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# HOME MISSIONS

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## One Hundred and Third Annual Report

OF THE

# BOARD OF HOME MISSIONS

OF THE

✓  
PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA.

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*Presented to the General Assembly, at Winona Lake, Indiana,  
May 18th, 1905.*

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Presbyterian Building:  
No. 156 FIFTH AVENUE, NEW YORK.

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1905

## MEMBERS OF THE BOARD.

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The term of service of the following expires in May, 1906 :

MINISTERS.	LAYMEN.
REV. D. STUART DODGE, D.D. <sup>1</sup>	FRANK L. BABBOTT. <sup>2</sup>
“ LYMAN W. ALLEN, D.D. <sup>5</sup>	TITUS B. MEIGS. <sup>1</sup>
“ WILSON PHRANER, D.D. <sup>6</sup>	GEORGE H. SOUTHARD. <sup>3</sup>
“ HENRY SLOANE COFFIN. <sup>1</sup>	

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The term of service of the following expires in May, 1907 :

MINISTERS.	LAYMEN.
REV. SAMUEL J. NICCOLLS, D.D., LL.D. <sup>4</sup>	WALTER M. AIKMAN. <sup>2</sup>
“ L. MASON CLARKE, D.D. <sup>2</sup>	WILLIAM H. CORBIN. <sup>3</sup>
“ ALBERT EDWIN KEIGWIN. <sup>1</sup>	ROBERT C. OGDEN. <sup>1</sup>
	HENRY W. JESSUP. <sup>1</sup>

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The term of service of the following expires in May, 1908 :

MINISTERS.	LAYMEN.
REV. THOMAS A. NELSON, D.D. <sup>2</sup>	JOHN E. PARSONS. <sup>1</sup>
“ GEORGE L. SPINING, D.D. <sup>8</sup>	H. EDWARDS ROWLAND. <sup>1</sup>
“ WILTON MERLE SMITH, D.D. <sup>1</sup>	A. NOEL BLAKEMAN. <sup>6</sup>
	CALVIN B. ORCUTT. <sup>3</sup>

1 Of the Presbytery of New York.

2 “ “ Brooklyn.

3 “ “ Elizabeth.

4 “ “ St. Louis.

5 Of the Presbytery of Newark.

6 “ “ Westchester.

7 “ “ Huntingdon.

8 “ “ Morris and Orange.

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## OFFICERS.

D. STUART DODGE, D.D.....	President.
CHARLES L. THOMPSON, D.D.....	Secretary.
JOHN DIXON, D.D.....	Assistant Secretary.
Mr. JOHN WILLIS BAER.....	Assistant Secretary.
Mr. HARVEY C. OLIN.....	Treasurer.

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### DEPARTMENT OF SCHOOL WORK.

GEORGE F. McAFEE, D.D.....	Superintendent.
Rev. ROBERT M. CRAIG.....	Assistant Superintendent.

### DEPARTMENT FOR WORKINGMEN.

Rev. CHARLES STELZLE.....	Superintendent.
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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK.

## HOME MISSIONS.

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### One Hundred and Third Annual Report.

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In respectfully presenting its one hundred and third Annual Report to the General Assembly the Board of Home Missions devoutly records its gratitude to the Head of the Church for another year of service made possible by the gifts of the Lord's people and the labors of the men and women who have consecrated themselves to this noble work.

Some of these faithful servants of the Master have been summoned by Him to cease their labors and to enter upon their rest and reward. We bear grateful testimony to their lives and services and offer to the bereaved households our warmest and deepest sympathy. The roll of the honored dead is as follows:

Rev. THOMAS MACGUIRE.....	Seattle, Wash.
Rev. ERNEST SCHUETTE, D.D.....	Madison, Wis.
Rev. WILLIAM MACLEAN.....	Cogswell, N. D.
Rev. WILLIAM DOUGLASS.....	Cleveland, Wash.
Rev. WILLIAM J. HILL.....	Huron, S. D.
Rev. SAMUEL ACHESON.....	Towner, N. D.
Rev. JACOB V. HUGHES.....	Castlewood, S. D.
Rev. ISAAC BAIRD.....	Walnut Creek, Cal.
Rev. ALBERT ASTON.....	Gilroy, Cal.
Rev. ALEXANDER MOSS MERWIN.....	Pasadena, Cal.

#### FINANCES.

The Treasurer's statement which forms a part of this Report shows that the Board has met all its obligations and has remaining in the Treasury a balance of \$4,007.40. This does not include the Beck legacy of \$100,000.00, which came to us during the last weeks of the fiscal year. We are thus enabled to come to the General Assembly for the seventh successive year without debt. We congratulate the Assem-

bly upon this record and yet we do not hesitate to raise the question as to whether the demand of the Church that the Boards should so administer their affairs as that the expenditure shall not exceed the income may not sometimes be secured at too great a cost. This Board was constrained at the beginning of the fiscal year just closed to announce to the presbyteries that no money could be appropriated for new work. The presbyteries submitted loyally to the stern decision, but were distressed with the thought that much of the advance work which they had accomplished and brought to the point where it was ready for presbyterial supervision and the aid of the Board must be lost or greatly endangered by enforced delay. Then the Board was compelled to refuse any appropriation for work amongst foreigners. During the course of the year favorable consideration was given to a few applications through special gifts or arrangements. This condition of things was humiliating, after the interest taken and the instructions given by the last two Assemblies. It has been found possible to make bricks without straw, but it is manifestly impracticable to make bricks without either straw or clay. The Board has resolved for the coming year to undertake new work, and also more work for the foreign-speaking people in our land, even if the old work fails to receive all the help it desires. In this we seek the approval of the General Assembly.

We call the attention of the Assembly to the plan adopted by the Board and set forth fully by the Treasurer, whereby a "Reserve Account" is opened. By the operation of this "Reserve Account" it is expected that the Board can make steady progress year by year, just as rapidly as the increase from living sources will warrant, without incurring serious debt or taking a backward step.

#### WORKINGMEN.

The Board rejoices to report to the Assembly that the department of its work recently created and put under the care of the Rev. Charles Stelzle, having reference to workingmen and the labor unions of the country, has increasingly demonstrated both its timeliness and its effectiveness. While there are many ways of mitigating labor evils and dangers, and encouragement should be given to every wise plan to bring the workingmen of the country and their employers into more just and friendly relations, yet the duty of the Board of Home Missions is both limited and simple. It is by gospel messages and Christian service to bring workingmen to see that the Church is their friend and not

their enemy and that the principles of the gospel of Jesus Christ are the only real and permanent solvent of the problem. The amount of work done, as well as the good results which have quickly followed in many instances, have abundantly justified the action of the Board and the approval of the Assembly. The gap between organized labor and the Christian Church is not growing wider but is narrowing. The men are studying afresh the whole situation. Ministers are admitted to many labor unions, not merely to express fellowship but to study the problem, removing errors and learning facts. On the other hand, the unions are seeking admission by their representatives to ecclesiastical meetings, where they learn that the poor and the rich meet together, the Lord is the maker of them all. The excellent results of Mr. Stelzle's work and the importance of this mission seem to the Board to justify the Assembly in taking some special action by which it shall be made very clear to both employers and employees that our Church is fully alive to the responsibility which rests upon it of making practical application of the gospel to the solving of every problem, and the unreserved fellowship of the Church for all classes of the people. We are the servants and followers of Him who in life and in death had fellowship with the rich and the poor and counted none alien to his love and help.

#### FORWARD MOVEMENT.

The churches have this last year responded to the "call of service" with larger gifts and the Board is led to believe that its "forward movement" has met with approval. Through personal letters and extensive and discriminating distribution of leaflets and literature, the churches have come into more vital touch with the work of the missionaries and the ever-increasing needs of the field. Many a church has advanced by adopting "a missionary of its own." Many more have increased their contributions. The special conferences held in presbyteries and cities have, we believe, done much good by creating new interest. Special emphasis has been placed upon the desirability of securing a place in the plans and meetings of men's clubs for the subject of missions, and the progress made encourages the Board to believe that its plan for widening this beginning will have the hearty co-operation of pastors and officers of men's associations in our Church.

The Board reports with peculiar pleasure that an increasing number of individuals have adopted a "substitute" on the field, and others have contributed funds for much needed improvements and enlargements in mission buildings. There

has been lively and cordial co-operation on the part of pastors in bringing to the attention of their churches the fact that America is still a great mission field. The help rendered by chairmen and members of presbyterial home mission committees is a labor of love and is greatly appreciated and has proved to be a large factor in the general campaign of education and inspiration.

#### THE FIELD.

It now remains to present in brief outline, gathered principally from statements and reports of workers on the field, the condition of our work throughout the country. The self-supporting synods, through their synodical committees, submit statements of their various fields which follow this report. It appears that there are in the eleven synods, supervising their mission work and providing for it in whole or in part, a total number of nine hundred and seventy missionaries. When to this is added the one thousand two hundred and one missionaries commissioned by the Board, it appears that there are two thousand one hundred and seventy-one ministers who are engaged in this self-denying and blessed work. More than two-fifths of our active ministers are home missionaries and about one-half of our churches receive aid. We are able to report forty-six churches that have reached self-support during the year, and many churches which ask less during the coming year than they received during the past year. The banner synod in the matter of making progress towards self-support is Washington. We shall not undertake to distribute the credit for the splendid work done, but synodical missionary, home mission committees, and the churches all deserve praise. Not all churches can make financial progress every year, and not all churches which make little or no progress from year to year should die. None the less, the Board is sometimes sorely perplexed when it is obliged to choose between grants to churches which have been receiving aid for some time and yet grow so slowly, and new and promising fields in growing communities. The presbyteries have asked the Board for \$100,000 more than its anticipated receipts will warrant appropriating. What should we do? Abandon the small and unpromising fields and give to the new and hopeful would be the answer of some. Not so in many cases reason others who know by practical experience the real history and true philosophy of mission work. It is a fact of every-day experience that spiritual mathematics and the multiplication table are not always in harmony.

## SYNOD OF NEW YORK.

The Synod of New York provides for mission work within its bounds with the exception of the Presbytery of Boston, the Indian work in the Presbytery of Buffalo, and some work among foreigners within the Presbyteries of New York, Westchester and Buffalo. During the past year the Rev. James Todd, D.D., who had charge of our work in the *Presbytery of Boston*, resigned in order to accept a call to the Fourth Presbyterian Church of that city. He made a good record and was diligent and untiring by counsel and by evangelistic and other services to harmonize and strengthen the churches. We have thought that by reason of the efficiency of the home mission committee of that presbytery we could get along without appointing a successor to Dr. Todd. There is a mission for our Church in New England, and from the mere standpoint of dollars and cents it pays for us to look after those who seek our fellowship and sympathy.

The Indian work in the *Presbytery of Buffalo* is cared for by the Rev. M. F. Trippe and the Rev. J. E. Fisher. These brethren send us reports of the continued results of the wonderful work of grace of a year ago. The Spirit of God manifests His presence and power in the various meetings, and not only are believers edified but sinners are being converted, and more additions have been made to the churches in the Alleghany field of the Seneca Mission than during any previous year. The moral reformation among the Indians is most marked. There is much less drunkenness, immorality and gambling among the people, and honest debts which were repudiated or neglected are now being paid.

The work among the Hungarians in that presbytery has been kept up under the ministry of the Rev. Bela Csekes, and with such success that it is now important that they should have a church building of their own, which it is hoped the *Presbytery of Buffalo* may help them to secure. An excellent work during the past year has been done among the Italians of Portchester and Rye and neighboring towns. Some remarkable conversions have occurred of Pentecostal power, working instant and marvellous changes in the lives and conduct of those affected. The *Presbytery of New York* recently decided to appoint a home mission committee distinctively for work among foreigners and to co-operate with the Board. We are gratified that this work is under the care of the Rev. D. J. McMillan, D.D., a former Secretary of the Board, under whose sympathetic and energetic leadership much good will certainly be done. Thus far work has been begun among the Hungarians and Bohemians.

## SYNOD OF ATLANTIC.

1. Total number of churches in synod.....	37
2. Number of churches aided by the Board of Home Missions.....	22
3. Number of missionaries.....	17
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	8

Our work in this synod is confined to the two presbyteries in Florida. The Board took up home mission work in that state thirty years ago with enthusiasm. It was the common belief that Florida would attract a large permanent population of Northern people who would engage in the orange and other industries. This expectation has been realized only in part, and that largely in a way which does not result in a helpful and permanent progress of our mission churches. The Board has therefore thought it advisable to suggest to the two presbyteries that, in view of the limited growth and meagre returns for the money given by the Board and the work done by the missionaries, they consider the question of either amalgamating our work with that of the Southern Presbyterian Church, or such a revision and rearrangement of the fields as shall secure the best results at the least expenditure of money. In making this suggestion the Board realizes that it has no further constitutional duty in the matter, and therefore properly and willingly leaves the adjudication of the question to the presbyteries and the General Assembly.

## SYNOD OF KENTUCKY.

1. Total number of churches in synod.....	83
2. Number of churches aided by the Board of Home Missions.....	28
3. Number of missionaries.....	18
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	3

The mountain work within the Synods of Kentucky and Tennessee has always possessed unusual attractions to many of our people and churches. The Woman's Board does more work amongst the mountaineers than anywhere else, and expends almost one-third of its available funds amongst these people. They are the purest native stock of our American nation, and just because they have been pushed back into the mountains and are therefore poor and uneducated, and largely unevangelized, they are all the more deserving of our sympathy and help.

Dr. McDonald writes concerning Kentucky "that the evangelistic meetings throughout the synod, especially in the cities and smaller towns, have been very encouraging and the coming report to the General Assembly will show a







A Typical Mountain Home.



A Scene in the Southern Mountains.

larger number of conversions than for many years. This has been by far the best year we have ever had in our school and academy work. We are bringing up a generation of intelligent Presbyterians. The most encouraging growth in contributions to the Boards is in our mountain churches with academies connected with them. For example, Manchester gave to home and synodical missions \$73.50—a place where four years ago they would not light a lamp after night in any church for night service for fear of bullets. Pikeville gave \$92.00; seven years ago it gave \$4.00. Harlan gave \$50.00; eight years ago it gave \$8.00. The new fields that are calling for immediate and energetic attention are numerous. In my itinerary through Knott County, I was pleaded with by men who had not had preaching in their neighborhood for eight years to give them a preacher. They offered land, lumber and labor, if we would only send them a preacher. We have so far been entering and occupying the county seats, but the large outlying territory still untouched is appalling.”

#### SYNOD OF TENNESSEE.

1. Total number of churches in synod .....	117
2. Number of churches aided by the Board of Home Missions.....	49
3. Number of missionaries.....	38
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	3

Some opportunity is afforded to group churches with those of the Southern and Cumberland bodies. The Board is heartily in favor of such fraternal relations, and is ready to do its full share by way of appropriations to such churches in unifying communities. Evangelistic meetings have been held in many of the churches and in connection with our school work, with blessed results in the bringing in of souls. New and promising fields are offering themselves largely as the result of the work of the Woman's Board. Dr. Duncan says: “During the course of the year we have erected five homes for teachers, one manse, four church buildings and three schoolhouses, and enlarged one schoolhouse and repaired another. In our schools of all grades we have in attendance more than five thousand pupils.”

#### SYNOD OF MINNESOTA.

1. Total number of churches in synod.....	301
2. Number of churches aided by the Board of Home Missions.....	150
3. Number of missionaries.....	116
4. Number of churches organized.....	7
5. Number of churches reaching self-support.....	11
6. Number of churches asking less than last year.....	22

The changes in population noted in last year's Report are still a marked feature of Minnesota. Many of the churches

have been so weakened by removals that instead of reaching self-support, as some of them were expected to do, they have made heavier drafts on the Board. The struggle thus becomes harder, but the need is greater, especially when our Church is practically the only evangelizing agency in the community. Dr. Adams says: "There are reasons for the unrest and unsettled feelings, in the Northwest especially, that ought to be noted. One is the opening to settlement of three Indian reservations during the past year, and the great movement into Canada of the people in search of cheap lands. This has the threefold effect of weakening our old-established churches financially and numerically, of almost decimating our weaker ones, and of largely increasing the need of new work.

"There were added to the roll of our churches during the past year fourteen new organizations with an aggregate membership of two hundred and sixty-seven, thirty of whom were selected and ordained as elders. This brings the church roll of Minnesota to three hundred and nine churches with an aggregate membership of twenty-four thousand.

"Special services have been held in the synod, conducted in part by imported evangelists and to an encouraging extent by our pastors and pastors-at-large, which have served to greatly strengthen our work in the weak fields and also increase the numbers in some of our larger ones."

#### SYNOD OF MISSOURI.

1. Total number of churches in synod .....	245
2. Number of churches aided by the Board of Home Missions...	96
3. Number of missionaries.....	63
4. Number of churches organized .....	2
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	17

The World's Fair held in St. Louis during the past summer furnished an opportunity to the *Presbytery*, and especially the city, of *St. Louis* to inaugurate and carry out an evangelistic campaign intended to meet the spiritual needs of the vast crowds visiting the Fair as well as the great population of the city itself. The recital of that work properly belongs to the Evangelistic Committee of the Assembly. While undoubtedly much good was done, fully compensating for the great expense of money and effort, yet the presbyteries outside of the city of St. Louis make note of the fact that the Fair was to a considerable degree demoralizing to the churches of the state, both financially and in the matter of church attendance. During the Fair in the month of October interdenominational meetings were held to commemorate a century of home missions in the Mississippi

Valley. Addresses were delivered by representatives of the various denominations and special services held in the churches of St. Louis and throughout the country.

Dr. Hill says in his report that "more generally than for many years past special evangelistic services have been held in this synod the past year. In Hannibal, St. Louis and Ozark presbyteries such services have been mainly under the charge of the pastors-at-large. In *Kansas City Presbytery* the Sabbath-school missionary cared for the services, while in Platte and Ozark the Evangelistic Committee's representative was responsible for the work.

"There has been little progress towards self-support in home mission churches. In the cities where most effort in that direction has to be made, and measurably also in the country, this failure to advance has been somewhat due to the World's Fair. In large sections of the state another cause for shortage was the excessive rainfall and high waters which prevented or destroyed the usual crops.

"There are an unusual number of most promising fields desirous of Presbyterian organization. New lines of railway cause towns to spring up and bring formerly small communities into increased importance by reason of the enlarged population."

#### SYNOD OF TEXAS.

1. Total number of churches in synod .....	58
2. Number of churches aided by the Board of Home Missions...	36
3. Number of missionaries.....	23
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	13

The question of union with the Cumberland Church has been watched and longed for perhaps more ardently by our brethren in Texas than by any other part of the Church. Our work in Texas has had to contend with peculiar difficulties, which have sorely tried the patience and hope of those who have given their lives there to the work of home missions. In their judgment union with the Cumberland Church would greatly extend our field of labor, and on the other hand it would materially reduce the appropriation needed for the fields now under our care. In many instances where fields are either jointly or contiguously occupied union could be effected, making a strong, self-supporting organization. Dr. Little says that if union be consummated we ought to spend not less than \$75,000 on Texas! Last year we spent \$9,890.

Dr. Little says that "grouping of churches has been done as thoroughly as the magnificent distances would permit. Great success has attended the federation of Cumber-

land Presbyterian churches, so that in a number of instances nothing has been asked from the Home Board in consequence of such federation. Notably at Wichita Falls there has been a federation of the Cumberland, Southern Presbyterian and our own. A Cumberland preacher is supplying the three churches, and is soon to build a new house of worship. A manse is already built. If the Cumberland Church unites with us, or we with them, there will be new fields by the dozen. There will be no end to the work. The United States never saw such a field as Texas will then furnish."

#### SYNOD OF THE INDIAN TERRITORY.

1. Total number of churches in synod.....	146
2. Number of churches aided by the Board of Home Missions....	81
3. Number of missionaries.....	57
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	14

The inability of the Board to take up any new work last year affected the Synod of the Indian Territory probably more seriously than any other part of the country. The settlement by the United States Government of the Indian question, which is in process draws a great many settlers to this part of the country, which is specially attractive. Then the discovery and opening up of oil wells have greatly stimulated the building of railroads. These in turn create new towns, with increasing business and growing populations. We would do well to push our work there, for this is both seedtime and harvest. The Board might profitably spend in this synod fully one-half of the entire sum set apart for new work during the coming year throughout the whole country.

Dr. Hawley writes: "The year's work throughout the synod has been encouraging in many respects. We have not been able to advance in the direction of self-support as rapidly as I had hoped. Many churches will ask for less, but crops were very poor in a portion of our synod last year, especially in *Canadian Presbytery*, most of which was opened to settlement four years ago. We look into the coming year with high hopes. Conditions look favorable to a year of blessing."

#### SYNOD OF KANSAS.

1. Total number of churches in synod.....	309
2. Number of churches aided by the Board of Home Missions....	123
3. Number of missionaries.....	88
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	16

The churches within the Synod of Kansas continue to make steady progress without furnishing any unusual features which would properly be noted in an annual review.

Letters from Dr. Fleming enable us to present here the following facts: "A great number of evangelistic services have been held in various parts of the synod. In some cases the results were disappointing, because of the unparalleled and protracted severe winter weather, which the churches could not well face. There were good results in some cases which have been reported. The matter of self-support is kept before the churches. During the year four of them have announced their purpose to provide for themselves."

#### SYNOD OF NEBRASKA.

1. Total number of churches in synod.....	225
2. Number of churches aided by the Board of Home Missions....	116
3. Number of missionaries.....	90
4. Number of churches organized.....	4
5. Number of churches reaching self-support.....	8
6. Number of churches asking less than last year.....	14

Dr. Sexton reports that "the church work in Nebraska has been moving forward during the past year with great energy, harmony and encouraging success. We have now fewer vacant fields than for some years past. Most of our churches are securing installed pastors, thus giving promise of fewer changes and more permanent religious services for our congregations. In securing this end the home mission committees in the several presbyteries have manifested great fidelity in grouping contiguous congregations under one minister's care, so as to economize the available men as well as the money furnished by the Home Board. In the matter of federation of weak churches we note the union of forces in Nebraska City, where the Cumberland Presbyterian congregation have not employed a minister, but have united with our people in attending the services of the sanctuary and in supporting the pastor recently installed.

"The presbyterial committees on evangelistic work have been working with the Assembly's Committee in harmony and have been holding special evangelistic services in many of the churches.

"All along the line there is an earnest endeavor to have our churches reach out to self-support. One church organized last September has not only erected a substantial house of worship at a cost of over \$4,000, but the people are fully determined to support their pastor without any assistance from outside sources. This church is located at Cedar Bluffs and has been gathered and fostered by the Rev. Clarence W. Weyer, of Fremont."

## SYNOD OF SOUTH DAKOTA.

1. Total number of churches in synod.....	129
2. Number of churches aided by the Board of Home Missions.....	88
3. Number of missionaries.....	77
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	23

Dr. Carson says: "Everything has been done in the Synod of South Dakota in the way of economically grouping adjacent fields, even to the retarding of the work in several instances and to the great hardship of the minister in charge; indeed more than one minister's days of earthly service have been thus shortened, for no minister can preach as he ought three times the same Sabbath, besides traveling by team from fourteen to twenty (and even forty) miles without overtaxing his powers of endurance."

Dr. Carson further says: "Special evangelistic services were held in about one-fifth of our churches and missions with evident spiritual quickening of the members and in gathering more than usual. We have had the constant services of an evangelist and singer for over six months, part of the expense being borne by the Assembly's Evangelistic Committee. Some pastors have conducted special evangelistic meetings alone and others have had the help of neighboring pastors or of the Sunday-school missionaries.

"The increased immigration into the part of the state west of the Missouri River has demanded and received special attention and will doubtless increase during the coming months. In Gregory County (famous Rosebud Reservation), in Lyman County, and possibly in Butte County, in connection with increased immigration, as well as proposed extension of the C., M. & St. P. Railway, new fields are likely to open."

## SYNOD OF NORTH DAKOTA.

1. Total number of churches in synod.....	154
2. Number of churches aided by the Board of Home Missions.....	100
3. Number of missionaries.....	76
4. Number of churches organized.....	7
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	8

North Dakota has received a good deal of attention from the Board in recent years, not only because of large immigration into the state, but also because of the class of people who have made that state their home. Many small communities have been visited by the missionary and foundations laid for what it is believed in most cases will be permanent and strong churches. Dr. Brown says: "There are a number of new fields which are opening in our state. The



Soo Railroad Company have secured the right of way and in many places have begun work on the surveys from Thief River Falls, Minn., to Kenmare, N. D., a distance of nearly three hundred miles, two hundred and forty miles being within North Dakota. The Great Northern Road has projected many new branches, and it is reported by those who know that the prospect of immigration to North Dakota is as great, if not greater, for the year 1905 than it has been in any recent year. In addition to the development along railway lines, there are to be expended some millions of dollars in irrigation in the semi-arid part of the state, which will, without doubt, lead to the rapid settlement and strong development of that region, because the soil is fertile and the climate all that could be desired.

“There are only seventeen fields, counting the cities, where the minister does not have more than one appointment. Nothing marked has been done in the way of federating with weak churches of other denominations, but decided progress has been made toward the union of weak churches in small communities. The synod of 1904 appointed a committee to confer with committees of other evangelical denominations with a view to the decreasing of the number of small churches. In organizing new churches it is very rare in this new country that the Presbyterian denomination ever enters a community, unless it is the first and only church on the ground. Our synod has taken steps which place it upon the same cordial relationship with all evangelical denominations and a good feeling prevails in all quarters, with perhaps few exceptions.”

#### SYNOD OF MONTANA.

1. Total number of churches in synod .....	55
2. Number of churches aided by the Board of Home Missions.....	37
3. Number of missionaries.....	37
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year .....	13

Montana is a synod of magnificent distances. This appears in the matter of grouping churches. Points are grouped that are seventy-five miles apart, another has three points covering a field of ninety-eight miles. Such a condition of affairs increases the cost of doing the work and adds to the difficulty of making rapid and solid growth of particular churches. Yet splendid work has been done. Many of the thirty-four churches receiving aid from the Board have advanced in some measure toward self-support.

A number of new fields are urged upon the attention of the presbyteries, which it is hoped the appropriations made

by the Board will warrant sending ministers to supply. One field, Elliston, a town of about four hundred, without a minister of any kind, is doing everything possible, even to the extent of building a church in the hope that soon a minister will be sent.

Mr. Richardson, the synodical missionary, says:

“The growth of Presbyterianism in Montana has been very Montana-like. We have indeed from the beginning fallen short of the opportunities confronting us, and yet we can honestly say the state has not grown away from us and the situation is more adequately in our hands to-day than it has been in any previous period of the struggle. It is a little over thirty years since Presbyterian missionaries entered Montana and organized churches, and it was not until 1880 that the first Presbyterian church building was erected, but to-day we have forty-one houses of worship in Montana, and most of them are the pride of the towns in which they are located.”

#### SYNOD OF COLORADO.

1. Total number of churches in synod .....	136
2. Number of churches aided by the Board of Home Missions.....	60
3. Number of missionaries.....	50
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	12

This synod covers not only the State of Colorado but also a considerable part of Wyoming. Labor difficulties and political excitement have largely engrossed the attention of the people, as during the preceding year. Class has been arrayed against class, and the feeling has been deep and bitter. It is hoped that the worst is past and that the Church may now lift her voice in favor of righteousness and brotherhood. Many of our ministers have been placed in embarrassing positions, but they have feared God rather than man and have borne a true witness.

Dr. Kirkwood makes earnest and grateful mention of the excellent results of special services in different parts of the synod. He says: “God has graciously bestowed His marvellous favor, and we have to report that a large number of our churches have been richly blessed with wonderful revival seasons. Dr. Chapman and a large corps of assistants—ministers and singers—have held meetings in many of our larger towns. The Rev. F. E. Smiley, D.D., spent three months last summer in four of our churches, and the Rev. C. A. Brewer held meetings in two of our cities. These were all union meetings, supported by and blessing many denominations of Christians. At present a large number of efforts

of a different character are being made in our churches—mainly by one pastor assisting a neighboring pastor. All have been productive of great good, and there have been and will be many additions to the churches.”

After speaking of a number of new and hopeful fields which need our help, he says: “To the south and west of these, where already much work has been done by grouping, is a long stretch of territory where many people dwell who are yet without the gospel. It ends near the Utah line in Paradox Valley—beautiful for situation and fertile—but the rendezvous of evil men of every description. But why enlarge upon needs when there is little prospect of their being fully provided for.”

#### SYNOD OF NEW MEXICO.

1. Total number of churches in synod .....	69
2. Number of churches aided by the Board of Home Missions. ....	52
3. Number of missionaries.....	*58
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year .....	20

The Rev. Robert M. Craig in his report speaks warmly of the good accomplished by special evangelistic services. He says: “The Rev. Dr. F. E. Smiley, under appointment of General Assembly’s Committee, began work at Raton in December. The meetings were largely attended and a goodly number were added to the church. At Albuquerque he held meetings in the early part of January. These were union services, all the Protestant churches uniting, except one. No such interest in spiritual things has ever been known in that city. The largest hall was crowded night after night. Two hundred and thirty-seven signed cards expressing their desires or intentions of leading a new life. Sixty members have already been received and a score of others are to follow. The after effects have been fine. The attendance on the ordinances has been marked, and the liberality of the people revived. Meetings were held in Flagstaff for ten days and following these eighteen members were received into the church.

“In the Pecos Valley Dr. Lukens, of Roswell, assisted by the Rev. John Meeker, of Portales, has been conducting meetings with good success. The whole valley seems ripe for a work of grace. At Santa Fé, as a result of a week’s meetings in the Allison School, twenty-four of our young women accepted Christ and united with the church. Nearly all in attendance this year are professing Christians. At Las Truchas and Chimayo Mr. Rendon conducted ser-

\* Includes nineteen Indian and Mexican helpers.

vices for ten days, and sixteen were received into the church at Las Truchas, one of the darkest places in New Mexico. At Menaul School Mr. Madrid held meetings for ten days, and as a result many of our boys confessed Christ. And so the work goes on.

“This has been the most trying year I have seen in the synod. I have never seen such poverty as I witnessed at some points in New Mexico. It is simply heartrending. First there came the drought, then the floods, and great tracts of country were destroyed. Even the houses are all ruined. The poor people have nothing. Our church at Los Lentos is ruined. The people plead for their church and school. One elder who told of the rescue of his wife and the teacher pleaded with tears that at least we would not take away the bell. Notwithstanding all this the churches are doing well in the way of progress toward self-support.”

New work and promising fields are being brought to the attention of the presbyteries. Several new towns in the Pecos Valley have grown rapidly and should be provided with ministers without delay. New lines of railroad cause other towns to spring up which need immediate attention. Then a large number of Mexicans who are our people have moved into the northeastern part of the territory and it is hoped that provision may be made for them in conjunction with a station in Texas. In Arizona the opening of new fields amongst the Navajos at Fort Defiance and Tuba is pressed.

The Board, by a representative committee, was heard by President Roosevelt on behalf of the Pima and Papago Indians, who have been suffering even unto starvation for lack of water. The President took an immediate and warm interest in the matter and appointed Dr. Spining and Commissioner Jones to visit the territory and make personal examination. They were accompanied by the Rev. T. C. Moffet. The report has been submitted to the President, setting forth in detail the most unhappy condition of the Indians. Partial relief has been obtained, but the making of proper and sufficient provision for them yet awaits accomplishment.

The work among the Papagoes, and that among the Navajos and the Mohaves, is an interesting story of self-denial and sacrifice by the missionaries and good results from their labors.

#### SYNOD OF UTAH.

1. Total number of churches in synod .....	53
2. Number of churches aided by the Board of Home Missions.....	50
3. Number of missionaries.....	41
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year .....	11

The attention of the country has been fastened upon Utah during the past year as never before. The Smoot investigation has not only informed the country, it has startled it. And yet we need not say "informed," for most of the things revealed by the Senate investigation have been told over and over again by our missionaries, but their statements were either not credited or at least largely discounted. The admissions made by those high in authority in the Mormon Church as to the doctrines, both blasphemous and immoral, which are taught, the unblushing readiness to lie and even commit perjury in order to shield the Church, and the unhesitating admission of a superior loyalty to the Mormon Church to that practiced or even professed towards the Government of the United States, make convincingly clear that Mormonism is a gigantic and rapidly growing evil, defying law, schools and civilization. But the gospel is the power of God.

Dr. Wishard says: "The work of the synod has been prosecuted during the last year in the face of new and somewhat startling conditions. Our veteran missionaries are still at the front and are pushing their aggressive movements with all their old-time courage and persistence. A few of our recruits are trying to settle the question whether it is worth while. Others have decided affirmatively and are demonstrating the wisdom of their decision.

"In the sweep of our work from the northern extremity of our synod to the southern we have organized six churches. They are all planted in needy positions, located so as to exercise an important influence in giving the gospel to the people of the synod. One of these is an Indian church within a few miles of the Arizona line. Two churches have been organized in the *Presbytery of Boisé* and three in the *Presbytery of Kendall*. We have a very interesting work organized in Pocatello. Immediately after the organization of the church the people took up the work of building and within four months completed and dedicated a commodious and attractive house of worship.

"For thirty years our missionaries, with voice and pen, have been crying aloud and pleading with the nation to open their eyes and see, to open their ears and hear, the fact concerning the growing perils of this secret treason in Utah. It remained, however, to the prophets and apostles to lift into conspicuous prominence the hidden things of the Mormon hierarchy.

"These disclosures have mightily heartened our missionaries, both ministers and teachers. For we are persuaded that these discoveries will stir the Christian and patriotic heart of the Presbyterian Church to put its hand to the work

in this synod as never before. The Church must to-day realize that it has been toying too long with the organized and entrenched power of the Mormon hierarchy.

“The moral desolation of two hundred and fifteen towns, that never hear a Christian minister, though dark and silent, must have a voice to-day as never before. The intervening valleys also, that furnish homes for the outlying population, are to be reached and transformed. The promise has gone forth, ‘Behold I am against thee, oh, inhabitants of the valley, saith Jehovah, you that say Who shall come down against us, or who shall enter into our habitation?’ The gospel of God has entered these valleys and is for all the people, and the opportunities are multiplying for those who, passing through the valley of Baca, make it a well.”

#### SYNOD OF CALIFORNIA.

1. Total number of churches in synod .....	253
2. Number of churches aided by the Board of Home Missions.....	103
3. Number of missionaries.....	94
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	6
6. Number of churches asking less than last year.....	12

One of the most interesting facts in our California work the past year was the services held among a colony of Russian Stundists who had found their way to Los Angeles. The attention of Dr. Noble, the synodical missionary, was called to them, and he at once became interested in them. Fortunately there was in Los Angeles the Rev. Mr. Teichrieb, who was able to minister to them in their own tongue. The Stundists received his services with deep gratitude and we believe a good beginning has been made. Their future home is somewhat undecided, but whether they remain in Los Angeles or go elsewhere the Board will have much satisfaction in ministering to their spiritual need as far as possible. Their number is to be considerably increased by further emigration from Russian.

Other work among foreign-speaking peoples in the state has been taken up and is being prosecuted with energy and success. The Italians, Portuguese and Mexicans are being cared for. The Mexican work in Southern California has met with a great loss in the death of the Rev. A. Moss Merwin, who has for many years superintended the missions and labored with unflagging zeal and much success. Fortunately the Rev. Donald McLaren, D.D., who was temporarily in California, consented to carry on Mr. Merwin's work without remuneration from the Board to the close of the year.

A conference was held with the *Presbytery of San Francisco* in regard to the condition and prospects of the mission churches in that city. The comparative neglect of San Francisco in early days has resulted in making it exceedingly difficult to do effective and permanent work there. None the less—yea, rather all the more—it must be done now. It is hoped that in the near future a number of strategic points in the city will be secured through the gifts of San Francisco Presbyterians and mission churches started which the Board has promised to sustain.

Dr. Noble reports that frequent changes occur in the Church, which he attributes to restlessness induced by inadequate support. However, there is no scarcity of ministers, especially in the southern part of the state, so that where one finds the burden too heavy for him another is willing to take it up. The synodical missionary has recently visited Nevada and has made a careful study of the affairs and prospects of our Church in that state. A number of fields are specially inviting, giving promise of permanency and of growth. Large areas of land are being reclaimed for agricultural purposes by irrigation projects of the United States Government. This means an influx of population amounting in some instances to several thousands of people, and wherever the people are there the missionary ought to go.

#### SYNOD OF OREGON.

1. Total number of churches in synod .....	100
2. Number of churches aided by the Board of Home Missions.....	78
3. Number of missionaries.....	56
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	33

The Lewis and Clark Exposition, to be held at Portland this summer, brings afresh to every student of American history the splendid story of how the Oregon country was saved to the United States. The persistent attempt to deprive Marcus Whitman of the singular and supreme glory of informing and persuading the Government at Washington both of the great value of the extreme Northwest and the imminent danger that, through the schemes of the Hudson Bay Company, the whole of that part of the country would be lost to our nation, has resulted in calling forth additional and indubitable evidence of the truth of the famous story. It was a home missionary who saved that magnificent empire to the United States. The settlement of that whole region, and the wonderful work wrought by the missionaries from the organization in 1846 of the First

Presbyterian Church at Clatsop Plains until this present hour, is a story replete with patriotism and missionary consecration of the most noble character.

In reporting the work of the synod Dr. Holt says: "In arranging the home mission fields all our presbyteries have aimed to make such groupings as to require the minimum of outlay. Often it has been at the expense of efficiency, because we were unable to do otherwise unless we left entire regions without any care. A case eminently in point is the grouping in the Curry County field.

"Curry County is not less than one hundred and twenty miles long. Into this entire coast county we have put one man, because of necessity. There is no minister of any other church solely engaged in the work of the ministry except ours. There is one other man who is a farmer who preaches at times. We have organized the Church of *Curry County*. We located our missionary as near the center as possible and then instructed him to work both ways, up and down the coast. His appointments are at Langlois, in the extreme north; Port Orford, sixteen miles south, with out-stations at two schoolhouses; Wedderburn, thirty miles south of Port Orford; Gold Beach, one mile south of Wedderburn, but across a river, with no bridge and no ferry; Pistol River, thirty miles south of Gold Beach, and Chetco, still thirty miles further. In the winter time this is simply impossible, but in summer, by persistent horseback or stage travel, it is done.

"Another illustration is the Gervais field, in *Willamette Presbytery*, on and off the railroad.

"Gervais is the center. From this point now the missionary reaches Crawfordsville, one hundred and fifteen miles to the southeast; Fairfield, ten miles to the southwest, and Aurora, fifteen miles north. We group in Oregon.

"This year the synod is enjoying the most extended special service in its whole history. Last year Dr. Chapman planned to cover the entire synod with a special effort in evangelism under the Assembly's Committee. These services began in October, or rather last July, and will continue until the end of June. In March Dr. Chapman and his special corps of workers will come to Portland for three weeks. We are reaching all the accessible places in the state and many that are inaccessible, except for real grit and grace. The results in many instances are great.

"In *Pendleton Presbytery* is the greatest call for new work this year. Crook County needs to be strengthened. All that country is growing in population and need. The south end of Sherman County is asking for help. Irrigon and Umatilla on the railroad and the Columbia River are



now in shape for us to occupy. Then there are several parts of the state which have been opened up by irrigation and need our attention."

#### SYNOD OF WASHINGTON.

1. Total number of churches in synod .....	150
2. Number of churches aided by the Board of Home Missions.....	113
3. Number of missionaries.....	96
4. Number of churches organized.....	7
5. Number of churches reaching self-support.....	4
6. Number of churches asking less than last year.....	38

Last fall Dr. Ghormley, the synodical missionary of Washington, asked the Board to give him specific information regarding the various home mission churches of the synod as to the total amount received by such churches from the Board and how long they had been drawing aid. He then issued a strong circular letter to these churches, presenting the reasons why they should make a vigorous effort towards self-support, and if they could not be wholly successful this year to get as near to it as possible. This was followed by a carefully prepared itinerary by which a large number of churches were visited during the winter and spring and information specially bearing upon the particular church was given, and as many as possible of the people were personally seen. The result has been highly satisfactory. An unusual number of churches ask for less money than last year, whilst a goodly number seek no further aid. We are confident that the facts submitted and the reasons urged for self-support will bear fruit for years to come.

During the past year the Rev. James Hayes, of Kamiah, Idaho, pastor of the Nez Perce church there, has been commissioned by the Board to give part of his time to evangelistic tours among the Indians. His presence has been most cordially welcomed by the Indians and his ministry has been richly blessed. It is a matter for much joy to find this Indian preacher of the gospel, a pupil of the Misses McBeth, so gifted and consecrated and accomplishing so much good among his people.

The appeals for new work throughout the synod call for substantial response. Large sections of the state of small agricultural value have been brought into the market by irrigation plants and a rapidly increasing population needs the missionary. The growing towns and cities present new and inviting fields, notably the northwestern part of Spokane. A new Presbyterian church has been organized there, where there are fully ten thousand people without the means of grace.

## SYNOD OF WEST VIRGINIA.

1. Total number of churches in synod .....	48
2. Number of churches aided by the Board of Home Missions . . .	29
3. Number of missionaries.....	23
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	4
6. Number of churches asking less than last year.....	—

In October last the Synod of West Virginia was organized, consisting of the three *Presbyteries of Grafton, Parkersburg and Wheeling*. Formerly the churches in that state were connected with the Synod of Pennsylvania. We welcome heartily this youngest of the synods and are persuaded that a wide and most promising field for home mission work is presented to the Board of Home Missions. The Rev. James B. Ely, D.D., is the synodical missionary, under whose leadership both the synod and the Board expect both solid and rapid progress will be made. The resources of the state are being rapidly developed and the incoming population not only increases the cities; but many new towns, as well as mining camps, are being formed on the lines of new railways. As the work has just begun under the care of the Board there is little to report in the way of achievement, but another year will doubtless tell an interesting story and reveal the opportunities for increased service for the Church and the Master.

## CUBA.

We have received from the Rev. J. Milton Greene, D.D., superintendent of our missions in Cuba, the facts set forth in the following pages:

A decided advance along all lines of effort on our part, and an ever-growing appreciation and responsiveness on the part of the people—these are the two conclusions which we reach on a thoughtful review of our whole field for the past year. Increased opposition and increased activity on the part both of infidelity and Romanism have been in evidence on all sides, and this very fact has doubtless brought into more positive relief the faith and zeal of God's true people. Certain it is that in the public eye the evangelical movement in Cuba commands an ever-growing respect and is reckoned as a power from which mighty influences are emanating for the intellectual, social, moral and spiritual regeneration of Cuba. This appears in the class of persons who attend our services, in the families who educate their children in our schools, and in the notices of our work which appear in the public prints.

During February a second evangelical conference was held in Havana in which representatives from all the mis-



sions at work on the island took an active part, and the real, essential, spiritual unity of all evangelical bodies found constant expression. The closing session was a consecration service, and doubtless marked the highest point yet reached by our missionary workers in their experiences of fraternal love and spiritual fellowship. The first of these gatherings was two years ago, and it has been decided to hold them biennially.

The formation of the *Presbytery of Havana* also made last year conspicuous. This organization was effected November 14th and is composed of six churches, seven ministers and four licentiates. Already we feel upon our work the unifying, solidifying, and inspiring influence of such an organic federation of the churches. This is the more interesting and grateful to the native brethren as they see our policy so closely analogous to that of the civil government under the Republic.

Our preaching stations in Cuba may be divided into four groups, representing the three provinces of Havana, Pinar del Rio and Santa Clara.

The Güines group includes, besides the city itself, Gamarra, San Nicolas, Las Vegas and Nueva Paz, the most distant of these being about fifty-five miles, and all lying southeast from Havana. Preaching services and Bible schools have been held at all these points, and in Nueva Paz a church was organized during the year with a membership of over forty. One of the three elders in this church is the municipal judge, and the remaining two are men of high standing in the community. A day school has also been established at which the attendance exceeds fifty, and many of the children are from the most favored families of the city as respects social rank. The teacher is Miss Sarah Potter. The pastor in charge here and at Las Vegas is Mr. Hubert G. Smith, a licentiate of our presbytery. The three remaining points in this group are under the immediate care of the Rev. A. Waldo Stevenson, an indefatigable pastor, who is often aided also by the brethren resident in Havana. A very interesting day school of over fifty scholars is conducted in Güines by Miss Beulah L. Wilson and Miss Sue Titterington; also another in San Nicolas, by Miss Helen Manatt. The attendance at the latter point has been especially hopeful from the first and a church will soon be organized. At Güines the present church membership is somewhat over sixty.

Passing now to Sancti Spiritus, a distance of about two hundred and fifty miles east from Havana, we find ourselves in the province of Santa Clara. The missionary here is the Rev. Herbert H. Harris, who conducts two preaching

CUBAN  
SCENES



On a  
Sugar Plantation



Two Typical  
Cuban Homes



stations and two Sabbath-schools in different parts of the city, besides teaching daily in the school and preaching fortnightly in English. The day school here has prospered greatly under the care of Miss Mary F. Ross and Miss Clara E. Espey, assisted by a native teacher, Mrs. Lopez, the present attendance being over eighty and quite a number of boys waiting to be admitted. The church membership is somewhat over ninety. An interesting feature of the work is a large and active society of Christian Endeavor, whose members render efficient aid in co-operation with the pastor, and from whom we may reasonably hope to receive in time some recruits for a native ministry. Mr. Harris has also held services at three out-stations, to man which he waits for an associate.

Returning to Havana we take the Western Railroad and glance at what we will call the Candelaria group of stations. These are Bejucal, Güira, Alquizar, Artemisa, Candelaria, and San Cristobal. The first two are under the direct care of the Rev. E. P. Collazo, a native Cuban. At Candelaria, on the 19th of February, after eleven months of work, we organized a church of thirty-four members, with three elders, one of whom is the principal teacher in the public schools. Twelve more candidates have since applied to be received. Of all these five stations we can say that the attendance frequently overflows the chapels, reaching often to one hundred and twenty-five and even one hundred and fifty. At San Cristobal, Artemisa and Alquizar, the pastor in charge is Mr. Gregorio F. Martinez, a Filipino, from the University of Manila. He is a licentiate of our presbytery—a remarkably bright young man and an active and efficient worker. The chapel in which our services are held in his field is exceedingly uncomfortable, but he often has one hundred and fifty persons in his audience. We are looking for better quarters. He is also holding services in Los Palacios. Special mention should also be made of the large attendance and deep interest shown at Bejucal, the last point to be occupied by Mr. Collazo. This is a city of some twelve thousand, and is only fifteen miles southwest of Havana.

In Havana we find five preaching stations, including one at Marinao; two organized churches with a combined membership of sixty-six, and one day school of two classes, under the care respectively of Miss Mabel K. Bristow and Miss S. Louise Conklin. We have a Bible school at each point. Nine preaching services are held weekly.

The central church in Reina Street is in the heart of the city and is under the especial care of Dr. Greene, who preaches also regularly in English on Sabbath morning. The attendance here has doubled during the year, a marked

interest is being shown by the young people in Bible study, and a very noticeable increase has been realized in the free-will offerings of the congregation for missionary objects and for the building fund, to which a mighty impetus has been given by the recent gift of \$25,000 by a lady from Detroit.

A second congregation is located on Espada street, in the western part of the city, and is under the direct charge of the Rev. Antonio Mazzorana, a native. This is the center of a vast population and promises to become, with faithful culture, a source of untold blessing to thousands.

At Regla, across the bay, the Rev. Pedro Rioseco is carrying on an interesting work, which has recently been greatly strengthened by the organization of a church with sixteen members. This same brother, the pioneer of Presbyterianism in Cuba under the Board of Sabbath-school Work, has a second congregation in the ward known as Jesus del Monte, in the southwestern part of the city. He has recently opened a congregation and Bible school at Marinao, some ten miles west of Havana proper. The promise here is very bright, as ours is the only gospel mission in a population of at least ten thousand souls. In locating all these stations great care has been exercised to choose fields uncared for by other missions, and this is also true of all the points we occupy on the island.

Besides the places named, neighborhood services are held by all the missionaries as opportunity offers. We are eagerly awaiting larger appropriations, in order to extend our work into many regions where eager souls are groping and longing for the light of God's truth. We have not to wait for opportunities. In no part of the world are there more wide open fields, relatively to the population, than in Cuba. The people turn with unspeakable relief from the hollowness and deception of Romanism to the reality and efficacy of a pure gospel. It is ours to make civil liberty real and effective on this island by the substitution for Jesuitical principles and customs of a civic and social righteousness, based upon the truth as it is in Jesus.

### PORTO RICO.

It is daybreak throughout the island. The last year's work has been even more graciously blessed than the wonderful progress of all the past five years. One must exclaim when the results are seen, "Behold what God hath wrought!" Six years ago, only one Protestant church on the island, and to-day there are more natives of Porto Rico to be found in the Protestant services than in all the Catholic churches. The Presbyterian banner is flung out over fifty-three differ-





ent stations, and the progress of the religion of Jesus Christ as proclaimed by our missionaries and teachers is revolutionizing lives and transforming communities.

The medical missionary work of Dr. Jane Harris and Dr. John W. Colbert is especially to be commended. Their itinerating dispensary ministrations have been the wonder and admiration of the natives. Some of the clinics have been so large that the doctors have been unable to take care of all the patients while daylight held. In some instances over two hundred patients have been treated in one day. But one cannot get any adequate conception of what it means without being on the ground. Oh, what a motley throng crowd about the doors of these missionary doctors! Indeed, the lame, the halt, the blind, and the poor unfortunates in physical torment, steeped in superstition, come and find healing for their bodies, comfort for their minds, and spiritual food for their souls.

The hospital at San Juan, operated by the Woman's Board, has been particularly successful. It is the pride, not only of all our missionaries, but of the citizens of San Juan, and its fame is now island-wide. It will compare favorably in its results with the record of other Presbyterian hospitals in this country. Visitors from the homeland have returned to sing its praises and to extend its borders. Provision has just been made by a generous Presbyterian layman of Philadelphia for a fourth building. "Enlargement!" "Extension!" are the watchwords. The training school for native Porto Rican nurses under the admirable superintendency of Miss Burns has been signally successful. The superintendent of the hospital and his staff of worthy associates and assistants, together with a particularly strong consulting staff of resident physicians, give the institution a standing professionally that places the Presbyterian Hospital of San Juan at the head of all of that kind of work on the Island of Porto Rico.

The school work undertaken by the Woman's Board has had as much to do with the sweep of Protestantism on the Island of Porto Rico as any other force, and in this connection it is well to mention that visitors in going over the island everywhere see little schoolhouses flying the American flag. This is an evidence that our Government has planted on the island in its public schools the seed that has made possible much of the prosperity in our own land. The time may come,—it is not yet near,—when the mission schools, conducted as such, will not be necessary; but for a number of years to come there can be no greater evangelizing force than the mission school. We must strengthen those that are already organized and enlarge their boun-



Dr. Colbert and His Staff at the San German Dispensary.



Dr. Colbert and a Typical Patient.



daries, and must enter new fields. In many places one can be introduced to fathers and mothers who have been led into our Protestant churches and missions through their children, the children having first been reached by the mission teacher. In many a mission district, had not the school door been opened, there would to-day be misery and poverty, whereas much of it has been dispelled. It is particularly gratifying to note what a large place in the hearts of the natives the teachers have made for themselves, for their worth and work's sake.

Our missionaries, Dr. Milton E. Caldwell, the Rev. William Lloyd Roberts, the Rev. Robert McLean, the Rev. Judson L. Underwood, the Rev. E. S. Lheureux, the Rev. James A. McAllister, the Rev. J. F. Droste, and the Rev. Howard F. Jason, with their strong corps of native helpers—a list all too long to mention—are entitled to our hearty thanks for their self-sacrificing labors. Each station has had its peculiar joys and difficulties; each field has reaped rich reward. "Souls for God" has been the watchword. Richly has God crowned the missionaries' services. Time and place fail to give detailed recognition to each worker and to each field. Progress has been experienced everywhere; souls have been won; church membership increased; new stations have been opened; new buildings have been built; others have been enlarged; and more must be done in the near future. The chapel at Malesa Alta is the last one dedicated; the new one just begun at Corozal is the only one at present under construction. The Board must speedily build at Isabela, San German, San Sebastian and at the Playa in Mayaguez. There are other points on the island that need little chapels like the ones at La Pica and Malesa Alta. The fine church buildings at Santurce, Mayaguez and Aguadilla are none too large for the congregations which regularly throng them. The time is not far distant when those buildings will need to be enlarged.

Upon Mr. Baer's return from a visit to Porto Rico he says:

"Notwithstanding there has been wonderful material and spiritual progress in the island of Porto Rico in the last five years, I believe the progress to be made in the next ten years is to rival anything of the immediate past. The Americanization of the island, on the whole, has been an uplift. Of the officials representing our Government, the larger number by far have been a help and not a hindrance. The entrance of the public school, quite as much as anything that I could mention, has dispelled ignorance and compelled prosperity. It was a great delight and an experience which stirred the spirit of patriotism to the very depths

to see dotted over the country and in the towns little schools over which wave the Stars and Stripes.

“It is my opinion that what the religion of Jesus Christ has done for the spiritual life of Porto Rico our Government is doing for the political and commercial life of the island. The island’s latent power is being rapidly developed, and the Porto Rican is gaining a lively appreciation of the possibilities of the future.

“I have no hesitancy in saying that there has not come to my personal knowledge a field where God has used men and women to His own glory, showing definite results, more certainly than in the beautiful island of Porto Rico. From the day the Spanish flag fell from the masthead and Old Glory took its place there has been but little opposition to the American idea and the gospel of Christ. Both have been welcomed, adopted and adapted.”

## ALASKA.

In no part of our country have there been more changes within the last ten years. The “Great Land” was then comparatively unknown. The golden wealth of rivers and creeks was little more than an idle tale. The unsurpassed fertility of the vast interior, the consequent agricultural possibilities of its short but hot Arctic summer—these had not been guessed. Sturdy Eskimo natives reached down out of this unknown land and, in a variety of tribes and clans and with strange guttural speech, fringed the more accessible southeastern coast. They were Alaska’s only inhabitants. They were somewhat known to us as an uncouth race with habits of savage ancestry and a religion revealing itself in distorted idols, belief in witchcraft, and horrible customs of heathen feasts and weird orgies.

Then eight schools were maintained by the Woman’s Board and seven churches ministered to by six missionaries working through their interpreters. All these were in Southeastern Alaska.

Within the decade the gold mines have lured many to peril and even to death. To others they have brought a fortune—purchased at enormous cost. While many others—a host of “boys” from eastern homes—amid hardships undreamed, are digging for the “treasures of darkness”—and dying there.

Nor are its mineral resources all that enrich Central Alaska. During the past year McCormick reapers have been shipped into that country far distant from Chicago. They go to gather the luxuriant grass for hay needed in the



A Typical Country Road in Porto Rico.



Males-a-Alta Chapel and Congregation on Dedication Day.







developing agricultural and commercial interests of that new "great land."

Our Church has endeavored to follow the inrush of miners and to place influences of refined and Christian home life in every important mining center where no other Church had entered. In the changes attendant upon every new mining country there are great fluctuations of population. So it is in Alaska. Towns once populous are now nearly deserted, while regions desert before are now the scene of lively activity. So our missionaries have adjusted their work to the needs of each year.

Eagle, on the Yukon, a town important because it is a military post, has nevertheless been largely abandoned as a gold-mining center. The result is a field no larger than one church should occupy. So during the year our Board, which had conducted work there since 1899, has withdrawn to a more needy mining region on the Tanana, leaving Eagle to the Episcopal Church—to whom was long ago committed the care of the Indians in Central Alaska.

Some hundreds of miles farther down the Yukon is Rampart, where our Church has been at work since 1900. Our missionary there, the Rev. M. Egbert Koonce, shall himself present the story of his own labors and of conditions at that point characteristic of many others:

"I have kept up regular Sunday services in the town during the quarter, and have visited the creeks and held meetings as opportunity offered.

"'Winter diggings' in this camp are almost a thing of the past; men have found that three months of summer work will accomplish more than eight months in winter, hence in the winter they scatter about over the country prospecting for new diggings. On this account it is difficult to collect any number of men at one place or on one creek. Most of the men come into town for supplies once or twice during the winter, and as a rule come under the influence of the gospel. I have been here long enough to know personally every man in camp and the personal or pastoral work is oftentimes of more consequence than the preaching.

"In general I believe the camp is more prosperous than ever, although we have not so many people. The population is not greater than the camp can support, so every man is at work. In most Alaska mining camps, especially the new ones, the population is five or ten times greater than the mining industry justifies; so that after a year or two most of these superfluous people drift to other places.

"Provisions are scarce all through the interior this winter and much suffering has already resulted. At Rampart many of the staple articles, including sugar, salt,

potatoes (fresh and dried), bacon, and so forth, have long since been exhausted. We will not be starved out for there is flour and some canned goods, but we will be without many of the 'comforts.'"

At the extreme west of the Alaskan peninsula the Rev. Hermann M. Hosack is trying to maintain Christian services at the two towns of Council and Teller. Both have earnestly desired his whole time. The *Yukon Presbytery* has asked that a man be sent to his assistance. However, because of the uncertain population, it has seemed wiser to divide our forces, thus reaching more men with the same number of missionaries.

The newest mining camp in Alaska is on the Tanana. It centers in two rival towns—Chena and Fairbanks. Thousands of people have wintered at or near them. Both have erected places of worship, and services have been regularly held both in the towns and on the adjacent creeks. The Rev. S. Hall Young, D. D., last summer undertook the work at Fairbanks; and to Chena was sent the Rev. Howard M. Frank, a post-graduate of Princeton Seminary who, with his bride, went into the interior under unusual difficulties and at the peril of their lives,—capable lives heartily given to the cause and eager to be at work. This Report must go to press before report of the year can come from that far-off field. Meantime our Church can be sure that the most important mining district of Alaska to-day has had during the past winter the ministry of two Presbyterian missionaries and their homes.

The one other field in the *Yukon Presbytery* lies within the Arctic Circle. In the cold and midnight of seven winters Dr. and Mrs. Marsh wrought faithfully. Conditions of health compelled them to seek for their family a less rigorous climate. Last August they came down to Hoonah and took up the work among the natives there. The Rev. Samuel R. Spriggs, who went to Point Barrow in 1900 as government teacher, was transferred last fall to our employ. He has some practical acquaintance with the medical ministrations of Dr. Marsh, as they worked together there for four years. So the natives at Point Barrow will not suffer seriously in the temporary absence of a missionary physician.

The *Presbytery of Alaska*, erected in 1885, embraces the remainder of our stations in Alaska. They are on the southeastern coast and occupy the ground first touched by our Church in the territory. The progress of the work has been steady ever since the sending of the first mission teacher and the appointment of our first missionary in 1877.

The development of the material resources of Alaska, as well as the education of the natives, largely through the influence of our mission schools, have created a commercial activity little anticipated ten years ago. From a work wholly among untaught natives, our missionaries have had to face the complex conditions of a race problem. And the naturally complex conditions are the more complicated because the whites who come into contact with the natives are frequently unscrupulous and grasping. Trader, adventurer, visitor—none of these are often helpful to the native people of any region. From them the Indians have learned not only much of evil but distrust of all whites, missionaries included.

For this and other reasons last year was one of peculiar trial to our native Christians. Petty jealousies among the different clans of a single tribe often cause serious difficulty. When one "family" fancies another has been given more honor—in the Church or out of it—then our missionary has need of all the wisdom and tact he possesses. On several native fields an unusual amount of such friction has been met and overcome. From the struggle the people have come out stronger in their Christian life.

Comparing the spiritual progress with that ten years ago, decided development can be traced. Witness this tribute from one of our earnest pastors:

"We feel that there is evidence of improved spiritual life. All their Christian life does not consist of their testimonies. There is more determination to obey the Word of God, and to make testimony and actions correspond. We have never had better attendance and attention than the past winter. There is a more pronounced willingness in giving. While the members of native churches have very little money, yet our people have done well."

And the Minutes of last year show a gift from this church to every one of our eight Boards. Five other churches in this presbytery show an equal array of blanks filled, while not one has failed to give some offering—a better record than made by some of our more favored churches in the states!

The most serious problem of the past year among our native Christians in Alaska was the great "potlatch," or feast for the dead, celebrated at Sitka. Many proved strong to resist the feast. Many who by it fell before the temptations of a time-honored heathen festival, with all its degradation, are ashamed of their participation in it and seek anew their place in the church. The belief has been expressed that it is the last such potlatch that will ever be held.

The medical work in Alaska, formerly limited to the Sitka hospital, under the direction of the Woman's Board, has been enlarged by the appointment of a medical missionary, J. L. Myers, M.D., with headquarters at Ketchikan. With the aid of a needed launch he can reach many who are suffering needlessly because of the former absence of ordinary knowledge of medicine and care. His patients have come to him for every kind of medical and surgical attention, over dangerous trails and waterways, from far distances, reaching even two hundred miles. Not only does Dr. Myers minister to the body. He and Mrs. Myers are caring also for the homes and the hearts of the people. The First Church, Kansas City, Kansas, from which Dr. Myers went, is supporting him and is to be congratulated in the great opportunities met by its representative on this field.

We have now fourteen churches as compared with seven ten years ago, and one of these is self-supporting—Skaguay. Others are assuming an increasing proportion of the missionary's salary. The following lists show the names of the churches at the beginning and close of the decade:

<i>Organized Churches, 1895.</i>	<i>Additional Churches organized, 1895-1905.</i>
Sitka (Thlinget).	Wrangell, Second.
“ (White).	Saxman (Thlinget).
Juneau (Thlinget).	Chilkat “
“ (White).	Klukwan “
Wrangell (Thlinget).	Kasaan (Hydah).
Hoonah (Thlinget).	Hanega (Thlinget).
Hydah (Jackson).	Skaguay, First.

While the number of churches has increased one hundred per cent. the number of church members has increased about fifty per cent. Of the churches aided by the Board, three are for the white settlers.

Our missionary pastors in the *Presbytery of Alaska* during the last year have been the Rev. L. F. Jones and the Rev. James H. Condit, of Juneau; the Rev. W. S. Bannerman, of Sitka; the Rev. James Wollaston Kirk, of Wrangell; the Rev. Edward Marsden, of Saxman; the Rev. William M. Carle and the Rev. H. R. Marsh, M. D., of Hoonah; the Rev. D. R. Montgomery, of Kasaan; the Rev. David Waggoner, of Klawock, and Mr. Fred. R. Falconer, of Klukwan. Three of our fields are now vacant and for these the Board is seeking men.

#### LITERATURE.

Since its beginning the work of our Literature Department has shown a steady advance. The total receipts from sales of literature during the fiscal year just closed reached the good sum of \$4,269.86.

This amount includes gratifying returns from sales of the "Prayer Calendar," of which more than ten thousand copies have been distributed in Presbyterian homes, where they serve the "Lord's remembrancers" to make daily mention of the work and workers on the "firing line."

It also includes the financial returns for our Lecture Department. We would that it were possible to estimate the increase in interest and gifts to the treasury of the Board that have resulted from the use of our stereopticon lectures. The fact that pastors who use one or two sets of lantern slides frequently engage to use the entire series of seven lectures is, we think, sufficient proof of the need and the appreciation of this method of presenting home missions. Two new printed lectures, with accompanying slides, have been added to the department this year. One is on "Cuba" and the other is a general lecture entitled "Our Country in Pictures."

In past years our publications have been limited to leaflets and pamphlets, but increasing demands from young people's and other organizations for helps for the exhaustive study of missionary topics led us this year to publish four books which have been so kindly received by leaders and other workers as to convince us of the wisdom of the venture. We would commend the thorough study of missions as the surest method of creating a lasting interest in this great cause.

Twenty-eight new leaflets have been issued during the year. In addition to these, circulars for special occasions have been printed and sent out. The new issues and reprints number 6,683,380 pages, which have been bound together into 1,180,155 copies. Three hundred and nine thousand seven hundred and fifty collection envelopes have been printed and sent out. Fifty thousand copies of the special program prepared for use on the Sunday preceding Washington's Birthday were distributed with collection envelopes in Sunday schools observing this special day for the cause of home missions.

To 684 churches we have mailed monthly 49,300 leaflets treating the regular topics. As each pastor to whom these were sent gave his promise to distribute them wisely, we have reason to expect fruitful returns from such faithful seed-sowing. We are very gratified that this plan of supplying leaflets for the monthly concert of home missions has met with increasing favor from year to year. The number of leaflets sent out this year, and the number of churches receiving them, show a good advance over the report of last year.

The churches requesting leaflets and collection envelopes through Mr. Adam Campbell, Chairman of the Committee

on the Distribution of Literature, number, however, 300 less than the report of last year; 2,168 orders, calling for 239,137 leaflets and 195,110 collection envelopes, were received from this source.

It is the aim and effort of the department to reach every Presbyterian Church in the Assembly with the literature of the Board, but it is not our policy to furnish leaflets without some assurance that they will be wisely used, because we prefer to lengthen as far as possible the distance between our treasury and the waste-basket. The distribution and use of printed matter is the most important method of advertising the work and its needs, and we must bespeak the faithful co-operation of pastors and chairmen of presbyterial home mission committees to aid us.

If the churches of this Assembly would accept our invitations to patronize this department of our Board, there would not be one which would not be well informed of the great home mission field. For pastors we have sermon helps; for leaders of the monthly concert and for young people's societies we have helps on the topics, and for study circles we have books and outlines, maps and pictures, all of which we request them to use.

We are willing and anxious to do our part, and we appeal to leaders interested in the cause to inform others of the sources of information and the great need for its distribution.

#### THE ASSEMBLY HERALD.

The Board of Home Missions has made full use of the courtesies extended by the religious press and of the portion allotted to it in *The Assembly Herald*. The magazine has had the most prosperous year in its history, showing an increase of subscribers and presenting a better appearance as a magazine, and containing, as we believe, more interesting material in the cause of home missions than ever before. We very cordially commend the magazine to pastors and to members of the Church as a most valuable method of keeping informed of the condition and progress of home missions.

#### YOUNG PEOPLE.

No department of the Board's work is more interesting or important than that of the young people. To train the boys and girls, the young men and young women, to a knowledge of, an interest in, and personal devotion to, the cause of missions at home and abroad is the sure and only way to provide for the permanent progress of the work.

We have pleasure in presenting herewith the report of the Young People's Department, which has had the approval of the Board:

1904.		1905.	
\$39,036.78	....	Sunday-schools	.... \$40,539.74
28,630.38	...	C. E. and Junior C. E. Societies'	.... 29,378.76
22,760.26	....	Other Y. P. Organizations	.... 25,064.93

In the summing up of the year's work of the Board of Home Missions, and in the monthly financial statements issued from the Treasurer's office, no figures are watched with keener interest than those representing the offerings from young people's organizations, for no contributions are less dependable, although in no department of our Church work is the "power of the littles" more fully demonstrated.

The average contribution for home missions from young people's societies is about \$5.00, and the calls upon their treasuries are innumerable; but what our young people are doing for the evangelization of our country is much more than can be shown in the figures of this report. In the synods of Illinois, Indiana, Iowa, Michigan, Ohio and Wisconsin the young people are giving more each year for synodical self-support, and everything possible is done by the Young People's Department to foster this loyalty, while efforts toward continuing the intelligent interest of the young people in the larger work of the Board are no less vigorous. Although we report an advance in all departments, some of the reasons why the increase in gifts from young people's societies is no greater are shown in the following statements:

In several of the largest presbyteries the home mission contributions from young people are for the salaries of workers among the foreigners within their bounds, and do not pass through the Board's treasury, but surely no work is more important. In a large synod the gifts of Christian Endeavor Societies are solicited for a State C. E. Hospital, and fifty cents per member is asked for this object. A number of our regular contributing societies have notified us that their home mission money must go this year toward the support of C. E. field secretaries. When the U. S. C. E. sent out requests for funds for these purposes, it was not with any intention of interfering with the regular work of the Boards, and was so stated in their appeal; but the fact remains that loyalty to the Church has taken second place with a large number this year, doubtless because of a lack of knowledge of their denominational work.

Another reason for some of the blanks is that, in a number of churches where all organizations unite in the support of a special missionary, the money comes to the Board as



one gift, the various organizations losing their identity. The women of one presbyterial society included the gifts from the young people in pledging a salary, and although the object was well chosen, the offerings from the young people were not designated as such, and therefore do not appear in our report.

However, the material advance as shown by figures is not the chief aim of this department. We are first of all educational, presenting to the young people of our Presbyterian Church the entire work of the Board of Home Missions, assigning special objects and furnishing information.

#### INFORMATION.

In order to hold the interest of the young people it is necessary to furnish them with fresh facts in convenient, attractive and condensed form. We endeavor to do this through the general letters from the various fields, and the special letters from their own missionaries. This part of our work is assuming vast proportions. Thousands and thousands of these letters, giving latest news from the Alaskan, Indian, Mexican, Mormon, Mountain, Cuban and Porto Rican fields, are prepared and sent to contributing (and non-contributing) societies, with satisfactory results.

Programs are still provided for all the C. E. home missions topics, and the growing demand for them is their best commendation. An advance step has been made along these lines in the arrangement with the Board of Foreign Missions to provide a joint program for the three special topics assigned by the United Society for this year's study. All programs and letters are free to contributors, and to those who ask for them. Our young people need not lack knowledge if they will use the information so generously furnished.

#### CLASSES FOR HOME MISSION STUDY.

Earnest efforts have been made to increase the number of home mission study classes and provide material for leaders. No phenomenal success has crowned these efforts, but enough has been reported to encourage all who are interested in this phase of the young people's work. We have endeavored to co-operate in all plans recommended by our General Assembly's Committee on Young People's Work, and, at their request, short outline studies were prepared to advertise the study class book, "Heroes of the Cross in America." As this book came to us late in the year, it has been decided to recommend it again, and many

leaders are laying plans for next year's classes. The little books on the specific fields are being used as a reference library by these study classes, and the short outline studies are increasing in value as an elementary course. Reading circles have increased in number, and prove popular where the plan to form a study class has failed.

#### SUNDAY-SCHOOLS.

The best method for developing in Sunday-schools a larger interest in home missions is one of the problems of this department, and various attempts have been made to secure help toward its solution. To this end presbytery's chairmen of Sunday-school committees were written to in addition to the correspondence with superintendents and other Sunday-school workers, and a few replies have been received. The result is about as follows: One urges that we provide more literature for distribution, while another complains of the "too large amount of literature sent out"; one advocates the assigning of special objects, and making *some one* responsible for securing pledges, while the next seriously objects to both special objects and pledges, and says the Sunday-schools of his presbytery have all they can do to support their own schools, and he objects to any appeals for work outside their own bounds. One writes: "We should have at least ten minutes of every Sunday-school session given to missions, and need for this pathetic, appealing leaflets or a speaker;" and another says, "The Sunday-school session is too short to allow any time aside from that taken for Bible study." "In the multitude of counsellors there is safety!" One can but deduct from this correspondence that the surest way of reaching the members of the Sunday-school is through the individual teacher, and this conclusion is supported by the knowledge of a large number of Sunday-school classes having become Mission Bands.

We are assured that the special programs prepared for the "Sabbath preceding Thanksgiving" (for mission school work) and "the Sabbath nearest Washington's Birthday" (for the evangelistic work) are helpful to superintendents, and experience convinces us that many Sunday-schools would make no offering for home missions were it not for these special services—provided free to those who apply for them. The contributions from Sunday-schools are as follows:

Home Board.....	\$17,879.90
Woman's Board.....	22,659.84

a gain for both sides, and a total gain from Sunday-schools of \$1,502.96.

## MISSION BANDS.

While the number of new Bands may not be larger than last year, reports from various sources indicate that home missions has an equal chance with foreign for the first time in the history of a number of these organizations, and we believe this is due to a more faithful "mothering" on the part of the women's societies to which they are auxiliary. But the cry for *leaders* is still heard, and wherever a Band is given up it is invariably traceable to the failure to secure a leader. Is not this an opportunity for the young woman who would have her work live after her? No investment will pay better than that of giving one's self for these children's organizations, from which the officers and members of our future women's societies and churches are to come.

## JUNIOR SOCIETIES.

For several years one general object has been assigned to Bands and Junior Societies, but a division of interest seemed advisable, and this year the maintenance of Endeavor Building—the charity building of the hospital group at San Juan, Porto Rico—was asked of the Juniors, while the general work of the Sitka Industrial School is still assigned to Bands. This change of object has proved popular, and the children have shown new enthusiasm through sending hospital supplies as well as money contributions. Two of the promised juvenile studies have been provided (Alaska and Porto Rico), and with these and "Alaska for Juniors" there seems no excuse for those who have refused to be leaders because of any lack of printed ammunition.

## SPECIAL OBJECTS.

If there is one part of our work which has demanded more correspondence than another it has been that connected with the assigning of special objects. Many young people's societies and Sunday-schools are not content to unite with some group in the support of a missionary, but desire a salary or scholarship of their own; and, although the amount promised is often small, we are able to satisfy those who ask for "specials," for we believe more effectual work is accomplished through the definite knowledge and definite prayer which is sure to follow the definite object. Scholarships or scholarship shares to the number of one hundred and fifty-one are taken by C. E. and Jr. C. E. societies, one hundred and thirty-nine by Bands and one hundred and eighty-two by Sunday-schools.

## YOUNG PEOPLE'S SECRETARIES.

The consecrated band of two hundred and twenty-five young people's secretaries is the right arm of this department, and our strength lies in their unity of purpose. Many changes occur in the number every year, but some have been in office ever since the organization of the work and are in close touch with their local societies. It is no wonder the work in certain presbyteries has been especially successful when such sentiments as these are expressed: "I am thankful to have been elected young people's secretary, for it has given me a broader outlook on life." "I am learning to pray more for the work which has become my life interest—an all-absorbing passion." "I saw no use for a young people's secretary until the office was given to me, but was thoroughly converted before the end of three months, and instead of only one contribution for our young people's societies, can report fourteen." Sometimes their courage is sorely tried, and they grow discouraged over the seeming lack of interest, and one writes: "The young people of my presbytery do not read, they will not study, and cannot hear any one speak on missions; and my poor little letters to one person, more or less interested, might about as well not be sent. I cannot put the life, knowledge and duty learned at conferences into twenty or fifty who do not care."

## SOCIETIES.

Not only have many changes occurred in the personnel of the young people's secretaries, but in the local organizations, where frequent elections occur, and failure to send notification often embarrasses the secretary and cripples the work. One was recently called to task for "continuing to send letters to Miss ——, who died over two years ago." But the greatest changes seem to be in the *societies*. Many have become "Y. P. S.," "Y. P. A.," "Leagues," or "Guilds," and a number have dropped out altogether. One secretary reports a falling off of over one hundred in her small presbytery, and another a decrease of nearly five hundred in membership. Where *are* these young people and whose duty is it to hold them for their denominational work?

On the other hand, several of the secretaries report their chief encouragement lies in the number of new young people's societies; and, what is still better, as it shows the results aimed for, the California secretary, in traveling about the state as synodical visitor, finds many of the women's societies officered by young women who have had their training in young people's societies.

## YOUNG PEOPLE'S CONFERENCES.

Conferences of leaders have been more frequently reported by the secretaries this year, and wherever held have proved invaluable. Some are local (parlor conferences of presidents and missionary chairmen), some are presbyterial gatherings of workers, some are for the leaders in certain districts; and then we have the large conferences connected with the Young People's Missionary Movement. The one at Silver Bay was attended by the secretary of this department, and it has also been her privilege to attend a number of city conferences to which only officers of young people's societies have been invited. Wherever possible leaders should avail themselves of these meetings, as well as the meetings of presbytery and the presbyterial society.

## VISITING.

The value of the personal touch is more fully realized, and many of the secretaries have given much time to visiting their societies, thus greatly strengthening their hold upon the young people. The Synodical Society of New York has appointed two young women, whose time is given to visiting local societies, the expenses being met from the synodical contingent fund, if not by the societies visited.

## OFFERINGS.

Contributions from young people's organizations are as follows:

Christian Endeavor and Junior Christian Endeavor.....	\$29,378.76
Other Young People's Societies and Bands.....	25,064.93

An advance all along the line. It seems necessary to repeat each year the statement that no rule is enforced by which the young people are ordered to send their funds through one special channel. The method of sending through the presbyterial treasurer was suggested because of the expense saved at headquarters, the presbyterial treasurer sending her receipt for each contribution, thus making necessary but one letter and one receipt from the New York office. Young people may send their home mission money as they or their pastors elect, and it is credited to the objects designated by the contributor. The equal division of funds from Christian Endeavor and Junior Societies between the evangelistic and mission school work is still observed—as will be noted in the statements of the Board's treasurers—giving \$14,696.88 for evangelistic work and a like sum for mission schools and teachers. Over \$12,000 of the total amount from Christian Endeavor Societies was received during the last month of the fiscal year—the cause for eleven months of anxiety.

The financial returns from young people's organizations as tabulated in this record of the year give no conception of the efforts made toward interesting the young people of our Church in home missions, and of their response to the appeals; nor can *any* report show how the seed sown is bearing fruit. The work of the department increases as the young people's societies change in character. The problems are harder to solve. From our viewpoint, the time is here for a closer union of the Church forces and for stronger efforts toward centralizing the gifts of our young people around their denominational work. The past year has been one of marked changes, but also of marked progress along certain lines, as our figures indicate. The year before us should bring a large recruiting force from the army of the uninterested—young people who will pray, study and give for the evangelization of our country. Our efforts will avail little without the full co-operation of the pastors and women's societies, and for this co-operation we plead.

M. JOSEPHINE PETRIE,  
*Secretary.*

#### WOMAN'S BOARD.

The Woman's Board continues its forward march. The Board appreciates to the full this splendid right arm of its service, and takes occasion once more to mention with gratitude the organization and enthusiasm of the women of our Church and their loyalty and devotion to the evangelization of our country.

The twenty-sixth annual report of the Woman's Board has been received and approved by the Board, and is presented herewith, as follows:

With gratitude to God for His guidance and direction in the past the Woman's Board of Home Missions presents this its twenty-sixth annual report:

Home missions simply mean what Christian people have invested to make and keep America a Christian nation. Our forefathers sent the gospel farther and farther west because they knew that Christianity was the only thing that would conserve the morals of our country and save the people from barbarism. It was because of the great need for this work, and because the representatives of the Board of Home Missions found themselves greatly hampered in their efforts among the exceptional peoples, on account of the lack of schools and Christian home training, that the Woman's Board was called into existence.

So many doors were opened for the evangelistic school work, and there were such demands for funds, that it be-

came necessary to organize the women of the Church, that the money might be gathered systematically. We have welcomed this year one new synodical society, that of West Virginia, and six new presbyterials, making a total of twenty-nine synodical societies and two hundred and two presbyterials. Contributions have been received from missionary societies in more than four thousand churches.

With a total of seven thousand nine hundred and thirty-three Presbyterian churches affiliated with the Church in America, we cannot but feel that all the women of all the churches ought to have a share in this work, and through you respectfully ask ministers within whose churches there are now no home missionary societies to open the way, that the claims of the Woman's Board for support may be presented to the women of their churches. The organization is simply a great piece of machinery for the gathering of funds; but that it may do its best work not only must every piece of machinery, auxiliary, presbyterial and synodical, be in its place and find its counterpart in each church, but the members must feel the need for home mission work, must know what is being done, and must be so inspired with the love of Christ that their gifts will be presented with a right motive.

#### HONOR TO WHOM HONOR IS DUE.

The loyalty of the officers and members of auxiliary societies is worthy of mention. No need is presented that does not meet with a cordial response; the vital relation existing between these societies and the work on the field is very gratifying, and insures continued support of the work.

The Advisory Committee, composed of women residing in New York City and vicinity, renders most valuable service to the Woman's Board. The attendance of the members of this committee at the regular Tuesday meetings, their careful consideration of the various matters presented at these meetings, their willing service upon important committees, their correspondence with and knowledge of the workers upon the field, and their devotion to the interests of the Woman's Board cannot be overestimated and deserve our thanks. There are now eighty members upon this Advisory Committee, representing the leading churches of our denomination. The work of the year is marked by the creation of a new standing committee, that of Work Among Foreign-speaking People.

The services of our beloved and honored president, Mrs. Darwin R. James, who for twenty years has given her time, money and talents without stint to the work of the Woman's Board, are almost without parallel. Her clearness of vision,

her broad grasp of public questions, her knowledge of the whole mission field, her great mother-heart, which reaches out to every teacher and the very youngest pupil in our schools, have been a large factor in perfecting the organization of the women of the Presbyterian Church and establishing their work for home missions on a permanent basis.

#### DAY OF PRAYER.

Recognizing the need for prayer that our country may be delivered from the evils which threaten it, we united with the Woman's Home Missionary Societies of other churches in issuing a call for a Day of Prayer for Home Missions. This was generally observed in February, and we believe the spiritual life of the women of the Church was quickened.

#### THE MISSION SCHOOL, THE HELPER OF THE CHURCH.

Grateful to General Assembly for having given to the women of the Church the school work among the exceptional peoples, which we have always administered as an evangelistic agency, we desire to emphasize the fact that one hundred and five churches have been organized in the years since our work began as the direct result of the school work.

We report nine hundred and three conversions this year, and rejoice in the deep spiritual feeling that has prevailed, especially in our boarding schools. Extra meetings have been held in many of them, with marked results. The intense earnestness with which the mission teachers and Bible readers give themselves to the religious work of the community, conducting Sabbath-schools, prayer-meetings, and visiting among the sick and dying, is a cause for gratitude, and there are isolated communities where it often happens that the only words of Christian consolation spoken to the living and over the dead are those of the woman missionary.

Right royally do they assist the ministers in their fields, and the school is indeed the forerunner and helper of the church. The school feeds the Sunday-school and the influence of the Christian teacher in the school reaches many a home that the minister could not enter. We report a total of one hundred and eighty-nine schools and mission stations, with a total of five hundred and eighteen missionaries and teachers.

The total number of pupils in our schools is eleven thousand three hundred and four; there are ten thousand eight hundred and seventy-two scholars in the Sabbath-schools carried on, in whole or in part, by our workers, a gain of one thousand five hundred and thirty-five over last year. As many of these Sabbath-schools could not be maintained if it



were not for the trained help in the person of the missionary teacher, we are gratified at the increase in attendance and the increase of thirty-one Sabbath-schools over last year.

Our schools are of two distinct kinds, the boarding schools and day schools. Of the former class there are twenty-four, varying in size from Elm Spring and Wolf Point, among the Indians, where the parents contribute all the food for their children, to the Normal and Collegiate Institute in North Carolina, with its two hundred and forty-nine boarding students.

In all these schools industrial training is combined with the intellectual and spiritual. The Woman's Board believes that along with Christian training the exceptional people must be taught the dignity of labor and the way to earn a living, and no effort is spared to make the boys and girls committed to our care educated, useful and Christian.

The day school becomes a Christian settlement. The teachers' home is a social center, and there is a welcome for all the people. There are many of them in isolated places miles away from railroads. One teacher writes that there was one time last winter when she did not see an American woman for seven weeks, and at another time for five weeks, but these missionary teachers and Bible readers render joyful service, and ever bear in mind the fact that their mission is to win souls for the Master.

#### THE YEAR'S REVIEW.

The new superintendent of the Training School at Sitka, Alaska, Mr. E. W. Beattie, will enter upon his work early in July. In the interim since the retirement of Mr. Kelly, who for nineteen years faithfully superintended the work, Mr. Beck, the acting superintendent, and other workers have carefully looked after our interests, and the school has in no sense suffered. The total enrollment is one hundred and twenty-four. The logging outfit purchased last year has furnished much industrial training and has proved itself a good investment. The industrial plant at Haines is prospering.

In the *Indian* field, where we have twenty-three stations, with one thousand three hundred and forty-four pupils enrolled, we report a new school at North Fork, California, which the California women hope may develop into a boarding school, and the support of which they have assumed.

We still believe that the evangelization of the Indian by means of the school and church is the best way of paying the Nation's debt to the aboriginal Americans, and we rejoice that they take so kindly to both.

The medical work among the Navajos at Jewett, New Mexico, has grown and paves the way for the gospel; the new church among the Shivwits at Shem City, Utah, is being erected. The school for Pima and Papago children at Tucson, Arizona, was never more needed, when we know how both tribes, and especially the Pimas, have been suffering for water. The training school for Indian evangelists, in connection with the work at Good Will Mission, South Dakota, meets a long felt need, and there is everywhere the call for enlargement. While desiring to meet the *need* everywhere, the Woman's Board is compelled to deny many requests for lack of funds. One of the problems to be met each year is how to provide for the natural growth of the work, and how much additional work we are justified in assuming.

In the *Mexican* field we have twenty-nine stations with one thousand four hundred and ninety pupils. Los Lentos, New Mexico, was washed away by floods, but Jemez was opened instead.

The anniversary fund of \$50,000 for the building of the Mary E. James school for Mexican boys, is not quite complete, but we confidently expect that with pledges already made, and accrued interest, the full amount will be in hand by September 1, 1905, and that before another year this new school, equipped and endowed, will be an accomplished fact.

The gift of \$3,000 for a pumping plant for the Menaul School at Albuquerque will make possible enlargement along industrial lines, and so increase the efficiency of the school.

In the *Mormon* field we have four academies and twenty-six day schools, with one thousand five hundred and eighty-eight pupils enrolled. The academies are prospering, and we rejoice that a new dormitory is to be erected at Springville, to be known as "Sarah F. Lincoln Hall." The money is in hand, and it is proposed to have the building completed by fall. Funds are being gathered for a similar building for New Jersey Academy at Logan. As soon as the whole amount is raised the building will be erected.

The revolt against the hierarchy in Utah, the revelations of the true inwardness of Mormonism, through the investigations into the charges against Senator Smoot, and recent developments in that field, all emphasize the need of mission work and render more difficult the work of the missionary, but where there is such great need there can be no withdrawing of our forces.

Among the *Mountaineers* we have sixty-one schools and mission stations, with a total of four thousand three hundred



Boarding School, Jewett, New Mexico.



and ninety-three pupils enrolled. Here we report two new day schools, Walnut Run and Big Pine, N. C., and a Bible reader at Sycamore, Tenn. The school at Valdese, N. C., has been closed, because the people are able to care for it themselves.

Among these sturdy Americans, the Highlanders of the South, the evangelistic school work pays; the pupils trained in day schools, boarding schools, normal or farm are becoming useful citizens, occupying positions of trust in the church, the community, the public schools, on farms and in their own homes. Naturally religious, they appreciate the value of Christian education and are ready to help themselves as soon as they can.

Among *Foreign-speaking* people we have fifteen mission stations, with one thousand one hundred and sixty-seven pupils, and are pleased to report that Baltimore has taken up work among the Bohemians.

The problem of how to reach the great masses of foreign-speaking people that are coming to our shores is a large enough one to consume all the time and energy of any Board. Comparatively little has been done through the Woman's Board, and then because of the many nationalities with which the work necessarily lies the administration of this work is largely with local committees, the funds simply being transmitted through us.

In *Cuba*, essentially a foreign country, we report a total of five schools, two of which, San Nicolas and Nueva Paz, were opened this year. We have also added a Bible reader in Havana.

In *Porto Rico*, foreign in language and traditions but home in government, with a total of nine stations, we report one new station, that of Lares, where for some time a work had been carried on by the Congregationalists. They have disposed of their property to us, and the work will be continued.

The hospital at San Juan, which through the kindness of a friend is to have an additional building, continues a power for good.

In addition to this force of workers, the Woman's Board has kept five speakers in the field, organizing new societies, stimulating weak ones and disseminating information—Miss Julia Hatch, within the bounds of the North Pacific Board; Miss Julia Fraser in California, and Mrs. Flora D. Palmer, Miss Edith Hughes and Miss Leva T. Granger in the East and Central West. We are convinced that these have done much to contribute to the good financial report we bring.

In addition to the regular work there are supported in whole or in part among the *Freedmen*, by means of funds

contributed by the women's societies but administered through the Board for Freedmen, fourteen boarding schools, with sixty-nine teachers; five academies, with fourteen teachers, and thirty-eight parochial schools, with forty-six teachers.

#### THE LITERATURE DEPARTMENT.

The total receipts for the Literature Department, which is carried on as a joint department, during the fiscal year from April 1, 1904, to March 31, 1905, is \$4,269.86, an advance of \$417.70 over the receipts for last year. Of this sum, \$2,944.65 were from sales of our Woman's Board publications. This is a gain of \$193.69 over the amount received last year.

The receipts from sales of the "Prayer Calendar" have reached the sum of \$743.77, and have fully met the expense of publication.

During the year, nineteen new leaflets have been added to our list. In addition to these, circulars and leaflets for special occasions have been printed and sent out. The new issues and reprints during the year number 325,273 copies and 2,465,128 pages, which have been distributed among societies from Alaska to Porto Rico. In addition to these 274,639 collection envelopes and 39,369 mite boxes have been printed and sent out.

In October and November 87,000 programs and collection envelopes were sent out in response to requests received from many schools for the special service held the Sunday previous to Thanksgiving.

"The Home Mission Monthly" continues the able medium of communication between the field and the societies which supply the funds.

To report an increase in the subscription list of this publication is nothing new, as a similar report has been given every year since the magazine was founded in 1886. The increase this year is eight hundred.

"Over Sea and Land," the magazine for Bands, Juniors, and Sabbath-schools, reports a gain of 1,531 in its subscription list. With a new cover, better type, a reduced price, and all the changes that are brought about by a new editor, greatly interested in her work, this paper ought to become self-supporting, and it deserves increased circulation.

#### YOUNG PEOPLE'S DEPARTMENT.

The money received from the Christian Endeavor Societies for home missions is divided equally between the Board and the Woman's Board, young people's secretaries in each presbyterial society being responsible for presenting the claims of this work under the direction of this department.

We are pleased to report an advance in gifts in this department. Systematic contributions for special objects are urged, and in stimulating these, quarterly letters are sent to contributing societies from their own fields, and programs are prepared for their home missionary meetings.

As usual the Sunday before Thanksgiving was observed as Home Mission Day in many Sunday-schools, and this year the offerings were for the Menaul school at Albuquerque, New Mexico.

Inasmuch as the work of the Woman's Board is largely with the children, we appeal through you to Sabbath-school superintendents for their co-operation in giving to the children of our Church an opportunity this one Sabbath of the year to learn about what is being done for the less favored children among the exceptional people, and to urge an offering for this work.

#### BOX WORK.

Our societies have continued to aid the Board's missionaries by gifts of clothing and household supplies, and from the letters of appreciation received these have been of great assistance. In no case is the value of the box deducted from the salary of the missionary, but is in addition thereto. The number of boxes supplied this year was four hundred and sixty-one. One hundred and seventy-one boxes of Christmas gifts, two hundred and twenty-four boxes of clothing and bedding, including rolls of rag carpet in lengths from twenty-five to fifty yards, were pledged for our mission schools.

#### THE OFFICE.

Miss V. M. White, after nearly three years of valuable and faithful service as Assistant Secretary, retired from the office January 15, 1905, though she still continues an active member of the Advisory Committee. Mrs. M. J. Gildersleeve was elected to fill the vacancy. Mrs. Gildersleeve has had many years' experience as a presbyterial worker and as a member of the Advisory Committee, and brings to her new position consecration, devotion to home missions and a practical knowledge of the methods of the Board.

#### SUMMARY.

The total number of women's societies auxiliary to the Woman's Board is four thousand one hundred and forty-three; young women's societies and bands, one thousand one hundred and thirteen, making a total of five thousand two hundred and fifty-six. While it is impossible to estimate our exact membership, it is about one hundred and forty thousand.

All organizations show an advance in gifts, the total receipts for the year being \$475,839, of which \$73,047 was designated for the Board for Freedmen. Notwithstanding the anniversary fund was not duplicated this year, there is an advance of \$16,403.21 over total receipts of last year, and the amount is the largest received in any one year since the organization. We have met all the expenses of the educational work undertaken by the Woman's Board, and have contributed \$6,806.60 for the evangelistic work of the Board of Home Missions. Had it not been for the increased cost of living, which has greatly added to the expenses of the boarding schools, the amount would have been larger.

#### TABULATED RECEIPTS.

Churches (Congregational Offerings).....	\$1,437.46
Woman's Auxiliaries.....	200,811.64
Young People's Societies and Bands.....	24,665.33
Y. P. S. C. E.'s and Jrs.....	22,531.65
Sunday-schools.....	22,659.84
Legacies.....	22,758.42
Interest on Invested Funds.....	2,436.81
Tuition and Board.....	63,378.22
Literature.....	2,944.65
Miscellaneous.....	21,251.85
Twenty-fifth Anniversary Offering.....	8,533.77
Permanent Funds.....	8,382.25
Freedmen.....	73,047.80
Special donations... ..	203.10

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\$475,042.79

Gospel seed has been sown in every mission station. It has been watered with prayer. May it bring forth fruit to the honor and glory of God.

The women of the Church have brought their gifts and laid them at the feet of the Master for the benefit of the evangelistic school work. They take up the work of the coming year with trust in God, recognizing in their country's need their opportunity to help make and keep America a Christian nation.

Respectfully submitted,

ELLA A. BOOLE,

*Secretary.*

#### CONCLUSION.

The general review herewith presented will make it plain to the reader that the past year has been one of strong and steady progress. The co-operation of the Evangelistic Committee on home mission ground has been instrumental, under God, of a large number of conversions. Many feeble churches have been strengthened and many discouraged pastors have taken a new hold upon the work and are pressing it forward in ways that will show in the years to come.



Fifty-three churches have come to self-support, which is a number above the average. In bringing about this result special mention should be made of the fidelity and earnest labors of the home mission committees of the various presbyteries.

Our work on behalf of the workingmen, begun a few years ago, is beginning to show fruit in the access which our ministers have to the working classes and in the readiness with which labor unions have accepted the advances of our ministers, making them in many cases corresponding members of such unions.

Our work among foreigners is slow in its growth because in part of the difficulty of finding men equipped and fit for this service, but the field is one of boundless opportunity. The *Presbytery of New York* has invited the Home Board to co-operate with it in opening mission stations among the vast foreign populations of what is perhaps the greatest home mission field in the country.

The report of the Woman's Board tells its own story of continued advancement, and the further development of its work will entail greater and delightful burdens upon the Home Board in entering the fields which the school work is opening on the mountains, on the plains, in the territories and the islands.

We face the new year with large expectation. The Church is waking up to the strategic importance of evangelizing America. Whether for our country's sake or the world's sake, no larger duty is pressed upon the Christian Church of America to-day.

The Board has accepted with great regret the resignation of the Rev. Robert Mackenzie, D.D., because of his election to the presidency of the College Board, and has elected to fill the vacancy so created the Rev. Albert Edwin Keigwin.

By reason of prolonged absence from the country, the Rev. Howard Agnew Johnston, D.D., tendered his resignation as a member of the Board. It was regretfully accepted, and the Rev. Henry Sloane Coffin was elected to fill his unexpired term.

The terms of service of the following members of the Board expire with this General Assembly:

<i>Ministers.</i>	<i>Laymen.</i>
Rev. Thomas A. Nelson, D.D.	John E. Parsons.
“ Geo. L. Spining, D.D.	H. Edwards Rowland.
“ Wilton Merle Smith, D.D.	A. Noel Blakeman.
	Calvin B. Orcutt.

Respectfully submitted by order of the Board.

CHARLES L. THOMPSON,  
*Secretary.*

## SYNODICAL SELF-SUPPORT AND SUSTENTATION, 1904-'05 (Summary).

### SYNOD OF ILLINOIS.

There has been a very decided and encouraging increase in the contributions received through the regular channels. The total receipts by the presbyterial treasurers were over \$8,000 more than the previous year. The expenditures on the field were also increased, but not to an equal extent. There has been given a more vigorous tone to the work throughout the entire synod. In September the Rev. Edgar L. Williams was appointed synodical superintendent of home missions, and he has done efficient service. Largely through his efforts two new churches have been organized in growing towns. He has also supervised a successful evangelistic campaign, working in harmony with the General Assembly's Committee on Evangelism.

The last report to the synod showed one hundred and four missionar-ies in one hundred and twenty-three churches and missions, consisting of nine thousand five hundred and eighty-three members. Of these one thousand and sixty-three were added on profession of faith, and four hundred and seventy-two by certificate. In addition to the amount contributed through the presbyterial treasurers, the Women's Home Missionary Societies of the synod raised \$21,897 for their work and other offerings swelled the aggregate contributions to about \$85,000. Six churches reached self-support.

While its figures are included in the aggregate of the synod, the work of the *Presbytery of Chicago* is administered separately. This is owing to the peculiar problems involved in mission work in our second largest American city. Two new church organizations have been effected during the year, and another is about to be completed. Twenty-eight of the churches enrolled in the *Presbytery of Chicago* are assisted by the funds of the committee. In addition to the amounts contributed through the presbyterial treasurer, over \$20,000 are expended by separate churches in sustaining nineteen mission chapels.

THOMAS D. LOGAN,

*Chairman Committee on Home Missions.*

### SYNOD OF INDIANA.

The Synod of Indiana has as one of its resources the Yandes Fund, amounting to \$60,000.00, the income of which last year was \$3,147.52. In connection with this fund is an additional \$5,000.00, the principal and income of which are available in the erection of home mission churches.

Four congregations have been assisted in building churches from this fund. Fifteen church buildings were erected in home mission fields and four home mission churches were organized in new fields.

Under the direction of the home mission committees \$3,549.74 was raised and expended in evangelistic work. Throughout the synod the churches contributed in offerings toward the work under the Indiana plan the sum of \$12,021.53, being an average of \$.271 per member.

The synod shows a net gain in membership of seven hundred and thirty-one. The total amount of money raised for local work in the synod was \$19,279.14. The total offerings from the synod for home

missions, including sums sent to the Home Mission Board at New York and to the Woman's Board, was \$27,009.10.

The synod carries on an aggressive work and has a constantly increasing responsibility and a gratifying success.

FREELEY ROHRER,

*Chairman.*

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### SYNOD OF NEW YORK.

The seventh year of synodical home missions in the State of New York has been marked with success and continued encouragement. During the year every obligation has been promptly met and a balance remains in the treasury, and this in spite of a winter of unusual severity, which depleted the congregations and consequently the offerings of many who are wont to contribute to this cause.

There is a steady diminution of the number of churches being aided, so many formerly helped having now reached self-support. The increment to the aided churches is still large, one thousand one hundred and fourteen, an increase of more than ten per cent. to their membership. Three churches have been organized; three churches have attained self-support; one church edifice has been built and twenty-nine repaired; two churches have procured parsonages; seven Sabbath-schools have been organized; seven hundred and six members added on profession of faith; ten churches have enjoyed revivals of religion; twenty-five congregations have renovated their church property.

Many country churches are trying to solve the problems of holding the young people, of enlisting the men in church work, and in refilling pews which have been vacated by removal and by death. Some fearless, faithful ministers *are* solving these mighty problems, proving they are the men for the hour and the times. In the moral heritage, the promise of Scripture has been richly fulfilled, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

In most of our large cities work is also being done among foreigners who are hastening to our shores in constantly increasing numbers. In Buffalo among the Magyars, in New York among the Bohemians, French and Italians. In *Westchester Presbytery* many Italians are coming under the influence of Christian truth and these missions are productive of great good, and seem to secure the rich approval of the Master.

The extent of these missions is only limited by the number of qualified laborers. "The harvest truly is plenteous but the laborers are few." Synodical home missions in New York State have more than met the expectations of those who were instrumental in inaugurating the new movement and the system of operation should commend itself to every lover of God and of His Church.

J. WILFORD JACKS,

*Superintendent of Synodical Missions.*

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### SYNOD OF MICHIGAN.

The Synod of Michigan is now well on in its fourth year of work under self-support. Each year has registered a gain in gifts to this cause; \$819.15 was the gain of the third year over the second. The indications are that the fourth year will surpass the third. The membership of our churches have been so thoroughly informed regarding the work that their gifts proceed from an intelligent interest. Our literature committee has been faithfully industrious in supplying in-

formation to our people. During the present year special literature has been prepared for the churches, for the Sunday-schools, and for the Young People's Societies. We are counting on large fruitage from this systematic information work.

The total sum received for synodical home missions from October 1, 1903, to September 30, 1904 is \$12,252.41, from the following sources: Churches, \$10,866.23; individuals, \$225.26; Sabbath-schools, \$761.86; Women's Missionary Societies, \$9.33; Young People's Societies, \$389.73. This does not, however, represent the total gifts of the Synod of Michigan to the cause of home missions. The Home Board reports \$349.68 as received from Michigan for its work. Besides, the Woman's Societies gave \$6,753.94. The Presbyterians of Michigan gave during the past year \$22,916.03 to the cause of home missions. The total disbursements were \$10,625.23, leaving a balance of receipts over disbursements of \$1,627.18.

This year the fixed sum of five per cent. of the total offerings goes to the Home Board, additional to regular gifts to that object. The home mission committee is planning for work among the eight hundred Presbyterian students in the State University at Ann Arbor. Work among the foreign populations is also projected. The Young People's Societies have adopted as their special work the support of students during the summer in the undeveloped fields in the newer parts of the state. Our work is prosperous and growing.

WILLIAM F. JONES,

*Chairman of Permanent Committee on Home Missions.*

### SYNOD OF IOWA.

The fear that the initial success of self-support might suffer a reaction has not been realized. The collections for the first half of the third year are favorable, indicating a sixty per cent. advance over the old régime, and showing that synod has permanently taken a higher level. But this gain could neither be made nor held by the "usual collection" plan. Last year, ending October 1, our income was \$16,408.19 for Iowa missions; and the amount sent to the national Board was \$9,914.58, making a total of \$26,323 for home missions.

Iowa divides her contributing churches into four classes; the lowest pay nothing; the next pay part; the third pay all of their apportionment, or \$40.00 for each hundred communicants, and the honor roll churches pay \$50.00 per hundred. In two presbyteries every church contributed, and four presbyteries out of ten paid all that was asked of them or more.

We have a double-barred, overlapping year which puzzles many. The time for collecting funds dates from synod to synod. Three-fourths of the funds are thereby collected before April, at which date the disbursing year begins, and another opportunity is given to collect the remaining quarter of the money between April and synod. The plan works well.

We have a permanent fund of nearly \$10,000 invested in farm mortgages. This provides a reserve for famine years, gives a basis for temporary loans, and the interest pays the administration expenses. To conduct its business properly, the presbyterial chairmen have incorporated as "The Board of Iowa Presbyterian Home Missions." The synodical treasurer is bonded in a good company for \$8,000. One hundred and eleven men were commissioned last winter and a start has been made toward raising the salaries to \$800.

The presbyteries are making a closer study of their fields, and are using their episcopal influence more. The Iowa Board meets twice a year and sits for three days, while many of the presbyterial committees have regular and frequent meetings for business. Plans are

forming for a state federation of churches, with a view to relieving the rural church problem. Revivals have added a relatively large number to many small churches, and several have come to self-support.

The work for foreigners is gaining. Our German churches are growing in number and power. We have three Bohemian and three Holland churches. The father of Italian Presbyterian churches was converted in Iowa, and the Hungarians of our state gave the New York Board a secretary. Dubuque Seminary is now prepared to educate not only German, but Bohemian and Hungarian workers and ministers. This reaches all the Central and Western states.

Our new work last year was mainly in the larger places. One city was occupied, where comity kept us away until sister denominations were ready to swarm. In another city a church less than a year old has nearly a hundred members, with a church and manse worth \$6,500, and nearly out of debt.

A historical interest developed last year in connection with the Louisiana Purchase celebration. An illustrated lecture was prepared and circulated by our Iowa Board, showing the contrasts of the Spanish, French, Indian and pioneer days. Since 1840 the percentage of Presbyterians in the Hawkeye state has gradually and steadily increased from two-tenths to nearly two per cent., or ten times as fast as the population. In 1869 three presbyteries in Iowa organized the "Raven's Fund," under Sheldon Jackson, and began to occupy the territories in the West and Northwest opened by the first transcontinental railway. In this territory now there are five synods, five hundred churches, and contributors giving half a million annually. Synod is arranging for a tablet to commemorate the prayer-meeting on Prospect Hill, Sioux City, which gave it birth.

We find it impossible to man all our fields with efficient ministers, and suffer greatly for lack of those who will stay on small fields and make them large. Above all, we are hoping for widespread revivals to continue and increase. Rev. Dr. Charles H. Purmort, our synodical superintendent, has removed to Des Moines, the capital city.

JOHN B. DONALDSON,

*President of the Board of Iowa Presbyterian Home Missions.*

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### SYNOD OF BALTIMORE.

The past year has been a prosperous one in our churches. Sustentation is an illustration of the benefits of local self-government and administration. Every church in the synod was regularly supplied with preaching. Of the one hundred and fifty-four churches in the synod, fifty-five, or more than one-third, are kept open through the aid of sustentation. Three hundred and forty-nine members were added on profession and eighty-three by certificate. Two churches became self-supporting.

One of the oldest churches has been handsomely remodeled and greatly beautified. Another built a manse, and improvements have been made to much other church property. One of our chief problems is how to maintain the old churches in the country or small towns, where population is stationary or decreasing. They cannot be abandoned, and yet the prospect of increased self-support is not encouraging. On the other hand, there is constant opportunity to begin new work in and around the rapidly growing cities. An important and encouraging work is being carried on among the Bohemians and other foreigners in Baltimore. With few exceptions all our churches contribute to sustentation, and at the same time continue and, if possible, increase their contributions to home missions. The work is carried on quietly, without friction, but effectively; the ministers are

paid promptly and nearly all the churches are free of debt. The activities of the churches are maintained and there is growth of grace among the people.

W. H. LOGAN,

*Chairman of Sustentation Committee.*

### SYNOD OF NEW JERSEY.

The year ending September 30, 1904, was the eighteenth in the history of synodical home missions in New Jersey. Under the New Jersey plan, contributions for the Home Mission Board and for the mission work within this state are entirely distinct in their collection, as in their expenditure. The synod again maintained the record of all the previous years by making large gifts to the Board (\$57,800, Board's Report, 1904), and at the same time entirely supported the mission work within its own bounds. For the latter purpose more was given by the churches and more expended by the committee than ever before. The receipts were, for the general fund, \$17,752.89, and for special objects \$383.52, which, added to the balance, made the available funds amount to \$20,818.80. The expenditures were \$19,205.84.

One hundred and three churches and mission fields were aided. In these eight hundred and sixty persons were enrolled upon profession of faith; two hundred and ninety-six of these had been previously confirmed in the Reformed Church of Hungary.

The work in New Jersey has three phases. One is the maintenance of older churches in rural communities and villages, depleted by removals. These constitute the greatest number of fields, but the amount of aid given to each is relatively small, and the work is of great importance not for these churches alone, but for the strong churches elsewhere to which they are contributing valuable members.

The starting and support of new churches in the growing cities and in new suburban and seaside towns is a second phase. For this there is large opportunity and usually quick return. Although, ordinarily, a greater expenditure is required in the beginning, the amount of aid is diminished from year to year and these churches come to self-support.

Largely increased attention and appropriations have been given during the last year to the third phase of the work, that of giving the gospel in their own tongue to the people of foreign speech. At the last meeting of the synod twenty-two of the twenty-five ministers and others doing mission work in New Jersey from other races and tongues were publicly introduced to synod, and addresses were heard from representative workers among the Armenians, Syrians, Hungarians, Italians, Germans and Africans.

Just after the opening of the current synodical year the committee, the synod and the missionary causes of the Church at large met with a great loss in the death of the Rev. Philo F. Leavens, D.D. He had just accepted the chairmanship of the synod's committee, after having rendered long and valuable service upon it and upon similar committees in his own presbytery.

SAMUEL McLANAHAN,

*Chairman of the Committee on Synodical Home Missions in New Jersey.*

### SYNOD OF PENNSYLVANIA.

It ought to be understood throughout the Church, and emphasized for the special information of some seemingly not acquainted with the facts, that the amount raised in this synod for synodical sustentation and home missions is additional to that contributed to the

evangelistic and mission school work of the Assembly's Board of Home Missions, which, in the last report of the Board, was stated as \$121,624. The total amount of money spent in the synod for sustentation and home missions was \$27,761. It is estimated that a sum not less than \$30,000 has been raised and expended in the various presbyteries for work in various ways among foreigners. It is safe to say that more than \$57,000 has been contributed by our churches and people for what is distinctively and emphatically home mission work in its various aspects in Pennsylvania. If to this amount we add that credited to this synod in the latest report of the Board of Home Missions for evangelistic and school work in the country at large, we will find that over \$175,000 is given to home missions by the Presbyterian Church in Pennsylvania. We mention these facts to show (1) that we are not unmindful of the pressing claims of our own state, both in the matter of our weak churches and the needs of our foreign population; and (2) that we are alive to the needs of our country, in the matter of helping the churches and schools under the care of our Home Board, and that we recognize the marvellous opportunities for missionary aggressiveness which the Board of Home Missions seeks to improve throughout the land. The *Presbyteries of Philadelphia and Pittsburgh* still continue their financial support to the work of the synodical committee in addition to the work of helping their own feeble churches, without asking aid from the synodical fund. These presbyteries still carry on an extensive work among the foreigners within their bounds.

During the year nine churches have advanced to self-support. It is expected that during the coming year at least ten churches more will become self-supporting. During the seventeen years of the committee's history eighty-nine churches have become self-supporting, averaging between five and six each year. The plan of synodical sustentation in Pennsylvania has vindicated itself in the fact that for every two or three months of its operation for seventeen years a church has made progress from dependence on the plan to independence in the matter of its own support. The policy which the synod has emphasized, of grouping or dividing churches with reference to the needs of the whole field, rather than to sentiment or preference, has been a guide to the committee; and during the year such groupings have been effected without detriment to the churches themselves and with an effective and economical administration of the synodical fund.

The work among foreigners has made splendid progress in the past year. Several more presbyteries have taken up and are pressing forward in this work just as rapidly as properly qualified workers can be found, and active efforts are on foot to train workers for this new form of missions.

Our committee has been greatly helped and encouraged by the fact that in a number of our presbyteries the women's societies have taken up this work and are co-operating with the presbyterial committees in raising funds and employing Bible women, and in opening mission schools, kindergarten and sewing schools, thus reaching the women and children among the foreigners.

GEO. S. CHAMBERS,  
*Chairman.*

#### SYNOD OF WISCONSIN.

In October, 1902, the Synod of Wisconsin adopted the Michigan plan of self-support and accumulated a banking fund during the first six months. It is now two years since we began supporting our own home missionaries, with the exception of our synodical superintendent, whom the Board sustains for us at present. It has been a hard,

strenuous work for the few who have stood under the burden, but each season finds others cheerfully joining the band of faithful ones.

Our banking fund of \$4,783.35 in April, 1903, fell away to \$3,069.92 the first year and has decreased to \$2,572.82 this second year. This gives an unfavorable outlook, and it is up to the synod to be more energetic lest it run on the rocks of debt this coming summer. The hopeful aspect is seen in the following figures:

OFFERINGS FOR EVANGELIZATION.

1901-2.....	\$2,610.11	For the Board.	Old system.
1902-3.....	4,783.35	For Wisconsin.	(Last six months.)
1903-4.....	9,498.66	"	"
1904-5.....	10,148.65	"	"

The standard we set for ourselves two and one-half years ago was \$13,000. Shall we reach it this coming year? The campaign of 1905-6 is on, and may the Lord help us.

C. L. RICHARDS,

*Chairman.*

SYNOD OF KENTUCKY.

The progress of home missions in the Synod of Kentucky did not keep pace with the rate of progress throughout the whole country, yet in some respects has been very encouraging. There were more conversions than last year, but we have had larger losses. There were four hundred and thirty-five added on examination and two hundred and twenty-six by certificate, a total of six hundred and sixty-one; but the losses by death, removal and reserve list were so large that there has been no net gain.

The synod's fund has fallen behind somewhat. It is this fund that enables the synod to maintain work in the older fields and open up new ones. Twenty-three of the missionaries are enabled to hold their fields by its help, only five of whom are in the mountains. The work in the mountains is supported partly by the Board of Home Missions, partly by friends and churches from abroad, and to the extent of \$800 by the synod.

Our academies are all doing well. We have had three new buildings on hand this year, viz., Monticello, Edmonton and Inez. During the incumbency of the present superintendent—a period of twelve years—eighteen churches have been organized, with nine hundred and nineteen members, and Sabbath-schools connected with them having a membership of two thousand and twenty-three. Seven academies have been built and equipped with twenty-six teachers and nine hundred and ninety students. Two academies have been resuscitated and another greatly enlarged. Twelve years ago we had four academies in operation, with about four hundred students; now we have eleven, with fifteen hundred students.

The seven new academies and fourteen of the new churches organized have been in the mountains, and out of their poverty the mountaineers gave \$14,950 towards the erection of these buildings, contributed annually \$1,940 towards the support of their ministers and \$5,400 towards the support of their schools in the way of tuition.

The Third Church of Pittsburg continues its generous support to Booneville, Prestonburgh and Inez. The Central Church of New York has added to its mission premises in Hyden a comfortable and commodious building, the "Giddings Home," in memory of Miss Giddings, who died at her post in Hyden last year. It will be used as an industrial home, with Miss Shard of Pittsburg in charge.

D. McDONALD,

*Superintendent.*



Errata—Page 63.

*Omit* from Synod of **Minnesota** the five churches in *St. Cloud Presbytery*.

*Omit* from Synod of **Nebraska** the church of Cedar Bluffs, in *Nebraska City Presbytery*.

*Omit* from Synod of **Utah** the church of Roswell in *Boisé Presbytery*.

Read *Forty-six Churches* instead of “Fifty-three,” at top of page.



## ROLL OF HONOR.

THE FIFTY-THREE CHURCHES  
WHICH HAVE BECOME SELF-SUPPORTING  
DURING THE FISCAL YEAR ENDING MARCH 31ST, 1905.

### Synod of California.

<i>Presbytery.</i>	<i>Church.</i>
Benicia.....	Belvidere
Los Angeles.....	Los Angeles, Knox
“.....	Newhall
“.....	San Fernando, 1st
San José.....	Santa Cruz, 1st
Santa Barbara.....	Carpenteria

### Synod of Colorado.

Pueblo.....	Pueblo, Westminster
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### Synod of Indian Territory.

Sequoyah.....	Tahlequah
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### Synod of Kansas.

Emporia.....	Derby
Larned.....	Ashland
Osborne.....	Calvert
“.....	Norton
Solomon.....	Culver

### Synod of Minnesota.

Mankato.....	Canby
“.....	Evan
“.....	Rushmore
“.....	West Side
Minneapolis.....	Hopkins, Bohemian
St. Cloud.....	Danube
“.....	DeGraff
“.....	Grandview
“.....	New London
“.....	Sedan
St. Paul.....	St. Croix Falls

### Synod of Nebraska.

Kearney.....	Clontibret
“.....	Salem
Hastings.....	Beaver City
“.....	Edgar
“.....	Hastings, German
“.....	Nelson
“.....	Ong
“.....	Superior
Nebraska City.....	Cedar Bluffs
Omaha.....	Dundee

### Synod of New York.

<i>Presbytery.</i>	<i>Church.</i>
Boston.....	Worcester, 1st

### Synod of North Dakota.

Mouse River.....	West Hope
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### Synod of Oregon.

Southern Oregon.....	Roseburg
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### Synod of Tennessee.

Union.....	Hebron
“.....	Knoxville, South
“.....	New Market

### Synod of Texas.

Trinity.....	Stephenville
“.....	Terrell

### Synod of Utah.

Boisé.....	Caldwell
“.....	Parma, 1st
“.....	Roswell

### Synod of Washington.

Olympia.....	Centralia
“.....	Hoquiam
Spokane.....	Spokane, Centenary
Walla Walla.....	Walla Walla, 1st

### Synod of West Virginia.

Grafton.....	Manning
Wheeling.....	Allen Grove
“.....	Limestone
“.....	Wolf Run

## GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1905, is 1,201, and they are distributed as follows:

Alaska .....	16	<sup>4</sup> New Jersey.....	2
<sup>1</sup> Arizona .....	24	<sup>5</sup> New Mexico.....	34
Arkansas.....	2	<sup>6</sup> New York.....	8
California.....	92	North Carolina.....	11
Colorado.....	50	North Dakota.....	76
<sup>2</sup> Cuba.....	7	Oklahoma Territory.....	28
Florida.....	17	Oregon.....	56
Idaho.....	29	<sup>4</sup> Pennsylvania.....	8
Indian Territory.....	29	<sup>7</sup> Porto Rico.....	19
Kansas.....	88	Rhode Island.....	2
<sup>3</sup> Kentucky.....	18	Tennessee.....	27
Massachusetts.....	8	Texas.....	23
Minnesota.....	116	Utah.....	22
Missouri.....	63	Washington.....	85
Montana.....	37	West Virginia.....	23
Nebraska.....	90	Wisconsin.....	2
Nevada.....	2	Wyoming.....	8
New Hampshire.....	1	General Missionary.....	1

<sup>1</sup> Including seven Indian helpers.

<sup>2</sup> Including two Spanish helpers.

<sup>3</sup> The Synod of Kentucky is partly self-supporting.

<sup>4</sup> These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

<sup>5</sup> Including fourteen Mexican helpers.

<sup>6</sup> These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

<sup>7</sup> Including eight Spanish helpers.

The following is a summary of the results of the work of the Board:

Number of missionaries, including 28 Mexican and Indian helpers	1,201
*Number of missionary teachers.....	518
Additions on profession of faith.....	5,841
Additions on certificate.....	3,610
Total membership.....	52,931
Total in congregations.....	71,843
Adult baptisms.....	2,903
Infant baptisms.....	2,761
Sunday-schools organized.....	207
Number of Sunday-schools.....	1,474
Membership of Sunday schools.....	80,560
Church edifices (value of same, \$2,632,389).....	1,217
Church edifices built (cost of same, \$209,923).....	68
Church edifices repaired and enlarged (cost of same, \$42,429).....	194
Church debts canceled.....	\$69,473
Churches having reached self support.....	53
Churches organized.....	72
Number of parsonages (value of same, \$522,870).....	404

\* Of these twenty-seven are missionaries of the Board, and eight are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY.

The following is a summary of the results of the work of self-supporting synods:

[NOTE.—This summary embodies the figures furnished by the respective synods and covers the period of twelve months ending October 1, 1904.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	Kentucky.	Michigan.	*Wisconsin.	Towa.	Total.
Number of missionaries..	146	83	173	44	127	67	104	29	54	57	86	970
Additions on profession of faith.....	706	486	1,534	349	1,026	440	1,063	451	290	283	635	7,263
Additions on certificate.....	408	214	740	83	531	253	472	226	145	121	377	3,570
Total membership.....	11,099	5,354	15,579	3,403	13,337	6,225	9,583	8,260	3,638	2,536	5,329	84,543
Total in congregation.....	15,000	.....	.....	5,200	.....	9,887	.....	7,000	6,235	.....	8,630	51,952
Adult baptisms.....	271	123	336	39	406	265	314	159	100	64	314	2,391
Infant baptisms.....	566	327	491	202	273	140	334	130	165	189	198	3,015
Sunday-schools organized.....	7	.....	.....	9	.....	8	.....	25	5	.....	8	59
Number of Sunday-schools.....	175	92	193	53	177	113	144	130	64	77	118	1,335
Membership of Sunday-schools.....	15,989	8,300	21,872	4,461	14,073	7,964	16,742	9,424	4,658	4,512	7,346	115,341
Church edifices.....	170	92	177	55	174	128	128	76	.....	.....	.....	1,000
Value of same.....	\$539,600	.....	\$636,700	\$190,000	\$525,850	\$256,100	\$443,800	\$1,010,100	.....	\$122,850	\$231,350	\$3,956,350
Church edifices built.....	2	1	7	.....	4	11	.....	2	.....	.....	.....	27
Cost of same.....	\$7,950	.....	\$68,500	.....	\$12,076	\$30,400	.....	\$6,000	.....	.....	\$5,000	\$129,926
Church edifices repaired and enlarged.....	29	14	.....	.....	18	6	.....	.....	.....	.....	.....	67
Cost of same.....	\$7,295	\$5,390	\$73,784	\$4,854	\$11,595	\$1,500	.....	.....	.....	.....	\$4,885	\$3,825
Church debts canceled.....	\$3,600	\$2,092	\$6,890	\$9,071	\$5,567	\$950	.....	.....	.....	.....	\$2,812	\$2,525
Churches having reached self-support.....	3	2	9	2	12	2	6	.....	3	.....	3	42
Churches organized.....	5	.....	.....	.....	4	4	4	2	4	9	3	27
Number parsonages.....	32	35	54	17	43	23	48	14	22	22	.....	370
Value of same.....	\$110,350	\$105,000	\$109,300	\$33,000	\$85,950	\$23,200	\$73,000	\$41,500	\$26,200	\$31,500	\$54,425	\$693,425

\* Thirty-four churches not reported. † Report incomplete.

## TREASURER'S REPORT.

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The Board submits its financial statements accompanying its one hundred and third Annual Report to the General Assembly, showing the largest receipts and expenditures for current work in its history, and indicating a small balance in hand.

**Reserve Account.**—At the same time it has been possible to carry to a (temporary) Reserve Account the even sum of one hundred thousand dollars—thus aiming to accomplish a purpose which the Finance Committee and the Board have long been endeavoring to carry out but which it has heretofore been inexpedient to attempt.

It has been possible to plan the setting up of a Reserve Account only by reason of the fact that large land holdings in the Borough of the Bronx, belonging to the Charles B. Beck estate, in which the Board is a residuary legatee, have, during the latter part of the fiscal year, been sold at greatly advanced and unanticipated prices, thus bringing to the treasury the approximate net sum of one hundred thousand dollars.

**Action of the General Assembly on Legacies.**—In this proposed use of legacy funds the Board begs to call the attention of the Assembly to an extract from the Minutes of 1897, which reads as follows:

“The following action as to legacies was adopted:

“While the Boards of our Church are civil corporations under the laws of the states in which they are located, they are also creatures of the Church, organized and operated for missionary purposes, and subject to control by the Church. This being so, the General Assembly adopts the following rule:

“RESOLVED, That when any Board receives a legacy the use of which is not indicated in the will of the testator, the funds shall either be used for current work, or shall be invested in accordance with the laws provided for the care of trust funds in the state where the Board is located. But if not so used, the funds shall be held until the General Assembly approves of some different use of them which the Board may propose to make.”

Accordingly the Board now proposes to set up a Reserve Account and to invest the same in the payment of \$100,000 upon the mortgage standing against its undivided one-half interest in the Presbyterian Building.

**Necessity of a Reserve Account.**—The absolute necessity of a reserve fund has long been apparent to the Board.

In the first place, owing to the fact that during a large part of the year the income is utterly inadequate to meet current expenses, the Board is obliged to borrow large sums to properly and promptly care for liabilities. Having a reserve fund, the income therefrom will offset the amount paid for interest on sums so borrowed.

In the second place, it has been found by long experience that the amount received from legacies varies from year to year so widely that it becomes a disturbing factor in trying to make income match with appropriations. The origin of the large deficits with which the Board, in the course of its history, has been obliged to struggle will be found to have been in the immediate use of large legacies which have been appropriated for advance work. Succeeding years not bringing bequests approximating in amount, the Board has found itself involved in an amount of work which the Church has not seen fit to provide the funds to carry along. Income from live sources can be managed to a certain extent, and the churches and societies may be depended upon to provide about the same sums from year to year—and, perhaps, with proper presentation of the work, to make some advances.

And so it has been found necessary to provide a “balance wheel” for these varying legacy receipts.

This the Board considers it has found in the combination of a reserve account with current legacy receipts; that is to say, it proposes, having set up a reserve account by the use of the \$100,000 received from the Beck estate this year, as above noted, to credit to the account all legacies as received. Having ascertained that the average annual amount received for legacies during the twenty years last past is between \$130,000 and \$140,000, it proposes to appropriate, for the first period of three years, from this augmented reserve, a sum which shall not be less than \$130,000 nor more than \$140,000 in any one year.

- **The Reserve Account Plan**, as a whole, is submitted below, and the Assembly's consideration thereof is respectfully asked:

I. There shall be a “Reserve Account,” into which shall be put all the unrestricted legacies as they are received. This account shall show at the close of any given year, as its minimum, \$50,000, and as its maximum, \$100,000.

II. The minimum and maximum to be drawn from the Reserve Account shall be fixed for a period of three (3) years.

III. There shall be drawn, for the first period of three years, annually, from this fund a sum not less than \$130,000,

nor more than \$140,000, for the current work during the next three (3) years.

IV. When the Reserve Account exceeds \$100,000, then the amount in excess shall be distributed into portions of one, two and three years for the current work, or for such period as the Board may then determine.

V. The interest on the Reserve Account, after deducting interest paid by the Board for loans during the current year, shall be added to the Current receipts account or Principal account, as the Board may determine.

**Comparative Receipts.**—The table of comparative receipts below speaks for itself, but attention is called to some of the more striking changes.

On the Evangelization side the live sources—churches, Sunday-schools, young people's societies, etc.—show a net gain of \$5,497.53, while individual gifts, interest on permanent funds and legacies indicate a net gain of \$3,307.30, thus making a total net gain in receipts for Evangelization of \$8,804.83.

The Woman's Department, in its receipts for mission schools, hospital and Evangelization work—together with receipts for special buildings—shows a net gain of \$37,605.67, nearly five times the gain of the Evangelization Department:

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK, APRIL 1 TO MARCH 31, 1904 AND 1905.					
	1904.	1905.	INCREASE.	DECREASE.	
Churches .....	\$219,333 48	\$224,630 86	\$5,297 38	.....	
Woman's Societies ...	721 98	644 29	.....	\$77 69	
Sabbath-schools.....	17,720 73	17,879 90	159 17	.....	
Young People's Soc'ties.	14,970 31	15,088 98	118 67	.....	
Individuals, etc.....	51,013 12	50,233 57	.....	779 55	
Interest.....	16,205 15	16,179 89	.....	25 26	
Legacies.....	164,158 14	168,270 25	4,112 11	.....	
	<hr/>	<hr/>	<hr/>	<hr/>	
	\$484,122 91	\$492,927 74	\$8,804 83	.....	
Woman's Board.....	336,483 29	374,088 96	37,605 67	.....	
	<hr/>	<hr/>	<hr/>	<hr/>	
	\$820,606 20	\$867,016 70	\$46,410 50	.....	

**Why No New Work This Year?**—In view of the considerable increase in receipts this year, as compared with last year, it may be asked why the Board did not see its way clear to the taking up of more of the new work of evangelization, so much of which was demanding attention at the beginning of the year. To this the answer is twofold.



*First*—The prospects for increased receipts—at the beginning of the year—were so unpromising, and the demands for the support of the *old* work were so overwhelming, that there was no reasonable expectation that there would be a dollar which could be safely appropriated for the new work.

*Second*—The increase in receipts began to develop only near the close of the fiscal year, and then, as a study of the comparative figures will show, such increase came largely for the mission school work under the Woman's Board. The increase in receipts by departments is as follows:

Evangelization.....	\$8,804.83
Mission School Work.....	37,605.67
	\$46,410.50

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING  
FOR THE PAST FIVE YEARS. (See Note.)

*Home Board.*

	1900-01.	1901-02.	1902-03.	1903-04.	1904-05.
Churches. . .	\$208,323.70	\$214,233.72	\$217,798.67	\$219,333.48	\$224,630.86
Sab.-schools..	20,726.50	18,549.61	18,577.97	17,720.73	17,879.90
Y. P. Soc's . .	13,950.49	14,635.60	15,075.99	14,970.31	15,088.98
W. M. Soc's .	567.04	673.83	809.94	721.98	644.29
Individuals ..	50,854.31	58,542.27	68,852.16	51,013.12	50,233.57
	\$294,422.04	\$306,635.03	\$321,114.73	\$203,759.62	\$308,477.60

*Woman's Board.*

Churches. . . .	\$1,368.60	\$2,570.63	\$3,821.01	\$4,033.18	\$1,437.46
Sab.-schools..	18,334.63	20,141.74	22,435.61	21,316.05	22,659.84
Y. P. Soc's . .	35,017.76	36,215.73	37,973.58	36,420.33	39,354.72
W. M. Soc's .	166,298.48	177,165.37	189,605.85	178,149.19	200,811.64
Individuals ..	12,740.79	28,599.33	18,301.75	19,161.78	20,332.57
	\$233,760.26	\$264,692.80	\$272,137.80	\$259,080.53	\$284,596.23

NOTE.—As the *Church* contributions from the Synod of Michigan since October 1, 1901, and from the Synods of Iowa and Wisconsin since October 1, 1902, have been used mainly for local home mission work, such amounts are excluded from this table in order to make a fair and proper comparison on the basis of present conditions.

The large gain in receipts for the work of the Mission School Department, as compared with that for Evangelization, raises the question for serious consideration as to just what percentage of home mission receipts should be devoted to mission school work and the allied lines of activity, and what percentage to evangelization—that is, the preaching of the gospel.

The comparison, however, contains an inspiration, because we see in this large comparative gain the perfection of the organization of the department so splendidly carried on under our women, and we also see what might be done if the *men* of our churches, or, better, if our *churches*, as such, would organize in behalf of the general missionary work as thoroughly as the women's societies are organized for the mission school work.

The following tables are here given for the purpose of showing the advance that has been made in *congregational offerings* and the decrease in *Sabbath-school offerings* for the work of evangelization, or what is generally known as the work of preaching the gospel.

In the synodical comparison all the synods are included. In order, however, to ascertain the actual progress that has been made on the basis of present conditions, a second comparison is set forth showing the receipts from these two sources, leaving out the Synods of Michigan, Iowa and Wisconsin, inasmuch as these three synods, having organized their own home mission work since the beginning of the period covered by these tables, require the larger portion of their home mission contributions for the growing and important work within their own bounds.

The showing on the part of the congregations is an encouraging one. The Sabbath-schools, however, show a decrease, an exhibit which is not only disappointing, but a matter of no little concern. Whether this indicates a falling off in the interest of the schools generally in the work of preaching the gospel to needy communities, or a diversion of their contributions to other causes, cannot well be determined. If the superintendents will see to it that the cause of evangelizing our land is regularly presented to their scholars, we feel confident a different story can be told in the next and succeeding years.

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY SYNODS THE PAST FIVE YEARS.

SYNODS	1900-01	1901-02	1902-03	1903-04	1904-05
Atlantic.....	\$320.78	\$475.74	\$366.62	\$424.23	\$642.74
Baltimore....	7,579.66	7,057.21	10,104.60	8,339.69	6,944.55
California....	5,325.68	5,195.68	5,723.54	5,371.41	5,661.26
Catawba.....	37.60	41.81	44.98	66.92	97.85
Colorado.....	2,204.34	2,754.28	2,460.14	2,849.75	1,835.38
Illinois.....	3,067.79	3,461.91	3,087.13	2,366.79	3,410.56
Indiana.....	1,134.10	825.45	1,026.53	959.13	1,083.15
Indian Ter...	951.64	844.72	1,318.54	1,157.65	1,179.22
Iowa.....	7,079.73	6,831.12	1,345.74	462.35	365.63
Kansas.....	4,014.16	3,451.42	3,819.64	3,241.95	4,792.41
Kentucky....	1,524.58	1,660.23	1,468.94	1,228.50	1,465.74
Michigan.....	4,763.58	1,338.11	162.56	240.93	474.98
Minnesota....	3,578.24	2,499.02	4,041.02	4,383.22	4,937.85
Missouri.....	4,863.03	4,747.71	7,125.37	5,401.13	6,188.35
Montana.....	651.15	771.90	633.23	630.41	544.03
Nebraska....	1,994.95	2,243.97	1,915.11	2,125.43	2,554.08
New Jersey..	28,333.07	27,354.16	28,453.14	30,167.36	29,589.68
New Mexico..	588.99	756.35	1,079.76	1,215.77	1,019.14
New York...	69,228.53	70,060.00	70,694.77	73,370.66	76,152.31
North Dakota	612.66	642.94	950.39	852.63	763.63
Ohio.....	6,766.33	7,830.12	6,342.93	6,731.74	4,285.28
Oregon.....	2,098.91	1,987.46	2,007.81	2,150.72	2,252.32
Pennsylvania	58,972.52	64,772.30	60,002.58	60,211.42	61,368.42
South Dakota	992.23	1,058.71	1,135.24	1,089.78	1,083.37
Tennessee....	994.70	980.61	841.48	783.38	1,027.41
Texas.....	654.45	817.15	767.95	659.94	695.80
Utah.....	458.80	521.02	478.86	407.30	489.12
Washington..	1,374.01	1,421.85	1,859.61	2,239.44	2,126.64
West Virginia	.....	.....	.....	.....	1,576.41
Wisconsin ...	2,528.34	2,275.22	744.98	203.85	23.55

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\$222,694.55 \$224,678.17 \$220,003.19 \$219,333.48 \$224,630.86

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS,  
FOR EVANGELIZATION.

	1900-01	1901-02	1902-03	1903-04	1904-05
Atlantic.....	\$31.11	\$66.17	\$8.32	\$13.93	\$31.25
Baltimore....	408.58	431.56	299.73	562.00	408.86
California....	472.90	357.90	359.94	367.93	568.73
Catawba.....	1.00	.....	1.00	1.00	3.33
Colorado.....	163.61	71.01	149.64	77.08	101.12
Illinois.....	372.79	277.63	258.66	199.78	257.91
Indiana.....	237.33	157.66	229.54	82.66	238.63
Indian Ter....	39.85	5.00	20.81	24.53	40.36
Iowa.....	1,323.92	1,142.97	297.66	251.47	181.29
Kansas.....	188.63	377.64	260.16	237.24	297.86
Kentucky....	83.30	44.77	53.48	82.06	29.11
Michigan.....	390.13	110.69	109.01	63.53	106.45
Minnesota....	200.53	141.87	171.53	152.61	249.55
Missouri.....	370.38	211.32	128.87	596.68	418.26
Montana.....	74.02	14.22	6.59	38.08	17.69
Nebraska....	222.00	122.96	116.82	127.84	88.10
New Jersey..	3,466.77	3,202.24	3,104.81	3,307.98	3,193.53
New Mexico..	54.75	32.30	61.70	46.13	66.25
New York....	4,347.15	3,639.94	4,301.55	3,667.34	3,756.01
North Dakota	16.17	11.26	26.19	29.98	38.99
Ohio.....	893.91	1,143.40	840.39	932.19	882.13
Oregon.....	35.06	42.87	56.82	92.05	34.23
Pennsylvania.	6,679.72	6,449.85	7,212.48	6,422.61	6,447.82
South Dakota	57.90	76.36	45.07	43.86	44.48
Tennessee....	82.33	36.45	46.58	48.27	89.28
Texas.....	69.43	62.45	72.69	90.24	73.71
Utah.....	13.60	26.51	15.44	63.18	36.52
Washington..	85.94	106.28	63.00	72.60	122.07
West Virginia	.....	.....	.....	.....	51.68
Wisconsin....	343.69	186.33	259.49	25.88	9.70
	\$20,726.50	\$18,549.61	\$18,577.97	\$17,720.73	\$17,879.90

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,  
BY TOTALS FOR PAST FIVE YEARS,

*Excluding the Synods of Michigan, Iowa and Wisconsin.*

	1900-01.	1901-02.	1902-03.	1903-04.	1904-05.
Churches....	\$208,322.90	\$214,233.73	\$217,749.91	\$218,426.35	\$223,751.70
Sab.-schools.	18,668.76	16,109.62	17,911.81	17,379.85	17,582.46

**Legacies.**—Legacy receipts during the year have been slightly in excess even of the large receipts of last year (increase \$4,112.11), excluding entirely from the comparison the \$100,000 received from the Chas. B. Beck estate and suggested for use in the setting up of a Reserve Account. The receipts thus shown for this year, as well as those of last year, are largely in excess of the average for the past ten years, and it would be hardly fair to expect this rate to continue for any considerable time.

The excess in receipts this year over the ten years' average is due entirely to the termination of certain life interests during the closing weeks of the fiscal year.

Legacy receipts by synods for the past five years are shown below:

	1900-01.	1901-02.	1902-03	1903-04.	1904-05.
Atlantic.....	.....	.....	.....	.....	.....
Baltimore....	\$97.50	.....	\$219.75	\$3,576.50	\$54.65
California....	18,741.86	\$11,338.32	389 00	1,626.46	335.50
Catawba.....	.....	.....	.....	.....	.....
Colorado....	.....	2,819.95	200 00	.....	.....
Illinois.....	1,530.72	1,676 40	4,252.27	13,186.30	2,827.13
Indiana.....	4,000.00	932.89	1,855 66	5,125.00	11,238.38
Indian Ter...	.....	.....	.....	.....	.....
Iowa.....	7,399.10	3,189.75	2,465.00	.....	.....
Kansas.....	25.00	1,244.00	.....	12.55	3,443.53
Kentucky....	374.67	.....	123.25	.....	.....
Michigan.....	5,549.50	866.66	686.63	504.85	4,409.03
Minnesota....	6,290.78	2,673.53	4,725.00	1,500.00	3,067.78
Missouri.....	1,000.00	153.90	48.75	.....	.....
Montana.....	.....	.....	.....	2,000.00	.....
Nebraska....	1,414.54	201.24	28.04	18.16	1,638.95
New Jersey..	2,832.59	19,864.72	10,698.54	18,763.25	23,319.04
New Mexico..	.....	.....	.....	.....	.....
New York....	64,244.69	29,174.52	35,639.00	28,577.56	122,123.22
N. Dakota....	.....	.....	100.00	135.00	128.00
Ohio.....	9,157.40	47,780.66	16,538.01	86,008.00	56,424.22
Oregon.....	.....	.....	500.00	282.50	.....
Pennsylvania	11,824.64	10,769.03	42,846.73	8,874.91	51,324.86
S. Dakota....	.....	.....	.....	.....	.....
Tennessee....	500.00	.....	475.00	.....	.....
Texas.....	.....	.....	.....	.....	.....
Utah.....	.....	15.00	.....	.....	.....
Washington..	709.26	.....	.....	98.70	.....
Wisconsin....	200.00	99.90	49.85	550.00	.....
Miscellaneous	50.00	3,811.14	.....	.....	100.00
	<u>\$135,942.25</u>	<u>\$136,611.61</u>	<u>\$121,840.48</u>	<u>\$170,339.74</u>	<u>\$280,434.29</u>
Less legal expenses incurred in collec- tion of above....	\$1,840 23	\$3,053.65	\$1,616.82	\$6,181.60	\$12,164.04
	<u>\$134,102.02</u>	<u>\$133,557.96</u>	<u>\$120,223.66</u>	<u>\$164,158.14</u>	<u>\$268,270.25</u>
Less amount held in reserve awaiting action of General Assembly .....					100,000.00
					<u>\$168,270.25</u>

**Roll of Honor—Largest Congregational Contributions.**

—The ten churches contributing the largest amounts to the Board during the year, with the per capita contribution from each, are as follows:

<i>Church</i>	<i>Amount Contributed</i>	<i>Member-ship</i>	<i>Per Capita</i>
New York—Fifth Avenue.....	\$8,363.72	1,810	\$4.62
“ —Brick.....	7,855.13	941	8.34
“ —Madison Square..	4,234.65	804	5.26
“ —Central.....	3,573.80	1,245	2.87
East Orange—First.....	3,092.83	803	3.85
Pittsburgh—First.....	2,840.33	940	3.02
“ —East Liberty.....	2,569.23	1,479	1.73
“ —Shady Side.....	2,363.00	644	3.66
Orange—Central.....	2,000.00	519	3.85
New York—University Place..	1,950.00	1,007	1.93

**Receipts by Months and Quarters** during the fiscal year have been as follows:

April.....	\$15,142.65	October.....	\$48,260.81
May.....	32,121.66	November.....	51,350.18
June.....	56,785.57	December.....	79,885.38
	<hr/>		<hr/>
	\$104,049.88		\$179,496.37
	<hr/>		<hr/>
July.....	\$74,660.86	January.....	\$90,080.99
August.....	22,910.73	February.....	61,837.08
September...	26,757.11	March.....	307,223.68
	<hr/>		<hr/>
	\$124,328.70		\$459,141.75
	<hr/>		<hr/>

**Outside Funds Handled by Treasurer's Office.**—In addition to receipts for the current work of the Board, there has been received and paid out by the Treasurer's office for account of the other Boards and allied societies of our Church, and from special donations sent in for urgent needs and purposes for which no provision could be made by the Board, the sum of \$98,114.46.

**Combined Home Mission Receipts.**—A table showing the detailed receipts for the organized home mission work of our churches for the past twelve years will be found upon pages 248 and 249, the figures of this table having been compiled, first, from the Annual Reports of the Board of Home Missions, and, second, from the reports of receipts furnished us by the officers of self-supporting synods.

**Booking of Receipts.**—The treasurer's office has issued receipts during the year for contributions from various sources, as follows:

	<i>Number</i>
Receipts for church contributions.....	4,899
Receipts for Sunday-school, Christian Endeavor and other contributions.....	2,326
Receipts account contributions for Sundry Boards..	765
Receipts account of Synod of Michigan.....	373
Receipts account Synod of Wisconsin.....	386
A total of.....	8,749

**Loans.**—The total amount of funds borrowed for the carrying on of the work during the months of light receipts was \$230,000, the whole of which amount was repaid before the closing of the books.

**Presbyterian Building.**—Once more it is possible to report an increased rent total, that total as of March 31st being \$129,140, and with practically all the space in the building rented.

From a report recently made to the Boards of Home and Foreign Missions by the Joint House Committee in charge of the Presbyterian Building, as of December 31st, 1904, extracts are made as follows:

“The Presbyterian Building was opened for occupancy in the summer of 1895. It has consequently been in operation nearly ten years. While the process of filling the building with tenants, and bringing it to a paying basis has been slow, the object has now been attained, and the investment is of unquestioned and growing value. It is safe to say that during the past three years it would have been easily possible to rent, for office purposes, another complete floor had it been available.”

“Gross rentals for the ten years have been..... \$980,286.86

Total expenditures, covering operating expenses, repairs, taxes, insurance, together with interest on mortgages and special gift agreements, have been ..... 999,760.29

Leaving a net loss on the building (for a period of approximately 9½ years) of..... \$19,473.43

The cost of the property was as follows:

Land..... \$670,000.00  
 Building..... 1,115,060.47

Total..... \$1,785,060.47

“If to the net earnings for the year 1904 were added the rental value of the 7th and 8th floors (occupied by the Boards), less the rentals received from portions of the two floors, the net earnings for the year would amount to \$54,599.59, or a return of slightly over 3 per cent on the cost.

“The mortgage debt on the property is \$200,000.00.”

**Mortgage Indebtedness.**—Attention is called to page 84, upon which will be seen the present financial condition of the building. The mortgage indebtedness upon the Board's undivided one-half interest stands, March 31st, at \$120,000.

The application of the Reserve Fund of \$100,000 upon the mortgage, together with the Home Board's share of earnings during the fiscal year ending March 31st, 1906, will very nearly, if not completely, clear the Board's interest in this property from mortgage indebtedness.

The Board of Home Missions will then possess, free of all encumbrance, an asset in this building exceeding one million dollars in value. In the course of time the income therefrom, together with income from permanent funds, will doubtless more than care for the administrative expenses of the Board.

**No. 5 West 20th Street.**—The Report for last year referred to the purchase, in connection with the Board of Foreign Missions, of this property next adjoining the Presbyterian Building on the west for the protection of the light and air of the main building.

This building is being remodeled and has been rented to a reliable business corporation from May 1st, 1905, for a term of ten years upon the basis of a net rental of 5 per cent.

Expenditures for work, other than that on the field, have relation to gross receipts as expressed in percentages as follows:

	<i>Per cent.</i>
Expenses of administration.....	4.46
Disbursements, not administrative.....	.70
Cost of communicating information, including dis- bursements directed by the General Assembly..	1.60
Total.....	6.76

**Self-Supporting Synods.**—The Treasurer of the Board of Home Missions is also the treasurer of the self-supporting Synods of Michigan and Wisconsin. On pages 250 and 251 will be found a statement by presbyteries of the amounts received and disbursed. The summary of these two synods is as follows:

**Synod of Michigan.**

Balance in hand April 1, 1904....	\$8,327.50	
Received.....	11,197.99	
		\$19,525.49
Disbursed.....		11,703.31
		\$7,822.18
Balance in hand April 1st, 1905.....		



**Synod of Wisconsin.**

Balance in hand April 1, 1904.....	\$3,069.92	
Received.....	10,148.65	
		\$13,218.57
Disbursed.....		10,645.75
Balance in hand April 1st, 1905.....		\$2,572.82

Respectfully submitted,

HARVEY C. OLIN,

*Treasurer.*

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

**BEQUESTS.**

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

**FORM OF BEQUEST.**

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF RESIDUARY CLAUSE.**

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

**FORM OF DEVISE.***(Real Estate.)*

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated.

## RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
FOR THE YEAR ENDING MARCH 31, 1905.

### RECEIPTS.

Balance on hand April 1, 1904.....	\$3,180 26
<i>For EVANGELIZATION.</i>	
From Churches (Congregat'l Offerings) ..	\$224,630 86
"    Woman's Missionary Societies.....	644 29
"    Sabbath-schools.....	17,879 90
"    Y. P. S. C. E.—Sr. and Jr.....	14,689 38
"    Young People's Societies and Bands other than C. E.'s.....	399 60
"    Individuals, etc.....	50,233 57
"    Interest on Permanent Funds.....	16,179 89
"    Legacies.....	168,270 25
"    * <i>Woman's Board</i> .....	6,806 60
	\$499,734 34
<i>For MISSION SCHOOL WORK.</i>	
<i>From Woman's Board.</i>	
From Churches (Congregat'l Offerings) ..	\$1,437 46
"    Woman's Missionary Societies.....	200,811 64
"    Sabbath-schools.....	22,659 84
"    Y. P. S. C. E.—Sr. and Jr.....	14,689 39
"    Young People's Societies and Bands other than C. E.'s.....	24,665 33
"    Individuals.....	20,332 57
"    Interest on Permanent Funds.....	2,436 81
"    Legacies.....	22,758 42
"    Tuition Fees.....	63,378 22
"    Rents and Sales.....	919 28
	\$374,088 96
*Less amount appropriated for Evangelization—see above.....	6,806 60
	\$367,282 36
	\$867,016 70
	\$870,196 96

### † EXPENDITURES.

<i>For EVANGELIZATION.</i>	
Missionaries, Field Work and Specials.....	\$444,820 75
Cost of Communicating Information.....	13,565 87
Interest on Annuity Gifts.....	1,651 51
"    "    Money Borrowed.....	760 57
Exchanges.....	182 01
Expenses of Administration.....	37,926 49
	\$498,907 20
<i>For MISSION SCHOOL WORK.</i>	
Mission School Work, Field Work and Insurance....	\$344,856 38
Cost of Communicating Information.....	4,201 25
Woman's Board, exclusive of School Work.....	14,787 07
Interest on Money Borrowed.....	3,322 19
Exchanges.....	115 47
	\$367,282 36
† For Items see Pages 80 and 81.	
	\$866,189 56
Balance on hand April 1, 1905.....	4,007 40
	\$870,196 96

HARVEY C. OLIN, *Treasurer.*

## PERMANENT AND ANNUITY FUNDS.

## INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1905.

## RECEIPTS.

*For Permanent Fund.*

Baldwin Memorial Gift...	\$3,000 00
Catharine P. Stanton, dec'd	100 00
Hannah A. Hazen, dec'd...	190 00
W. Marriott Canby, Jr....	100 00
J. C. Larimore Fund.....	400 00
"M. T.".....	5,000 00
George G. Negley Memorial	200 00

*For Reserve Fund.**(Awaiting action of General Assembly.)*

Estate Chas. B. Beck ...	\$100,000 00
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*Annuity Gifts.*

Mrs. Anna R. Eaton.....	\$4,000 00
George Ford.....	4,000 00
"M. J. H.".....	975 00
Jas. C. Hepburn, M. D. ...	13,000 00
Jane Speer.....	500 00
Harriet S. Niles.....	500 00

*Woman's Board, Permanent Fund.*

Matilda M. Burrowes Fund	\$946 20
Guy Memorial Fund.....	250 00
Kirkwood Memorial Fund	322 75
Pierson Memorial Fund...	148 30
Twenty-Fifth Anniversary Fund.....	911 30
Mary D. Bean, deceased..	5,715 00
Mary W. Robinson Memo- rial Fund.....	1,000 00

*For Presbyterian Building.*

Rev. A. S. Badger, D.D....	\$1,750 00
Pres. Ch., Concord, O.....	1 25

\$143,009 80*Also*

Twenty-Fifth Anniversary Fund, additional for Building and Equip- ment at Santa Fé, N. M.	\$7,622 47
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## EXPENDITURES.

*Cash paid for Securities.*

Bonds and Mortgages...	\$121,078 50
Railway Bonds.....	15,158 85
Loan on Real Estate.....	4,000 00
Cash in Trust Co., bearing interest, awaiting in- vestment.....	2,777 45

\$143,009 80

Twenty-Fifth Anniversary Fund, deposited in Trust Co., bearing interest..	\$7,622 47
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*This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1905, together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.*

JOHN H. ALLEN, *Public Auditor,*

NEW YORK, May 4, 1905.

29 Wall St., N. Y.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A., April 1, 1904, to March 31, 1905.

SYNODS.	MISSIONARIES.	MISSION SCHOOL WORK, ETC.	TOTAL.
Atlantic—Florida only .....	\$4,563 05	\$.....	\$4,563 05
Baltimore.....	4,750 00	159 75	4,909 75
California (includes Nevada).....	25,825 75	3,739 22	29,564 97
Colorado (includes Wyoming).....	21,615 28	1,946 79	23,562 07
Illinois (work in Chicago only).....	.....	6,159 95	6,159 95
Indiana .....	.....	.....	.....
Indian Territory (includes Oklahoma)	22,212 67	32,464 56	54,677 23
Iowa.....	.....	.....	.....
Kansas.....	17,259 31	500 00	17,759 31
Kentucky.....	5,732 78	9,078 67	14,811 45
Michigan .....	.....	.....	.....
Minnesota.....	23,444 90	300 00	23,744 90
Missouri (includes Arkansas).....	16,603 88	.....	16,603 88
Montana .....	12,461 12	2,476 01	14,937 13
Nebraska.....	21,022 23	.....	21,022 23
New Jersey .....	.....	.....	.....
New Mexico (includes Arizona).....	28,921 32	57,018 68	85,940 00
*New York.....	4,896 50	.....	4,896 50
North Dakota.....	20,520 62	.....	20,520 62
Ohio.....	.....	.....	.....
Oregon.....	26,074 38	.....	26,074 38
Pennsylvania .....	2,575 00	2,982 61	5,557 61
South Dakota.....	22,960 18	12,043 63	35,003 81
Tennessee (includes North Carolina).	13,682 29	90,425 19	104,107 48
Texas.....	11,417 35	.....	11,417 35
Utah (includes Idaho).....	27,534 22	59,376 78	86,911 00
Washington (includes Alaska).....	54,126 86	22,938 92	77,065 78
West Virginia.....	4,367 01	5,102 53	9,469 54
Wisconsin.....	2,973 04	450 20	3,423 24
PORTO RICO MISSIONS.....	25,399 64	23,344 19	48,743 83
CUBA MISSIONS.....	11,639 25	6,306 88	17,946 13
Field Work, including Traveling .....	3,366 42	5,253 42	8,619 84
Insurance, Mission and School Bldgs.	116 90	2,788 40	2,905 30
Special—"Barber Fund".....	2,760 00	.....	2,760 00
Special Work among Workingmen and Foreigners.....	5,754 13	.....	5,754 13
Collections rec'd last year—refunded...	244 67	.....	244 67
	<u>\$444,820 75</u>	<u>\$344,856 38</u>	

*Total carried forward to next page.*..... \$789,677 13

\* Includes work in Massachusetts, New Hampshire, Rhode Island, Vermont, and among Indians in Western New York only.

Total from previous page brought forward..... \$789,677 13

COST OF COMMUNICATING INFORMATION:

*Annual Report.*

Printing, Binding and Distributing 9,200 Copies  
last year..... \$2,442 13

*"Assembly Herald."*

Articles, Illustrations and Printing Receipts... 2,372 08

*Literature Department.*

Home Board..... \$8,751 66  
Woman's Board..... \$7,145 90  
Less Receipts and Sales..... 2,944 65  
\$4,201 25  
\$12,952 91

\$17,767 12  
1,651 51

INTEREST ON ANNUITY GIFTS.....

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$760 57  
" " " " Teachers, etc..... 3,322 19  
\$4,082 76

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board..... \$182 01  
Woman's Board..... 115 47  
\$297 48

WOMAN'S BOARD:

*Salary Account.*

Executive Officers..... \$5,916 67  
Clerks..... 5,131 16

*Expense Account.*

Printing and Stationery..... 1,566 03  
Office, including Postage..... 845 36  
Legal Expenses..... 89 50

*Young People's Department.*

One-half Salary of Secretary and Clerk, Print-  
ing, Stationery and Postage..... 1,238 35  
\$14,787 07

EXPENSES OF ADMINISTRATION:

*Salary Account.*

Executive Officers..... \$19,000 00  
Clerks..... 14,045 00  
Auditor..... 500 00

*Expense Account.*

Printing and Stationery..... 1,165 69  
Postage, Telegrams, Rent of P. O. Box and Safe  
Deposit Vault, etc..... 1,796 20  
Supplies for Rooms, Repairs, etc..... 181 26

*Young People's Department.*

One-half Salary of Secretary and Clerk, Print-  
ing, Stationery and Postage..... 1,238 34  
\$37,926 49

\$866,189 56

## THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER FOUR CLASSES.

**First.**—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows :

<i>Carson W. Adams Fund</i> .....	\$7,116 26
<i>Baldwin Memorial Fund</i> .....	4,250 00
<i>David W. Baxter Fund</i> .....	5,000 00
<i>Romney E. Blanton Fund</i> .....	1,000 00
<i>A. I. Bulkley Fund</i> .....	1,000 00
<i>General Permanent Fund</i> .....	86,482 12
<i>Julia F. Gould Fund</i> .....	1,000 00
<i>John C. Green Fund</i> .....	100,000 00
<i>Charles W. Henry Fund</i> .....	5,000 00
<i>George Long Fund</i> .....	15,000 00
<i>Edmund Lyon Fund</i> .....	25,000 00
<i>"M. T." Fund</i> .....	25,000 00
<i>Susan Mansley Legacy Fund</i> .....	500 00
<i>Sarah P. McNair Memorial Fund</i> .....	1,000 00
<i>Charles R. Otis Missionary Fund</i> .....	5,000 00
<i>Stephen C. Pinkerton Fund</i> .....	952 50
<i>Cornelia B. Strong Fund</i> .....	10,000 00
<i>"A Thank Offering from a Friend of the Work"</i> .....	8,000 00
<i>J. C. Larimore Fund</i> .....	400 00
<i>George G. Negley Memorial Fund</i> .....	200 00
	\$301,900 88

**Second.**—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows :

<i>Juliet L. Axtell Fund</i> .....	\$1,000 00
<i>Brown Memorial Scholarship Fund</i> .....	5,000 00
<i>A. I. Bulkley Fund</i> .....	1,000 00
<i>Wm. Allen Butler Memorial Fund</i> .....	1,000 00
<i>Gallup Memorial Fund</i> .....	3,232 01
<i>Wm. T. Garratt Scholarship Fund</i> .....	2,000 00
<i>Helen Day Gould Fund</i> .....	2,000 00
<i>Louisa B. Green Memorial Fund</i> .....	6,681 72
<i>Francis Henry Fund</i> .....	5,000 00
<i>Anna Kipp Miller Fund</i> .....	2,000 00
<i>Emeline G. Pierson Memorial Fund</i> .....	1,225 12
<i>Twenty-fifth Anniversary Fund</i> .....	40,000 00
<i>Sarah B. Withers Scholarships Fund</i> .....	5,865 25
<i>Woman's Board—Permanent Fund</i> .....	23,245 11
<i>Matilda M. Burrowes Fund</i> .....	946 20
<i>Susan Ann Livingston Guy Memorial Fund</i> .....	250 00
<i>Kirkwood Memorial Fund</i> .....	322 75
<i>Mary W. Robinson Memorial Fund</i> .....	1,000 00
	\$101,768 16

**Third.**—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to

\$91,750 00

**Fourth.**—Trust Fund, the interest to be used for work not under care of the Board.

<i>A. K. and Martha J. Van Meter Legacy</i> .....	\$4,050 00
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## THE INVESTED FUNDS.

The various funds of the Board, listed on opposite page, aggregating \$499,469.04, are invested in the following securities:

	PAR VALUE.	MARKET VALUE.
Atchison, Topeka & Santa Fé Ry. Bonds.....	\$2,500 00	\$2,537 50
Baltimore & Ohio R. R. Bonds ....	7,000 00	7,210 00
Chesapeake & Ohio Ry. Bonds .....	12,000 00	13,082 50
Chicago, Burlington & Quincy R. R. Bonds— donated.....	4,000 00	4,320 00
Chicago, Rock Island & Pacific Ry. Bonds.....	12,000 00	12,780 00
Chicago & Northwestern Ry. Bond—donated.....	1,000 00	1,070 00
Citizens' Bank & Trust Co., Chattanooga, Tenn., Capital Stock—bequeathed .....	2,000 00	2,000 00
Erie R. R.—Penna. Coll.—Bonds.....	23,000 00	22,885 00
Loan on Real Estate.....	25,000 00	25,000 00
Louisville, Henderson & St. Louis Ry. Bond— donated.....	500 00	567 50
Minneapolis Street Ry. Co. Bonds.....	9,000 00	9,810 00
Missouri, Kansas & Texas Ry. Bonds—donated....	2,000 00	1,715 00
Montana Central Ry. Bonds .....	4,000 00	4,185 00
New York City Consolidated Stock.....	24,000 00	25,080 00
“ “ “College” Bonds.....	18,000 00	18,148 50
Nor. Pac.-Gt. Nor.-C. B. & Q. Joint Ry. Bonds....	39,000 00	38,759 38
Northern Pacific Ry. Bonds—Duluth Div.....	3,000 00	3,007 50
Pennsylvania R. R. Bonds.....	13,000 00	13,650 00
Pittsburg, Cincinnati, Chicago & St. Louis [Ry. Bonds—donated.....	4,000 00	4,620 00
Rio Grande Western Ry. Bonds.....	21,000 00	20,868 75
St. Paul City Ry. Cable Bonds.....	31,000 00	35,650 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
Southern Ry. Bonds.....	6,000 00	6,162 50
Struthers-Wells Co. (Warren, Pa.) Bonds—donated	5,000 00	5,000 00
Union Pacific R. R.—Preferred Capital Stock....	1,000 00	995 00
“ “ “ 1st Mtge. L. G. Bonds .....	5,000 00	5,381 25
United States Government Consols.....	30,000 00	36,550 00
Urbana (Ills.) Township R.R. Bonds—bequeathed	1,000 00	1,020 00
Western Union Telegraph Co.—Capital Stock— donated.....	1,500 00	1,410 00
Bonds and Mortgages against Real Estate.....	160,000 00	160,000 00
Property—5 W. 20th St., New York (one-half)....	41,242 66	41,242 66
Cash in Trust Co.—bearing Interest.....	1,026 20	1,026 20
	<u>\$509,768 86</u>	<u>\$526,734 24</u>

*Reserve Fund*—Awaiting action of the General Assembly..... \$100,000 00 \$100,000 00

*Real Estate*—The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street, Borough of Manhattan, New York; and property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN,  $\frac{1}{2}$  Treasurer.

## SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN  
CONVERTED INTO CASH.

	BOOK VALUE.
Baldwin Legacy — Securities .....	\$5,250 00
Land in Adams Co., Colo. ....	200 00
Mortgage on Kansas City, Mo., property .....	222 00
Lehigh & New York R. R.—Capital Stock .....	3,900 00
Mortgage on property near Montclair, N. J. ....	1,000 00
Interest in " " " " .....	10,000 00
American Express Co.—Capital Stock .....	500 00
Enterprise Mining & Reduction Improvement Co. of Arizona— Capital Stock .....	6,500 00
Rampart City Gold Mining Co., Alaska—Capital Stock .....	10 00
Mortgage on Buffalo, N. Y., property .....	*100 00
J. H. Durfee—Paid-up Insurance Policy .....	100 00
	<hr/>
	\$27,782 00
	<hr/> <hr/>

\* In the General Assembly edition of this Report the book value of this mortgage was, in error, given as \$3,500. It has since been ascertained that the equity of the Board in this security is approximately \$100.

## THE PRESBYTERIAN BUILDING.

THE BOARD OF HOME MISSIONS' ONE-HALF INTEREST,

*As of April 1, 1905.*

The Board has received from all sources, to apply upon cost of Building and Land, the aggregate sum of .....	\$793,757 99	
Mortgage Loan—Seamen's Bank for Savings....	120,000 00	
	<hr/>	\$913,757 99
		<hr/> <hr/>
The cost of Building and Land (one-half) .....	\$893,082 31	
Surplus available for deficit in operating account .....	20,675 68	
	<hr/>	\$913,757 99
		<hr/> <hr/>

## THE OPERATING ACCOUNT.

Deficit April 1, 1904 .....	\$25,822 73
Profit from operating the building during the year ending March 31, 1905, Home Board's share .....	16,511 16
	<hr/>
Deficit April 1, 1905 .....	\$9,311 57



# CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH-SCHOOLS, CHRISTIAN ENDEAVOR SOCIETIES AND OTHER YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31, 1905.

## FOR CURRENT WORK.

*In the column of Churches are included items received direct by the Woman's Board for Mission School Work, amounting to \$1,437.46.*

*In the column of Woman's Societies are included items received direct by the Board for Evangelization amounting to \$644.29.*

**NOTE.**

*The first column on each page headed "Churches" represents congregational offerings only.*

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Churches.	Sabbath-Schools.	Christian Endeavor Societies	Other Young People's Societies.	Woman's Societies.	Sabbath-Schools.	Christian Endeavor Societies	Other Young People's Societies.
<b>SYNOD OF ATLANTIC.</b>								
<b>ATLANTIC PRESBYTERY.</b>								
Edisto.....					2 00			
Hopewell.....		1 25						
Olivet.....					1 00			
St. Luke.....	1 00							
Wallingford.....					1 00			
	1 00	1 25			4 00			
<b>EAST FLORIDA PRESBYTERY.</b>								
Boynton.....	3 13							
Candler.....	16 00	3 00						
Crescent City.....	17 90	8 00			14 00			
Delray.....								
Ft. Lauderdale.....	6 84							
Glenwood.....	8 00							
Green Cove Springs.....	13 00	2 00			3 00			
Hawthorne.....								
Jacksonville, Laura St.....								
Mather Perit.....								
Miami.....	18 00							
Mt. Vernon.....								
Ojus.....	90							
Rockledge.....	10 00							
San Mateo.....								
Starke.....	8 75							
St. Augustine Memorial.....	102 61							
Titusville.....								
Waldo.....	5 00							
Wiersdale.....	4 00							
	214 13	13 00			17 00			
<b>FAIRFIELD PRESBYTERY.</b>								
Bethlehem.....	1 40				75			
Camden, 2d.....	1 20							
Cherav, 2d.....					1 00			
Congruity.....					1 00			
Ebenezer.....					1 25			
Goodwill.....					4 00			2 00
Hebron.....					25			
Hermon.....					2 00			
Hopewell.....					1 50			
Ingram.....					50			
Ladson.....	1 00				4 00			1 00
Lebanon.....	1 00							
Little River.....					50			
Melina.....					50			
Mt. Tabor.....					1 00			
New Haven.....					50			
Pleasant Grove.....	1 05							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Pleasant Ridge.....					50			
Sumter, 2d.....					1 50			
<b>HODGE PRESBYTERY.</b>	5 65				20 75			3 00
Angusta, Christ.....	1 00							
Bethany.....		1 00						
Wilson's Chapel.....					50			
<b>KNOX PRESBYTERY.</b>	1 00	1 00			50			
Macon, Washington Avenue.....					2 00			
Riceboro.....	1 00							
<b>M'CLELLAND PRESBYTERY.</b>	1 00				2 00			
Bower's Chapel.....	1 00				1 00			
Calvary.....					1 00			
Mattoon.....	1 00				2 00	1 00		
Mt. Pisgah.....	2 00							
Mt. Zion.....	1 50	1 00			1 50			
Salem.....					50			
Westminster.....					1 00			
<b>SOUTH FLORIDA PRESBYTERY.</b>	5 50	1 00			7 00	1 00		
Arcadia.....	112 41							
Auburndale.....	17 10							
Centre Hill.....								
Crystal River.....	34 81							
Dunnellon.....	19 20							
Eustis.....	117 00	15 00			15 00			
Kissimmee.....	23 80							
Lakeland.....	10 57							
Lake Mary.....	2 25							
Myers.....								
Paola.....	8 62							
Punta Gorda.....	5 00							
Sorrento.....	13 00							
Tarpon Springs.....	8 70							
Upsala, Swedish.....	2 00							
Winter Haven.....	45 00							
	419 46	15 00			15 00			
<b>SYNOD OF BALTIMORE.</b>					32 27			
<b>BALTIMORE PRESBYTERY.</b>								
Annapolis.....	24 00	26 13	3 51		8 50			
Ashland.....	15 12							
Baltimore, 1st.....	1250 00				450 00	50 00		70 00
" 2d.....	96 10				108 85			97 85
" Abbott Memorial.....	51 00							
" Alsquith St.....	7 77		10 00		29 00			
" Babcock Memorial.....	72 76	26 70			86 30			39 72
" Bohemian and Moravian..								
" Broadway.....	8 00		4 50		12 44	22 00	2 00	
" Brown Memorial.....	1380 00		2 00		450 00			
" Calverton.....								
" Canton.....	15 00							
" Central.....	55 25			12 00	108 75	50 00		13 00
" Covenant.....	7 39		10 00		10 80		7 00	
" Faith.....	30 00				40 00			115 00
" Fulton Avenue.....	19 00				9 00		2 00	
" Grace.....								
" Hamilton.....								
" Hampden.....					5 00			3 00
" Lafayette Square.....	19 80				235 50	73 63	28 00	
" Light Street.....	38 00	20 00	10 00		17 00		3 00	
" Madison Street.....								
" Northminster.....	75 73	25 00	15 00		114 63	10 00	1 00	63 00
" Reid Memorial.....					11 00	5 25		
" Ridgeley Street.....	15 00		20 00		30 00	10 00	10 00	
" Roland Park.....		5 00			92 00	13 50		25 00
" Walbrook.....	16 52							50 00
" Waverly.....	4 10			10 00	17 50	12 35	1 00	3 00
" Westminster.....					49 00			8 00
Barton.....								
Bel Air.....	9 29				13 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Bethel .....	14 00	3 00			29 00			
Brunswick .....								
Catonsville .....	30 00	21 00	5 00					
Chestnut Grove .....	16 45	13 00	12 00		10 00		1 00	
Churchville .....	15 95				16 00			
Crisp Memorial .....	3 00							
Cumberland .....	75 00	15 00			5 00			
Deer Creek, Harmony .....	19 21				3 00			
Ellicott City .....	3 10				21 00			10 00
Emmitsburg .....	27 00	8 00			61 83			5 00
Fallston .....	1 00							
Franklinville .....								
Frederick .....	16 00				11 00			
Frostburg .....	5 00							
Govanstown .....	30 66	5 00	1 00		11 50	15 00	4 00	
Granite .....								
Grove .....	10 00							
Hagerstown .....	20 00				30 00			
Havre de Grace .....	12 00		9 50		14 00			
Highland .....	12 00							
Lonaconing .....	10 00					30 00		
Lord .....		2 40						
Midland .....								
Mt. Paran .....			7 00		12 00	8 00		
New Windsor .....	7 00		2 00		6 00			
North Bend .....	2 00							
Piney Creek .....	13 74							
Randallstown .....								
Relay .....					8 00			
Sparrow's Point .....	2 50	4 68						
St. Helena .....	1 00							
Taneytown .....	15 90				12 00			
White Hall .....	4 00							
Williamsport .....	2 00							
Zion .....								
Miscellaneous .....					26 25			
<b>NEW CASTLE PRESBYTERY.</b>	<b>3578 34</b>	<b>174 91</b>	<b>234 16</b>	<b>22 00</b>	<b>2174 90</b>	<b>299 73</b>	<b>59 00</b>	<b>502 57</b>
Blackwater .....					4 00			
Bridgeville .....	20 00				6 75			5 76
Buckingham .....	30 00				20 00			10 00
Chesapeake City .....	10 00				10 75			
Christiana .....								
Church Hill, Trinity .....								
Cool Spring .....								
Delaware City .....					21 00		2 00	
Dover .....	21 55	1 02	1 50		66 90		1 50	
Drawer's .....	8 00							
Eden .....								
Elkton .....	100 00				185 00	50 00		10 50
Farmington .....	2 00							
Federalsburg .....								
Felton .....							2 05	
Forest .....	20 00				29 25		2 50	
Frankford .....								
Georgetown .....								
Grace .....								
Green Hill .....	12 00	15 00			30 00			8 00
Gunby .....	8 00							
Harrington .....							7 00	
Head of Christiana .....	14 00				9 50			
Lewes .....					32 25			
Lower Brandywine .....					14 50			10 00
Makemie, Memorial .....					5 67		3 00	
Manokin .....	13 66				7 35			
Milford .....	35 00							
Newark .....	24 67				12 85	22 00	4 15	7 00
New Castle .....	276 83	4 80			20 00			
Ocean View .....			1 50				2 00	
Pencader .....	9 00	2 00	1 25		15 00		1 25	
Perryville .....	5 00				10 00			
Pitt's Creek .....	13 09		5 00		50 00			
Port Deposit .....	12 50				19 00			
Port Penn .....	4 12	5 00			4 50		2 50	
Red Clay Creek .....	7 00	8 00			17 00			
Rehoboth (Del.) .....								
" (Md.) .....	16 00				6 00			
Rock .....	25 00				16 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Smyrna .....	5 00	10 00			14 00				
Stanton .....									
St. George's .....	4 00				30 50		1 75		
Westminster .....									
West Nottingham .....	28 00	2 46	9 00		74 97	25 00		6 00	
White Clay Creek .....	25 00				16 50				
Wicomico .....	71 27	34 00	3 00		23 00		3 00		
Wilmington, 1st .....			5 00		41 42		8 00	10 00	
"    Central .....	72 34		23 00		264 22	15 05	31 25	5 00	
"    East Lake .....	3 00		4 25		6 25		4 25		
"    Gilbert .....	5 00								
"    Hanover Street .....	45 00		25 00		113 65	11 84	37 70		
"    Olivet .....	10 00				7 00				
"    Rodney Street .....	60 85	28 69	5 00		181 35		5 00	46 20	
"    West .....	15 24		20 00		83 55		72 88		
Worton .....									
Zion .....	40 00				26 55	2 58	3 00	18 65	
	1072 12	110 97	103 50		1496 83	126 47	194 78	137 11	
WASHINGTON CITY PRESBYTERY.									
Ballston .....	16 41								
Berwyn .....	5 00				18 00				
Boyd's .....	2 00				9 03	10 00	3 50		
Clifton .....	8 00				6 50				
Darnestown .....	10 00	5 00			15 05		6 50		
Falls Church .....	25 29				41 00	25 00			
Forest Glen .....					20 00				
Hyattsville .....	8 00				73 95	11 00			
Kensington, Warner Memorial .....	20 00				71 44				
Lewinsville .....	2 00				10 25		2 00		
Manassas .....	35 00	15 00	1 50		47 05	6 50	1 50		
Neelsville .....	60 00				20 00				
Riverdale .....					9 50	5 33	10 00		
Takoma Park .....	45 33				42 75		5 25		
Vienna .....	6 58						10 50		
Washington City, 1st .....	32 00				144 62		26 00		
"    4th .....	101 07	5 00			205 81	5 00	10 13	119 40	
"    6th .....	40 00				121 12	6 64	6 25	75 00	
"    15th Street .....	5 00				5 00				
"    Assembly .....	35 00	30 11			62 00	10 00	36 16		
"    Bethany Chapel .....					12 17	65 99	18 17	11 73	
"    Covenant .....	704 92				1171 19	113 49	82 10	140 00	
"    Eastern .....	8 00				45 00	25 00	17 75	75 00	
"    Eckington .....	4 50				59 00	1 00	26 78		
"    Faith Chapel .....					10 00	5 00	28 50		
"    Garden Mem'l .....		3 50			21 80	3 50		6 00	
"    Gunton Tem. Mem'l .....	18 78				96 61	3 39	26 40		
"    Gurley Mem'l .....	25 50				50 00		23 85		
"    Hermon .....									
"    Metropolitan .....	420 98	29 02			274 96	85 00	95 00	15 00	
"    New York Avenue .....	486 69				945 25	185 40	35 00	140 00	
"    North .....					28 00		2 00	10 00	
"    Peck Mem'l .....					26 33	63 00	7 50		
"    Washington H'ts. .....					36 71		5 00	25 00	
"    Western .....	32 00				60 00	20 00	33 00		
"    Westminster Mem. .....	30 00	30 35			105 00	5 00	25 75	15 00	
"    West Street .....	101 41				175 73	6 71	25 00		
Miscellaneous .....					52 14				
	2298 46	117 98	1 50		4092 96	661 86	569 59	632 13	
SYNOD OF CALIFORNIA.									
	200 00								
BENICIA PRESBYTERY.									
Albion .....		2 00					2 00		
Arcata .....	20 00	4 00					12 50		
Bay Side .....	2 20								
Belvidere .....									
Blue Lake .....	5 00		1 00				1 00		
Bodega .....									
Bollinas .....									
Calistoga .....	3 30					2 55			
Corte Madera .....	11 00				5 00				
Covelo .....	10 50	5 10	1 50				3 00		
Crescent City .....			5 00				5 00		
Enreka .....		5 60	6 00		5 15		9 25		
Fort Bragg .....	9 00	1 00							
Fulton .....	16 00	2 50	2 50		10 35	2 50	3 65		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'rs.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Grizzly Bluff .....								
Healdsburg .....					15 00			
Hupa .....								
Kelseyville .....								
Lakeport .....		2 05	2 30					
Mendocino .....					10 00		5 00	
Mt. Carmel .....								
Napa .....	66 40				69 50	5 55	57 00	
Novato .....		4 00						
Petaluma .....		1 70			13 75	8 50	5 00	
Point Arena .....	2 00							
Pope Valley .....	10 00	1 50					2 50	
Port Kenyon .....	2 00							
San Anselmo Seminary .....	50 00	6 00		5 50	25 00	2 00		7 25
San Rafael .....	45 40	3 85			116 30	25 00		10 00
Santa Rosa .....	66 00	3 50			76 00	3 50	95 00	
Sausalito .....	20 00							
St. Helena .....	17 00	4 00	2 50		15 00	3 75	4 25	
Tomales .....	5 60							
Two Rocks .....	9 00							
Ukiah .....	4 00		1 00			1 20		
Vallejo .....	21 00	24 00	15 00		27 00			1 50
Valley Ford .....								
	395 40	70 80	36 80	5 50	388 05	54 55	205 15	18 75
LOS ANGELES PRESBYTERY.								
Alhambra .....	5 24	13 13			20 90		10 00	5 75
Anaheim .....					8 00		2 40	
Azusa .....	30 00		5 00		52 50	2 50	7 50	4 25
Spanish .....	6 00							
Brawley .....								
Burbank .....	10 00							
Coronado, Graham Memorial .....	8 00	5 00			32 60			
El Cajon .....	53 00	2 00	4 00					
El Monte .....	8 00				8 85		10 25	
Fullerton .....	50 00	10 65			16 00			
Glendale .....	6 25	1 30	2 90		27 40		2 90	
Hollywood .....	5 00	2 50			18 50	8 75		
Holtville .....								
Inglewood .....			9 00		6 00		6 00	
La Crescenta .....								
Lakeside .....	10 00							
Lankersheim .....	1 00							
Long Beach .....	57 16							
Los Angeles, 1st .....	50 00		10 00		101 00	35 00	98 00	
" 2d .....	45 72		15 00		200 00		10 00	
" 3d .....	31 87		12 50		53 00		10 00	
" Bethany .....	15 00	3 05	5 00	1 25	125 00		12 50	
" Bethesda .....	19 30	9 25	8 00		31 45	2 50	14 05	2 00
" Boyle Heights .....	25 00				35 00	9 00	8 00	
" Calvary .....					110 00			3 60
" Central .....	36 00			16 50	125 00		5 00	25 00
" Chinese .....								3 00
" Grand View .....	14 63				110 00	4 27	9 75	
" Highland Park .....	74 00	18 00			188 00	14 00	7 50	
" Immanuel .....	069 84		34 00	5 00	368 90		44 00	132 25
" Knox .....	6 78	3 22	2 75		20 00		3 75	
" Redeemer .....					20 60			
" South Park .....								
" Spanish .....	5 00				4 25			5 00
" Welsh .....	7 50							
" Westminster .....								
Moneta .....	8 25	7 75			5 00			
Monrovia .....	90 00	2 50			64 50		11 00	
National City .....	4 45							
Newhall .....	1 07							
Olive .....	2 30		2 50					
Orange .....	22 50		5 00		25 50		5 00	1 60
Pacific Beach .....	7 00				2 35			
Pasadena .....	161 85	15 00			152 00	50 00	7 50	
Calvary .....			1 50		8 00			
Point Loma .....								
Pomona .....	42 90				45 00			
Rivera .....								
San Diego, 1st .....	24 00		6 95		48 00			25 00
Spanish .....								
San Fernando .....	8 50							
San Gabriel, Good Shepherd .....		1 00						
Spanish .....	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
San Pedro .....	5 00							
Santa Ana .....	92 00		13 00		105 85	50 00		
Santa Monica .....	20 00		5 00		29 00			
Tropico .....	1 00	3 07	1 00		17 00	1 76		
Tustin .....	28 65	3 12			25 00		2 50	
Westminster, 1st .....	32 75				7 25		10 00	
Wilmington .....								
Miscellaneous .....	25 80							
<b>OAKLAND PRESBYTERY.</b>	<b>1831 31</b>	<b>100 54</b>	<b>143 10</b>	<b>22 75</b>	<b>2217 40</b>	<b>177 78</b>	<b>297 60</b>	<b>207 45</b>
Alameda .....	40 00				91 00		6 25	
Alvarado .....								
Berkeley, 1st .....	125 00	9 06			135 00	25 00	17 50	12 50
"    Westminster .....	10 00				12 00	3 00	5 00	
Centreville .....	21 00							
Concord .....	5 55						5 00	
Danville .....	20 50				5 00		3 65	
Elmhurst .....	14 57	2 00	3 50		17 00		11 50	
Fruitvale .....					6 00		5 00	
Golden Gate .....	6 00		2 00		5 00		7 60	
Haywards .....	24 00	7 00	5 00		42 00			4 50
Livermore .....		5 50						
Newark .....	6 15	3 85						
Oakland, 1st .....	151 05		25 50		380 00	50 00	25 00	225 00
"    Brooklyn .....	59 06	11 99			185 38	44 57	15 00	38 40
"    Centennial .....	14 00	11 00	14 00		20 00			
"    Chinese .....								
"    Emmanuel .....					20 00			
"    Italian .....	5 30							
"    Union Street .....	55 04	5 00	12 50		165 00			
"    Welsh .....								
Pleasanton .....	14 00	8 00			55 00	5 00		
Richmond, 1st .....	4 95	2 70						
San Leandro .....	10 00				5 00			
South Berkeley .....					20 25			
Valona .....	10 00						2 50	
Walnut Creek .....	10 00	3 00			7 00			
West Berkeley .....								
<b>RIVERSIDE PRESBYTERY.</b>	<b>609 17</b>	<b>72 10</b>	<b>62 50</b>		<b>1170 63</b>	<b>130 17</b>	<b>104 75</b>	<b>380 40</b>
Beaumont, San Geronio .....	4 10				5 75	8 43		
Coachella .....	9 00						3 50	
Colton .....	12 73				23 80			2 00
Elsinore .....	10 00							
North Ontario .....	25 00				24 65	22 25	10 00	
Ontario, Westminster .....	35 11		9 36		24 17		5 00	7 50
Redlands .....		6 00	15 00		160 20	8 00	40 45	
Riverside, Arlington .....	44 00		10 00		80 00	25 00	11 37	
"    Calvary .....	183 65	90 92	25 00		113 00	145 00	41 00	
San Bernardino .....	60 00	15 00	31 25		46 25		12 50	
"    Spanish .....	3 00							
<b>SACRAMENTO PRESBYTERY.</b>	<b>386 59</b>	<b>111 92</b>	<b>90 61</b>		<b>477 82</b>	<b>208 68</b>	<b>123 82</b>	<b>9 50</b>
Anderson .....								
Carson City .....	15 00				20 00		10 00	
Chico .....			8 40		64 50		8 40	
Colusa .....	17 00	4 65	5 00		26 00		7 50	
Corning .....	29 00	4 79	5 00		11 50	7 68	5 00	
Davisville .....	5 00							
Dixon .....	9 00	1 10					1 00	
Elk Grove .....	9 75	3 50			30 25	4 00	2 50	
Elko .....	2 00		2 50				6 00	
Eureka .....	5 00							
Fair Oaks .....	10 00	2 35			23 90			
Fall River Mills .....	7 50		2 50				2 50	
Gridley .....	21 45						4 38	
Ione .....	10 90	7 10			6 00	5 00	5 00	
Irkwod .....								
Lamoille .....	3 00							
Marysville .....		6 00						
Olinda .....								
Orangevale .....								
Placerville .....			1 00		7 50		1 00	
Red Bank .....	3 00				11 10		1 50	
Red Bluff .....	35 00	5 31	1 70		33 30	7 00	6 60	
Redding .....	11 50				13 35		6 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Reno .....	8 00							
Roseville .....	2 50							
Sacramento, Fremont Park .....	27 00	14 75	8 75		47 65	14 75	9 00	
Westminster .....	16 51	20 00	9 25		66 72	17 25	15 65	
Star Valley .....	12 80							
Stirling .....	4 00							
Tehama .....	2 50							
Tonopah .....	13 50							
Tremont, Westminster .....								
Vacaville .....	26 00	2 56			17 60		5 00	
Virginia City .....								
Wells .....	5 37							
	312 28	72 11	44 10		379 37	55 68	97 03	
SAN FRANCISCO PRESBYTERY.								
San Francisco, 1st .....	206 81				589 00	5 75	223 75	
2nd St. ....					8 43			
Calvary .....	86 91	26 00			295 00	50 37	179 00	23 50
Chinese .....						9 31		1 65
Franklin Street .....					17 50	13 00	7 50	
Hebrew Miss. ....	80							
Holly Park .....	13 20		3 00		35 00		3 00	
Hope .....		3 17						
Howard .....	32 35	13 41	8 50		70 00			
Japanese .....	10 00							
Lebanon .....	4 80		7 00		35 00			
Memorial .....					6 30	3 50	1 50	4 00
Mizpah .....	8 00	65	5 80		12 00	5 00		
Olivet .....		4 45	5 00		42 80		6 00	
St. John's .....	45 00	5 31			25 00	4 00		
Trinity .....	46 00				91 00	26 00	22 50	
Welsh .....								
Westminster .....	12 20		4 35		50 00		13 10	
Miscellaneous .....					20			
	466 07	52 99	33 65		1277 23	116 93	456 35	29 15
SAN JOSÉ PRESBYTERY.								
Ben Lomond .....	3 00							
Boulder Creek .....	4 00	5 00						
Cambria .....	25 00							
Cayucos .....	16 15				12 00			
Felton .....	1 50							
Gilroy .....	4 00				2 00			
Highland .....	9 30				3 00			
Hollister .....	3 58							
Lakeide .....	7 00							
Los Gatos .....	33 65	4 97	7 50		21 25	4 71	10 00	
Menlo Park .....								
Milpitas .....	5 28	3 50	1 40		15 25	2 00	2 00	
Monterey .....	21 00	3 00			6 85			
Moro .....	2 50							
Palo Alto .....	4 70	14 21	4 31		70 00	11 61	5 00	
Pleasant Valley .....								
Salinas .....	5 00							
San José, 1st .....	119 62		3 00		215 00		9 00	
2d .....	295 00				192 25			
San Luis Obispo .....	36 65				22 00			
San Martin .....					5 30			
Santa Clara .....	40 10		2 00		40 75	6 25	1 75	
Santa Cruz .....	25 00		4 00		10 00		4 00	
Shandon .....								
Templeton .....								
Watsonville .....		8 00	11 00		30 35		13 80	
Wrights .....	54 15							
Miscellaneous .....							1 15	
	716 18	38 68	33 21		646 00	24 57	46 70	
SANTA BARBARA PRESBYTERY.								
Ballard .....	5 00		50		12 25		50	
Carpinteria .....	5 00	2 00	4 25		21 50	2 00	4 00	2 00
El Monticeto .....	15 00		4 00		16 50	2 52	4 00	6 00
Fillmore .....	10 30							
Hueneme .....	105 00	2 32			23 00			
Los Alamos .....	3 20							
Los Olivos .....								
Ojal .....	42 26	8 97	2 50		8 51		2 50	
Oxnard .....	2 00							
Penrose .....	4 40							
Santa Barbara .....	100 00		5 00		82 00		5 00	10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Santa Maria.....	12 50				1 25			
Santa Paula.....	23 95		4 00		38 25		3 00	
Santa Ynez.....	3 20							
Simi.....	2 50							
Somis.....	3 10							
Summerland.....	4 00							
Ventura.....	34 20		2 50		28 75	4 63	2 50	2 50
	375 61	13 29	22 75		232 01	9 15	21 50	20 50
STOCKTON PRESBYTERY.								
Big Oak Flat.....	4 00							
Clements.....	4 15							
Coarse Gold.....	10 00							
Columbia.....	5 25							
Dinuba.....	3 50							
Dos Palos.....	100 00		5 00		59 39	50 00	15 00	25 00
Exeter.....	48 65	16 00	12 50		119 60	34 85	27 00	
Fresno, 1st.....								
"    Armenian 1st.....								
"    Belmont Avenue.....						1 00		
Grayson.....								
Hickman.....	13 70							
Lindsay.....								
Los Banos.....	8 00	7 25	2 50		22 25	4 50	2 50	
Madera.....	1 50							
Mariposa.....	76 00				22 00			
Merced.....	35 80				23 15	5 50	4 30	
Modesto.....	3 00							
Oakdale.....								
Plano.....					4 30			
Sanger.....	6 10	3 05			5 00	1 00		
Sonora.....	2 00							
Stent.....	15 00				9 00		9 00	
St. James.....		10 00	10 00		50 00	10 00	15 00	
Stockton.....	21 00		1 50					
Tracy.....	5 00							
Westminster.....	6 00				3 00			
Woodbridge.....					6 00			
Miscellaneous.....								
	368 65	36 30	31 50		323 69	106 85	72 80	25 00
SYNOD OF CATAWBA.								
CAPE FEAR PRESBYTERY.								
Anderson Creek.....								
Antioch.....	1 00							
Beanport.....								
Bethany.....	1 00							
Calvary.....	2 00							
Chadbourne.....								
Dndley.....								
Duffytown.....								
Ebenezer.....								
Fayetteville.....	1 00							
Freedom.....								
Friendship.....								
Hookerton.....								
La Grange.....								
Lake Waccamaw.....								
Lillington.....	2 00							
Lumberton.....								
Manchester.....								
Maxton.....		1 00						
Memorial.....								
Mt. Olive.....								
Mt. Pisgah.....	1 00							
Mt. Pleasant.....	1 00							
Oriental.....								
Panthersford.....	1 00							
Pilgrim Chapel.....								
Pollocksville.....								
Raleigh, Davy Street.....					1 00			
Red Springs.....								
Rocky Mount.....								
Rowland.....	1 00							
St. Matthew.....	1 00							
St. Paul.....	1 00							
Shiloh.....	1 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Sloan's Chapel .....	1 00							
Snow Hill.....								
Stovall.....								
Timothy Darling Mission.....	2 00							
Trenton.....								
White Hall .....	1 00							
White Rock.....	1 00							
Whiteville.....								
Williams' Chapel.....								
Wilmington, Chestnut Street.....								
Wilson.....								
" Chapel.....	1 00							
	20 00	1 00			1 00			
CATAWBA PRESBYTERY.								
Bellefonte.....	1 00							
Ben Salem .....	1 00							
Bethel .....								
Bethesda.....								
Bethlehem .....								
Bethpage.....								
Biddieville .....								
Black's Memorial .....								
Caldwell.....							50	
Calvary .....								
Charlotte, 7th Street.....			4 30					
Church Street.....	2 00				1 00			
Davidson College .....								
Ebenezer.....	1 00							
Emanuel.....								
Friendship .....								
Gastonia, 3d Street.....								
Good Hope.....								
Greenville.....	1 00						50	
Harrison Grove .....							50	
Hood .....								
Huntersville .....								
Lawrence Chapel.....	2 00							
Lincolnton.....	1 50							
Lisbon Spring.....								
Lloyd.....	1 00							
Love's Chapel.....								
Matthew's Chapel.....								
McClintock.....								
Mint Hill.....								
Miranda .....								
Morganton, 1st.....								
Mt. Olive .....								
Murkland .....								
New Hampton.....	1 00							
Poplar Tent.....								
St. Paul.....								
Scotia.....					10 00		1 00	
Shelby Mission.....								
Shiloh .....					1 00			
Siloam.....								
Wadesboro .....								
Westminster.....								
West Philadelphia .....								
Woodland .....								
Miscellaneous.....					3 00			
	11 50		4 30		15 00		2 50	
SOUTHERN VIRGINIA PRESBYTERY.								
Albright .....								
Alexander.....								
Allen Memorial .....					2 00			4 00
Asbland, Mt. Zion.....								
Bethany.....	1 00				2 00			
Bethesda.....	1 00				1 00			
Big Oak .....								
Carver Memorial.....								
Christ .....								13 00
Clarktown.....	1 00							
Cumberland.....	1 00				1 00			
Danville, Holbrook Street.....	1 00				1 00			
Grace.....	2 00				1 00			1 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Great Creek.....		50	10					
Forsyth.....								
Henry.....	1 00							
Holmes Memorial.....	1 00				1 00			
Hope.....	1 00							
Lynchburg, Central.....								
Mizpah.....					3 00			
Mt. Calvary.....	1 00							
Mt. Hermon.....								
Mt. Lebanon.....								
Mt. Zion.....					1 00			
Oak Grove.....								
Ogden.....		1 00						
Petersburg, Central.....								
Refuge.....	1 00							
Richmond, 1st.....								
Ridgeway.....	1 00							
Roanoke, 5th Avenue.....	2 00				1 50			
Russel Grove.....								
St. Paul.....								
Trinity.....		83			1 00			
West Main Street.....								
Miscellaneous.....					2 00			
	15 00	2 33	10		17 50			18 00
YADKIN PRESBYTERY.								
Allen's Temple.....								
Antioch.....	1 00							
Bain's Grove.....								
Booneville.....	1 00							
Bower's Chapel.....	1 00							
Cameron.....					1 00			
Chapel Hill.....	1 00				1 00			
Christian Hope.....								
Durham, Pine Street.....								
Eagle Spring.....								
Edward Webb Memorial.....					2 00			
Emmanuel.....	1 00							
Faith.....	2 35				2 00			
Freedom.....								
"    East.....	1 00							
Germanton.....								
Hanna.....								
John Hall Chapel.....								
Jonesboro.....								
Lexington, 2d.....								
Lloyd.....	2 00							
Logan.....								
Mebane.....	1 00				1 00			
Mocksville.....								
Mooreville, 2d.....								
Mt. Tabor.....								
Mt. Vernon.....								
Nazareth.....								
New Centre.....								
Oakland.....								
Pittsburg.....					1 00			
Pleasant Grove.....								
Providence.....								
Rockingham, 2d.....								
St. James.....	1 00							
St. Paul.....								
Scott Elliot Memorial.....								
Sallsbury.....	1 00							
Sanford.....					2 00			
Sassafras Springs.....								
Silver Hill.....	1 00							
Statesville, 2d.....								
"    Tradd Street.....								
Thomasville.....	1 00							
	15 35				10 00			
SYNOD OF CHINA.								
MANILA PRESBYTERY.								
Manila, 1st.....	36 00							
	36 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Ridgway.....	10 00		7 10		8 75			
Salida.....								
	111 18	7 60	12 10		120 35	14 68	12 00	
PUEBLO PRESBYTERY.								
Alamosa.....	9 40				15 00			
Amityville.....								
Antonito.....								
Bowen.....								
Cañon City.....	206 00		25 00		57 00	50 00	5 00	
Cinicero.....								
Colorado Springs, 1st.....	185 77		70 00		309 00		5 00	
"    "    2d.....		4 00	7 00		20 00	1 00	1 50	
"    "    Immanuel.....	7 50							
Crestone.....								
Cripple Creek.....	5 00		5 00		5 00			
Del Norte.....	3 16							
Durango.....	5 40							
Eastonville.....								
Engle.....								
Florence.....	6 50	7 68	7 00		18 00	4 78		
Florida.....	2 00							
Florissant.....								
Goldfield.....								
Hastings.....	2 00							
Hill Top.....								
Holly.....								
Hooper.....								
Huerfano Cañon.....								
Independence.....								
Ignacio, Immanuel.....	15 35							
Lamar.....	16 61		9 00		5 50			
La Costilla.....	1 35							
La Jara.....	1 00							
La Junta.....					7 80			
La Luz.....								
La Veta.....							1 00	
Las Animas.....	13 50				8 46	3 50		
"    Spanish.....								
Monte Vista.....	31 00				38 50	5 00		3 91
Monument.....					2 50			
Palmer Lake.....								
Peyton.....	7 00							
Pine River, Calvary.....								
Pueblo, 1st.....	181 39		45 00		68 00			
"    5th.....								
"    Fountain.....	11 25		5 00		12 50			
"    Mesa.....	21 00	25 00	20 00		67 25	10 03		6 20
"    Providence.....							35 50	
"    Westminster.....	4 00		4 16		24 50			
Rocky Ford.....	35 00		9 95		15 00		5 00	
Saguache.....								
"    Messiah.....	4 00							
San Pablo.....	7 20							
San Rafael.....	5 00				2 00			
Silver Cliff.....								
Table Rock.....								
Trinidad, 1st.....			15 00		20 00	3 00		
"    2d.....	6 00							
Victor.....			5 50		10 00	6 00		
Walsenburg, 1st.....	10 00				5 00			
"    2d.....	8 00							
West Cliff.....								
Weston, 1st.....								
Miscellaneous.....	3 00	3 25				2 20		
	814 38	39 93	227 61		711 01	85 51	53 00	10 11
WYOMING PRESBYTERY.								
Bennett.....								
Centennial.....	6 25							
Cheyenne.....	70 75	3 05			50 00		18 00	
Chug Valley.....		1 00						
Collins.....								
Downington.....								
Encampment.....								
Laramie, Union.....	8 70				27 00			
Newcastle.....								
Otto.....								
Parkman.....	1 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Rawlins, France Memorial .....	36 00							
Saratoga .....								
Shell .....								
Sheridan .....								
Slack, Emmanuel .....	3 50							
Warren .....								
Wyncote .....								
Miscellaneous .....	101 13							
	227 83	4 05			77 00		18 00	
<b>SYNOD OF ILLINOIS.</b>	850 00				10 00			
<b>ALTON PRESBYTERY.</b>								
Alton .....					65 10			
Baldwin .....								
Belleville .....								
Bethel .....					11 70			
Blair .....								
Brighton .....			1 45		1 50	3 50	2 50	
Butler .....								
Carlinville .....								
Carlyle .....								
Carrollton .....					58 81			
Chester .....					27 00			
Collinsville .....								
East St. Louis .....					24 90			
Ebenezer .....								
Edwardsville .....								
Elm Point .....								
Greenfield .....					6 00			
Greenville .....					37 05			
Hardin .....					2 00			
Hillsboro .....					41 00			
Jerseyville .....					50 85			
Kampsville .....								
Litchfield .....					14 25			
Madison .....								
Marshall, Memorial .....					10 00			
Moro .....								
Nokomis .....								
Plainview .....								
Raymond .....					9 00			
Rockwood .....					50 50			
Salem, German .....					2 50			
Sparta .....								
Spring Cove .....								
Stannton .....								
Steelville .....								
Sugar Creek .....								
Summit Grove .....								
Trenton .....		3 00			30 00			
Troy .....								
Unity .....								
Upper Alton .....								
Virden .....		1 35			20 40		4 00	
Walnut Grove .....					12 00			
Walnut Hill .....								
Waveland .....								
White Ball .....	8 00							
Woodburn, German .....								
Yankee town .....								
Zion, German .....								
	8 00	4 35	1 45		474 56	3 50	6 50	
<b>BLOOMINGTON PRESBYTERY.</b>								
Alvin .....								
Bement .....					56 66	18 00	10 00	
Bloomington, 1st .....					78 00	5 00	17 50	
" 2d .....					525 00	10 00	2 45	56 00
Cayuga .....								
Cerro Gordo .....								
Champaign .....		6 22			205 00		62 50	
Chatsworth .....								
Chenoa .....					10 40		10 00	
Cisna Park .....								
Clarence .....					10 00	6 00		
Clinton .....					126 10			
Colfax .....					9 56			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Richland.....									
Saline Mines.....									
Shawneetown.....					4 96				
Sumner.....					2 00				
Tamaroa.....					7 45				
Union.....									
Vergennes.....									
Wabasha.....					7 04				
		8 00			229 87	10 00	27 00		
CHICAGO PRESBYTERY.									
Home Mission Committee.....	1792 48								
Arlington Heights.....					15 00		20 00		
Berwyn.....					30 00		32 00		
Braidwood.....							1 00		
Buckingham.....					5 50		1 80		
Cabery.....									
Chicago, 1st.....		13 00			802 65		30 85		
"    2d.....					861 50	26 22	25 00	11 00	
"    Moseley.....						15 00			
"    3d.....					454 76	60 09			
"    4th.....		28 26			1245 00	16 18	5 00		
"    6th.....					127 00		20 00		
"    7th.....					8 50	5 80	18 00		
"    8th.....					32 00		25 00	10 00	
"    9th.....					24 00		1 00		
"    10th.....					10 00				
"    11th.....									
"    41st Street.....					178 70		6 00		
"    52d Avenue.....					20 00		10 00	7 25	
"    Austin.....					106 00			16 00	
"    Avondale.....					17 80				
"    Belden Avenue.....					10 07				
"    Belmont Avenue Chapel.....		3 50							
"    Bethany.....					22 40	6 05	10 00		
"    Bethlehem Chapel.....					18 00		7 50		
"    Brighton Park.....		6 17	3 00				8 00		
"    Brookline.....					20 00				
"    Buena Memorial.....									
"    Calvary.....					27 75	8 17	2 00		
"    Campbell Park.....					38 00	15 00	35 00		
"    Central Park.....					44 00	10 00	5 00		
"    Christ.....					26 25	22 58	15 00		
"    Covenant.....					256 00	20 44	20 00	11 12	
"    Crerar Chapel.....					17 50				
"    Douglass Park.....					40 00				
"    Edgewater.....							10 00		
"    Emerald Avenue.....					22 00		5 00		
"    Endeavor.....					71 97	11 08		5 00	
"    Englewood.....						16 19	10 00		
"    Erie.....									
"    Faith.....						4 50			
"    Foster Mission.....									
"    Fullerton Avenue.....					50 00		5 00		
"    Galilee.....					7 00				
"    Garfield Boulevard.....									
"    Grace.....									
"    Hyde Park.....	200 00				508 00	21 00		100 00	
"    Immanuel.....					10 00		11 00		
"    Italian.....							3 15		
"    Jefferson Park.....							10 00		
"    Kenwood Evangelical.....					615 00			220 50	
"    Lakeview.....					326 10	70 55		50 00	
"    Millard Avenue.....					11 50				
"    Normal Park.....	20 00				29 75				
"    Olivet Memorial.....					23 00				
"    Onward.....									
"    Pullman.....									
"    Ravenswood.....					46 50	35 00			
"    Ridgway Avenue.....		13 34			3 77	15 35			
"    Roseland.....					12 50				
"    Central.....		4 42							
"    Scotch Westminster.....									
"    South Chicago.....							5 00		
"    South Park.....					64 00	8 00			
"    West Division Street.....					9 00				
"    Windsor Park.....					2 00	5 00			
"    Woodlawn Park.....					105 74				
Chicago Heights.....		15 18			25 50		9 00		





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Charleston .....					25 00				
Chrisman .....					3 03				
Dalton City .....					14 25	2 85			
Ellingham .....									
Grand View .....									
Greenup .....									
Kansas .....		15 00			42 00	16 00	9 65		
Mattoon .....	17 00				102 40	1 50			
Morrisonville .....					2 00		6 00		
Moweaqua .....					4 50				
Neoga .....					6 65				
New Providence .....									
Newton .....									
Oakland .....									
Palestine .....					28 00	2 00			
Pana .....					60 46	9 00	10 82		
Paris .....					60 00	5 60			
Pleasant Prairie .....									
Robinson .....					8 00				
Shelbyville .....	20 00				51 80	2 60		5 00	
Taylorville .....		2 10			12 00	2 04		1 16	
Toledo .....					5 00				
Tower Hill .....					4 32	1 18			
Tuscola .....					15 00				
Vandalia .....					15 00	6 00			
Watson .....									
West Okaw .....									
	72 00	17 10			606 50	50 11	26 47	6 16	
OTTAWA PRESBYTERY.									
Aurora .....		6 58	30 00		11 50				
Ausable Grove .....					20 80	3 25	5 00		
Brookfield .....	2 00				83 75				
Earlville .....						45			
Florid .....							4 00		
Grand Ridge .....									
Granville .....									
House of Hope .....					7 00				
Kings .....					48 00				
Mendota .....					10 00		3 00		
Meriden .....							2 00		
Morris .....	6 00				34 25	2 00	6 50		
Oswego .....							6 75		
Ottawa .....									
Paw Paw .....									
Plato .....									
Rochelle .....					10 00				
Sandwich .....					5 00				
South Ottawa .....									
Streator, Park .....					35 00	30 00	13 00		
Troy Grove .....					7 50		2 00		
Union Grove .....									
Waltham .....					4 00				
Waterman .....					6 00	5 67			
	8 00	6 58	30 00		252 80	41 37	42 25		
PEORIA PRESBYTERY.									
Alta .....	7 00								
Astoria .....					1 00				
Banner .....									
Brunswick .....									
Canton .....	16 28				6 00			50 00	
Crow Meadow .....									
Delavan .....	200 00				33 00				
Elmira .....					486 00	9 33			
Elmwood .....					5 00		5 00		
Eureka .....	18 02						2 00		
Farmington .....					14 00		2 00		
French Grove .....	9 00								
Galesbnrg .....	8 39				69 00		5 00		
Green Valley .....					34 00	5 00		25 00	
Henry .....					19 00		4 00		
Ipava .....					8 00				
Knoxville .....		3 50			65 00	4 00	5 00		
Lewistown .....					25 00				
Limestone .....									
Oneida .....					9 00			1 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
Kirkwood.....		13 70			21 85		5 00	
Lee.....							2 00	
Liberty.....								
Macomb.....					129 00			
Monmouth.....		12 00			170 75	9 80		
Mount Sterling.....					71 40			25 00
Nauvoo.....					5 00		4 50	
New Salem.....								
Olive.....								
Oquawka.....					3 00	6 75	10 00	
Perry.....								
Plymouth.....								
Pontoosuc.....								
Prairie City.....					20 90		5 00	
Quincy.....					21 25			
Rushville.....					40 00			
Salem, German.....								
Warsaw.....					8 30		6 30	
Wythe.....					33 63		20 00	
Miscellaneous.....					5 00			
<b>SPRINGFIELD PRESBYTERY.</b>	13 62	45 70			952 41	16 55	81 30	37 11
Bates.....					10 00			
Buffalo Hart.....					31 00	3 00	5 00	
Chatham.....					5 00			
Decatur.....		12 00			248 50	20 00	25 00	
Divernon.....					2 25			
Farmington.....					50 00			
Greenview.....					5 00		3 00	
Irish Grove.....					3 64			
Jacksonville, State Street.....					175 00			99 10
"    Portuguese.....					31 00			
"    Westminster.....					185 00			7 00
Lincoln.....					117 65		8 50	
Macon.....					9 20			
Manchester.....								
Maroa.....					25 20			
Mason City.....					21 00			
Murrayville.....					50			
Naples.....								40 50
North Sangamon.....								
Pawnee.....								
Petersburg.....		42 29			46 75		10 00	
Pisgah.....					8 00			
Pleasant Plains.....					10 00	9 38	9 37	
Providence.....								
Springfield, 1st.....					904 01			80 00
"    2d.....					63 36	25 00	15 00	50 00
"    3d.....					19 00		5 00	
"    Portuguese.....							3 00	
Sweetwater.....					3 65			
Unity.....					4 20			
Virginia.....					41 44			
Williamsville.....	7 90				6 00			
Westchester.....							5 00	
Miscellaneous.....								
	7 90	54 29			1326 35	57 38	88 85	276 60
<b>SYNOD OF INDIANA.</b>					20 00			
<b>CRAWFORDSVILLE PRESBYTERY.</b>	300 00							
Alamo.....					1 50			
Ambia.....		19 00						
Attica.....								
Benton.....								
Bethany.....					13 20			
Bethel.....					22 00			
Bethlehem.....								
Benlah.....					45 10			5 00
Boswell.....					6 50			
Clinton.....					13 10			
Colfax.....								
Covington.....								
Crawfordsville, 1st.....					30 00		1 00	27 00
"    Centre.....					70 00			17 50
"    Memorial.....								
Dana.....					6 50			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Bloomington .....					41 30	1 42	2 50	7 02
Boggs town .....								
Brazil .....					27 00			31 00
Brownsburg .....								
Carpentersville .....								
Clay City .....							1 00	
Clermont .....								
Columbus .....					28 97		6 25	
Edinburg .....								
Elizabeth town .....								
Franklin, 1st .....					74 65		10 00	
Georgetown .....								
Greencastle .....					12 00			
Greenfield .....	30 00				5 00		2 00	
Greenwood .....					14 20		3 00	
Hopewell .....					91 44		19 20	
Howesville .....								
Indianapolis, 1st .....					87 00	22 00	25 00	75 00
"    2d .....					36 00			63 94
"    4th .....					38 00			
"    6th .....					9 25			
"    7th .....	5 00	12 00			62 98		31 50	16 25
"    9th .....								
"    12th .....								
"    East Washington St. ....					28 00		21 50	
"    Grace .....					18 00	2 00	5 00	
"    Home .....					16 60		9 00	
"    Memorial .....					154 50	8 12	64 62	
"    Norwood .....								
"    Olive Street .....					5 50			
"    Tabernacle .....					226 50	16 94		11 00
"    W. Washington St. ....					4 00		50	
Mount Moriah .....								
Nashville .....								
New Pisgah .....								
Olive Hill .....								
Poland .....					21 00		2 00	
Putnamville .....								
Roachdale .....								
Southport .....					17 00			
Spencer .....					11 85	9 19	5 00	1 00
Whiteland, Bethany .....					15 75			
White Lick .....								
Zionsville .....								
Miscellaneous .....					20 00			
<b>LOGANSPORT PRESBYTERY.</b>	<b>25 00</b>	<b>12 00</b>			<b>1066 49</b>	<b>59 67</b>	<b>208 07</b>	<b>205 21</b>
Bedford .....								
Bethel .....					3 00	8 00	3 00	
Bethlehem .....					8 00			
Bourbon .....					9 00			
Brookston .....	7 15				7 00		5 00	
Buffalo .....								
Centre .....	2 00							
Chalmers .....							1 25	
Concord .....					5 65			
Crown Point .....					14 00	9 00	2 50	
Goodland .....					8 00			
Granger .....								
Hammond .....					15 75		1 20	
Hebron .....								
Kentland .....					18 00			
Lake Prairie .....					12 10			
La Porte .....		95 66			99 00			
Logansport, 1st .....	68 00	15 00			84 58	25 42	5 00	10 00
"    Broadway .....					9 00			
Lowell .....								
Lucerne .....								
Meadow Lake .....					7 00			
Michigan City .....					12 27		9 50	
Mishawaka .....	6 00				23 00		10 00	
Monon .....							50	
Monticello .....		14 35			37 00		5 00	
Mount Zion .....								
Pisgah .....								
Plymouth .....					5 85		2 00	
Pulaski .....						3 00		
Remington .....					10 06		12 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P.S.	W. M.S.	S. S.	C. E.	Y. P.S.
Rensselaer .....	6 30				11 00			
Rochester .....		4 00			8 50		4 00	
South Bend, 1st.....					91 00		186 25	
"    Westminster.....			11 50					
Tassinong .....					5 00			
Trinity .....					16 07			
Union.....	1 90				19 30			
Valparaiso .....					5 50			
Walkerton.....	1 30				8 00	1 50	12 25	
Westminster.....								
Winamac.....	20 00							
Wolcott .....								
	112 65	129 01	11 50		552 63	46 92	259 95	10 00
MUNCIE PRESBYTERY.								
Albany.....								
Alexandria.....					12 00			
Anderson.....					33 48		10 00	
Centre Grove.....					1 00			
Cicero.....								
Converse .....								
Elwood .....					3 20			
Gas City.....					4 00		1 00	
Hartford City.....	215 00				28 00		8 00	
Hopewell.....								
Jonesboro.....					2 00			
Kokomo.....					16 00			
La Gro.....								
Liberty.....								
Marion.....					70 00		4 00	
Mathews, Union.....								
Montpelier.....					3 00			
Muncie, 1st.....					45 00	75 00	7 00	
"    Westminster.....								
New Hope.....								
Noblesville.....					3 00			
Pern.....					15 00			
Portland.....	5 00				3 40	4 50		
Shiloh.....								
Tipton.....					4 00			
Union City.....								
Wabash.....		8 00			60 00		18 50	
Winchester.....					13 00			
	220 00	8 00			316 08	79 50	48 50	
NEW ALBANY PRESBYTERY.								
Bedford.....					29 50	25 00	6 00	5 65
Bethel.....					5 25			
Bethlehem.....								
Brownstown.....					3 00			
Charlestown.....	3 50				8 30			5 50
Corydon.....					12 01	4 25		
Crothersville.....								
Delaney.....								
Elizabeth.....								
English.....								
Evan's Landing.....								
Glenwood.....								
Graham.....								
Grantsburg.....								
Hanover.....					43 28	3 25		2 00
Hebron.....								
Jefferson.....								
Jeffersonville.....		10 00			25 00		12 00	25 00
Laconia.....								
Leavenworth.....								
Lexington.....	4 00							
Livonia.....								
Madison, 1st.....	10 00	6 00			14 00	5 74	10 00	7 00
"    2d.....					17 50			
Manckport.....								
Milltown.....								
Mitchell.....					18 63			
Monroe.....								
Mount Lebanon.....								
"    Vernon.....								
"    Zion.....								
New Albany, 1st.....		17 30			34 60	12 00		
"    2d.....					33 15			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Greensburg.....					128 45	12 50	5 34	
Hagerstown.....							1 00	
Harmony.....					22 45			7 50
Kingston.....					33 70	9 15	8 10	5 00
Knightstown.....					9 66	2 39	2 35	
Lawrenceburg.....					2 85		1 00	
Lewisville.....	2 00						5 00	
Liberty.....					24 00		5 00	
Mount Carmel.....					8 50		3 50	
New Castle.....					21 20			
Palmetto.....								
Providence.....					17 00			
Richmond, 1st.....					45 97		10 00	
"    2d.....					8 15			
Rising Sun.....					16 85			
Rushville.....					28 00			
Sardina.....								
Shelbyville, 1st.....					97 00			14 50
"    German.....					4 50			
Sparta.....								
Union.....					6 00	2 20		
Versailles.....								
Zoar.....								
	2 00	1 00			602 83	26 24	75 75	27 00
<b>SYNOD OF INDIAN TERRITORY.</b>								
CANADIAN PRESBYTERY.								
Anadarko.....	10 00					5 35		
Calumet.....	5 62							
Calvary.....	1 17	56						
Cement.....	2 00							
Chickasha.....					5 50		1 45	
El Reno.....					5 10			
Frederick.....	2 50						6 82	
Friendship.....	19 00							
Hobart.....	15 97		1 15					
Lawton.....	8 50	7 09			10 53			
Lone Wolf.....	3 50							
Salem.....	1 60							
Snyder.....	6 50							
Sterling.....								
Westminster.....	5 00							
	81 36	7 65	1 15		21 13	5 35	8 27	
<b>CHOCTAW PRESBYTERY.</b>								
Apell.....								
Big Lick.....	2 00							
Hartshorne.....	5 00							
Hochatown.....	75							
Kulih Chito.....	6 20							
Kulih Kosoma.....	4 00							
Kulih Tuklo.....	1 00							
Kupko.....	2 00							
Lenox.....	2 25							
Luksokla.....								
Mountain Fork.....	1 00							
Mount Zion.....	4 00							
Nanih Chito.....								
Oka Achukama.....								
Philadelphia.....	1 00							
Pine Ridge.....	6 20							
Post Oak Grove.....								
Rock Creek.....	1 00							
San Bois.....	5 00	7 00			2 50			
Spring Hill.....	2 00							
Talihina.....	4 20							
Wheelock.....								
Wilburton.....	6 00							
Wister.....								
	53 60	7 00			2 50			
<b>CIMARRON PRESBYTERY.</b>								
Alva.....	19 00							
Beaver.....	5 82							
Enid.....	98 70				26 00			
Geary.....	6 00							
"    Bethlehem.....								
Jefferson.....	5 75							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Kingfisher .....	30 00							
Lambert .....	8 10		75					
Pond Creek .....	52 00				8 47			
Seiling .....	8 00						6 00	
Wandel .....	2 00							
Watonga .....	5 10				8 73			
Winview .....	4 00							
Woodward .....	23 00							
<b>KIAMICHI PRESBYTERY.</b>	267 47		75		43 20		6 00	
Beaver Dam .....	1 00					1 00		
Bethany .....	2 00							
Ebenezer .....								
Forest .....								
Hebron .....								
Mount Gilead .....	2 00							
New Hope .....								
Oak Hill .....								
Sandy Branch .....	1 00							
St. Paul .....	2 00							
	8 00					1 00		
<b>OKLAHOMA PRESBYTERY.</b>								
Aughey .....								
Bethany .....								
Blackwell .....	15 10	7 48			20 27			
Chandler .....	7 30				2 70			
Cleveland .....								
Clifton .....								
Edmond .....	9 00		3 00		5 00			
Enterprise .....								
Gray Noret .....	4 00							
Guthrie, 1st .....	62 50				21 04	10 00	10 00	
"    2d .....								
Herron .....								
Hopewell .....								
Jones .....						1 00		
Kaw City .....	4 00							
Lexington .....	8 73							
Middleton .....	5 00	1 28				65		
Mount Zion .....								
Mulhall .....	6 00				5 48			
Newkirk .....	10 00				15 55			
Noble .....	6 25							
Norman .....	17 00				7 00		3 00	
Oklahoma City .....	100 00				61 15			
"    2d .....	4 15							
Pawnee .....	10 00				1 40			
Perry .....	19 00				14 00		5 00	
Ponca City .....	7 40				10 50			
Ralston .....	6 00							
Red Rock .....	2 00							
Rock Creek .....	2 00							
Shawnee .....	85 95	11 95			73 46			
Stillwater .....	10 00				3 00			
Stroud .....	14 00				7 00			
Tecumseh .....								
Tonkawa .....	7 00							
Yates .....								
	422 38	20 71	3 00		247 55	11 65	18 00	
<b>SEQUOYAH PRESBYTERY.</b>								
Achena, Indian .....	8 00							
Bristow .....								
Broken Arrow .....	2 50							
Brown Memorial .....								
Checotah .....								
Claremore .....								
"    Mound .....								
Davis, Indian .....	1 00							
Dwight .....	26 00					5 70		4 75
Elm Spring .....		5 00				16 50		
Eufaula .....	14 00				13 68			
Eureka .....	2 50							
Fort Gibson .....					10 00			
Girty Spring, Indian .....								
Muldrow .....								
Muskogee .....	104 39				80 50		5 00	11 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Natura.....								
Nowata.....	6 00							
Nuyaka.....	35 00							
Okemah.....								
Okmulgee.....	7 00							
Oowala.....								
Park Hill.....								
Pheasant Hill.....								
Pleasant Valley.....	2 50							
Red Fork.....								
Sallisaw.....	18 00				9 00	5 00		
Sapulpa.....	12 00							
Sequoyah, Indian.....								
Smallwood, Indian.....								
Tahlequah.....	11 00				30 00			
Tallahassee, Indian.....								
Tulsa.....	62 92				43 47			
Vian.....								
Vinita.....	12 00				13 13			
Wagoner.....					1 64			
Wetumka.....								
Wewoka, 2d.....	16 00				10 00			
" Indian.....	2 00							
Miscellaneous.....	76 05							
	418 86	5 00			211 42	27 20	5 00	15 75
WASHITA PRESBYTERY.								
Ardmore.....	40 30				39 45			
Atoka.....	26 00							
Calvin.....								
Haileyville.....								
Krebs.....								
Marshall, Memorial.....								
McAlester.....	2 25							
Paul's Valley.....					32 30			
Purcell.....					11 25			
South McAlester.....	65 00				18 10			
Tlshomingo.....	12 00				10 30			
Miscellaneous.....	3 00							
	148 55				111 40			
SYNOD OF IOWA.								
CEDAR RAPIDS PRESBYTERY.								
Anamosa.....								
Andrew.....								
Atkins.....					17 75			
Bellevue.....			4 45			1 75	4 25	5 00
Bethel.....								
Blairstown.....					18 75			
Cedar Rapids, 1st.....					205 00			
" 2d.....	51 92				85 00	10 00	5 00	11 25
" 4th, Bohemian.....			20 00				25	
" Central Park.....			25		5 85	3 25		
" Olivet.....					4 00			
" Sinclair Memorial.....		4 00	6 05					
Center Junction.....	8 00							
Clarence.....			5 00		30 00		17 00	
Clinton.....			8 25	7 10	290 25	37 50	8 00	7 10
Delmar.....								
Elwood.....								
Emeline.....								
Garrison.....	9 55				23 00		5 00	
Linn Grove.....								
Lyons.....	2 00	3 00			5 00	3 00		
Marion.....					16 00	5 00	25 00	21 00
Mechanicsville.....			2 50		4 00		2 50	
Monticello.....			7 50		89 47		5 00	
Mount Vernon.....					55 25		5 00	
Newhall, Central.....	1 00							
Onslow.....			5 00		16 80			
Paralta.....								
Peniel.....								
Pleasant Hill.....								
Richland Centre, German.....								
Scotch Grove.....	9 00				8 00	5 00		6 15
Shellsburg.....					8 00		1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Springville.....					25 00		3 00	1 00
Vinton.....			5 00		73 20		5 00	
Watkins.....								
Wyoming.....			5 00		26 70			
<b>CORNING PRESBYTERY.</b>	81 47	7 00	77 00	7 10	1007 02	65 50	86 00	51 50
Afton.....					6 00			
Anderson.....								
Arlington.....								
Bedford.....					66 79			
Bethany.....								
Brooks.....								
Clarinda.....					100 60	25 00		
Conway.....								
Corning.....					36 00	11 36		3 36
Creston.....					9 32			
Disgonal.....								
Emerson.....		17 00			45 00		19 50	
Esex.....					9 00		12 00	
Gravity.....								
Hamburg.....					12 00			
Lenox.....			2 50		9 00			
Malvern.....					40 00			2 15
Morning Star.....								
Mount Ayr.....					8 00			
Nodaway.....								
Norwich.....								
Pilot Grove.....								
Platte Centre.....					10 00			
Prairie Chapel.....								
Prairie Star.....	2 00							
Randolph.....								
Red Oak.....	7 33	12 77			112 00		18 00	
Sharpsburg.....								
Shenandoah.....					42 52	22 50		
Sidney.....					49 32			
Villisca.....					8 82		4 00	
West Centre.....								
Yorktown.....								
Zoar.....								
<b>COUNCIL BLUFFS PRESBYTERY.</b>	9 33	29 77	2 50		564 37	58 86	53 50	5 51
Adair.....					4 50			
Atlantic.....			5 00		20 75		5 00	
Audubon.....		7 00	3 90		66 25		3 95	
Avoca.....								
Carson.....		3 80			4 66			
Casey.....					12 00			
Columbian.....								
Council Bluffs, 1st.....					70 00			
"    2d.....	6 05				7 10			
Greenfield.....			1 00		20 00	3 25	1 15	
Grlewold.....					20 00			
"    Bethel.....					18 52			
Groveland.....					10 90			
Guthrie Centre.....					26 00		8 50	
Hamlin.....			75		4 00			
Hancock.....								
Hardin Township.....					4 80			
Logan.....					24 00	4 25	1 25	
Lone Star.....								
Lorah.....								
Marne.....								
Menlo.....			2 00		11 97		3 36	
Missouri Valley.....	2 00		4 00		70 00		33 00	
Neola.....					2 50			
Sharon.....								
Shelby.....					13 15			
Walnut.....			7 05				17 05	
Woodbine.....			1 25		28 40	11 77	1 25	
<b>DES MOINES PRESBYTERY.</b>	8 05	10 80	24 95		439 50	19 27	74 51	
Adel.....	6 30		5 00		20 00			
Albia.....		3 60			45 00		5 00	
Allerton.....								
Centerville.....					14 50		2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Chariton .....					15 00	8 39	4 00	
Cleveland .....								
Colfax .....					7 50			
Corydon .....								
Dallas Centre .....	6 40				22 50	35 00	4 00	
Derby .....								
Des Moines, 6th .....			2 50		30 00	2 84	2 50	
" Bethany Chapel .....								
" Central .....			18 75		150 00		6 25	
" Clifton Heights .....								
" East .....					20 00		5 00	
" Highland Park .....					9 50			
" Hope .....		5 00			22 50			
" Westminster .....					25 20			
Dexter .....			5 00					
Earlham .....								
English .....					7 30			
Fremont .....								
Garden Grove .....			87		10 94		1 98	
Grimes .....								
Hartford .....								
Howell Holland .....								
Humiston .....								
Indianola .....		3 83	7 50		24 00	10 21	2 50	
Jacksonville .....								
Knoxville .....			6 00		30 00		6 00	
Laurel .....								
Leon .....					12 00			
Le Roy .....	3 00							
Lineville .....								
Lucas .....					5 15			
Mariposa .....								
Mason City .....								
Medora .....								
Milo .....	1 00				8 75		3 00	
Minburn .....								
Moulton .....					3 34			
New Sharon .....					5 00		60	
Newton .....			1 00		15 25		1 30	
Olivet .....								
Osceola .....					3 00			
Oskaloosa .....					21 25			
Panora .....					13 00			
Perry .....					8 50			
Plymouth .....					7 00			
Promise City .....								
Ridgedale .....	3 25							
Russell .....		4 00	5 00		15 00		2 00	
Seymour .....			4 00		6 80		2 00	
Unionville .....	9 90							
Wankee .....								
White Oak .....								
Winterset .....					50 50			5 25
<b>DUBUQUE PRESBYTERY.</b>	<b>29 85</b>	<b>16 43</b>	<b>55 62</b>		<b>628 48</b>	<b>56 44</b>	<b>48 33</b>	<b>5 25</b>
Bethel .....					13 34			
Bethlehem .....								
Cascade .....								
Centretown .....								
Chester .....								
Cono Centre .....			2 50		1 94		2 50	
Dubuque, 3d .....								
" German .....								
" Westminster .....			8 76		85 00	10 00	5 00	95 00
Dyersville .....								
Farley .....			50				1 00	
Frankville .....								
Hazleton .....	3 00				12 50		4 00	
Hopkinton .....					42 48			
Independence, 1st .....			14 90		67 42		18 67	
" German .....					14 55			
Jesup .....	5 05				10 61		5 50	
Lansing, 1st .....					9 70			
" German .....								
Lime Spring .....					2 19		5 00	
McGregor .....								
Manchester .....			1 77		7 01		1 50	
Maynard .....		2 00	1 25			2 00	4 50	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
West Bend.....					11 95			
Wheatland, German .....					3 00	2 00		
	30 30	17 33	67 90		451 30	33 90	71 63	
IOWA PRESBYTERY.								
Bentonsport .....					3 25			
Birmingham .....	4 42				9 15	2 79	3 00	
Bloomfield.....			50		8 47	4 03		
Bonaparte.....					105 50	25 00		
Burlington, 1st.....								
Cedar.....								
Chequest.....	3 50							
Dover.....								
Fairfield.....					83 25			9 91
Fort Madison, Union .....			5 00		58 60	25 00	15 00	
Franklin, Memorial.....								
Hedrick.....					4 41			
Keokuk, 2d.....					138 71			
"    Westminster, 1st.....		47 19	10 00				10 00	50 34
Kingston.....								
Kirkville.....								
Kossuth.....					13 02	3 60		10 28
Lebanon.....	4 50				3 00	3 00		
Libertyville.....			2 50		10 00	2 00	3 50	
Markham.....								
Martinsburg.....					5 80			
Mediapolis.....					20 00			6 00
Memorial.....								
Middletown.....					8 00			
Milton.....					8 00			
Montrose.....			2 00				2 00	
Morning Sun.....			5 26		35 00		2 27	
Mount Pleasant, 1st.....			5 00		69 89		5 00	
Mount Zion.....								
New London.....			3 00		14 44	6 00	3 00	
Oakland.....								
Oaklandville.....								
Ottumwa, 1st.....					60 00	6 65		
"    East End.....					16 77			
"    West End.....								
Primrose.....								
Salina.....								
Sharon.....								
Shunam.....								
Spring Creek.....								
Troy.....								
Wapello.....					6 00			
West Point.....								
Wilson.....								
Winfield.....			2 50		25 00		2 50	
	12 42	47 19	35 76		706 26	78 07	46 27	76 53
IOWA CITY PRESBYTERY.								
Atalissa.....			1 00	1 00	7 75	2 00	1 00	1 50
Bethel.....					8 00			
Blue Grass.....								
Brighton.....								
Brooklyn.....					18 50			
Cedar Valley.....								
Columbus, Central.....					25 00			
Crawfordsville.....	5 00				3 00			
Davenport, 1st.....	22 58	4 00	2 00		68 00			25 00
"    2d.....	1 00				7 00			
"    Newcombe.....		2 42						
Deep River.....					3 00			
Eldridge.....	2 00							
Fairview.....		1 75						
Hermon.....								
Hills.....								
Hoskins.....								
Iowa City.....			3 15		70 00	5 29	2 12	
Keota.....								
Ladora.....								
LaFayette.....								
Le Claire.....					18 00			
Malcom.....					6 00			
Marengo.....					17 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Montezuma.....					29 71	1 50		
Mount Union.....								
Muscatine.....					17 00	25 00		
Nolo.....								
Oxford.....								
Princeton.....					10 00			
Red Oak Grove.....					5 00			
Scott.....					16 00	10 00		
Shimer.....					4 00		1 00	
Sigourney.....	8 16				9 97	2 50		
Sugar Creek.....								
Summit.....	3 00		2 00				2 00	
Tipton.....			5 00		21 27			
Union.....								
Unity.....					20 00			
Washington.....			4 00		72 12	7 48	6 50	
West Branch.....					17 60			
West Liberty.....			15 00		48 50			
What Cheer.....					3 75			
Williamsburg.....			2 50		11 00		2 50	
Wilton.....			7 00		23 00		8 00	
	41 74	8 17	41 65	1 00	560 67	53 77	23 12	26 50
PORTO RICO PRESBYTERY.								
Aguadilla.....			3 00					
Anasco, 1st.....	1 00							
Mayaguez, 1st.....	2 00							
	3 00		3 00					
SIOUX CITY PRESBYTERY.								
Alta.....	5 20		6 37	1 40	25 91			
Ashton.....								
Auburn.....			1 00					
Battle Creek.....		17 60	2 20		9 80			
Charter Oak.....								
Cherokee.....			11 00		55 00	5 00	20 00	
Cleghorn.....			2 50		31 25			
Denison.....	7 21				3 50		3 00	
Early.....					10 00			
Elliott Creek.....					5 00			
Hartley.....						70		
Hawarden.....								
Hope.....								
Hospers.....								
Hull.....								
Ida Grove.....			5 00		20 50		11 40	
Inwood.....					7 00		3 60	
Ireton.....			2 50		27 49		3 50	
Lakeside.....	14 00		10 00		68 85		7 20	
Larrabee.....								
Lawton.....								
Lemars.....					25 50		14 00	
Lincoln Township.....								
Lyon Co.....								
Manilla.....								
Mapleton.....					3 65			
Marcus.....					6 00			
Meriden.....								
Mount Pleasant.....					7 00			
Nemaha.....								
Odebolt.....					11 70			
Paullina.....			6 25		29 00		8 75	
Pilgrim.....					28 40			
Pleasant.....								
Plymouth.....								
Providence.....								
Sac City.....					43 34			
Sanborn.....					4 60			
Schaller.....					14 90		6 00	
Sibley.....								
Sioux City, 1st.....	11 01				69 00		5 00	
"    2d.....	12 00		6 97		21 00		5 65	
"    3d.....			2 50		17 10			
"    4th.....								
"    Morningside.....					4 25			
Ulmer.....								
Union Township.....					35 00	3 00	9 00	
Vall.....					10 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Wall Lake.....	2 00				4 50			
Zion.....								
Zoar.....								
<b>WATERLOO PRESBYTERY.</b>	51 42	17 60	56 29	1 40	599 24	8 70	97 10	
Ackley.....					51 67	19 28	7 00	
Albion.....					1 83	3 42	2 00	
Aplington.....			2 14					
Aredale.....								
Cedar Falls.....					24 60		1 00	
Cedar Valley.....								
Clarksville.....			6 20		8 25			
Conrad.....			1 00		5 65			
Dows.....								
Dysart.....					5 00	3 00		
East Friesland, German.....	10 00							
Eden, German.....		10 00						
Eldora.....								
Greene.....					14 10			
Grundy Centre.....	10 00		5 00		165 45	4 90	5 00	
Holland, German.....	10 00	15 00						
Janesville.....					6 00			
Kamrar, German.....								
La Porte City.....	15 00		10 00		37 25			
Marshalltown.....			1 00		35 00		5 00	
Mason City.....								
Morrison.....					4 00			
Nevada.....					43 50			
Owassa.....								
Pisgah.....								
Point Pleasant.....								
Salem.....	14 00		7 00		49 76			
State Centre.....					30 57	5 50		
Stout.....								
Tama.....								
Toledo.....			65				65	
Tranquillity.....	24 00		8 00		46 33			10 13
Union, German.....	5 00							
Unity.....					7 50		3 25	
Waterloo.....			12 50		75 00	6 00		
Wellsburg.....								
West Friesland, German.....								
Williams.....								
	88 00	25 00	53 49		611 46	42 10	23 90	10 13
<b>SYNOD OF KANSAS</b>					10 00			
<b>EMPORIA PRESBYTERY.</b>								
Argonia.....	20 00				9 00			
Arkansas City.....	23 97	5 42			15 00			
Belle Plaine.....	6 00	3 38			12 00		9 00	
Bethany.....	6 40							
Big Creek.....	6 00							
Bluff Valley.....	7 50							
Brainerd.....	5 00							
Burlingame.....	22 00	50	5 00		15 00		5 18	
Burlington.....	6 00			6 50	2 25			
Caldwell.....	23 00				10 60			
Calvary.....	22 50							
Cedar Point.....	9 50	4 00	3 00					
Clearwater.....	30 00							
Clements.....	5 00							
Conway Springs.....	9 92	1 28	4 85		11 55			
Cottonwood Falls.....	19 31				10 45			
Council Grove.....	20 00	3 00			6 25		7 80	
De Graff.....	14 00							
Derby.....	8 00				27 00			
Dexter.....	9 44	8 25						
Dwight.....								
El Dorado.....	28 82				15 68			
Elmendaro.....	4 20							
Emporia, 1st.....	35 00	5 20			25 00			
"    2d.....	48 00							
"    Arundel Avenue.....	16 50		2 00					
Florence.....	9 00							
Freeport.....	12 25							
Genda Springs.....	19 00				12 50			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y. P. S.
Harmony .....								
Howard .....								
Indianola .....	10 00				10 62			
Le Roy .....	2 00							
Lyndon .....	24 15	7 85	5 00					
McLain .....	3 05							
Madison .....	2 00							
Maple City .....	4 50							
Marion .....	35 00	15 00						
Maxson .....	2 25							
Mount Vernon .....	18 00							
Mulvane .....	25 00				5 88	2 10	3 00	
New Salem .....	5 00							
Newton .....	21 46				42 12		37 95	
Osage City .....	17 89				15 27		5 00	
Oxford .....	30 00							
Peabody .....					20 25	2 45	2 00	75 00
Peotone .....	10 65							
Pleasant Unity .....								
Quenemo .....	9 20				10 75			
Reece .....								
Salem, Welsh .....	3 50							
Unlondale .....	6 50							
Waco .....	10 50							
Walnut Valley .....	7 00							
Walton .....								
Welcome .....	10 50							
Wellington .....					57 36			
White City .....	19 55	4 22	9 46		3 56		8 73	
Wichita, 1st .....	498 35				156 24			22 57
"    Bethel .....	10 00							
"    Calvary .....	18 69				14 10	5 00		
"    Lincoln St. ....	3 00				5 00		1 00	
"    Oak Street .....	10 00				10 00			
"    West Side .....	83 40				46 25		39 75	
Wilsey .....	3 00							
Winfield .....					37 60			
<b>HIGHLAND PRESBYTERY.</b>	<b>1340 45</b>	<b>58 10</b>	<b>29 31</b>	<b>6 50</b>	<b>607 28</b>	<b>9 55</b>	<b>119 41</b>	<b>97 57</b>
Achison, 1st .....					15 00			
Axtell .....			5 00		6 06			
Balleville .....					6 15			
Bern .....					20 34			
Blue Rapids .....					3 86	2 14		
Cleburne, Bohemian .....							6 10	
Clifton .....	8 50							
Corning .....					9 80			
Efingham .....					12 65		2 55	
Frankfort .....					44 23		9 50	
Hiawatha .....					31 55		20 50	
Holton .....					65 16		3 25	
Horton .....					53 62		13 60	
Huron .....								
Irving .....	5 00				10 40			
Lancaster .....								
Marietta .....								
Marysville .....								
Nenchatel .....								
Nortonville .....								
Parallel .....					10 60			
Troy .....								
Vermillion .....					11 90		2 10	
Washington .....					15 25			
<b>LARNED PRESBYTERY.</b>	<b>13 50</b>		<b>5 00</b>		<b>316 57</b>	<b>2 14</b>	<b>57 60</b>	
Arlington .....	16 40				17 00			3 00
Ashland .....	10 04	2 40				2 11	6 45	
Beulah .....	11 50							
Burton .....	9 66				6 15	4 50	7 00	
Clmarron .....	6 00							
Coldwater .....	25 00							
Coolidge .....	6 00							
Cunningham .....	5 33							
Dodge City .....	12 00	5 50			5 80		4 00	
Ellinwood .....	4 75							
Emerson .....	5 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Pittsburg .....					7 00		1 00	
Pleasanton .....	3 00				6 00			
Princeton .....					2 25			
Richmond .....		4 42	7 92		6 70		12 92	
Scammon .....			2 00				7 50	
Sedan .....	15 00							
Sugarvale .....								
Thayer .....	8 25							
Toronto .....	10 00				4 00		4 00	
Walnut .....								
Waneta .....								
Waverly .....	22 48		10 00		26 00			
Weir City .....	7 00							
Yates Centre .....	8 29				16 00		8 37	
Miscellaneous .....					5 00			
	658 29	141 26	29 62		772 63	51 25	198 09	20 27
OSBORNE PRESBYTERY.								
Bow Creek .....	4 00							
Calvert .....	8 77							
Colby .....	28 08				7 60			
Crystal Plains .....	2 50							
Fairport .....	15 16						3 00	
Hays .....	12 00				12 00	6 00		
Hill City .....	8 51							
Hoxie .....	10 00		5 00		2 18		5 00	
Kill Creek .....	17 50							
Logan .....								
Lone Star .....	11 50				1 00			
Long Island .....	13 94							
Morland .....	9 74							
Natoma .....	10 60				4 00			
Norton .....	27 05		2 00		4 00			
Oakley .....	5 00							
Oberlin .....	16 06							
Osborne .....	57 50	13 00			20 00		15 00	
Phillipsburg .....	32 00				15 00			
Plainville .....	6 25							
Pleasant Hill .....	8 50							
Rose Valley .....	12 06							
Russell .....	17 47				12 96		3 40	
Shiloh .....	3 00							
Smith Centre .....	18 00				8 20			4 15
Wakeeney .....	40 00				2 80		2 00	11 95
	395 19	13 00	7 00		89 74	6 00	28 40	16 10
SOLOMON PRESBYTERY.								
Abilene .....	15 00				27 95			5 00
Aurora .....	3 00							
Barnard .....	18 00							
Belleville .....	12 00				17 00			
Beloit .....	14 00				10 00		28 00	
Bennington .....	8 00				10 53		2 50	
Bridgeport .....								
Caledonia .....					6 12			
Carlton .....								
Cawker City .....	7 03				5 00		2 50	
Cheever .....	11 50							
Clyde .....	4 00				5 00			
College Hill .....	2 00							
Concordia .....	155 17				23 17			
Cuba, Bohemian .....	8 00							
Calver .....					18 45			
Delphos .....	11 50				19 10	6 41		
Dillon .....								
Elkhoru .....	2 00							
Ellsworth .....	22 00	6 77			12 25	8 00	3 15	
Fort Harker .....								
Fountain .....	3 75							
Glacio .....	6 00							
Harmony .....	3 00							
Herington .....	8 47				4 60		10 00	
Hope .....	3 00							
Kanopolis .....	1 72							
Lincoln .....	15 00				4 00		14 99	
Manciester .....	3 32							
Mankito .....	3 46							
Miltovale .....	7 50				1 00			
Minneapolis .....	18 39	3 50			5 85			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Mount Pleasant.....	3 00				10 20			
Munden, Bohemian.....								
Pleasant Dale.....	1 50							
Poheta.....	2 00				7 00		5 00	
Providence.....								
Romona.....	3 25							
Salina.....	60 35				43 00	46 57	60 00	
Saltville.....	7 00							
Scandia.....	5 00							
Scotch Plains.....	3 75							
Solomon.....	11 00				13 25		11 35	
Spring Valley.....								
Sylvan Grove.....	12 00							
Vesper.....								
Webber.....	20 00							
Wilson.....	27 00				9 50		4 50	
Miscellaneous.....	13 33							
<b>TOPEKA PRESBYTERY.</b>	<b>535 99</b>	<b>10 27</b>			<b>252 99</b>	<b>60 98</b>	<b>141 99</b>	<b>5 00</b>
Argentine.....	8 20							
Auburn.....	13 75				5 00			
Bala.....	7 00							
Baldwin.....	11 00				5 00	7 46		
Belvue.....	3 83							
Bethel.....	3 20							
Black Jack.....	8 60	5 73				6 73		
Clay Centre.....					11 50			
Clinton.....	15 00							
Edgerton.....	5 14				5 50			
Gardner.....	11 00				3 00			
Idana.....	4 00				2 00			
Junction City.....	16 87	3 08			13 00			
Kansas City, 1st.....	65 23	5 06			68 50		15 00	
"    Central.....	6 00	2 29						
"    Grand View Park.....	17 25	3 52			28 88			
"    Western Highlands.....	56 87				12 00			
Lawrence.....	81 20				25 00			
Leavenworth, 1st.....	362 76				75 10		2 00	
Lowemont.....								
Manhattan.....	14 18	33 04			34 00		12 50	
Mulberry Creek.....	5 10				5 00			
Muncie.....	2 00							
Oak Hill.....	5 00							
Oakland.....	3 00						3 66	
Olathe.....	37 97				11 80		6 93	
Oskaloosa.....	14 00		3 00		9 61			
Perry.....	2 50							
Pleasant Ridge.....								
Riley.....	6 00				5 00	18 99		
Riley, German.....	32 00							
Rossville.....	15 00				10 50			
Sedalia.....	1 15				5 00			
Seymour.....								
Sharon.....								
Spring Hill.....	5 00				6 75	2 25		
Stanley.....	8 00				15 00			
Topeka, 1st.....	249 79		65 00		204 00		10 00	
"    2d.....	16 25				3 75			
"    3d.....	14 35				13 98		20 00	
"    Westminster.....	19 96	2 80			19 81			22 27
Vinland.....	10 85				6 45			
Wakarusa.....	5 15	3 00						
Wamego.....	17 00		10 00					
	<b>1181 15</b>	<b>58 52</b>	<b>78 00</b>		<b>605 13</b>	<b>85 33</b>	<b>70 09</b>	<b>22 27</b>
<b>SYNOD OF KENTUCKY.</b>								
<b>EBENEZER PRESBYTERY.</b>								
Ashland, 1st.....	60 00	6 56			25 00	4 00	55 00	25 00
Burlington.....								
Covington, 1st.....	131 34	5 20			83 95			36 00
Dayton.....	13 00		5 00		35 00			
Ebenezer.....	2 00							
Eden.....	6 03							
Erlanger.....								
Falmouth.....	14 00				23 00			
Flemingsburg.....					19 05			





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Denmark .....									
Elk .....									
Elkton .....									
Fairgrove .....	5 00								
Fenton .....					18 20	7 00	2 20		
Flint .....					93 18			15 17	
Flushing .....									
Flynn .....					7 92				
Fraser .....									
Fremont .....									
Harbor Beach .....					6 40		3 30		
Hayes .....									
Juhl .....									
La Motte .....									
Lapeer .....					119 64		7 50		
Lexington .....									
Linden .....	3 00	7 08							
McPherson .....									
Marlette, 1st .....					21 00				
"    2d .....					31 40				
Morrice .....	1 00				18 40				
Mundy .....									
Pigeon .....									
Popple .....						7 00			
Port Austin .....									
Port Hope .....									
Port Huron, 1st .....					13 18	3 00			
"    Westminster .....					26 36				
Sanilac Centre .....									
Ubyly .....									
Vassar .....					5 08				
Verona .....									
Watrousville .....									
Yale .....					8 00				
	21 00	7 08			433 46	33 00	22 00	15 17	
GRAND RAPIDS PRESBYTERY.									
Big Rapids .....	1 50				10 07			30 00	
Evert .....					4 50				
Ferrysburg .....					9 03				
Grand Haven .....					170 03	10 43	5 00	5 00	
Grand Rapids, 1st .....					18 56	3 50	1 85		
"    3d .....					16 00	6 00	29 50	3 00	
"    Immanuel .....	5 00				122 30	140 00	12 00		
"    Westminster .....					7 82				
Hesperia .....					25 44		5 88		
Ionia .....					24 00		6 00		
Ludington .....									
McKnight Memorial .....					2 75	1 50			
Montague .....									
Muir .....									
Sherman .....									
Spring Lake .....	8 00				3 00				
Tustin .....								1 41	
	14 50				416 50	161 43	60 23	39 41	
KALAMAZOO PRESBYTERY.									
Allegan .....					20 14				
Benton Harbor .....					7 63				
Buchanan .....									
Burr Oak .....							2 00		
Cassopolis .....					4 95				
Decatur .....					9 00		3 25		
Edwardsburg .....					14 39				
Hamilton .....									
Kalamazoo, 1st .....					50 81				
"    North .....	1 43				3 00				
Martin .....					2 00				
Niles .....	12 67				38 00				
Paw Paw .....					11 50				
Plainwell .....					11 75	2 00	15 50		
Richland .....					43 60		1 57		
Schoolcraft .....					10 66				
Sturgis .....					6 42		5 15		
Three Rivers .....					39 79	7 90	9 21		
White Pigeon .....									
	14 10				282 64	9 90	36 68		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
LAKE SUPERIOR PRESBYTERY.								
Cahmet .....					20 00		5 00	
Corinne .....								
Detour .....								
Escanaba .....					8 00			
Ford River .....					2 00	1 50		
Gatesville .....								
Gladstone, Westminster .....					3 00			
Grand Marals .....								
Heesel .....								
Houghton .....								
Iron Mountain .....					11 00	15 00		5 00
Iron River .....								
Ishpeming .....					24 20		6 00	
Manistique, Redeemer .....					18 70		25 00	
Marquette .....		5 00			21 90		23 38	28 00
Menominee .....	15 00				12 00	6 54		
Monnt Zion .....								
Munising .....					2 00			
Negaunee .....					2 51			
Newberry .....								
Ontonagon .....								
Pickford .....								
Rudyard .....								
Sault Ste. Marie .....					29 00			
Stalwart .....								
Stambaugh, Christ .....		5 00						
Sterlingville .....								
St. Ignace .....	5 00				3 00		2 00	
Strongville .....								
	20 00	10 00			157 31	23 04	61 38	33 00
LANSING PRESBYTERY.								
Albion .....	18 20				54 84	20 90	10 00	
Battle Creek .....					41 00		5 00	
Brooklyn .....					47 64			
Concord .....					19 65		3 00	
Eckford .....								
Hastings .....					10 25			
Holt .....								
Homer .....					20 00		8 00	
Jackson .....					38 98		10 00	
Lansing, 1st .....					45 00			
" Franklin Avenue .....	6 15				30 14	16 41	19 11	
Marshall .....					40 00			
Mason .....					27 50			
Oneida .....	10 00							
Parma .....					4 75			
Sebewa .....								
Stockbridge .....					10 00			
Sunfield .....					3 00			
Tekonsha .....								
Tompkins and Springport .....								
Windsor .....					2 00			
	34 35				394 75	37 31	55 11	
MONROE PRESBYTERY.								
Adrian .....					119 25	24 00	17 50	
Blissfield .....					4 25			
Cadmus .....								
California .....					2 90			
Clayton .....								
Coldwater .....					31 52		78 45	
Deerfield .....								
Dover .....					12 30			
Erie .....					6 50		8 00	
Hillsdale .....					18 00		5 00	
Ida .....	3 00						2 00	
Jonesville .....					9 26			
La Salle .....								
Monroe .....					47 50		3 58	
Palmyra .....					2 27			
Petersburg .....								
Quincy .....								
Raisin .....					7 00			7 00
Reading .....					5 00			
Tecumseh .....					85 72		7 10	
	3 00				351 47	24 00	121 63	7 00



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
PETOSKEY PRESBYTERY.								
Alanson.....								
Bay Shore.....								
Boyne City.....					24 57		5 00	
Boyne Falls.....								
Cadillac.....					37 17	12 00		
Conway.....								
Cross Village.....								
East Jordan.....					16 00			
Elk Rapids.....					3 50			
Elmira.....								
Fife Lake.....								
Greenwood.....					5 17			
Harbor Springs.....					19 00		2 50	
Lake City.....	1 00				7 00			
Mackinaw City.....					5 00			
McBain.....	4 00							
Omena.....								
Parker.....								
Petoskey.....					53 08	23 60		
Traverse City.....					33 00			
Yuba.....								
	5 00				203 49	35 60	7 50	
SAGINAW PRESBYTERY.								
Alabaster.....								
Alcona.....								
Alma.....		3 00			50 00		5 00	
Alpena.....								
Arenac.....								
Au Sable and Oscoda.....								
Bay City, 1st.....		10 85			51 27	30 00		
"    Memorial.....					15 50		1 00	
Beaverton.....	1 00							
Caledonia.....								
Calkinsville.....								
Coleman.....								
East Tawas.....								
Emerson.....								
Fairfield.....								
Gladwin.....					6 18			
Grayling.....								
Hillman.....								
Ithaca.....					15 75	2 59	5 00	
Lafayette, 2d.....								
Maple Ridge.....								
Midland.....					18 65		1 93	
Mount Pleasant.....							1 50	
Munger.....								
Omer.....								
Pinconning.....								
Saginaw, 1st.....					172 69	24 59	5 70	
"    2d.....								
"    Grace.....					8 34			6 57
"    Immanuel.....					2 85			
"    Warren Avenue.....					21 27	5 68		
"    Washington Avenue.....					6 00	2 50		
St. Louis.....					3 00			
Tawas City.....								
Taymouth.....								
West Bay City, Covenant.....								
"    Westminster.....					98 22			
Wise.....								
	1 00	13 85			459 72	65 36	20 13	6 57
SYNOD OF MINNESOTA.								
					10 00			
ADAMS PRESBYTERY.								
Angus.....					9 40			
Argyle.....	16 36							
Bemidji.....	6 50	69						
Bethel.....	5 00				4 00			
Blackduck.....	10 00							
Buena Vista, Memorial.....								
Crookston.....	7 00				8 55			
Enclid.....					11 75			
Hallock.....	9 30				26 15			
Hendrum.....	11 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Hope.....	4 30							
Hovey Junction.....	2 50							
Kelliher.....	2 50							
Keystone.....								
Knox.....								
Mendenhall, Memorial.....	5 00							
Northcote.....	6 00							
North Star.....	4 15							
Red Lake Falls.....	6 62							
Rollis.....								
Roosevelt.....								
Shilo.....	2 00							
Stephen.....	10 00							
Tabor.....	2 00							
The Ridge.....	6 10							
Twentieth Century.....	12 50				8 00			
Warren.....	30 25	3 17			6 00			
Warroad.....	6 50							
Miscellaneous.....								100 00
	166 08	3 86			73 85			100 00
DULUTH PRESBYTERY.								
Arnold.....	4 50							
Barnum.....	2 00							
Bruno.....	28 00							
Cloquet.....	81 75				167 98	14 24		
Duluth, 1st.....					25 35			
"    2d.....	2 00							
"    Highland.....	5 00	5 00						
Ely.....	13 00					3 00		
Eveleth.....	1 00							
Fond du Lac.....					71 75			20 00
Glen Avon.....								
Grand Rapids.....								
Hazlewood Park.....	14 04							
Hibbing.....	4 00							
Hinckley.....	43 00				38 55	8 74	15 00	
Lakeside.....								
Little Fork.....	22 01				12 25			
McNair Memorial.....	8 00				8 81			
Mora.....	3 00							
New Duluth, House of Hope.....	3 00							
Northome.....	3 00							
Otter Creek.....	3 00							
Pine City.....					11 25			
Sandstone.....								
Scanlon.....	10 00							
St. James.....								
Thomson.....	7 50	10 00			25 07			
Two Harbors.....	5 50							
Virginia, Cleveland Avenue.....	3 40		3 28		6 90			
Westminster.....	4 00							
Willow River.....	8 00					3 14		
Miscellaneous.....								
	275 70	15 00	3 28		367 91	29 12	15 00	20 00
MANKATO PRESBYTERY.								
Alpha.....	3 00	3 00			9 75			
Amboy.....	12 90						10 00	
Amiref.....	5 10					3 16		
Ash Creek.....								
Ashford.....								
Balaton.....	16 50		5 00		14 00		5 00	
Beaver Creek.....	8 50							
Bethel.....								
Bingham Lake.....								
Blue Earth City.....	8 36				52 25	4 10		
Brewster.....	9 00							
Butterfield.....	2 00							
Canby.....	5 00							
Clifton.....	5 00							
Cottonwood.....	10 07							
Currie.....	1 50							
Delhi.....	16 00				33 50			
Devins.....								
Dundee.....	1 00							
Easter.....	4 00							
Ebenezer.....	8 00							
Evan.....	5 30							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Fulda.....	10 50							
Green Valley.....								
Hardwick.....								
Heron Lake.....								
Hills.....								
Holland.....								
Island Lake.....	4 00							
Jackson.....	5 00				9 00		5 00	
Jasper.....			1 40		7 95			
Kasota.....	4 60				11 40	5 00	4 30	
Kinbrae.....	2 00							
Knox.....	18 00							
Lake Crystal.....					3 50			
Lakefield.....	3 00							
Lake Sarah.....								
Le Seuer.....					29 00	4 00	7 00	
Luverne.....	17 00				5 64		5 00	
Madelia.....								
Mankato.....	47 34				63 45			
Marshall.....	17 44				41 00		5 00	
Montgomery.....								
Morgan.....					15 25		6 65	
Okabena.....								
Pilot Grove.....	2 50				23 00			
Pipestone.....	41 85		5 00		32 00		5 00	
Redwood Falls.....	26 75				25 35		5 00	
Rost.....								
Ronnd Lake.....	5 40				11 35			
Rushmore.....	20 00				11 29			
Rnssell.....	3 00							
Shetek.....								
Slayton.....					12 42		8 00	
St. James.....	16 00	3 73						
St. Peter, Union.....	11 00				25 55		2 50	
Summit Lake.....	3 17							
Swan Lake.....	8 16							
Tracy.....	30 00				25 00			
Vesta.....	12 00							
Watonwan.....								
Wells.....								
Westside.....								
Wilmont.....	6 00							
Windom.....	20 14				5 00			
Winnebago City.....					39 00			
Woodstock.....					10 00			
Worthington, Westminster.....	71 74				37 29		9 79	4 73
Zion.....	6 00							
Miscellaneous.....	50 00							
<b>MINNEAPOLIS PRESBYTERY.</b>	<b>588 82</b>	<b>6 73</b>	<b>11 40</b>		<b>552 04</b>	<b>16 26</b>	<b>78 24</b>	<b>4 73</b>
Buffalo.....	10 00				25 63		2 00	
Crystal Bay.....	10 00						3 00	
Delano.....								
Eden Prairie.....					19 10	6 25	10 00	
Hopkins, Bohemian.....	8 00							
Howard Lake.....	2 29				7 00	1 85		
Long Lake.....	3 00		1 00					
Maple Plain.....	15 25							
Minneapolis, 1st.....	423 39	26 81			147 50	10 52	33 25	132 00
“ 5th.....					20 90	2 60	7 00	3 00
“ Andrew.....					140 12	32 50	25 00	50 00
“ Bethany.....	7 25				19 85	2 30	2 00	
“ Bethlehem.....	36 96				151 73	12 94	32 50	
“ Camden Place.....	1 28							
“ Elim.....	1 78							
“ Grace.....	9 00				31 80	6 60	8 25	5 00
“ Highland Park.....	22 20				89 47	6 27	7 25	7 53
“ Hope Chapel.....					6 00		15 00	
“ House of Faith.....					7 25	1 00	1 00	
“ Oliver.....	16 42				45 00		12 00	
“ Riverside Chapel.....							1 00	
“ Shiloh.....					29 00		5 70	
“ Stewart Memorial.....	30 43				56 76	6 04	19 02	17 79
“ Vanderburgh Memorial.....	5 25				3 18	2 55	1 41	6 38
“ Westminster.....	768 63	172 68			856 00	40 00	120 00	353 19
Oak Grove.....	13 00				18 00	4 29		
Rockford.....							5 00	
Sylvan.....	2 29							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Empire.....								
Farrington.....	9 00							
Forest Lake.....	9 00							
Goodhue.....								
Hastings.....	2 00				25 10	5 00	8 00	19 28
Jordan.....	1 00							
Macalester.....	31 50				23 08	5 40		10 75
Merrlam Park, 1st.....	27 41				34 76		4 90	7 35
North St. Paul.....	5 75							
Oneka.....								
Red Wing.....	75 86				40 25	20 00	10 35	
Rush City.....	5 00				7 25			
Shakopee.....								
South St. Paul.....	17 50							
Stillwater, 1st.....					23 92			
St. Croix Falls.....	8 01				9 45		20 00	
St. Paul, 1st.....	77 38				50 00	5 29	9 05	
“ 9th.....						25 00		
“ Arlington Hills.....					14 83		15 00	
“ Bethlehem, German.....	7 00				7 50			
“ Central.....	50 25				79 00	10 00		93 55
“ Dayton Avenue.....	123 40		31 25		163 75	90 07	103 75	
“ East.....	7 00				17 53	2 00		
“ Golgotha.....	7 00							
“ Goodrich Avenue.....	15 00				15 25		16 50	
“ House of Hope.....	1750 00				629 62	27 50		15 00
“ Knox.....					26 11	2 33	6 70	3 38
“ Westminster.....	8 66				19 67	2 75		
St. Paul Park.....	2 70				5 75			
Vermillion.....	7 00							
Warrendale.....	5 00					3 20		
White Bear.....	3 85				20 50	6 00	5 50	
<b>WINONA PRESBYTERY.</b>	<b>2266 27</b>		<b>31 25</b>		<b>1219 32</b>	<b>204 54</b>	<b>199 75</b>	<b>149 31</b>
Albert Lea.....	18 95				71 22			
Alden.....	38 19						1 50	
Ashland.....								
Austin, Central.....	37 50				17 50		6 25	
Blooming Prairie.....	14 90				19 20		1 00	
Caledonia, 1st.....	2 80							
“ Hope.....	1 00							
Canton.....	4 25							
Chatfield.....	26 55				52 12	7 88	10 00	
Chester.....	12 00							
Claremont.....	20 00				16 00		7 75	
Cummingsville.....	4 60							
Dundas.....	9 10		1 13					
Faribault.....								
Frank Hill, German.....	2 00							
Fremont.....	5 00				10 00			
Genoa.....	1 00							
Glasgow.....								
Havana.....	1 50							
Hayfield.....	8 00							
Henrytown.....								
Hokah.....	1 85							
Houston.....	3 00							
Jordan.....	5 73				2 50			
Kasson.....	7 21						10 00	
La Crescent.....	5 00							
Lanesboro.....	5 00							
Le Roy.....	5 00				5 18	15 41	3 50	
Lewiston.....	2 70							
Oakland.....								
Oronoco.....								
Owatonna.....	2 85				52 25		8 00	
Pleasant Valley.....	1 00							
Pratt.....								
Preston.....	8 50							
Richland Prairie.....	2 00							
Ritpley.....								
Rochester.....	20 00				45 00		32 50	
Rushford.....	9 00				18 25			
Sheldon.....	1 00							
Union.....	2 00							
Washington.....	8 40				5 00			
Winona, 1st.....					39 00	10 00	2 50	
“ German.....	3 00	7 00				1 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Yucatan Valley.....	1 00							
Miscellaneous .....					04			
	301 58	8 13			353 26	34 79	83 00	
<b>SYNOD OF MISSOURI.</b>								
<b>HANNIBAL PRESBYTERY.</b>								
Ardmore .....	2 30							
Asbury.....								
Bethel.....	5 00							
Birds Eye Ridge.....	7 62	6 26						
Boynton.....	2 15							
Brookfield .....	75 50	4 40			17 55		11 00	
Canton .....	8 00							
Centre .....	3 00				2 00			
Clarence.....	4 60							
Edina.....	14 00				5 92	1 48		
Enterprise.....	1 63							
Ethel .....	25							
Glasgow .....	5 50				1 25			
Glasston.....								
Grantsville.....	1 40							
Hannibal .....	87 50				44 74	3 50		
Kirksville.....	49 35				20 86			
Knox City .....								
Laclede.....	1 00							
La Grange .....	15 50							
Lingo.....								
Louisiana .....								
Macon .....	5 75				16 90	5 25		
Marceline.....	2 40				4 87			
Milane.....	5 56				4 80			
Millard.....	6 00							
Moberly.....	21 00				25 08	42 50	5 00	
Newark.....								
New Cambria.....					15 74			
New Providence.....					8 00			
Pleasant Prairie.....	5 00							
Prairie Ridge.....								
Porter Memorial.....	1 50							
Shelbyville.....	13 00							
Sullivan, 1st.....	4 91							
Unionville.....								
Wilson.....								
	349 42	10 66			167 71	52 73	16 00	
<b>KANSAS CITY PRESBYTERY.</b>								
Appleton.....	13 00				16 62	2 50		
Brownington.....	5 00				2 00			
Butler .....					7 80		3 00	
Centreview.....								
Clinton.....					28 60	40		
Creighton.....	2 00				4 00			
Deepwater .....	7 00							
Drexel .....	22 00				6 50			
Eldorado Springs.....	6 00	2 00						
Fairview.....								
Greenwood .....					4 00			
High Point.....								
Holden.....	15 70				3 55		10 38	
Independence.....	82 00	22 00			48 20		10 00	30 00
Jefferson City.....	27 78				20 35			
Kansas City, 1st.....	450 00				150 00	25 00	20 00	
"    2d.....	457 89	216 79			399 95	20 27		
"    3d.....	31 00				14 00	5 96		
"    4th.....	22 41	2 51						
"    5th.....	35 00				55 49	9 31		33
"    Benton Boulevard.....	25 41	14 27				2 25	2 25	
"    Covenant .....								
"    East Side.....	2 50							
"    Linwood .....					41 00	24 35	10 95	9 10
Knob Noster.....								
Lone Oak .....	5 00							
Lowry City.....					5 96			
Malta Bend.....								
Montrose.....	4 40				2 00			
Nevada .....	15 00				3 00	6 27	1 34	
Osceola .....	13 00				8 30			
Raymore.....	30 08	10 13			17 57		1 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Rich Hill .....	17 11	1 85	2 00				5 00	25 00
Salt Springs .....								
Schell City .....								
Sedalla, Broadway .....	68 00	17 68			24 50		4 75	
"    Central .....	34 61	6 39			20 00	5 57	10 00	
Sharon .....	20 45							
Sunny Side .....	2 30							
Tipton .....					2 00			
Versailles, Westminster .....	5 00							
Vista .....	3 00							
Warrensburg .....					2 60			
Warsaw .....	8 53							
Westfield .....								
Miscellaneous .....					10 00			
<b>OZARK PRESBYTERY.</b>	<b>1411 17</b>	<b>293 62</b>	<b>2 00</b>		<b>897 99</b>	<b>101 88</b>	<b>79 07</b>	<b>64 43</b>
Ash Grove .....					15 50		3 00	
Bethel .....	1 00						2 00	
Bolivar .....								
Buffalo .....	3 35							
Burnham .....								
Carthage, 1st .....	18 36	23 58	5 00		69 80		5 00	2 00
Conway .....	3 15		5 60					
Ebenezer .....	30 00				20 00	2 00	1 75	
Eureka Springs .....					11 25			
Evans .....	2 26							
Fairplay .....					1 70			
Flat Rock .....	30							
Fordland .....	3 00							
Grace .....	5 00							
Harris .....	2 42							
Harrison .....								
Irwin .....								
Jonesboro .....								
Joplin, 1st .....	60 32	14 20			37 35	9 98	1 45	7 05
"    Bethany .....	5 00	7 17			10 00			
Lehigh .....								
Lockwood .....	15 00				5 00			
Madison .....								
Mammoth Springs .....								
Monett .....					10 00			
"    Waldensian .....	5 00							
Mount Olivet .....	2 30							
Mount Vernon .....	8 00				5 15			4 00
Mount Zion .....	2 00							
Neosho .....	17 00	5 70	5 50		46 00		5 50	7 50
Ozark Prairie .....					3 00	2 27		2 00
Preston .....	3 60							
Ravenden Springs .....	68							
Salem .....	8 50							
Seneca .....								
Springfield, 2d .....	15 00		3 00		14 00	5 00		1 00
"    Calvary .....	238 58	2 35			76 70	5 00	14 15	30 15
Stockton .....								
Webb City .....	25 90				15 12			1 75
Westminster .....								
West Plains .....	10 00				9 50	4 27	7 00	
White Oak .....	30 00							
Willard .....	2 00							
Woolsey .....	80							
<b>PLATTE PRESBYTERY.</b>	<b>518 42</b>	<b>53 00</b>	<b>19 10</b>		<b>350 07</b>	<b>28 52</b>	<b>39 85</b>	<b>55 45</b>
Akron .....	4 00							
Albany .....	2 50							
Avalon .....					5 00	1 99		
Barnard .....								
Bethel .....	4 00							
Breckenridge .....	20 00				10 50	2 75		
Cameron .....	9 70				12 92			
Carrollton .....	10 00				4 60			
Chillicothe .....	10 06				5 00			
Cowgill .....	6 00							
Craig .....	15 60							
Dawn .....	2 10							
Easton .....			2 75		5 00			
Empire Prairie .....	15 00							
Fairfax .....	10 00				5 00		1 00	





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
St. Louis, McCausland Avenue.....	4 00							
" Markham Memorial .....	5 00						15 00	
" Memorial Tabernacle .....	5 00				4 00		5 00	4 00
" North .....	9 00				25 00		13 00	
" North Cabanne .....	61 00	2 00			7 00	3 20	7 00	
" Oak Hill .....	5 25				2 00			
" Pope Ave. ....	10 00				10 00		5 50	
" Tyler Place .....	60 00				43 00		17 00	
" Walnut Park .....	2 00							
" Wash. & Compton Ave. ....	500 00				806 75	40 00	10 00	100 00
" West .....	102 37				125 00			65 00
" Winnebago .....	5 00				6 37		14 00	
Sulphur Springs .....	23 00				10 58	4 20	5 00	
Union .....	4 44				6 50		1 00	
Washington .....	5 15						10 50	
Webster Groves .....	32 10				75 00		25 00	
Whitewater .....	10 00							
Windsor Harbor .....	10 00							
Zion .....	5 00				10 00			
Zoar .....	5 00							
Miscellaneous .....					105 00			
	2990 84	52 36			1951 83	231 06	355 85	326 92
WHITE RIVER PRESBYTERY.								
Allen Chapel .....								
Allison .....								
Camden, 2d .....	1 00							
Green Grove .....	1 35							
Harris Chapel .....	1 50							
Holmes Chapel .....								
Hope Mission .....								
Hopewell .....								
Hof Springs, 2d .....								
Mount Hermon .....								
" Lebanon .....								
Plantersville .....								
West End .....								
Westminster .....								
	3 85							
SYNOD OF MONTANA.								
BUTTE PRESBYTERY.								
Anaconda .....					34 00		25 00	
Butte, 1st .....	18 00		5 00		46 30			
" Immanuel .....	3 50							
Corvallis .....	5 35							
Deer Lodge .....	11 00				3 00			
Dillon .....					5 60		9 10	
Elliston, 1st .....								
Granite .....	6 00							
Grantsdale .....	90							
Hamilton .....	15 95		2 50					
Melrose .....	3 00							
Missoula .....	35 00				42 70	5 00	15 00	
Phillipsburg .....	10 00				13 20	5 00	22 00	7 00
Pony .....	7 00							
Potomac .....								
Rochester .....								
South Butte .....	4 00							
Stevensville .....	4 65							
Twin Bridges .....	4 15				8 20			
Victor .....	3 35							
	131 85		7 50		153 00	10 00	71 10	7 00
GREAT FALLS PRESBYTERY.								
Chester .....	3 00							
Chinook .....	12 00							
Cleveland .....								
Conrad .....	5 00							
Culbertson .....	7 00							
Cut Bank .....	4 00							
Fort Benton .....	8 00							
Gateway .....								
Great Falls .....					28 05		3 57	
Harlem .....	3 00							
Havre .....	10 50	1 00		1 00				
Judith .....								
Kalispell .....	34 00	5 00			12 35			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Kendall.....	11 00	3 00						
Lewistown.....	21 25		7 50				7 50	
Libby.....	5 00							
Stanford.....								
Stockett.....	5 00							
Utica.....								
Whitefish.....	5 00							
Zion, Welsh.....								
<b>HELENA PRESBYTERY.</b>	<b>133 75</b>	<b>9 00</b>	<b>7 50</b>	<b>1 00</b>	<b>40 40</b>		<b>11 07</b>	
Baisin.....	1 00							
Belgrade.....	16 00							
Billings.....	7 00							
Boulder.....	8 50							
Bozeman, 1st.....	65 00				18 26			
Central Park.....	27 00				66 27			
Chesnut.....					5 20		4 00	
Forsyth, 1st.....	10 00							
Hamilton.....	26 00							
Helena, 1st.....	31 93	8 69			22 15			
"    Central.....	5 00							
Joliet.....								
Manhattan.....	8 00				6 74			
Miles City.....	57 00				40 00			
Spring Hill.....	20 00							
White Sulphur Springs.....	10 00							
Wickes.....	1 00							
	<b>293 43</b>	<b>8 69</b>			<b>158 62</b>		<b>4 00</b>	
<b>SYNOD OF NEBRASKA.</b>					<b>10 00</b>			
<b>BOX BUTTE PRESBYTERY.</b>								
Albany.....	2 40							
Alliance.....	7 50	5 30	50		7 20		50	2 58
Belmont.....	1 40				1 17		25	
Bodare.....					1 58			
Bridgeport.....	3 74				2 43		50	
Crow Butte.....	2 43				3 50			
Emmanuel.....	1 00				1 23			
Gordon.....	3 32				65			
Marsland.....	60				1 55			
Minatare.....	3 95				3 45			
Mitchell.....					1 00			
Rushville.....	6 20				6 25		1 20	
Scotsbluff.....	8 21	6 75	3 50		6 04		7 00	
Union Star.....					7 03			
Unity.....								
Valentine.....	5 35	8 97	2 00		3 55		2 00	
Willow Creek.....	2 35				1 65			
	<b>48 45</b>	<b>21 02</b>	<b>6 00</b>		<b>48 28</b>		<b>11 45</b>	<b>2 58</b>
<b>HASTINGS PRESBYTERY.</b>								
Aurora.....	43 65				7 43	5 24		
Axtel.....	11 13							
Beaver City.....	11 40				4 50			
Bethel.....	25 00				8 00			
Bloomington.....	5 00					2 59		
Blue Hill.....	6 00							
Campbell, German.....	12 00							
Champion.....	5 00							
Culbertson.....	10 00							
Edgar.....	7 00				5 50			
Hanover, German.....	10 00							
Hansen.....	8 00				8 99	4 00		
Hastings, 1st.....	41 59	5 81	16 00		34 03			
"    German.....	25 00							
Holdrege.....	16 14							
Kenesaw.....			2 00		36 00	2 00	3 00	1 00
Lebanon.....	9 00				5 70		54	
Lysinger.....	8 33				1 31			
Minden.....	18 10	2 75			1 00		4 00	
Nelson.....	20 00		1 00		29 20		2 00	
Oak.....								
Ong.....	3 00							
Orleans.....	10 00							
Oxford.....	10 00							
Republican City.....	4 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Rosemont, German.....	5 00							
Ruskin .....	10 00							
Seaton .....	3 00							
Stamford .....	10 00							
Stockham .....	21 02				55			
Superior .....	16 75	5 79			12 51	2 00		
Thornton .....	4 00							
Verona .....	2 60							
Wilsonville .....	7 00				3 50			
<b>KEARNEY PRESBYTERY.</b>	<b>401 71</b>	<b>14 35</b>	<b>19 00</b>		<b>158 22</b>	<b>15 83</b>	<b>9 54</b>	<b>1 00</b>
Ansley .....	3 00							
Ashton .....	4 00							
Austin .....	4 50							
Berg .....	4 00							
Broken Bow .....	8 46				8 00	2 00		
Buda .....	3 45							
Buffalo Grove, German .....	25 00	2 00						
Burr Oak .....	1 00							
Central City .....	13 00				79 24	15 00	11 00	
Cherry Creek .....	8 00							
Clontebret .....								
Cozad .....	1 50				3 12			
Dorp .....	1 73							
Farwell .....	4 00							
Fullerton .....			4 55		44 32	3 80	7 52	
Gandy .....	2 43							
Genoa .....					35			
Gibbon .....	12 00		2 00		24 07	2 00	8 25	
Gothenburg .....	4 00							
Grand Island .....					27 97			
Kearney .....	60 00				48 20			5 00
Lexington .....	28 00		4 12		5 10	4 50	10 13	
Litchfield .....	2 35		1 36		6 23		1 34	
Loup City .....	1 60							
Mount Carmel .....	2 00							
Mount Zion .....	2 40							
North Loup .....	2 00		1 00		5 41			
North Platte .....			6 00		55 50		11 50	
Ord .....	6 75		1 00		13 38		10 50	
Pleasant Valley .....	75							
Primrose .....	7 00							
Rockville .....	1 00							
Salem, German .....	6 00							
Samaritan .....	3 50							
Scotia .....	7 00							
Shelton .....	3 00		2 00		11 82		1 50	
Spalding .....	5 80							
St. Edwards .....	11 00	7 20			7 20	3 27		
St. Paul .....	5 00		2 80		25 00		3 60	
Sumner .....	5 00							
Sutherland .....	1 25							
Sweetwater .....	8 00							
West Pleasant Valley .....	1 25							
Wilson, Memorial .....	4 00		20 00		6 00		4 00	
Wood River .....	5 85				24 00	5 50		
Miscellaneous .....	37 50							
	<b>318 07</b>	<b>9 20</b>	<b>44 83</b>		<b>394 91</b>	<b>36 07</b>	<b>69 34</b>	<b>5 00</b>
<b>NEBRASKA CITY PRESBYTERY.</b>								
Adams .....	12 00		5 70		25 35		5 70	
Alexandria .....	16 00				16 50			
Auburn .....	18 37				14 80			
Barneston .....	3 00							
Beatrice, 1st .....	151 22		10 26		153 82	63 04	10 27	25 00
Bennett .....	16 00							
Blue Springs .....	7 00		1 00		11 00		1 00	
Brownville .....								
Chester .....					4 20			
Deshler .....	4 05				2 50			
Diller .....	18 00				18 40			
Fairbury .....	12 85		2 00		22 86		2 00	1 14
Fairmont .....					4 20			
Falls City .....	5 00		5 00				4 75	
Firth .....	6 00	6 00	1 00		15 00		6 00	
Gilead .....	3 00							
Goshen .....	1 32							
Gresham .....	10 37		1 00		5 04		1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Hebron .....	16 48		10 00		44 86		5 00	
Hickman, German .....	30 00	5 00			10 00			
Hopewell .....	2 35							
Hubbell .....	6 50							
Humboldt .....	3 00				23 93			6 00
"    Bohemian .....								
Liberty .....	12 00				3 60			
Lincoln, 1st .....	190 85		30 97		172 09		30 97	
"    2d .....	95 00		9 14		74 43		9 12	
"    3d .....	15 55		1 00		14 54		4 00	
"    Westminster .....								
Meridian, German .....	20 00							
Nebraska City .....	7 15				11 00			
Palmyra .....	15 63	2 91	50		15 04		40	
Panama .....	1 00							
Pawnee City .....	41 93	13 88	14 07		60 50		6 00	
Plattsmouth, 1st .....					18 30	2 50		
"    German .....	10 00							
Raymond .....	10 00							
Sawyer .....								
Seward .....	10 21	2 50			8 13			
Spragne .....								
Staplehurst .....					9 98			
Sterling .....	4 35					4 20		
Stoddard .....	4 00							
Table Rock .....	33 61				9 34			
Tamora .....	1 00							
Tecumseh .....	68 00		5 00		58 55		6 75	
Thayer .....	3 65		1 00					
Tobias .....								
Utica .....	7 55				5 92			
York .....	40 00		3 30		36 00		3 20	
Miscellaneous .....	250 00				4 00			
<b>NIORARA PRESBYTERY.</b>	<b>1183 99</b>	<b>30 29</b>	<b>100 94</b>		<b>873 88</b>	<b>69 74</b>	<b>96 16</b>	<b>32 14</b>
Anoka .....	1 80							
Apple Creek .....	1 75							
Atkinson .....	5 00							
Bethany .....	1 00							
Black Bird .....	2 21							
Cleveland .....	1 00							
Coleridge .....	10 00		4 80		31 80		5 90	
Elgin .....	6 00							
Emerson .....	18 00		11		4 75		11	
Foster .....								
Hartington .....	8 08				20 00			
Inman .....	1 01							
Kellar .....	8 55							
Lambert .....								
Laurel .....	8 55		1 22		15 00		1 22	
Logan View .....	5 32							
Lynch .....	3 94							
Madison .....			5 00		13 80		5 00	
Millerboro .....	1 69				1 90			
Niobrara .....	9 47							
Norfolk .....	9 00		40		5 38		40	
Oakdale .....								
O'Neill .....	2 60							
Osmond .....	17 00				70			
Pender .....	10 00	1 85	5 00		13 36		6 00	
Ponca .....	17 04		2 40		25 91		2 40	
Randolph .....	3 00		2 50		12 90		2 50	
Scottville .....	1 05							
South Sioux City .....	5 15							
St. James .....	1 05							
Stuart .....	20 94	5 89	1 00		6 01		1 00	
Wakefield .....	45 14		3 60		22 53		3 60	
Wayne .....			2 50		27 25		7 50	
Willowdale .....	1 01				51			
Winnebago, Indian .....	3 50		4 00		17 25		4 00	
<b>OMAHA PRESBYTERY.</b>	<b>329 85</b>	<b>7 74</b>	<b>32 53</b>		<b>219 05</b>		<b>39 63</b>	
Anderson Grove .....	5 00		52		2 50		52	
Bancroft .....			1 25				1 25	
Belle Centre .....								
Bellevue .....			11 00		22 60	11 67	16 00	
Blackbird Hills .....	5 00		4 60			35		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Blair.....	5 00							
Cedar Bluffs.....								
Ceresco.....	14 50							
Clarkson, Zion Bohemian.....	2 00							
Colon.....	2 50							
Columbus.....	4 25		1 60		80		1 60	
Craig.....					21 09			
Cresion.....	7 62		1 85				1 90	
Decatur.....	3 75							
Divide Centre.....	3 82				2 00			
Florence.....	4 76							
Fort Calhoun.....								
Fremont.....	13 00		2 50		21 50		5 00	
Grandview.....								
La Platte.....	1 00							
Lyons.....	10 50		7 50		16 00		8 00	
Malmo.....	5 00							
Marietta.....	3 50		5 00		18 16		5 00	
Monroe.....	13 18		3 31		13 65		2 29	
New Zion, Bohemian.....	3 00							
Oconee.....					95			
Omaha, 1st.....			37 00		239 64	24 00	15 00	
Omaha, 1st German.....	23 87				7 60			
"  2d.....	8 48		2 84		40 80		2 84	
"  Bohemian.....	8 00		1 00					
"  Castellar St.....	19 70		6 00		28 00		6 00	
"  Clifton Hill.....	5 00		5 00		13 48		5 00	
"  Covenant.....	2 05							
"  Dundee.....		3 00	3 75		10 00		3 75	
"  Knox.....	11 75				74 50	5 51		9 00
"  Lowe Avenue.....	29 81		5 00		39 00		5 00	
"  South West.....			50		4 00		50	
"  Westminster.....	73 79		10 70		97 97	34 91	15 70	6 00
Osceola.....	9 25		2 50		12 00		2 50	
Papillion.....	9 50	2 50						
Plymouth.....								
Schuyler.....			13 10		24 00		13 10	
Silver Creek.....	1 20				6 00			
South Omaha.....	19 50		3 25		34 40		3 25	
"  Bohemian.....	5 00		1 00					
Tekamah.....	10 77		3 50		35 20		3 50	
Valley.....	6 00							
Wahoo.....	9 00							
"  Bohemian.....								
Waterloo.....	11 95		1 50		17 64		1 50	
Webster.....								
Miscellaneous.....					2 00			
	372 00	5 50	135 77		805 48	76 09	120 55	15 00
SYNOD OF NEW JERSEY.								
ELIZABETH PRESBYTERY.								
Basking Ridge.....	99 99		20 00		126 50		10 00	
Bethlehem.....	6 00				10 00			
Carteret.....	1 00				4 50			2 00
Clarksville.....	5 00							
Clinton.....	61 49	20 00			150 00			59 25
Cokesbury.....	5 00							
Connecticut Farms.....	60 45	13 50	10 55		146 89			
Cranford.....	50 00	15 17			55 91		1 00	20 00
Dunellen.....	57 00	48 64			20 00	5 00	4 00	
Elizabeth, 1st.....	179 76	9 36			134 90	30 34		38 61
"  1st German.....	5 00							
"  2d.....	640 00				275 03		60 00	75 00
"  3d.....	70 00	25 00	17 50		178 00	10 00	5 00	
"  Bethany Chapel.....								3 50
"  Greystone.....	10 00	12 00	2 00		50 00			
"  Madison Avenue.....	20 53	10 00			48 55			
"  Siloam.....								
"  Westminster.....	173 18	50 51	10 00		630 00	37 29	10 00	20 00
"  "  Hope Chapel.....	7 36		8 00		15 00	2 15	3 75	
Garwood.....								
Lamington.....	89 00	19 23			46 75		15 00	
Liberty Corner.....	10 00				5 00			
Lower Valley.....					34 00			
Maurer, German.....	3 00							
Metuchen.....	15 00	21 25	22 50		102 25			
Perth Amboy.....	26 80	5 41	10 00		104 00	50 00	2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Plainfield, 1st .....	50 00	12 50	20 00		130 00	91 00	2 00	6 25
"    Crescent Avenue .....	1755 00				1309 00	75 00		25 00
"    "    Hope Chapel .....	50 00				43 00	50 00		
"    "    Warren Chapel .....	105 00		30 87		46 00			
Pluckamin .....	18 40		8 27		59 20			7 25
Rahway, 1st .....	58 90		6 50		42 50	5 32	1 00	
"    1st German .....	5 00							
"    2d .....	100 00	13 05	1 75		92 31	25 00	1 90	85 00
Roselle .....	122 77				110 35	300 00		30 00
Springfield .....	83 17				16 00		6 00	
Westfield .....	53 41		5 00		103 13	101 05	172 00	
Woodbridge .....	16 50				48 56			
Miscellaneous .....					53 44	2 00		
<b>JERSEY CITY PRESBYTERY.</b>	<b>4018 71</b>	<b>275 62</b>	<b>172 94</b>		<b>4190 77</b>	<b>784 15</b>	<b>294 15</b>	<b>371 86</b>
Bayonne, 1st .....								
"    Christ .....	4 00	5 00	2 50				5 00	
Carlstadt .....								
Englewood .....	837 80	40 00			551 00	20 00		50 00
"    West Side .....	44 08		5 00		30 00		5 07	
Garfield, 1st .....	4 00		7 00		15 50		6 00	
Hackensack .....	16 00	25 00	21 00		17 25		1 00	
Hoboken .....			1 95		28 00		5 00	25 00
Jersey City, 1st .....	461 27	50 00	25 00		73 78			60 00
"    2d .....	38 30				80 00		3 00	
"    Claremont .....	30 00	6 23	29 00		35 00	5 12	3 00	
"    Lafayette .....	3 00							
"    Westminster .....	54 71		35 00		15 25	30 00	1 50	
Lake View .....			5 00					
Leonla .....	10 00		10 00		30 40	17 39	5 00	
Lyndhurst .....								
Newfoundland .....	35 00		5 00		28 24			
Norwood .....								
Passaic, 1st .....	28 24	30 00	15 60		99 18		15 00	3 00
"    German Ev. ....	3 00							
"    Grace .....			5 00		5 00		50	
Paterson, 1st .....	9 00				12 00			8 00
"    2d .....				5 00	105 00			
"    3d .....	7 00							
"    1st German .....	5 00							
"    Broadway, German .....	20 00							
"    East Side .....	80 00		10 00		114 35	18 55		
"    Madison Avenue .....								
"    Redeemer .....	101 25				143 86	6 91		50 00
"    St. Augustine .....								
"    Westminster .....	4 16		6 00		5 00			
Ridgewood, 1st .....								
Rutherford .....	75 32		15 00		128 05	5 00	2 50	25 00
"    Emmanuel .....								
Tenafly .....	18 75		16 00		2 00	12 35		
West Hoboken, 1st .....		10 00					1 00	
West Milford .....			4 00		29 00			
Woodridge .....								
Miscellaneous .....					15 65			
<b>MONMOUTH PRESBYTERY.</b>	<b>1889 88</b>	<b>166 23</b>	<b>218 05</b>	<b>5 00</b>	<b>1563 51</b>	<b>115 32</b>	<b>53 57</b>	<b>221 00</b>
Allentown .....	20 00		10 00		94 88			80 00
Asbury Park, 1st .....	7 75				52 50			7 00
Atlantic Highlands .....	22 00		7 92		19 11		11 73	8 86
Barneгат .....	5 00		3 00					
Belmar .....			15 00					
Beverly .....	75 11	12 25	8 00		60 00	14 00		
Bordentown .....	20 00	3 00	1 00			2 25	15 00	
Burlington .....	50 26	4 53	10 00		57 50			
Calvary .....	45 59				34 00			
Columbus .....	7 00	4 00			4 00			
Cranbury, 1st .....	150 00		17 00		68 55			21 00
"    2d .....	53 60				88 75			8 50
Cream Ridge .....	12 23							
Delanco .....	5 50	13 06	5 00		5 75			
Englishtown .....	3 25		10 00		25 00		3 00	
Farmingdale .....	3 00				10 00		9 25	
Forked River .....	5 00							
Freehold .....	155 62	43 29			195 00			
Hightstown .....	81 97	13 03	5 00		76 50		5 00	
Holmanville .....	1 00				35 00			
Jacksonville .....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Jamesburg .....	35 00		10 00		37 50	9 64	2 50	40 00
Keypoint .....	10 00							
Lakehurst .....	25 00							
Lakewood .....	235 00	4 39	25 00		143 41		3 50	
"    Hope .....	12 01							
Long Branch .....	44 15		10 00		10 00			
Manalapan .....	7 30				32 25			
Manasquan .....	2 58		33 00					
Matawan .....	81 61	40 00	1 00		85 50	6 05	3 00	120 00
Moorestown .....	30 00	3 00			34 00			
Mount Holly .....	125 56	8 47	5 00		33 00			
New Egypt .....	4 65							
New Gretna .....	21 25							
Oceanic .....	10 00							
Perrineville .....	4 00		1 60					
Plattsburg .....	8 00	7 00						
Point Pleasant .....	9 00	1 76						
Providence .....	3 00							
Red Bank .....	10 59		15 00		51 66			
Sayreville, German .....	3 00							
Shrewsbury .....	40 00		10 00		42 00			50 00
South Amboy .....	14 00							
South River, German .....	2 00							
Tennent .....	11 00							7 00
Tom's River .....	19 00							
Tuckerton .....	5 00							
West Mantoloking .....	1 03							
West Palmyra .....					6 00			
Miscellaneous .....		5 62						
	1502 61	163 40	202 52		1301 86	31 94	52 98	342 36
<b>MORRIS AND ORANGE PRESBYTERY.</b>								
Berkshire Valley .....	3 00							
Boonton .....	81 00	60 84			90 02		5 00	
Chatham .....	101 00				160 00	10 00		50 00
Chester .....	28 75		2 50		6 00			
Dover, Memorial .....	42 00	37 44			100 00		25 00	
East Orange, 1st .....	3092 83	100 00			786 77	75 00		25 00
"    Arlington Avenue .....	192 71	60 02			197 10		10 00	
"    Bethel .....	198 34		10 00		86 25		10 00	
"    Brick .....	627 58				326 25	80 25		10 00
"    Elmwood .....	11 00	15 00	5 00		4 00			10 00
Fairmount .....								
Flanders .....	7 00	5 00	2 00		5 00		6 00	3 00
Florham Chapel .....								
German Valley .....	13 58	10 00	5 00		27 00	4 25		
Hanover .....	50 00				52 51	20 00	8 23	
Livingston, Olivet .....						5 00		
Luxemburg .....	3 00							
Madison .....	634 45	100 00	10 00		301 50	50 00		202 80
Mendham, 1st .....	82 33	33 00	13 00		60 00		5 00	
Mine Hill .....	7 00		2 00					
Morris Plains .....	36 82		5 00		26 00			
Morristown, 1st .....	878 08	200 00			375 00		7 00	133 17
"    South Street .....	639 09	262 50			187 50	50 00		151 00
Mount Freedom .....	9 00	1 00						
Mount Olive .....	6 00							
Myersville, German .....	2 00							
New Providence .....	28 25				98 00	1 50	6 16	5 00
New Vernon .....	142 56	36 26			25 00	10 00	12 39	
Orange, 1st .....	710 00	100 00	20 00		690 52			34 00
"    1st German .....		5 00						
"    Central .....	2000 00		30 00		396 75	331 25		116 25
"    Hillside .....	805 43	200 00			310 00			40 00
Orange Valley, German .....	3 00							
Parsippany .....	23 94				10 00		6 00	
Pleasant Grove .....	39 00							
Pleasant Valley, German .....								
Rockaway .....	83 25		10 00		62 00		5 00	
Schooley's Mountain .....	18 01	2 00	10 00		13 80	3 00		
South Orange, 1st .....	115 00	50 00	6 00		66 00	7 44	74 25	
"    Trinity .....	170 12	12 00			26 00			2 00
St. Cloud .....	124 49				5 75		10 00	
Sterling .....	13 00				5 00			
Succasunna .....	21 75				28 50	37 50		37 50
Summit, Central .....	188 24				232 00			
Vailsburg, 1st .....	26 56	8 00						
Whippany .....	28 00				25 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Wyoming .....			5 50		5 00			
Miscellaneous .....					3500 00			
<b>NEWARK PRESBYTERY.</b>	<b>11277 16</b>	<b>1298 06</b>	<b>136 00</b>		<b>8290 22</b>	<b>685 19</b>	<b>190 03</b>	<b>819 72</b>
Arlington, 1st .....	22 43	23 00	5 00		37 50	11 00		
Bloomfield, 1st .....	390 96	100 00	30 00		100 00			
"    German .....	10 00							
"    Westminster .....	1239 98				100 00			5 19
Caldwell .....	179 44				67 45	51 31		
Kearney, Knox .....	10 00				20 00		10 00	
Montclair, 1st .....	485 00		37 88		150 00			7 10
"    Grace .....	14 67				18 00			
"    Trinity .....	60 00				112 50	30 00		
Newark, 1st .....	1150 00	107 73	3 00		165 00		505 00	
"    2d .....	225 00		30 00		150 00	20 00		30 00
"    3d .....	589 10	10 90			37 50			
"    5th Avenue .....	48 10				93 75	20 00		7 44
"    6th .....	9 82				2 00			
"    1st German .....								
"    2d .....	5 00	12 50		5 00		10 00		
"    3d .....	20 00							
"    Bethany .....	22 00	10 00			25 00		12 00	
"    Calvary .....	40 00				22 00		5 00	
"    Central .....	105 00		10 00		6 00		16 00	
"    Clinton Avenue .....								
"    Elizabeth Avenue .....		43 98	5 00		5 00			
"    Emmanuel German .....	5 00							
"    Fewsmith Memorial .....	25 00	30 00			55 00		20 00	
"    Forest Hill .....	160 45				30 00	75 00		
"    High Street .....			8 00		136 19			21 50
"    Italian, 1st .....								
"    Manhattan Park .....	3 00							
"    Memorial .....	19 60		20 00		40 00		10 00	
"    Park .....	167 17	10 58	19 00		55 00	38 68	55 00	250 00
"    Plane Street .....								
"    Roseville Avenue .....	624 23		10 00		325 00			125 00
"    South Park .....	248 09	85 46			93 00	9 77		15 00
"    West End .....								
"    Wickliffe .....	27 88				5 00	150 00		
Roseland .....	8 00				5 00			
Verona, 1st .....	6 65							
Miscellaneous .....					2 00			
<b>NEW BRUNSWICK PRESBYTERY.</b>	<b>5861 57</b>	<b>434 15</b>	<b>177 88</b>	<b>5 00</b>	<b>1857 89</b>	<b>415 76</b>	<b>635 60</b>	<b>461 23</b>
Alexandria, 1st .....	8 00				10 00			
Amwell, 1st .....	8 00				21 07			
"    2d .....	3 50	2 50	3 00		15 27			
"    United, 1st .....	7 00				23 00		3 00	
Bound Brook .....	43 47	11 55						
Dayton .....	59 81				34 35			3 11
Dutch Neck .....	55 00		16 50		25 00	3 75		
East Trenton .....	24 00	17 25	10 00		49 00			
Ewing .....	43 00				51 00			
Flemington .....	109 00				20 00	10 00		
Frenchtown .....	27 00	4 00	10 00					
Hamilton Square .....	42 00				10 00			
Holland .....	13 41		1 00		1 00			
Hopewell .....	12 00		5 00		36 50			
Kingston .....	10 00	8 00			16 00	4 00		
Kingwood .....								
Kirkpatrick, Memorial .....	6 38	3 25	5 00			5 00		
Lambertville .....	147 66		20 00		66 40			
Lawrenceville .....	135 00		5 00		62 90			
Milford .....	55 80	15 55	10 00		15 00			30 00
New Brunswick, 1st .....	225 06	75 00	15 00		100 00		15 00	
"    2d .....					11 70			
Pennington .....	65 08				75 00	12 00	8 00	12 00
Princeton, 1st .....	636 93				187 68			
"    2d .....	46 10	15 00	10 00		44 00		10 00	
"    Witherspoon Street .....								
Stockton .....					21 74	5 25		
Titusville .....	10 10				9 00			
Trenton, 1st .....	415 92	7 95	3 00		226 75		5 00	
"    2d .....	18 00	13 97			25 00		1 00	
"    3d .....	90 64	106 27			177 00	19 23	5 00	103 75
"    4th .....	145 35	44 84		5 00	137 55			55 00
"    5th .....	23 53				13 00			





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Gloucester City .....	13 00		5 00				4 00	
Green Creek .....								
Greenwich .....	6 00				18 67			5 00
Haddonfield .....	169 79				20 50			
Haddon Heights .....								
Hammonton .....	3 50							
Italian Evangelical .....								
Holly Beach .....								
Janvier .....	1 00							
Jericho .....								
Laurel Springs, St. Paul's .....								
Leeds' Point .....								
Logan Memorial .....								
May's Landing .....	9 00				6 00			
Merchantville .....	75 20				56 54			
Milville .....	47 32		2 00				1 50	
Ocean City .....	20 00	15 00						
Osborn Memorial .....								
Pittsgrove .....	18 00		5 00		17 25	5 17		67 75
Pleasantville .....	3 00							
Salem .....	46 00	75 86	5 00		33 65		2 00	
Swedesboro .....	8 00							
Tuckahoe .....		3 50						
Vineland .....	10 00	6 25	5 00		8 00			
Waterford .....								
Wenonah, Memorial .....	112 68	40 00	5 00		125 00		5 00	
Williamstown .....	22 00							
Woodbury .....	48 82	40 94	5 00			4 34		52 57
Woodstown .....	7 00	4 00	5 00		19 10			
Miscellaneous .....			9 50					
	1135 76	309 66	125 00		898 84	69 57	52 80	205 06
SYNOD OF NEW MEXICO.								
ARIZONA PRESBYTERY.								
Benson .....	2 70							
Bisbee, Covenant .....	27 10	3 10						
Chloride .....								
Clifton, 1st .....	12 00							
Douglas .....								
Endeavor .....								
Flagstaff, 1st .....	134 35	45 65						
Florence, Spanish .....								
Maricopa, Indian, 1st .....	15 00							
"    "    2d .....	5 00							
Metcalf, Spanish .....	3 00					1 00		
Morenci .....		12 50						
Peoria .....					1 30			
Phoenix, 1st .....	245 30				35 00			
Pima, 1st Indian .....	28 50							
"    2d Indian .....	30 00							
"    3d Indian .....	11 50							
"    4th Indian .....	26 00							
"    5th Indian .....	5 00							
Safford .....								
Salmonville .....	6 50							
Springerville .....	3 00							
Tucson, Trinity .....	66 85					6 07		
"    Papago, 1st .....	3 70							
Miscellaneous .....	2 50							
	628 00	61 25			26 30	7 07		
RIO GRANDE PRESBYTERY.								
Alamogordo .....			15 00				5 00	
Albuquerque, 1st .....	32 71				40 00		20 00	
"    Spanish .....								
Artesia .....	8 50							
Capulin, Spanish .....	1 00							
Deming, 1st .....	5 00							
Dexter .....								
Hagerman, 1st .....								
Jarales, Spanish .....	3 40							
Jemez, Spanish .....	7 00							
Laguna, Indian .....	35 00							
Las Cruces .....	18 00							
"    Spanish .....								
Las Placetas, Spanish .....	5 00							
Los Lentea, Spanish .....	22							
Nacimientto, Spanish .....	1 00							





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Newburyport, 1st .....	19 00				25 00	1 35		
"    2d .....					20 00			
Newport, 1st .....	19 76				15 00			
Portland, Park Street .....	5 00				20 00			
Providence, 1st .....	106 00	8 00			35 00			
"    2d .....	15 60	8 00						
Quincy, 1st .....	34 61	26 56			28 00			
Roxbury .....	30 57	7 00			60 00	25 00	60 00	
Somerville, Union Square .....								
South Framingham, 1st .....	9 00	3 00						
South Ryegate, 1st .....	5 00				10 00		5 00	
Taunton .....								
Waltham, 1st .....	5 00							
Windham .....	28 50							
Woonsocket .....								
Worcester, 1st .....	9 00				4 00			
Miscellaneous .....					5 78			
<b>BROOKLYN PRESBYTERY.</b>	<b>986 83</b>	<b>86 21</b>	<b>67 50</b>	<b>25 00</b>	<b>567 63</b>	<b>93 14</b>	<b>197 00</b>	<b>36 55</b>
Brooklyn, 1st .....	1653 42	25 00			423 58			
"    2d .....	180 97	60 00			31 65			
"    1st German .....	30 00							
"    5th .....								
"    Ainslie Street .....					28 33		65 00	
"    Arlington Avenue .....	100 00						1 00	
"    Bay Ridge .....					25 00			
"    Bedford .....	531 94	10 00			29 16	10 00		6 00
"    Bensonhurst .....								
"    Bethany .....					30 00			
"    Borough Park .....			3 00					
"    Central .....	600 00				150 00		10 00	5 00
"    City Park Chapel .....					16 83		34 81	9 00
"    Classon Avenue .....	400 53				125 05	100 00	6 00	25 00
"    Cumberland Street Chapel .....								
"    Cuyler Chapel .....		14 80						
"    Duryea .....	95 00				126 15	30 00	45 25	
"    Ebenezer .....								
"    E. Williamsburg, 1st .....	4 00							
"    Flatbush .....	10 23				10 00			
"    Friedens .....	4 00						6 00	
"    Franklin Avenue .....	3 00							
"    Glenmore Avenue .....								
"    Gospel Mission .....		5 50						
"    Grace .....	73 39	16 74			80 33	10 00	75 00	19 00
"    Greene Avenue .....	37 61	25 00			23 96		18 00	2 96
"    Home Crest .....		5 00						
"    Hopkins Street .....	10 00	15 00					25 00	
"    Irving Square .....					8 26		2 50	
"    Lafayette Avenue .....	1493 76	100 00			731 31			158 50
"    Lefferts Park .....	7 00							
"    Memorial .....	401 07				486 67	100 00		27 50
"    Mount Olivet .....	2 00	10 00			10 00		8 50	
"    Noble Street .....	20 00				29 37		30 00	50 00
"    Olivet .....		16 20						
"    Prospect Heights .....	33 87				23 76			
"    Ross Street .....	50 00	50 00			39 29			6 00
"    Siloam .....	4 00				1 00			
"    South 3d Street .....	385 54	90 00			127 07	48 09		42 47
"    Throop Avenue .....	10 00	75 00			515 90	150 00	25 00	19 50
"    Westminster .....	204 16	6 17			51 12	4 37	10 00	10 00
"    Wyckoff Heights .....								
Woodhaven, 1st .....	16 21				20 00			
"    French Evangelical .....	10 00							
Miscellaneous .....					2 29			
<b>BUFFALO PRESBYTERY.</b>	<b>6371 70</b>	<b>524 41</b>	<b>3 00</b>		<b>3151 08</b>	<b>452 46</b>	<b>362 06</b>	<b>380 93</b>
Akron .....	2 65				4 73		2 35	
Aiden .....								
Allegany .....					20 00			14 00
Blasdell .....								
Buffalo, 1st .....	400 00				542 21	11 55		
"    Bethany .....					13 75		65 00	
"    Bethesda .....					5 00			
"    Bethlehem .....					25 00		23 00	5 00
"    Calvary .....	30 00	9 45			145 00	10 65	11 00	
"    Central .....	110 00	29 38			363 00	8 94	50 00	1 12
"    Covenant .....	25 00				20 00	5 00	12 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P.S.	W. M. S.	S. S.	C. E.	Y. P.S.
Buffalo, East.....					35 00	25 35		
“ Faxon Avenue.....					18 00		20 50	
“ Kenmore.....					500 00	33 66	10 00	10 00
“ Lafayette Avenue.....	149 82				10 00		10 00	
“ Lebanon.....	10 00							
“ Magyar.....	335 99				120 00	50 00	34 79	60 62
“ North.....	5 35				46 73	16 54		1 00
“ Park.....	7 33		4 82		15 00		2 00	
“ South.....	4 00				28 00			
“ Walden Avenue.....	224 15				10 00	10 00	20 00	
“ West Avenue.....					130 00			
“ Westminster.....					7 25		50	
Clarence.....							7 00	
Conewango.....	3 00							
Cornplanter.....	2 30							
Dunkirk.....					111 60			
East Aurora.....	48 59	40 00			98 00		10 00	
East Hamburg.....	22 75				10 00			
Ellicottville.....	8 11		5 00				5 00	
Franklinville.....	15 00		9 00		45 50			
Fredonia.....	35 97				83 25			
Glenwood.....								
Gowanda.....					10 00	5 00	5 00	10 00
Hamburg, Lake Street.....					7 50	3 50	5 00	1 00
Jamestown.....	135 00				75 00	4 45		
Jamison.....								
Lancaster.....					5 00		12 00	
Old Town.....	12 90							
Olean.....	52 35	5 03			23 00	46 18	12 80	
Pine Woods.....								
Portville.....	206 00		3 50		140 00	25 00		75 00
Ripley.....						9 50		
Sherman.....	15 00				28 00		18 00	
Silver Creek.....					37 70	21 12	20 00	
South Wales.....								
Springville.....	27 00				32 50	9 40	5 00	
Tonawanda.....	15 47				75 00		25 00	
“ Mission.....								
United Mission.....	10 00							
Westfield.....	377 86				260 00	31 00		20 00
Miscellaneous.....					75 29			
	2291 59	83 86	22 32		3176 06	336 84	385 94	197 74
CAYUGA PRESBYTERY.								
Auburn, 1st.....	298 21				160 58			107 85
“ 2d.....	25 00				22 66			
“ Calvary.....	48 70	34 29			32 65		10 00	
“ Central.....	144 22				133 86		25 00	25 00
“ Westminster.....		14 35			5 00		9 00	5 00
Aurora.....	86 84	15 00			65 00			137 50
Cato.....	8 48				10 00		5 00	
Cayuga.....					10 00			2 00
Dryden.....	5 00				13 00			1 00
Fair Haven.....					12 72	1 62	2 50	
Genoa, 1st.....	30 00				7 00	4 00	6 15	
“ 2d.....					3 60	1 00		
“ 3d.....		5 02			6 00		2 50	
Ithaca.....	1158 90	44 05			110 18		2 50	9 00
Ludlowville.....								
Meridian.....					12 00			
Owasco.....								
Port Byron.....					28 50		5 50	
Scipio.....								
Scipioville.....	3 00		3 00		7 00		3 00	
Sennett.....	6 00							
Springport.....	5 00				10 00			
Weedsport.....	40 47				56 41			15 00
Miscellaneous.....					20 00			
	1849 82	112 71	3 00		726 16	6 62	71 15	302 35
CHAMPLAIN PRESBYTERY.								
Adirondack Missions.....								
Beekmantown.....	2 00							
Belmont.....	1 26							
Burke.....					4 50			
Champlain.....		4 34			7 00		25 00	
Chateaugay.....								
Chazy.....	17 60							
Constable.....	6 40							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Essex.....	5 75							
Fort Covington.....		12 00						
Keesville.....					32 13	8 47	6 00	
Malone.....	110 20	25 00			75 00			
Mineville.....	8 00							
Mooers.....								
Peru.....								
Plattsburg, 1st.....	138 52	4 85			172 66	30 00	6 62	4 50
Port Henry.....	33 90					3 55	5 00	
Rouse's Point.....					10 00			
Saranac Lake.....	24 50	4 13			20 00	12 50		20 00
Westville.....								
	348 13	50 32			321 29	44 52	42 62	24 50
CHEMUNG PRESBYTERY.								
Big Flats.....					28 00			
Breesport.....	7 00				2 81			
Burdett.....					16 00			
Dundee.....	83 62				4 25		8 00	
Elmira, 1st.....	136 40	61 68	15 00		35 50			
"    Franklin Street.....	5 15				7 00			
"    Lake Street.....	37 73		10 00		64 30			30 00
"    North.....	4 27	10 95			10 00		4 10	4 38
"    South.....					3 50		4 00	
Hector.....	7 22				8 85			
Horseheads.....	15 00						5 00	
Mecklenburg.....					3 00			
Monterey.....								
Montour Falls.....	12 25				19 00		3 00	
Moreland.....					11 50			
Newfield.....								
Pine Grove.....					5 00			
Rock Stream.....								
Spencer.....	11 50							
Sugar Hill.....					7 50			
Sullivanville.....	2 00							
Tyrone.....					3 00			
Watkins.....	57 97				30 00	25 00		47 00
Miscellaneous.....					28 82			
	380 11	72 63	25 00		288 03	25 00	24 10	38 38
COLUMBIA PRESBYTERY.								
Ashland.....	10 41				9 65			
Ansterlitz.....								
Cairo.....	23 00				11 00		12 00	
Canaan Centre.....					2 50			
Catskill.....	173 14				70 00	50 00	25 00	
Centreville.....	2 00				3 00			
Durham.....					18 00		5 00	
"    2d.....								
Greenville.....	14 60	2 00			2 00		3 00	
Hillsdale.....								
Hudson.....	162 00				140 30	21 00	14 00	40 50
Hunter.....	11 10				12 00		5 00	5 00
Jewett.....	10 00				8 25	2 57	1 25	1 75
Livingstonville.....	3 50							
Spencertown.....					4 50			
Tannersville.....								
Valatie.....	25 00				8 00			
Windham.....	40 00				9 00		5 00	
"    2d.....	5 00							
	479 75	2 00			298 20	73 57	70 25	47 25
GENESEE PRESBYTERY.								
Attica.....	29 73				26 30	13 98	5 50	
Batavia.....	173 74				299 02	62 50	26 50	
Bergen.....	46 94	5 60			70 30	2 14	21 00	
Bethany Centre.....					7 00			
Byron.....	23 26				20 75			
Castile.....	12 03				55 91	7 67		
Corfu.....					4 00		1 00	
East Bethany.....	14 00				7 00			
East Pembroke.....	7 00	6 50			10 00		1 00	2 00
Elba.....	14 08				5 00			
Leroy.....	96 00		10 00		153 50	28 50		
North Bergen.....	6 11				31 38	2 70	4 70	
Oakfield.....	4 29				10 00	1 09		
Orangeville.....								
Perry.....	20 00				32 00		9 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Pike . . . . .					2 00			
Stone Church . . . . .	6 00				5 00		4 25	14 00
Warsaw . . . . .	94 00	27 72			54 94	3 25	18 00	40 55
Wyoming . . . . .	6 00				33 50		5 00	1 00
	553 18	39 82	10 00		832 60	121 83	95 95	57 55
GENEVA PRESBITERY.								
Bellona, Memorial . . . . .	12 00				19 00	1 00	1 80	
Branchport . . . . .								
Canandalgua . . . . .	20 96	20 49			42 50		32 50	
Canoga . . . . .	2 30							
Dresden . . . . .	4 89				9 81		2 11	
Geneva, 1st . . . . .	76 16	33 00			100 00	35 92		
"    North . . . . .	1066 54	43 76			407 50		21 00	57 90
Gorham . . . . .	10 11	5 64			16 80	4 00		
Naples . . . . .	12 00				25 00		4 20	10 00
Oak's Corners . . . . .								
Ovid . . . . .					37 50			
Penn Yan . . . . .	107 08				70 50			10 00
Phelps . . . . .	34 00				45 50			
Romulus . . . . .	23 15				13 28			
Seneca . . . . .	25 46				30 00			
Seneca Castle . . . . .	5 75				19 90		5 00	
Seneca Falls . . . . .	60 64	50 00			35 00		20 00	
Shortsville . . . . .	40 00				17 00			
Trumansburg . . . . .	77 94				73 60	6 73	4 83	
Waterloo . . . . .	31 00				30 00	25 00		35 89
West Fayette . . . . .	3 00	3 00			6 00			
Miscellaneous . . . . .					2 00			
	1612 98	155 89			1000 89	72 65	91 44	113 79
HUDSON PRESBITERY.								
Amity . . . . .	10 00				4 00			
Callicoon . . . . .								
Centreville . . . . .		6 53						
Chester . . . . .	83 50	6 20	3 25		81 50		15 11	
Circleville . . . . .	7 00				10 50		4 50	
Clarkstown, German . . . . .								
Cochecton . . . . .	21 50				5 00		5 00	
Congers, 1st . . . . .	14 65							
Denton . . . . .	3 00						2 00	
Florida . . . . .	52 70		5 00		25 00		5 00	
Good Will . . . . .	62 50				42 40			
Goshen . . . . .	246 10				53 96	50 00		25 00
Greenbush . . . . .	16 02				7 00			
Hamptonburg . . . . .	57 40				14 25		14 50	
Haverstraw, 1st . . . . .	2 00						2 50	
"    Central . . . . .	54 00	80 00			57 05		18 00	
Hempstead . . . . .	12 00							
Hopewell . . . . .	27 00				20 53		6 00	
Jeffersonville, German . . . . .	5 00							
Liberty . . . . .	18 50							
Livingston Manor . . . . .	17 36							
Middletown, 1st . . . . .	180 96				120 65	50 00		
"    2d . . . . .	177 98		10 00		75 00	100 00	25 00	
Milford . . . . .	20 00				14 50		10 00	
Mongaup Valley . . . . .	4 00							
Montgomery . . . . .	101 79	3 70					10 00	
Monticello . . . . .	80 65	10 00			12 25		15 00	2 00
Monroe . . . . .	100 00				20 25	14 50	10 00	
Mount Hope . . . . .								
Nyack, 1st . . . . .	228 58	17 12			19 00			63 32
"    German . . . . .	3 00							
Otisville . . . . .	23 58				14 80		6 63	
Palisades . . . . .	11 00	24 59						
Port Jervis . . . . .	46 20				29 81	25 00		4 00
Ramapo . . . . .	353 29				54 00	100 00		
Ridgebury . . . . .	10 45						15 00	
Rockland, 1st . . . . .	3 00							
Roscoe . . . . .	10 00							
Scotchtown . . . . .	9 14				12 00			
Slate Hill . . . . .	8 74							
Stony Point . . . . .	16 27						50 00	
Suffern . . . . .	29 20							
Unionville . . . . .	8 00				10 00	2 00		
Washingtonville . . . . .	68 22				25 00			10 00
West Town . . . . .	56 05				50 00		5 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
White Lake.....					3 00			
Miscellaneous.....		10 11						
<b>LONG ISLAND PRESBYTERY.</b>	<b>2260 33</b>	<b>158 25</b>	<b>18 25</b>		<b>781 45</b>	<b>341 50</b>	<b>219 23</b>	<b>109 32</b>
Amagansett.....	17 82	7 65			37 35	5 00		
Bellport.....								
Bridgehampton.....	161 57	10 00			85 24	12 25	16 00	11 00
Brookfield.....					2 75			
Cutchogue.....	10 85			10 00	54 92			50 50
East Hampton.....	35 00		13 34		28 56	32 00	28 67	
East Moriches.....	15 36				30 00	2 55	5 75	
Franklinville.....	5 00				9 75		5 00	
Greenport.....	75 00				34 00		14 62	2 17
Mattituck.....	34 00		4 00		31 63		7 00	
Middletown.....	10 00				25 73	3 00	1 25	3 25
Moriches.....	16 34				45 23		4 75	
Port Jefferson.....	15 09				3 00	12 05	30 14	
Rensenburg.....	12 40					1 00	2 50	
Sag Harbor.....	25 00		2 00		90 00		2 00	10 00
Setauket.....	83 20	30 00			13 62	5 21	8 00	2 50
Shelter Island.....	46 59	12 23	2 75		26 00			7 50
Shinnecock.....								
Southampton.....	86 39				225 00	6 41	25 00	
South Haven.....	21 00				6 10	1 50	1 00	
Southold.....	15 00				14 00	55 30	5 00	
Stony Brook.....	5 11						4 50	
West Hampton.....	126 86	10 00			74 78	19 26		
Yaphank.....	5 11				14 00		1 75	
Miscellaneous.....						1 15	2 00	
	<b>832 69</b>	<b>69 88</b>	<b>22 09</b>	<b>10 00</b>	<b>851 66</b>	<b>156 68</b>	<b>164 93</b>	<b>86 92</b>
<b>LYONS PRESBYTERY.</b>								
East Palmyra.....	2 30				7 00			
Fairville.....					7 00		1 25	
Galen.....	20 00				45 00		10 00	
Huron.....	9 00				14 00			
Junius.....	16 00				5 00			
Lyons.....	58 53				48 30			
Marion.....	5 00				9 00	14 00		
Newark.....	36 36				97 28	2 25	125 00	14 69
Ontario.....							2 00	
Palmyra.....					40 00	45 00		
Rose.....	10 00		5 00		5 00		10 00	
Sodus.....	19 37				20 00			31 00
Sodus Centre.....					3 50			
Victory.....	14 50				6 42			
Wayne.....								
Williamson.....	6 00	5 00			17 75		10 00	
Wolcott, 1st.....	20 25				53 30			
"    2d.....	14 70				8 84			25 38
Miscellaneous.....					2 00			
	<b>232 03</b>	<b>5 00</b>	<b>5 00</b>		<b>889 39</b>	<b>61 25</b>	<b>158 25</b>	<b>71 07</b>
<b>NASSAU PRESBYTERY.</b>								
Astoria.....	140 07	18 00			34 75		8 00	
Babylon.....	7 40				48 65			
Brentwood.....	14 00				2 00			
Commack.....	3 00							
Far Rockaway.....	60 67				57 00			
Freeport.....	39 12				82 00		4 45	11 40
Glen Cove.....	23 00				52 68	50 00	10 00	7 50
Glenwood.....	4 00				2 68		2 00	
Green Lawn.....			2 00				2 50	
Hempstead, Christ's.....	53 00	25 00			49 00		18 60	11 43
Huntington, 1st.....	72 45				137 00	148 00		18 24
"    Central.....	74 46				34 92		9 38	
Islip.....					35 00			50 00
Jamaica.....	150 00				125 90	40 00	15 00	
"    German.....	4 00				4 58			2 00
Melville.....								
Mineola.....								
New Hyde Park.....	4 00	5 00						
Newtown.....	150 00				75 00		12 50	10 00
Northport.....	50 00				12 50		5 76	5 00
Oceanside.....	10 00							
Oyster Bay.....	30 00				26 71		10 00	
Ravenswood.....								
Roslyn.....	22 00				26 08			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Smithtown.....	70 34	46 75			65 75		18 50	25 00
Springfield.....	10 00				5 00		1 00	
St. Paul's.....	13 00				5 00			
Whitestone.....					6 00			
Miscellaneous.....					11 35			
	1004 51	94 75	2 00		895 55	91 48	117 69	140 57
NEW YORK PRESBYTERY.								
Montreal, American.....								
New York, 1st.....	60 87		19 00		75 00	100 00		
" 4th.....	489 54	10 00			425 00	100 00	80 00	125 00
" 7th.....		10 00						
" 1st Union.....	1 35	19 18			140 00	13 61		
" 2d German.....	5 00							
" 4th Avenue.....	193 63	29 58	10 00		80 50			50 00
" 5th Avenue.....	8363 72	32 92			7671 00			973 00
" 13th Street.....								
" 14th Street.....	45 21		10 00		25 00			
" Adams Memorial.....	5 00				30 00		25 00	
" Alexander Chapel.....					16 00			
" Bedford Park.....	166 25							
" Bethany.....		26 00	75 00		14 50			
" Bethlehem Chapel.....			5 00		10 00	35 00	15 00	
" Bohemian.....	10 00							
" Brick.....	7855 13				3006 00	150 00		375 00
" Broome St.....						25 00		
" Central.....	3573 80	30 00	138 16		488 81		218 05	490 10
" Christ.....			4 66					
" Covenant.....	52 31				50 00			10 00
" De Witt Memorial.....						20 00		
" East Harlem.....	10 00				5 00	25 00		1 00
" Emmanuel Chapel.....								
" Faith.....	15 00		28 00		13 00	20 00	10 00	
" French Evangelical.....	15 00							
" Good Shepherd Mission.....					25 00			
" Good Will Chapel.....			5 00			50 00		
" Harlem.....					100 00		5 00	45 00
" Hope Chapel.....								
" John Hall Memorial.....			25 00			10 00		10 00
" Lenox.....	50 00		40 00		65 64	31 00	5 00	
" Madison Avenue.....	1131 86	61 02	30 00		401 80	125 00		90 00
" Madison Square.....	4234 65	10 00			360 00			
" Mizpah Chapel.....		19 22	10 85		24 00			
" Morningside.....	45 00		25 00					
" Morrisania, 1st.....	45 00		5 00					
" Mount Tabor.....	3 00							
" Mount Washington.....	285 61	5 21	10 00		41 00		5 00	
" New York.....	141 48		25 00		15 00		5 00	
" Northminster.....		4 50						
" Olivet.....						75 00		
" Park.....					25 00			
" Puritans.....	200 00				50 00	100 00		145 00
" Riverdale.....	908 25							
" Rutgers.....	1235 70	20 00	25 00		375 00	50 00		90 00
" Scotch.....	136 67	50 00			222 00		50 00	
" Sea and Land.....	17 38							
" Spring Street.....	15 25				25 00			7 00
" St. James.....								
" Throggs Neck.....	10 00							
" Tremont.....	11 39		5 00		35 00			
" University Heights.....					10 00			
" University Place.....	1950 00	150 00			1493 75	1 00		
" Washington Heights.....	782 38	22 13	30 00		108 50			75 00
" West.....	265 43				300 00			50 00
" West End.....	605 00		152 00		70 00		15 00	10 00
" West Farms.....	11 00							
" Westminster.....					15 00			
" Williamsbridge, 1st.....					15 00	5 00		
" Woodstock.....			5 00					
" Zion.....	15 00							
Stapleton, Edgewater, 1st.....	143 15				50 84	150 00		
West New Brighton, Calvary.....	153 20	6 04			63 21	20 73	14 50	
Miscellaneous.....					25 00	60 00		
	33258 51	505 80	682 67		15965 55	1166 34	447 55	2546 10
NIAGARA PRESBYTERY.								
Albion.....	100 00				35 50		12 00	
Barre Centre.....					14 31		3 00	1 00
Carlton.....					2 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.	
Holley .....	4 00				12 50				
Knowlesville .....	17 00				12 00		6 00		
Lewiston .....	10 00				8 00		10 00		
Lockport, 1st .....	81 09				121 35			10 00	
"    2d .....	5 56				7 84		1 15	1 00	
"    Calvary .....					4 00	3 87			
Lyndonville .....	6 00	4 00			5 00		5 00		
Mapleton .....	10 20						6 90		
Medina .....	346 82				53 57		12 63		
Middleport .....							1 00		
Niagara Falls, 1st .....	50 00	2 00			45 00				
"    Pierce Avenue .....	14 26				19 10		8 00	20 00	
North Tonawanda, North .....	69 91				147 54	21 97	17 50		
Somerset .....	1 00		1 00		5 75		1 00	1 00	
Tuscarora, Indian .....	4 00								
Wilson .....			2 25		12 55		2 25		
Wright's Corners .....	3 00					2 25	1 00		
Youngstown .....	24 00				13 00		10 00		
	746 84	6 00	3 25		519 51	28 09	97 43	33 00	
NORTH RIVER PRESBYTERY.									
Amenia .....	4 96				5 75		5 00		
Ancram Lead Mines .....	5 00	2 00	3 00		11 00	1 00	2 50		
Bethlehem .....	5 97		4 30	5 00	7 00			41 05	
Canterbury .....	25 00				17 00				
Cold Spring .....	12 00				17 25		4 50		
Cornwall .....	24 17				17 00	50 00	3 00		
Freedom Plains .....	5 60				6 50		9 00		
Highland Falls .....	7 58		2 00		6 75		3 00		
Hughsonville .....									
Kingston .....					12 25		2 50		
Little Britain .....	17 50	3 00			12 75	2 50	5 00		
Lloyd .....	6 50				4 75		3 00		
Malden .....									
Marlborough .....	66 83				15 75	12 50	12 00		
Matteawan .....					23 00				
Millerton .....	94 61	16 07			16 50		5 00		
Milton .....	2 00	3 00			3 75				
Newburg, 1st .....	129 00	18 00			30 50		28 00		
"    Bethel .....					30 00			50 00	
"    Calvary .....	15 64				42 00				
"    Grand Street .....									
"    Union .....	35 00				29 00				
New Hamburg .....	32 00				6 50		5 00		
Pine Plains .....					12 00				
Pleasant Plains .....	6 00				8 00				
Pleasant Valley .....	12 50	5 00			5 00				
Poughkeepsie .....	224 53	20 76			325 00	39 07	50 00		
Rondout .....	46 25	64 59			140 83		2 50		
Smithfield .....	20 00				4 50	4 34			
South Amenia .....	16 20						10 00		
Wappinger's Falls .....	9 00	10 50	2 00				3 83		
Wassac .....									
Westminster .....	5 00				3 00				
	828 84	142 92	11 30	5 00	813 33	109 41	153 83	91 05	
OTSEGO PRESBYTERY.									
Buel .....									
Cherry Valley .....	32 88				325 00				
Colchester .....	2 68								
Cooperstown .....	230 00	40 00			37 52		15 00	10 00	
Delhi, 1st .....	200 00		15 00		80 00		20 00		
"    2d .....	125 00	29 21			69 75				
East Guilford .....							6 00		
East Meredith .....	12 75								
Fly Creek .....									
Gilbertsville .....	41 45				27 12	3 50	10 00		
Guilford .....	21 25				10 75		5 00		
Hamden .....									
Hobart .....	11 50				12 00		5 00	2 50	
Laurens .....					3 00				
Margaretville .....					5 00				
Meridale .....									
Middlefield Centre .....	2 40				5 00				
Milford .....	8 00		5 00						
New Berlin .....	7 00								
Oneonta .....	19 98				70 50				
Otego .....	23 39				3 00		5 00		
Richfield Springs .....	95 58				54 25				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Shavertown.....	2 00							
Springfield.....	8 12				9 00	1 27	5 00	
Stamford.....	70 70				54 00		10 00	
Unadilla.....	8 30				11 00		9 00	
Westford.....								
Worcester.....	15 00				10 00		10 00	
<b>ROCHESTER PRESBYTERY.</b>	<b>937 98</b>	<b>69 21</b>	<b>20 00</b>		<b>786 89</b>	<b>4 77</b>	<b>100 00</b>	<b>12 50</b>
Avon.....					20 00			
"    Central.....					11 00			5 00
Brighton.....	4 53				36 54			25 00
Brockport.....	8 75	12 12			65 00	8 75	5 00	
Caledonia.....	75 17				5 00			
Charlotte.....								
Chili.....	4 87				5 00			
Clarkson.....								
Dansville.....	3 35							
East Kendall.....								
Fowlerville.....					14 50		7 90	
Gates.....								6 00
Geneseo, 1st.....	3 00				40 00			
Geneseo Village.....	150 00				170 00			99 81
Groveland.....	8 00				21 38		5 00	10 00
Honeoye Falls.....	8 65				13 50			
Lima.....	12 00				29 00			
Livonia.....					8 00	2 50		
Mendon.....	7 00							
Moscow.....	4 00				12 00		2 00	
Mount Morris.....	24 00	12 55			10 50			5 00
Nunda.....	19 70							
Ogden.....	23 00		3 00					
Ossian.....	4 35				30 50			
Parma Centre.....							10 00	
Piffard.....	2 00							
Pittsford.....	21 35				37 00			
Rochester, 1st.....	450 00	6 25			55 00			75 00
"    3d.....	65 29				83 25	87 76		28 05
"    Brick.....	1316 57	25 00			440 00			35 00
"    Calvary.....					34 87		8 35	
"    Central.....	1030 00				50 00			50 00
"    East Side.....	7 00				5 00			
"    Grace.....					13 35			
"    Immanuel.....								
"    Memorial.....	20 00	15 00			40 00	37 50	2 50	75 00
"    Mount Hor.....					11 50			
"    North.....	64 40				75 00			
"    St. Peter's.....	100 00				75 00	37 50		
"    Trinity.....								
"    Westminster.....	78 00				30 32			
Sparta, 1st.....	20 00						5 00	
"    2d.....	8 57							
Springwater.....								
Sweden.....	29 00							
Tuscarora.....	7 00		5 00		1 66			
Victor.....	27 00				47 50		10 00	
Webster.....	7 81				11 50			
Wheatland.....					15 00		5 00	
Miscellaneous.....					3 50			
<b>ST. LAWRENCE PRESBYTERY.</b>	<b>3614 66</b>	<b>70 92</b>	<b>8 00</b>		<b>1521 37</b>	<b>174 01</b>	<b>60 75</b>	<b>413 86</b>
Adams.....					22 00		8 00	
Benson Mines.....								
Brasher Falls.....							3 00	
Brownville.....	5 00							
Canton.....					38 05		20 00	
Cape Vincent.....	24 37				26 35			
Carthage.....	17 25				28 00			
Chaumont.....	24 71				23 00		5 00	
Claire.....								
Crary Mills.....	2 00						2 00	
De Grasse.....								
De Kalb, 1st.....	4 00				2 00			
"    Junction.....								
Dexter.....					14 00		5 25	
Gouverneur.....	203 81	100 79			137 60		15 00	
Hammond.....	82 50	3 74			85 00		7 50	
Hannawa Falls.....		1 10				2 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Harewood.....								
Helena.....	1 00							
Heuvelton.....	1 00						5 00	
Le Ray, 1st.....	3 00	3 42						
Louisville.....								
Morristown.....	38 81				10 00		5 00	
Mt. Lebanon.....								
Oswegatchie, 1st.....	47 29				94 38	25 00	1 80	10 00
"    2d.....	12 00				27 61	3 00		
Oxbow.....	28 87				8 50		12 00	
Plessis.....	1 00				1 11			
Potsdam.....	174 50				80 00	10 07		
Rossie.....					8 00			
Sacket Harbor.....	23 59	3 58			8 65		5 00	
Stark.....								
Sterling Pond.....								
Theresa.....	15 00				48 70			
Waddington, 1st.....	21 51				31 75			
"    Scotch.....	128 40				43 00		10 00	
Watertown, 1st.....	391 30	14 57			250 00	54 21		25 00
"    Faith.....						5 50		
"    Hope.....	29 50	3 50			25 00		3 43	
"    Stone Street.....	123 15				36 00	15 00		
	1403 56	130 70			1048 70	114 78	107 98	35 00
STEBEN PRESBYTERY.								
Addison.....		7 46			15 00		3 00	22 00
Almond.....	5 00				6 00		5 00	10 00
Andover.....	6 00				13 75		1 00	
Angelica.....	13 91				5 00		1 00	
Arkport.....	8 00		3 00		20 00		5 50	
Atlanta.....	11 00	8 00			7 15		5 00	
Avoca.....			5 00		12 00		10 00	
Bath.....					70 60	7 57	10 00	
Belmont.....	1 16				10 00		3 00	
Campbell.....	73 24		8 00		6 00		10 00	
Canaseraga.....	17 00		2 00		7 00		2 00	
Canisteo.....			19 00		8 00		23 50	
Centreville.....								
Cohocton.....	19 00				15 00			
Corning.....	35 00	15 00	15 00		52 00	15 00		60 00
Cuba.....	13 87		5 00		40 00	15 00	5 00	36 00
Hammondsport.....	11 00				14 85		5 00	12 50
Hornellsville, 1st.....	64 62		20 00		138 00	10 00	25 00	
"    Westminster.....	50 00		12 00				13 00	
Howard.....	7 00				19 00	6 25	1 50	
Jasper.....	5 00				10 00		1 00	
Painted Post.....	6 25				3 10	1 25	5 00	
Prattsburg.....	21 00				10 00	50 75	17 00	
Pulteney.....			5 00		10 00		3 00	
Woodhull.....								
	368 05	30 46	94 00		492 45	105 82	154 50	140 50
SYRACUSE PRESBYTERY.								
Amboy.....					32 30			5 00
Baldwinsville.....	29 14				53 00			
Camillus.....								
Canastota.....	10 48				48 39		14 87	
Cazenovia.....	6 72				25 00			
Chittenango.....	26 92	20 00				10 00		15 00
Collamer.....	5 00							
Constantia.....		5 50			5 00			
East Syracuse.....					24 56	2 00	10 00	
Fayetteville.....		10 00			44 95			
Fulton.....	13 88	15 00			185 00			
Hannibal.....	14 00				4 05			
Hastings.....					2 00			
Jamesville.....	7 67				4 00	1 00	1 50	
Jordan.....	5 00							
Lafayette.....								
Lenox.....								
Liverpool.....					5 00		2 00	
Manlius.....								
Marcellus.....	36 60				37 00	7 71		36 50
Mexico.....	25 17				16 50		25 00	3 00
Oneida Lake.....								
Oneida Valley.....								
Onondaga.....								
Onondaga Valley.....	34 99				11 03	12 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Oswego, 1st.....	20 91				13 00			
"    Grace.....	40 00				25 00	25 00		
Otisco.....								
Parish.....								
Pompey.....	6 00				10 50	2 50		
Pompey Centre.....								
Skaneateles.....	60 84	2 75			22 25	14 05		
Syracuse, 1st.....					450 00		117 30	
"    1st Ward.....					29 29	30 00		
"    4th.....	30 00				265 00	10 00	27 90	
"    East Genesee.....	10 00				20 00		23 00	
"    Elmwood.....					37 50			
"    Memorial.....	20 00				51 02			
"    Park Central.....	180 45				250 00	5 00	15 00	29 00
"    South.....	458 56		33 75		117 69			
"    Westminster.....	34 94				23 05	5 15	2 50	4 00
Wampsville.....								
West Monroe.....								
Whitelaw.....		3 00					5 00	
<b>TROY PRESBYTERY.</b>	<b>1077 27</b>	<b>56 25</b>	<b>33 75</b>		<b>1812 08</b>	<b>124 41</b>	<b>244 07</b>	<b>92 50</b>
Argyle.....								
Bay Road.....								
Brunswick.....	10 00				5 00			
Caldwell.....	2 00							
Cambridge.....					65 85	5 51	30 00	
Chester.....								
Cohoes, Silliman Memorial.....	605 00				15 00	31 35		64 00
East Lake George.....								
Fort Edward.....	15 00							15 00
Glens Falls.....	405 00				232 67			
Green Island.....	65 41							
Hebron.....								
Hoosick Falls.....	100 00	5 00			63 37		2 50	
Johnsonville.....	4 05				20 00			
Lansingburg, 1st.....	149 66	12 95			40 00	100 00	30 00	
Malta.....					10 00			
Mechanicsville.....		12 75			39 33			7 50
Melrose.....	5 21						5 00	
Middle Granville.....					4 00			
North Granville.....	15 00					3 00		
Pittstown.....	3 05							
Salem.....	11 65				10 00	17 39	7 50	
Sandy Hill.....	70 00							
Schaghticoke.....	15 00	4 08			12 50	7 25	11 00	
Stillwater, 2d.....								
"    Schoonmaker Memorial.....								
Troy, 1st.....	118 50				115 00	30 00		
"    2d.....	199 56	46 16			225 00	75 00		40 00
"    3d.....	11 00							
"    9th.....	48 57				98 00		5 00	
"    Liberty Street.....					1 00			
"    Memorial.....	18 01	7 50	15 00		11 00		5 00	
"    Oakwood Avenue.....	31 65				20 00	30 00	6 50	
"    Olivet.....	7 00				27 75		9 25	
"    Park.....	10 01							
"    Second Street.....	674 73	5 00			70 12	36 88	5 00	
"    Westminster.....					56 00	80 00		
"    Woodside.....	16 00				44 00	84 00	18 00	
Warrensburg.....	14 00	4 00						
Waterford.....	537 65	20 00			70 00		10 00	
Whitehall.....	42 87		5 00		30 00			
Miscellaneous.....	11 00				19 00			
<b>UTICA PRESBYTERY.</b>	<b>3216 58</b>	<b>117 44</b>	<b>20 00</b>		<b>1297 09</b>	<b>500 38</b>	<b>144 75</b>	<b>126 50</b>
Augusta.....					3 00		3 00	
Boonville.....	30 57				47 26	5 00		
Camden.....	3 00				26 00			
Clinton.....	49 50		5 00		122 00			5 00
Cochran Memorial.....	12 00				21 00		4 50	8 00
Dolgeville.....						5 00	5 00	
Forestport.....	5 00				10 00	50	7 00	
Glenfield.....	4 30							
Hamilton College.....	45 00							
Holland Patent.....	82 57				39 39		6 64	
Ilion.....	210 98	53 28	10 00		105 00		10 00	5 00
Kirkland.....					16 00	4 61	3 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Knoxboro .....	39 47				3 00	2 00		3 00
Litchfield .....					190 00			60 00
Little Falls .....	146 66				30 00			
Lowville .....		6 94			62 00			
Lyon Falls .....	27 31							
Martinsburg .....	13 25				214 00			37 50
New Hartford .....	43 00				10 00			
North Gage .....								
Northwood .....								
Norwich Corners .....								
Old Forge .....	3 00							
Oneida .....	95 52				166 00		2 50	
Oriskany .....					17 75			
Redfield .....								
Rome .....	5 00				100 00	35 00	10 85	
Sauquoit .....	10 00				25 00	4 62		
South Trenton .....					10 00			
Turin .....	7 80	4 06			12 00			
Utica, 1st .....	68 13				208 70	108 90		40 00
" Bethany .....					75 00		20 50	10 00
" Memorial .....	66 00	7 00			90 00	20 00		
" Olivet .....	30 00	20 00			10 00		3 00	27 25
" Westminster .....	110 00				226 00	145 00		70 00
Vernon .....	15 00	8 00	10 00		11 50			
" Centre .....	32 00	12 39			10 00	3 00		
Verona .....					10 00			
Walcott Memorial .....	76 75				30 00	27 00	8 50	
Waterville .....					100 00	6 00		10 00
West Camden .....	10 50	7 00				11 00		5 00
Westernville .....	29 30		5 00		33 00			5 00
Whitesboro .....	16 44				21 00	10 00	3 00	10 00
Williamstown .....								
Miscellaneous .....					145 00	2 00		
<b>WESTCHESTER PRESBYTERY.</b>	<b>1288 05</b>	<b>118 67</b>	<b>30 00</b>		<b>2196 60</b>	<b>384 63</b>	<b>97 49</b>	<b>285 75</b>
Bedford .....	5 16				13 93		20 00	
Bridgeport, 1st .....		35 01			107 75	9 13		30 00
Carmel, Gilead .....	44 00				12 00	5 00		3 00
Croton Falls .....					17 50		10 00	
Darien .....	40 00							
Greenburgh .....	108 01				60 00			
Greenwich, 1st .....	155 90	7 43			45 00	18 59		
Harrison .....					10 88			
Hartford .....	15 00	5 00			17 44			
Holyoke, 1st .....	5 00				10 00			
Huguenot Memorial .....	47 80				46 81	25 00		
Irvington .....	1079 00				31 32			
Katonah .....	49 29				44 20	132 70	10 50	
Mahopac Falls .....		5 00			10 00			
Mount Kisco .....	30 35		11 00		40 76	10 00	11 00	
Mount Vernon, 1st .....	1150 00		65 00		155 62	75 00		33 00
New Haven, 1st .....	20 10				25 30		10 00	
New Rochelle .....	294 19	40 00			86 00	125 60		
" North Avenue .....	146 09	87 05			100 00	29 27		
Ossining, 1st .....	300 00	20 00			120 00	41 37	66 00	
Patterson .....	106 05				48 20			
Peeckskill, 1st .....	90 61				62 20	60 00	382 52	50 00
" 2d .....	62 46				62 20	75 00	30 00	
Pleasantville .....					8 08			
Port Chester .....	87 82							
Pound Ridge .....	5 50							
Rye .....	304 16	128 19			253 07			33 00
Scarborough .....	250 00				229 40		50 00	
Sound Beach, 1st .....								
South East .....								
" Centre .....	16 87	10 00			15 00			
South Salem .....	19 83	50 27			63 51		12 00	
Springfield, 1st .....	9 75	2 25						
Stamford, 1st .....	193 00	35 57			332 54	55 00	131 75	
Thompsonville .....	174 01	184 50	15 25		25 00	3 00		
White Plains .....	148 79	50 00			101 88		13 50	
Yonkers, 1st .....	800 00				95 00		5 00	
" Dayspring .....	24 00	18 00		25 00	16 60	10 00		
" Emmanuel .....					12 00	28 56		
" Westminster .....	66 11	61 91			14 40	31 85	5 00	
Yorktown .....	27 00	20 00			24 20		5 00	
	<b>5875 85</b>	<b>760 18</b>	<b>91 25</b>	<b>25 00</b>	<b>2317 79</b>	<b>735 07</b>	<b>762 27</b>	<b>149 00</b>





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Bottineau, 1st.....					15 00	8 84		
Bowbells .....	6 50							
Burlington.....	9 00							
Calvary.....								
Douglas Creek.....								
Flaxton, St. Paul.....								
Grace .....	1 00							
Harris .....								
Hiddenwood, 1st.....								
Hope .....								
Hopewell .....	4 00							
Kenmare, 1st .....	3 00							
Knox .....								
Lansford, 1st .....	5 00							
Logan .....	3 00							
Minot, 1st.....					3 50			
Mohall, 1st.....								
North Peabody.....								
Norwich, 1st.....	6 00							
Omamee, 1st .....	16 00							
Pratt.....		2 58						
Rosebud .....	16 01							
Ross, 1st.....	1 56							
Sherwood.....								
Souris.....	7 21							
Stanley, 1st.....	1 42							
St. Paul.....								
Superior .....								
Towner, 1st.....	3 08							
Westhope, 1st.....								
Westminster .....	4 95	3 70						
White Earth, 1st .....	2 51							
Willow City.....	4 00				2 40		1 40	
Zion .....								
<b>OAKES PRESEBYTERY.</b>	94 24	6 28			20 90	8 84	1 40	
Cogswell.....	2 50							
Cottonwood .....	5 00							
Delamere .....	16 00				3 00			
Edgeley .....								
Ellendale .....		10 00						
Enderlin .....								
Grace .....								
Harlem .....	5 13							
La Moure.....	23 14				11 00	6 78		
Lisbon.....	11 25				5 00		2 50	
Lucca.....								
Milnor.....	5 00							
Monango.....	3 00							
Nicholson.....	2 50							
Oakes .....	6 00							
Pleasant Valley.....								
Sheldon .....	6 00							
<b>PEMBINA PRESEBYTERY.</b>	85 52	10 00			19 00	6 78	2 50	
Ardoch .....								
Arvilla.....								
Backoo .....	4 25							
Bathgate .....					10 50			
Bay Centre .....	10 75							
Beaulieu .....								
Carlisle .....	2 00							
Cavalier .....	5 50				15 95			
Crosier .....								
Crystal.....	5 80							
Cypress .....	2 00							
Drayton .....	4 00				2 00			
East Alma .....	7 10							
Edinburg .....	5 25							
Elkmont .....	4 66							
Elkwood .....								
Emerado.....	18 00				16 00		5 25	
Forest River .....					11 50			
Geneva .....	3 00							
Gilby .....	48 00			2 00				
Glasston .....								
Glenilla .....	10 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Ridgeway .....								
Rushsylvania .....					6 00			
Spring Hills .....								
Tiro .....					4 75			
Upper Sandusky .....			8 00		6 00			
Urbana .....		5 17	10 00		72 00		1 80	30 00
West Liberty .....					9 55		2 05	
Zanesfield .....					4 97			
<b>CHILLICOTHE PRESBYTERY.</b>	6 50	21 77	25 50		490 40	3 50	58 94	34 39
Bainbridge .....					5 00			
Belfast .....	5 00							
Bethel .....		5 45			22 00	4 16	5 50	
Bloomingsburg .....								
Bogota .....					43 30			3 03
Bourneville .....					196 00		12 50	
Chillicothe, 1st .....					4 63	5 00	2 50	
"    3d .....					19 90	4 38		
Concord .....					29 00			
Frankfort .....								
French .....					76 00			
Greenfield, 1st .....								
Greenland .....								
Hamden .....	5 00				10 00	2 00		
Hillsboro .....	10 00				55 75		10 00	75 00
McArthur .....					3 82	2 18	50	
Marshall .....	2 00				4 75		4 25	
Memorial .....								
Mona .....								
Mount Pleasant .....					15 00		4 00	
Mowrystown .....	8 18		7 50					
New Market .....					1 50			
New Petersburg .....					8 35			
North Fork .....								
Piketon .....					26 00			
Pisgah .....	30 25				37 41	3 95	23 36	3 00
Salem .....								
Union .....					41 03	3 00	5 00	
Washington .....							1 50	
"    East End Chapel .....								
Waverly .....						1 75		
Wilkesville .....					19 00		5 00	
Wilmington .....	9 00				14 50		4 00	
<b>CINCINNATI PRESBYTERY.</b>	69 43	5 45	7 50		632 94	26 42	78 11	81 03
Bantam .....								
Batavia .....								
Bethel .....	2 53				15 41			
Cincinnati, 1st .....					51 75		2 00	49 30
"    2d .....		15 00			249 00	19 00		93 25
"    3d .....	23 00				70 35	25 00	42 25	
"    4th .....					19 00	50 00		
"    5th .....					24 35	17 30	2 00	
"    6th .....	33 00				4 10			15 00
"    7th .....					212 13	56 00	27 50	
"    1st German .....	10 00							
"    2d .....								
"    Avondale .....					245 60	100 00		
"    Bond Hill .....					17 25		10 00	
"    Calvary .....					75 75	28 00		17 50
"    Carmel .....					1 15			
"    Central .....					21 75	5 00		
"    Clifford .....					3 75		15 00	
"    Evanston .....							10 00	
"    Fairmount, German .....								
"    Immanuel .....					14 72	50 00		21 00
"    Knox .....	8 00				11 65		2 50	5 00
"    Mohawk .....					26 63	6 35		33 99
"    Mount Auburn .....	74 44	10 00			223 95	36 41	11 37	
"    North .....					51 92	10 00		11 75
"    Pilgrim .....								
"    Poplar Street .....						16 00	78 50	
"    Trinity .....	12 00				3 00			1 65
"    Walnut Hills, 1st .....		59 51			444 50	13 35		97 60
"    Westminster .....					42 48			
"    Westwood .....					21 90		60 00	
"    "    German .....	3 00	3 00						

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cleves and Berea.....					19 45			
College Hill.....					86 50	43 00		17 00
Delhi.....	5 00				29 72			
Elizabeth and Berea.....								
Elmwood Place.....								
Glendale.....		15 00	10 00		148 57		10 00	77
Goshen.....								
Harrison.....					18 50			
Hartwell.....					52 35	30 00	11 33	9 00
Lebanon.....					136 29			
Loveland.....	54 45				34 93			
Ludlow Grove.....								
Madeira.....							6 00	
Madisonville.....					7 80		6 00	
Maple Grove.....								
Mason and Piegah.....					9 00	2 41	3 50	
Milford.....								
Monroe.....								
Monterey.....					16 40		16 00	
Montgomery.....					25 00			
Morrow.....								
Moscow.....								
Mount Carmel.....								
Mount Oreb.....								
New Richmond.....					20 90		10 20	
Norwood.....		10 00		4 80	42 35	24 70		30 50
Pleasant Ridge.....					77 65		12 50	
Pleasant Run.....					13 65			
Reading and Lockland.....						9 40	2 50	
Silverton.....								
Somerset.....								
Springdale.....					8 45		15 00	
Venice.....	15 25				12 00			
Williamsburg.....					21 55			
Wyoming.....	125 00				138 74	36 93	1 50	17 95
"    Park Pl. Chapel.....					6 25			
Interest on Baxter Bequest.....	206 25				13 01			
	571 92	112 51	10 00	4 80	2784 14	578 85	355 6	421 26
CLEVELAND PRESBYTERY.								
Akron, 1st.....	12 25				26 50			
"    Central.....	2 00							
Ashtabula, 1st.....	51 62				75 25		62 50	
"    Prospect Street.....								
Barberton.....								
Cleveland, 1st.....	1000 00	71 55			956 00	73 00		
"    2d.....	679 09				499 00	100 00		50 00
"    Beckwith Memorial.....	90 21				113 45	28 97	66 47	
"    Bethany.....	4 50				9 50			
"    Bolton Avenue.....		18 54	1 00		287 13		1 00	
"    Boulevard.....					20 86	5 00	2 50	
"    Calvary.....	289 99	125 00			423 40	15 00	5 00	
"    Case Avenue.....	5 00		1 00		87 45	26 12	1 00	
"    Ecl's Memorial.....					52 01	26 00		
"    Euclid Avenue.....	157 00		5 00		101 00	85 12	12 50	
"    Madison Avenue.....						5 00		
"    Mayflower.....	8 85							
"    Miles Park.....					6 00	20 00	27 00	
"    North.....					61 31	25 00	5 00	10 00
"    South.....					5 00		3 50	
"    Woodland Avenue.....	50 00		1 00		34 15	35 00	16 00	
East Cleveland.....	40 00	40 07			21 35			
"    Windermere.....	28 15		1 00		28 00	5 00	1 00	
Glenville.....		9 00	1 00		4 00	5 00	2 00	
Guilford.....								
Independence.....								
Kingsville.....	7 00				2 50			
Linddale.....								
Lorain, 1st.....					1 00			
Milton.....		17 00						
Northfield.....	20 00			1 00	9 50			1 00
North Springfield.....	8 00		1 00		6 50		1 00	
Orwell.....					4 50	2 50	10 00	
Parma.....					3 00	5 00	15 00	
Rome.....					5 00			
Solon.....					4 50	5 00		
So. New Lyme.....	4 00	3 30	1 00		5 00		1 00	
Streetsboro.....			1 00		4 75	2 50	2 00	
Wickliffe.....					36 50	1 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Willoughby .....	1 00				6 00			
Miscellaneous .....			50		18 00	5 00	4 00	
<b>COLUMBUS PRESBYTERY.</b>	<b>2458 72</b>	<b>284 46</b>	<b>13 50</b>	<b>1 00</b>	<b>2946 88</b>	<b>477 21</b>	<b>239 47</b>	<b>61 00</b>
Amanda .....					13 50		5 00	
Bethel .....								
Black Lick .....					1 00		3 50	
Bremen .....					10 00			
Central College .....					36 00		18 00	
Circleville .....					11 45	4 00		4 50
Columbus, 1st .....					18 00	5 00		
" 5th Avenue .....					76 00		150 00	1 00
" Broad Street .....		7 00			141 73			20 17
" Central .....					46 92			
" Olivet .....					10 66		8 32	2 00
" St. Clair Avenue .....					10 00			
" West Broad Street .....								
Darby .....								
Darbyville .....								
Dublin .....								
Green Castle .....								
Greenfield .....								
Grove City .....					5 00			
Groveport .....								
Lancaster .....					21 00			
Linden Heights .....								
Lithopolis .....								
London .....					5 50			
Madison .....								
Midway .....								
Mifflin .....								
Mount Sterling .....					6 00			
Plain City .....					26 00		5 00	
Reynoldsburg .....								
Rush Creek .....								
Scioto .....					8 00			
Westerville .....		12 44	2 00		18 00			6 00
Worthington .....					6 60			8 50
<b>DAYTON PRESBYTERY.</b>		<b>19 44</b>	<b>2 00</b>		<b>474 36</b>	<b>9 00</b>	<b>189 82</b>	<b>42 17</b>
Bath .....	3 00							
Bell Brook .....					3 50			
Bethel .....			1 00					
Blue Ball .....	11 60				16 00			
Camden .....					7 00			4 00
Clifton .....					15 00		3 00	15 60
Collinsville .....					5 40			
Dayton, 1st .....					78 00	55 00	50 00	111 00
" 4th .....					6 00			
" 3d Street .....		58 66			42 00	75 00	50 00	4 95
" Forest Avenue .....					4 00			
" Memorial .....			37 49		25 00		12 51	16 00
" Park .....			6 50		19 00	2 25	19 30	
Eaton .....	4 00							
Ebenezer .....								
Fletcher .....					10 00			
Franklin .....					6 00	2 66		
Gano .....								
Gettysburg .....					2 50			
Greenville .....			5 00		121 00		5 00	
Hamilton, 1st .....	25 59	11 08			5 00			
" Westminster .....		3 50			10 00			
Jacksonburg .....								
Middletown, 1st .....					54 28	50 00		
" Oakland .....								
Monroe .....								
New Carlisle .....					19 00		2 00	
New Jersey .....			2 00		17 00			
New Paris .....								
Osborn .....								
Oxford .....	36 60	3 31			41 00		5 00	
Piqua .....					161 75	91 00	38 00	
Reily .....								
Seven Mile .....					14 00		3 25	
Somerville .....								
South Charleston .....					11 00			
Springfield, 1st .....					92 00			30 20

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Springfield, 2d .....		25 00			111 00		7 00	57 95
" 3d .....	65 00	7 50			16 00		20 00	
" Oakland .....								
Troy .....					43 00			
Washington .....								
West Carrollton .....								
Xenia .....					99 64			9 55
Yellow Springs .....			3 00		16 00	2 50	4 00	
<b>HURON PRESBYTERY.</b>	145 79	109 05	54 99		1071 07	278 41	219 06	249 25
Bloomville .....					12 00			
Chicago .....					40 00	3 50	2 45	
Clyde .....					5 00			
Elmore .....								
Fostoria .....			10 00		35 50	3 90	11 70	
Fremont .....			10 00		88 80	8 00	11 50	
Genoa .....								
Graytown .....								
Huron .....					24 60		1 19	
McCutcheonville .....					11 85	3 40		3 00
Melmore .....					5 00			
Milan .....	5 95							
Monroeville .....								
Norwalk .....					31 00	7 90	6 00	
Olena .....					9 00	10 70		
Peru .....					8 00			
Republic .....					2 00	1 00		
Sandusky .....					21 70	3 15		
Steuben .....								
Tiffin .....					31 00			
<b>LIMA PRESBYTERY.</b>	5 95		20 00		325 45	41 55	32 84	3 00
Ada .....			6 00		19 50		5 00	
Belmore .....								
Blanchard .....					5 75			
Bluffton .....					11 00			
Celina .....					50			
Columbus Grove .....					5 00			
Convoy .....								
Delphos .....					35 00		6 00	
Enon Valley .....		6 00			23 50	2 80		
Fairview .....								
Findlay, 1st. ....					51 00	55 00		26 00
" 2d .....					7 50			
Gomer .....							2 00	
Harrison .....								
Kalida .....								
Leipsic .....								
Lima, Market Street .....		29 63						
" Main Street .....					4 00			
McComb .....					10 00			
McGuffey .....								
Middlepoint .....								
Mount Jefferson .....								
New Salem .....						1 50		
New Stark .....			1 50		5 00			
Ottawa .....					18 00			
Rockford .....								
Rockport .....								
Scott .....								
Sidney .....		6 00			25 00	5 05	20 00	10 00
St. Mary's .....					70 11	21 00		
Turtle Creek .....								
Van Buren .....					10 50			
Van Wert .....					64 72			
Venedocia .....					1 00	2 50		
Wapakoneta .....			3 00		15 00	5 00	1 00	
Miscellaneous .....					100 00			
<b>MAHONING PRESBYTERY.</b>		41 63	10 50		482 08	92 85	34 00	36 00
Alliance .....		5 36	24 39		80 70			
Beliot .....								
Brookfield .....					6 00			
Canfield .....	8 05				36 00	6 00	4 00	
Canton, 1st. ....	56 47		13 00		75 00	5 00	18 00	15 00
" Calvary .....	12 35				11 00		2 50	







	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cadiz .....					157 00	3 50	10 00	
Caldwell .....								5 00
Cambridge .....		20 00			13 60		12 25	
Coal Brook .....							10 00	
Concord .....	21 14				9 65			
Crab Apple .....					23 85		3 00	
Farmlington .....					13 50			
Flushing .....								
Freeport .....								
Kirkwood .....					80 25	26 00		
Jersalem .....						4 25		
Lore City .....					5 50			
Martin's Ferry .....					85 20		22 00	
Morristown .....								
Mount Pleasant .....	30 00					33 00	7 00	
New Athens .....	9 00							
New Castle .....								
Nottingham .....					11 00		4 00	
Pleasant Valley .....			7 45				8 25	
Portland .....								
Powhatan .....			11 15					
Rock Hill .....					34 40		4 79	17 00
Scotch Ridge .....								
Senecaville .....								
Shadyside .....								
Sharon .....								
Short Creek .....					14 95	1 55		
St. Clairsville .....					45 00			35 00
Stillwater .....								
Washington .....	11 00						5 00	
West Brooklyn .....	7 50	4 53			7 00			
West Chester .....								
Wheeling Valley .....	4 50							
Woodsfield .....					14 86			
<b>STUEBENVILLE PRESBYTERY.</b>	<b>99 24</b>	<b>45 27</b>	<b>18 60</b>		<b>676 31</b>	<b>68 30</b>	<b>97 79</b>	<b>76 60</b>
Amsterdam .....								
Annapolis .....								
Bacon Ridge .....								
Bakersville .....								
Beech Spring .....					6 09			
Bethel .....					16 00			
Betheada .....					6 00	6 48		
Bethlehem .....								
Bloomfield .....					16 00	7 07	8 00	
Brilliant .....					11 78			
Buchanan Chapel .....					6 25			
Carrollton .....					36 00			
Center .....								
Centre Unity .....								
Corinth .....	10 00				20 00			
Cross Creek .....	27 00				15 50	5 00		
Deersville .....	8 00							
Dell Roy .....					8 77			
Dennison .....					50 00		7 00	
East Liverpool, 1st .....					123 00		5 00	163 50
"    "    2d .....					22 00		7 50	
East Springfield .....								
Feed Springs .....					16 00			
Harlem .....								
Hopedale .....					35 00			
Irondale .....								
Island Creek .....					29 00			
Kilgore .....					3 00			
Lima .....								
Long Run .....					31 00			
Madison .....								
Minerva .....					19 00			
Monroeville .....					10 00			5 00
Nebo .....								
Newcomerstown .....					6 00			
New Cumberland .....								
New Hagerstown .....								
New Harrisburg .....								
New Philadelphia .....					39 65			25
Oak Ridge .....					12 00			3 90
Pleasant Hill .....		4 50						
Potter Memorial .....					25 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Richmond.....					11 00			
Ridge.....								
Salineville.....					15 00			
Scio.....					13 00		3 35	
Smithfield.....					6 00	1 80		
Stenubenville, 1st.....	25 62				101 00	8 74	5 00	25 00
"    2d.....					2 50			1 00
"    3d.....		4 25			18 00			15 00
Still Fork.....								
Toronto.....					1 00		6 00	
Two Ridges.....					2 75			
Urichsville.....					57 00	5 00	5 00	
Unionport.....								
Waynesburg.....								
Welleville, 1st.....					37 30			
"    2d.....		7 00			22 00	9 00		
West Lafayette.....								
Yellow Creek.....					69 00		20 00	20 00
	70 62	15 75			918 59	43 09	66 85	233 65
WOOSTER PRESEYTERY.								
Apple Creek.....					6 50		7 94	
Ashland.....	21 76				30 00	8 54		13 56
Bellville.....	1 33				7 65	2 50		
Blooming Grove.....								
Canaan.....	4 30				5 00			
Canal Fulton.....								
Clear Fork.....								
Congress.....		26 63	10 00		23 30			
Creston.....					18 90	4 00		
Dalton.....			5 00		12 00			
Doylestown.....					7 00			
Fredericksburg.....					25 00			
Hayesville.....								
Homesville.....								
Hopewell.....		4 06	5 00		7 05	4 78		
Jackson.....							5 00	
Lexington.....					16 50			
Londonville.....					6 50			
Mansfield, 1st.....			15 00		87 23		19 50	
Millersburg.....					32 05		1 00	
Mount Eaton.....	1 50							
Nashville.....					4 80			
Ontario.....					12 00			
Orange.....								9 15
Orrville.....					57 40			
Perrysville.....								
Plymouth.....								
Polk.....								
Savannah.....					19 91	5 00		
Shelby.....					22 18		7 50	
Shreve.....	8 00	9 15			21 85			
Wayne.....					36 35	4 67		
West Salem.....		3 50			7 10		3 50	
Wooster, 1st.....	35 99	7 98			47 74		12 00	47 70
"    Westminster.....					186 10	8 43	25 00	23 75
	72 88	51 38	35 00		700 11	37 92	74 44	94 16
ZANESVILLE PRESBYTERY.								
Bladensburg.....								
Bloomfield.....								
Brownsville.....					22 25		6 00	
Chandlersville.....								
Clark.....					24 20		2 00	
Coshocton.....					94 24			1 37
Dresden.....						9 88		
Duncan Falls.....								
Fairmount.....					3 00			5 00
Frazeyburg.....					24 85			
Fredericktown.....					21 00			
Granville.....	30 00				46 94		10 00	
Hanover.....					4 00		1 00	
High Hill.....								
Homer.....					8 00			
Jefferson.....								
Jersey.....	29 38		10 00		6 00		5 00	
Johnstown.....					2 00	2 50		
Keene.....					9 25		4 00	
Madison.....			5 00		35 00	6 65	7 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Martinsburg.....					11 60			
Millwood.....								
Mount Pleasant.....								
Mount Vernon.....			5 00		25 00		5 00	2 50
Mount Zion.....								
Muskingum.....								
Newark, 1st.....					70 85	25 00	12 50	
" 2d.....					76 00	79 83		51 00
" Salem.....								
New Castle.....								
New Concord.....	6 50				17 98		8 75	
New Lexington.....								
Norwich.....	7 00							
Oakfield.....								
Outville.....					2 50		2 50	
Pataskala.....			3 00		41 00		16 00	
Rendville.....								
Roseville.....								
Tunnel Hill.....								
Uniontown.....								
Unity.....					6 00	2 75		
Utica.....	16 45				18 50		6 50	8 75
Warsaw.....								
Waterford.....					4 64			
West Carlisle.....								
Zanesville, 1st.....					76 84			20 00
" 2d.....					51 00			3 25
" Brighton.....					11 50		3 47	
" Putnam.....	18 05	3 28			20 00		6 10	
	107 98	3 28	23 00		734 09	126 61	95 82	91 87
<b>SYNOD OF OREGON.</b>								
<b>GRANDE RONDE PRESBYTERY.</b>								
Baker City, 1st.....					17 85		2 50	
Burns.....	6 15				3 70			
Elgin.....	5 00							
Enterprise.....	6 00				2 50		5 35	
Harney.....	2 50							
Joseph.....	2 50							
La Grande.....	26 00				12 10		5 40	
Prairie Creek.....	2 20							
Summerville.....	7 10							
Sumpter.....	7 60							
Union.....	15 93				37 30		5 00	
Wallowa.....	10 00							
Miscellaneous.....	4 00							
	94 98				73 45		18 25	
<b>PENDLETON PRESBYTERY.</b>								
Bend.....	3 00							
Bethany.....								
Helix.....								
Milton, Grace.....	6 00							
Monkland.....	1 21							
Monument.....	8 00							
Moro.....	9 45							
Pendleton, 1st.....					14 62			
Prineville.....	3 00							
Umatilla, Indian.....	15 00							
Miscellaneous.....	5 00							
	50 66				14 62			
<b>PORTLAND PRESBYTERY.</b>								
Astoria, 1st.....	12 60				66 75		2 15	
Bay City.....	5 00							
Bethany, German.....	25 00				6 20			
Bethel.....	3 00							
Buxton.....	3 00				50			
Clackamas, 1st.....	1 40							
Clatskanie.....								
Clatsop Plains.....	5 75							
Fairview.....					2 24		6 00	
Forest Dale.....	3 00				3 75			
Fulton, Trinity.....	3 50				2 00			
Hillsdale, Mt. Olivet.....					3 35			
Knappa.....	5 00	2 00						
Mount Tabor.....	4 00				27 12	5 36	4 00	
Nestucca.....	6 52							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Oregon City, 1st.....	5 00				11 00		6 93	
Portland, 1st.....	1249 70				2377 07	23 38	17 10	41 65
"    1st German.....								
"    3d.....	24 00				32 55		17 23	
"    4th.....	24 02	2 68			50 23		31 00	
"    Calvary.....	74 00				75 85		23 24	
"    Chinese.....					1 00			
"    Forbes.....					27 30		3 30	
"    Marshall Street.....	8 00	2 00			19 26		5 25	
"    Mizpah.....	16 50				14 50		2 00	
"    Piedmont.....	10 40							
"    Westminster.....	12 13		6 15		27 45		14 25	
Sellwood.....	12 90							
Smith Memorial.....	4 00							
Springwater.....	7 00				4 31		1 00	
St. John's, German.....	9 00							
Tillamook City.....	11 00				18 90			
Trinity, German.....	7 00							
Tualatin Plains.....	17 00		3 00		4 00			
Miscellaneous.....					1 00			
	1569 42	6 68	9 15		2776 33	33 74	133 45	41 65
SOUTHERN OREGON PRESBYTERY.								
Applegate.....	1 00							
Ashland, 1st.....					27 95		15 00	
Bandon, 1st.....	4 00							
Coquille, 1st.....	4 00							
Curry Co.....	20 00							
Glendale.....	11 50							
Grant's Pass, Bethany.....	115 00		16 25		32 50			
Jacksonville.....	4 00		1 00		7 95			
Klamath Falls, 1st.....	15 00	10 00						
Marshfield.....	6 00							
Medford, 1st.....	4 50		60		9 25		3 00	
Myrtle Creek.....	3 40							
Myrtle Point, 1st.....	15 00							
North Bend.....	18 00							
Oakland.....	7 00				1 45			
Phoenix.....	3 00							
Roseburg, 1st.....	35 00	10 00			12 20		8 50	
Scotland.....	10 00							
Willowdale.....	3 00							
Woodville, Hope.....	6 30				2 08			
Yoncalla.....	5 00							
	230 70	20 00	17 85		93 38		26 50	
WILLAMETTE PRESBYTERY.								
Acme.....								
Albany.....	27 66	4 22	5 00		22 25		5 00	25 00
Aurora.....	3 56							
Brownsville.....	11 46				15 05		15 65	
Corvallis.....	8 50				19 55		8 15	
Crawfordsville.....	5 00				3 00			3 00
Dallas.....	20 00	1 10			28 70			
Eugene.....	47 00				19 84			
Fairfield.....	7 63							
Florence.....	6 22				1 50			
Gervais.....	10 00				12 17			
Highland.....								
Independence, Calvary.....	10 00				1 65			
Lafayette.....	1 00							
Lake Creek.....								
Lebanon.....	10 00				15 00			
Liberty.....								
McCoy.....	3 00							
Marion.....	4 27							
Mehama.....								
Mill City.....	5 00				7 39			
Newberg.....	1 00							
Oak Park.....	8 00							
Oak Ridge.....	4 17							
Octorara.....	4 00							
Pleasant Grove.....	10 00							
Salem.....	25 00	2 23			46 59			
Spring Valley.....	9 50							
Turner.....					1 00			
Waldport.....	3 00							
Whiteson.....	2 62				3 18			
Woodburn.....					11 18			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Yaquina Bay .....	9 50				7 58			
Zena.....					5 10			
	257 09	7 55	5 00		220 73		28 80	28 00
<b>SYNOD OF PENNSYLVANIA.</b>					10 00			
<b>ALLEGHENY PRESBYTERY.</b>								
Allegheny, 1st .....	82 36	25 00		25 00	314 10			
"    1st German.....	7 43	23 23			16 66			
"    Brighton Road .....	64 47				34 00		37 50	16 00
"    Central.....	35 00				28 93			50 00
"    McClure Avenue .....	90 75	10 00	15 00		125 36	20 00	10 00	
"    Manchester .....	23 00		5 00		41 20		15 00	
"    Melrose Avenue.....	3 00		10 00				6 00	
"    North.....	127 11	25 00			387 50			131 55
"    Providence.....	96 50							
"    Watson Memorial .....	11 27				22 52			
"    Westminster .....	36 45				4 96			
Allison Park.....			2 00					
Ambridge, 1st.....								
Aspinwall .....	15 00		7 50		27 55			
Avalon .....	75 00				30 00	10 00	10 50	5 00
Bakerstown.....	30 75		25 00		31 33			
Beaver .....	148 00			16 00	125 00			
Bellevue .....	33 00				92 00		10 00	
Ben Avon.....	25 06		10 00		23 35		15 00	12 00
Bethlehem .....	18 00		3 00		7 50			
Bridgewater .....	38 12				16 25		5 00	
Bull Creek.....					7 00			
Cheswick .....	10 00		3 00		6 00		3 00	
Clifton.....	14 00				20 50		4 00	
Concord .....	1 50							
Cross Roads .....	21 00				90 00			
Fairmount .....					4 00			
Freedom .....	28 00						10 00	
Glasgow .....	2 45							
Glenfield.....	17 00				1 53		3 00	
Glenshaw .....		56 79			55 00	24 57	25 00	7 50
Haysville .....					7 36			
Highland .....	37 00	12 15			25 00		5 50	
Hoboken.....	38 00	10 00	10 00		48 50			
Industry .....	7 00							
Leetsdale .....	76 32	109 54			76 00			15 00
Mars .....	5 00				25 00		25 00	
Millvale.....	10 00				50 00		5 00	3 50
Natrona .....	10 39				22 20			
New Salem .....	21 00	3 00	10 00		24 00			
Oak Grove.....								
Pine Creek, 1st.....	6 52				11 00			
"    2d.....	11 63							
Pleasant Hill.....	5 00							
Rochester.....	25 00		5 00		26 00			10 50
Sewickley.....	537 96	23 34			257 18			85 20
Sharpsburg .....	28 98				67 83			2 70
Tarentum.....	22 00		12 50		20 00		12 50	
Vanport .....	7 00		5 00					
Miscellaneous.....	10 00				25 15			
	1913 02	298 05	123 00	41 00	2197 46	54 57	202 00	350 95
<b>BLAIRSVILLE PRESBYTERY.</b>								
Armagh.....	9 20							
Ashtola .....	2 50	2 50						
Avonmore.....								
Barnesboro .....								
Beulah .....	62 00	40 00	20 00		39 00		10 00	
Blairsville .....	67 46				28 40		20 00	
Braddock, 1st.....	65 68				77 70	28 78	15 10	18 26
"    Calvary.....	59 81	15 00	5 00		45 76	15 00	10 00	
Conemaugh .....	8 30							
Congruity.....	9 00							
Cresson .....					10 00			
Cross Roads .....	5 59				6 50			
Derry .....	50 00				70 94		5 00	
Ebensburg.....					10 50			
Fairfield .....	7 00				5 00			
Gallitzin .....	1 00							
Greensburg, 1st.....					40 00			
"    Westminster.....	95 00				42 57			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Harrison City.....	9 00				30 00			
Irwin.....	61 49				26 47		10 00	
Jeannette.....	149 44			10 00	29 00			41 00
Johnstown, 1st.....	225 00	50 00		10 00	45 00	50 00	4 00	18 00
"    2d.....		6 00			1 00			
"    Laurel Avenue.....	55 00				22 96			
Kerr.....	3 00							
Laird.....	8 00							
Latrobe.....	250 64	24 94			75 48			
Ligonier.....	12 00		6 00		11 00			
Livermore.....	8 00				9 00	25 00		
Manor.....	11 00				10 00		3 84	
McGinniss.....	23 08	4 16			25 00	8 06	10 00	
Murrysville.....	13 00				25 00			
New Alexandria.....	129 55	37 17	7 00		31 40			
New Florence.....								
New Kensington.....	27 91	35 00			10 00		12 50	
New Salem.....	25 50				11 00			
Parnassus.....	25 00				25 00		15 00	
Pine Run.....	13 00				8 17			
Pleasant Grove.....	14 00				3 00			
Plum Creek.....	55 00	5 00			27 00			
Poke Run.....	119 00				20 37		30 00	5 50
Seward.....	3 68							
Somerset.....	5 00							
Turtle Creek.....	32 50	15 50	5 20		10 00			
Union.....	4 00							
Unity.....	42 25	26 81			16 50			22 00
Vandergrift.....	20 00				73 00			
Wilmerding.....	25 00		10 00		22 88	6 06		
Windber.....	7 00				12 30		4 75	
Miscellaneous.....		2 75						
	1819 58	264 83	53 30	20 00	956 90	133 50	150 19	104 76
BUTLER PRESBYTERY.								
Allegheny.....	35 00				13 25	3 56		
Amity.....	10 00				1 00	1 00		
Buffalo.....	4 50		1 00			1 05	1 00	
Butler, 1st.....	464 05	87 90	17 50		89 80	19 20	32 50	81 80
"    2d.....	53 86		7 50		40 14	7 05	7 50	8 07
Clintonville.....	15 00				7 50	3 00		
Concord.....	70 00	43 00			45 75	5 00		
Crestview.....	7 00		4 00		18 75		4 00	
Evans City.....					15 00			
Fairview.....								
Grove City.....	59 28	150 00	12 50		232 02		62 50	9 29
Harrisville.....			3 75		80 00	3 50	3 75	
Jefferson Centre.....	4 00							
Martinsburg.....	27 00	4 00	7 50		9 00	10 00	7 50	
Middlesex.....	58 25	12 27	5 00		30 10		5 00	
Millbrook.....	12 00	10 00	1 00		3 00	2 00	1 00	
Mount Nebo.....	24 00				7 40			
Muddy Creek.....	11 19				49 00	3 00		
New Hope.....	40 00							
New Salem.....	23 00				16 00			
North Butler.....	24 00				9 30	3 00	5 00	
North Liberty.....	21 00	10 00	1 75		37 45	8 00	1 75	
North Washington.....	31 60	70 65	2 50		37 34		2 50	6 00
Parker City.....	33 50		2 50		20 00		2 50	
Petrolia.....	13 21		7 50		22 00	7 50	7 50	
Plains.....	12 00				22 42			
Plain Grove.....	38 65	60 90			45 70	7 42		10 00
Pleasant Valley.....	8 00				10 00			
Portersville.....	30 00				25 33			
Prospect.....	25 00				15 00			
Scrubgrass.....	50 00		5 00		20 80		5 00	
Slippery Rock.....	64 50	15 50	2 50		36 25		2 50	3 00
Summit.....	3 40				4 95	60		
Unionville.....	11 00				16 01	2 00		
Westminster.....	3 00		5 00		5 50	1 00	5 00	
West Sunbury.....	11 00	80	2 50		12 00	2 86	2 50	5 00
Zelenople.....	8 15	6 06			3 05	4 61		
	1306 14	470 08	89 00		1000 81	95 35	159 00	123 16
CARLISLE PRESBYTERY.								
Big Spring.....	101 26	11 00	7 00		89 00	15 00		62 44
Bloomfield.....	13 25				30 50		3 00	
Buck Valley.....								
Buffalo.....					4 00			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y.P.S.
Goshenville Chapel .....							5 25	
Great Valley .....					38 00			13 00
Honey Brook .....	82 00				47 00	8 08	25 00	4 00
Kennett Square .....	5 00				15 10		80	4 10
Lansdowne .....	40 79	20 00	5 00	5 00	205 35	10 00		
Leiper Memorial .....	4 00							
Malvern .....			5 00		6 00			
Marple .....	12 37				8 00			
Media .....	98 44	10 00	2 00		108 00	30 00		50 00
Middletown .....	18 10				21 50		4 00	24 81
Moores, Olivet .....		2 11						
New London .....	42 86				60 56	5 00	21 80	
Nottingham .....	4 77		2 00		25 00			
Oxford, 1st .....	330 06	10 63	30 00		199 00	50 00	5 00	25 00
"    2d.....	1 00							
Paoli .....							3 50	
Penningtonville.....	6 55						10 00	
Phoenixville .....	28 15						28 99	
Ridley Park .....	57 82	25 00			15 00		5 00	7 00
Rutledge, Chambers Memorial .....	20 31		2 81		12 10	5 43		
St. Johns .....								
Swarthmore .....	32 45				18 56		3 00	1 25
Toughkenamon .....			4 00		18 80			
Trinity .....					44 50	10 00	5 00	11 00
Unionville .....								
Upper Octorara .....	15 00				40 00	75 00		10 00
Wallingford .....					25 00			
Wayne.....	234 00	66 34			277 91	22 62	25 00	20 59
"    Grace Memorial .....					19 10			
West Chester, 1st .....	33 56	31 32			121 75	89 00	10 00	25 00
"    2d.....	2 00							
"    Westminster.....	15 00	10 50			209 00	8 00	9 45	13 00
West Grove .....	2 00				15 56		3 18	31 00
	2422 13	243 26	51 81	5 00	2334 49	642 63	276 05	257 25
CLARION PRESBYTERY.								
Academia.....	15 00				14 00		12 00	
Adrian.....	3 00							
Beechwoods .....	72 17	24 28	13 25		41 47			
Bethesda.....	11 00				12 35		11 60	
Big Run.....	5 00							
Brockwayville.....	26 02				2 00			
Brookville .....	33 50				104 00			26 00
Callensburg.....	7 50				14 00		3 00	
Clarion.....	65 75				45 37		7 00	20 30
Concord .....	6 60					5 00		
Cool Spring.....	5 00							
Du Bois.....	80 00		5 00		135 02		5 00	5 00
East Brady .....					13 00		9 20	
Endeavor .....	556 11				42 50		5 00	
Edenburg .....	50 00				15 00		10 00	7 00
Elkton .....								
Emlenton .....	160 07				75 30	11 82		15 50
Falls Creek .....	7 00	20 00						
Greenville .....	9 00				21 00			11 00
Hazen .....	6 00							
Johnsonburg .....	8 00					2 00		
Leatherwood .....	6 00				5 00			
Licking .....	10 00				20 00			
Marienville .....	16 15				16 00		2 00	
Mill Creek .....	9 00							
Mount Pleasant.....	2 00							
Mount Tabor .....	12 65				30 60			
New Bethlehem.....	68 00		5 00		18 75			49 54
New Rehoboth .....	7 00	1 35						2 00
Oak Grove .....	4 00				24 45			
Oil City, 2d.....					156 55	25 00	40 00	30 45
"    Westminster.....					70 00		5 00	5 00
Penfield .....	25 40	8 00	5 00		15 00	6 10	5 00	
Perry.....	4 00							
Piegah.....	20 94				15 00	12 18	5 00	
Punxsutawney .....	38 00				40 22	7 31		
Rathmel .....								
Reynoldsville.....	40 00				45 00			
Richardsville.....	4 00							
Richland .....								
Rockland.....					10 00			
Scotch Hill .....	4 00				8 00	2 00		
Shiloh.....	6 00				2 00			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Sligo.....	2 00							
Sugar Hill.....	10 00				10 00			
Summerville.....	4 00				2 10			
Tionesta.....	18 00		3 00		31 61		9 19	
Tylersburg.....								
West Millville.....	2 00							
Wilcox.....	23 31				5 40		10 92	
Worthville.....	1 00						3 01	
Miscellaneous.....					2 00			
	1464 17	53 63	31 25		1062 09	71 41	142 32	171 79
ERIE PRESBYTERY.								
Atlantic.....	3 00				22 00		5 00	
Belle Valley.....					3 00			
Bradford.....	38 78		12 00		85 00	19 00	20 00	99 00
"    East End.....								
Cambridge Springs.....	40 00		2 50		44 45		7 50	
Cherry Tree.....					2 00			
Cochranon.....	3 00		5 00		19 00			
Concord.....								
Conneaut Lake.....	10 00				5 00		5 00	
Conneautville.....	9 43	5 00			14 50		9 50	
Cool Spring.....	11 12				12 00			
Corry.....	13 00	5 00			28 00	25 00	5 00	
Dempseytown.....	3 00							
East Greene.....					4 00			
Edinboro.....	31 45				10 27			
Erie, 1st.....	200 00				102 50	34 50		100 00
"    "    Eastminster.....							10 00	
"    Central.....	114 56				75 00		1 00	20 00
"    Chestnut Street.....	35 33	5 00			25 00			
"    Park.....	233 28				164 00			
"    Westminster.....	12 00	3 29	3 30		7 50			
Fairfield.....	14 16				12 00			
Fairview.....	9 40				14 00			
Franklin.....	263 31		5 00		238 00		32 00	115 00
Fredonia.....	13 00				6 90			
Garland.....	2 00				6 00			
Georgetown.....	10 00				5 00			
Girard.....	26 00				25 77		42 50	
Gravel Run.....	1 50							
Greenville.....	78 00	17 68		25 00	60 00			10 00
Hadley.....					9 00		6 00	
Harbor Creek.....								
Harmonsburg.....	5 50							
Irvineton.....								
Jamestown.....	23 50		3 75		29 06			
Kerr Hill.....	4 75	45	3 00		87 50	1 80		
Meadville, 1st.....	65 66				95 00		34 00	26 00
Mercer, 1st.....	100 00		5 00		28 85	25 00	5 00	25 00
"    2d.....	25 00				27 00		5 00	15 00
Milledgeville.....	1 00							
Mill Village.....								
Moorheadville.....							30 00	
Mount Pleasant.....	5 00							
New Lebanon.....								
North Clarendon.....	2 75							
North East.....	56 90		10 00		159 01		5 00	25 50
North Warren.....	13 00							
Oil City, 1st.....	43 30				69 00	4 50	20 00	37 00
Pittsfield.....	5 00					6 00		
Pleasantville.....	29 50		7 00		35 00		18 00	
Rocky Grove.....	10 00				10 00	8 00	2 00	10 00
Sandy Lake.....	10 00							
Springfield.....			35		11 60	40	85	
Stoneboro.....	5 00	3 00			10 00	3 00		
Sugar Creek.....	2 00				14 50			
"    Memorial.....	3 00							
Sugar Grove.....	4 00							
Sunville.....	4 00				4 00			
Tidlonte.....	28 00	16 00			75 00		14 40	
Titusville.....	447 50	10 00			431 69	50 00		155 00
Transfer.....	6 00							
Union.....					52 50			
Utica.....	30 00	5 45			7 00			
Venango.....	5 22				13 00			
Warren.....	148 52				287 00	18 31		220 0
Waterford.....	5 00		2 50		17 00		2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Waterloo.....	5 05				2 00			
Wattsburg.....						1 25		
HUNTINGDON PRESBYTERY.	2369 47	70 87	59 30	25 00	2465 60	196 76	280 25	857 50
Alexandria.....	38 65				61 66			
Altoona, 1st.....	53 00	25 00			71 00			23 70
"    2d.....	125 00				148 00	25 00	5 00	
"    3d.....	25 00	8 67	4 00		9 00		4 00	
"    Broad Avenue.....	20 00	4 29	2 50		40 00	12 00	7 50	35 00
Bald Eagle.....					7 00			
Bedford.....					15 00			
Bellefonte, 1st.....	105 00				80 00			
Bethel.....	1 00							
Beulah.....	12 00	1 00						
Bigler.....								
Birmingham.....	46 75		2 50				7 50	
Boardman.....								
Buffalo Run.....					13 00		2 00	
Burnham.....	10 59							
Clearfield, 1st.....	300 00	11 08	7 50		58 00	17 00	7 50	10 00
Coalport.....			2 50		5 00		2 50	
Curwensville.....	73 53		4 00		7 00	50 00	7 00	
Duncansville.....	10 00							
East Kishacoquillas.....	29 35		5 00		85 70		15 00	
Everett.....					15 00			
Fruit Hill.....	42 00				5 00			
Gibson Memorial.....			5 72				15 72	
Glen Hope.....								
Glen Richey.....	2 00							
Hollidaysburg, 1st.....	47 88	3 12			41 22	13 87		53 00
Houtzdale.....	17 00					5 00		
Huntingdon, 1st.....	222 25		2 00		50 50	12 00	6 00	13 25
Irvona.....					3 00		2 00	
Junlata.....	10 00	3 00	2 50		8 00		7 50	5 00
Kerrmoor.....	4 00							
Kylertown.....	4 00						5 00	
Lewistown, 1st.....	101 11	95 00	5 00		225 00	26 00	10 00	150 00
Lick Run.....					15 00		3 00	
Little Valley.....	14 68	3 00						
Logan's Valley.....	25 00	5 00				8 00	65 00	
Lost Creek.....	13 00							
Lower Spruce Creek.....	5 18				8 00	2 00		
Lower Tuscarora.....	22 68							4 00
McVeytown.....	80 00				47 00		4 00	
Madera.....	4 00							
Mann's Choice.....	2 00				4 00			
Mapleton.....	5 62		5 50					
Middle Tuscarora.....								
Mifflintown, Westminster.....	25 70				45 00	12 06		
Milesburg.....	13 00							
Milroy.....	33 54	17 50	2 50		32 00		2 50	10 00
Moshannon.....	3 25							
Mount Union.....	17 05	5 41	1 50		13 00		4 50	3 50
Newton Hamilton.....	6 00		3 00					
Orbisonia.....	15 00					2 00		
Osceola.....	15 00				7 00		4 00	
Peale.....	2 00							
Penn.....	1 00							
Petersburg.....	5 00		80		7 46		81	
Phillipsburg.....	90 50	29 00			39 11			
Pine Grove.....	7 00	2 48			5 00	2 00		
"    Bethel.....					7 00			
Port Royal.....	25 00		50				1 50	
Robertsdale.....								
Saxton.....								
Schellsburg.....	6 00				6 00	4 00		
Shade Gap.....	20 00				11 00	7 00		
Shaver's Creek.....	1 00							
Shirleysburg.....	20 00				3 00	3 00		
Sinking Creek.....	12 00		50			4 00	5 50	
Sinking Valley.....	25 00		4 00		14 65	5 00	7 00	12 00
Snow Shoe.....	3 75							
Spring Creek.....		9 30						
Spring Mills.....	10 00							
Spruce Creek.....	80 31							
State College.....	35 94	7 06	32 55		45 00	7 00		
Tyrone, 1st.....	114 94		6 50		72 00	25 00	16 50	16 00
Upper Tuscarora.....	8 00				16 00			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Dunmore.....	50 00				50 00			5 00
Duryea.....								
Elmhurst.....	1 00							
Forest City.....	5 00							
Forty-Fort.....	34 92				38 03			
Franklin.....	4 00				4 40		10 34	
Gibson.....								
Great Bend.....	15 00				5 00			
Greenwood.....								
Harmony.....	24 00				7 75			
Hawley.....	3 59							
Herrick.....	7 00							
Honesdale.....	225 49	37 95			85 00	6 64	5 00	95 00
Jessup, Slavonic.....	5 00							
Kingston.....	95 76	28 56			50 00			10 00
Lackawanna.....								
Langcliffe.....	27 76				37 00			
Lebanon.....	1 95							
Lehman.....								
Liberty.....	1 00							
Lime Hill.....	17 00							
Little Meadows.....					5 00			
Magyar Associate (Throop).....								
"    "    (Westnoor).....								
Mehoopany.....	1 00	1 00						
Meshoppen.....	4 00				9 00			
Monrocton.....	12 00				5 00			
Montrose.....	26 50				79 00	10 50	5 00	5 00
Moosic.....	35 13			5 00	44 40			
Mountain Top.....				1 00				
Nanticoke.....	10 00	4 00			16 00			
New Milford.....	5 00				5 50			
Newton.....	1 00							
Nicholson.....	2 50							
North Wells.....								
Olyphant.....								
Orwell.....	2 00							
Peckville.....	10 00							
Pittston.....	16 75				19 50			
Plains.....	9 50	4 00						5 00
Pleasant Mount.....	3 00							
Plymouth.....	40 00				55 00			35 00
Prompton.....								
Rome.....	1 00							
Rushville.....	3 00				28 00			
Salem.....								
Sayre.....		5 00			10 00			
Scott.....	7 08			5 00				
Scranton, 1st.....	214 39	34 89			485 00			
"    2d.....	1177 76	55 00			308 00			30 00
"    Christ.....								
"    German.....	65 00	15 00						
"    Green Ridge.....	191 91	22 59			75 00			
"    Petersburg, German.....								
"    Providence.....	7 68				96 75			
"    Suburban.....								
"    Washburn Street.....	50 00				38 00			
Shickshinny.....	3 00	1 00						
Silver Lake.....	2 00							
Snowden Memorial.....								
Springville.....								
Stella.....		16 66			2 50			
Sterling.....								
Stevensville.....	2 00				11 00			
Sugar Notch.....	2 00							
Sugar Run.....								
Susquehanna.....	14 00				12 00			
Sylvania.....	3 10							
Taylor.....								
Towanda.....	60 44				40 00	18 51		
Troy.....	45 34				90 00			5 00
Tankhannock.....	42 67	22 82						
Ulster.....	7 00				3 00			
Ulster Village.....	32 66							
Uniondale.....	2 00				10 00			
Warren.....	3 00							
Waymart.....								
Wells and Columbia.....								
West Pittston.....	505 48				112 84	8 67		50 28

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
Wilkes-Barre, 1st .....	762 84	98 82			264 84	96 64		20 00
"    Grant Street.....					27 10			
"    Memorial .....	200 00	75 25			65 00			
"    Westminster .....	12 00	78 07						
Wyalusing, 1st.....	25 00				6 00			
"    2d.....	40 00		10 00		16 00	6 95		10 00
Wyoming.....	9 00	6 61			3 75			
Wysox.....	3 00							
<b>LEHIGH PRESBYTERY.</b>	<b>4449 41</b>	<b>527 56</b>	<b>34 00</b>		<b>2454 86</b>	<b>202 91</b>	<b>45 84</b>	<b>381 23</b>
Allentown .....	58 24				33 00			57 50
Allen Township .....	10 00				20 00			
Ashland .....	35 00							
Audenried .....	2 81	4 43			6 00			
Bangor .....					13 25			
Bethlehem, 1st.....	13 87				19 00			4 00
Catasauqua, 1st.....	35 64				38 00	2 01	1 00	
"    Bridge Street.....	28 00	5 00						2 00
Centralia .....	3 00							
Easton, 1st.....	152 00				195 00			15 00
"    Brainerd Union.....	210 60				168 05			
"    College Hill .....					121 40			17 00
"    Olivet .....	5 00				10 00			
"    South .....	10 50	7 00	10 00		16 00	2 40	6 00	
East Mauch Chunk, Memorial.....								
East Stroudsburg .....					5 00			
Ferndale .....								
Freeland .....	60 30					4 36	10 00	
Hazleton.....	291 14	19 02			216 88			
"    Italian .....	7 00							
Hokendauqua.....		5 78						
Lansford .....	8 31	4 60	8 91			7 00		
Lehighton .....		2 25			20 00	2 74	25	
Lock Ridge .....	4 00				3 00			
Lower Mount Bethel .....								
Mahanoy City .....	13 53				11 40			
Mauch Chunk .....	42 57				73 76			
Middle Smithfield.....	17 94				16 55	7 65		
Mountain .....	3 61		5 00		58 08			
Pen Argyl .....								
Port Carbon .....	4 50				20 60		12 50	
Portland .....	14 00							
Pottsville, 1st.....	191 40	41 57			64 00	14 95	21 75	
"    2d.....	12 88				39 58			
Roseto, Italian.....								
Sandy Rnn .....								
Shawnee .....	3 00		2 00		6 25			4 00
Shenandoah .....	4 00	12 65		1 00				
Slatington .....						1 50		
South Bethlehem .....	27 00				10 00	10 00	6 00	3 00
Stroudsburg, 1st.....	15 20				17 75	1 00	8 00	10 00
Summit Hill .....	80 00							
Tamaqua .....								
Upper Lehigh.....								
Upper Mount Bethel .....	5 00	5 00			5 00			
Weatherly .....	5 00							
White Haven .....	10 00		11 00		20 00			
Miscellaneous.....	15 00							
<b>NORTHUMBERLAND PRESBYTERY.</b>	<b>1400 04</b>	<b>107 30</b>	<b>36 91</b>	<b>1 00</b>	<b>1227 55</b>	<b>53 61</b>	<b>65 50</b>	<b>112 50</b>
Bald Eagle and Nittany.....	18 00				92 50			
Beech Creek.....	12 00	3 50	1 00		14 00			
Benton .....	8 00							
Berwick .....			6 00		22 50	55 00	8 50	12 00
Bethel .....								
Bloomsburg .....	131 11		10 00		42 50	9 00	10 00	
Bodines.....	1 00							
Briar Creek.....	4 00							
Buffalo .....	23 50		5 00			5 50	5 00	
Chillisquaque.....					13 00			
Derry .....	5 00							
Elkton of Dugas Mines.....	4 00							
Elysburg .....	3 00							
Emporium .....	6 00							
Great Island .....	55 00				91 40	41 50		34 50
Grove.....	56 00	45 00			51 75	15 00	2 00	5 00
Hartleton .....	16 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Philadelphia, McDowell Memorial...	41 90				50 00			
“ Mariner's.....	5 00							
“ Mizpah.....	14 00					2 00		
“ Mutchmore Memorial..	92 06	10 00			41 10		27 00	20 00
“ North.....	8 00	3 00						
“ North Broad Street....	61 43				109 00		15 00	50 00
“ North Tenth Street....	16 17							
“ Northern Liberties, 1st.								
“ Northminster.....	975 50				230 00	75 00		110 00
“ Olivet.....	33 96		10 00		56 50			
“ Overbrook.....	423 63							
“ Oxford.....	500 00				163 00	10 00	87 50	
“ Patterson Memorial....	8 50				19 70			10 00
“ Peace, German.....	5 00							
“ Princeton.....	1660 00	17 00			263 50	20 00		5 00
“ Puritan.....	2 00							
“ Richmond.....		16 00						
“ St. Paul.....	12 66				35 00		15 00	
“ Scots.....	19 72						5 00	50 00
“ South.....	12 00							50 00
“ South Broad Street....								
“ Southwestern.....	10 50				30 00	10 00		
“ Susquehanna Ave.....	24 79				70 00		3 00	
“ Tabernacle.....	309 61				335 00	50 00	20 00	112 10
“ Tabor.....	39 09	39 52			38 50			20 00
“ Temple.....	126 56				75 00	24 37	50 00	
“ Tennent Memorial.....					7 00		5 00	
“ Tioga.....		50 00			40 00			
“ Trinity.....	22 00				150 00	45 00	16 00	
“ Union.....	10 00							
“ Union Tabernacle.....	90 00	25 00			60 00		10 00	50 00
“ Walnut Street.....	1394 71	86 21			500 00	200 00	35 00	15 00
“ West Green Street.....	17 77				130 00	13 75	30 00	
“ West Hope.....	72 42				137 50	137 50	5 00	
“ Westminster.....	14 63				5 00		5 00	
“ West Park.....	45 22				10 80	75 00		
“ Wharton Street.....					29 00			
“ Woodland.....	349 36	10 00			338 94	47 38	3 00	71 14
“ Zion, German.....								
Miscellaneous.....					111 25	1 00		
	13916 25	685 46	26 00		5827 06	1132 11	634 24	870 74
PHILADELPHIA NORTH PRESBYTERY.								
Abington.....	40 00				212 00	50 00		
Ambler.....					1 60		1 00	
Ashbourne.....	25 50				24 70			
Bensalem.....								
Bridgeport.....	16 00							
Bristol.....	3 55		10 00		47 50	12 50	4 00	
Calvary.....	25 00	10 00	5 00		77 75		5 00	
Carversville.....			5 00					
Conshohocken.....	20 66	4 84			5 00		8 00	
Covenant.....					23 95	17 32		
Deep Run and Doylestown.	106 76		22 50		97 93		6 00	
Eddington.....					60 00			
Edge Hill, Carmel.....	112 65	7 65				12 51	25 00	
Forestville.....	5 00				2 50	4 80		
Huntingdon Valley.....	25 00	15 00			17 90			
Jeffersonville.....	43 00							
Jenkintown, Grace.....	36 00				20 00		24 00	
Langhorne.....	16 25				15 00		3 00	
Lower Merion.....	10 00				10 10			
Lower Providence.....	77 00	22 30						
Mechanicsville Chapel..					21 27			
Morrisville.....	48 00	6 78			25 00	7 77		
Narberth.....					22 50			
Neshaminy of Warmiuster.	21 35	1 67	5 00		15 00			
“ Warwick.....	25 21	4 50			42 00	5 00	10 00	7 00
New Hope.....	7 50		10 00		8 77			
Newtown.....	108 85			5 00	20 00	10 32	5 00	5 00
Norristown, 1st.....	87 90	240 84	6 25		90 00		23 75	
“ Central.....	53 15	25 00	8 25		18 00		11 75	
Penn Valley.....								
Philadelphia, Ann Carmichael.	7 00		5 00					
“ Bridesburg.....	15 00	51 00						
“ Chestnut Hill.....	48 00	5 05			68 00	8 00		
“ Dieston Memorial.....	62 00				16 00			
“ Falls of Schuylkill....	30 73	25 00						8 00
“ Fox Chase Memorial....	37 97		7 50		26 50		24 75	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Philadelphia, Frankford.....	208 22				58 00			65 00
" Germantown, 1st.....	1182 58		37 30		269 97	100 00	37 30	7 00
" " 2d.....	1053 00		52 47		300 00		5 00	7 00
" Hermon.....	75 00	30 00	51 50		45 00	38 00	5 00	9 68
" Holmesburg.....	83 17		6 00		18 92		7 00	
" Lawndale.....	32 00		2 50		8 00		2 50	
" Leverington.....	35 00	75 44	25 00		30 00		7 50	
" McAlester Memorial.....		8 00			6 90	13 25		2 50
" Manayunk.....		15 00			20 00			
" Market Square.....	366 07	25 00			75 00			
" Mt. Airy.....	313 51				650 92	87 49	24 00	
" Oak Lane.....	12 75				25 00		10 00	50 00
" Olney.....	12 00				6 25			
" Redeemer.....	56 34	17 34			34 00	16 10	11 26	
" Roxborough.....	7 00					14 00		
" Summit.....	116 33	20 00			60 00			
" Torresdale.....								
" Trinity.....	165 47	15 00			165 50			
" Wakefield.....	154 18	25 00			107 00	20 00	30 00	
" Westside.....	226 83		4 50		83 38	30 00	14 50	
" Wissahickon.....	25 00		2 00		5 65	14 85	9 50	
" Wissinoming.....	10 00				10 00		2 00	
Port Kennedy.....	12 00	2 55			5 00	13 54		
Pottstown.....	34 71	5 01			72 00	12 47	16 00	
Reading, 1st.....	119 75	100 00			104 00	13 33	32 00	
" Olivet.....	12 80		5 00			16 00	5 00	90 46
" Washington Street.....	5 00							
Springfield.....	23 86	15 00	9 14					
Thompson Memorial.....	20 00	6 43	7 00		3 00			
<b>PITTSBURGH PRESBYTERY.</b>	<b>5477 60</b>	<b>778 90</b>	<b>286 91</b>	<b>5 00</b>	<b>3151 86</b>	<b>517 25</b>	<b>369 81</b>	<b>251 64</b>
Amity.....	25 00	10 00			45 50			
Bethary.....		32 71			30 00	15 85		
Bethel.....		67 50			159 03			20 00
Canonsburg, 1st.....	71 15	26 72			30 00	5 84	6 97	
" Central.....	17 10		6 81		26 00		5 00	
Castle Shannon.....	5 00	4 12			2 75			
Centre.....	20 85				48 33		5 00	40 00
Charleroi.....	15 00				14 00	10 00	20 00	
" French.....								
Chartiers.....	58 75		2 50		22 00	22 91	19 50	18 00
Clairton.....	5 00							
Coal Bluff.....								
Concord.....	4 00							
Coraopolis, 1st.....	82 74	8 52			139 40			4 41
Crafton, 1st.....	49 10				47 58	12 50		17 88
" Hawthorne Avenue.....	39 00	2 90			15 00			2 50
Donora.....	7 00					6 21		
Duquesne.....	10 18							
Edgewood.....	37 76	38 10			162 05			35 00
Fairview.....	16 00				31 00			
Finleyville.....	2 00		10 00		15 50	4 70		
Forest Grove.....	7 00	3 00						
Hebron.....	25 00							
Homestead.....	16 35				48 50		16 00	
Ingram.....	25 66				24 80		27 78	17 50
Lebanon.....	25 00				30 50			
Long Island.....	66 78	9 00			10 58			
McDonald, 1st.....	41 22				80 89			
McKee's Rocks.....	38 50	30 56		5 00	27 53			
Mansfield.....	152 82				159 50		5 00	
Mendelssohn.....	50 68							
Mingo.....	6 00							
Monaca.....					18 50		4 00	
Monongahela, 1st.....	100 00				108 00	11 88	42 00	50 00
Montour.....	13 00		10 00					
Mount Carmel.....	1 00							
Mount Olivet.....	5 00		5 00		15 00			
Mount Pisgah.....	9 00				15 00			
North Branch.....	3 00							
Oakdale, 1st.....	38 00		7 79	10 00	42 10			20 00
Oakmont, 1st.....	96 00	31 69			98 25			
Pittsburg, 1st.....	2840 33				827 00			24 00
" 2d.....	137 79				177 26	15 00		
" 3d.....					75 00			4 00
" 4th.....	68 28	8 14			63 61		4 00	55 00
" 6th.....	251 50				115 60			162 00
" 43d Street.....	146 13		5 00		28 00	12 50	5 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.	
Pittsburg, Bellefield.....	597 00	60 00	10 00		241 33	10 00	7 00	106 00	
" East End.....	30 00				25 06				
" East Liberty.....	2569 23	195 42			355 00			183 51	
" Friendship Avenue.....	32 65				15 00				
" Grace Memorial.....	2 00								
" Greenfield.....	50 00	6 00							
" Hazlewood.....	32 44			10 00	42 20	24 50		5 00	
" Herron Avenue.....	19 69				4 00		3 00	5 00	
" Highland.....	258 43				103 00	37 50		1 00	
" Homewood Avenue.....	52 87		25 00		36 25			4 00	
" Knoxville.....					13 67		9 00	8 00	
" Lawrenceville.....	33 96			6 00	56 16			2 00	
" McCandless Avenue.....									
" Morningside.....									
" Mount Washington.....	35 00		5 00		40 00		65 00		
" Oakland.....	18 25	3 42			11 15				
" Park Avenue.....	79 07	23 16			121 36			4 00	
" Point Breeze.....	500 00				330 33			75 00	
" Shady Side.....	2363 00	120 00			1094 83			100 00	
" South Side.....	5 30								
" Tabernacle.....	87 00	25 00			59 33	2 00	2 00		
" West End.....	10 00								
Raccoon.....	148 78	8 83							
Riverdale.....	6 75				4 95				
Sharon.....	27 02		5 00		20 00				
Sheridanville.....	46 50								
Slavonic, 1st.....	8 00							50 00	
Swissvale.....	46 18	25 00			100 00				
Valley.....	40 84	8 40	10 00		15 35				
West Elizabeth.....	4 00								
Wilkesburg, 1st.....					115 00			23 25	
" 2d.....	61 75				79 00				
" Calvary.....	3 00								
Woodlawn.....					21 15				
Miscellaneous.....									
	11798 38	755 98	104 31	21 00	5657 88	190 99	246 25	1087 05	
REDSTONE PRESBYTERY.									
Belle Vernon.....	29 65				32 55				
Brownsville.....	96 00	5 00			31 15				
Connellsville.....	50 00				133 55			50 00	
Dawson.....	31 23								
Dunbar.....	17 50	1 50			44 00				
Dunlap's Creek.....					23 00				
East McKeesport.....	16 00	10 00	5 00		6 00		12 50		
Fairchance.....	5 00				12 50				
Fayette City.....	6 00								
Franklin.....	5 45								
Glassport.....									
Greensboro.....	4 00								
Industry.....									
Jefferson.....	7 00								
Laurel Hill.....	41 00	50 00			9 25				
Leisenring.....						3 00			
Little Redstone.....	14 70				10 00	8 53			
Long Run.....	26 25			5 00	10 00	3 00			
McClellandtown.....	3 00								
McKeesport, 1st.....	275 00	19 29			175 00			10 00	
" Central.....	26 35				51 00		10 00		
Monessen.....	17 13								
Mount Moriah.....								38 00	
Mount Pleasant.....	106 71	24 68			93 25	6 23		4 00	
" Reunion.....									
Mount Vernon.....	3 00								
Mount Washington.....	5 00						4 37		
New Geneva.....					20 00				
New Providence.....	50 00				26 00	5 17			
New Salem.....	9 00				15 40				
Old Frame.....									
Pleasant Unity.....	19 00				16 00				
Port Vue.....									
Rehoboth.....	44 12				20 90				
Round Hill.....	48 55								
Sampson's Mills.....	5 00								
Scottdale.....	66 00	9 00			50 72	25 00			
Sewickley.....	10 00								
Smithfield.....	3 00								
Spring Hill Furnace.....				2 00					
Snterville.....	10 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Tent.....	4 00							
Tyrone.....		18 83						
Uniontown, 1st.....	638 45	50 00			50 00	18 36		35 00
"    2d.....	30 10				22 81			
West Newton.....	70 50				17 00	25 00	15 00	
Youngwood.....	7 00							
	1795 69	188 30	12 00		870 08	94 29	41 87	137 00
SHENANGO PRESBYTERY.								
Beaver Falls.....	68 29	25 00			59 00	25 00	40 00	
Centre.....	30 00		25 00		10 00			
Clarksville.....	17 50	17 40	20 00		25 00			
Elwood City.....					5 00			
Enon Valley.....	12 00				14 40			
Harlansburg.....	15 00			10 00	10 00			
Hermon.....	28 50							
Hopewell.....	28 00				5 00		10 00	
Leesburg.....	20 00	13 00	10 00		29 00			
Little Beaver.....	3 00						5 00	
Mahoningtown.....	45 00	30 00			15 00		10 00	5 00
Moravia.....	5 06							
Mount Pleasant.....	100 00				25 00		15 00	5 00
Neshannock.....	34 45	36 00			11 75	10 00		
New Brighton, 1st.....	143 94	15 65			177 00	20 25		10 00
New Castle, 1st.....	13 25	400 00			60 00			28 83
"    4th.....								
"    Central.....	20 70				31 50	116 00	100 00	20 00
North Sewickley.....	3 00							
Princeton, Memorial.....	23 00				4 35			
Pulaski.....	29 00	3 70			3 90			
Rich Hill.....	20 00	17 00			37 50			
Sharon, 1st.....	88 50				97 50	37 50	20 50	
Sharpsville.....	2 50				15 00			
Slippery Rock.....	26 79			25 00	22 25			5 00
Unity.....	31 00	40 00			27 00			
Volant.....	10 00							
Wampum.....	21 41				17 25		10 00	
Westfield.....	160 50		19 50		75 00		15 00	4 50
West Middlesex.....	9 01				10 00			
	1009 40	597 75	74 50	35 00	787 40	208 75	225 50	78 33
WASHINGTON PRESBYTERY.								
Burgettstown, 1st.....	40 85	6 24			36 00		10 00	8 00
"    Westminster.....	25 00				14 00			
Claysville.....	16 14		5 00		54 00		22 52	
Cross Creek.....	104 19	15 00	5 00		55 00	10 00		14 00
East Buffalo.....	48 60				30 10			24 00
Florence.....	30 00		5 75		37 00	10 50	5 75	37 00
Frankfort.....	12 00		2 50			8 00	2 50	6 26
Hookstown.....	25 00				3 00		10 00	8 50
Lower Buffalo.....	19 40				97 00	6 15	5 00	10 00
Lower Ten-Mile.....	14 00				22 25			
Mill Creek.....	22 25				30 00	2 50		50 00
Mount Pleasant.....					10 00	3 00		
Mount Prospect.....	24 00	38 00			10 00	7 50		
Pigeon Creek.....	73 50	15 00	2 50			3 50	2 50	20 00
Unity.....	3 60							8 00
Upper Buffalo.....	93 70	17 51			52 00	10 50	10 00	30 00
Upper Ten-Mile.....	25 00				25 00	5 00	25 00	
Washington, 1st.....	308 12	35 66	3 00		526 27	72 40	13 00	49 50
"    2d.....	200 00	38 00			80 93	13 50	10 00	156 35
"    3d.....	30 65	11 81	3 50		56 50	16 00	7 00	10 80
"    4th.....	6 61		1 25				1 25	
Waynesburg.....	22 75				18 00			25 00
West Alexander.....	172 15	32 86		15 00	85 00	20 00		8 50
West Union.....	17 00							
Miscellaneous.....	200 00							25 00
	1534 51	210 08	28 50	15 00	1242 05	188 55	124 52	490 91
WELLSBORO PRESBYTERY.								
Alleghany.....								
Arnot.....	8 00							
Austin.....	6 00							
Beecher's Island.....	2 71				12 55			
Coudersport.....	11 63		3 01		18 25	5 00	2 10	
Covington.....								
Elkland and Osceola.....	70 00				39 89		2 00	
Farmington.....	3 00							
Galeton.....	12 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Kane .....	13 00				15 00			
Knoxville .....								
Lawrenceville .....								
Mansfield .....	15 00				21 75			
Mount Jewett .....								
Port Allegany .....	16 03							
Tioga .....					6 99			
Wellsboro .....	185 65	17 08			212 27		3 60	
Miscellaneous .....					3 00			
	343 02	17 08	3 01		329 70	5 00	7 70	
<b>WESTMINSTER PRESBYTERY.</b>								
Bellevue .....	20 32		5 00		20 00		6 50	
Cedar Grove .....	15 50				4 50			
Centre .....	76 00	62 00					13 00	35 00
Chanceford .....	26 28	25 00			35 75	5 00		
Chestnut Level .....	25 00				24 00			46 00
Coleman Memorial .....		5 00						
Columbia .....	71 50	5 70			100 00	38 66	52 00	2 10
Donegal .....	29 33							
Hopewell .....	20 00				31 74		7 00	
Lancaster, 1st .....	7 00	38 49			52 72		15 00	
"    Bethany .....	40 56	37 80	15 59		3 75			
"    Memorial .....	10 54	19 00	7 00		9 46	45 00	60 00	
Leacock .....	38 13				13 00		15 00	
Little Britain .....	20 00		9 00					55 00
Marietta .....	59 62	2 98			26 85			
Middle Octorara .....	27 35							
Mount Joy .....	39 00							
Mount Nebo .....	1 00							
New Harmony .....	19 00				12 50		17 50	
Pequea .....	22 72	9 00			21 25			
Pine Grove .....	14 00		5 00		10 00	5 00	10 00	
Slate Ridge .....	17 00	5 00			51 00		10 00	
Slateville .....	24 89		2 00		17 20		2 00	
Stewartstown .....	26 00				55 00		14 33	
Strasburg .....	7 00	18 00					10 00	
Union .....	32 50	35 61			63 00		100 00	
Welsh Mountain Mission .....		5 00						
Wrightsville .....	12 50	13 50			18 95		1 00	
York, 1st .....	292 98				131 70	17 03	15 00	
"    Calvary .....	25 00				10 00			
"    Faith .....	3 00							
"    Westminster .....	15 00							
Miscellaneous .....					352 70			
	1088 22	282 08	43 59		1065 07	110 69	348 33	138 10
<b>SYNOD OF SOUTH DAKOTA.</b>								
<b>ABERDEEN PRESBYTERY.</b>								
Aberdeen .....					91 00	11 32	17 97	
Andover .....	5 00							
Britton .....	30 00				57 45	3 55	11 75	
Carmel .....	10 76		1 25					
Castlewood .....	29 75				9 45		4 00	
Eureka .....					23 50	1 20	20 85	
Evarts .....								
Faris .....								
Gary .....	9 25							
Groton .....	48 60	8 28			39 00		15 00	
Huffman .....								
Java .....								
Langford .....	15 00					3 00	2 50	
Leola .....								
Mansfield .....								
Mellette .....								
Newark .....	10 00							
Palmer, 1st Holland .....	5 00							
Pembroke .....	4 11							
Pierpont .....	6 00				20 85	2 50	5 87	
Pollock .....	5 00							
Raymond .....	7 35							
Rondell .....								
Roscoe .....	5 50					1 78		
"    Holland .....								
Siseston .....	17 00				13 00			
Uniontown .....	4 00							
Veblen .....	3 00							
Watertown .....	6 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Willow Lake, German .....								
Wilmot.....	10 00							
Miscellaneous.....	70 00							
	301 32	8 28	1 25		254 25	23 35	77 94	
BLACK HILLS PRESBYTERY.								
Alzada.....								
Ardmore.....	9 46							
Camp Crook.....								
Carmel.....	5 20							
Edgemont.....	10 50							
Elk Creek.....								
Harding.....								
Hot Springs.....	31 18	9 28	3 90		5 00			
Lead.....	9 15	3 50						
Nemo.....	27 85							
Plainview.....	5 00							
Pleasant Valley.....								
Rapid City.....	10 00				5 00		1 00	
Spearfish Valley.....	10 00							
Sturgis.....	1 00							
Vale.....	1 42							
Whitewood.....	29 05	2 00						
	149 81	14 78	3 90		10 00		1 00	
CENTRAL DAKOTA PRESBYTERY.								
Alpena.....	6 00							
Artesian.....	4 00				3 50			
Bancroft.....	1 07							
Bethel.....	3 50							
Blunt.....					5 00			
Brookings.....	40 00				49 20		4 00	2 00
Colman.....	6 50							
Earlville.....	6 00							
Endeavor.....	8 74							
Flandreau, 2d.....	21 30	8 80			21 25		2 00	
Forestburg.....								
Hitchcock.....	18 00	4 00						
House of Hope.....								
Huron.....	32 10				88 00		5 75	
Lake Byron.....	3 60							
Madison.....	14 00				39 65		2 00	
Manchester.....	1 08							
Miller.....	29 00						1 00	
Onida.....					1 25			
Rose Hill.....					5 00			
St. Lawrence.....								
Union.....	10 00							
Unity.....								
Volga.....	5 00							
Wentworth.....	8 00							
Wessington.....								
White.....	2 10		2 00		1 00			
Wolsey.....	16 00				5 00			
Woonsocket.....	27 00				21 00		7 00	
	262 99	12 80	2 00		239 85		21 75	2 00
DAKOTA, INDIAN, PRESBYTERY.								
Ascension, Indian.....	3 00							
Buffalo Lakes, Indian.....	3 00							
Cedar, Indian.....	1 00							
Chonkichakse, Indian.....	1 00							
Corn Creek, Indian.....								
Crow Creek, Indian.....	2 00							
Flandreau, 1st Indian.....	2 53							
Good Will, Indian.....	9 60				15 00	2 00	41 60	
Heyata, Indian.....	2 00							
Hill, Indian.....	1 00							
Hohe, Indian.....	3 00				3 00			1 00
Lake Traverse, Indian.....	1 00							
Long Hollow, Indian.....	5 00							
Makaichu, Indian.....								
Maklzita, Indian.....	8 00							
Mayasan, Indian.....	2 00							
Minishda, Indian.....								
Mountain Head, Indian.....	5 00							
Pajutazee, Indian.....	1 00							
Poplar, Indian.....	6 21							
Porcupine, Indian.....	3 55							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Raven Hill, Indian .....	1 00							
Red Hills, Indian .....	3 00							
White Clay, Indian .....	2 00							
White River, Indian .....	1 10							
Wounded Knee, Indian .....	5 00							
Yankton Agency, Indian.....	24 19							
	96 18				18 00	2 00	41 60	1 00
<b>SOUTHERN DAKOTA PRESBYTERY.</b>								
Alexandria.....					6 00		1 00	
Bonhomme Co., 1st Bohemian .....	10 00							
Bridgewater .....	14 00				53 00	11 00	10 00	13 00
Brule Co., 1st Bohemian .....	14 00						1 25	
Canlstota .....	10 00				26 00		4 50	14 45
Canton .....	11 00	4 00						
Dell Rapids.....	22 08				6 00			
Ebenezer .....								
Emery .....	5 00							
Emmanuel.....	20 00				3 50			
Germantown.....	33 00							
Harmony .....	10 42				10 00			
Hope Chapel.....	5 20							
Kimball .....	11 60				4 00			
Lake Andes.....	4 50							
Mitchell .....	5 00				18 15			
Norway.....	1 00							
Olive .....	15 19	4 62			1 00		1 00	
Parker .....	10 13				34 42	7 17	8 04	5 28
Parkston.....								
Salem.....	5 40							
Scotland .....	35 90				28 00		10 00	
Sioux Falls .....	12 15				14 15			
Turner Co., 1st German.....	13 50							
Tyndall .....								
Union Centre .....								
White Lake.....					3 00			
Miscellaneous.....	4 00							
	273 07	8 62			207 22	18 17	35 79	32 73
<b>SYNOD OF TENNESSEE.</b>								
<b>BIRMINGHAM PRESBYTERY.</b>								
Bethel.....								
Calvary .....								
Chattanooga, Leonard Street.....								
Chicora.....	1 00							
Corner Stone.....								
Covington .....								
Ethel .....								
Greenleaf .....	1 00							
Marson Chapel.....								
Mary Holmes Seminary .....					18 01			
Miller Memorial.....	1 00							
Moore's .....								
Potter, Mt. Tabor.....								
Rock Spring .....								
Salem.....								
Trinity .....								
Westminster.....								
	3 00				18 01			
<b>FRENCH BROAD PRESBYTERY.</b>								
Allanstand .....	50 08				30 50	45		5 50
Beech .....	1 00							
Bethaven .....	3 00							
Brittain's Cove.....	3 00				4 00	3 00		5 75
Burnsville .....	8 54	1 00			13 50			2 60
Calvary .....					2 00		3 00	
College Hill.....	2 00				1 75			
Concord .....						6 25	26 90	3 67
Dorland Memorial .....	20 00				12 80	4 57	8 80	6 00
Hendersonville.....								
Jupiter .....					5 00	1 00		1 22
Livingstone.....								
Mark Lance Memorial .....	18 50	1 55			8 25	1 50		
Marshall—Couper Memorial.....	30 00				35 90	10 17	4 00	16 54
Oakland Heights.....	80 53				46 21	16 20	20 00	23 30



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Madisonville.....	9 80							
Maryville, 2d.....	2 00					3 00		
Mary Louisa Esler Chapel.....	2 00							
Mount Zion.....	14 00				16 50			2 64
New Market.....	8 00				4 31		8 13	
New Prospect.....	9 50							
New Providence.....	46 26	25 00			52 66		10 00	
New Salem.....								
Pleasant Forest.....								
Rockford.....	18 00				6 50	2 50		
Sardis.....								
Shannondale.....	75 00				71 50	5 67		5 00
Shiloh.....	1 00							
Shunem.....	5 50							
South Knoxville.....	4 00				3 00		5 00	2 50
Spring Place.....	3 25				10 00			
St. Luke's.....								
St. Paul's.....	12 75				8 55			9 99
Tabor.....	3 00							
Unitia.....	2 00							
Washington.....	9 50							
Westminster.....	20 00				19 15			
	589 68	40 00			468 85	99 00	52 39	100 13
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Alpine.....	10 00							
Austin, 1st.....	239 35	35 00			48 18	1 65		
Brady.....	10 00							
Cibolo.....	6 15							
Cypress.....								
Dilly.....	5 00							
El Paso.....	61 40				10 00			
Fayetteville, German Bohemian.....	12 00							
Fife.....								
Fort Davis.....	8 00				35 00			
Galveston, 4th.....					80 00			
"    St. Paul.....								
Houston, Westminster.....	10 00				7 00			
"    Heights.....	2 50	2 00						
Kovar, Bohemian.....	13 50							
Lampasas.....								
La Porte, 1st.....	3 11							
League City.....	2 64							
Mason.....	6 60	1 00			2 00			
Menardville.....	8 50							
Milburn.....								
Nome.....	1 15							
Pearsall.....	6 00				4 00			
Raywood.....	4 00							
San Antonio, Madison Square.....	45 00				43 87	3 85		
Sealy, Bohemian.....	2 00							
Shafter.....	5 00							
Stowell.....								
Sweden.....	8 00							
Taylor, 1st.....	3 50				16 30			
Toyahvale.....								
Webster.....	2 00							
	475 40	38 00			246 35	5 50		
NORTH TEXAS PRESBYTERY.								
Adora.....	3 20							
Canadian, 1st.....	20 00							
Celeste, 1st.....	1 90							
Dalhart, 1st.....	22 25							
Denison, 1st.....	28 00				20 45	6 00		
Gainesville, 1st.....	10 05							
Henrietta, 1st.....	4 00							
Jacksboro, 1st.....	17 20	11 74			5 00			
Leonard, 1st.....								
Miami, 1st.....	5 00							
Plainview, 1st.....	3 50							
Seymour, 1st.....	5 90		6 00					
St. Jo, 1st.....	5 25							
Throckmorton, 1st.....	5 25							
Wichita Falls, 1st.....	4 00							
	135 50	11 74	6 00		25 45	6 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
<b>TRINITY PRESBYTERY.</b>								
Baird .....	9 85				1 75			
Breckenridge.....								
Dallas, 2d.....	28 95	10 97			25 00	4 23	35 00	
"    Bethany .....	6 25							
"    Exposition Park.....	5 00				5 07			
Glen Rose .....	2 10							
Mary Allen Seminary .....	12 00	13 00	6 00					
Matthews' Memorial .....	9 75				15 50			50 00
Pecan Valley .....								
Sipe Springs .....								
Stephenville, 1st .....	11 00							
Terrell, 1st.....								
	84 90	23 97	6 00		47 32	4 23	35 00	50 00
<b>SYNOD OF UTAH</b>								
<b>BOISÉ PRESBYTERY.</b>								
Bellevue .....	5 00							
Bethany .....	5 00		5 00					
Bethel .....	2 65							
Boisé, 1st.....	36 00				47 90	25 00	24 75	
"    2d.....	6 00		1 00		9 75			
Caldwell .....	19 88		15 00		10 05		12 75	
Five Mile .....								
Lower Boisé .....	5 00					6 18	4 25	
Meridian.....	5 40							
Nampa .....	10 00				1 00			
Parma .....	4 45		5 85					
Payette .....	8 35		5 00		4 00	2 86	4 25	
Roswell.....	6 00		12 50					
	113 73		41 35		72 70	34 04	46 00	
<b>KENDALL PRESBYTERY.</b>								
Carmen.....								
Cokeville.....	3 14							
Cumberland.....								
Fort Hall, Indian .....								
Franklin.....		1 15			50	85		6 50
Idaho Falls .....	30 00				15 00			
Lago.....								
Malad .....	5 00				10 00			
Montpelier, Calvary.....	11 45							
Paris, Hastings .....	4 00							2 00
Preston.....					50			
Rigby.....	3 25				10 00			
Rockland.....								
Salmon City.....	4 90							
Soda Springs .....	5 00							
St. Anthony.....	4 70							
	71 44	1 15			36 00	85		8 50
<b>UTAH PRESBYTERY.</b>								
American Fork .....	15 00				1 00	3 50		
Benjamin .....	2 00	90						
Brigham .....	6 00				2 00			
Collinston .....	5 00							
Corinne.....	4 00							
Ephraim .....	5 00	1 60			3 45	2 05		
Evanston, Union.....	5 50	3 00			25 00			10 00
Gunnison .....					6 00			
Hyrnm .....	2 00				2 50			
Kaysville, Haines Memorial.....	4 60				1 50		3 00	
Logan .....	15 00				17 33		15 00	
Manti.....	20 00	6 00			5 30	4 85		
Monroe.....						4 00		
Mount Pleasant.....	25 00	6 25			34 75	6 60	20 00	
Nephi.....		2 00			3 60	4 50	6 00	
Ogden, 1st .....	85 00				61 85	12 04	5 00	
"    Central Park .....	15 00				2 00			
Parowan .....								
Payson .....	3 00	2 65			1 30		2 50	
Pleasant Grove .....								
Richfield .....	27 00	3 00			6 00			
St. George .....	3 00					50		
Salina, Crosby Memorial.....	7 15				6 00			
Salt Lake City, 1st .....	12 00				180 67	42 41	181 06	
"    3d .....	14 00	8 19			25 00		28 00	2 00



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Salt Lake City, Westminster.....	9 30				14 00		5 65	
Shivwit.....	2 00							
Smithfield.....	6 00				3 35	2 20		2 00
Spanish Fork.....	3 91	1 78			4 25			
Springville.....	7 49				5 00	1 00	5 00	
	303 95	35 37			411 85	83 65	218 61	14 00
<b>SYNOD OF WASHINGTON.</b>								
<b>ALASKA PRESBYTERY.</b>								
Chilkat, Thlinget.....								
Hanega, Thlinget.....	7 00							
Hoonah, Thlinget.....								
Jackson, Haida.....								
Juneau, Northern Light.....					20 00			
"    Thlinget.....	15 00				13 65			
Kasaan, Haida.....								
Kluckwan, Thlinget.....	8 00							
Saxman, Thlinget.....	20 00							
Sitka, 1st.....	147 62	15 00						
"    Thlinget.....	56 00				25 95	25 00		
Skagway, 1st.....	10 00							
Wrangel, 2d.....	5 00							
	268 62	15 00			59 60	25 00		
<b>CENTRAL WASHINGTON PRESBYTERY.</b>								
Bethany.....	5 00							
Bickleton.....	9 50				7 00			
Centerville.....								
Clealum.....	7 00							
Cleveland.....	4 00				1 30			
Dot.....	3 50							
Ellensburg.....	6 00				14 00		25 00	
Glenwood.....	2 00							
Kennewick.....	2 05							
Klona.....	10 00							
Klickitat, 1st.....	6 00				7 00		1 00	
Liberty.....	7 00							
Mount Pisgah.....	7 80		10 00		5 00			
Natches.....	5 00				6 60			
North Yakima.....	25 00				36 55		37 75	
Parker.....	2 00							
Sunnyside.....	35 00				9 35		5 00	
Trout Lake.....	6 00							
Wenas.....	5 00							
	147 85		10 00		86 80		68 75	
<b>OLYMPIA PRESBYTERY.</b>								
Aberdeen.....	15 00				5 50		7 00	
Buckley.....	3 00				5 75	1 70	3 00	
Camas, St. Johns.....	34 00	11 00	10 00		3 00		35 00	
Carbonado.....	4 25							
Castle Rock.....	10 00							
Catlin.....								
Centralia, 1st.....					14 39			
Chehalis.....					25 00			
"    Indian.....	5 00							
Cosmopolis.....	2 50						3 00	
Ellsworth.....	15 00				3 25			
Enumclaw.....	8 70							
Gig Harbor.....	1 50							
Hoquiam.....	10 00						10 00	
Ilwaco.....	18 30							
Kelso.....	15 00							
Montesano.....	5 00							
Nisqually, Indian.....	5 00							
Olympia, 1st.....	16 00				35 86		34 25	
Puyallup.....	25 00				6 04		5 00	
"    Indian.....	5 00							
Ridgefield.....	10 00	7 99			3 00		10 00	
South Bend.....	10 55							
Stella.....								
Tacoma, 1st.....	77 00				56 92	5 57		
"    Bethany.....	9 66				3 00			
"    Calvary.....	18 50				2 00			
"    Immanuel.....	50 60		2 90		41 18		14 60	
"    Sprague Memorial.....	4 00	2 85						

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Tacoma, Westminster.....	18 67				8 61	12 79		
Tenino.....	5 00							
Toledo.....	5 00							
Vancouver, Memorial.....	16 50				4 50			
Vaughan.....	1 50							
Woodland.....	5 00							
<b>PUGET SOUND PRESBYTERY.</b>	<b>429 63</b>	<b>21 84</b>	<b>12 90</b>		<b>218 00</b>	<b>20 06</b>	<b>121 85</b>	
Acme.....	1 15	3 00						
Anacortes.....	38 00	9 00	2 00		16 93		8 00	
Ballard.....					7 00		11 11	
Bellingham.....	9 00				25 00			
Brighton.....	8 24		6 00		7 00			
Cashmere, 1st.....	14 00				8 25			
Charleston.....	3 00				3 50			
Clearbrook.....								
Deming.....	5 00							
Everett.....	68 00				11 00			
Everson.....	8 00							
Fairhaven.....					14 00			
Friday Harbor.....	24 21							
Georgetown.....	12 00							
Interbay.....	5 00							
Kendall.....								
Kent.....	2 61				17 00	2 40		
Lake Union.....	5 00							
Maple Falls.....	5 00				3 00			
Neah Bay Mission.....					8 00			
New Whatcom, Bethany.....								
Nooksack City.....	2 00							
Port Townsend.....	10 00	4 00					2 00	
Renton.....	5 00							
San Juan Valley, Immanuel.....							40 00	
Seattle, 1st.....					119 70			
"    2d.....								
"    Bethany.....					17 00			
"    Calvary.....	15 00				11 75			
"    Lane Street.....	4 55	1 00			3 00			
"    Welsh.....	8 00							
"    Westminster.....	409 49				143 51			
Sedro-Wooley.....					4 00			
Snohomish, 1st.....	20 00				17 00			
Sumner.....	16 00				3 00			1 00
Vashon Island.....								
Wenatchee.....	16 00				11 00			
White River.....	19 00				18 38			
Miscellaneous.....	1 00							
<b>SPOKANE PRESBYTERY.</b>	<b>734 25</b>	<b>17 00</b>	<b>8 00</b>		<b>469 02</b>	<b>2 40</b>	<b>61 11</b>	<b>1 00</b>
Alma.....	1 50							
Bonner's Ferry.....	4 15							
Bridgeport.....	1 50							
Cœur d'Alene.....	9 00				5 15			
Cortland.....								
Coulee City.....	4 00							
Creston.....	6 00							
Cully Memorial.....	1 75							
Davenport.....	10 00				16 00			
Enterprise.....	1 40							
Fairfield.....	3 80				4 50			
Govan.....								
Harrington.....	17 50							
Harrison.....								
Highland.....								
Kettle Falls.....	2 25							
Laclede.....	5 00							
Larene.....	2 50							
Loomis.....								
Northport.....	21 05				2 00			
Odessa.....	4 00							
Post Falls.....	7 00				4 50	1 00		
Rathdrum.....	36 00	6 00						
Reardan.....	2 50							
Republic.....								
Rockford.....	6 20							
Saint Andrews.....	6 00							
Sandpoint.....	6 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Spokane, 1st.....		18 48			94 43		19 47	
" 4th.....	28 00	20 00					10 50	
" 5th.....	5 00							
" Bethel.....	5 00	3 00			3 30			
" Centenary.....	13 50				20 12		1 00	
Spokane River, Indian.....	8 25							
Waterville.....	2 06							
Wellplnt, Indian.....	5 00							
Wilbur.....	15 00		2 15		5 00			
Wilson Creek.....	4 00							
	244 91	47 48	2 15		155 00	1 00	30 97	
WALLA WALLA PRESBYTERY.								
Asotin, Grace.....	5 25	10 20			6 00			
Clarkston.....					5 00			
College Place.....	5 00							
Connell.....	12 00							
Culdesac.....	6 56							
Denver.....	4 00							
Forest.....	2 00							
Grangeville.....	8 00				17 27			
Ilo.....	3 65				6 55			
Johnson.....	6 05				4 00			
Juliaetta.....	2 60							
Kamiah, 1st Indian.....	51 35	7 05			9 00			
" 2d Indian.....	2 00				5 50			
Kendrick.....	3 70							
Lapwai, Indian.....	60 00				13 90		2 00	
Lewiston.....	10 00				3 05			
Lowe, Mt. Zion.....	5 00						4 00	
McKinley.....								
Meadow Creek, Indian.....	22 00			3 30				
Moscow.....	13 15				17 30		4 07	
Nezperce.....	8 85							
North Fork, Indian.....	5 00							
Palouse.....	3 15						25	
Prescott.....	15 00				25 00			
Starbuck.....								
Stites, Indian.....	10 00				4 30			
Vineland.....	8 80							
Waitsburg.....	8 64				6 00			
Walla Walla.....	12 99	3 50			22 05		10 00	4 16
Willow Hill.....								
Winchester.....	4 00							
Miscellaneous.....	1 50							
	300 24	20 75		3 30	144 92		20 32	4 16
YUKON PRESBYTERY.								
Council.....	13 25							
Eagle.....								
Fairbanks.....								
Point Barrow.....								
Rampart.....								
Teller.....								
	13 25							
SYNOD OF WEST VIRGINIA.								
GRAFTON PRESBYTERY.								
Buckhannon.....	25 00		6 50		25 00		6 75	
Clarksburg.....	37 30	4 00			3 33		156 00	31 00
Crawford.....								
Fairmont.....	11 10	2 00	2 53	12 00	35 18		2 54	22 00
French Creek.....	22 00	8 00			5 00		3 00	
Grafton.....	14 00		4 00		29 70		4 00	
Gnatty Creek.....								
Jacksonburg.....	14 50				10 00		5 00	
Kingwood.....	5 00							
Lebanon.....	1 00							
Mannington.....	6 65		1 75		42 00		1 75	
Monongah.....	3 00							
Morgantown.....	60 00	2 50	4 50		38 25	2 50	4 50	
New Martinsville.....	12 00							
Oakland.....	3 90							
Pleasant Grove.....								
Smithfield.....								
Sugar Grove.....	12 50				6 00			
Terra Alta.....	7 65							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Hartland, Egbert.....								
Hudson.....					70 37			14 35
Hurley.....		2 00						
Ironwood.....						6 55		
Lake Nebagamon.....					1 50			
Malden Rock.....								
Odanah.....								
Phillips.....	7 75							
Port Wing.....					4 40			
Rice Lake.....								
South Superior.....								
Stanley.....					15 00			
Superior, 1st.....					7 00	4 00	8 50	
Hammond Avenue.....					16 27		3 00	
Trim Belle.....								
West Superior.....					53 17	21 55	3 00	
<b>LA CROSSE PRESBYTERY.</b>	13 05	2 00	5 00		303 37	71 92	46 50	14 35
Alma Centre.....								
Bangor.....		3 00						
Galesville.....								
Greenwood.....								
La Crosse.....								
Manston.....	2 75							
Neillsville.....					8 44			
New Amsterdam.....	10 00							
North Bend.....								
North La Crosse.....								
Oxford.....								
Pleasant Valley.....								
Sechlerville.....	5 50				5 25			
Sherman, Westminster.....								
Shortsville.....								
Viefkind.....								
West Salem.....					15 00			
Whitehall.....					2 50			
<b>MADISON PRESBYTERY.</b>	18 25	3 00			31 19			
Argyle, German.....								
Baraboo.....					20 00			
Belleville.....							1 00	
Beloit, 1st.....					18 00	23 50		
" 2d.....								
German.....								
Blanchardville.....								
Brodhead.....								
Bryn Mawr.....								
Cambria.....						3 25	4 00	
Cottage Grove.....								
Deerfield.....								
Eden, Bohemian.....								
Fancy Creek.....								
Highland, German.....								
Hurricane, German.....								
Janesville.....					26 25	29 97	8 00	
Kilbourn.....					20 60			
Lancaster, German.....								
Lima Centre.....								
Lodi.....					16 80		5 00	
Lowville.....								
Madison, Christ.....					81 00		13 00	
St. Paul's German.....								
Marion, German.....								
Monroe.....								
Muscoda.....								
Nora.....								
Oregon.....								
Pardeeville.....						1 30		
Pierceville.....								
Plainville.....								
Platteville.....					5 00			
Pleasant Hill.....								
Portage.....					24 97			
Poynette.....					21 50			
Prairie du Sac.....					21 00			
Pulaski, German.....		4 70						
Reedsburg.....					9 50			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Little River.....								
McGregor.....								
Marquette, Pioneer.....					89 00	21 16		59 25
Marshfield.....					56 50		3 00	
Merrill, 1st.....					9 00			
Middle Inlet.....								
Montello.....								
Nasonville.....								
Neenah.....					96 00		10 00	
Oak Orchard.....								
Oconto.....					110 00			
Omro.....					8 02		9 00	
Oshkosh, 1st.....					72 50			
“ 2d.....								
Oxford.....								
Packwaukee.....								
Riverside.....								
Robinsonville.....								
Rural.....								
Shawano.....					11 00			
Sheridan.....								
Sherry.....	2 56				5 23			
Stevens Point, Frame Memorial.....					50 00		10 00	
Stiles.....								
Stratford.....	5 00							
St. Sauveur.....								
Three Lakes.....								
Wausau.....								
Wausaukee.....					62 00		25 00	
Wayside.....								
Wequiock.....								
Westfield.....								
West Merrill.....					14 64			
Weyauwega.....								
Winneconne.....								
Miscellaneous.....					34 53			
	21 23				735 29	27 16	91 00	60 50

## EVANGELIZATION.

	1903-4.	1904-5.
Number of Contributing Churches.....	4,153	4,166
“ “ “ Woman's Missionary Societies.....	59	49
“ “ “ Sabbath-schools.....	1,059	978
“ “ “ Y. P. S. C. E.....	872	820
“ “ “ Young People's Societies and Bands.....	33	42

## MISSION SCHOOL AND EVANGELISTIC WORK.

	1903-4.	1904-5.
Number of Contributing Churches.....	75	56
“ “ “ Woman's Missionary Societies.....	3,982	4,084
“ “ “ Sabbath-schools.....	1,025	1,227
“ “ “ Y. P. S. C. E.....	1,892	1,917
“ “ “ Young People's Societies and Bands.....	737	822

## CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"  
DURING THE YEAR ENDING MARCH 31, 1905.

Auburn Theological Seminary, N. Y.....	\$190 00	Cooper, Rev. John R., Cal.....	\$5 00
Ackers, William, Kans.....	1 00	Cone, J. H., Ohio.....	4 00
"Anonymous".....	156 00	"Cash".....	13
"Anonymous," through <i>Presbyterian</i>		Campbell, Dr. Edgar O., Alaska.....	25 00
<i>Banner</i> .....	1 00	Chambers, Mrs. A. A.....	5 00
Alden, Violet M., Wash.....	10 00	"C. H.".....	13 64
Atkinson, Mrs. W. H., Ore.....	10 00	Cratty, Margaret J., Ohio.....	5 00
Anchinloss, Mrs. John W., Maine.....	85 00	Craighead, Mrs. R., Pa.....	25 00
Axtell, W. R., Kans.....	13 00	Caldwell, Mrs. A. J., Pa.....	20 00
A Friend," Brooklyn, N. Y.....	5 00	Canby, Jr., Wm. Marriott, Pa.....	50 00
A Friend".....	8,000 00	Cannon, Mrs. L. H., Kans.....	3 10
A Friend," Markleton, Pa.....	5 00	"Cash," Pa.....	50 00
"Anonymous".....	150 00	Clements, Miss Mollie, Col.....	10 00
Adriance, Rev. Harris Ely, N. Y.....	300 00	Caughy, Albert, Neb.....	40 00
A Friend".....	5 00	Craig, G. E., Kans.....	1 00
A Friend".....	1,000 00	"Cash".....	2 19
A Presbyterian".....	1 00	Carpenter, Rev. John H., D.D., Iowa.....	3 00
A. L. M.".....	800 00	"Cash".....	2 00
A Christian".....	102 00	Carnahan, Mrs. C. B., Mo.....	5 00
A Friend".....	100 00	Cameron, J. B.....	3 00
A Friend," Nunda, N. Y.....	50 00	Cunningham, Rev. J. S., West Africa.....	18 60
Arnold, Miss Laura E., Wyo.....	10 00	Davis, E. W., Kans.....	10 00
A Presbyterian".....	4 00	Doe, Chas. A., Pa.....	825 00
A Friend," St. Paul, Minn.....	10,000 00	Davies, Rev. J. H., Ok. Ter.....	5 00
A Friend," Wilkes-Barre, Pa.....	800 00	De Ford, Jessie, Grace and May, O.....	2 00
A Friend," N. D.....	150 00	Dalles, Jr., William, N. Y.....	100 00
A Friend".....	6 00	Davidson, I. B., Pa.....	25 00
A Friend," Mo.....	2 50	Davidson, S. A., Pa.....	10 00
Anonymous".....	100 00	"Debtor".....	175 00
A Friend," N. Y.....	5 00	Dickey, D. L.....	10 00
A Friend," Minn.....	11 00	Dickson, Mrs. Cyrus, Pa.....	200 00
A Friend".....	300 00	Dinsmore, Rev. A. A., D.D., Fla.....	5 00
A Trenton Friend".....	50 00	De Witt, Gen. C., U. S. A.....	15 00
A Friend".....	15 00	Dulles, Rev. A. M., D.D., N. Y.....	50 00
A Friend".....	5 00	"E. C.," Pa.....	25 00
A Friend".....	250 00	"Editorial".....	25 00
Anonymous".....	15 00	"E. O. E.".....	1,000 00
A Friend".....	25 00	East Bloomfield, 1st Cong. Church and	
A Friend," N. Y.....	10 00	S. S., N. Y.....	35 70
A".....	50 00	"E. M. S.".....	50 00
A Friend".....	50 00	Findley, W. M., M.D., Pa.....	20 00
Anchor of Hope S. S., Nesbit, N. D.....	3 30	"Friend," Florida.....	1 00
Arthur, Rev. R., Kan.....	5 00	Fuller, Daniel, Pa.....	2 00
Bullion, Elizabeth, Conn.....	20 00	Fazel, Rev. J. H., Ok. Ter.....	10 00
Bowen, Mrs. C. J., Ind.....	664 68	"Friends," and through Rev. S. E.	
Berry, Rev. A. L., Wyo.....	69 30	Wishard.....	318 00
Brodhead, Rev. C. R., N. Mex.....	5 00	Fish, Rev. E. F., Ill.....	2 00
Bassett, Mary A., Neb.....	2 00	Fraser, Mrs. Mary.....	600 00
Brooklyn Friends".....	500 00	Falmouth Heights, Mass.....	16 75
Bulkeley, Mrs. A. I., N. Y.....	45 00	Fisher, Horace, Ohio.....	8 00
Bierkemper, Rev. C. H., Ariz.....	10 00	"From a Friend".....	36 00
Bushnell, Rev. H., Country Cong. of.....	1 63	"Friend".....	250 00
Baldwin, Mrs. Winfred A., and Mrs.		Fiero, Mr. and Mrs. Jno. G., Wyo.....	5 00
A. H.....	2 00	"From a Friend Abroad".....	50 00
Barber, Mrs. H. D., Ill.....	200 00	"Feb'y".....	9 00
"Bronx".....	8 75	Ferdinand C. E. Society, Iowa.....	1 00
"B. N. R.".....	100 00	"Friend," Baltimore.....	5 00
Barr, M. A., Mrs., Ill.....	5 00	Gunn, Richard G. and S. Amelia, N. J.....	10 00
Bottroff, David P., Cal.....	1 00	Gillespie, Mrs. Mary B., Mo.....	5 00
Brigham, Mrs. Margaret, N. Y.....	5 00	Graham, Emma, Neb.....	2 50
Conger, Casper K., Neb.....	2 00	Glinken, John, Neb.....	2 50
"C. Pa.".....	47 00	Green, Mrs. Caleb S., N. J.....	1,500 00
Conklin, Miss S. Louisa.....	9 38	Gage, Rev. and Mrs. John L., Iowa.....	5 00
Crothers, C., Kans.....	5 00	Graham, Mrs. J. M. and Estelle, Neb.....	4 40
Converse, Hon. John H., Pa.....	1,500 00	Greene, H. A., N. C.....	2 00
Culver, Theo. B., Pa.....	250 00	"Giver".....	25 00
Cameron, Rev. J. D., N. Y.....	5 00	Houston, James T., Ohio.....	5 00
Colton, J. M., Pa.....	600 00	Hney, Miss Olive L., Pa.....	4 40
"C. A. B.".....	200 00	"H. R.," Chicago.....	25 00
Conaughty, W. L., N. Y.....	100 00	H 65760, March 31, 1903.....	16 66



H 63966, Feb. 20, 1903.....	\$30 83	Park, Clarence E., Neb.....	\$3 00
Hopper, Daniel W., M.D.....	20 00	Perkins, Mr. and Mrs. Chas.....	25 00
"H. H.".....	10 05	Patterson, Miss Susan S., N. Y.....	300 00
Holliday, Rev. and Mrs. W. A., N. J.....	60 00	Powel, Mrs. C. F., Pa.....	50 00
Hart, Henry L., N. J.....	5 00	Presbyterian Relief Ass'n of Neb.....	20 00
Hartzell, Rev. W. H., Pa.....	7 00	Patterson, M. B., Pa.....	5 00
Hilands, Mrs. M. A., Kans.....	10 00	Pine Tree Inn, Lakehurst, N. J.....	32 04
Hunter, Rev. J. M., Tenn.....	5 00	Quigley, Mrs. M. J., Ills.....	2 00
Hinman, Kate S., N. Y.....	10 00	Quay, Rev. Jno. W., Cal.....	4 20
Harbison, S. P., Pa.....	1,000 00	Rodríguez, Tomaso, Porto Rico.....	2 00
Hughes, Rev. J. I., Kans.....	2 00	Reed, Rev. A. C., Vt.....	10 00
Herron, Rev. and Mrs. C. D.D., Neb.....	20 00	Rowe, George N., N. Y.....	10 00
"H. T. F.".....	10 00	Reaugh, Mr. and Mrs. G. A., W. Va.....	5 00
Hill School, Pottstown, Pa.....	100 00	Republic, W. Virginia and Acme Sab. Schools.....	10 00
In memory of Rev. John B. Gillespie, late of Mo.....	10 00	Rent of Meadow Creek Land, Idaho.....	25 00
In memory of Ann Jane Barr, from her three children.....	500 00	Robinson, Philip Ely, N. J.....	60 00
"In memory of a Brother".....	25 00	Stewart, David, N. Y.....	10 00
"In memory of a Christian Mother".....	25 00	Seeger, Nellie M., Mo.....	5 00
"Jarralds Valley Adjustment".....	800 00	Smith, Rev. Geo. L., N. J.....	10 00
Junkin, Mrs. E. C., Ohio.....	10 00	Sears, John, Pa.....	3 50
"J.".....	15 00	Spears, Rev. W. T., Ky.....	2 00
"J. A.".....	20 00	Sayre, Brooks, N. J.....	5 00
James, E. L., Ind.....	3 30	"Seneca Mission Family," N. Y.....	5 00
Johnston, Mrs. J. E., Nev.....	5 00	"S. and W.," Ills.....	1,200 00
Keyes, Rev. R. G., N. Y.....	75 00	Sexton, Rev. Thos. L., D.D., Neb.....	25 00
"K.".....	350 00	Sundell, Rev. J. F., Fla.....	2 00
Koons, W. C., Pa.....	30 00	Swan, F. C.....	4 10
Kellogg, Dr. Alfred H., Pa.....	10 00	Strong, Theodore, Pa.....	1,000 00
Keam, Rev. and Mrs. S. R., Ark.....	10 00	Sheddard, Rev. W. B., N. J.....	5 00
King, Rev. F. L., N. Y.....	60 00	"Seneca Hymn Books" sold.....	4 50
Kuhn, J. J., Pa.....	5 00	Scholl, Rev. Henry T., N. Y.....	10 00
Kugler, John B.....	5 00	Silvers, Mrs. Anna Ray, N. Y.....	2 00
King, Rev. A. B., N. Y.....	50 00	Smith, Rev. Jno. B. and wife, Tex.....	15 00
Lopez, José A., Porto Rico.....	14 48	Strong, Horace, N. Y.....	5 00
Liddell, Rev. R., Kans.....	2 00	Scotfield, R. J. W.....	2 00
Lockwood, Sam'l P., Ore.....	300 00	Smith, S. L., N. Y.....	20 00
"L. P. S.".....	300 00	Stone, Julia E., Ky.....	3 00
Langdon, W. M.....	5 00	Sproull, Rev. A. W., N. J.....	5 00
Lyle, Mrs. J. P., Texas.....	2 50	So. Dix Hills, S. S., L. I.....	1 00
Lord, Rev. John C., N. M.....	10 00	Sproull, Mrs. Annie M., N. J.....	5 00
Levengood, Mrs. J. C., Pa.....	50 00	Smith, Joseph D., Pa.....	5 00
Lowrie, Dr. S. T., Pa.....	10 00	Thomas, Rev. John, Kans.....	5 00
Lyle, John S., N. Y.....	2,500 00	Touzeau, Rev. J. G., Medellin, Colombia.....	10 00
Little, Rev. John W., Neb.....	3 00	Taylor, Mrs. S. D., Ohio.....	5 00
McCracken, Eliz. A., W. Va.....	1 00	Taylor, D. S.....	3 00
McDowell, Albert G., Pa.....	100 00	"The Ontio," N. Y.....	18 55
McEwan, James, Wis.....	10 00	Tappmeyer, Miss Rebecca.....	10 00
McKee, Edw. J., Ok. Ter.....	5 00	"T. W. P.".....	15 00
McCutcheon, Hazel Pauline, dec'd—Sav- ings of.....	1 83	Taber, E. M., Ills.....	5 00
McFarland, Mrs. M., Cal.....	10 00	Turney, Mrs. D. R., O.....	100 00
McCutcheon, A. C., Pa.....	75 00	"Traill".....	7 00
McSurely, Rev. W. J., D. D., Ohio.....	10 00	Virtue, Rev. A., W. Va.....	5 00
Morris, Emma, Mo.....	30 00	Voorhees, Ralph, N. J.....	2,500 00
Mann, Mrs. A. M., Kans.....	5 00	"W. S. W.".....	557 55
Marden, A. E., M. D., and wife, Ariz.....	50 00	Ward, Laura J., N. J.....	40 00
Mack, Rev. and Mrs. John, Fla.....	3 00	"W. 12429, Mch. 31, 1902".....	15
Maclean, Caroline F. and sister, N. J.....	25 00	"W. 6731, Mch. 31, 1902".....	1 00
"M. E. P.," N. Y.....	2 00	"W. 1240, Mch. 31, 1898".....	25 00
Merrill, Willard, Wis.....	900 00	"W. 252, Mch. 31, 1897".....	2 00
Morton, Rev. F. R., Kans.....	5 00	"W. 241, Mch. 29, 1897".....	2 10
Marryatt, J. E., N. J.....	15 00	"W. 9219, Mch. 13, 1901".....	5 00
Mills, Mrs. O. S., Pa.....	50 00	"W. 632, Ang. 11, 1897".....	81 58
"M. G. M.".....	10 00	"W. J. B.".....	25 00
M. W. and J. T. W.....	5 00	Wilkins, Miss Bertha, Ore.....	2 00
Mundy, Rev. Ezra F.....	5 00	Wilson, Charles G., Fla.....	30 00
Mitchell, through Rev. F. A., Neb.....	18 21	Willard, Miss Caroline, N. Y.....	300 00
Martin, A., Pa.....	50 00	Ward, Rev. Samuel, Kans.....	9 10
Millar, Rev. and Mrs. J. W., Cal.....	14 00	Wray, W. B., Pa.....	5 00
"M. and L. A. W.".....	200 00	Williams, Mrs. J. B., N. Y.....	300 00
"M. E. and W.".....	25 00	"W. D. H.".....	25 00
"M. J.".....	2 00	Walker, P. M., Cal.....	10 00
Nichols, Miss A. A., Mass.....	35 00	Ward, Rev. S. I., Utah.....	3 10
New England Presbyterians.....	20 00	Wolferz, Rev. L. and wife, N. Y.....	3 50
"Obed".....	10 00	Watson, Rev. J. G., Cal.....	5 00
"O. L. C.".....	100 00	Wilmarth, A. L.....	2 50
Oplyke, Mrs. W. S., N. J.....	50 00	Williams, J. S., S. C.....	1 00
Perea, Rev. and Mrs. J. Y., N. M.....	3 79	Worth, Mrs. Jane B., Ills.....	1 00
Parks, J. W., Kans.....	10 00	Wright, Rev. and Mrs. A. W., N. D.....	5 00
Prime, Ralph E., N. Y.....	100 00	Wilson, Guy, Neb.....	10 00
Pomeroy, Rev. J. S., W. Va.....	10 00	Wick, John C., O.....	1,000 00
Post, James H., N. Y.....	500 00	"W.".....	1 00
Patterson, Rachael J., Pa.....	20 00	Williams, Mrs. Mary A., Conn.....	200 00
Patterson, Martha, Cal.....	5 00	Wyatt, E. H., Mo.....	5 00

Total.....\$50,233 57

## \*INTEREST ON PERMANENT FUNDS.

<i>Carson W. Adams Fund</i> .....	\$350 00
<i>Baldwin Memorial Fund</i> .....	52 64
<i>Romney E. Blanton Fund</i> .....	40 00
<i>General Permanent Fund</i> .....	3,762 52
<i>John C. Green Fund</i> .....	3,874 56
<i>Charles W. Henry Fund</i> .....	165 00
<i>George Long Fund</i> .....	493 25
<i>Edmund Lyon Fund</i> .....	1,000 00
<i>"M. T." Fund</i> .....	788 31
<i>George G. Negley Memorial Fund</i> .....	4 12
<i>Charles R. Otis Missionary Fund</i> .....	258 10
<i>Stephen C. Pinkerton Fund</i> .....	42 58
<i>Cornelia B. Strong Fund</i> .....	464 48
<i>"A Thank Offering from a Friend of the Work" Fund</i> .....	340 00
<i>On Funds held in Reserve</i> .....	133 00
<i>Through the Trustees of the General Assembly</i> .....	4,411 33
	\$16,179 89

## NOTE.

\*In addition to the above sums, interest on the following funds, under Class First, named on page 82, has been credited or used according to the directions of the donor or testator, as follows :

*David W. Baxter Fund*.—Credited to Cincinnati Presbytery, on page 160.

*A. I. Bulkley Fund*.—Credited to donor on page 196.

*Julia F. Gould Fund*.—Paid to Woman's Board for support of Indian Work at Lapwai, Idaho.

*J. C. Larimore Fund*.—Credited to 1st Church, Niles, Mich., Kalamazoo Presbytery, on page 123.

*Sarah P. McNair Memorial Fund*.—Paid to Clerk of Session, McNair Memorial Church, Carlton, Minn., for support of its pastor.

The interest on the various permanent funds of the Woman's Board, named on page 82 under Class Second, has been used as directed by the donor or testator; the aggregate amount of interest received is \$2,436.81, as stated on page 78.

## SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1905, AND PAID OUT AS DESIGNATED BY THE DONORS.

Warsaw, N. Y., C. E.....	\$15 00	Altoona, Pa., 1st, Men's Miss. Soc.....	\$100 00
Philadelphia, North Broad St. Ch.....	100 00	Mary Meageath, Mo.....	7 00
Central Ch., New York.....	505 00	Oxford, O., Western College, Union Miss. Soc'y.....	25 00
Newark Park Ch., N. Y.....	100 00	Through Kate C. McBeth, Idaho.....	37 00
Through Woman's Board Home Missions	219 60	Goshen, 1st Ch., N. Y.....	86 81
"    Rev. M. E. Caldwell.....	148 56	Carthage, S. S., Ills.....	25 00
"    "    N. Y.....	250 00	Through Board of Church Erection... ..	1,239 50
St. Paul House of Hope, S. S. Minn.....	50 00		

Nez Perce Indians, Idaho.....	\$125 40	Pasadena National Bank.....	\$5 00
Brooklyn, Throop Ave. Ch.....	145 00	Redlands Ch., Cal.....	25 00
Umatilla, 1st Indian Ch., Ore.....	15 00	Miss C. E. Thomas.....	30 00
Grace L. White, N. Y.....	25 00	R. A. Rowan.....	50 00
Wheeling, 3d Ch., W. Va.....	11 50	G. W. Stimson.....	50 00
Albion, 1st, S. S., N. Y.....	100 00	N. Y., Madison Sq., L. M. Soc.....	25 00
Los Angeles, Central, California.....	43 50	Brooklyn, Central, S. S., N. Y.....	50 00
"    Highland P'k, ".....	5 00	Hon. J. H. Converse, L.L.D.....	100 00
"    Spanish, ".....	10 30	Phila., Chambers Wylie Memorial Ch.....	25 00
"    Bethesda.....	10 60	Rev. J. S. Jones.....	6 00
"    Boyle H'ts, S.S., ".....	10 00	Oceanic Ch., N. J., L. A. Soc.....	50 00
"    2d, ".....	45 00	"    "    J. C. M.".....	50 00
"    Central Ch., ".....		"    "    L. H. S.".....	20 50
"    S.S., W.M.S., ".....	43 50	Mrs. F. B. Brewer, N. Y.....	100 00
"    3d, ".....	24 82	W. K. Crosby, Del.....	50 00
"    Immanuel, S.S.....	125 00	Hill School, Pottstown, Pa.....	70 00
"    Ch. Ex. Soc'y, ".....	24 00	John Sinclair, N. Y.....	25 00
E. W. Frothingham.....	5 00	Mrs. B. F. Frothingham.....	10 00
Tustin Ch., Cal.....	14 21	Miss Frothingham.....	5 00
"    "    A Find.....	9 20	Mrs. C. M. Halversen.....	5 00
Azusa W. M. S., Cal.....	10 00	O. S. A. Sprague.....	25 00
Mary Vaughan.....	10 00	H. R. Putnam.....	3 00
E. M. Fowler.....	25 00	Mrs. C. Walkley.....	20 00
Pomona, C. E., Cal.....	15 00	H. B. Sherman.....	5 00
"    "    House Fund, " A. M. M.....	118 00	Mrs. H. K. Macomber.....	15 00
"    "    Tenth Legion, " A. M. M.....	50 00	Mrs. D. Senter, Cal.....	10 00
"    "    Tenth Legion.....	72 17	Rev. J. M. and Mrs. McLeod, Cal.....	10 00
Monrovia Ch., Cal.....	35 00	"    "    Un Amigo.....	5 00
Hon. Thos. R. Bard.....	25 00	Todd Ford, Cal.....	10 00
Pasadena, 1st, Cal.....	231 50	Mrs. D. Merriam, Cal.....	15 00
G. W. Stimson.....	50 00	Mrs. P. Babcock, N. J.....	20 00
Riverside, Calvary Ch., Cal.....	75 00	Mr. and Mrs. Ralph L. Cutter, N. Y.....	100 00
"    Arlington Ch., Cal.....	28 30	Door of Hope Mission, N. Y.....	27 00
Ontario, Westminster Ch., Cal.....	7 50	Brooklyn, Lafayette Ave. Ch.....	4 00
San Geronia Ch., Cal.....	14 77	Life Line Mission, N. Y.....	25 00
Redlands, 1st Ch.....	50 00	West New Brighton, Calvary Ch.....	37 25
No. Ontario Ch., Cal.....	10 00	N. Y. Fifth Ave., Ch.....	100 00
San Bernardino Ch., Cal.....	137 35	Alexander Chapel, N. Y.....	28 35
Elsinore, C. E., Cal.....	10 00	Christ Ch., N. Y.....	95 00
"    "    Scotch.....	60 00	Sharon S. S., Pa.....	143 50
Miss Mary Green.....	42 00	"    "    A. R. M.".....	50 00
Lyman Stewart.....	25 00	Elizabeth, N. J., 1st Ch.....	7 00
L. S. Roberts.....	15 00	"    "    A Little Girl.....	10 00
Mrs. Higus.....	5 00	Baltimore, Md., Babcock Memorial C. E.....	6 00
Mrs. Bissell.....	10 00	"    Broadway C. E.....	3 00
Mrs. Dreer.....	5 00	"    Central C. E.....	5 00
Mrs. Geo. Pullman.....	25 00	Chestnut Grove, M.D., C.E.....	3 25
Mrs. J. D. Thompson.....	10 00	Ellicott City, Friend.....	1 00
Mrs. Staunton.....	10 00	Baltimore, 1st, Band.....	5 00
Mrs. Swan.....	5 00	"    Fulton Ave. C. E.....	10 00
Mrs. Stowell.....	10 00	Govanstown, Md., C. E.....	13 03
Oxford, 2d Ch., Pa.....	3 00	"    "    Jr. C. E.....	1 00
Cleveland Pby., W. F. M. Soc'y.....	1 85	Baltimore, Md., Hampden.....	4 25
Martha Finley, Md.....	50 00	"    "    Lafayette Sq.....	9 50
Phila., Trinity, C. E., Pa.....	10 00	"    "    Second, C. E.....	10 58
Hagerstown, Md., Ch. Miss'y Club.....	30 00	"    "    Friends.....	16 95
Lockport, N. Y., 1st, S. S.....	200 00	Washington, D. C., 4th Band.....	5 00
Through Rev. A. W. Stevenson.....	15 00	Johnstown, N. Y., S. S.....	23 00
Pittsburgh, Pa., 3d Ch., W. H. M. S.....	25 00	Rev. C. M. Kilpatrick, Utah.....	15 00
Keeseville, N. Y., W. M. S.....	3 15	"    "    J. C. M.".....	25 00
Saranac Lake, N. Y., W. M. S.....	10 00	Miss Helen M. Gould.....	100 00
Attica, N. Y., C. E.....	10 00	Nez Perce Indians and White.....	
St. Louis, Mo., Lafayette Park, C. E.....	18 00	Friends, Kamlah, Idaho.....	70 00
Cleveland, Case Ave., W. M. S., Ohio.....	12 05	Mrs. O. R. Hines.....	5 00
Mrs. Frances Wilson, Utah.....	2 00	Mrs. M. A. Fisk.....	5 00
Through Mrs. Whitmore.....	20 00	Miss M. W. Langdon.....	2 00
O. T. Johnson.....	50 00	Azusa, L. M. S., Cal.....	25 00
"    "    Cash.....	2 00	C. Foster, Cal.....	3 00
W. R. Henderson.....	25 00	Elmburst Aux., N. Y.....	150 00
C. B. Gold.....	25 00	N. Y., Madison Ave. Aux.....	20 00
S. H. Halstead.....	5 00	Sharon, Pa., 1st Ch. & S. S.....	6 50
W. R. Powell.....	10 00	Mrs. Wilson, Utah.....	1 00
West End Ch., N. Y.....	300 00	Ft. Hall, 1st Ch., Idaho.....	20 00
Mrs. Wm. Thaw, Pa.....	15 00	Mrs. H. M. Webb, N. J.....	5 00
Morristown, N. J., 1st W. M. S.....	50 00	Elizabeth, N. J., 2d Ch.....	232 50
San Diego, 1st Ch., Cal.....	7 35	"    "    3d Ch.....	32 00
Rev. J. N. Beall, Mo.....	5 00	Jamaica, N. Y., 1st Ch.....	105 00
Brick Ch., N. Y., W. M. S.....	50 00	Newark, N. J., 3d, W. M. S.....	100 00
Passaic, Grace, S. S., N. J.....	5 00	"    "    A Friend.....	300 00
Hamilton Ch., Mo.....	8 00	Parkville, Mo., S. S.....	10 00
Rev. C. B. Dye, Mass.....	5 00	Richmond, Ky., W. M. S.....	4 40
"    "    A Friend.....	100 00	Miss Juliette Robinson, Pa.....	300 00
Phila., Calvary, W. M. S., Pa.....	25 00	Jersey City, N. J., 1st, Y. L. M. S.....	10 00
Mrs. Crane.....	1 00	Morristown, N. J., 1st Ch.....	500 00
John Torrance.....	10 00		
Giles Kellogg.....	10 00		
		Total.....	\$9,701 55

## LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1905, FOR CURRENT WORK OF "EVANGELIZATION."

SYNOD OF BALTIMORE.			
Jane Dougherty, late member of Central Ch., Balto.....	\$50 00		
Miss M. E. K. Stewart, late of Port Penn Ch., Md.....	4 65		
	<hr/>		
	\$54 65		
SYNOD OF CALIFORNIA.			
Rev. J. H. Phelps, late of Pasadena.....	\$100 00		
Mendal Churchill, late of San Diego.....	235 50		
	<hr/>		
	\$335 50		
SYNOD OF ILLINOIS.			
Mary Speer, late of Kirkwood.....	\$377 73		
Susan A. Harding, late of Monmouth.....	756 90		
Eustace H. Smith, late of Peoria.....	971 50		
Helen M. Rockwell, late of Chicago.....	521 00		
Helen C. Richardson, late of Bloomington	200 00		
	<hr/>		
	\$2,827 13		
SYNOD OF INDIANA.			
Simon Yandes, late of Indianapolis.....	\$11,238 38		
SYNOD OF KANSAS.			
W. F. Millikan, late of Carlyle.....	\$3,443 53		
SYNOD OF MICHIGAN.			
James L. Parent, late of Niles.....	\$17 87		
Mrs. E. M. Landon, late of Monroe.....	50 00		
Mary J. Mead, late of Hillsdale.....	150 00		
Martha C. T. Williams, late of Detroit....	950 00		
Minerva M. North, late of Hillsdale.....	1,504 10		
Mrs. E. G. Peck, late of Pontiac.....	1,237 06		
Frances W. Wheaton, late of Detroit.....	500 00		
	<hr/>		
	\$4,409 03		
SYNOD OF MINNESOTA.			
Mrs. C. K. Mack, late of Preston.....	\$67 78		
C. E. Vanderburgh, late of Minneapolis..	3,000 00		
	<hr/>		
	\$3,067 78		
SYNOD OF NEBRASKA.			
Jessie McL. Work, late of Tecumseh.....	\$1,150 00		
O. F. Davis, late of Omaha.....	488 95		
	<hr/>		
	\$1,638 95		
SYNOD OF NEW JERSEY.			
Emily R. Parkhurst, late of Montclair....	\$845 34		
Jno. S. Davison, late of Trenton.....	774 07		
Herbert D. Cory, late of Englewood.....	1,000 00		
Mrs. Mary Louise Edgar, late a member of Woodbrige Ch. ....	500 00		
Jonathan H. Moore, late of Somerset Co.	103 50		
Henry Congar, late of Newark.....	20,000 00		
Mary J. Graff, late of Middlesex Co.....	25 00		
Frank C. Haines, late of Newark.....	71 13		
	<hr/>		
	\$23,319 04		
SYNOD OF NEW YORK.			
Ennice W. Van Keuren, late of New Windsor, Vt.....	\$143 45		
Harriet B. Cory, late of N. Y.....	50 00		
Sarah E. Lent, late of Peekskill.....	700 00		
Mary E. Clapp, late of W. Randolph, Vt.	29 68		
Ellen E. Mowbray, late of Orange Co.....	475 00		
Mary D. Bean, late of Ogdensburg.....	4,762 50		
John C. Gillespie, late of Volney.....	250 00		
Ernestine F. Moll, late of Brooklyn....	950 00		
James Boyd, late of Antrim, N. H.....	480 00		
George Carl, late of Huntington.....	2,215 28		
Martha A. Drake, late of Brockport.....	182 86		
	<hr/>		
	\$32,123 22		
SYNOD OF NORTH DAKOTA.			
J. H. Baldwin, late of Tower City.....	\$128 00		
SYNOD OF OHIO.			
D. H. Baldwin, late of Cincinnati.....	\$38,188 76		
Mary Belle Eaker, late of Dayton.....	15,900 00		
Ann E. Aylesworth, late of Wooster.....	1,500 00		
Agnes Miles, late of Springfield.....	295 00		
Sarah J. Clark, late a member of Lebanon Ch. ....	200 00		
Narcissa Culbertson, late of Mt. Vernon..	115 46		
Mary Masters, late of Ashland.....	225 00		
	<hr/>		
	\$56,424 22		
SYNOD OF PENNSYLVANIA.			
Jane Allen, late of Newville.....	\$1,893 50		
Emma S. Farr, late of Philadelphia.....	2,500 00		
John W. Morton, late of Honeybrook.....	3,272 70		
D. J. Waller, late of Pittsburgh.....	1,300 00		
Rev. T. M. Crawford, late of Delta.....	300 00		
Mrs. Maria P. P. Black, late a member of Neshannock Ch. ....	100 00		
Matthew Patton, late of Rocky Spring Ch.	32 50		
S. R. Withrow, late a member of 1st Ch., Washington.....	1,052 34		
Dr. Stephen L. Blackly, late of Wilkinsburg	500 00		
Mary J. Dunlap, late of Pittsburgh.....	952 50		
Chas. Wright, late of Canton.....	5 50		
Samuel A. Coyle, late of Philadelphia....	1,000 00		
Nancy H. Reed, late of Cannonsburg.....	2,854 44		
Mary Jane Thompson, late of Parkesburg	366 00		
Margaret J. Black, late of Philadelphia..	1,000 00		
Annie E. Moore, late of Altoona.....	1,425 00		
Margaret R. Smith, late of Philadelphia..	23,402 74		
Amos and Rebecca R. Phillips, late of Washington.....	606 33		
Dyer Loomis, late of North East.....	23 75		
Thomas McKee, late of Westmoreland Co.	475 00		
Mrs. James J. Boyd, late of Kittanning..	5 00		
Elizabeth W. Brown, late of Philadelphia	257 56		
Mary B. S. Fox, " " " " " "	8,000 00		
	<hr/>		
	\$51,324 86		
MISCELLANEOUS.			
Mary P. Ford, late of Sidon, Syria.....	\$100 00		
<i>Gross Total of Legacies.....</i>	<i>\$180,434 29</i>		
Less sundry Legal Expenses incurred in collection of above.....	12,164 04		
	<hr/>		
<b>Net Total.....</b>	<b>\$168,270 25</b>		

\* RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05
ATLANTIC.....	\$601 42	\$437 03	\$453 69	\$450 70	\$563 00	\$472 76	\$367 55	\$378 90	\$557 96	\$394 09	\$477 61	\$603 99
BALTIMORE.....	5,873 05	5,819 48	5,741 14	12,246 81	7,001 13	8,331 14	7,340 91	8,342 64	7,776 38	10,611 50	9,160 58	7,709 57
CALIFORNIA.....	10,494 01	11,542 13	9,420 73	9,887 07	8,317 47	8,964 48	5,292 29	5,968 03	6,066 81	6,616 81	6,269 71	6,769 46
CATAWBA.....	14 00	32 67	32 67	51 60	43 42	33 69	33 69	33 69	48 81	48 81	73 92	113 58
COLORADO.....	1,941 10	1,674 02	2,242 51	2,703 70	2,007 70	2,641 54	2,001 59	2,511 87	2,848 79	3,045 88	3,535 08	2,535 08
ILLINOIS.....	28,400 62	17,803 60	3,937 41	8,113 00	8,592 72	6,638 09	2,510 45	3,465 80	3,787 86	3,381 89	2,639 37	3,751 92
INDIAN TER.....	10,566 76	16,366 70	1,910 52	1,109 33	1,109 33	1,885 51	1,694 67	1,390 23	997 01	1,266 07	1,045 56	1,333 28
INDIAN TER.....	720 30	812 06	829 50	877 20	924 43	1,105 45	1,063 04	1,017 42	832 28	1,354 35	1,214 78	1,324 48
IOWA.....	8,437 82	6,059 73	6,880 33	11,576 73	9,278 38	8,810 72	10,032 22	9,619 96	8,918 00	2,226 25	1,228 69	1,014 16
KANSAS.....	3,980 36	3,372 16	3,071 73	4,345 97	4,268 73	5,285 45	3,569 49	4,270 66	3,905 79	4,177 84	3,571 47	5,270 70
KENTUCKY.....	2,898 13	1,658 68	2,158 37	3,471 53	1,663 75	1,876 37	1,814 89	1,626 38	1,705 00	1,536 42	1,310 56	1,504 15
MICHIGAN.....	8,068 01	6,085 16	6,550 02	8,081 52	6,675 36	6,924 44	6,280 67	5,570 74	1,845 82	1,845 82	3,419 68	5,81 43
MINNESOTA.....	4,143 30	3,264 91	3,563 51	4,616 28	3,408 25	3,851 86	2,513 97	3,845 71	2,705 55	4,279 70	4,599 17	5,246 83
MISSOURI.....	5,700 95	4,494 43	4,507 76	6,104 02	5,270 17	4,918 95	5,115 79	5,337 60	5,009 56	7,379 64	6,038 85	6,671 56
MONTANA.....	541 75	556 59	845 15	797 65	766 13	892 59	681 98	177 11	802 12	614 32	673 49	577 72
NEBRASKA.....	2,250 52	1,806 89	1,615 81	2,065 97	2,348 23	3,093 26	2,602 60	2,549 22	2,608 87	2,423 39	2,533 64	2,983 74
NEW JERSEY.....	28,159 85	27,814 90	26,889 50	41,701 25	31,537 16	59,854 55	32,123 21	32,569 79	31,613 88	23,147 56	31,953 77	34,092 45
NEW MEXICO.....	622 86	612 51	664 57	661 76	672 90	797 42	905 83	658 74	798 15	1,151 95	1,270 25	1,093 37
NEW YORK.....	95,808 83	83,780 82	78,402 34	102,112 23	84,292 59	95,445 33	75,521 53	74,686 38	74,784 14	76,353 37	78,847 36	81,567 10
NORTH DAKOTA.....	703 53	531 68	732 53	819 33	643 39	806 38	820 15	667 46	682 70	997 58	981 96	833 32
OHIO.....	19,511 38	16,392 76	16,698 81	13,969 61	11,282 74	19,706 43	7,305 25	8,076 72	9,362 75	7,624 04	8,073 09	5,354 44
OREGON.....	1,363 81	2,807 72	1,748 04	1,719 23	1,371 99	2,230 36	1,617 11	2,178 28	2,067 57	2,097 28	2,269 02	2,338 05
PENNSYLVANIA.....	59,772 63	58,787 29	54,942 41	76,708 35	61,136 74	78,216 10	72,362 61	67,545 49	73,219 36	69,452 80	68,358 46	69,359 30
SOUTH DAKOTA.....	1,308 23	827 60	818 52	1,391 18	1,262 52	1,548 18	1,220 81	1,090 91	1,217 07	1,231 31	1,155 04	1,140 00
TENNESSEE.....	591 01	787 08	623 13	1,067 03	891 75	1,235 77	817 31	1,080 03	1,020 06	917 67	836 65	1,116 69
TEXAS.....	838 51	588 37	779 53	950 06	976 01	989 80	722 51	744 53	852 09	852 09	773 83	856 51
UTAH.....	463 90	481 81	427 72	764 11	1,104 22	732 59	501 59	501 60	582 03	529 55	531 98	569 99
WASHINGTON.....	661 86	892 01	1,264 36	1,306 90	1,446 29	1,731 19	1,352 04	1,487 95	1,571 80	1,981 06	2,381 59	2,330 56
WEST VIRGINIA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,679 62
WISCONSIN.....	2,992 71	3,187 18	2,302 30	3,417 84	3,053 99	5,019 01	3,460 64	2,997 25	2,610 11	1,110 28	.....	291 98
TOTALS.....	\$307,458 91	\$281,929 62	\$240,054 74	\$325,765 31	\$236,404 47	\$323,083 11	\$252,225 39	\$250,006 06	\$250,785 45	\$247,688 50	\$245,684 09	\$250,401 77
LEGACIES.....	91,479 35	148,641 14	159,412 08	105,580 08	107,133 93	139,083 11	115,035 03	134,102 02	133,557 90	130,223 66	164,138 14	\$68,270 25
INDIVIDUALS, ETC.....	66,061 31	51,136 53	59,208 31	63,486 48	58,209 71	109,764 06	71,338 31	64,065 01	72,041 41	83,181 84	67,218 27	66,413 46
TOTALS.....	\$464,990 57	\$481,707 29	\$458,675 13	\$500,840 87	\$421,748 11	\$582,251 27	\$439,539 83	\$449,071 19	\$456,384 82	\$451,094 00	\$477,030 50	\$485,085 48

\* Does not include contributions for "Mission School Work." See next page.  
 † Exclusive of division of receipts from Y. P. S. C. E. and amount appropriated by Woman's Board for "Evangelization," which are included in tables, pages 93 and 94.

## STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1905.

<b>Atlantic.</b>			<b>Iowa.</b>		
Atlantic.....	\$2 25		Cedar Rapids.....	\$172 57	
East Florida.....	230 13		Corning.....	41 60	
Fairfield.....	6 63		Council Bluffs.....	43 80	
Hodge.....	2 00		Des Moines.....	107 05	
Knox.....	1 00		Dubuque.....	46 48	
McClelland.....	7 50		Fort Dodge.....	115 53	
South Florida.....	444 46		Iowa.....	95 37	
	\$693 99		Iowa City.....	92 56	
			Porto Rico.....	6 00	
<b>Baltimore.</b>			Sioux City.....	126 71	
Baltimore.....	\$4,009 41		Waterloo.....	166 49	
New Castle.....	1,2-6 59			\$1,014 16	
Washington City.....	2,413 57				
	\$7,709 57		<b>Kansas.</b>		
			Emporia.....	\$1,434 36	
<b>California.</b>			Highland.....	18 50	
Benicia.....	\$508 50		Lained.....	688 86	
Los Angeles.....	2,097 70		Ncosho.....	829 17	
Oakland.....	743 77		Osborne.....	415 19	
Riverside.....	589 12		Solomon.....	546 26	
Sacramento.....	428 49		Topeka.....	1,338 36	
San Francisco.....	551 91			\$5,270 70	
San José.....	788 87		<b>Kentucky.</b>		
Santa Barbara.....	411 65		Ebenezer.....	\$374 96	
Stockton.....	636 45		Louisville.....	733 60	
	\$6,756 46		Transylvania.....	365 59	
				\$1,504 15	
<b>Catawba.</b>			<b>Michigan.</b>		
Cape Fear.....	\$21 00		Detroit.....	\$341 38	
Catawba.....	17 80		Flint.....	101 17	
Southern Virginia.....	17 43		Grand Rapids.....	23 03	
Yadkin.....	57 35		Kalamazoo.....	14 10	
	\$113 58		Lake Superior.....	30 00	
			Lansing.....	34 35	
<b>Colorado.</b>			Monroe.....	3 00	
Boulder.....	\$267 01		Petoskey.....	5 00	
Denver.....	654 27		Saginaw.....	14 85	
Gunnison.....	130 88			\$581 43	
Pueblo.....	1,081 92		<b>Minnesota.</b>		
Wyoming.....	231 88		Adams.....	\$169 94	
	\$2,358 96		Duluth.....	293 98	
			Mankato.....	611 95	
<b>Illinois.</b>			Minneapolis.....	1,668 36	
Alton.....	\$850 00		Red River.....	53 94	
Bloomington.....	22 80		St. Cloud.....	138 93	
Cairo.....	24 40		St. Paul.....	1,997 52	
Chicago.....	8 00		Winona.....	312 21	
Freeport.....	2,186 95			\$5,246 83	
Mattoon.....	55 91		<b>Missouri.</b>		
Ottawa.....	89 10		Hannibal.....	\$360 08	
Peoria.....	44 58		Kansas City.....	1,696 79	
Rock River.....	322 20		Ozark.....	590 52	
Schuyler.....	26 47		Platte.....	941 02	
Springfield.....	59 32		St. Louis.....	3,079 30	
	62 19		White River.....	3 85	
	\$3,751 92			\$6,671 56	
			<b>Montana.</b>		
<b>Indiana.</b>			Butte.....	\$139 35	
Crawfordsville.....	\$715 12		Great Falls.....	151 25	
Fort Wayne.....	13 00		Helena.....	287 12	
Indianapolis.....	37 00			\$517 72	
Logansport.....	253 16		<b>Nebraska.</b>		
Muncie.....	228 00		Box Butte.....	\$75 47	
New Albany.....	61 80		Hastings.....	435 06	
Vincennes.....	22 20		Kearney.....	373 10	
White Water.....	3 00		Nebraska City.....	1,315 22	
	\$1,333 28		Niobrara.....	270 12	
			Omaha.....	515 77	
<b>Indian Territory.</b>				\$2,983 74	
Canadian.....	\$90 16				
Choctaw.....	60 60				
Cimarron.....	260 72				
Kiamichi.....	8 00				
Oklahoma.....	432 64				
Seqnoyah.....	248 81				
Washita.....	123 55				
	\$1,224 48				

<b>New Jersey.</b>			<b>Pennsylvania.</b>		
Corisco .....			Allegheny .....	\$2,375 07	
Elizabeth .....	\$4 198 86		Blairsville .....	2,174 61	
Jersey City .....	2,279 16		Butler .....	1,865 22	
Monmouth .....	1,838 53		Carlisle .....	2,671 76	
Morris and Orange .....	12,711 22		Chester .....	2,722 20	
Newark .....	6,418 60		Clarion .....	1,542 11	
New Brunswick .....	3,502 34		Eric .....	2,434 64	
Newton .....	1,333 32		Huntingdon .....	2,492 93	
West Jersey .....	1,570 42		Kittanning .....	1,459 56	
	\$34,092 45		Lackawanna .....	5,010 97	
			Lehigh .....	1,550 25	
<b>New Mexico.</b>			Northumberland .....	2,066 11	
Arizona .....	\$644 25		Philadelphia .....	14,628 31	
Rio Grande .....	210 19		Philadelphia North .....	6,505 41	
Santa Fé .....	234 93		Pittsburg .....	12,679 67	
	\$1,093 37		Redstone .....	1,995 99	
			Shenango .....	1,665 65	
<b>New York.</b>			Washington .....	1,788 09	
Albany .....	\$3,616 79		Wellsboro .....	263 11	
Binghamton .....	1,302 23		Westminster .....	1,367 64	
Boston .....	1,295 54			\$69,359 30	
Brooklyn .....	6,899 11		<b>South Dakota.</b>		
Buffalo .....	2,397 77		Aberdeen .....	\$310 85	
Cayuga .....	1,965 53		Black Hills .....	168 49	
Champlain .....	398 45		Central Dakota .....	282 79	
Chemung .....	477 74		Dakota, Indian .....	96 18	
Columbia .....	481 75		Southern Dakota .....	281 69	
Genesee .....	613 00			\$1,140 00	
Geneva .....	1,768 87		<b>Tennessee.</b>		
Hudson .....	2,401 79		Birmingham .....	\$3 00	
Long Island .....	924 66		French Broad .....	185 79	
Lyons .....	242 03		Holston .....	275 32	
Nassau .....	1,101 26		Kingston .....	219 97	
New York .....	34,416 98		Union .....	431 61	
Niagara .....	747 61			\$1,116 69	
North River .....	988 06		<b>Texas.</b>		
Otsego .....	1,027 19		Austin .....	\$588 40	
Rochester .....	3,693 58		North Texas .....	153 24	
St. Lawrence .....	1,459 26		Trinity .....	114 87	
Steuben .....	492 51			\$856 51	
Syracuse .....	1,274 96		<b>Utah.</b>		
Troy .....	3,361 52		Boise .....	\$158 08	
Utica .....	1,436 72		Kendall .....	72 59	
Westchester .....	6,752 28		Utah .....	339 32	
	\$81,567 19			\$569 99	
<b>North Dakota.</b>			<b>Washington.</b>		
Bismarck .....	\$64 80		Alaska .....	\$280 62	
Fargo .....	192 64		Central Washington .....	157 85	
Minnewaukon .....	120 49		Olympia .....	464 37	
Monse River .....	115 52		Puget Sound .....	804 75	
Oakes .....	95 52		Spokane .....	292 04	
Pembina .....	264 35		Walla Walla .....	317 68	
	\$853 32		Yukon .....	13 25	
				\$2,330 56	
<b>Ohio.</b>			<b>West Virginia.</b>		
Athens .....	\$27 12		Grafton .....	\$304 69	
Bellefontaine .....	53 77		Parkersburg .....	236 65	
Chillicothe .....	82 33		Wheeling .....	1,138 28	
Cincinnati .....	699 23			\$1,679 62	
Cleveland .....	2,757 68		<b>Wisconsin.</b>		
Columbus .....	21 44		Chippewa .....	\$20 05	
Dayton .....	309 83		La Crosse .....	13 50	
Huron .....	25 95		Madison .....	4 70	
Lima .....	52 13		Milwaukee .....	19 50	
Maboning .....	860 35		Winnebago .....	.....	
Marion .....	54 12			\$57 75	
Maumee .....	31 04				
Portsmouth .....	37 00				
St. Clairsville .....	163 11				
Steuenville .....	86 37				
Wooster .....	159 26				
Zanesville .....	133 65				
	\$5,554 44				
<b>Oregon.</b>					
Grande Ronde .....	\$49 28				
Pendleton .....	49 56				
Portland .....	1,585 25				
Southern Oregon .....	348 05				
Willamette .....	265 91				
	\$2,338 05				

## STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1905.

<b>Atlantic.</b>			<b>Indian Territory.</b>		
Atlantic .....	\$4 00	Canadian .....	\$34 75		
East Florida .....	14 00	Choctaw .....	2 50		
Fairfield .....	22 75	Cimarron .....	56 70		
Hodge .....	50	Kiamichi .....	1 00		
Knox .....	2 00	Oklahoma .....	290 65		
McClelland .....	7 00	Sequoyah .....	434 42		
So. Florida .....	5 00	Washita .....	136 40		
	\$55 25				\$956 42
<b>Baltimore.</b>			<b>Iowa.</b>		
Baltimore .....	\$32 27	Cedar Rapids .....	\$10 00		
New Castle .....	3,036 20	Corning .....	1,210 02		
Washington City .....	1,955 19	Council Bluffs .....	682 24		
	\$10,984 57	Des Moines .....	533 28		
		Dubuque .....	733 35		
<b>California.</b>			Dubnque .....	508 48	
Benicia .....	\$666 50	Fort Dodge .....	556 83		
Los Angeles .....	2,900 23	Iowa .....	907 13		
Oakland .....	1,685 95	Iowa City .....	664 06		
Riverside .....	819 82	Sioux City .....	705 04		
Sacramento .....	532 08	Waterloo .....	687 59		
San Francisco .....	1,879 66				\$7,198 02
San José .....	717 27	<b>Kansas.</b>			
Santa Barbara .....	283 16	Emporia .....	\$10 00		
Stockton .....	528 34	Highland .....	833 81		
	\$10,013 01	Larned .....	376 31		
		Neosho .....	432 79		
<b>Catawba.</b>			Osborne .....	1,042 24	
Cape Fear .....	\$1 00	Solomon .....	140 24		
Catawba .....	15 50	Topeka .....	460 96		
So. Virginia .....	35 50		712 13		\$4,008 48
Yadkin .....	4 00				
	\$56 00	<b>Kentucky.</b>			
		Ebenezer .....	\$695 92		
<b>Colorado.</b>			Louisville .....	782 13	
Boulder .....	\$10 00		Transylvania .....	288 82	
Denver .....	369 01				\$1,766 87
Gunnison .....	1,159 34	<b>Michigan.</b>			
Pueblo .....	147 03	Detroit .....	\$3,853 94		
Wyoming .....	859 63	Flint .....	508 63		
	95 00	Grand Rapids .....	677 57		
	\$2,640 01	Kalamazoo .....	329 22		
		Lake Superior .....	274 73		
<b>Illinois.</b>			Lansing .....	487 17	
Alton .....	\$10 00	Monroe .....	504 10		
Bloomington .....	475 56	Petoskey .....	246 59		
Cairo .....	2,594 23	Saginaw .....	561 78		
Chicago .....	266 87				\$7,443 73
Freeport .....	12,330 67	<b>Minnesota.</b>			
Mattoon .....	684 85	Adams .....	\$10 00		
Ottawa .....	689 24	Duluth .....	173 85		
Peoria .....	366 42	Mankato .....	432 03		
Rock River .....	1,356 33	Minneapolis .....	641 27		
Schuyler .....	1,180 39	Red River .....	2,773 27		
Springfield .....	1,087 37	St. Cloud .....	113 68		
	1,749 20	St. Paul .....	165 65		
	\$22,791 13	Winona .....	2,072 92		
			468 55		\$6,851 22
<b>Indiana.</b>			<b>Missouri.</b>		
Crawfordsville .....	\$20 00	Hannibal .....	\$236 44		
Fort Wayne .....	1,161 97	Kansas City .....	1,153 37		
Indianapolis .....	868 74	Ozark .....	473 89		
Logansport .....	1,539 44	Platte .....	780 47		
Muncie .....	869 50	St. Louis .....	2,829 56		
New Albany .....	444 08	White River .....			\$5,473 73
Vincennes .....	543 02				
White Water .....	608 89				
	731 82				
	\$6,787 46				



<b>Montana.</b>				
Butte .....	\$241 10	St. Clairsville .....	919 00	
Great Falls .....	51 47	Steubenville .....	1,262 18	
Helena .....	177 62	Wooster .....	906 63	
		Zanesville .....	1,048 39	
	\$470 19		\$20,970 14	
<b>Nebraska.</b>		<b>Oregon.</b>		
Box Butte .....	\$10 00	Grande Ronde .....	\$97 40	
Hastings .....	62 31	Pendleton .....	15 72	
Kearney .....	184 59	Portland .....	2,985 17	
Kearney .....	505 32	So. Oregon .....	100 38	
Nebraska City .....	1,071 92	Willamette .....	281 26	
Niobrara .....	258 68		\$3,479 93	
Omaha .....	1,014 62			
	\$3,107 44	<b>Pennsylvania.</b>		\$10 00
<b>New Jersey.</b>		Allegheny .....	2,804 98	
Elizabeth .....	\$5,699 34	Blairsville .....	1,328 35	
Jersey City .....	1,953 40	Butler .....	1,378 32	
Monmouth .....	1,729 14	Carlisle .....	4,475 14	
Morris and Orange .....	9,985 16	Chester .....	3,510 42	
Newark .....	3,430 48	Clarion .....	1,454 55	
New Brunswick .....	2,016 46	Erie .....	3,790 11	
Newton .....	1,108 95	Huntingdon .....	2,224 21	
West Jersey .....	1,226 27	Kittanning .....	1,183 45	
	\$37,149 20	Lackawanna .....	3,034 34	
<b>New Mexico.</b>		Lehigh .....	1,454 16	
Arizona .....	\$78 37	Northumberland .....	2,539 69	
Rio Grande .....	88 50	Philadelphia .....	8,464 15	
Santa Fé .....	78 75	Philadelphia, North .....	4,333 56	
	\$245 62	Pittsburgh .....	7,132 17	
<b>New York.</b>		Redstone .....	1,143 24	
Albany .....	\$4,163 45	Shenango .....	1,350 98	
Binghamton .....	1,688 62	Washington .....	2,046 03	
Boston .....	764 22	Wellsborough .....	342 40	
Brooklyn .....	4,346 53	Westminster .....	1,658 44	
Buffalo .....	4,086 58		\$55,658 69	
Cayuga .....	1,106 28	<b>South Dakota.</b>		\$355 54
Champlain .....	432 93	Aberdeen .....	11 00	
Chemung .....	375 51	Black Hills .....	258 60	
Columbia .....	489 27	Central Dakota .....	62 60	
Genesee .....	1,097 93	Dakota, Indian .....	293 91	
Geneva .....	1,278 77	South Dakota .....	\$981 65	
Hudson .....	1,486 54	<b>Tennessee.</b>		\$18 01
Long Island .....	1,260 19	Birmingham .....	745 26	
Lyons .....	679 96	French Broad .....	177 29	
Nassau .....	1,245 29	Holston .....	264 23	
New York .....	20,125 54	Kingston .....	918 44	
Niagara .....	686 51	Union .....	\$2,123 23	
North River .....	1,167 62	<b>Texas.</b>		\$176 85
Otsego .....	904 16	Austin .....	31 45	
Rochester .....	2,169 99	North Texas .....	136 55	
St. Lawrence .....	1,341 46	Trinity .....	\$344 85	
Stenben .....	893 27	<b>Utah.</b>		\$10 00
Syracuse .....	2,165 37	Boisé .....	152 74	
Troy .....	2,068 72	Kendall .....	45 35	
Utica .....	2,964 47	Utah .....	729 11	
Westchester .....	3,964 13		\$937 20	
	\$62,993 31	<b>Washington.</b>		\$87 60
<b>North Dakota.</b>		Alaska .....	155 55	
Bismarck .....	\$21 50	Central Washington .....	359 91	
Fargo .....	98 48	Olympia .....	488 03	
Minnewaukon .....	41 15	Puget Sound .....	189 47	
Mouse River .....	16 14	Spokane .....	176 01	
Oakes .....	28 28	Walla Walla .....		
Pembina .....	219 05	Yukon .....		
	\$424 60		\$1,456 57	
<b>Ohio.</b>		<b>West Virginia.</b>		\$292 31
Athens .....	\$10 00	Grafton .....	640 90	
Bellefontaine .....	381 55	Parkersburg .....	1,103 10	
Chillicothe .....	587 23	Wheeling .....	\$2,036 31	
Cincinnati .....	818 50	<b>Wisconsin.</b>		\$92 42
Cincinnati .....	4,139 90	Synodical .....	436 14	
Cleveland .....	3,724 56	Chippewa .....	38 94	
Columbus .....	715 35	La Crosse .....	375 14	
Dayton .....	1,817 79	Madison .....	823 27	
Huron .....	402 84	Milwaukee .....	935 18	
Ljma .....	644 93	Winnebago .....		
Mahoning .....	1,637 76		\$2,701 09	
Marion .....	547 34			
Maumee .....	903 09			
Portsmouth .....	513 10			

## STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1905.

<b>Atlantic.</b>			<b>Iowa.</b>		
Atlantic.....	\$6 25		Synodical.....	\$10 00	
East Florida.....	244 13		Cedar Rapids.....	1,382 59	
Fairfield.....	29 40		Corning.....	723 84	
Hodge.....	2 50		Council Bluffs.....	577 08	
Knox.....	3 00		Des Moines.....	840 40	
McClelland.....	14 50		Dubuque.....	554 96	
South Florida.....	449 46		Fort Dodge.....	672 36	
	\$749 24		Iowa.....	1,002 50	
<b>Baltimore.</b>			Iowa City.....	756 62	
Baltimore.....	\$32 27		Porto Rico.....	6 00	
New Castle.....	7,045 61		Sion City.....	831 75	
Washington City.....	3,241 78		Waterloo.....	854 08	
	8,374 48			\$8,212 18	
	\$18,694 14		<b>Kansas.</b>		
<b>California.</b>			Synodical.....	\$10 00	
Benicia.....	\$1,175 00		Emporia.....	2,268 17	
Los Angeles.....	4,997 93		Highland.....	394 81	
Oakland.....	2,429 72		Larned.....	1,121 65	
Riverside.....	1,408 94		Neosho.....	1,871 41	
Sacramento.....	960 57		Osborne.....	555 43	
San Francisco.....	2,431 57		Solomon.....	1,007 22	
San José.....	1,506 14		Topeka.....	2,050 49	
Santa Barbara.....	694 81			\$9,279 18	
Stockton.....	1,164 79		<b>Kentucky.</b>		
	\$16,769 47		Ebenezer.....	\$1,070 88	
<b>Catawba.</b>			Louisville.....	1,515 73	
Cape Fear.....	\$32 00		Transylvania.....	684 41	
Catawba.....	33 30			\$3,271 02	
Southern Virginia.....	52 93		<b>Michigan.</b>		
Yadkin.....	61 35		Synodical.....	\$341 38	
	\$169 58		Detroit.....	3,955 11	
<b>Colorado.</b>			Flint.....	531 71	
Synodical.....	\$10 00		Grand Rapids.....	692 07	
Boulder.....	629 02		Kalamazoo.....	343 32	
Denver.....	1,813 61		Lake Superior.....	804 73	
Gunnison.....	277 91		Lansing.....	521 52	
Pueblo.....	1,941 55		Monroe.....	507 10	
Wyoming.....	326 88		Petoskey.....	251 59	
	\$4,998 97		Saginaw.....	576 63	
				\$8,025 16	
<b>Illinois.</b>			<b>Minnesota.</b>		
Synodical.....	\$860 00		Synodical.....	\$10 00	
Alton.....	498 36		Adams.....	343 79	
Bloomington.....	2,618 63		Duluth.....	726 01	
Cairo.....	274 87		Mankato.....	1,253 22	
Chicago.....	14,517 62		Minneapolis.....	4,441 63	
Freeport.....	740 76		Red River.....	167 62	
Mattoon.....	778 34		St. Cloud.....	304 58	
Ottawa.....	411 00		St. Paul.....	4,070 44	
Peoria.....	1,678 53		Winona.....	780 76	
Rock River.....	1,206 86			\$12,098 05	
Schuyler.....	1,146 69		<b>Missouri.</b>		
Springfield.....	1,811 39		Hannibal.....	\$596 52	
	\$26,543 05		Kansas City.....	2,850 16	
<b>Indiana.</b>			Ozark.....	1,664 41	
Synodical.....	\$20 00		Platte.....	1,721 49	
Crawfordsville.....	1,877 09		St. Louis.....	5,908 86	
Fort Wayne.....	881 74		White River.....	3 85	
Indianapolis.....	1,576 44			\$12,145 29	
Logansport.....	1,123 65		<b>Montana.</b>		
Muncie.....	672 08		Butte.....	\$380 45	
New Albany.....	604 82		Great Falls.....	202 72	
Vincennes.....	631 09		Helena.....	464 74	
White Water.....	734 82			\$1,047 91	
	\$8,120 74		<b>Nebraska.</b>		
<b>Indian Territory.</b>			Synodical.....	\$10 00	
Canadian.....	\$124 91		Box Butte.....	137 78	
Choctaw.....	63 10		Hastings.....	619 65	
Cimarron.....	317 42		Kearney.....	877 42	
Klamichi.....	9 00		Nebraska City.....	2,387 14	
Oklahoma.....	723 29		Niobrara.....	528 80	
Sequoyah.....	683 23		Omaha.....	1,530 39	
Washita.....	259 95			\$6,091 18	
	\$2,180 90				

<b>New Jersey.</b>		<b>Pennsylvania.</b>	
Corisco.....		Synodical.....	\$10 00
Elizabeth.....	\$10,108 20	Allegheny.....	5,150 05
Jersey City.....	4,232 56	Blairsville.....	3,502 96
Monmouth.....	3,537 67	Butler.....	3,243 54
Morris and Orange.....	22,096 38	Carlisle.....	7,146 90
Newark.....	9,849 08	Chester.....	6,232 62
New Brunswick.....	5,518 81	Clarion.....	2,906 66
Newton.....	2,442 27	Erie.....	6,224 75
West Jersey.....	2,796 69	Huntingdon.....	4,717 14
	\$61,241 65	Kittanning.....	2,643 01
<b>New Mexico.</b>		Lackawanna.....	8 045 31
Arizona.....	\$722 62	Lehigh.....	3,004 41
Rio Grande.....	294 69	Northumberland.....	4,605 80
Santa Fé.....	317 68	Philadelphia.....	23,092 46
	\$1,338 99	Philadelphia, North.....	10,838 97
<b>New York.</b>		Pittsburg.....	19,811 84
Synodical.....		Redstone.....	3,139 23
Albany.....	\$7,780 24	Shenango.....	3,016 63
Binghamton.....	2,990 85	Washington.....	3,834 12
Boston.....	2,059 76	Wellsboro.....	705 51
Brooklyn.....	11,245 64	Westminster.....	3,026 08
Buffalo.....	6,484 35		\$125,017 99
Cayuga.....	3,071 81	<b>South Dakota.</b>	
Champlain.....	831 33	Aberdeen.....	\$666 39
Chemung.....	855 95	Black Hills.....	179 49
Columbia.....	968 32	Central Dakota.....	541 39
Genesee.....	1,710 93	Dakota, Indian.....	158 78
Geneva.....	3,047 64	Southern Dakota.....	575 60
Hudson.....	3,888 33		\$2,121 65
Long Island.....	2,184 85	<b>Tennessee.</b>	
Lyons.....	921 99	Birmingham.....	\$21 01
Nassau.....	2,346 55	French Broad.....	932 05
New York.....	54,572 52	Holston.....	452 61
Niagara.....	1,434 12	Kingston.....	484 20
North River.....	2,155 68	Union.....	1,350 05
Otsego.....	1,931 35		\$3,239 92
Rochester.....	5,863 57	<b>Texas.</b>	
St. Lawrence.....	2,840 72	Austin.....	\$765 25
Steuben.....	1,385 78	North Texas.....	184 69
Syracuse.....	3,440 33	Trinity.....	251 42
Troy.....	5,430 24		\$1,201 36
Utica.....	4,401 19	<b>Utah.</b>	
Westchester.....	10,716 41	Boise.....	\$10 00
	\$144,560 50	Kendall.....	310 82
<b>North Dakota.</b>		Utah.....	1,068 43
Synodical.....	\$86 30		\$1,507 19
Bismarck.....	291 12	<b>Washington.</b>	
Fargo.....	161 64	Alaska.....	\$368 22
Munnewankon.....	131 66	Central Washington.....	313 40
Moose River.....	123 81	Olympia.....	824 28
Pembina.....	483 40	Puget Sound.....	1,292 78
	\$1,277 92	Spokane.....	481 51
<b>Ohio.</b>		Walla Walla.....	493 69
Synodical.....	\$10 00	Ynkon.....	13 25
Athens.....	408 67		\$3,787 13
Bellefontaine.....	641 00	<b>West Virginia.</b>	
Chillicothe.....	900 88	Grafton.....	\$597 00
Cincinnati.....	4,839 13	Parkersburg.....	877 55
Cleveland.....	6,482 24	Wheeling.....	2,241 38
Columbus.....	736 79		\$3,715 93
Dayton.....	2,127 62	<b>Wisconsin.</b>	
Huron.....	425 79	Synodical.....	\$92 42
Lima.....	697 06	Chippewa.....	456 19
Mahoning.....	2,488 11	La Crosse.....	52 44
Marion.....	601 46	Madison.....	379 84
Maumee.....	934 13	Milwaukee.....	842 77
Portsmouth.....	550 10	Winnebago.....	935 18
St. Clairsville.....	1,082 11		\$2,758 84
Stuebenville.....	1,348 55		
Wooster.....	1,065 89		
Zanesville.....	1,182 05		
	\$26,524 58		
<b>Oregon.</b>			
Grande Ronde.....	\$186 68		
Pendleton.....	65 28		
Portland.....	4,570 42		
Southern Oregon.....	448 43		
Willamette.....	547 17		
	\$5,817 98		

## SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDING MARCH 31, 1905.

SYNODS.	Total.
Atlantic.....	\$158 85
Baltimore.....	11,575 16
California.....	12,840 06
Catawba.....	216 64
Colorado.....	3,609 79
Illinois.....	30,608 40
Indiana.....	10,121 56
Indian Ter.....	1,018 87
Iowa.....	10,604 61
Kansas.....	5,040 74
Kentucky.....	2,027 22
Michigan.....	10,818 46
Minnesota.....	8,173 45
Missouri.....	7,424 08
Montana.....	658 93
Nebraska.....	4,882 43
New Jersey.....	29,437 96
New Mexico.....	276 65
New York.....	79,751 86
North Dakota.....	583 37
Ohio.....	28,524 88
Oregon.....	4,195 15
Pennsylvania.....	75,085 96
South Dakota.....	1,234 00
Tennessee.....	2,416 19
Texas.....	389 55
Utah.....	1,264 27
Washington.....	1,978 25
West Virginia.....	2,276 23
Wisconsin.....	3,464 54
Legacies.....	22,758 42
Literature.....	2,944 65
Interest.....	2,436 81
Rent and Sales.....	919 28
Board and Tuition.....	63,378 22
Permanent Funds.....	8,382 25
Miscellaneous.....	23,361 95
Special Donations.....	203 10
	\$475,042 79

## DISTRIBUTION.

Mission Schools and Evangelistic Work.....	\$374,088 96
Adjustment of Y. P. S. C. E. Contributions.....	7,842 26
Pierson Memorial Fund.....	148 30
Permanent Fund.....	7,911 20
Kirkwood Memorial Fund.....	322 75
25th Anniversary Fund.....	8,533 77
	\$398,847 24
Literature.....	2,944 65
Special Donations.....	203 10
For Freedmen—Amount remitted direct to Board of Missions for Freedmen.....	73,047 80
	\$475,042 79

MISS S. F. LINCOLN, *Treasurer.*

Examined and found correct,

JOHN H. ALLEN, *Auditor.*

April 29, 1905.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1895-96.	1896-97.	1897-98.	1898-99.	1899-00.	1900-01.	1901-02.	1902-03.	1903-04.	1904-05.
ATLANTIC.....	\$139 05	\$201 26	\$110 07	\$116 15	\$88 01	\$101 75	\$85 90	\$86 00	\$105 35	\$55 25
BALTIMORE.....	8,796 83	9,610 63	10,079 13	9,881 73	9,448 06	10,314 05	10,423 29	11,589 72	10,705 97	10,984 57
CALIFORNIA.....	5,618 49	6,275 18	8,058 82	6,941 69	7,547 16	8,376 25	8,481 01	9,328 99	8,895 30	10,013 01
CATAWBA.....	41 00	48 90	46 23	15 60	28 82	33 60	41 09	42 50	56 00	56 00
COLORADO.....	1,588 92	1,852 65	1,648 04	1,742 95	2,534 88	2,362 04	2,676 42	2,075 70	2,494 11	2,610 01
ILLINOIS.....	14,690 83	14,681 41	15,899 20	14,296 57	16,098 44	17,686 99	18,914 63	19,007 11	17,475 27	22,791 13
INDIANA.....	6,043 32	6,888 50	6,588 72	6,375 23	6,408 39	6,474 51	7,000 06	7,195 02	6,418 51	6,787 46
INDIAN TERRITORY.....	294 03	415 91	412 36	379 60	471 90	459 70	617 50	707 49	655 09	956 42
IOWA.....	6,885 62	7,183 25	6,883 95	7,219 97	6,323 02	6,667 81	6,643 68	6,861 05	6,777 61	7,198 02
KANSAS.....	3,030 13	2,824 49	3,333 36	3,068 62	3,066 48	2,691 47	3,320 15	3,370 97	3,136 37	4,008 48
KENTUCKY.....	2,076 07	1,691 35	1,663 46	1,577 94	1,596 53	1,368 47	1,472 74	1,301 43	1,711 42	1,766 87
MICHIGAN.....	5,961 96	6,140 14	5,784 69	5,493 00	6,216 82	6,300 53	6,176 84	6,552 85	6,753 94	7,443 73
MINNESOTA.....	4,709 08	4,575 61	4,610 88	4,532 21	5,508 15	5,415 23	5,626 39	5,773 09	5,878 60	6,651 22
MISSOURI.....	5,411 87	4,544 37	4,737 59	4,458 99	4,707 91	4,877 41	6,002 59	5,467 66	5,589 35	5,473 73
MONTANA.....	297 35	217 25	337 30	237 94	274 15	294 48	409 70	419 49	467 95	470 19
NEBRASKA.....	1,527 21	1,465 94	1,631 01	1,823 83	2,038 94	2,437 12	2,765 35	2,693 43	2,866 11	3,107 44
NEW JERSEY.....	20,184 32	20,403 85	20,764 85	20,365 09	22,242 28	20,514 62	22,574 91	26,558 47	22,846 26	27,149 20
NEW MEXICO.....	115 85	139 77	143 02	65 95	199 11	206 59	238 20	229 41	252 44	245 62
NEW YORK.....	55,739 94	65,271 84	53,085 23	51,791 15	57,500 67	56,297 32	58,186 40	60,704 33	60,087 79	65,998 31
NORTH DAKOTA.....	188 14	216 13	222 73	106 45	311 06	298 25	334 37	373 55	474 48	424 60
OHIO.....	18,777 99	18,632 34	17,090 81	18,496 00	17,690 27	18,802 29	19,038 53	19,711 09	19,641 04	20,970 14
OREGON.....	1,200 97	1,482 50	1,193 25	2,265 53	2,265 53	2,464 34	2,815 51	4,118 58	3,912 76	3,479 93
PENNSYLVANIA.....	49,213 72	50,262 32	47,018 18	45,149 08	47,103 34	47,703 29	53,858 59	56,310 33	53,039 15	55,658 69
SOUTH DAKOTA.....	587 53	541 12	686 41	622 12	735 23	738 03	791 04	835 22	891 22	981 05
TENNESSEE.....	731 09	587 34	637 13	596 02	885 75	1,239 60	1,158 04	1,307 19	1,418 14	2,123 23
TEXAS.....	337 87	414 60	542 65	411 67	430 34	457 46	383 74	361 09	457 69	344 85
UTAH.....	212 59	365 31	389 06	408 42	292 69	292 69	292 86	360 10	382 65	987 20
WASHINGTON.....	433 13	500 75	588 91	735 88	906 12	868 93	1,096 91	1,199 69	1,576 63	1,456 57
WEST VIRGINIA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,036 31
WISCONSIN.....	1,650 89	1,989 91	1,757 83	1,800 86	.....	.....	.....	.....	.....	2,701 69
	\$216,640 82	\$220,479 35	\$215,851 00	\$210,434 38	\$224,965 06	\$228,051 99	\$243,845 23	\$260,614 64	\$247,011 16	\$272,105 92

TOTAL RECEIPTS, BY SYNODS.

[1905.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05.
ATLANTIC.....	\$749 17	\$508 00	\$592 74	\$651 96	\$673 16	\$588 91	\$455 56	\$480 71	\$643 86	\$219 22	\$582 96	\$749 34
BALTIMORE.....	13,967 27	15,230 35	14,537 97	22,285 29	17,080 26	19,212 87	16,668 97	18,756 69	18,199 67	22,191 22	19,866 56	18,694 14
CALIFORNIA.....	15,304 15	17,964 08	15,039 22	16,192 25	16,376 29	15,906 17	12,940 45	14,364 29	14,560 04	15,945 38	15,164 91	16,769 47
CATAPAWBA.....	51 10	39 18	73 67	100 50	89 65	45 72	62 51	72 30	83 90	90 98	129 62	169 58
COLORADO.....	3,806 53	3,714 47	3,831 63	4,616 06	3,055 74	4,384 49	4,626 47	4,873 91	5,325 57	5,721 50	5,969 14	26,543 67
ILLINOIS.....	42,792 98	34,936 51	38,628 31	22,704 41	19,481 92	17,694 66	18,608 89	21,152 79	22,702 49	32,389 00	20,104 64	8,120 74
INDIANA.....	18,719 18	25,194 06	1,123 23	7,856 08	7,698 05	8,260 94	8,403 06	7,854 74	7,997 78	8,451 09	7,461 07	2,820 18
INDIAN TER.....	1,070 16	1,513 89	1,263 11	1,366 79	1,366 79	1,485 05	1,634 94	1,477 12	1,469 78	2,071 84	1,870 47	8,212 18
IOWA.....	15,486 28	16,240 52	13,765 95	18,759 98	16,162 33	17,036 69	16,375 24	16,297 47	15,561 68	9,087 30	8,006 30	3,273 18
KANSAS.....	7,011 03	7,071 98	6,101 92	7,170 46	7,601 99	8,354 31	6,035 97	6,962 13	7,225 94	9,087 30	6,707 84	8,212 18
KENTUCKY.....	4,882 51	3,820 91	4,234 84	5,162 88	3,454 31	3,454 31	3,411 42	3,019 87	3,177 74	3,437 85	3,621 98	3,371 02
MICHIGAN.....	14,001 25	12,939 42	12,511 98	14,221 96	12,459 95	13,854 07	9,822 12	11,931 37	8,222 66	7,437 58	7,103 02	12,068 05
MINNESOTA.....	8,547 25	8,276 59	9,919 69	9,191 80	10,067 76	9,377 94	9,823 79	10,472 77	10,652 79	10,472 77	11,628 20	12,145 29
MISSOURI.....	10,844 47	9,187 41	1,142 55	4,161 91	1,063 43	1,063 43	1,011 50	9,200 04	8,331 94	12,847 39	1,111 44	1,047 91
MONTANA.....	834 15	3,727 26	3,143 62	4,161 91	3,973 24	4,917 09	4,701 51	5,036 31	5,374 29	5,356 82	5,399 75	6,241 65
NEBRASKA.....	3,844 84	4,829 44	4,773 82	62,410 80	53,302 01	80,219 64	51,365 49	53,084 41	54,788 50	59,706 08	57,800 03	1,338 99
NEW JERSEY.....	47,247 15	48,297 44	47,073 82	62,410 80	53,302 01	80,219 64	51,365 49	53,084 41	54,788 50	59,706 08	57,800 03	1,338 99
NEW MEXICO.....	756 08	145,680 09	134,292 28	167,483 57	137,377 82	147,236 48	133,032 20	180,983 70	132,970 54	137,666 70	188,935 15	1,277 92
NEW YORK.....	903 32	798 56	920 72	1,035 46	866 18	1,002 83	1,104 94	865 33	1,020 55	1,381 36	1,522 69	1,277 92
NORTH DAKOTA.....	37,997 42	37,274 15	35,476 80	32,001 35	28,373 25	28,292 49	24,895 52	26,499 01	28,301 28	27,335 13	37,714 13	26,594 58
OHIO.....	2,066 84	4,731 40	3,039 01	3,261 75	2,465 91	3,873 39	3,002 61	4,612 62	4,883 68	6,215 86	6,181 78	5,817 98
OREGON.....	100,143 55	106,901 49	104,158 30	129,031 10	108,178 92	123,365 60	120,085 95	115,248 78	127,077 45	127,663 13	121,624 61	125,017 09
PENNSYLVANIA.....	1,980 91	1,644 20	1,406 65	1,939 30	1,808 93	2,170 30	2,006 01	1,838 94	2,008 11	2,066 53	2,046 26	2,121 65
SOUTH DAKOTA.....	1,920 39	1,528 90	1,354 22	1,654 37	1,578 86	1,831 37	1,653 06	2,319 63	2,178 10	2,254 86	2,254 79	3,339 92
TENNESSEE.....	1,179 45	973 18	1,117 40	1,354 66	1,518 66	1,401 47	1,132 89	1,201 99	1,306 74	1,217 38	1,251 82	1,901 36
TEXAS.....	695 33	851 76	640 31	1,093 26	1,129 42	1,493 28	1,353 01	794 29	874 89	880 65	904 63	1,507 19
UTAH.....	825 22	1,419 29	1,762 49	1,927 65	2,035 30	2,467 07	2,258 16	2,356 88	2,668 71	3,180 75	3,958 22	3,787 13
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WEST VIRGINIA.....	4,471 91	5,389 07	3,963 19	5,407 75	4,811 82	6,819 87	5,374 92	4,999 39	5,638 90	3,759 77	2,395 44	2,758 81
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
LEAGUES.....	\$317,283 43	\$517,014 18	\$456,697 73	\$556,018 01	\$472,255 47	\$543,838 49	\$477,230 45	\$478,958 05	\$494,630 68	\$508,303 14	\$492,665 25	\$523,507 69
MISCELLANEOUS.....	91,479 35	148,641 14	159,412 08	105,589 08	107,133 93	139,083 10	115,935 93	134,102 02	133,557 96	220,223 66	164,158 11	168,270 25
WOMAN'S BOARD.....	56,061 31	51,136 63	59,320 51	63,186 48	58,324 71	109,754 06	71,328 51	64,063 11	72,041 41	83,181 81	67,218 27	66,413 46
viz.: Individuals.....	86,571 72	92,078 31	54,793 38	60,945 97	61,236 26	64,220 94	65,006 20	68,781 49	103,432 91	104,643 30	96,564 51	109,223 30
Legacies, Thriftion, etc., not included above.....	\$751,385 81	\$808,870 19	\$730,228 70	\$792,039 54	\$638,940 37	\$856,906 59	\$729,511 69	\$745,904 67	\$803,692 96	\$816,351 94	\$820,606 20	\$867,014 70

\* Includes special contributions for the debt of previous year.

\* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05
ATLANTIC.....	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05
BALTIMORE.....	3,142 50	2,999 17	3,274 99	4,050 00	4,800 00	4,050 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00
CALIFORNIA.....	31,183 11	27,851 81	24,504 28	19,525 89	17,829 15	20,425 25	19,388 03	21,978 03	22,825 25	25,641 93	25,641 93	25,641 93
COLORADO.....	29,094 58	26,980 96	28,454 78	26,385 84	24,622 47	27,713 96	25,054 95	23,712 30	22,418 11	23,873 34	22,973 28	21,615 28
ILLINOIS.....	22,747 08	22,984 82	6,278 33	111 78	23 18	.....	.....	.....	.....	.....	.....	.....
INDIANA.....	10,185 49	15,986 84	89 00	13 18	.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TER.....	24,276 09	26,105 52	26,573 45	21,314 74	22,701 56	21,732 33	21,132 05	22,061 20	20,835 67	21,538 68	21,965 36	22,212 67
IOWA.....	22,430 19	20,851 18	19,666 89	17,503 27	15,586 53	15,611 88	14,246 84	14,591 23	14,591 23	14,946 84	15,013 96	15,013 96
KANSAS.....	26,730 97	24,220 32	24,475 49	20,745 95	20,120 43	20,120 43	19,936 45	16,997 70	16,997 70	16,911 68	18,042 05	17,359 31
KENTUCKY.....	4,724 21	4,601 83	5,435 52	5,704 95	5,651 70	4,808 43	5,413 35	5,942 85	5,126 07	5,455 03	5,157 38	5,732 78
MICHIGAN.....	22,627 57	20,615 66	22,219 14	18,126 49	16,467 77	14,568 00	14,769 77	13,913 01	12,796 74	1,506 70	21,484 03	22,591 00
MINNESOTA.....	36,957 75	34,363 98	25,114 93	21,791 30	22,072 65	19,753 93	21,303 63	22,136 54	21,673 40	22,646 75	15,733 01	16,003 88
MISSOURI.....	19,428 75	15,416 37	17,272 53	14,094 32	13,815 73	12,282 22	13,442 61	13,068 59	10,358 36	10,638 34	10,657 58	12,461 12
MONTANA.....	10,202 79	10,139 41	11,737 60	9,749 50	9,216 12	9,455 39	8,361 61	8,891 04	20,336 05	19,008 96	19,854 52	21,022 23
NEBRASKA.....	25,886 69	33,113 56	22,983 26	30,432 80	20,500 24	30,405 41	29,401 15	22,358 09	26,336 05	.....	.....	.....
NEW JERSEY.....	21,309 74	24,343 02	24,340 65	22,435 86	22,862 71	21,273 71	22,788 37	25,039 20	26,544 82	27,382 22	28,157 28	28,921 32
NEW MEXICO.....	36,269 39	37,299 05	36,391 24	31,669 56	30,986 38	32,385 16	6,730 64	5,815 52	12,992 75	7,999 06	6,217 27	4,896 50
NEW YORK.....	13,900 61	13,025 05	14,485 75	13,738 68	11,838 28	12,063 87	12,337 39	12,027 83	15,025 68	18,172 92	20,213 46	20,520 62
NORTH DAKOTA.....	7,712 09	6,575 58	7,401 41	3,421 14	.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	22,749 26	20,351 55	21,517 46	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,030 24	23,044 39	25,706 99	26,074 38
OREGON.....	10,735 46	8,861 51	13,513 29	12,579 56	12,717 16	11,504 17	10,058 33	4,166 67	3,568 95	3,774 99	2,900 00	2,575 00
PENNSYLVANIA.....	28,530 78	25,982 82	28,967 38	24,874 57	25,433 22	24,478 00	24,726 86	24,145 44	22,892 17	22,990 03	23,808 92	23,960 18
SOUTH DAKOTA.....	8,382 64	8,462 24	9,069 99	8,083 00	9,094 44	8,882 22	9,068 51	10,504 54	10,884 11	11,556 85	12,140 96	13,682 59
TENNESSEE.....	15,126 63	14,126 01	14,237 05	12,632 86	13,501 84	13,237 76	13,869 13	13,222 37	13,331 79	12,960 83	12,978 48	11,417 35
TEXAS.....	20,089 70	26,707 48	27,425 17	23,685 54	26,174 82	24,942 32	20,150 36	23,105 48	26,224 60	25,116 13	27,402 46	27,534 32
UTAH.....	45,369 45	43,952 13	42,260 50	42,768 86	44,275 95	33,511 04	39,895 15	49,043 78	48,115 98	56,452 01	59,027 84	54,129 89
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WEST VIRGINIA.....	17,841 69	16,134 66	14,778 66	11,974 77	13,565 64	12,633 18	13,308 88	12,934 93	12,152 69	12,519 81	3,497 74	2,973 04
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missions in CUBA.....	.....	.....	.....	.....	.....	.....	.....	.....	5,580 11	8,438 59	9,543 05	11,039 25
PORTO RICO.....	.....	.....	.....	.....	.....	.....	.....	.....	12,704 86	14,383 18	18,304 11	23,399 64
SPECIAL.....	310 11	143 26	.....	1,493 70	1,483 39	2,984 64	2,274 99	3,392 82	3,000 00	2,977 87	2,941 50	8,875 70
FIELD WORK.....	.....	.....	.....	1,523 83	1,327 60	2,341 42	2,839 50	2,452 16	3,448 89	3,685 88	7,128 29	3,360 42
	\$542,645 89	\$518,251 18	\$500,106 45	\$435,148 18	\$440,289 18	\$392,149 99	\$406,601 58	\$415,972 15	\$428,381 36	\$433,248 57	\$431,968 18	\$444,820 75

\* Does not include payments on account of "Mission School Work." See pages 98 and 99.

# STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1905.

<b>Atlantic.</b>			<b>Kentucky.</b>		
Synodical.....	\$1,377 72		Synodical.....	\$1,718 60	
East Florida.....	1,784 00		Ebenezer.....	1,529 21	
South Florida.....	1,401 33		Louisville.....	804 15	
	\$4,563 05		Transylvania.....	1,680 82	
				\$5,732 78	
<b>Baltimore.</b>			<b>Michigan.</b>		
Synod. ....	\$4,750 00				
(Nothing paid direct to the Presbyteries.)					
<b>California.</b>			<b>Minnesota.</b>		
Synodical.....	\$3,118 00		Synodical.....	\$1,796 70	
Benicia.....	2,363 75		Adams.....	3,051 34	
Los Angeles.....	5,507 54		Duluth.....	3,760 40	
Oakland.....	1,869 97		Mankato.....	3,259 71	
Riverside.....	1,250 00		Minneapolis.....	2,319 18	
Sacramento.....	3,385 00		Red River.....	1,240 39	
San Francisco.....	2,105 00		St. Cloud.....	4,292 00	
San José.....	1,891 28		St. Paul.....	1,668 72	
Santa Barbara.....	1,601 03		Winona.....	2,057 00	
Stockton.....	2,734 18				
	\$25,825 75			\$23,444 90	
<b>Colorado.</b>			<b>Missouri.</b>		
Synodical.....	\$2,526 64		Synodical.....	\$1,621 26	
Boulder.....	2,391 67		Hannibal.....	1,545 78	
Denver.....	3,504 18		Kansas City.....	3,291 28	
Gunnison.....	1,435 81		Ozark.....	1,723 70	
Pueblo.....	7,698 03		Platte.....	2,673 01	
Wyoming.....	4,058 95		St. Louis.....	5,748 85	
	\$21,615 28		White River.....	.....	
				\$16,603 88	
<b>Illinois.</b>			<b>Montana.</b>		
<b>Indiana.</b>			Synodical.....	\$2,052 95	
<b>Indian Territory.</b>			Butte.....	4,070 80	
Synodical.....	\$1,933 26		Great Falls.....	3,407 37	
Canadian.....	2,700 00		Helena.....	2,930 00	
Choctaw.....	2,522 84			\$12,461 12	
Cimarron.....	3,008 30		<b>Nebraska.</b>		
Kiamichi.....	.....		Synodical.....	\$1,617 90	
Oklahoma.....	4,486 67		Box Butte.....	2,266 45	
Sequoyah.....	5,265 80		Hastings.....	3,010 00	
Washita.....	2,295 80		Kearney.....	2,996 31	
	\$22,212 67		Nebraska City.....	2,904 13	
<b>Iowa.</b>			Niobrara.....	3,750 35	
<b>Kansas.</b>			Omaha.....	4,477 09	
Synodical.....	\$2,004 69			\$21,022 23	
Emporia.....	3,699 57		<b>New Jersey.</b>		
Highland.....	.....		<b>New Mexico.</b>		
Larned.....	2,855 35		Synodical.....	\$2,029 12	
Neosho.....	1,597 20		Arizona.....	10,451 20	
Osborne.....	2,564 55		Rio Grande.....	7,039 50	
Solomon.....	1,500 45		Santa Fé.....	9,401 50	
Topeka.....	3,037 50				
	\$17,259 31			\$28,921 32	



<b>New York.</b>			<b>South Dakota.</b>		
Synodical.....			Synodical.....	\$1,702 02	
Albany.....			Aberdeen.....	3,826 75	
Binghamton.....			Black Hills.....	2,965 89	
* Boston.....	\$2,785 00		Central Dakota.....	3,076 62	
Brooklyn.....			Dakota, India.....	7,567 68	
† Buffalo.....	\$2,111 50		Southern Dakota.....	3,821 82	
Cayuga.....					
Champlain.....					\$22,960 18
Chemung.....			<b>Tennessee.</b>		
Columbia.....			Synodical.....	\$1,634 46	
Genesee.....			French Broad.....	5,705 62	
Geneva.....			Holston.....	1,150 01	
Hudson.....			Kingston.....	3,183 35	
Long Island.....			Union.....	2,008 85	
Lyons.....					\$13,682 29
Nassau.....			<b>Texas.</b>		
New York.....			Synodical.....	\$2,066 90	
Niagara.....			Austin.....	6,077 05	
North River.....			North Texas.....	2,163 00	
Otsego.....			Trinity.....	1,110 40	
Rochester.....					\$11,417 35
St. Lawrence.....			<b>Utah.</b>		
Steuben.....			Synodical.....	2,330 42	
Syracuse.....			Boisé.....	4,397 95	
Troy.....			Kendall.....	5,961 94	
Utica.....			Utah.....	14,843 91	
Westchester.....					\$27,534 22
		\$4,896 50	<b>Washington.</b>		
<b>North Dakota.</b>			Synodical.....	\$2,062 66	
Synodical.....	\$2,377 34		Alaska.....	12,575 34	
Bismarck.....	3,734 36		Central Washington.....	3,602 02	
Fargo.....	1,756 74		Olympia.....	8,159 74	
Minnewaukon.....	3,403 14		Puget Sound.....	6,682 49	
Mouse River.....	4,943 72		Spokane.....	6,901 52	
Oakes.....	1,775 70		Walla Walla.....	6,500 53	
Pembina.....	2,529 62		Yukon.....	7,642 56	
		\$20,520 62			\$54,126 86
<b>Ohio.</b>			<b>West Virginia.</b>		
<b>Oregon.</b>			Synodical.....	\$834 62	
Synodical.....	\$1,870 35		Grafton.....	770 05	
Grande Ronde.....	3,517 47		Parkersburg.....	1,978 99	
Pendleton.....	4,633 35		Wheeling.....	783 35	
Portland.....	5,898 11				\$4,367 01
South Oregon.....	5,343 75		<b>Wisconsin.</b>		
Willamette.....	4,811 85		Synodical.....	\$2,973 04	
		\$26,074 38			
<b>Pennsylvania.</b>			CUBA—MISSIONS.....	\$11,639 25	
Synodical.....	\$2,000 00		PORTO RICO—MISSIONS.....	25,399 64	
Lackawanna.....	575 00				
		\$2,575 00			

\* For work in New England States; and, † among Iroquois Indians.

## RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05
ATLANTIC.....	\$25 00									
BALTIMORE.....					\$2,225 00	\$2,347 02	\$2,451 82	\$3,307 71	\$2,065 93	3,739 22
CALIFORNIA.....	3,200 57	1,070 64	112 50	1,885 25	395 60	3,248 38	2,839 50	2,921 08	2,465 04	1,946 79
COLORADO.....	87 25	338 12			2,138 79	3,231 17	3,634 24	2,177 09	3,043 36	6,159 95
ILLINOIS.....										
INDIANA.....	45,902 51	31,917 95	33,670 53	38,333 13	50,802 47	41,109 70	38,805 77	33,468 96	33,395 08	32,464 56
INDIAN TERRITORY.....	1,155 55	1,099 80	888 72	829 80	864 00	62 30				
IOWA.....	6,511 62	3,120 86	3,149 91	3,407 00	3,597 82	4,236 07	5,687 64	8,142 62	8,170 31	9,078 67
KANSAS.....										
KENTUCKY.....										
MICHIGAN.....										
MINNESOTA.....	761 70	125 00			75 00	375 00	260 00	312 50	305 00	300 00
MISSOURI.....	400 00	650 00	672 85	613 01	1,934 51	2,569 71	1,585 95	2,010 30	1,911 20	2,476 01
MONTANA.....				186 71						
NEBRASKA.....										
NEW JERSEY.....										
NEW MEXICO.....	40,535 99	35,728 83	36,739 41	39,400 90	45,604 00	43,299 56	53,108 90	53,128 51	56,045 78	57,018 68
NEW YORK.....										
NORTH DAKOTA.....										
OHIO.....										
OREGON.....	130 00	911 96	1,801 65	1,771 40	1,897 90	2,720 07	3,569 77	7,494 76	8,152 67	2,982 61
PENNSYLVANIA.....	11,543 79	10,348 48	13,218 88	10,772 26	10,001 39	12,008 23	14,237 33	11,876 61	12,987 47	12,043 63
SOUTH DAKOTA.....	63,860 48	50,350 89	57,179 00	66,238 10	68,761 48	80,403 33	96,085 56	96,784 08	93,070 36	90,425 19
TENNESSEE.....										
TEXAS.....										
UTAH.....	44,119 03	36,282 58	41,560 38	40,048 61	40,882 83	46,643 70	46,269 41	49,175 32	49,550 18	59,376 78
WASHINGTON.....	31,403 06	28,300 30	28,300 10	25,570 12	28,694 72	20,119 54	19,308 99	21,960 80	22,438 88	22,638 92
WEST VIRGINIA.....										
WISCONSIN.....							189 78	542 64	641 81	450 20
CUBA—MISSIONS.....							753 20	1,618 96	3,054 06	6,306 88
PORTO RICO—MISSIONS.....							14,665 28	15,109 57	16,034 37	23,344 19
INSURANCE ON SCHOOL BUILDINGS.....	2,308 30	6,816 70	2,108 02	2,311 50	2,000 00	3,000 00	4,100 19	1,969 07	3,303 98	2,788 40
PAYMENT ACCT. OAKLAND HEIGHTS PROPERTY, NORTH CAROLINA.....	22,131 76	1,802 69	1,704 68							
FIELD WORK—INCLUDING TRAVELING.....		3,607 12	2,876 59	3,293 80	2,806 60	3,794 30	2,940 93	4,032 08	4,542 28	5,353 42
	\$276,956 61	215,739 24	\$225,806 00	\$237,121 45	\$364,555 08	\$274,291 57	\$312,625 04	\$316,329 54	\$288,322 29	\$344,856 38

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05
ATLANTIC.....	\$7,642 70	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,092 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05
BALTIMORE.....	3,274 99	4,050 00	4,800 00	4,650 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,909 75
CALIFORNIA.....	24,504 28	21,501 21	23,081 93	22,885 47	21,013 09	21,325 89	25,350 87	28,307 86	29,361 97	29,361 97
COLORADO.....	31,655 36	27,465 48	24,734 97	24,599 21	25,450 56	26,960 58	25,257 61	26,794 42	25,438 32	23,562 07
ILLINOIS.....	6,365 58	439 90	23 18	.....	2,138 73	3,234 17	3,634 24	2,177 09	3,043 36	6,150 95
INDIANA.....	89 00	13 18	.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.....	72,475 96	53,232 69	56,372 11	60,055 36	71,934 52	63,170 90	59,641 44	54,947 64	55,300 41	54,677 23
IOWA.....	20,822 44	18,125 75	18,301 99	16,416 33	16,475 88	16,068 68	14,501 23	14,246 84	15,136 96	15,136 96
KANSAS.....	24,475 40	20,745 25	21,490 59	20,120 03	19,936 45	18,556 85	17,179 70	17,258 56	18,582 05	17,759 31
KENTUCKY.....	11,947 14	8,825 81	8,801 67	8,215 43	9,011 67	10,178 61	10,813 71	13,597 65	13,337 59	14,811 45
MICHIGAN.....	22,319 14	18,126 40	16,467 77	14,568 00	14,769 77	13,913 01	12,506 74	1,506 60	22,806 90	23,744 90
MINNESOTA.....	25,876 63	21,916 30	22,672 65	19,758 93	21,378 63	22,501 54	21,933 40	21,706 53	15,733 01	16,607 88
MISSOURI.....	17,372 53	14,094 32	13,815 79	12,282 22	13,442 64	13,080 39	12,530 58	12,046 75	12,508 78	14,357 13
MONTANA.....	12,147 60	10,369 50	9,888 97	10,068 60	10,016 12	11,460 75	11,944 31	12,638 64	12,638 64	12,638 64
NEBRASKA.....	22,983 26	20,422 80	20,500 24	20,592 15	22,401 15	23,358 09	20,300 05	19,008 96	19,864 52	21,022 33
NEW JERSEY.....	64,866 64	58,164 69	59,662 12	60,674 61	68,392 37	70,338 76	79,653 72	80,510 73	84,203 06	85,400 00
NEW MEXICO.....	30,391 24	31,669 56	30,986 38	12,385 16	6,730 61	5,815 52	12,992 75	7,990 06	6,217 27	4,806 50
NEW YORK.....	14,485 75	12,738 68	11,898 28	12,063 87	12,337 39	12,027 83	15,025 08	18,172 92	20,213 49	20,230 62
NORTH DAKOTA.....	7,401 41	3,421 14	.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	21,517 46	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,938 72	23,644 30	25,706 99	26,074 38
OREGON.....	13,633 29	13,491 52	13,275 57	14,518 81	11,956 82	8,896 74	7,135 72	11,659 61	11,052 67	5,557 61
PENNSYLVANIA.....	40,511 17	35,223 05	38,632 10	35,251 25	35,829 27	36,753 83	37,019 40	31,866 61	36,503 39	35,003 81
SOUTH DAKOTA.....	72,930 47	59,033 80	66,273 44	75,100 32	77,829 99	90,907 87	106,919 67	108,340 93	105,211 35	104,107 48
TENNESSEE.....	11,247 05	12,632 86	13,501 84	13,237 76	13,869 13	13,222 37	13,351 79	12,960 83	12,278 48	11,417 35
TEXAS.....	71,544 20	64,990 93	67,035 20	64,990 93	64,990 93	71,749 78	72,491 81	74,291 45	76,922 64	86,911 00
UTAH.....	76,663 56	71,729 16	72,576 05	59,081 16	68,589 57	69,163 32	67,484 97	78,412 81	81,456 72	77,065 78
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WEST VIRGINIA.....	14,775 66	11,974 77	13,565 64	12,633 18	13,208 88	12,934 93	12,342 47	13,063 45	4,130 55	9,469 54
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PORTO RICO—MISSIONS.....	.....	.....	.....	.....	4,916 31	10,375 99	27,370 14	20,492 75	34,358 48	48,743 83
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIALS.....	.....	1,493 70	1,483 30	2,984 84	2,674 90	3,332 82	3,000 00	3,977 87	2,941 50	8,747 80
FIELD WORK.....	.....	5,130 95	4,201 19	5,535 22	6,246 46	6,430 82	6,430 82	7,717 96	11,671 11	8,619 84
INSURANCE—CHURCH & SCHOOL BUILDINGS.....	2,208 30	6,810 70	2,108 02	2,311 50	2,000 00	2,000 00	4,100 19	1,909 07	3,303 98	2,905 30
PAYMENT—OAKLAND HEIGHTS PROPERTY, NORTH CAROLINA.....	22,131 76	1,892 69	1,704 68	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	\$777,083 06	\$650,877 42	\$666,176 18	\$629,271 44	\$673,156 66	\$690,263 72	\$741,006 40	\$749,378 11	\$751,226 47	\$789,677 13

# MISSIONARIES

DURING YEAR, 1904-05.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
†Acheson, Samuel.....	Towner, 1st and station.....	N. D.					
*Acomb, William S.....	Ironton.....	Mo.	4 <sup>2</sup> / <sub>5</sub>				
Adams, Robert N., D. D.....	Synodical Missionary.....	Minn.	12				
Adams, A. Jack.....	Grace, Mo.—Monkland and Mora.....	Ore.	SS 12	6	3	71	60
Aguirre, Abelino.....	Mexican Helper.....	N. M.					
Ahrens, Henry J.....	Rosemont.....	Neb.	P 12			51	55
Ainslie, John A.....	Washington, Cummingville, Jordan.....	Minn.	P&SS 12	5	2	104	90
Aikman, Joseph G.....	Sedan and station.....	Kans.	SS 11	5	2	32	35
*Akers, Edwin W.....	Howard Lake, Winsted and Sylvan.....	Minn.					
Albert, Michael.....	Fish Lake, 1st and stations.....	N. D.	SS 12	2		36	106
Alexander, John H.....	Elk Prairie.....	Mo.					
Alexander, John M.....	Eusebia and Rockford.....	Tenn.	SS 12	15	3	135	100
Alexander, William A.....	Brooklyn—Siloam.....	N. Y.	P 12	32	4	190	85
Allen, Cyrus G.....	Paris—Three Springs.....	W. Va.	P 6	1		58	37
Allen, David D.....	Puyallup, Chehalis and Nisqually—Indian.....	Wash.	SS 12	13		97	125
Allen, E. D.....	Bethel, Springwater and Clackimas, 1st and station.....	Ore.	SS 12	7	11	79	132
Alt, Solomon A.....	Oakland, 1st and station.....	Kans.	P 12	8	5	75	73
Anderson, Geo. R.....	Russell—Westminster.....	Kans.					
Anderson, James.....	Henrietta, 1st.....	Tex.	SS 12	4	3	24	30
Anderson, Louis M.....	Woodburn, 1st.....	Ore.	P 12	6	6	50	100
*Anderson, Matthew, D. D.	Philadelphia—Berean.....	Pa.					
Angell, Joseph W.....	Monroe and Oconee.....	Neb.	SS 12	23	2	87	100
Armstrong, James H.....	Sanborn; Drayton, 1st and station.....	N. D.	SS 12	8	3	71	185
*Arthur, Mark K.....	Lapwai, 1st and stations—Indian.....	Idaho					
Asmus, Theodore J.....	Osmond, 1st and Foster.....	Neb.	12				
†Aston, Albert.....	San Martin and Gilroy.....	Cal.	4				
*Astwood, Joseph B.....	Killiker, Bridgie, Dexterville, Northome.....	Minn.	12				
Atencio, Tomas.....	Mexican Helper.....	N. M.					
Augur, W. B.....	Lake Crystal and Watowan, Minn; and Fort Benton, 1st.....	Mont.	SS 12	8		24	40
Baesler, William.....	Blue Lake, 1st and station.....	Cal.	SS 12	2		19	98
Bailey, R. Cooper, Ph. D.....	Bennet.....	Neb.	P 12	16	1	65	100
Bain, David.....	Berg, Cherry Creek and Sweetwater.....	Neb.	SS 12		2	65	70
Bainton, Henry W.....	Pastor-at-Large.....	Wyo.	12				
†Baird, Isaac.....	Walnut Creek, 1st.....	Cal.	7 <sup>1</sup> / <sub>2</sub>				
Baird, William W.....	Hughes River.....	W. Va.	P 5	1		80	145
Baker, Enos P.....	El Monte, 1st.....	Cal.	P 12	2	1	51	50
Bancroft, Frank E.....	Deer Lodge, 1st.....	Mont.	P 12	4	6	60	70
Bannerman, W. S.....	Sitka, 1st.....	Alaska	SS 12	8	2	252	235
Bantly, John Calvin.....	La Crescent, Hokak and Houston.....	Minn.	P&SS 12	2	4	107	195
Barackman, Franklin J.....	Blackduck and station.....	Minn.	SS 12	7	12	38	122
*Barakat, M. E.....	Pueblo—Westminster.....	Colo.	6				
Barcelon, Manuel.....	Mexican Helper.....	N. M.					
Barnum, Orien S.....	Vancover—Memorial.....	Wash.	SS 12	1	7	66	55
Barr, Robert L.....	McCune, 1st.....	Kans.	SS 12	9		78	97
Bartlett, William T.....	Caledonia, Spring Place and Shunem.....	Tenn.	4				
Barton, Joseph H.....	Union.....	Ore.	SS 12	7		65	105
Baskerville, Henry C.....	Carmel and Spearfish Valley; Edgemont, 1st.....	S. Dak.	P 10	4	4	8	51
*Bass, William A.....	Malta Bend and Salt Springs.....	Mo.	2 <sup>1</sup> / <sub>2</sub>				
Bates, Charles P.....	Hibbing, 1st.....	Minn.	P 5	2	3	55	92
Bates, John Milne.....	Langford.....	S. D.	P 10	3	9	81	85
Bauman, Adolph H.....	St. John's—Trinity.....	Ore.	SS 12	2		61	35
Baxter, J. Frank.....	Ravenswood and Spencer.....	W. Va.	P 6	7		135	210
Beach, Horatio S.....	Idana and Mulberry Creek.....	Kans.	P 9	2	1	50	116
Beall, John N.....	St. Louis—McCausland Ave. and Clifton Heights.....	Mo.	SS 12	5	6	109	90
Beard, Geo. P.....	Starke and Waldo.....	Fla.	SS 12	14	6	83	60
Beattie, James H.....	Tacoma—Sprague Memorial.....	Wash.	P 12	7	12	60	1
Beavis, Horatio S.....	Littleton, 1st.....	Colo.	P 12	6	16	70	130
Bebb, William B.....	Auburn—White River.....	Wash.	10				
Becker, D. Julian.....	Hitchcock and Lake Byron.....	S. D.	SS 6 <sup>3</sup> / <sub>8</sub>	2	3	90	
Beck, Edwin A.....	Nemo and Este Missions.....	S. D.	4				
Beeason, E. W.....	Pleasanton and La Cygne.....	Kans.	SS 8	1	2	70	50
*Beidler, Francis W.....	Foley and stations.....	Minn.	12				
Bell, Dugald.....	Perth and stations.....	N. D.	12			11	35

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Bell, Richard T.	Omaha—Covenant.....Neb.	P	12	7	6	34	175
Belville, Samuel R.	Blue Springs.....Neb.	S S	12	3	4	54	85
Bercovitz, Moses.	San Francisco—Hebrew Mission.....Cal.		12				19
Bergen, George.	Slack—Einmanuel and station.....Wyo.	S S	12	3	19	39	100
Berry, A. Lincoln	Garland and stations.....Wyo.		12				
Best, William	Mendenhall Memorial and station.....Minn.	P	12	4	2	76	60
Bevier, Herbert N.	San Francisco—Memorial.....Cal.	P	12	3		81	162
Bierkemper, Chas. H.	Ganado, Chin Lee, Ft. Defiance and Cornfield stations.....Ariz.	S S	12	1		1	
Bishop, William F.	Glasgow, 1st.....Mo.	S S	12	30	7	74	83
Black, William	Congress, Octave and Benson.....Ariz.	P	12	1	17	18	60
Blackman, Rollin E.	Sunnyside and Liberty.....Wash.	S S	12	23	9	157	700
Blair, George A.	South Butte.....Mont.	S S	12	5	6	85	180
Blair, James E.	Enterprise and Lostine, Mont., and Clatskanie and Knappa.....Ore.	P	11	7	3	42	50
Blakely, Zerah F.	New Salem, 1st, Oliver and station.....N. D.	P&SS	12	1	1	44	110
Blayney, Charles P.	Kingston and Mirabile.....Tex.	P&SS	12	1	1	76	90
Bloys, William B.	Ft. Davis, Alpine, Shafter and stations.....Mo.	S S	12	19	2	119	85
*Blyth, David.	Seattle—Calvary.....Wash.		12				
Boell, Benjamin F.	Riley—German and Balo.....Kans.	P&SS	12	13		23	76
Boell, Ernest J.	General Missionary among the Germans.....S. D.		12				
Bogue, H. V. P., D.D.	Alliance, 1st.....Neb.	P	12	15	21	71	90
Bond, L. R., D.D.	Joseph, 1st, Prairie Creek and stations.....N. D.	S S	2½			38	60
Bone, William J.	Wenatchee, 1st.....Wash.	P	12	3	14	104	140
Bonner, Frank B.	Salmon, 1st, and Carmen, 1st.....Idaho	P	12	18	2	77	60
Boozer, L. Myron	Piedmont and station.....Ore.	P	6½	8	28	34	144
Bostrom, Oscar	Zion; Hannaford, 1st.....N. D.	S S	9	2		20	35
Botts, Charles E.	Malad City, 1st, and station.....Idaho	S S	12	3	2	27	75
Boude, Knox	Osceola, 1st.....Neb.	P	12	3	2	84	100
Bovard, Chas. E.	Kulm Mission.....N. D.		4				
Boyd, H. M.	Jupiter and Britain's Cove.....N. C.		3				
Boyd, Andrew G.	Bickleton, Cleveland and Dot.....Wash.	S S	5	10	7	73	55
Boyd, James S.	Greenleaf, Spring Grove and station.....Minn.		12			38	60
Boyd, Robert.	Summer.....Wash.	S S	12		8	80	112
Boyd, Robert P.	Paris—Hastings and stations.....Idaho.	S S	12			19	32
Boyle, William, D.D.	Post Falls.....Wash.	S S	10	4	11	52	85
Boyles, Isalah M.	Florence, Acme and stations.....Ore.	S S	10	15	3	81	88
Bradbury, Henry C.	Sylvan Grove, 1st, Vesper and stations.....Kans.		12		4	64	145
Bradham, Geo. R.	Carlisle, 3d.....Pa.	P	12	5		32	90
Braden, R. M. L.	Pastor-at-Large.....Neb.		12				
Bradley, Matthew H.	Pastor-at-Large.....Mo.		12				
Brause, C. F.	Bethany, Bluff Valley, and Genda Springs.....Kans.		4				
Brearley, Edward S.	Enderlin, Sheldon, and Mandan, 1st.....N. D.	S S	12	3	1	62	150
*Breed, Frank D.	Elmendaro, 1st, and station.....Kans.		12				
Bremicker, Charles	Bethlehem—German.....Minn.	P	5	11	3	127	100
Bren, Joseph	Hopkins—Bohemian.....Minn.	P	10¾	10	1	135	102
*Brent, Robert R.	Sutherland.....Neb.		6				
Brethouwer, Berend J.	Elgin and station.....Neb.	S S	12	1		33	50
Bridger, A. C. E.	Weir City—Baxter Springs, 1st.....Kans.	S S	12	5	4	51	80
Brodhead, Claude R.	Jewett—Navajo Mission—Indian.....N. M.		12				
*Brooks, Earle A.	Waverly—Bethel and Williamstown.....W. Va.		6				
Brouns, William I.	Superior, 1st.....Neb.	P	12	2	10	120	115
Brouillette, Telephone	Newburgh, 1st, La Fayette, 1st, and station.....Ore.	S S	12	36	4	84	135
Brough, Robert A.	Wentworth, Colman and Bethel.....S. D.	S S	12	3	3	96	75
Brower, Millard F.	Indianola.....Kans.	P	12	2		29	36
Brown, Anselm Byron	Du Bree and stations.....W. Va.	S S	7	1		36	200
Brown, A. Christy, D.D.	Synodical missionary.....N. D.		12				
Brown, David S.	Parkston and Union Centre.....S. D.		4				
Brown, Edward J.	Hillsboro.....Mo.		9				
Brown, Edwin, Ph.D.	Wolsey and Earville.....S. D.	S S	12	2	3	38	70
Brown, Henry A.	Faith.....Mo.	P	12	5	5	36	45
Brown, Robert L.	Cement, 1st, and Mustang.....O. T.	S S	12	6	5	49	125
Brown, William A., Ph.D.	Lonsdale, 1st.....R. I.		12				
Brown, William	Mariposa and stations.....Cal.	S S	12	9	1	22	
Brown, William E.	Hays, 1st.....Kans.	S S	12	2	3	50	70
Brown, Thomas T.	Lake Land and Kissimmee.....Fla.		3				
Browne, Joseph	Lansford and Mohall.....N. D.	S S	11	2	4	13	20
Bruce, Geo. G.	Northport.....Wash.	S S	7	4	2	28	87
Brundage, Henry E.	Mountainview—Boulevard.....Colo.	P	12	17	9	86	123
Buchanan, Albert M.	Fresno—Belmont Avenue and station, Calif., and Ness City, 1st.....Kans.		12				
Buchanan, J. K.	Wallowa and stations.....Ore.	S S	12			14	2

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				Exam.	Certif.			
Buchanan, Thomas S.	Frederick, 1st.	O. T.	S S	12	16	10	48	80
Buell, Warren C.	Taos, El Rancho and station.	N. M.	S S	12	7	1	95	160
*Burchfield, James R.	Hill City—Northside.	Tenn.	S S	12				
Burdge, James M.	El Dorado Springs.	Mo.	S S	12	7	4	62	98
Burkhart, Joseph E.	Hamilton, 1st.	Mont.	P	12	1	2	84	63
Burkholder, Abram H.	Fulton—Trinity and Mt. Olivet.	Ore.	S S	12	2	2	50	
Burrows, Thomas E.	Manhattan and Central Park.	Mont.	P	12	10	11	65	100
Butler, James B.	Hollister.	Cal.	S S	12	5	4	77	62
Bush, Merchant S.	Philipsburg and Granite.	Mont.	P&S S	12	8		87	115
Butterfield, George C.	Tustin.	Cal.	P	12	7	8	101	167
Byers, George D.	Dixon, 1st.	Cal.	S S	6		3	35	25
Byers, James.	Work among Miners.	Ore.		12				
Byram, Albert B.	Firth, 1st.	Neb.	P	12	2		77	100
*Caldwell, Milton E., D.D.	Mayaguez, 1st.	P. R.		12				
*Calnon, John C.	Geary—Bethlehem.	O. T.		12				
Calvin, Edward McC.	Iiwaco, 1st.	Wash.		3				
Cameron, James L.	Brush and station.	Colo.	P	12	8	13	105	130
Campbell, David.	North Loup and Wilson Memorial.	Neb.	S S	12	12	1	65	70
*Campbell, John R.	Ardoch, 1st and station.	N. D.		12				
Cantrall, Charles M.	Raymond.	Neb.	S S	12	4		62	155
Cardy, Kersey Jones.	King City, 1st.	Mo.	S S	12	15	6	90	
Carey, Thomas.	Olney and Lebanon.	I. T.	S S	5	8			
Carle, William M.	Hoonah, Alaska; Artesia, 1st; Dexter, 1st, and Hagerman, 1st.	N. M.	S S	12	8	27	50	125
Carmichael, Donald S.	Pembina and stations.	N. D.	S S	9½	1	2	59	100
Carnine, W. W.	Lone Elm and Kincaid.	Kans.	S S	12	10		47	50
*Carrick, Andrew.	Oak Ridge.	Ore.		6				
Carrick, Alexander R.	Hopewell, Rosebud and stations, Wilton.	N. D.	S S	12	1	3	44	142
Carson, Harlan P., D.D.	Synodical Missionary.	S. D.		12				
Caruthers, James S.	Arlington and Weir City.	Kans.	S S	8	1	1	64	72
Carver, Andrew S.	Glen Rose, 1st.	Tex.		6		4	13	13
Chaffee, Elmer S.	Aurora, 1st.	Neb.	P	12	11	5	111	105
*Chandler, Howard D.	Rushville, 1st.	Neb.		4				
Chapin, Melancthon E.	Work in Yancy County.	N. C.		8½				
Chapman, Hervey W.	Pope Valley and stations.	Cal.	S S	9	1	4	49	59
Chase, A. E.	Hillsboro.	Colo.		1		31	42	175
Cheeseman, Joseph F.	White Earth and stations.	N. D.	S S	12	1	3	54	150
Christianson, John W.	Summit Lake and Wilmont, 1st.	Minn.	P	12	3	2		
Cigliano, Vincenyo.	Port Chester, Rye, Harrison and Vicinity—Italian.	N. Y.	S S	12	145			151
Clark, Crawford B.	Salem.	Tenn.	S S	7	20	5	124	
Clark, David.	Hillsboro.	Mo.	S S	3	1	21	60	
*Clark, Edgar D.	Valentine, 1st.	Neb.	P	12	3	10	69	153
Clark, George.	Hannah, 1st, Cypress and station.	N. D.	P	12	5	4	99	105
Clark, Halsey W.	Pacific Beach and station.	Cal.	S S	12	6	20	40	
Clark, James G.	Scottsbluff, 1st, and Minatare, 1st.	Neb.	S S	12	7	19	105	124
Clark, Ralph E.	Wabasso—Knox.	Minn.	P	4	34	2	72	50
Clark, Sherman L.	Monument, 1st, and stations.	Ore.	S S	12	6	19	113	
Clark, T. F. M.	Royalton and Little Falls.	Minn.		5½				
*Clarkson, Robert J.	Hill—Indian.	S. D.		12				
*Clayton, Mark G.	Russell—Westminster.	Kans.	P	4				
Clemens, David A.	Caldwell, 1st.	Idaho	P	12	18	23	93	146
Clemens, William C.	Columbia, 1st.	Ky.	S S	12	3	4	65	75
Clemenson, Newton E.	Logan—Brick.	Utah	P	12	1	4	48	100
Cobleigh, William.	Conrad, Chester and Cut Banks.	Mont.		6				
*Coe, Alfred N.	White Clay—Indian.	S. D.		2				
*Coile, Samuel A.	Amity and Timber Ridge.	Tenn.	S S				79	175
Colbert, John W.	Medical Missionary.	P. R.		5				
Collazo, Evaristo P.	Ecjucal, Güira, Candelaria.	Cuba	S S	12	34		34	50
*Collins, Lewis.	Watonga.	O. T.		7½				
Colt, Lewis.	Indian Helper.	Ariz.		12				
Colyn, Leonard.	Culbertson, 1st.	Mont.	P	6½	7	3	25	40
Combs, E. L.	Moran.	Kans.	P	12	5	2	94	70
Comer, George W.	Birdseye Ridge and La Clede.	Mo.	S S	9	6	10	90	130
Commerford, Z. W.	Prineville and stations, Ore., Klickitat.	Wash.	P	12	4	3	54	100
*Condit, James H.	Juneau (White).	Alaska		6				
Cone, J. Samuel H.	Dalhart and stations.	Tex.		11	23	36	69	
Conklin, Marion T.	Alamogordo, 1st.	N. M.	S S	12	3	6	61	50
Connell, Wm. G.	Lamar, 1st.	Colo.	S S	3	4	5	80	137
Cook, Charles H., D.D.	1st, 3d, 4th, Pima—Indian.	N. M.	S S	12	32		797	248
*Cooper, John R.	Douglas, 1st.	Ariz.		5½				
*Cooter, Hugh P.	Harper, 1st.	Kans.		12				
Cooter, James T.	Washington College, Salem.	Tenn.		5				

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Copley, John T.	Clinton	Kans.	P	6		50	50
Cornellison, James M.	Umatilla—Indian	Ore.	SS	12	3	40	35
Cornellison, Thomas M.	Rapid City, 1st.	S. D.		2			
Cornwell, Charles E.	Buckley, 1st.	Wash.	P	12	1	58	104
Cort, Arthur B.	Ebenezer, and New Market, 1st.	Ky.	SS	12		87	120
*Cory, Harlan P.	Falmouth, New Concord and station.	Ky.		12			
Coulter, R. M.	Cedar Point and Clements.	Kans.	SS	4½	3	43	138
Counterline, J. L.	Georgetown and station.	Colo.		1			
Course, Herbert M.	Papillion	Neb.	SS	11	9	41	65
Course, William H.	Wamego, 1st.	Kans.	P	12	6	72	85
Covrig, William M.	Fountain	Kans.	SS	12	1	20	15
Craig, Robert M.	Synodical Missionary	N. M.		12			
Crain, Anderson	Oberlin, 1st.	Kans.	SS	8	1	5	76
Cram, John C.	Wilnot, 1st, and station.	S. D.	SS	12		42	75
Crane, James I.	Carrollton	Kans.	P	12	4	9	120
Crawens, William A.	Chandler, 1st.	O. T.	SS	12	8	6	61
Crawford, Charles R.	Good Will—Indian	S. D.	P	12	2	7	89
Creswell, Robert J.	Minneapolis—House of Faith	Minn.	SS	3	4		52
*Crichton, Robert A.	Two Rocks and Novato	Cal.		12			
Croco, Alfred H.	Columbia, Senora, Stent and stations; Holtville and Brawley	Cal.	SS	12			17
Crozier, William N.	Elm Springs and Park Hill.	I. T.		1			
Cruz, Jose E.	Mexican Helper	N. M.					
Csekcs, Bela.	Hungarian Missions	N. Y.	SS	12	30		
Cunningham, Lloyd.	Towner—Bethel and station.	Minn.	SS	12	18	1	56
Currens, J. Wilson.	Glenwood Springs, 1st.	Colo.	P	12	14	3	66
Curtis, John T.	St. Joseph—Oak Grove.	Mo.	P	12	2	16	61
Damez, Frank.	Davidson, Erie and Valmont.	Colo.	P	12	11	17	88
Darley, Geo. M., D. D.	Ouray, 1st.	Colo.	P	12	3	2	50
Davenport, Charles E.	Corning, 1st.	Cal.	P	12	18	15	96
Davenport, D. M., D. D.	Georgetown.	Wash.	SS	12	5	6	44
David, William O.	Monongah and stations	W. Va.	SS	6	2	49	200
Davidson, William.	Cogswell, Harlem and Nicholson.	N. D.	SS	6		42	55
Davies, David C.	Lathrop and stations.	Mo.	SS	10	6	3	90
Davies, John H.	Lambert and stations; Ralston and Kaw City.	O. T.	P	12	8	11	95
Davila, F. Garcia.	Aguadilla	P. R.		12			
Davis, Guy Sidney	McNair Mem'l, Otter Creek and Thom- son.	Minn.	P&SS	12	5	2	76
Davis, Henry H.	Kaysville—Haines Memorial.	Utah	P	12	2	3	21
Davis, McLain W.	Salt Lake City—Westminster.	Utah	P	3½	2	5	155
Davis, William H.	Georgetown, 1st, and station.	Colo.		6			
Davy, James J.	Payette, 1st.	Idaho	SS	12	16	11	86
*Dawson, William R.	South Knoxville	Tenn.		3			
Day, John E.	Ellsworth	Wash.	SS	9		2	19
Dean, W. J. P.	Evarts, 1st, and Java.	S. D.	SS	4½	2		22
De Bolt, F. P.	De Graff	Kans.	P	12	16	4	40
Deffenbaugh, Geo. L.	Coeur d'Alene	Wash.	P	10½	5	9	61
*De Marrias, Matt.	White Clay—Indian	S. D.		10			
Denton, Claude G.	St. Anthony and Soda Springs and sta- tion	Idaho	SS	10	3	2	128
Devor, William M.	Randolph	Neb.	P	12	3	5	68
Dickason, Clarence E.	Blackbird Hills and stations.	Neb.	P	12	2	2	136
*Dickey, W. P.	Akron, Otis and Yuma.	Colo.		10			
Dilley, Samuel V.	Drexel and Sharon.	Mo.	SS	6½	18	7	114
Dilworth, Albert	Coachella, 1st.	Cal.	SS	12	1	5	22
Diven, Robert J.	Temple Mission and stations.	Ore.	SS	12	2	20	22
Doane, Frederick A.	San Francisco—Mizpah.	Cal.	P	12	5	7	107
Dobbs, Dayton A.	Tusculum—Mt. Bethel.	Tenn.	SS	12	26	9	125
Dobias, Jaroslav W.	Omaha, Bohemian, Moravian Brethren.	Neb.	P	12	2	8	74
Dobson, Leonidas.	Leonard, 1st, Celeste and station.	Tex.	P	12	5	2	48
Dodge, David A.	Winter Haven, 1st, and Anburdale.	Fla.	SS	12	7	3	140
*Dodson, De Costa H.	Celeste and station.	Tex.		12			
Doneho, George M.	Newport and Marttown Missions.	W. Va.	P	6	2		43
Donnell, George J.	Brownington and Deepwater.	Mo.	SS	12	20	22	150
Dorrance, J. W.	Peoria and stations, Ariz.; Stirling.	Cal.	SS	12	1	15	31
Dorris, Floyd E. D.	Los Angeles—Bethany.	Cal.	P	9	16	19	101
Douglas, Thomas E.	Interbay	Wash.	SS	12	8	6	26
†Douglass, William	Cleveland, Bickleton and station.	Wash.	SS	4½			
Droste, J. F.	Aquada and Rincon Missions.	P. R.		2			
Drumm, John.	Montesano, 1st and Cosmopolis, 1st.	Wash.	SS	12	3	5	24
Dry, Thomas H.	Parker, Wapalo, 4th and Kennewick.	Wash.	SS	12	12	30	51
Drysdale, Romeo.	New London and Spicer.	Minn.	SS	12	1	3	32
Duckett, Harvey C.	Tishomingo, 1st.	I. T.	P	12	4	7	57
Dugger, C. A.	Waywood, Smith—Inez and station.	Ky.	SS	11½	3		36

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				Exam.	Certif.		
Duncan, Calvin A., D.D.	Synodical Missionary.....	Tenn.	12				
Dunbar, Joseph W.	Chester, 1st.....	W. Va.	P 6	33	45	143	120
Dunlap, George W.	Crestone, 1st, Colo.—Las Cruces, 1st, N. M.		S S 12	2	1	44	70
*Eadie, William	Soda Springs and station, Idaho; Ennum- claw, Calvary.....	Wash.	11½				
Eastman, John	Flandreau, 1st.....	S. D.	P 12	1	2	82	
*Eccleston, Edward	Salinas, 1st.....	Cal.	6				
Edgar, Alfred C.	Mojave Indians.....	Cal.	S S 12	18			
Edwards, D. Luther	Oklahoma City, 2d.....	O. T.	12	14	27	37	125
Edmunds, Frederick J.	Acme and Deming.....	Wash.	S S 12	7		27	105
*Edmundson, Geo. R.	Denver—York St.....	Colo.	12				
Edmundson, Wm. W.	Spring Valley, McCoy and Whiteson.....	Ore.	S S 6½	3	1	53	63
*Einstein, John L.	Erwin and Flag Pond.....	Tenn.	4				
Elcock, Edward P.	Emporia—Arnndel Ave.....	Kans.	P 12	2	6	86	158
Elder, Silas C.	Monkland, Moro and Sumpter, 1st.....	Ore.	S S 12	10	7	37	100
Elliott, Charles K.	Brighton, 1st.....	Colo.	S S 12	10	8	27	140
Elliott, Elbert W.	Pennsylvania Run and Plum Creek.....	Ky.	S S 7	5	1	52	
Elliott, J. C.	North Bend and station.....	Ore.	S S 7	1		20	150
Ellis, Clarence H., M.D.	Second Pima and Maricopa, 1st—In- dian.....	Ariz.	S S 12	16	3	237	176
Ely, John C., D.D.	Synodical Missionary.....	W. Va.	12				
*Emerson, Luke A.	Mapleton, 1st.....	N. D.	12				
Emmons, C. A.	Canadian and Miami.....	Tex.	S S 12	2	3	77	81
Ennis, Robert	Jacksonville, 1st, and station.....	Ore.	S S 10	2	2	18	70
Ensign, Charles F.	Eagle.....	Alaska	6				
Enos, Juan	Fifth Pima and Maricopa Chapel (Helper).....	Ariz.	12				
Ernest, George	Hubbell, Deshler, Stoddard.....	Neb.	S S 12	2	5	75	136
Erickson, Peter	Warroad, 1st, and Roosevelt.....	Minn.	S S 7½	15	9	35	45
*Ervin, William A.	Rockwood, Bethel and station.....	Tenn.	12				
Ervine, James	Naches and Wenas.....	Wash.	S S 12		3	46	2
Evans, Albert E.	Shilo and stations.....	Minn.	S S 12			8	45
Evans, Evan B.	Broken Arrow.....	I. T.	S S 12			23	30
Evans, Wolcott H.	Solomonville and Springerville.....	Ariz.	S S 12	2		26	105
*Evans, W. E.	Edenburg and Geneva.....	N. D.	4				
Everds, John W.	Stephenville, 1st, and station.....	Tex.	3½				
Everett, Jay C.	Wa Keeney.....	Kans.	P 12	4	9	53	129
Ewing, Lyle W.	Millerboro and Willowdale.....	Neb.	4				
Falconer, James	Milpitas and Menlo Park.....	Cal.	S S 12	2	3	30	14
Falconer, Fred R.	Klukwan.....	Alaska	S S 12	1		52	75
Faris, Paul P.	Hayes, Judson, Denver and Riviere Missions.....	Minn.	4				
Fancett, J. E.	Kenmare and station.....	N. D.	12	7	5	20	52
Fazel, John H.	Pastor-at-Large.....	O. T.	7½				
Feather, Nathan	Kasota.....	Minn.	S S 12	6	2	75	95
Ferguson, John B.	Bridgeport, Alma and Enterprise.....	Wash.	S S 6	21	2	60	100
Ferguson, John M.	Mayer and McCabe stations.....	Ariz.	S S 8				85
Ferry, John	Claremont, 1st, and station.....	Minn.	S S 12	8		107	100
Fife, Dorsey	Achena and station.....	I. T.	S S 12	1	1	40	75
Figge, John	Millerboro, 1st, and Willowdale.....	Neb.	S S 4			42	120
Filson, M. A.	Staplehurst, 1st.....	Neb.	8				
Finch, Walter F.	Caledonia, Hope, Sheldon and Yuca- tan.....	Minn.	12				
Findley, James R.	Claremore.....	I. T.	S S 6	4		32	75
Findley, Thomas M.	Pastor-at-Large.....	Minn.	12	40	18	133	200
Finlayson, R. A.	Odesa and station.....	Wash.	S S 12	7	10	35	80
Finlayson, Donald	Cavalier and Backoo.....	N. D.	P 12	7		72	158
*Fisher, George	Cayucas, 1st, and Moro.....	Cal.	12				
Fisher, J. Emory	United Mission and Pine Woods— Indian.....	N. Y.	S S 12	20	8	200	80
Fisher, Thomas K.	Crystal Bay, Long Lake and Maple Plains.....	Minn.	S S 12	2	9	100	250
Fix, Elmer E.	Dinuba, 1st.....	Cal.	S S 12	6	11	50	78
Fleming, Charles H.	Long Prairie, 1st, Leslie and station.....	Minn.	P 12	8	9	68	105
Fleming, Samuel E., D.D.	Synodical Missionary.....	Kans.	12				
Floyd, Walter B.	St. Louis—Baden.....	Mo.	P 12	8	1	44	75
*Flute, John	Mayasan—Indian.....	S. D.	12				
Fonken, H. G.	Argentine.....	Kans.	P 12	16	13	115	88
Forrester, A. M.	Las Cruces, 1st.....	N. M.	1				
Forsythe, Samuel M.	Reardan, Larene, Deep Creek.....	Wash.	S S 12	4	7	74	150
Foster, Alexander S.	Tillamook and Bay City.....	Ore.	S S 11	4	1	84	113
Foulkes, William, D.D.	Kansas City—Grand View Park.....	Kans.	P 12	15	16	113	188
*Foyer, A. E.	Mt Zion.....	Neb.	12				
Frank, Howard M.	Chena Mission.....	Alaska	10				
Frank, George	Nazareth and Zion.....	Mo.	P 12			72	55

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Fraser, Fenwick B.	Las Cruces and Socorro, 2d.	N. M. S S	11 1/2		4	21	36
Fraser, Simon L.	Knox, 1st, and station.	N. D. P	12 3	4		89	60
Frazier, S. R.	Weston.	W. Va. S S	12				
Freeman, Charles E.	Galveston, 4th.	Tex. S S	12	4	5	52	
French, Herbert A.	Harvey, 1st.	Minn. S S	5				
Friedrich, Robert A.	St. Louis—2d German.	Mo. P	12	8	2	64	94
Friedrich, William P.	Star Valley, Wells and station, Nev.; Bellevue, 1st.	Idaho S S	12	4	1	24	127
*Frith, William B.	Bancroft and Manchester.	S. D. P	11				
Frothingham, Harold J.	Delta, 1st, and stations.	Colo. P	12	5	3	92	110
*Fulcher, George A.	Erie and Walnut.	Kans. P	6				
Fulton, Chas. Edgar	Mora, 1st.	Minn. P	11	3	5	42	91
Funk, J. W.	Belle Porter Mem'l, Birdseye Ridge, La Clede and stations.	Mo. S S	4				
Fye, Charles Wesley	Stockham, Lysinger and Verona.	Neb. S S	6	5	2	74	3
Gagle, Ernest A.	Spearville, 1st.	Kans. S S	12	2	3	70	70
Gallaudet, Herbert D.	Allanstand and stations.	N. C. P	12	4	2	58	424
Galt, William A.	Union and station.	Mo. P	4 1/2				
Gane, Homer H.	Antonito, 1st, and La Jara; Weldon and stations.	Colo. S S	11 1/2			20	75
*Gantz, Albert Dale.	Walla Walla, 1st.	Wash. P	3				
Gardner, Henry	St. Louis—Lee Avenue.	Mo. P	12	10	3	137	245
Garretson, Ferdinand, V. D.	Kelso, Castle Rock and Catlin.	Wash. S S	12	12	2	90	175
Gaskell, A. E.	Work among Hungarians.	N. Y. S S	3				
Gass, John R.	Silver City.	N. M. S S	12	16	6	65	55
Gaston, Joseph	Maynard and Clara City.	Minn. S S	12	1		28	40
George, S. Alexander	Tacoma—Calvary.	Wash. P	12	14	8	70	215
Georgi, Herve W.	Bowbells, 1st, and Westminster.	N. D. P	12	11	12	51	75
Gerrior, John P.	Synodical Missionary.	Cal. P	1				
Gertsch, Albert	Buffalo Grove and Salem.	Neb. P	12			36	
Getty, R. Frank	West Union.	W. Va. S S	5	2		100	100
Geyer, Nathan J.	Genda Springs, Bethany and Bluff Valley.	Kans. S S	12	9	4	66	50
Ghormley, D. O., D. D.	Synodical Missionary.	Wash. P	12				
Giambruno, Giovanni B.	Italian Mission.	Cal. S S	12	4	2	24	65
Giffen, Edward E.	Rawlins—France Memorial.	Wyo. S S	11 1/2				
Giffen, George C.	Belma—Bethany and Mabton.	Wash. S S	7	9	17	75	130
Gil, Pedro	Mayaguez (Helper).	P. R. P	4				
Gilbert, Hezekiah M.	St. Louis—Pope Ave.	Mo. P	5	20	8	70	300
Gilchrist, N. A.	Pastor-at-Large.	Minn. P	3 1/2				
Giles, David F.	Goldendale—Klickitat, 1st.	Wash. P	5				
Gillespie, George	Mill City, Oak Park and Highland station.	Ore. S S	12		3	54	100
Gillespie, Wm.	Edinburg, 1st, and Silvesta.	N. D. S S	4 1/2			21	52
Gillingham, Oscar A.	Oberlin, 1st.	Kans. P	1				
Gilmore, John	Liberty and Barneston.	Neb. P & S S	12			57	100
Glendenning, John S.	Topeka, 2d.	Kans. P	12	2	2	105	100
Godfrey, John R.	Stewartdale and Glencoe.	N. D. S S	12	18		38	
*Goetz, Louis	Campbell—German.	Neb. P	12				
Goff, Herman A.	Tabor, Centennial, Clover Hill and Forest Hill.	Tenn. S S	12		3	176	165
Goodfriend, Aaron I.	Valona and stations.	Cal. P	12			22	125
Gourley, John C.	Stirling, 1st.	Kans. S S	12	3	7	47	52
Grace, Fred H.	Wichita—Oak St.	Kans. P	12	19	7	208	220
Grafton, Walter M.	Dell Rapids.	S. D. S S	11	8	3	60	50
Gragg, B. H.	Pastor-at-Large.	Kans. P	12				
Graham, Chas. P.	Nashville and stations.	Kans. S S	11	64	5	118	95
Graham, John J. G.	Collins, Bennett; Rawlins—France Memorial.	Wyo. P	8		2	84	100
Graham, William	Lucca, 1st, and station, N. D.; Alliance and Deerborn.	Minn. S S	12	7	5	55	132
Gramcko, Ernest B.	Wray, Vernon and Logan.	Colo. P	12	12	2	147	149
Grant, Thomas P.	Efene and Brady.	Tex. P	12	6	7	42	75
Gravenstein, Christian H.	Ebenezer and Zion.	Minn. P	12	43	6	98	100
*Gray, Charles O.	Marshall and station.	N. C. P	12				
Gray, Henry P.	Bisbee, Pleasant Valley and stations.	N. D. S S	9	11	6	27	110
Gray, Lyman C.	Edina and Shelbyville.	Mo. S S	2	6	2	100	28
Graybill, Jonathan W.	Exeter, Lindsay, and Plano.	Cal. S S	12	4	2	45	50
Green, Lawson	Lebanon, 1st.	Ore. S S	12	21	29	109	85
Greene, J. Milton, D. D.	Havana, 1st.	Chha S S	12	3	3	50	50
Greenfield, George H.	Elko, Lamaille and stations.	Cal. P	12	6	6	123	140
*Greenslade, James	Connell, 1st.	Wash. P	12				
Grieder, Daniel	Omaha, 1st—German.	Neb. P	11 1/2				
Griffin, William E.	Jersey City—Lafayette.	N. J. P	12	18	2	73	60
Griffith, D. L.	Bridgeport and stations.	Neb. P	5				

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				Exam.	Certif.		
*Griggs, Archibald R.	Hoquiam	Wash.	9			25	70
Grosscup, Daniel P.	Kinbrae and Dundee	Minn.	SS			72	80
Grube, C. Howard	Hot Springs, 1st.	S. D.	P	6	14	59	150
Gunn, Thomas M., D.D.	Cashmere.	Wash.	P	5	5		
Gunn, W. Chalmers	Port Orchard, 1st; Auburn—White River.	Wash.	SS	11	2	50	126
Guy, Thomas C.	Monango and stations.	N. D.	SS	10	1	23	90
Gwynne, F. W.	Hyde Park, 1st.	Mass.	P	4	8	150	167
Haas, C. M.	Aztec and Flora Vista.	Cal.	SS	12	5	55	130
Haberly, Adolph	Couville, 1st, Bandon, 1st, and stations.	Ore.	SS	12	5	3	175
Hackett, W. L.	Pastor-at-Large.	Mo.	SS	12			
Hagler, Melford H.	Welsh Mountain Mission.	Pa.	SS	12	2		55
*Haines, Alfred H.	Ridgefield, 1st, and Woodland.	Wash.	SS	12			
Hall, John J.	Providence, 2d.	R. I.	P	12	6	3	129
Hall, John Knox	Trinidad, 2d, and stations.	Colo.	SS	12	2		35
Hall, William E.	Rockledge and Titusville.	Fla.	SS	10	1	12	51
Hall, William T.	La Porte, Webster, and League City.	Tex.	SS	12	1	3	36
Halsey, Walter N.	Columbus.	Neb.	P	12	5	61	100
Hamilton, Charles H.	Smithfield and station.	Utah	SS	12		10	40
Hamilton, James	Shakopee, 1st.	Minn.	SS	12		23	72
*Hamilton, James R.	Denbigh, Shaffer and Wager missions.	N. D.	SS	4			
Hamilton, John S.	Chinook, 1st.	Mont.	SS	10 1/2	6	2	29
Hammond, E. F.	Lynch, 1st, Blackbird and Anoka.	Neb.	SS	12			
Handyside, John S.	Osakis and Westport, 1st.	Minn.	SS	4	3	8	36
Haner, Friend D.	White, 1st.	S. D.	P	12	3	50	110
Hanks, E. J.	Salina and Gunnison.	Utah	SS	4			
Hannant, C. J.	Alpena—Raymond, 1st, and station.	S. D.	SS	11 1/2		23	15
Hansen, Charles W.	Brown Valley, 1st, and Bethel.	Minn.	P	12	2	8	58
Harbaugh, Hiram W.	Newark.	Cal.	SS	8		23	60
Hare, D. H.	Myrtle Point and Willowdale.	Ore.	P	12	17	7	70
Harper, Benjamin F.	Milton—Grace.	Ore.	SS	10	4	9	30
Harrell, Walter D.	St. Mary's, Long Reach, and Belmont.	W. Va.	SS	6	9	4	33
Harris, Herbert S.	Sancti Spiritus and stations.	Cuba	P	12	19	2	89
Harris, Samuel	Sand Point, 1st.	Idaho	SS	12		10	51
*Harrison, Norman B.	Haines—Chilcat.	Alaska	SS	5 1/2			
Hart, R. Franklin	La Grange, 1st, and station.	Idaho	SS	6	1	7	108
Harvey, Charles B.	Central City and Black Hawk.	Colo.	P	12	7	55	165
Harvey, McLeod	Worcester, 1st.	Mass.	P	6	10	15	120
Haswell, J. Caulish	Riley First and Sedalia.	Kans.	P	12	10	4	125
Haupter, Sylvanus	Aspen, 1st.	Colo.	SS	12	37	5	126
Hawley, Frederick W.	Synodical Missionary.	O. T.	SS	12			
Haydon, Ambrose P.	Parma and Roswell; Cul de Sac and station.	Idaho	SS	9	1	3	40
*Hayes, James	Kamiah, 1st and station.	Idaho	P	12			
Hayes, Robert E. L.	Kimball.	S. D.	P	12	6	5	48
Hayes, Charles W.	Portland—Marshall St.	Ore.	P	12	5	5	104
Hays, George S.	Winnview and Wandel.	O. T.	SS	5	24	4	78
Hays, Theodore T.	Cuba, 1st.	Mo.	SS	7 1/2	3	5	104
Haystead, George H.	Sedro—Woolley, 1st.	Wash.	SS	12	5	3	50
Hazlett, Wm. J.	French Creek and stations.	W. Va.	P&SS	6		1	66
Heany, Brainard F.	Flasher and station.	N. D.	P	4	2	4	28
Hearst, John P.	Idaho Falls, 1st.	Idaho	P	11	3	18	73
Heathcote, Arthur	Kerkhoven, Murdock, DeGraff and Donnelly.	Minn.	SS	3	12		36
Hedges, James A.	Juliaetta and Kendrick, Idaho; Pocatello, 1st.	Idaho	SS	12		28	28
Hedges, Thomas Joseph	Nampa, 1st.	Idaho	SS	12		13	76
Heizer, Isaac J.	Colorado Springs—Immanuel.	Colo.	P	12	12	11	83
Helliwell, Charles	Mannington and Downs Chapel.	W. Va.	P	6	3	1	30
Heltman, Andrew F.	Valverde.	Colo.	P	3			
Hench, Elmer E.	La Veta and Walsenburg, 1st.	Colo.	P	4			
*Henderson, W. R., D.D.	Louisiana.	Mo.	SS	6			
Hendry, W. W.	Hinckley and Pine City; Vesta, 1st.	Minn.	SS	12	25	8	60
Herforth, Albert	1st German of Emery.	S. D.	P	12	9		30
Herradon, Frazier S.	Tucson—Papago Indian Mission.	Ariz.	SS	12			50
Herrington, James S.	Baird, 1st, and Pecan Valley.	Tex.	SS	12	5		54
Herrriott, Calvin C.	Toponah.	Cal.	SS	9 1/2			
Hewitt, Joseph G.	Enderlin and stations.	N. D.	SS	1			31
Heydenburk, Frank H.	Allanstand, Big Laurel and stations.	N. C.	SS	1			117
Hickman, Stephen C. C.	Emerson, 1st.	Neb.	SS	12	18	2	80
Hicks, William	Ione, 1st.	Cal.	SS	12		3	50
*Higdon, F. L.	Providence, Otego, Kans.; Antonito and La Jara.	Colo.	SS	12			
Higgins, C. W.	Salt Lake City—Northwest Mission.	Utah	SS	2			

\* No Report.

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Hükemann, August.....	Winnbago (German), Mo.; Omaha, 1st German.....	Neb. P	12	12	4	74	65
Hill, J. B., D.D.....	Synodical Missionary.....	Mo. P	12	2	1	28	64
Hill, James R.....	Thayer, 1st.....	Neb. S. D	5				
Hill, W. J.....	Hitchcock, 1st, and Lake Byron.....	S. D S S	12	13	7	116	108
Hills, Leander C.....	Evanston—Union.....	Wyo. S S	12				
*Hitchcock, Walter A.....	Ballard.....	Wash. S S S	9	1	1	49	70
Hitchings, Brooks.....	Genoa, Oronoco and Pleasant Valley, Minn.; Lanesboro and Canton.....	Minn. S S S	12	27	10	75	72
Hodge, Robert Bruce.....	Palouse and station.....	Wash. S S S	12	3		34	100
Hoffmister, Chas. C.....	Olivia, Danube, Ravenna and station.....	Minn. S S S	12	4			
Hogg, Alfred A. J.....	Culbertson, 1st.....	Mont. S S	12	5	4	82	100
Hollensted, E. R. D.....	Woonsocket, 1st.....	S. D. S S	12				
Holt, W. S., D.D.....	Synodical Missionary.....	Ore. S S	12				
*Holter, Bergess D.....	Crab Orchard, Grassy Cove, Jewett and Ozone.....	Tenn. S S	12	7	15	54	106
Hood, John W.....	Vinland.....	Wash. S S	11	4		29	72
Hood, R. M.....	Woodstock—Holland and stations.....	Minu. S S S	12	4	11	34	50
Hoole, William H.....	Culbertson, 1st, Whitefish.....	Mont. S S S	12	9	6	46	125
Hope, John Henry.....	Charleston, 1st.....	Wash. S S S	12				
*Hopkins, Samuel.....	Mountain Head—Indian.....	S. D. P	12	15	22	117	160
Hopkins, John T.....	Fullerton, 1st, and station.....	Cal. S S S	12	2	12	38	58
Hopping, Theodore.....	Deming, 1st.....	N. M. S S S	12	10	1	53	100
Horne, Robert.....	Union and Lewiston.....	Minu. S S S	12				
Hosack, Herman M.....	Teller.....	Alaska S S S	12				
Houston, James T.....	Work among Portuguese.....	Cal. S S S	4	6	24	59	
Houston, Thomas W.....	Monteta.....	Cal. P	12	3		73	75
Howard, Henry A.....	Jacksboro, 1st.....	Tex. S S S	12	4	5	15	110
Howard, Henry G.....	Cokeville, 1st.....	Wyo. S S S	12	6	4	103	140
Howard, Thomas P.....	Crawfordsville, Gervais and Fairfield.....	Ore. S S S	12	3	4	61	75
Huber, August T.....	Pawnee, 1st.....	O. T. S S	12				
*Hudson, Edward H.....	Snohomish—Union.....	Wash. P	12			40	110
Hughes, John I.....	Burrton and Valley Townsnp.....	Kans. S S	7				
†Hughes, J. V.....	Castlewood, 1st.....	S. D. P	6	3	2	54	84
Hullhorst, F. C.....	Palmyra.....	Neb. S S	12	4	3	105	135
*Humphrey, Louis E.....	Edgar and Ong.....	Neb. P	12	18	4	107	116
Humphries, George A.....	Globe.....	Mass. S S	12				
Hunt, Avery G.....	Ontario—Westminster.....	Cal. P	12				
Hunt, Charles R.....	E. Berstadt, Livingston, Mt. Vernon, Pittsburg, and Burkesville.....	Ky. S S	12	2	2	21	25
Hunter, John M.....	Bakers' Creek and stations.....	Tenn. P	12	2	1	38	75
Hunter, Joel Du Bois.....	Libby and stations.....	Mont. S S S	4	2	1	38	75
Hunter, Thos. K., D.D.....	Omaha—Dundee.....	Neb. P	12	14	16	95	130
Hunter, William C.....	Burlington, Logan and stations.....	N. D. S S S	12	10	6	46	80
Hunter, William H.....	Milnor, Del-mere and stations.....	N. D. S S S	12			20	120
Hard, Alva A.....	Newport 1st, Waldport 1st, and Yaquina Bay.....	Ore. S S S	12	3	3	40	90
Hutchinson, W. Merritt.....	Wandl and Whunview 1st.....	O. T. S S	5				
Hutchison, D.....	Harlem, Cleveland, and Butte—Immanuel.....	Mont. S S S	12	1	2	64	175
Hutchison, Wm. E.....	Reema Creek, Beech and stations.....	N. C. S S S	12	6		75	125
Hyden, Green D.....	Alexandria 1st, and station.....	S. D. S S S	4	21	4	77	
Hydenbark, Frank H.....	Big Laurel, Lance Mem'l and stations.....	N. C. S S	1				
Irvine, Howard C.....	Osnabrock and Soper.....	N. D. P	12			5	125
Irvine, Samuel L.....	Sapulpa 1st.....	L. T. S S S	7		5	22	50
Irwin, Andrew Jackson.....	Burns and Harney.....	Ore. P	12	3		41	200
Jackson, Bertram G.....	Pleasant Valley and station.....	N. D. S S	12	10		10	60
Jackson, Edward.....	1st, 3d, and 4th Pima—Indian (Helper).....	Ariz. S S S	12				
Jackson, Frederick W., Jr.....	Hot Springs—Dorland Memorial and stations.....	N. C. S S S	12	4	3	58	275
Jackson, Sheldon, D. D.....	Presbyterial Missionary.....	Alaska S S	12				
Jackson, William A.....	Los Angeles—Redeemer.....	Cal. P	10½	41	60	143	200
Jamieson, Samuel A.....	Pastor-at-Large.....	Minu. S S	12				
Jaramill, Refugio.....	Walsenburg 2d, and stations.....	Colo. S S S	12				
Jason, Howard T.....	Corozal and stations.....	P. R. S S S	12	103		102	200
Jennings, William H.....	Newark and station.....	S. D. S S S	12	1		20	30
Jessepu, Leonard E.....	Kettle Falls 1st, Cully Mem'l and station.....	Wash. S S S	12	6	4	24	80
Johnson, Andrew F.....	Pine Ridge Agency.....	S. D. S S	12				
Johnson, Fred.....	Golden Gate.....	Cal. P	12	2	2	52	97
Johnson, Gilbert.....	Wewoka, 1st, and station.....	I. T. S S	12			47	30
Johnson, John E.....	Eureka, Wells and Star Valley.....	Nev. S S S	12	2		46	100
*Johnson, Jere.....	St. Louis—Winebago.....	Mo. S S	3				
Johnson, N. C.....	Pastor-at-Large.....	Neb. S S	3				
Johnson, Robert.....	Rugby and station.....	Minu. S S S	12	2	18	85	120

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Jones, Caleb E.	Paola, 1st, Kissimmee and station.	Fla. S S	12	2	4	35	45
Jones, David I.	Middletown and Gray Noret.	O. T. S S S	12		3	36	60
Jones, William H.	Fairfield and Rockford, 1st.	Wash. P&S S	12	9	2	66	140
Jones, James Vincent	Seattle—Welsh.	Wash. P	12	4	8	77	80
Jones, Livingston F.	Juneau and Douglas.	Alaska S S S	12	7		176	
Jones, Samuel H.	Reno, 1st.	Cal. S S S	12	1	3	30	45
Jones, Olin M.	St. Andrews, Glenila and stations.	N. D. S S S	9	1		29	35
Jones, Hugh W.	Melrose, Rochester and station.	Mont. S S S	12	5	3	28	68
*Jury, G. W.	Irwin, 1st.	Mo. S S	12				
Junek, Frank.	Wagner—Bohemian (Bon Homme Co.)	S. D. S	3				
Kamm, John.	Manchester—German.	N. H. P	12	2		67	90
*Keach, E. P.	Harris and vicinity.	Ark. S S	12				
Keam, Samuel R.	Missionary-at-Large among the Indians.	I. T. S S	12				
Keeler, Leonard.	Colby, Oakley and Hoxie, 1st.	Kans. S S	12		3	46	60
Keigwin, Henry.	Presbyterial Missionary.	Fla. S S	12				
Kelf, John L., Ph.D.	McAlester and station.	I. T. S S	12			19	54
Kelly, Dwight S.	Ness City, 1st.	Kans. S S	3				
Kelso, James B.	Pine River—Calvary and Florida—Mesa.	Colo. S S	12	3	1	68	130
*Kendall, W. H.	Rockford and Delano.	Minn. S S S	12				
Kennedy, Henry.	Poplar Agency (Helper).	Mont. S S	12				
Kerr, Archibald S.	Wilson Creek and stations, Wash. Kendall and stations.	Mont. P	12	7	4	30	50
*Kerr, S. C.	Cedar Point.	Kans. S S	5				
Kerr, Thomas C.	Hodgenville, Penn Run, Cloverport and Guston.	Ky. S S	12	3	4	98	100
Keusseff, T. M.	Souris, 1st, and No. Peabody.	N. D. P	10	7	18	68	60
Kilpatrick, Chas. M.	St. George Mission and vicinity.	Utah S S	12	41		44	80
King, William T.	Collinston and stations, Utah—Salina and station.	Utah S S	12		2	6	40
Kingston, James W.	Bay Mission; Glenburn and Markellie.	N. D. P	10	7	5	26	45
Kirk, James Wollaston.	Wrangell.	Alaska S S	11	2		46	90
Kirkhope, William.	Brighton and station.	Wash. S S	12	1	4	66	125
Kirkpatrick, Charles.	Lexington, Noble and station.	O. T. S S	12	7	8	48	100
*Kirkwood, S. K.	Carbonado, 1st, and station.	Wash. S S	6				
Kirkwood, Thos. C., D.D.	Synodical Missionary.	Colo. S S	12				
*Klauss, Carl N.	Tonopah.	Cal. P	6 1/2			10	60
Knauer, Frederick G.	Diller, 1st.	Neb. S S	11	13	6	95	58
Knottner, James G.	Dexter, Maple City, and Prairie Ridge.	Kans. S S	7			84	100
Knox, Herbert W.	Red Lake Falls and Wylie.	Minn. P	12	1	5	60	160
Knox, R. G.	Hyrum and Wellsville.	Utah S S	12			9	20
Knudsen, Peter.	New Duluth—House of Faith, Fond du Lac and Willow River.	Minn. S S S	12	4	56	129	
Koehler, C. F.	Gresham, 1st.	Neb. S S S	12	6	1	78	94
Koehler, Norman E.	Wheatland, Embden and Chaffee.	N. D. S S	12	1	6	47	55
Kohout, Joseph A.	Cuba—Bohemian, 1st.	Kans. S S	12	15	1	65	60
Kolesnikoff, J.	Work among Russians.	Pa. S S	6				
Koonce, M. Egbert, Ph.D.	Rampart.	Alaska S S	12				
Koons, S. Edwin.	Canton.	S. D. S S	12	4	4	35	50
Koukol, Alois B.	Work among Hungarians.	N. Y. S S	1				
Kruse, Alken C.	Hastings, German and station.	Neb. P	12	4	2	88	10
Kuhn, Albert.	St. Paul—Bethlehem, German.	Minn. S S	12				
*Kunz, Wm. E.	Bloomington and Republican City.	Neb. S S	4				
Lacey, Ulysses G.	Miller, 1st; St. Lawrence, 1st.	S. D. P	12	33	3	78	125
Lake, Garret S., D.D.	Mulvane, Waco and Clearwater.	Kans. S S	12	3	9	140	150
Lamb, George.	Kendall, 1st, and station.	Mont. S S	3				
Lamb, J. R.	Prescott, 1st.	Wash. S S S	6	15	5	72	126
Lamb, Ralph J.	Nowata, 1st.	I. T. S S S	12	43	5	75	150
Laman, John.	Braddock, Hazelton and stations.	N. D. S S	11			32	85
Landis, Evan M.	Sallsaw, 1st.	I. T. P	12		6	48	130
Landsborough, J. R.	Olivet of Glendale, Myrtle Creek and Oregon City, 1st.	Ore. S S	12	8	1	149	120
Lang, W. G.	Jefferson, 1st, and station.	O. T. S S	3				
Langton, Joseph F.	Waltham.	Mass. P	12	6	8	64	89
Langham, E. W.	Pastor-at-Large.	Minn. S S	5				
Langman, Joseph, Ph.D.	Butterfield.	Minn. S S	12	1	4	19	25
*La Pointe, Pierre.	Cedar—Indian.	S. D. S S	12				
Latimer, Clair B.	Moorehead; Minneapolis, 5th.	Minn. P	11		3	84	115
Laube, William C.	Bethany, German and station.	Ore. P	12	8		82	90
Lawrence, Edwin P.	Oakes, 1st.	N. D. P	12	13	7	81	140
Layman, George M.	Wilson, 1st.	Kans. S S	12			66	145
Leaty, Henry A.	Little Falls, 1st, and Royalton, 1st.	Minn. S S	6 1/2	2		35	100
Lee, Theodore.	Spanish Fork.	Utah P	12			37	90
Lee, Thomas H.	York—Faith.	Pa. P	12	1		52	1
Leeds, Harry.	Nezperce, 1st.	Wash. S S	12	1	9	29	31

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.	
				Exam.	Certif.			
Leiper, J. McCarrelli.....	Big Laurel and stations.....	Tenn.	S S	11	8	2	27	230
Lemon, C. C.....	Chaparra Mission.....	Cuba	S S	9				
Leonard, W. B.....	Pastor-at-Large.....	I. T.	S S	7				
Lewis, Adolphus M.....	Niobrara, Lynch, and Anoka.....	Neb.	S S	5	4	2	56	113
*Lewis, Frank A.....	Steele, 1st, and station.....	N. D.	S S	4				
*Lewis, Henry A.....	Moneta.....	Cal.	S S	12				
Lewis, Thomas.....	Third Pima—Indian.....	Ariz.	S S	12				
Lheureux, Eli S.....	San Sebastian and station.....	P. R.	S S	12			25	30
Liggett, A. Wilbur.....	Hoxie.....	Colo.	S S	12				
*Liggett, William H.....	Ashby and Evansville.....	Minn.	S S	12				
Light, Samuel.....	Stuart, 1st, and Cleveland.....	Neb.	P	12	8	3	96	75
Lilly, G. A. M.....	Hastings and stations.....	Colo.	S S	12			13	80
Lindsey, E. J.....	Poplar Agency.....	Mont.	S S	12				
Linn, Samuel.....	Axtell, 1st.....	Neb.	P	12	1	3	69	
Linka, John.....	First Bohemian of Bon Homme and station.....	S. D.	S S	12	1		59	30
Linton, John C.....	Flandreau, 2d, and station.....	S. D.	P	10 <sup>1/2</sup>	1	5	80	132
Little, Henry S., D.D.....	Synodical Missionary.....	Tex.	S S	12				
Logle, George.....	Douglas.....	Ariz.	P	4 <sup>1/2</sup>	5	11	46	131
Lombard, Abraham G.....	Watkins.....	Minn.	S S	2			12	20
Longbottom, James A.....	Johnson.....	Wash.	S S	6	14	1	34	40
Longstaff, George.....	Ashton and Farwell.....	Neb.	P	12	8		70	80
Lopez, Jose A.....	San Juan.....	P. R.	S S	12				
Lord, John C.....	Farmington.....	Cal.	S S	12	3	3	45	30
Lott, Newton J.....	Emerson, Genesee and station.....	Kans.	S S	12	20	4	111	157
Longhen, Milo B.....	Tacoma—Westminster.....	Wash.	P	12	11	26	100	156
Loux, John J.....	Kingsport, Reedy Creek, and Glen Alpine.....	Tenn.	S S	12		3	76	112
Lowrie, William J.....	Westminster, Highland and station.....	Minn.	P	12	10	9	120	205
Lowrie, J. A., Jr.....	Hoquiam.....	Wash.	S S	3	9	10	84	172
Lowry, William S.....	Fort Bragg, 1st.....	Cal.	S S	12	8	4	46	85
Lucas, Silas B.....	College Hill, 1st, Ramona and Hope.....	Kans.	S S	12	2	8	82	134
Lucas, Wallace B., D.D.....	Chattanooga—Park Place.....	Tenn.	S S	12	3	3	64	78
*Ludwig, C. E.....	Wishek, Grace.....	N. D.	S S	3				
Lumm, Eldridge M.....	Snyder and Lone Wolf.....	O. T.	S S	12	10	6	28	35
Lyle, James P.....	Mason, 1st, and Menardsville.....	Tex.	S S	12	1	3	40	80
Lynd, James W.....	Ascension.....	S. D.	P	12	1	1	146	30
McAdie, R. Cecil.....	Anasco and stations.....	P. R.	S S	8				
McAlister, James A.....	Isabela and Vicinity.....	P. R.	S S	12	11	3	34	70
McAlmon, John A.....	Hardwick, S. D.; Gallsburg and Broad-lawn.....	N. D.	S S	9 <sup>1/2</sup>			34	90
McBean, William J.....	Saratoga, 1st.....	Wyo.	P	12	7	4	61	89
McCarroll, Hugh.....	Little and Big Pine Missions.....	N. C.	S S	9	1	2	22	100
*McClain, Albert M.....	Winchester and station.....	Idaho	S S	11				
McClain, Josiah.....	Salt Lake City, 3d.....	Utah	P	12	2	7	71	160
McClelland, Alex. M.....	Payson and Benjamin.....	Utah	S S	2	3		20	35
McClelland, Samuel B.....	Boulder, Basin and Wiches.....	Mont.	P & S	12		1	53	110
McClement, Thos. B.....	Hurley and Norway.....	S. D.	S S	12				
McClenaghan, Henry.....	Crystal and Hoople.....	N. D.	P	10 <sup>1/2</sup>	9	2	70	
McClenaghan, Samuel J.....	Fort Sanders.....	Tenn.	P	12	11	21	114	100
*McClusky, E. W.....	Versailles—Westminster and Tipton, 1st. Mo.	Mo.	S S	2				
McComb, James M.....	Raywood and Nome.....	Tex.	S S	12		1	22	70
McCready, William.....	Spearfish, Carmel and Vale.....	S. D.	S S	4			8	23
McCreery, Chas. H.....	Dundas.....	Minn.	S S	12	3	5	50	43
McCrossan, T. J.....	Minneapolis—Bethany.....	Minn.	P	12	23	5	114	275
McCullough, B. Z.....	Billings, 1st.....	Mont.	S S	10	24	12	63	170
McCunn, Drummond.....	Burbank and Lankersheim, 1st.....	Cal.	P	12	1	1	57	50
McCutcheon, Harry S.....	Laporte, 1st, Bellvue.....	Colo.	S S	12	6	6	66	235
McDonald, Clinton D.....	Grafton, 1st.....	N. D.	P	12	5	1	49	120
McDonald, Angus.....	Westminster and St. Paul's.....	Tenn.	S S	12	4	1	125	150
McDonald, Donald, D.D.....	Synodical Missionary.....	Ky.	S S	12				
McDonald, J. Preston.....	Cul de Sac and station.....	Idaho	S S	5				
McDonald, James S., D.D.....	Richmond, 1st; Corte Madera.....	Cal.	P	12	2	8	23	57
McElhinney, James M.....	Holly Park.....	Cal.	P	12	3	3	110	225
McGarrah, A. F.....	Big Oak Flat and station.....	Cal.	S S	7	3	18	21	155
McGinley, J. Newton.....	Kansas City—Benton Boulevard.....	Mo.	P	12	10	28	71	102
McHenry, Herbert.....	Pastor-at-Large.....	Minn.	S S	9				
McIntyre, Archibald.....	Seymour, Throckmorton and station.....	Tex.	S S	12	10	1	71	120
McIntyre, Dugald.....	Moorhead, 1st.....	Minn.	P	5		4	31	66
McIver, Andrew C.....	Sonris, 1st, and station, N. D.; and Ilwaco, 1st.....	Wash.	S S	11	28			88
McKay, George.....	Aurora and Miltonvale.....	Kans.	S S	6	6		76	100
McKenzie, Angus.....	Battleground and Riverside, Ore.—Ellsworth.....	Wash.	S S	1		2	65	72
McKibbin, Crawford.....	Evan—Union.....	Minn.	S S	12	7			28

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
McKinlay, George A.....	Western Klickitat County Mission... Wash.	S S	6	23		26	100
*McKinley, Edward G.....	Candler, Wiersdale and station..... Fla.	S S	12				
McKinney, Charles S.....	Canby, 1st, and stations..... Minn.	S S	9	8	4	70	125
*McKinney, Wm. H.....	Spring Hill, Kullith-Chito, Mt. Zion and Kosoma..... I. T.		12				
McKnight, Julius M.....	Pilkin..... Colo.	S S	2	1		16	60
*McLaughlin, Duncan B.....	Florence, 1st, and station..... Neb.		12				
McLean, Robert.....	Santurce, 1st, San Juan, 2d, and sta..... P. R.	S S	12	99	7	309	480
McLennan, John W.....	Penrose, Simi Valley, Somis and Santa Maria..... Cal.		6	1		41	
*McLeod, C. L.....	New Cambria, Pleasant Ridge and Lingo..... Mo.		8				
*McLeod, D. W.....	Aneta and stations..... N. D.		7				
*McLeod, John F.....	Bemidji, 1st..... Minn.	P	8 <sup>2</sup> / <sub>4</sub>				
McManis, Charles N.....	Minnewankon, 1st, Brinsmade, 1st..... Minn.	P	12			50	
McMaster, H. H.....	Miliken Memorial and Neosho Falls, Kans.	S S	10	4	7	68	85
McMillan, A. J.....	Weston..... Mo.		4				
McMillan, Benjamin F.....	Glasco, 1st, and stations..... Kans.	S S	12			49	36
McMillan, Duncan.....	Hamilton and Carlisle..... N. D.	P	12	22	1	57	65
McNab, George.....	Orleans and Stamford..... Neb.	S S	3	6	77	225	
McQuown, J. R.....	Phillipsburg..... Kans.	S S	12	1	14	65	115
*McWherter, G. W.....	Krebs and Haleyville..... I. T.		12				
MacConnell, J. Herbert.....	Wichita—Bethel and Calvary..... Kans.	S S	12	6	6	72	108
MacCullough, Russ H.....	Smith Center..... Kans.	P	12			61	58
†MacGure, Thomas.....	Pastor at Large..... Wash.		1				
MacHenry, Ward W.....	Harrington, 1st..... Wash.	S S	12	3	3	80	
MacInness, Kenneth J.....	Omemece, 1st, and stations..... N. D.	P	12	4	5	40	65
MacKay, Allan.....	Covelo, 1st..... Cal.	S S	12	6		36	70
†MacLean, William.....	Cogswell, Harlem and Nicholson..... N. D.		4				
MacLean, James A.....	Scotia, 1st..... Neb.	P	12	5	3	36	42
MacLean, John R.....	Flaxton, Towner and stations..... N. D.	S S	11	5	3	33	87
MacLean, James T.....	Crystal River..... Fla.	P	3	4	3	60	
MacLeod, Malcolm H.....	Fountain of Pueblo..... Colo.	P	12	5	3	11	400
MacLeod, William.....	Octorara, Pleasant Grove and Marion..... Ore.	S S	12	2	10	73	79
MacMillan, Homer.....	Los Angeles—Bethany..... Cal.		3				
MacMurray, Thos. J.....	Templeton, Shandon and Estrella..... Cal.	S S	12		3	75	95
MacNab, James.....	Union Star, Bodarc and Immanuel..... Neb.	S S	10 <sup>1</sup> / <sub>2</sub>			50	117
MacRay, Donald N.....	Forest Lake, 1st, and stations..... Minn.	P	12	4	4	65	140
Madrid, Manuel.....	Mora, Agua Negra, Ocate, and El Rito, N. M.	S S	12	10	1	30	125
Maes, A.....	San Pablo, 1st, and stations..... Co. o.	S S	10	7	3	61	75
Magary, Alvin E.....	Belvedere..... Cal.		6			9	38
Magill, Thomas.....	Wells and Star Valley..... Nev.		3				
Magill, Samuel.....	Raton, 1st..... N. M.	P	12	25	7	103	
Makely, George N.....	Knox and Warrendale..... Minn.	P	12	14	6	125	232
Makey, Moses.....	Makaichu—Indian and stations..... Mont.	S S	12	17	2	17	
Mann, Alfred M.....	Spring Hill and Stanley..... Kans.	P & S S	12	6	1	94	
Maury, Daniel J., Jr.....	Manchester—Westminster..... Mass.	P	12	25		130	
Mapson, J. C.....	Brewster, 1st..... Minn.	P	12	9		64	149
Mark, John Henry.....	Randall, Gilzel and stations..... Minn.	P	12	5	8	33	154
Marsden, Edward.....	Saxman and vicinity..... Alaska	P	12	7	2	67	70
Marsh, George H.....	Lead, 1st..... S. D.	P	12	11	2	68	130
Marsh, H. R., M. D.....	Hoonah..... Alaska	S S	12			160	60
*Marsh, Samuel M.....	Eveleth..... Minn.		12				
Marshall, Geo. W.....	Livingston, East Bernstadt and North Jellico..... Ky.	S S	3	2	1	85	280
Marsten, Charles.....	Lincoln Park and station..... Tenn.	S S	3			30	50
Martin, Albert B., D. D.....	Dillon, 1st..... Mont.	P	12	1	2	54	97
Martin, George W.....	Manti, 1st, and Ephraim..... Utah.	P & S S	12	3	3	36	91
*Martin, Francis J.....	Charleston—Schwamb Memorial..... W. Va.		1				
*Martin, Malcolm C.....	Alden, 1st..... Minn.		11				
Martinez, Gregorio F.....	San Cristobal, Artemisa, Alquizar..... Cuba	S S	12				25
Martinez, Lucas.....	Mexican Helper..... N. M.						
Martinez, Rafael Q.....	Meicalf—Spanish and stations..... Ariz.		12			58	
Martinez, Tomas Vidal.....	Mayaguez—Playa Mission..... P. R.		12				
Mather, Oliver T.....	Tacoma—Bethany..... Wash.	P	7	6	31	37	81
Mathews, Robert T.....	Primero, Segundo, Tercio, Weston and Engleville..... Colo.	S S	12	3	7	10	125
Mathews, Wm. F.....	Pine City and Hinckley..... Minn.	S S	6			34	150
Mathieson, Matthias.....	Socorro—Spanish and stations..... N. M.	P	12	2		45	64
*Maxwell, Moses M.....	Helena—Central..... Mont.		12				
May, Charles.....	Rigby, 1st..... Idaho	S S	12	5		31	94
*May, J. T.....	Argonia, 1st, and Freeport, 1st..... Kans.		6				
*Mazawakinyanna, Louis.....	Lake Traverse—Indian..... S. D.		12				
Mazzorana, Antonio.....	Missions in Ilavana..... Cuba		12				45
Mead, Martin H.....	Pastor-at-Large..... Idaho		12	62	7	85	155

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Meeker, Benjamin C.	Florence, Casa Grande and station.	Ariz.	P 6				
Meeker, John	Portales, 1st.	N. M.	12	2	3	33	52
†Merwin, Alexander M.	Spanish Work.	Cal.	10	60	4	244	235
Messenger, Richard	Elk Grove.	Cal.	P 12			56	60
Meeter, James H.	Richfield and station.	Utah	S S 12			8	95
Meyer, William	Cleveland, Red Rock and stations.	O. T.	S S 12	10	30	252	
Miles, T. Judson	Hyden.	Ky.	S S 12			105	125
Milford, M. M.	Brainerd.	Kans.	S S 6				
Miller, Benjamin F.	Fort Wrangel, Alaska; Everson and Nooksack.	Wash.	S S	8	2	88	243
Miller, Charles H.	Presbyterial Missionary.	Mo.	S S 9½				
Miller, Charles R.	Alpena and Rose Hill.	S. D.	S S 7				
Miller, Hugh	Florence, 1st.	Kans.	S S 3	1	2	57	50
Miller, Ira	Stirling and Hopewell.	Neb.	P & S S 6			70	60
Millett, Joseph	Sisseton, 1st.	S. D.	P 12	7	1	60	125
*Millett, Samuel	Pierpont, 1st, and Andover.	S. D.	12				
Mills, William G.	Oxnard.	Cal.	S S 3			11	
Minjares, Velino	San Bernardino—Spanish.	Cal.	S S 12	10	2	28	52
*Mitchell, Archie A.	Gothenburg, 1st.	Neb.	S S 11½				
Mitchell, Fuller A.	Pastor-at-Large, and Shelton, 1st.	Neb.	P 12	11	9	72	80
Mitchell, J. Anthony	Stockett, 1st, Fort Benton and stations, Mont.; Prineville.	Ore.	S S 12	37	6	116	250
Mitchell, William James	Minneapolis—House of Faith, Minn.; Rapid City, 1st.	S. D.	P 12	13	9	110	185
Mitchell, Walter	Elsinore, 1st.	Cal.	P 6	4	7	40	125
Mitchellmore, C. H.	Pastor-at-Large.	Neb.	12	2	3		
Mitchellmore, Hugh T.	Oxford, 1st, and Culbertson.	Neb.	8				
Mixsell, Frank H.	Oregon City, 1st, and South Bend.	Ore.	S S 10		2	25	55
Mochel, L. S.	Toledo and Tenino, Wash.; Summer-ville, 1st.	Ore.	S S 10	8	2	67	190
Moffett, Thomas C.	Presbyterial Missionary.	Ariz.	5				
*Moncol, A.	Taber Bohemian.	Minn.	4				
Monfort, David G.	El-Bethel and station.	Colo.	S S 12	6	21	27	431
Monfort, Joseph R.	Chehalis—Westminster; Toledo and Tenino.	Wash.	P & S S 7	5	5	74	156
Monteith, Moses	Kamiah, 2d.	Idaho	P 12			130	60
*Montgomery, D. R.	Kasaan.	Alaska	12				
Montoya, Romaldo	Mexican Helper.	N. M.					
Moore, Arno	Huntsville and Lancing.	Tenn.	S S 12	2	2	63	240
Moore, Edward	Maricopa, 2d—(Indian Interpreter).	Ariz.	12				
*Moore, Franklin	Virginia Dale and stations.	Colo.	12	14	4	115	140
Moore, Frank E.	Louisville—Calvary.	Ky.	S S 12	1	1	30	43
Moore, Jere A.	Elizabethton.	Tenn.	S S 12				
Moore, S. J. S.	Kinbrae, 1st, and Dundee.	Minn.	7				
Mordy, John	Laguna—Indian.	N. M.	S S 12	36		124	
Morgan, J. Carlett	Mulhall.	O. T.	S S 11	2	1	61	104
Morgan, John W.	Whitewood.	S. D.	S S 6½	12	5	45	115
*Morley, George R.	Ellinwood.	Kans.	12				
Morris, J. H. C.	White City and Wilesv.	Kans.	S S 12	2	9	90	52
Morrison, Alfred H.	Harlem, 1st, Mont.; Baldwin and Black Jack.	Kans.	S S 12	4	14	47	125
Mueller, John F.	Emmanuel.	S. D.	P 12	3		69	70
Mullen, Henry A.	Purcell.	I. T.	12			50	60
Munneke, Fred A.	Lake Andes and stations.	S. D.	4				
Munro, John, L.L.D.	San Fernando and Newhall.	Cal.	S S 12	8	6	58	120
Murphy, Edward N.	Boise, 2d, and Bethany.	Idaho	P 12	9	11	120	230
Murphy, Wildman	American Fork, Alpine and Pleasant Grove.	Utah	S S 11		5	30	58
*Murray, Hazen T.	Santa Maria, 1st, Cal.; Marshfield, 1st.	Ore.	9				
Murray, James	Everson and Nooksack, Wash.; Lowe, Mt. Zion and Denver.	Idaho	S S 12		2	59	80
Myers, John L., M.D.	Saxman (Medical Missionary).	Alaska	S S 11½				
Myers, Marvin R.	Beaver Creek and Hills.	Minn.	12	4	15	40	100
Neff, Henry E.	Cleveland Ave. of Virginia.	Minn.	2			35	83
Nelson, John E.	Wewoka, 2d, Wetumka, 1st, and stations.	O. T.	P & S S 12	6	17	40	120
*Nesbitt, John A.	Hampden, 1st.	N. D.	4				
Newell, Henry A.	Hollywood and station.	Cal.	S S 12	3	9	35	35
Nicholl, William	Anderson Grove.	Neb.	S S 12	3	1	30	46
Nicholas, Vandervier V.	Forsyth, 1st.	Mont.	S S 10	3	9	12	50
Nicol, Clare W.	Lynn, 1st.	P.	12	25	10	175	147
Nicol, James H.	Twentieth Century—Thief River Falls.	Minn.	P 10½	17	15	80	161
Nohle, William B., D.D.	Synodical Missionary.	Cal.	12				
Noordewier, John G.	Milton and East Alma.	N. D.	P 10		2	50	45
Norton, R. B.	Las Animas, 1st.	Colo.	P 12	8	6	96	175

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of s. s. Scholars.
				Exam.	Certif.		
Novinger, Jonathan A.	New Salem and Walnut Valley.....	Kans. S S	12	6	8	75	100
Oglevee, Jesse A. B.	Stroud, 1st.....	O T. S S	12	9	6	89	100
*Olandt, Claus.	Joplin—Bethany.....	Mo. S S	12			25	50
Olmstead, Horatio F.	Houston Heights, 1st.....	Tex. S S	12	3	7	85	50
Omelvena, William.	Schell City, Creighton and Versailles— Westminster.....	Mo. S S	12	3	5	60	70
Orth, John C.	Preston, 1st.....	Minn. P	6	1	11	87	100
Ortega, Juan.	Mexican Helper.....	N. M. S S	12			43	90
Overton, Joseph.	Santa Ynez, Ballard, Los Alamos.....	Cal. S S	12	1			
Paisano, N. G.	Laguna—Indian Interpreter.....	N. M. S S	12				
Palmer, Arthur A.	Balaton, 1st, and Easter.....	Minn. P	12	4	4	127	110
*Palmer, William G.	Brawley and station.....	Cal. S S	8				
Paradis, Misael R.	Union.....	Minn. P	12	3		70	55
Parker, Stanton A.	Holyoke, Colo.; Elgin.....	Ore. S S	12	2	1	55	
Parker, Wm.	San Pedro.....	Cal. S S	9 $\frac{1}{2}$		8	33	96
*Parker, Wm. E.	San Francisco—Olivet.....	Cal. S S	4				
Parks, Adolphus H.	Pastor-at-Large.....	Kans. S S	12				
*Parsons, Robert.	Meadow Creek—Indian.....	Idaho S S	12				
*Patton, B. F.	Louisville—Immanuel.....	Ky. S S	12				
Pazdral, Vaclav.	Fayetteville and station.....	Tex. P	12	4		79	15
Peale, John R.	Penn Mission.....	N. D. S S	4				
Pearce, Isaac A.	New Prospect and Madisonville.....	Tenn. S S	12	11		100	75
Pease, Wm.	South St. Paul, 1st.....	Minn. P	12	1	2	57	100
Peck, J. C. B.	Baldwin, Wilton 1st, and station.....	N. D. S S	6				
Perea, Jose Y.	Pajarito, Los Lentas and stations.....	N. M. S S	12	3		32	40
Perkins, Silas.	Johnson, Wash.; Lower Boise, and Bethel.....	Idaho S S	10 $\frac{1}{2}$	3	2	29	38
*Peterson, S. W.	Beaumont—San Gorgonia.....	Cal. S S	12				
Phelps, F. C.	Leeds.....	N. D. P	12	1	2	26	93
Philleo, Edward C.	Santa Cruz, 1st.....	Cal. P	12	10	28	129	100
Phillips, J. Sharp.	Wheaton, 1st.....	Minn. P	7	29	18	85	188
Hipp, C. A.	Wilson Creek, Conlee City, Highland, St. Andrews and stations.....	Wash. S S	9	14	2	50	120
Pilinszky, J. S.	Work among Hungarians.....	N. Y. S S	3				
Pinney, Jerome S.	Barnum, 1st, and station.....	Minn. S S	12	8	2	44	60
Ploetz, Augustus F.	Plattsmonth—German.....	Neb. S S	12			66	60
*Polk, Thomas McK.	Joseph and stations.....	Ore. S S	9				
Pollock, Geo. A.	Kerkhoven, Murdock, etc.....	Minn. S S	1				
Pomeroy, Frank J.	Gila River Reservation—(Interpreter).....	Ariz. S S	12				
Pond, Enoch.	North Fork—Indian.....	Idaho S S	11	15		36	30
Pool, Francis W.	Havre, 1st.....	Mont. P	12	3	6	39	
Poole, William J.	Bralnerd.....	Kans. S S	5			25	
Porter, C. J. A.	Enterprise, Boynton, and Grantsville.....	Mo. S S	12			72	60
Porter, Geo. C.	Laurel, 1st.....	Neb. P	6	1	4	75	90
Porter, Harry E.	Parkersburg—Beechwood.....	W. Va. P	6	22	15	93	175
Porter, Robert K.	Minneapolis, 5th.....	Minn. S S	4				
Porter, William L.	Staplehurst, 1st.....	Neb. S S	4			53	40
Porter, William M.	Nelson.....	Neb. P	12	1	1	96	80
Postulka, Frank H.	Seiling, 1st.....	O. T. S S	12				
Potter, Wm. M.	Denhoff and stations.....	N. D. S S	12			13	
Powell, Clayton K.	Elbert, Elizabeth and stations.....	Colo. S S	11	21	2	80	225
*Prairie-Chicken, Archie.	Medicine Root Mission.....	S. D. S S	12				
*Pratt, Harry H.	Portland—Forbes.....	Ore. S S	12				
Preston, William B.	Dallas—Exposition Park.....	Tex. S S	8 $\frac{1}{2}$	3	1	88	130
Price, Thomas.	Roscoe, 1st, and station.....	S. D. S S	12	13	6	39	95
*Price, W. Napoleon.	Dayton, 1st.....	Tenn. S S	12				
Pritchard, Evan R.	Aberdeen, 1st.....	Wash. P	12	9	6	97	160
Primrose, W. J.	Bridgeport, 1st, and stations.....	Neb. S S	3				
*Proett, Anton F.	Rushmore—Bethel German.....	Minn. S S	4				
*Prudhomme, Chas. J.	Philadelphia, Goodwater, Hochatown, and Mountain Fork.....	I. T. S S	7				
*Prugh, I. R.	Big Creek.....	Kans. S S	11 $\frac{1}{2}$				
Purcell, J. W.	Lamar, 1st.....	Colo. S S	5 $\frac{1}{2}$				
Purdy, Robert L.	Creston, 1st.....	Neb. P	12	8	2	47	75
Qnay, John W.	Richmond, 1st.....	Cal. P	8	6	17	50	70
Quinones, Francisco.	San Juan (Helper).....	P. R. S S	3				
Quintana, Juan G.	Mexican Helper.....	N. M. S S	7				
*Ralley, Fleming G.	Bartow, 1st.....	Fla. S S	4				
Rainer, Martin T.	White Lake.....	S. D. S S	4		1	44	75
Ramsay, Robert M.	Kingwood.....	W. Va. P	6	17		70	50
Rankin, Arthur T., D.D.	Brigham and Corinne.....	Utah S S	12	9		44	96
Rankin, J. N.	Solomon, 1st, and station.....	Kans. P	12	3	7	99	125
Rathbun, D. L.	Gridley, 1st.....	Cal. S S	12		4	30	40
Ratz, Jacob.	Salem—German.....	Mo. P	12		1	89	65
Raymond, Edward N.	Cove and stations.....	Minn. S S	12			35	50

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				Exam.	Certif.		
Reaugh, William D.	Fossil Creek, Colo.	S S	12	14	3	68	70
*Record, James F.	Pikeville—McFarland Memorial, Ky.		4				
Reed, James.	New Hampton, Martinsville and station, Mo.	S S	12			100	85
Reeves, David M.	Crescent City, 1st, Fla.	S S	12	1	2	52	49
Reedy, W. H.	Coarsegold, Cal.	S S	3				
*Reeder, John D.	Lutesville, Mo.		4				
Reid, Albert.	Jupiter and Brittain's Cove, N. C.	S S	4		1	62	145
Reinhard, August W.	St. Louis—Pope Ave., Mo.		4				
Reinhard, John P.	Meridian—German, Neb.	P	12	2		57	40
*Reischauer, A. K.	Carbonado, Wash.		3½				
*Rendon, Gabino.	Chimayo, Embudo, Las Truchas, Rincones, Santa Fé, 2d, and Quemado N. M.		12				
Renville, Daniel.	Long Hollow, S. D.		12	1		59	15
Reynolds, A. M.	St. Joseph, 3d St., Mo.	S S	5	15	4	73	102
Reynolds, Robert W.	Elsinore, 1st, and station, Cal.		4				
Rhoades, William H.	Alexandria and Gilead, Neb.	P&SS	12		1	92	67
Richards, David G.	Manchester and Cheever, Kans.	S S	12	2	4	120	100
Richards, Frederick V.	Second Pima and First Maricopa, Ariz.	S S	3	45	2	393	430
Richardson, Chas. F.	Synodical Missionary, Mont.		12				
Riddle, Merchant S.	Okmulgee, 1st, and stations, I. T.	P	10½	19	15	63	85
Rider, Ora P.	Watertown, 1st, S. D.	P	12	4	7	50	84
*Rimmer, H. C.	Cibolo, Dilley and Pearsall, Tex.		10½				
Roach, Geo. H.	Camas—St. John's, Wash.	P	12	4		36	63
Roberts, Isaac N.	Harrison, 1st, Wash.; Conrad, Chester and Cut Banks, Mont.	P	11			64	149
Roberts, William L.	Coldwater, 1st, Kans.	P	12	7	6	91	
Roberts, Wm. Lloyd.	San Juan (American), P. R.		12	2	17	52	25
Roberts, William Y.	Norton and Calvert, Kans.	S S	12	4	4	80	75
Robinson, Albert.	Tualatin Plains, Buxton and Forest Dale, Ore.	S S	12	6	4	149	400
Robinson, Wm. A.	Missions of Pine Valley, Ore.	S S	3				
Rodgers, James.	Farmington and Vermillion, Minn.	S S	12	4	2	47	110
Rodriguez, Antonio J.	Ignacio—Immanuel and stations, Colo.	S S	12	5	2	55	46
Rodriguez, J. C.	Mexican Helper, Colo.						
Rodriguez, Bruno.	Anasco Mission (Helper), P. R.		12				
*Rogers, Joseph.	Buffalo Lakes—Indian, S. D.		12				
Rogers, William O.	Wood Lake—Indian, S. D.	S S	9	4		34	12
Root, James S.	Paul's Valley, I. T.; Tipton and Highpoint, Kans.	S S	12	2		80	80
Romero, V. F.	Mexican Helper, N. M.						
*Ross, Archibald J.	Bridgeport and stations, Wash.		2				
Ross, Lynn F.	Warsaw and Sunnyside, Kans.	S S	11	10	3	70	60
Rothney, William O.	Rockford and Delano, Minn.		2½				
Rouillard, Sam'l K.	Wounded Knee—Indian (Helper), S. D.		12				
Roulston, Alex.	Primrose and Spalding, Neb.	P&SS	12	8	4	66	125
Runciman, George.	Roswell and Parma, Idaho	S S	9	15	16	68	250
Russel, James G.	Beaver City, 1st, Neb.	P	12	13	8	107	85
Russel, Joseph S.	Cottonwood Falls, 1st, Kans.	P	12	19	6	110	130
Russell, Charles G.	Cowgill, Polo and Dawn, Mo.	S S	6			50	50
Rybar, F. W.	Kovar, Tex.	P	12	2	4	50	20
Salsbury, J. H.	Lincoln, 1st, Neb.	P	12	13	7	125	150
Sample, Wm. A., D.D.	Maple Falls, 1st, and station, Wash.	S S	12	9	1	25	50
Sanchez, Luis.	Mayaguez (Helper), P. R.		12				
Sanchez, Manuel De J.	La Luz and San Rafael, Colo.	P&SS	12	24	6	150	81
Sanders, William W.	Chambersburg—Hope, Pa.	P	12	2	1	36	75
Sandoval, Manuel.	Mexican Helper, N. M.						
Sawyers, Henry A., D.D.	St. Joseph—Hope, Mo.	P	12	12	5	126	171
*Scarborough, John C.	Paterson—St. Augustine, N. J.		12				
Scarr, George.	Gothenburg, 1st, and Cozad, 1st, Neb.	P&SS	9	8	2	70	110
Schaffer, Alfred E.	Hurley and Norway, S. D.	S S	4			48	55
Schaub, Frederick L.	Dwight, I. T.	S S	12	11		37	125
Schell, James P.	Eureka and Pollock, S. D.	S S	7			23	80
Schell, Ulvsses G.	St. Joseph, 3d St.; Union Star, 1st, Mo.	S S	12	2	3	40	50
Schenck, Norman C.	Bear Paw Mountain Mission, Mont.		4				
Schermerhorn, Harvey R.	Wilburton, Hartshorne and station, I. T.	S S	12	14		52	75
*Schnette, Ernest, D.D.	General German Missionary, Wis.						
Scofield, William H.	Lebanon and Wilsonville, Neb.	P&SS	12		4	76	130
Scott, Winfield C.	Fillmore and station, Cal.	P	12	1		27	90
Scott, Winfield T.	Smith Memorial and stations, Ore.	P	12	6		46	65
Scroggs, Luther M.	Pony, 1st, Mont.		5				
Scudder, Lewis W.	Winnebago—Indian, Neb.		12				
Seabright, Ernest C.	Marble Hill, Whitewater, Alliance, Cornwall, stations, Mo.	S S	12	58	6	223	175
Seamans, C. H.	Peoria and station, Ariz.		4				

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				Exam.	Certif.			
Sefton, James C.	Moselle and Pacific.	Mo.	S S	12	16	15	76	170
*Selwyn, Henry T.	Yankton Agency—Indian.	S. D.		12				
Semple, John G.	Calumet, Calvary and Salem.	O. T.	S S	12	20	5	47	110
Seward, Frederick D.	San Pedro and station.	Cal.		12				
Sexton, Thomas L. D.D.	Synodical Missionary.	Neb.		12				
Sharp, Edward M.	Mt. Tabor.	Ore.	P	12	2	8	70	155
Sharp, J. H.	Walnut Creek, 1st.	Cal.	S S	4		1	37	30
Sharp, William J.	Friday Harbor and Emmannel.	Wash.	S S	11	12	1	43	100
Sharpe, David.	Sturgis, 1st.	S. D.		4	1	4	36	60
Shaver, Claude R.	St. Louis—Covenant.	Mo.	P	12	15	4	190	250
*Shepperd, Abel M.	Bethel and Kenesaw.	Neb.		6				
Shields, Calvin R.	Spokane—Bethel.	Wash.	P	12	15	15	86	250
Shields, John M. M.D.	Jemez, Nacimiento and Capulin.	N. M.	S S	12	12		92	75
Shields, James H. D.D.	Spokane, 5th.	Wash.	S S	5				85
Shields, William F.	Medford, 1st.	Ore.	P	12	8	8	80	115
Shiels, William S.	Blanchard and Hunter.	N. D.	P	12	10	3	104	130
Shriver, William M.	Marsland, Willow Creek, Crow Butte, Belmont.	Neb.	S S	12	6	3	34	61
Shomaker, H. C.	San Francisco—Olivet.	Cal.		9				
Skinner, J. M.	Shelton, 1st.	Neb.		5				
*Slack, James A.	Belle Plaine and Jordan.	Minn.		12				
*Sleeper, John H.	Preston—Immanuel and Franklin—Centennial.	Idaho		4				
*Sloan, William.	Salinas, 1st.	Cal.		6				
Smith, Atherton N.	Centenary.	Wash.	P	12	10	10	111	160
Smith, David C.	Stanberry, 1st.	Mo.	P	12			70	50
Smith, Fred K.	Sandown, Pleasant Valley and Sheldon.	N. D.	S S	3½				
Smith, E. Sinclair.	Houston—Westminster.	Tex.	P	12	8	1	39	110
Smith, George B.	Alpha.	Minn.	P	12			16	60
Smith, H. Alexander.	Allen Grove, Limestone and Wolf Run.	W. Va.	P	6	8	7	214	268
*Smith, Howard L.	Elm Springs—Plainview.	S. D.		4				
Smith, Irwin G.	Blooming Prairie and Hayfield.	Minn.	P	12		4	59	90
Smith, James C.	Port Townsend, 1st.	Wash.	P	12	10	4	136	160
Smith, James M.	Fair Oaks, Sonora, Columbia and Stent.	Cal.	S S	12		1	53	115
Smith, John N. B. D.D.	Ayr and Erie.	N. D.	S S	12	4	11	55	95
Smith, Lowell C.	Synodical Missionary.	Wis.		12				
Smith, Pliny S.	Conway, Buffalo and Evans.	Mo.	S S	12	10	1		120
Smith, T. C. D.D.	Springville.	Utah	P	12	3	8	40	84
Smith, William.	Roslyn, 1st.	Wash.	S S	12	19	6	75	175
Smith, W. Alex.	Thayer.	Kans.	S S	12		5	42	42
Smith, William G.	Klamath Falls.	Ore.	S S	12	19	9	90	125
Smythe, Leon L.	Volga, 1st.	S. D.	S S	12	1	1	40	140
*Snodgrass, G. W.	Atoka, 1st.	J. T.		9				
Snook, E. M., Ph.D.	Tonkawa, 1st.	O. T.	S S	12	1	1	27	50
*Soper, A. D.	Clatskanie and Knappa.	Ore.		4				
Soto, Juan Baptista.	Aquadilla (Assistant).	P. R.		5				
Spalding, George B.	Stevensville and Victor.	Mont.	P	12	7	1	69	85
Spicer, Elton F.	Rush City.	Minn.	P	12	10	1	64	
Spriggs, Samuel R.	Point Barrow.	Alaska	S S	6	8		60	80
Sproule, G. B.	Ravenden Springs, Mt. Olivet and Bethel.	Ark.	S S	12	12		44	85
Strodes, John J.	Moundsville, 1st.	W. Va.	S S	6	3	6	116	84
Stancilffe, T. Alden.	Brittain's Cove and Jupiter, N. C.: Pony.	Mont.	S S	12	2	4	36	60
*Stanley, George.	Havana and Pratt.	Minn.		2				
Stauss, John D.	Dora, Redington and stations.	Minn.	S S	12	8	1	120	80
Steele, John.	Gibbon and Bnda.	Neb.	P	10½	7		53	55
Steele, J. C.	Rider, 1st, Hiddenwood and Douglas Creek.	N. D.		4				
Steen, Moses D. A., D.D.	Tracy, 1st.	Cal.	S S	12			27	75
Stelzle, Charles.	Work among Workingmen.			6				
Sterrett, Walter B.	Elizabeth, Beulah.	W. Va.	P	3	7	3	65	110
Stern, Herman I.	Dos Palos and Los Banos.	Cal.	S S	12	3		25	50
Stevens, John B.	Twin Bridges, 1st.	Mont.	P	12	2	2	37	40
Stevens, Lawrence M.	Sorrento.	Fla.	P	12	1		26	25
Stevenson, A. Waldo.	Güines and stations.	Cuba	S S	12	11	1	69	170
Stevenson, Thomas E.	Inglewood, 1st.	Cal.	S S	12	22	14	72	75
Stevenson, Walter A.	Anacortes—Westminster.	Wash.	P	12	8		94	250
Stewart, Albert S.	Blackbird, Scottsville and Apple Creek.	Neb.	S S	3		1		
Stewart, Archibald G.	Blunt and Onida.	S. D.	S S	6			81	150
Stewart, Joseph Y.	Niobrara, 1st.	Neb.		4				
*Stewart, Leon.	Barton and Harris.	N. D.		4				
Stickel, James.	Louisburg, 1st, and Miami.	Kans.	S S	9				48

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*Stirling, Henry J. T.	Ellendale, 1st.	N. D.	SS	8 <sup>2</sup> / <sub>8</sub>			
Stitt, Wilson, Ph. D.	Sulphur Springs and Windsor Harbor.	Mo.	SS	12	5	4	71 120
Stone, Merwin A.	Denver—Corona.	Colo.	P	3	18	29	47 75
Stone, Sidney	Tower—St. James.	Minn.	SS	12	5		23 95
Stonecipher, Martin C.	White Sulphur Springs, 1st.	Mont.	SS	6	1	2	24 50
*Stoops, James P.	West Liberty.	W. Va.		6			
Stormont, John D.	Huntington.	Utah		12			14 35
Strange, Ferdinand G.	Marshfield and station, Oregon; Kent, 1st, Renton, 1st.	Wash.	SS	12	14	12	90 170
*Strain, R. S.	Park Hill and Elm Springs.	I. T.		4 <sup>1</sup> / <sub>2</sub>			
Streeter, C. M.	Alamosa, 1st.	Colo.	SS	4	4	5	48 133
*Streub'le, Clarence E.	Glenila and stations.	N. D.	SS	5			
Stuart, David M.	Tropico, 1st.	Cal.		12			
Stubblefield, James S.	Kansas City—Central.	Kans.	SS	6	14	4	375
Stump, F. W.	Glenila and stations.	N. D.		1 <sup>2</sup> / <sub>8</sub>			
Sundby, Nels G.	Centennial, 1st, and station.	Colo.	P	12	4		16
Sundell, John F.	Upsala, and Lake Mary.	Fla.	SS	12	2		27 25
*Surbuck, James S.	Hardwick.	Minn.		12			
Swander, Jay M.	Ely, 1st.	Minn.	SS	12			22 108
Swann, Walter M.	Georgetown, 1st.	Colo.	SS	5	4	5	44 64
Tafoya, Teofilo.	Mexican Helper.	N. M.					
Talbot, John W.	Pleasant Hill and Bow Creek.	Kans.	SS	3			47 60
Tanyan, Nina.	Creek Interpreter.	I. T.		12			
Tanyan, Wausuchee.	Tallchasse—Indian.	I. T.	SS	12	1		12
Taylor, Charles A.	La Salle.	Colo.	P	12	5	1	114 125
Taylor, Charles M.	Pastor-at-Large.	N. D.		12			
Taylor, Homer W.	Edgely.	N. D.	P	10	6	2	55 65
Taylor, Park W.	Sherman Heights.	Tenn.	SS	12	2	8	50 90
Taylor, Robert H.	Burnsville and stations.	N. C.	SS	12	15	5	120
Taylor, Z. B.	Dwight, Morris, and Welcome.	Kans.	SS	5	3		62 800
Teichrieb, Henry.	Work among Russians and French.	Cal.		3			
Teis, Edward B.	Anadarko and station.	O. T.	P	12	32	17	129
Templeton, John C.	Mt. Zion and Denver, Kendrick and Juliaetta.	Idaho	SS	12	4	7	120 175
Tenney, John.	Eufaula, 1st.	I. T.	P	12	1		19 25
Teicy, J. R.	McCurtin, Talihina, Wister and station, I. T.; Lambert, 1st, and station.	O. T.		10 <sup>1</sup> / <sub>2</sub>			
Terhune, Thomas B.	Barbourville and Bradfordsville.	Ky.	SS	12	2	4	90 75
*Thomas, Ebenezer P.	Los Angeles—Welsh.	Cal.		12			
*Thomas, Franklin F.	Colony—Millippan Mem'l and Le Roy, 1st.	Kans.		11			
Thomas, F. S.	Le Roy and Madison.	Kans.	SS	4 <sup>1</sup> / <sub>2</sub>	5	4	73 70
Thomas, Frederick W.	Union.	S. D.	SS	12	23	3	85 90
Thomas, John A.	Rushmore.	Minn.	SS	6 <sup>2</sup> / <sub>4</sub>		5	73 115
Thomas, John S.	Paola, 1st, and Sanford.	Fla.	SS	4			13 30
Thomas, James S., D. D.	Fair Oaks, Orangevale, Roseville.	Cal.	SS	4 <sup>1</sup> / <sub>2</sub>			25 50
Thomas, Thomas M.	Chester, 5th.	Pa.	SS	12	20		50 60
Thompson, D. A.	Portland—Sellwood and station.	Ore.	P	12	10	11	75 173
Thompson, Edwin J., D. D.	Independence—Calvary.	Ore.	P	12	18	2	128 90
Thompson, Francis E.	St. Edward, 1st, and stations.	Neb.	P	12		4	82 130
Thompson, Gilbert T.	Tablegnah.	I. T.	SS	12	26	19	120 130
Thompson, James.	Ogden—Central Park.	Utah		12	10	1	75 100
Thompson, James M.	Kiona and Cle Elum.	Wash.	SS	12	5	12	44 50
Thompson, Thomas E.	Asotin—Grace.	Wash.	SS	12	2	3	35 75
Thompson, Wm. J.	Gunnison—Tabernacle.	Colo.	SS	9	6		67 140
Thomson, A. J.	Kuttawa and Chapel Hill.	Ky.	P	12	15	2	133 175
Thomson, James, Jr.	Spring Valley, McCov and Whiteson.	Ore.		5			
Thoop, Frank H.	Kerkhoven and Murdock.	Minn.		3			
Todd, James, D. D.	Presbyterian Missionary.	Mass.		9			
*Todd, J. Marillo.	Virginia—Cleveland Ave.	Minn.		8			
Tonge, Frederick.	Puyallup, 1st.	Wash.	P	12	3	10	115 150
Topping, William H.	Jennings.	Mo.	P	4	3		27 100
Torris, Julian B.	Mexican Helper.	N. M.					
*Tower, William H.	So. Farmington, 1st.	Mass.		12			
Townsend, John A.	Roseburg, 1st.	Ore.	P	12	25	1	88 124
Treslader, Frederick.	Veblen, 1st.	S. D.	SS	12		2	27 25
*Trett, John R.	Madison, Preston and Salem.	Mo.		3			
Trippe, Morton F.	Tuscarora, Tonawanda, Cornplanter, Jamestown, Oldtown and Cold-springs.	N. Y.	SS	12	47	1	462 80
Tubbs, Jerome F.	Carpinteria, 1st, Bethany, Summerland.	Cal.	SS	4		2	57
*Tunkansaiyic, Solomon.	Pajutaze, 1st.	Minn.		12			
Tweed, Robert.	Woodville—Hope and Phoenix.	Ore.	SS	12	1	3	54 85
Tychsen, Andreas C.	St. Paul—Goigotha (Dano-Norwegian).	Minn.	P	12	18		101 65
Underwood, Jndson L.	Aguadilla, 1st, Malesa-Alta and Moca.	P. R.	SS	12	51	36	382 250

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Valdez, Victoriano	Mexican Helper	N. M.					
*Vance, James B.	Maine and Maplewood	Minn.	7				
Vance, Robert L.	Maine and Maplewood	Minn.	P 12	1	2	88	60
Vander Lippe, Wm. F.	Lowry City and Westfield—Union	Mo.	S S 12			37	150
Van Wagner, C. Davis	Russell and Island Lake	Minn.	S S 12		1		101
Vaughn, Loren D.	Lenox, Wadeville and Post Oak Grove	I. T.	12			70	
Vazquez, Enrique J.	Templo del Divino Salvador	Cal.	S S 12	7	2	59	55
Vicker, Hedley A.	Grangeville, 1st.	Wash.	P 12	24	7	52	90
*Vonder Lippe, Albert B.	Minden, 1st.	Neb.	12				
Waaler, Hans S.	Immanuel of Preston and station, Idaho:						
	Atwater and station	Minn.	S S 8			30	129
Waddell, Isaac W.	Dunnellon, 1st.	Fla.	S S 6		3	21	45
Waggoner, David	Klawock	Alaska	S S 12	8	1	61	49
Wagner, Henry N.	Peoria and station	Ariz.	3				
Walker, Eugene A.	Rathdrum, 1st.	Wash.	S S 12	6	2	56	95
Walker, George C.	Mitchell, 1st, and station	Neb.	3½			15	15
Walker, Nathaniel R.	Woodward, 1st.	O. T.	P 12	5	8	100	70
*Walker, P. M.	Englewood and Hanna Missions	S. D.	4				
*Walker, Roy	Webster Chapel and station	N. D.	2				
Wallace, Walter O.	Minneapolis—Vanderburgh Memorial	Minn.	P 12	7	1	80	490
Waller, Thomas M.	Simi, Penrose, Somis.	Cal.	S S 12		8	66	70
Walton, James M.	Lincoln Park and stations—Spring Place	Tenn.	S S 12			110	150
Walton, T. F.	Mt. Carmel and Ebenezer	Ky.	S S 12	7	4	124	75
Ward, Samuel I.	Benjamin and Payson	Utah	12				
Warden, Douglas	Shell Valley, 1st.	N. D.	6				
Wardle, William T.	Dallas, 1st.	Ore.	P 12	6	2	85	80
Wardner, Albert E., Jr.	Edmond, 1st.	O. T.	S S 12	9	21	110	138
Ware, S. M., D. D.	Spokane, 4th.	Wash.	P 12	5	25	142	226
Warne, William W.	Norwich, 1st, and station	N. D.	S S 10		1	27	40
Warner, Joel	Blue Hill, 1st.	Neb.	S S 12		4	41	51
Washburn, George L.	Washington and stations	Mo.	S S 12	1	1	53	116
Watson, John G.	Highland, 1st, and Wrights, 1st.	Cal.	P 12			30	70
Weekes, Thomas J.	Gig Harbor, Vaughn and station	Wash.	S S 12			30	40
Weinland, Robert S.	Pastor-at-Large	S. D.	3				
Welch, James	Natoma, Plainville, Shiloh	Kans.	S S 12	2	5	41	50
Welch, John R.	Nestucca of Cloverdale and stations:						
	Clatsop Plains and stations	Ore.	S S 12			4	76
Weller, Oliver C.	Litchfield	Neb.	S S 7	5	4	66	90
Wells, Elijah B.	Pleasant Dale, Elk Horn and Kanapolis	Kans.	S S 12	1		52	90
West, Charles S.	Round Lake, 1st.	Minn.	S S 10	1		23	80
West, George	Hibbing	Minn.	4				
West, James W.	Glenwood	Fla.	S S 12	2		31	40
West, R. Bruce	Craig, Rockport and station	Mo.	S S 12	2	6	132	110
*Westerhuis, G. A.	Palmer, 1st—Holland	S. D.	12				
*Weston, Samuel K.	Porcupine—Indian	S. D.	12				
Wheeler, William	Stites—Indian	Idaho	12				
Whetzel, Chas. M.	Montrose, 1st.	Mo.	S S 12	1		22	30
*Whimster, D. B.	Burnham and West Plains, 1st.	Mo.	12				
White, George A.	Corvallis and Grantsdale	Mont.	S S 12		3	58	75
White, Hiram F.	Wellpinit and Spokane River	Wash.	S S 12	89		152	135
White, Harvey W.	Jacksonburg and Smithfield	W. Va.	S S 6	3		63	200
White, Joseph P.	Blaine, Caledonia, Shunem, Washington	Tenn.	S S 6	13	1	200	200
*White, S. E. P.	Lakefield, 1st.	Minn.	12				
Whiteford, Matthew M.	Harmony of Hurley and Norway—Salem	S. D.	S S 12			30	55
Whiteman, George H.	Orosi—St. James	Cal.	S S 12	2	4	69	85
Whitfield, Andrew L.	Harlan, 1st.	Ky.	S S 12	16	4	110	265
Whitlock, John M.	Lumberton and Las Tusas and stations	N. M.	S S 12	4	3	81	29
Whittico, John V.	Ebenezer	W. Va.	S S 6	6	9	33	75
Wible, Clarence B.	Bracket and station	N. D.	3				
Wieman, Wm. H.	Bakersfield—Westminster	Cal.	S S 10			3	43
Wiggins, James C.	Leoti, 1st, and Beulah	Kans.	S S 12	1	5	64	129
Wigton, Frank P.	Norfolk, 1st.	Neb.	S S 12	7	3	40	30
Wilber, George A.	Fort Benton, 1st.	Mont.	6½				
Wilkins, George H.	Tebama and station	Cal.	S S 12	77	1	38	120
Williams, E. Mansel	Argyle and Stephen	Minn.	P 10½			29	
Williams, Horace	Wakey—4th, Pima and stations	Ariz.	12				
Williams, John I.	Clear Creek, Union	W. Va.	S S 12	21	2	206	619
Williams, Leven N.	College Place Mission	Wash.	6				
Williams, Morgan	Barnard, Saltville, and Harmony	Kans.	S S 11	10	12	80	100

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Williams, Willis W.....	Ojus, Ft. Lauderdale, Boynton and stations..... Fla.	S S	12			10	80
Williamson, Jesse P.....	Platte—Olive..... S. D.	S S	12	13	2	51	89
Williamson, John P., D.D..	General Missionary to the Dakota Indians..... S. D.		12				
Williamson, R. C.....	Drexel and Sharon..... Mo.	S S	10 $\frac{1}{2}$				
Willingham, Geo. D.....	Hobart, 1st..... O. T.	S S	12	15	11	63	87
Willson, Davls.....	Hamilton, Spring Hill and station..... Mont.	P & S S	12	11	5	80	101
Wilson, Charles.....	Big Lick, Nanih Chito, Kulli Tnklo, and Wilson's Chapel..... I. T.	S S	12	6		73	73
Wilson, George F.....	Tiffany and Morris..... N. D.		4 $\frac{1}{2}$				
Wilson, Gilbert L.....	Mandan..... N. D.		3 $\frac{2}{3}$				
Wilson, John.....	Osceola and Vista..... Mo.	S S	12	4	2	80	120
Wilson, John C.....	Willow City, 1st, and stations, and Pastor-at-Large..... N. D.		9 $\frac{1}{2}$				
Wilson, Oscar S.....	La Clede, 1st, and Bonners Ferry, 1st, Idaho..... S. D.	S S	12	4	11	51	181
*Wilson, Thos. M.....	Pembroke, Uniontown and station..... S. D.		4				
*Wilson, W. L.....	Harlem, 1st..... Mont.		12				
Wingerd, G. C.....	Oxford and Mt. Vernon..... Kan.	S S	12	43		108	3
*Winn, Paul P.....	Crystal River, 1st..... Fla.		3				
Wishard, Samuel E., D.D..	Synodical Missionary..... Utah						
Wishard, Samuel F.....	Mt. Pleasant an t station..... Utah	S S	12	11	3	42	100
Wittenberger, A. F.....	Del Norte, 1st..... Colo.	S S	5	10	3	56	75
Wittenberger, Matthias.....	Denver, 1st..... Colo.	S S	12	4	5	75	120
Wood, William H.....	Currie, 1st, and stations..... Minn.	S S	12			7	50
*Woodcock, Isaac.....	Angus and Euclid..... Minn.		12				
Woodward, Chas. F.....	Oakland and Yoncalla..... Ore.	S S	12	7	4	58	80
*Woollett, F. L.....	Conway, 1st, and Ramsay Cove and station..... N. D.		3				
Woods, James G.....	San German and stations..... P. R.		9				
Work, Abel M., Ph.D.....	Eureka and Pollock, 1st, Artesian, 1st, Endeavor and stations..... S. D.	S S	12	17	3	52	125
Wray, James.....	Western and Lawrence..... Minn.	P	3			75	115
Workman, W. A.....	Aneta and station..... N. D.		5				
Wrbitzky, Edmund.....	Eagle—Bohemian, 1st..... S. D.	S S	12	7	1	94	136
Wright, Maurice E.....	Enumclaw—Calvary..... Wash.		9				
*Wright, John S.....	Liberal, 1st, and station..... Kan.		4				
Wright, A. W.....	Pastor-at-Large..... N. D.		12				
Wynkoop, David M.....	5th Pima and Maricopa, 1st, Indian..... Ariz.		9				
*Wyse, C. M.....	Greenup..... Ky.		2				
Yarbrough, John.....	Davis and station..... I. T.	S S	12	7		12	
*Young, John C.....	Fremont—Lake Union..... Wash.		11				
Young, S. Hall, D.D.....	Fairbanks..... Alaska		12				
Young, William S., D.D..	Knox..... Cal.	P	12	19	40	178	280
Zimmerman, Emery E.....	Bridgeport, 1st, and stations..... Neb.		11		3	46	130
Zimmerman, Frank.....	Minneapolis—Elim and Camden Pl..... Minn.	S S	12	10	5	32	380
Zimmerman, Harvey A.....	Scandia, Webber and Scotch Plains..... Kan.	S S	12	9	2	126	180

\* No Report.

# MISSIONARY TEACHERS

## DURING YEAR 1904-05.

TEACHERS.	FIELDS OF LABOR.	Months of Labor performed.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. Sheldon Jackson, D.D.	Presbyterial Missionary	Alaska	12		
Mr. A. R. Mackintosh	Chilcat-Haines	"	12		
Rev. Norman B. Harrison	"	"	53 <sup>5</sup>		
Rev. Benjamin F. Miller	Wrangell	"	3		
Rev. J. W. Klrk	"	"	8		
Mrs. M. K. Paul	(Interpreter)	"	12		
Rev. William M. Carle	Hoonah	"	4		
Mr. Willis Hammond	(Interpreter)	"	12		
Rev. H. R. Marsh, M.D.	(and Point Barrow)	"	12		
Rev. D. R. Montgomery	Kasaan	"	12		
Mr. Samuel Davis	(Interpreter)	"	12		
Rev. James H. Condit	Juneau	"	6		
Rev. Livingston F. Jones	"	"	12		
Mrs. Fred. L. Moore	(Interpreter)	"	9		
Mr. William Benson	"	"	3		
Rev. David Waggoner	Klawock	"	12		
Mr. F. W. Falconer	Klukwan	"	12		
Mr. Peter Koonooya	Point Barrow (Interpreter)	"	12		
Rev. S. R. Spriggs	"	"	12	100	100
Mrs. S. R. Spriggs	"	"	12		
Rev. Edgar O. Campbell	St. Lawrence Island	"	12		
Mrs. Edgar O. Campbell	"	"	12		
Rev. Edward Marsden	Saxman	"	12		
Mr. William A. Kelly	Sitka	"	5	7	117
Mrs. M. F. Schunknecht	"	"	12		124
Miss Susan Davis	"	"	12		
Miss Anna May Sheets	"	"	12		
Mr. John E. Gamble	"	"	12		
Miss Ada Hogan	"	"	12		
Mrs. Ella C. Helzer	"	"	12		
Miss Esther Gibson	"	"	9		
Miss Carrie A. Frost, M.D.	(Hospital)	"	9		
Miss Margaret A. Saxman	"	"	4 <sup>6</sup>		
Mr. George J. Beck	"	"	12		
Mr. George Howard	"	"	12		
Miss Lucile Owen	"	"	12		
Rev. W. S. Bannerman	"	"	12		
Mr. J. T. La Tourrette	"	"	12		
Miss Lydia A. Hays	"	"	12		
Rev. S. V. Fait	Anadarko	I. T.	5	10	88
Mr. W. L. Palmer	(Tucson Mission, Ariz.)	"	12		98
Miss Bertha Wilson	"	"	12		
Miss Jennie Templeton	"	"	12		
Miss Jessie Fisher	"	"	7		
Miss La Verne Gossard	"	"	7		
Miss Sadie Martindale	(and Elm Springs)	"	12		
Rev. Frank L. Schaub	Dwight	"	12	67	56
Miss Ma Belle True, M.D.	"	"	12		123
Miss Rada Mathes	"	"	12		
Miss S. Nellie Long	"	"	12		
Miss Bernice E. Thomas	"	"	2		
Miss Hattie Ross	"	"	11 <sup>6</sup>		
Miss C. H. Montgomery	Elm Springs	"	12	70	28
Miss M. C. Elliott	"	"	12		98
Miss Elizabeth Ferguson	"	"	7		
Rev. A. Grant Evans	Muskogee, Henry Kendall College	"	12	164	102
Miss Alice L. Crosby	"	"	12		266
Rev. Grant Stroh	"	"	12		
Miss L. C. Miller	"	"	12		
Miss Eva M. Huey	"	"	12		
Mrs. A. E. W. Robertson	"	"	12		
Miss Marlon McMelan	"	"	12		
Mr. M. L. Gilton	"	"	12		
Mr. Ernest M. Patterson	"	"	12		
Mr. Frank W. McAfee	"	"	12		
Miss Margaret Carpenter	"	"	12		
Miss Pella Phipps	"	"	12		
Miss Anise Sanford	Muskogee Academy	"	12		
Miss Kate White	"	"	12		
Mrs. Edith D. Waddle	"	"	12		
Mr. John M. Robe	Nuyaka Mission	"	12	107	107
Mrs. John M. Robe	"	"	12		
Miss M. Frances Robe	"	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed	Day Scholars.	Boarding Scholars.	Total in School.
Miss Lida A. Robe	Nuyaka Mission	I. T.	12		
Miss Lillian A. Sweeney	"	"	12		
Miss Jessie M. Caskey	"	"	12		
Mr. A. Holt Moore	"	"	5		
Miss Alice Stringfield	"	"	3		
Mr. C. E. Swearingen	"	"	7		
Mrs. Lillian Reck	Park Hill	"	12	96	96
Miss Lucy M. Shafer	Tahlequah	"	155	9	164
Miss Melcent I. Woods	"	"	12		
Miss Byrde Darby	"	"	12		
Miss E. B. Sidebotham	"	"	12		
Miss Elizabeth Penrose	"	"	12		
Mr. Edward Jackson	Sacaton (Indian Helper)	Ariz.	12		
Mr. Thomas Lewis	"	"	12		
Mr. Horace Williams	"	"	12		
Mr. H. G. Brown	Tucson Mission	"	12	163	163
Miss Florence M. Dilley	"	"	12		
Miss Minnie Shaver	"	"	12		
Miss Lillian North	"	"	12		
Miss Sophia Ostermeier	"	"	12		
Miss Laura W. Pierson	"	"	12		
Miss Martha Hunter	"	"	12		
Miss Mary McCarle	"	"	12		
Miss Dorothy B. Venard	"	"	12		
Miss Amanda Runquest	"	"	12		
Miss Emma Laird	"	"	7		
Mr. Oswald Kellond	"	"	3		
Mr. W. C. Stevenson	"	"	12		
Miss Louise Petey	"	"	7		
Miss Martha M. Dickinson	"	"	7		
Mr. Herbert F. Coolidge	Fall River Mills (Indian)	Cal.	7 $\frac{1}{2}$	21	21
Miss Harriet M. Gilchrist	North Fork (Indian)	"	1	5	6
Miss M. E. Chase	Hupa (Indian)	"	12		
Miss Nellie T. McGraw	"	"	12		
Miss Floretta Shields	Cortez	Colo.	12	27	27
Miss Amelia J. Frost	Fort Hall Reservation	Idaho	12		
Miss Kate C. McBeth	Lapwai	"	6	6	6
Miss Mazie Crawford	"	"	12		
Miss Anna Ferguson	White Cloud	Kan.	12		
Mrs. Cynthia D. King	Wolf Point	Mont.	12	14	35
Mr. H. T. Smith	"	"	12		49
Mrs. H. T. Smith	"	"	12		
Miss Caroline D. Courtney	"	"	7		
Miss J. Ione Stannard, M.D.	Jewett	N. M.	2		
Miss Edith M. Dabb	"	"	12	13	13
Miss Bertha A. Little	"	"	12		
Miss Emma M. C. Starr, M.D.	"	"	5 $\frac{1}{2}$		
Rev. John Mordy	Laguna	"	12		
Rev. David E. Evans	Good Will	S. D.	12	3	104
Mr. Clarence E. Campbell	"	"	4		107
Miss Kate London	"	"	12		
Miss Laura A. Cunningham	"	"	12		
Miss Mamie B. London	"	"	12		
Mr. John B. Howells	"	"	5		
Miss Maude Hart	"	"	5		
Miss Ora E. Gates	"	"	5		
Mr. James G. Inness	"	"	12		
Rev. H. N. Wagner	"	"	8		
Mrs. H. N. Wagner	"	"	8		
Miss Lottie E. Stevenson	"	"	7		
Miss Lena L. Beattie	"	"	7		
Miss Kate G. Patterson	"	"	7		
Miss Elizabeth M. Evans	"	"	7		
Miss Edith M. Davis	(Taos-Pyle Memorial, N. M.)	"	12		
Mr. H. L. Allingham	"	"	8		
Mr. H. M. Foster	Shem City	Utah	12		
Miss Helen W. Clark	Neah Bay	Wash.	12		
Miss Catharine E. Hanna	"	"	12		
Miss Minnie Cameron	Los Angeles (Spanish School)	Cal.	12	33	33
Miss Ida L. Boone	"	"	12		
Miss Leonora Montoyo	Alamosa Cañon	Colo.	6	21	21
Rev. A. J. Rodriguez	Ignacio	"	12		
Miss Anna E. McMullen	"	"	7	28	28
Mrs. Gertrude R. Allen	"	"	2		
Miss Mollie Clements	San Juan	"	12	33	33
Mrs. A. M. Granger	San Pablo	"	12	71	71
Miss Georgia Boxwell	"	"	7		
Mr. J. C. Ross	Albuquerque	N. M.	12	4	141
Mr. D. W. Crawford	"	"	5		148

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss S. B. Sutherland.....	Albuquerque.....	N.M.	12		
Miss S. J. Ross.....	".....	"	12		
Miss Sibella E. Rutherford.....	".....	"	12		
Miss Laura B. Sorle.....	".....	"	12		
Miss Anna T. Hunter.....	".....	"	12		
Miss Jennie E. Buck.....	".....	"	7		
Miss Violet M. Alden.....	".....	"	7		
Rev. Henry C. Thomson, D.D.....	".....	"	12	5	5
Mr. Jacob Duran.....	".....	"	7		
Miss Clover R. Mahan.....	".....	"	7		
Miss Anna D. McNair.....	Agua Negra.....	"	12	47	47
Miss Luella Luthy.....	".....	"	7½		
Mrs. Bessie W. Wise.....	Arroyo Hondo.....	"	5	32	32
Miss Celia J. Riley.....	".....	"	6½		
Miss Jessie Alverson.....	Cañon Bonito.....	"	6	62	62
Miss Prudence Clark.....	Chimayo.....	"	12	92	92
Miss Jennie L. Clark.....	".....	"	12		
Miss S. Louisa Conklin.....	El Rito.....	"		27	27
Miss Mary Hamilton.....	".....	"	7½		
Miss Grace Scanland.....	".....	"	3		
Miss Isa E. Dwire.....	Embudo.....	"	5	63	63
Miss E. M. Rogers.....	".....	"	7		
Miss Mary M. Russell.....	Jarales (and Wellsville, Utah).....	"	12	25	25
Miss N. V. Patterson.....	Jemez (Pajarito).....	"	12	34	34
Miss Anna E. Walker.....	Las Cruces.....	"	5	86	86
Miss Marion A. Le Duc.....	".....	"	12		
Miss Henrietta Caskey.....	Los Lentos.....	"	2½	18	18
Miss Janet T. Buchanan.....	".....	"	7½		
Miss Rebecca S. Meeker.....	Las Trnchas.....	"	12	86	86
Miss Margaret Fluker.....	".....	"	7½		
Miss Bertha L. Huntley.....	Las Vegas.....	"	12	51	51
Miss Maggie Fleming.....	Mora.....	"	12	23	23
Miss J. T. Buchanan.....	Pajarito.....	"	4	25	25
Miss Sue M. Zuver.....	Peñasco.....	"	12	65	65
Miss Etta Moore.....	Raton.....	"	12	108	108
Miss M. B. Leadingham.....	Santa Fé.....	"	12	4	72
Miss Olinda A. Meeker.....	".....	"	12		
Miss Harriet Woodward.....	".....	"	12		
Miss Bessie F. Reid.....	".....	"	12		
Miss Antoinette Brengle.....	".....	"	12		
Miss Eva Rupert.....	".....	"	12		
Miss Emma Brown.....	".....	"	12		
Miss Myrta B. Morrow.....	".....	"	12		
Miss Kate Zimmerman.....	".....	"	12		
Miss Hannah MacLennan.....	Taos (Pyle Memorial).....	"	7	29	29
Miss Elizabeth W. Craig.....	" El Prado.....	"	12	68	68
Miss Lucy M. Craig.....	" New Colonos.....	"	12		
Miss Alice Hyson.....	" El Ranchos.....	"	12	78	78
Mr. Jacob Mondragon.....	".....	"	6	40	40
Miss Alice A. Blake.....	Trementina.....	"	12	51	51
Miss M. Frances Paden.....	American Fork.....	Utah	12	68	68
Miss Mary D. Wilson.....	".....	"	4½		
Miss Olive Sandburg.....	".....	"	4½		
Miss Ethelyn L. Iles.....	Brigham (and Grassy Cove, Tenn.).....	"	11½	50	50
Miss F. B. Thompson.....	" (and Safina, Utah).....	"	12		
Miss Elizabeth H. Read.....	Ephraim.....	"	7½		
Miss Hattie D. Hotchkin.....	Fairview.....	"	4	27	27
Miss Luella E. Rolofson.....	" (Malad, Idaho).....	"	12		
Miss Mary H. Hemenway.....	Gunnison.....	"	12	39	39
Miss Anna L. Doggett.....	Hyrnm.....	"	4½	47	47
Miss Blenda C. Johnson.....	".....	"	7½		
Miss Louise French.....	Kaysville.....	"	12	56	56
Mr. I. N. Smith.....	Logan.....	"	12	151	178
Miss Alice E. Read.....	".....	"	4½		
Miss Anna L. Raymond.....	".....	"	12		
Miss Hannah Jensen.....	".....	"	12		
Miss Kate S. Smith.....	".....	"	5		
Miss E. M. Ryan.....	".....	"	4		
Miss Elizabeth McBride.....	".....	"	7½		
Miss Charlotte Kyle.....	".....	"	12		
Miss Elizabeth Furry.....	".....	"	7		
Miss Ednah V. Linn.....	".....	"	4¾		
Miss Effie M. Simmonds.....	Manti.....	"	12	103	103
Miss Mattie White.....	".....	"	12		
Miss Clara Huber.....	Mendon.....	"	12	22	22
Miss Rosella M. Lowry.....	Monroe.....	"	12	53	53
Mr. George H. Marshall.....	Mt. Pleasant.....	"	12	177	221
Mrs. Emma Hostetter.....	".....	"	12		
Miss Anna Stanley.....	".....	"	6		



TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed	Day Scholars.	Boarding Scholars.	Total in School.
Miss Eva A. Laughlin	Mt. Pleasant	Utah 12			
Miss Serena Neilson	"	" 12			
Miss Burdella A. Henderson	"	" 4 $\frac{1}{2}$			
Miss Edna McGraw	" (and Anadarko, I. T.)	" 12			
Miss Melicent I. Woods	" (and Tablequah, I. T.)	" 12			
Mrs. Adella N. Todd	"	" 7 $\frac{1}{2}$			
Miss Mary E. Martin	Nephi	" 5	55		55
Miss Alice E. Russell	"	" 5			
Miss Ella C. Herron	" (and Mt. Pleasant)	" 12			
Miss Lulu Sponberg	"	" 7 $\frac{1}{2}$			
Miss Virginia M. Lasley	Parowan	" 4 $\frac{1}{2}$	30		30
Miss Agnes Lasley	"	" 4 $\frac{1}{2}$			
Miss Mary E. Messick	"	" 7 $\frac{1}{2}$			
Miss Inez C. Snyder	"	" 7			
Miss Ulna Pryor	Payson	" 4 $\frac{1}{2}$	49		49
Miss Jane Martin	Payson	" 1 $\frac{1}{2}$			
Miss Amy Quinton	"	" 7			
Miss Harriet Elliott	" (Springville)	" 12			
Miss Florence B. Bingham	Richfield	" 5	39		39
Miss Mary E. Bray	"	" 6 $\frac{1}{2}$			
Miss Margaret J. Clarke	Richmond	" 12	26		26
Miss Margaret J. Christie	Salina	" 12	104		104
Miss Charlotte Johnson	" (and Brigham)	" 12			
Miss Ruth A. Vibrans	"	" 7			
Mr. Robert J. Caskey	Salt Lake City—Collegiate Institute	" 5	29	59	88
Miss Mabelle L. Morgan	"	" 5			
Miss Edith Sutherland	"	" 12			
Mr. S. H. Anderson	"	" 12			
Miss Ruth Paull	"	" 12			
Miss Anna E. Murphy	"	" 12			
Mrs. Frances E. Morgan	"	" 5			
Mrs. Sarah L. Reed	"	" 12			
Mr. Geo. B. Sweazey	"	" 7			
Miss Lon R. Paden	" (and Springville)	" 12			
Mrs. Margaret R. Foote	"	" 5 $\frac{1}{2}$			
Miss Theresa C. Stalker	Smithfield	" 12	40		40
Mr. Chas. F. Romig	Springville	" 12	123	14	137
Miss Gertrude E. Langhlin	"	" 12			
Miss Margaret Forsyth	"	" 12			
Miss Mae Kyle	"	" 12			
Miss Mary H. Baskerville	"	" 12			
Miss Elizabeth E. Kyle	"	" 12			
Miss Mary Sterrett	"	" 7 $\frac{1}{2}$			
Miss Myrtle E. Aten	"	" 7 $\frac{1}{2}$			
Miss Genorah Watkins	"	" 2 $\frac{1}{2}$			
Rev. Charles M. Kilpatrick	St. George	" 12			
Miss Elizabeth Wilson	"	" 12	36		36
Miss Burdella Henderson	Wellsville	" 7 $\frac{1}{2}$	12		12
Miss Margaret A. Smiley	"	" 7 $\frac{1}{2}$			
Miss Harriet Elliott	Franklin	Idaho 12	37		37
Miss Eva Britan	Malad	" 12	98		98
Miss Alice L. Blackford	"	" 10 $\frac{1}{2}$			
Miss Kate B. Taylor	Paris	" 12	37		37
Miss Alice Quinton	Rigby	" 12	51		51
Miss Hattie Finigan	Samaria	" 12	29		29
Miss Alice M. Thomas	Cawood	Ky. 7	22		22
Rev. W. C. Clemens	Columbia	" 12	85		85
Miss Margaret J. Cort	Cortland	" 12			
Miss Hadessa J. McCay	Goose Creek	" 12			
Miss Carolyn W. Smith	"	" 12			
Rev. A. L. Whitfield	Harlan	" 12	225	27	252
Miss Delora B. Osborne	"	" 12			
Miss Minnie E. Lauren	"	" 12			
Miss Ina McBurney	"	" 12			
Miss Anna L. Marsh	"	" 8			
Miss Eurette T. Granger	Hindman	" 12			
Rev. T. J. Miles	Hyden	" 12	208		208
Mr. John H. Baxter	"	" 7 $\frac{1}{2}$			
Rev. Jere Moore, D.D.	Manchester	" 12	111		111
Miss Elizabeth M. Smith	"	" 12			
Miss Octavia M. Reed	"	" 12			
Rev. James F. Record	Pikeville	" 12	177	5	182
Miss Rose M. Lessley	"	" 12			
Rev. H. D. Gallaudet	Allanstand Mission	N. C. 12			
Rev. F. H. Heydenburk	"	" 2			
Miss Frances L. Goodrich	"	" 12	66		66
Miss Emma Daniels	"	" 12			
Miss Lulu N. Allen	"	" 12			
Rev. Thomas Lawrence, D.D.	Asheville (Normal and Collegiate Inst.)	" 12	75	249	324

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. Thomas Lawrence.....	Asheville (Normal and Collegiate Inst.) N.C.	12			
Miss Anna D. Caeler.....	" " " "	12			
Miss Inez J. Kinney.....	" " " "	12			
Miss Edith M. Hall.....	" " " "	12			
Miss Mary B. Notestein.....	" " " "	7			
Miss Mattie C. Ellis.....	" " " "	12			
Miss Lyda J. Mechling.....	" " " "	12			
Miss Ella M. Bickerstaffe.....	" " " "	12			
Miss Alice B. Smith.....	" " " "	12			
Miss Elizabeth M. Baughn.....	" " " "	12			
Miss Lottie J. Robinson.....	" " " "	12			
Miss Elizabeth I. Cameron.....	" " " "	12			
Miss Josephine L. Huston.....	" " " "	12			
Miss Maude V. A. Kinney.....	" " " "	12			
Miss Sallie Taylor.....	" " " "	4			
Miss Edna White.....	" " " "	3			
Miss Florence Stephenson.....	(Home Industrial).....	12	7	140	147
Miss Mary Johns.....	" " " "	12			
Miss Mabel H. Weir.....	" " " "	12			
Miss Grace Maxwell.....	" " " "	12			
Miss Dorothy P. Hervey.....	" " " "	5			
Miss Helen A. Bray.....	" " " "	12			
Miss Ruth D. Dean.....	" " " "	5			
Miss Anna E. Coe.....	" " " "	5			
Miss Susan V. Jacob.....	" " " "	3			
Miss Elizabeth M. Freley.....	" " " "	4			
Miss Mina Remley.....	" " " "	12			
Miss Lena M. Bradford.....	" " " "	7			
Rev. G. S. Baskerville.....	(Farm School).....	12	9	192	201
Mr. Alex E. Cance.....	" " " "	4			
Miss Elizabeth B. Williams.....	" " " "	12			
Miss Anna C. McArthur.....	" " " "	12			
Miss Ida A. Custer.....	" " " "	12			
Mr. J. F. Delzell.....	" " " "	12			
Miss Edith Flagler.....	" " " "	12			
Mr. Nelson Williams.....	" " " "	3			
Miss Jessie L. Turner.....	" " " "	12			
Miss Blanche B. Bonline.....	" " " "	12			
Mr. Frederick J. Hay.....	" " " "	12			
Mr. Marion B. Hunter.....	" " " "	8			
Miss Esther V. Walline.....	" " " "	8			
Mr. H. H. Brigham.....	" " " "	5			
Mr. Frank C. Newton.....	" " " "	4			
Miss Lucina D. Kyle.....	" " " "	6 1/2			
Mrs. H. H. Brigham.....	" " " "	4 1/2			
Mrs. Minnie B. Newton.....	" " " "	3 1/2			
Miss Rebecca K. Newland.....	Bank's Creek.....	4	95		95
Miss Nellie Papson.....	" " " "	7			
Miss Angeline F. Mahan.....	" " " "	8			
Rev. Wm. E. Hutchison.....	Beech Mission.....	12			
Rev. J. McC. Leiper.....	Big Laurel.....	11	41		41
Miss Ollie Henricks.....	" " " "	12			
Miss Lillie B. Stephenson.....	" " " "	12			
Rev. Albert Reid.....	Brittain's Cove and Jupiter.....	4			
Miss Margaret E. Griffith.....	" " " "	12			
Rev. Robert H. Taylor.....	Burnsville Mission.....	12			
Miss Melissa Montgomery.....	Concord—Laura Sunderland.....	12	1	75	75
Miss Alice M. Bryan.....	" " " "	12			
Miss Bessie J. Baldrige.....	" " " "	12			
Miss Florence Redway.....	" " " "	12			
Miss Louise H. Strang.....	" " " "	12			
Miss Mary E. McCartney.....	(Patterson's Mill).....	12	49		49
Miss Edith B. Fish.....	Gahagan's.....	12	38		38
Miss Lulu May Allen.....	" " " "	12			
Miss Lillian E. Brown.....	" " " "	8			
Rev. Frederick W. Jackson, Jr.....	Hot Springs Mission.....	12	179	157	336
Miss Julia E. Phillips.....	(Dorland Institute).....	12			
Miss Carrie B. Pond.....	" " " "	12			
Miss Anna L. Watson.....	" " " "	5			
Miss Dorothy J. Robinson.....	" " " "	12			
Miss Lillian Hobbie.....	" " " "	12			
Miss Gertrude R. Conover.....	" " " "	12			
Miss Hattie Phillips.....	" " " "	5			
Miss Mary E. Trotter.....	(and Anadarko, I. T.).....	12			
Miss Emma Wells.....	(Dorland Institute).....	7			
Mr. Henry M. Daniel.....	(Boys' Home).....	12			
Mrs. Henry M. Daniel.....	" " " "	6			
Miss Minnie Parker.....	" " " "	6			
Rev. T. A. Stancliffe.....	Jupiter Mission.....	6			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Josie Bundy	Jupiter Mission	N. C. 4	99		99
Miss Elizabeth B. Blair	" (Grassy Cove, Tenn.)	" 12			
Miss Elizabeth M. Hall	Jack's Creek	" 12	38		38
Rev. Hugh McCarroll	Little Pine and Big Pine Creek	" 9			
Miss Nora J. Smlth	"	" 4	65		65
Miss Aileen Erickson	"	" 12			
Miss Margaret McCartney	"	" 8			
Rev. Charles O. Gray	Marshall Mission	" 12	201		201
Miss Grace Martin	Academy	" 12			
Miss Clara L. Nanney	"	" 7			
Miss Allie M. Power	"	" 12			
Miss Helen B. Mann	Walnut Run	" 12	92		92
Miss Helen R. Congle	Paint Rock	" 12	44		44
Miss Emily A. Beatty	"	" 12			
Miss Ina Deaderick	Pensacola	" 5½	72		72
Miss Marion J. Brooks	" (and Tablequah, I. T.)	" 12			
Miss Lena L. Waddell	"	" 6			
Miss Flora Snoddy	Rice Cove	" 7	26		26
Miss Carrie M. Clark	Revere	" 12	48		48
Miss Carrie E. Cathay	"	" 12			
Miss Della J. Merchant	Shelton-Laurel	" 12	75		75
Miss Ella L. Allen	"	" 12			
Miss Elizabeth K. Von Bergen	Valdese	" 12	47		47
Miss Evangelino Gorbald	Walnut Spring	" 4	55		55
Miss Elizabeth B. White	"	" 7			
Miss Mattie P. Darby	"	" 12			
Rev. M. C. Chapin	Work in Yancy Co.	" 8½			
Miss Lulu G. Darby	Big Pine	Tenn. 12	87		87
Miss Mabel L. Franklin	Blackwater	" 12			
Miss Iona Ball	Crab Orchard	" 12	108		108
Miss Mabel Broady	"	" 4			
Miss Frances Hamby	"	" 8			
Miss Margaret A. M. Rice	Elizabethton	" 12	85		85
Miss Nellie B. Meek	"	" 4			
Miss Ethel J. Stouffer	"	" 8			
Miss Gertrude M. Sammons	Erwin	" 12	70		70
Miss Antoinette L. Wintzer	"	" 12			
Mrs. C. R. Donnelly	Flag Pond	" 12	108		108
Miss Mary J. Donnelly	"	" 12			
Miss Eunice E. White	"	" 12			
Miss Emma Hicks	Grassy Cove	" 12	115		115
Miss M. Katherine Elliott	"	" 8			
Miss Margaret Hughes	"	" 8			
Rev. Arno Moore	Huntsville	" 12	155	20	175
Miss Mary E. Caldwell	"	" 4			
Miss Luella Thompson	"	" 12			
Miss Jennie M. Allison	" (and Jack's Creek, N. C.)	" 12			
Miss Agnes C. Patton	"	" 8			
Miss Anna Lee	Jewett	" 12	73		73
Miss Mary J. Rankin	Ozone	" 12	85		85
Miss Nannie F. Harris	"	" 8			
Mr. R. M. Caldwell	Sneedville	" 12	135		135
Miss Ollie Caldwell	"	" 4			
Miss Emma Caldwell	" (and Huntsville, Tenn.)	" 12			
Miss Rena Goddard	"	" 8			
Miss Mattie P. Gray	Vardy	" 12	65		65
Miss Mary M. Thompson	"	" 12			
Miss Harriet C. Dailly	Wilhite's Valley	" 12	99		99
Miss Mabel Moore	"	" 12			
Miss Martha P. Spencer	Acme	W. Va. 5½			
Miss Mary E. Clingan	"	" 6½			
Miss Nora Jarrell	"	" 3			
Miss Edwarda M. Clingan	"	" 6½			
Miss Zora B. Hall	Clear Creek	" 12			
Miss Alice C. Sulzer	"	" 5			
Miss Alice F. Mills, M. D.	Dry Creek	" 12			
Miss Fannie E. Harris	"	" 12			
Miss Minnie B. Newcomb	Jarrold's Valley	" 12			
Miss Emma A. Jackson	"	" 12			
Mrs. Anna H. Logan	Lawson	" 12	12	26	38
Miss Nannie S. Parker	"	" 5½			
Miss Hester M. Leiper	" (Girls' Home)	" 6½			
Miss Violet M. Barnes	" (and Anadarko, I. T.—Clear Creek)	" 12			
Miss Lizzie A. McCracken	Racine	" 12			
Miss Mayte E. Peabody	"	" 12			
Miss Florence Linnell	Chicago (Olivet Memorial Primary)	Ill. 12	54		54
Miss Bertha Lorenz	" (West Division St. Primary)	" 12	58		58
Miss Mary Cosgrove	" (Immanuel Primary)	" 12	40		40

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss M. Edna Gould .....	Chicago (Avondale Primary)..... Ill.	12	55		55
Miss Mary Byrne.....	" (Avondale Industrial)..... "	12	350		350
Miss Mary J. Novak.....	New Prague..... Minn.	12			
Miss Sallie Greene.....	Hazleton..... Pa.	12	106		106
Miss Louise M. Mistr.....	New Salem..... "	12			
Miss Dora F. Harsen.....	Lucerne..... "	12			
Miss Anna Miller.....	Philadelphia..... "	12	106		106
Miss Margaret B. Kempton.....	"..... "	12	200		200
Miss Susie J. Pinkham.....	Fond du Lac..... Wis.	12			
Miss Clara Austin.....	Green Bay..... "	12			
Mr. James F. Wilson.....	Merrill..... Pa.	12			
Miss Mabel K. Bristol.....	Havana..... Cuba	12	40		40
Miss S. Louisa Conklin.....	"..... "	7			
Miss Beulah L. Wilson.....	Güines..... "	12	76		76
Miss Susan E. Titterington.....	"..... "	7			
Miss Isabella French.....	Sancti Spiritus..... "	4 $\frac{1}{2}$	98		98
Miss Mary F. Ross.....	"..... "	7			
Miss Clara E. Espey.....	"..... "	7			
Miss Helen Marratt.....	San Nicholas..... "	6	21		21
Miss Sarah Potter.....	Nueva Paz (and Aguadilla)..... "	12	33		33
Dona Adela Sousa.....	Aguadilla..... Porto Rico	12			
Miss Ethel Meston.....	"..... "	7	96		96
Miss Sarah M. Williams.....	" (and Asheville, F. S.—N. C.)..... "	11			
Miss Victoria MacArthur.....	Anasco..... "	12	92		92
Miss Maude MacArthur.....	"..... "	12			
Mrs. Sousa Rodriguez.....	Isabela..... "	12			
Miss Adelanti L. Stone.....	Lares..... "	4 $\frac{1}{2}$	89		89
Miss Jennie T. Ordway.....	Mayaguez..... "	12	135		135
Miss Margaret Weyer.....	"..... "	12			
Miss Anna Monefeldt.....	"..... "	12			
Miss Eleanor F. Lewis.....	"..... "	12			
Miss Edie M. L. Copeland.....	"..... "	5			
Mrs. Petronila Ghigliotty.....	"..... "	12			
Miss Mary F. Tompkins.....	" Playa..... "	12	50		50
Miss Clara E. Hazen.....	"..... "	5 $\frac{1}{2}$			
Tomaso Rodriguez.....	San Juan Mission..... "	12			
Miss Anna T. Aitken.....	"..... "	12			
Miss Katharine B. Walsh.....	"..... "	12			
Miss Christina McLean.....	"..... "	7	124		124
Miss Sarah Burns.....	" Hospital..... "	12			
Miss Emma Bogert.....	"..... "	12			
Miss Grace W. Atkins, M.D.....	"..... "	4			
Miss Jane H. Harris, M.D.....	"..... "	12			
Chas. R. Gill, M.D.....	"..... "	9 $\frac{1}{2}$			
Miss Julia Hatch.....	Missionary Speaker..... "	12			
Mrs. Flora D. Palmer.....	"..... "	12			
Miss Leva T. Granger.....	" (and San Pablo, Colo.)..... "	12			
Miss Edith Hughes.....	" (and Brigham, Utah)..... "	12			
Miss Julia Frazer.....	"..... "	6 $\frac{1}{2}$			

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATION.	MISSIONS AND SCHOOLS.						SABBATH-SCHOOLS AND SABBATH-SCHOOL SCHOLARS.		No. Members Young People's Societies.	No. Conversions.
	No. Missions and Schools.	No. Mission-aries and Teachers.	No. Boarding Pupils.	No. Day Pupils.	Totals.	No. Sabbath-schools.	No. Sabbath-school Scholars.			
								Totals.		
Alaskans .....	17	39	117	207	324	3	207	....	....	
Indians .....	23	102	710	634	1,344	19	1,834	403	160	
Mexicans .....	29	61	249	1,241	1,490	27	1,106	246	162	
Mormons .....	30	84	144	1,588	1,732	27	1,528	302	47	
Mountaineers .....	61	181	871	3,522	4,393	67	3,514	1,555	243	
Foreigners .....	15	14	....	1,167	1,167	16	1,846	198	96	
Porto Ricans .....	9	24	....	586	586	6	502	145	157	
Cubans .....	5	8	....	268	268	5	275	73	38	
Speakers .....	....	5	....	....	....	....	....	....	....	
Totals .....	189	*518	2,091	9,213	11,304	170	10,872	2,922	903	

\* Of these six are synodical missionaries, twenty-six are ordained missionaries, and twenty are unordained native evangelists and interpreters of the Board, whose salaries are paid in whole or in part by the Woman's Board.

# APPENDIX.

## REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

Your Committee would respectfully report that they have given careful and conscientious consideration to the Annual Report of the Board of Home Missions for the year 1904-5. We have also examined the Minutes of the Board for the same year, together with the report of the Superintendent of Schools, the report of the Secretary of Young People's Work, and the report of the Woman's Board of Home Missions.

A painstaking study of these profoundly interesting reports has revealed to the mind of your Committee, as nothing else could do, the magnitude of the work committed to the Home Board, the far reaching influence of the work, and the splendid executive skill with which this vast and complicated work is administered.

In the brief space allotted to the report of your Committee it would manifestly be impossible to even summarize the several official documents placed in our hands for examination. These printed reports will be in the hands of all our pastors and sessions within a few weeks, and we trust their thrilling story will inspire the whole Church with new and greater zeal in the vital work of our country's evangelization.

The personnel of the Home Mission Board is a matter justly claiming the attention of the General Assembly. The Board is composed of ministers and laymen, whose names and whose praise are known and heard throughout the widely expanded communion. The high personal and professional character of these gentlemen, the statesman-like skill with which they solve the difficult problems constantly arising, the many valuable hours gratuitously and cheerfully bestowed upon the work of this Board, in our judgment challenge the admiration and gratitude of the entire Presbyterian Church.

Your Committee is glad to be able to put on record its sincere testimony to the fidelity, zeal, and administrative skill of the several officers of the Board, its honored Secretaries and Treasurer. No benevolent cause, we are persuaded, is served by better and more capable men than these. The stewardship committed to them is a vast and responsible one, but the Church will make no mistake if she pronounces on these loyal servants her "well done."

During the year just now closed ten soldiers of the Home Missionary army have been dropped from the Church Militant. Their names, as we confidently trust, are now enrolled among the countless hosts of the Church Triumphant. With loving sympathy for the bereaved, our Church desires to record once more the names of these, her sons, who have passed through glory's morning gate:

Rev. Thomas MacGuire.....	Seattle, Wash.
Rev. Ernest Schuette, D.D. ....	Madison, Wis.
Rev. William MacLean.....	Cogswell, N. D.
Rev. William Douglass.....	Cleveland, Wash.
Rev. William J. Hill.....	Huron, S. D.
Rev. Samuel Acheson.....	Towner, N. D.
Rev. Jacob V. Hughes.....	Castlewood, S. D.
Rev. Isaac Baird.....	Walnut Creek, Cal.
Rev. Albert Aston.....	Gilroy Cal.
Rev. Alexander Moss Merwin.....	Pasadena, Cal.

The force of workers on the field bearing the commission of the Home Board is one thousand two hundred and one. If we add to these the nine hundred and seventy missionaries employed, by the eleven synods who supervise their own work, we have a grand total of two thousand one hundred and seventy-one ministers engaged in truly apostolic and evangelistic work. It is an almost startling fact that more than two-fifths of our Presbyterian ministers now in active work are home missionaries, and no less significant is the other fact that about one-half of our Presbyterian churches receive missionary aid.

If the record of a single year's work of these twenty-two hundred missionaries of Christ could all be mapped out before us, as on some broad canvas, how it would make the blood tingle and oftentimes start the unbidden tear! The mission of these men is to present to their fellows the gospel for a world of doubt,—the gospel for a world of sin,—the gospel that reclaims, renews, transforms, sanctifies.

The Home Board comes to the Assembly for the seventh successive year without debt. The Report of the Treasurer of the Home Board furnishes a clear and full statement of the Board's financial condition. That report has been audited and approved by Mr. John H. Allen of New York, an accredited public auditor. During the ecclesiastical year there came to the treasury from all sources the munificent sum of \$867,016.70. Adding to this the balance on hand from the previous year, we have an aggregate of \$870,196.96. The entire expenditures of the Board for the past year were \$866,189.56. On April 1st, 1905, there remained in the treasury a balance of \$4,007.40. We are glad to note a material advance of \$46,410.50 in the receipts of last year, as compared with the receipts of the year preceding. Indeed, the Report now in our hands discloses the largest receipts and the largest expenditures for current work in the entire history of the Board.

The special attention of the General Assembly is called to the fact that the Board of Home Missions is a residuary legatee in the estate of Chas. B. Beck, deceased. The large landed interests of that estate have recently been sold, and sold at prices beyond the most sanguine anticipations. The receipts of the Board from the Beck estate amount to an even one hundred thousand dollars.

It is proposed, with this fund as a basis, to create a "Reserve Account" and to invest the same in approved securities. The wisdom of the Board in creating this "Reserve Fund" meets with the fullest approval of your Committee. It must be remembered that for several months every year the income of the Board is altogether inadequate to meet the current expenses. As a result the Board is obliged to borrow large sums in order to pay the missionaries' salaries. Having an ample "Reserve Fund," it is hoped that the interest accruing from it will fully offset the amount paid for bank interest on temporary loans. The experience of the Board in the matter of legacies shows a very wide variation, from year to year, in the amount received by the Treasurer. This fluctuation in the amount received from legacies often causes no small embarrassment to the Board. The uncertainty makes it difficult to adjust the income to the expenditure. To eliminate this difficulty as far as possible is one of the purposes of the Board in proposing the establishment of the "Reserve Fund." It will act as a sort of beneficent balance wheel. Your Committee cordially approve the plan of a Reserve Fund for the equalization of legacy receipts, as submitted by the Home Board in its Treasurer's report, and also the proposal of the Board for the initial investment of said fund.

The average annual income from legacies the past twenty years, according to carefully compiled estimates, has stood somewhere between \$130,000 and \$140,000. The plan herein proposed will call for an

appropriation of not less than \$130,000 nor more than \$140,000 per year for the first three years from this augmented fund.

The attention of the General Assembly must be called to the vast importance of the work of the Home Board among the non-English speaking peoples that year by year crowd to our shores. Probably one million immigrants, most of them speaking languages differing from ours, will flow in upon us this present year. The supreme agency in transforming them from being aliens into intelligent and vigorous American citizens and American Christians is the simple gospel of our Lord and Master. The gospel must first of all be presented in their own tongue. To do this vast work effectually a round million of dollars would not be too much to put annually in the hands of the Home Board.

Your Committee are highly gratified to note the encouraging progress made by the department of the Board now under the care of the Rev. Charles Stelzle—we refer to the department that has oversight of the work for workingmen and labor unions in general. This phase of our work is at once timely and effective. The amount of work done and the good results so often following have abundantly justified the Board in establishing the office filled so acceptably by Mr. Stelzle. It is reassuring to be informed that the gap between organized labor and the Christian Church is not growing wider but is narrowing. Workingmen are studying afresh the whole situation. Ministers are now admitted to many labor unions; and on the other hand labor unions are sending delegates to ministers' meetings, where, for the first time perhaps, they learn that rich and poor meet together, because they have one common Maker, one common Lord.

Appreciating the increasing importance of the industrial problem, and realizing that the labor question is fundamentally a moral and religious question, and that it will never be settled permanently upon any other basis, we recommend that the Presbyterian Home Mission Committees appoint sub-committees for the purpose of making a systematic study of the entire problem in their respective localities.

These committees shall co-operate with the newly organized Workingmen's Department of the Board of Home Missions, thus establishing, in connection with organized Presbyterianism of every city in America, a board of experts who may be able to inform the churches with respect to the aims of organized labor and to inform the workingmen concerning the mission of the Church.

These Committees shall also assist in the already successfully inaugurated plan of securing for the churches fraternal relationships with workingmen in their organizations; become responsible for the distribution of the literature issued by the Board both for the membership of the Church and for the great mass of workingmen outside of the Church, and to push aggressively whatever methods may bring about a more cordial relationship between the Church and organized labor.

The Forward Movement of the Board has met with the Church's approval. Many local congregations have in this way come into more vital touch with the work of the home missionaries, and have had a broader outlook on the ever-increasing need of men and means for our country's evangelization. Some congregations have taken the helpful step of adopting a missionary of their own. Even individuals have been found with patriotic Christian spirit to send substitutes to represent them on the firing line. Others in this forward movement have contributed funds for permanent improvements and enlargements in mission buildings.



In reviewing the almost limitless mission of the Home Board special interest must attach to the development in our work in the young neighborhood Republic of Cuba and in our own island of Porto Rico. The problem in those two countries is strikingly similar. Dr. J. Milton Greene, our Church's ambassador to Cuba, reports a decided advance all along the line of effort. He reports an ever growing appreciation and responsiveness on the part of the Cuban people. Of course, infidelity and Romanism have both burghished afresh their weapons for attack, and yet we are assured that the evangelical movement in Cuba is commanding an ever growing respect, and that it is reckoned as a power truly militant, a power that is contributing effectively to the moral, intellectual, social and spiritual regeneration of Cuba. The formation of the Presbytery of Havana last year was truly an epoch in Cuban history. It has no precedent in the annals of that island. That presbytery is composed of six churches, seven ministers and four licentiates. This unique event has already had a unifying, solidifying, inspiring effect upon the entire work of the Church in Cuba.

Going a little farther east, we come to our own island possession of Porto Rico. Throughout the entire island our honored Secretary, Dr. Thompson, tells us there is daybreak everywhere. The work of the past year seems to outdistance even the wonderful progress of the five preceding years. Six years ago there was but one Protestant church in the entire island of Porto Rico. To-day Secretary John Willis Baer, just returned from the island, informs us there are more natives of Porto Rico to be found at the Protestant services than in all the Roman Catholic churches. The Presbyterian banner waves over fifty stations in Porto Rico. Our missionaries tell us that the gospel of the Lord Jesus Christ is not only revolutionizing individual lives,—even more, it is transforming entire communities.

The testimony of Secretary Baer concerning the progress of the work in the island has already thrilled our entire Church. One brief paragraph cannot be repeated too often. "I have no hesitancy," says the Secretary, "in saying that there has not come to my personal knowledge a field where God has used men and women to His own glory, showing definite results more certainly, than in the beautiful island of Porto Rico. From the day the Spanish flag fell from the masthead and Old Glory took its place, there has been but little opposition to the American idea and the gospel of Christ. Both have been welcomed, adopted, adapted."

The work of the Home Board in the vast region of Alaska is prosecuted with characteristic energy and wisdom. It is an exceptionally difficult field for the missionary and difficult for the Board to handle, owing to the rapid changes taking place in towns and mining camps. Fifteen organized churches are now reported in Alaska, as compared with seven ten years ago. In the past decade the number of churches in Alaska has increased one hundred per cent.,—the number of church members fifty per cent.

Your Committee call attention to the excellent literature issued by the Home Board. Pastors will find it helpful and stimulating to their people. Up to a recent time the publications of the Board were limited to leaflets and pamphlets, but this year four new books were published with special reference to the needs of young people's organizations and the general study of missionary topics. With such admirable helps for the study of missionary topics pastors will do well to organize mission study classes among their young people.

The work of our Young People's Societies calls for grateful recognition on the part of the General Assembly. The offerings of our Sun-

day-schools and Young People's Societies during the past year amounted to \$95,000,—a material increase over the preceding year.

Your Committee has reviewed with sincere pleasure and gratitude to the great Head of the Church the splendid work of the women of our denomination in behalf of the schools under their supervision. The enthusiasm and prayerfulness with which that work has been maintained and developed is well calculated to bring joy to the heart of our entire Church.

They have planted the mission field with Christian schools. In Alaska, in Utah, in New Mexico, among the mountain population of the South, in Cuba and in Porto Rico, they have carried forward their blessed work. To the Freedmen Schools these Christian women have afforded aid to the munificent amount of \$74,000. They have also begun work during the past year among the foreign population of our own country.

In the schools supported by the Woman's Board there have been nine hundred and three hopeful conversions during the past year. There has been a gain of one thousand five hundred and thirty-five scholars in the Sunday-schools and a gain of thirty-one Sunday-schools over the preceding year. The total receipts of the Woman's Board for the year just closed reached the splendid sum of \$474,839, being an advance of \$15,400 over the year 1903-4. Having discharged all their own financial obligations and then given \$74,000 for work among the Freedmen, there still remained the sum of \$6,806 to be given into the treasury of the Home Board for its evangelistic work. The principle of self-support is properly emphasized in all the schools under the care of the Woman's Board. As a result the tuition fees, which in 1894 aggregated \$19,000, have now increased to the comfortable sum of \$63,000. The Normal and Collegiate School at Asheville, N. C., whose annual current expenses are \$22,000, now receives \$20,000 annually from its own pupils.

Mention must be made of the efficient services of the Advisory Committee of eighty ladies, who meet every week regularly for consultation. As for the devoted, tender and wise leadership of the Board's beloved and honored president, Mrs. Darwin R. James, the whole Church recognizes it with deepest gratitude.

A fresh study of this great question serves to convince your Committee that the work of this honored and beloved Board stands as the prime agency of the Presbyterian Church for the upbuilding of our Lord's Kingdom in this great American Republic. The conservation and strengthening of the priceless legacies of civil liberty and a pure form of religion in our own land emphasize in an unmistakable way the call for largely increased offerings to this loved and honored Board.

Your Committee respectfully submits the following resolutions for the consideration of the General Assembly:

1. That the Minutes of the Board of Home Missions for 1904-5 be approved.

2. That the following members of the Board, whose terms of office expire at this meeting of the General Assembly, be re-elected for the term of three years, viz.:

*Ministers.*

Rev. Thos. A. Nelson, D.D.  
Rev. Geo. L. Spining, D.D.  
Rev. Wilton Merle Smith, D.D.

*Laymen.*

John E. Parsons.  
H. Edwards Rowland.  
A. Noel Blakeman.  
Calvin B. Orcutt.

3. That the excellent literature furnished by the Board receive our hearty approval, and we urge pastors to give it the widest possible distribution.

4. That in our judgment the work of the Home Board for the coming year requires at least \$900,000 from our friends and supporters. This means an advance of 15 per cent. over the offerings of last year. Let this be our watchword: An increase of 15 per cent. in our offerings for the Home Board.

5. The General Assembly once more expresses its hearty appreciation of the splendid services rendered to the Church by the Woman's Board of Home Missions. The magnificent sum of almost half a million dollars laid as an offering on the altar of God the past year by these daughters of the King tells its own eloquent story. Our whole Church through this General Assembly extends to Mrs. Darwin R. James, the honored President of the Woman's Board, its grateful tribute for her long and faithful service.

6. That on the Sabbath preceding Thanksgiving Day our Sabbath-schools be requested to make an offering for the mission school work under the care of the Woman's Board of Home Missions, and that on the Sabbath preceding February 22d, the Sabbath-schools be requested to make an offering for the evangelistic work of the Board of Home Missions.

7. That since the demand for new work is so urgent, presbyteries are enjoined to use all diligence in bringing up to self-support churches which for years have been receiving aid. At least let the amount asked be reduced year by year.

8. That the attention of the Church be called afresh to the urgent spiritual needs of our foreign population, as that population is massed not only in our great cities and manufacturing centers, but also in the mining districts of our country, and that special effort be put forth by our Home Board to meet their pressing needs.

9. In view of the ever increasing need of more men and more money in the great home mission field, because of the rapid expansion of our population; and knowing that the present force of officers is inadequate to overtake this ever expanding work, your Committee recommend that the Board be authorized to appoint a general Field Secretary, whose special duty it shall be to visit the various fields, especially in the West, for the purpose of stimulating offerings, developing local resources, and counseling with synods and presbyteries in the development and adjustment of their work.

10. That the Assembly hereby approves of the "Reserve Account" plan for the equalization of legacy receipts as submitted by the Board in the report of the Treasurer.

11. The work in behalf of workingmen and labor unions, as committed to the hands of Rev. Charles Stelzle by the Home Board, meets with the heartiest commendation of this General Assembly. On that promising work we invoke God's largest blessing.

All of which is respectfully submitted.

JOHN F. HENDY,  
*Chairman.*

A COMBINED  
SHOWING THE RECEIPTS OF THE BOARD OF HOME  
AND OF  
SELF-SUPPORTING SYNODS FOR

SYNODS.	1893-94	1894-95	1895-96	1896-97	1897-98
ATLANTIC .....	\$751 17	\$508 90	\$598 74	\$651 96	\$673 16
*BALTIMORE .....	18,079 71	19,974 06	19,827 36	27,615 76	22,200 75
CALIFORNIA .....	15,382 75	17,621 38	15,081 67	16,165 25	16,376 29
CATAWBA .....	53 35	59 43	73 67	101 05	89 65
COLORADO .....	3,848 30	3,720 37	3,853 14	4,616 06	3,655 74
*ILLINOIS .....	43,134 45	35,218 17	18,715 07	51,088 44	48,112 59
*INDIANA .....	20,463 23	42,587 03	24,030 04	24,413 08	19,787 05
INDIAN TERRITORY .....	1,079 22	1,516 51	1,126 48	1,293 61	1,336 79
*IOWA .....	15,677 36	16,398 52	13,855 73	18,771 60	16,162 33
KANSAS .....	7,110 35	7,100 84	6,105 62	7,176 94	7,601 99
*KENTUCKY .....	8,048 41	6,918 69	7,221 58	8,337 67	6,521 96
*MICHIGAN .....	14,202 20	13,049 49	12,615 87	14,328 92	12,459 95
MINNESOTA .....	8,804 65	8,381 99	8,289 94	9,205 17	8,079 13
MISSOURI .....	10,965 72	9,298 70	9,951 73	10,649 39	10,007 76
MONTANA .....	834 15	848 19	1,146 55	1,015 90	1,003 43
NEBRASKA .....	3,944 63	3,810 42	3,152 02	4,170 01	3,979 24
*NEW JERSEY .....	62,667 10	62,976 80	63,490 86	77,727 35	68,915 90
NEW MEXICO .....	772 08	811 09	786 42	804 53	755 92
*NEW YORK .....	165,462 79	156,780 86	143,257 85	175,363 27	140,840 82
NORTH DAKOTA .....	920 73	804 56	924 72	1,035 46	866 18
*OHIO .....	40,411 48	39,268 22	37,148 07	33,651 15	46,213 55
OREGON .....	2,691 84	4,742 40	3,049 42	3,261 75	2,465 24
*PENNSYLVANIA .....	120,054 61	125,861 28	124,025 32	148,694 76	128,694 75
SOUTH DAKOTA .....	1,994 12	1,652 20	1,411 05	1,932 30	1,898 93
TENNESSEE .....	1,249 52	1,571 76	1,415 29	1,672 40	1,578 88
TEXAS .....	1,198 45	986 78	1,129 50	1,365 66	1,518 66
UTAH .....	700 86	862 76	644 31	1,095 26	1,129 42
WASHINGTON .....	830 72	1,462 09	1,705 49	1,929 65	2,035 20
WEST VIRGINIA .....	.....	.....	.....	.....	.....
*WISCONSIN .....	4,596 09	5,368 96	3,988 28	5,436 91	4,811 82
	\$584,930 04	\$590,171 44	\$528,621 79	\$653,571 26	\$579,773 08
LEGACIES .....	101,504 35	148,641 14	159,412 08	105,722 15	107,133 93
MISCELLANEOUS .....	56,407 00	51,219 59	59,401 01	69,562 98	58,209 71
WOMAN'S BOARD, VIZ.: Indi- viduals, Legacies, etc., not included above.....	86,571 72	92,078 34	54,793 58	60,945 97	61,226 26
	\$829,413 11	\$882,110 51	\$802,228 46	\$889,802 36	\$806,342 98

\* Self-Supporting Synods.—The figures for these synods cover the Board's year ending March 31 excepting those for Baltimore, Indiana, Kentucky, New Jersey, New York, Ohio and Pennsylvania, which cover the synodical year ending September 30.

## STATEMENT.

MISSIONS FOR THE GENERAL WORK UNDER ITS CARE  
 THE  
 THEIR LOCAL HOME MISSION WORK.

1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05
\$588 91	\$455 56	\$480 71	\$643 86	\$484 94	\$582 96	\$749 24
24,464 72	21,544 10	23,551 11	23,015 07	27,014 75	25,137 88	23,647 57
15,906 17	12,840 45	14,364 28	14,550 04	15,945 80	15,164 91	16,769 47
45 72	63 51	72 20	83 90	90 98	129 92	169 58
4,384 49	4,626 47	4,873 91	5,525 21	5,731 58	5,969 14	4,998 97
46,024 92	43,579 13	49,715 00	52,971 52	54,319 70	53,854 64	62,942 39
20,225 94	35,701 06	38,257 74	19,822 07	30,223 49	39,095 64	27,399 88
1,485 05	1,534 94	1,477 12	1,469 78	2,071 84	1,870 47	2,180 90
17,036 69	16,375 24	16,287 77	15,561 68	20,140 95	23,108 51	23,649 34
8,354 07	9,635 97	6,962 13	7,225 94	7,543 96	6,707 84	9,279 18
5,907 14	6,008 39	5,973 21	6,149 91	6,042 97	5,893 14	6,035 45
12,417 40	12,497 49	11,931 27	8,022 66	16,824 77	20,023 71	19,323 15
8,384 07	8,022 12	9,260 94	8,331 94	10,052 79	10,477 77	12,098 05
9,377 94	9,823 70	10,215 04	11,012 15	12,847 30	11,628 20	12,145 29
1,070 53	956 13	1,071 59	1,211 82	1,063 81	1,141 44	1,047 91
4,917 09	4,701 54	5,036 34	5,374 22	5,356 82	5,399 75	6,091 18
96,941 61	71,554 81	70,586 64	71,817 90	78,227 19	75,757 59	79,377 97
863 37	1,004 94	865 33	1,026 35	1,381 36	1,522 69	1,338 99
161,329 56	151,051 99	152,979 73	154,723 81	161,825 34	164,698 20	171,062 45
1,062 83	1,131 21	875 71	1,017 07	1,371 13	1,456 44	1,277 92
58,104 49	46,381 52	51,103 01	52,633 28	52,706 13	53,731 13	52,322 58
3,873 39	3,902 64	4,642 02	4,883 08	6,215 86	6,181 78	5,817 98
144,393 29	141,279 57	139,647 04	150,998 52	156,917 85	151,859 97	182,723 99
2,170 30	2,006 04	1,828 94	2,008 11	2,066 53	2,046 26	2,121 65
1,831 79	1,653 06	2,319 63	2,178 10	2,234 86	2,254 79	3,239 92
1,404 47	1,247 85	1,201 99	1,306 74	1,217 38	1,231 52	1,201 36
1,493 28	923 01	794 29	874 89	880 65	904 63	1,507 19
2,467 07	2,258 16	2,356 88	2,668 71	3,180 75	3,958 22	3,787 13
.....	.....	.....	.....	.....	.....	3,715 93
6,819 87	5,374 92	4,999 39	5,028 90	8,523 12	11,894 10	12,907 49
\$663,343 17	\$618,134 52	\$633,730 96	\$632,147 23	\$692,484 60	\$703,683 24	\$750,830 10
139,083 10	115,935 93	134,102 02	133,557 96	120,223 66	164,158 14	168,270 25
109,764 06	71,338 51	64,063 11	72,041 41	83,181 84	67,218 27	66,413 46
64,220 94	65,006 20	68,781 49	103,432 91	104,643 30	96,564 54	109,823 30
\$976,411 27	\$870,415 16	\$900,677 58	\$941,179 51	\$1,000,533 40	\$1,031,624 19	\$1,095,337 11

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

STATEMENT OF RECEIPTS AND EXPENDITURES

FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE. These figures, furnished by the respective Synods, represent the amounts received and expended by their own Treasurers and cover the periods named. The receipts are shown in detail, pages 252-268, and are included in the "Combined Statement" on pages 248-249. These amounts are not included in any other tabular statement in this Report.

	RECEIVED.	EXPENDED.		RECEIVED.	EXPENDED.
<b>Baltimore.</b>			<b>Kentucky.</b>		
<i>Oct. 10, 1903, to Oct. 15, 1905.</i>			<i>Oct. 1, 1903, to Oct. 1, 1905.</i>		
Baltimore .....	\$2,189 91	\$4,514 60	Ebenezer .....	\$878 58	\$889 00
New Castle .....	1,156 39	3,392 67	Louisville .....	1,188 14	957 00
Washington City .....	1,518 98	1,616 66	Transylvania .....	697 71	815 00
Interest .....	88 15	.....	Expense of administration .....	.....	144 35
Expense of administration .....	.....	194 45		\$2,764 43	\$2,805 35
	\$4,953 43	\$9,718 38	<b>Michigan.</b>		
<b>Illinois.</b>			<i>April 1, 1904, to April 1, 1905.</i>		
<i>Apr. 1, 1904, to Apr 1, 1905.</i>			Detroit .....	\$5,655 88	\$1,043 73
Alton .....	\$1,156 23	\$839 37	Flint .....	915 20	1,532 09
Bloomington .....	2,491 96	1,562 05	Grand Rapids .....	336 59	377 51
Cairo .....	1,176 47	1,770 90	Kalamazoo .....	514 56	254 17
Chicago .....	22,880 00	21,472 78	Lake Superior .....	791 97	2,132 40
Freeport .....	1,209 44	1,054 49	Lansing .....	1,027 35	412 50
Mattoon .....	963 32	795 20	Monroe .....	460 04	256 23
Ottawa .....	625 95	516 88	Potoskey .....	469 80	627 09
Peoria .....	1,021 09	1,021 27	Saginaw .....	999 53	2,291 34
Rock River .....	1,301 96	837 50	Synodical Missionary .....	.....	1,578 68
Schuyler .....	1,373 22	1,189 00	Miscellaneous .....	87 07	1,196 97
Springfield .....	2,199 70	993 74		\$11,197 99	\$11,703 31
Expense of administration .....	.....	190 06	<b>New Jersey.</b>		
	\$36,399 34	\$32,243 24	<i>Oct. 1, 1903, to Oct. 1, 1905.</i>		
<b>Indiana.</b>			Corisco .....	\$5 00	.....
<i>Oct. 1, 1903, to Oct. 1, 1905.</i>			Elizabeth .....	2,927 03	\$2,128 30
Synodical .....	\$7,257 61	\$7,383 07	Jersey City .....	2,019 16	2,684 00
Crawfordsville .....	2,049 17	1,503 31	Monmouth .....	1,728 15	3,481 25
Fort Wayne .....	1,382 60	900 00	Morris and Orange .....	3,189 30	1,295 00
Indianapolis .....	2,089 23	1,543 90	Newark .....	2,131 04	1,988 33
Logansport .....	1,677 92	1,280 41	New Brunswick .....	2,588 02	2,029 42
Muncie .....	1,252 44	785 33	Newton .....	1,113 02	912 50
New Albany .....	1,014 59	1,343 88	West Jersey .....	2,345 07	4,159 81
Vincennes .....	1,307 65	1,592 40	Interest .....	64 03	.....
White Water .....	1,207 84	848 00	Expense of administration .....	.....	527 23
Expense of administration .....	.....	384 45		\$18,136 32	\$19,205 84
	\$19,279 14	\$17,564 75	<b>New York.</b>		
<b>Iowa.</b>			<i>Oct. 1, 1903, to Oct. 1, 1905.</i>		
<i>April 1, 1904, to April 10, 1905.</i>			Albany .....	\$1,815 87	\$2,171 14
Synodical .....	.....	\$1,851 93	Binghamton .....	1,153 62	1,691 67
Cedar Rapids .....	\$1,615 54	1,101 40	Brooklyn .....	3,215 72	3,610 00
Corning .....	1,035 53	775 94	Buffalo .....	2,091 00	2,016 00
Council Bluffs .....	1,080 40	500 00	Cayuga .....	9 60	861 80
Dcs Moines .....	1,490 21	1,288 21	Champlain .....	271 50	608 33
Dubuque .....	1,273 42	2,139 34	Chemung .....	370 01	683 33
Fort Dodge .....	1,361 86	2,328 88	Columbia .....	2 32	600 00
Iowa .....	2,226 89	1,125 74	Genesee .....	279 38	325 00
Iowa City .....	1,491 77	938 30	Geneva .....	882 43	225 00
Stout City .....	1,603 92	1,370 84	Hudson .....	747 42	747 42
Waterloo .....	1,914 86	896 60	Long Island .....	296 17	212 50
Interest .....	342 76	.....	Lyons .....	336 85	925 00
Expense of administration .....	.....	348 61	Nassau .....	347 75	347 75
	\$15,437 16	\$14,665 79	New York .....	3,051 74	2,200 08
			Niagara .....	531 80	456 25
			North River .....	6 98 19	546 16
			Osego .....	446 39	737 50
			Rochester .....	1,998 46	1,972 25
			St. Lawrence .....	914 26	1,425 00
			Steuben .....	630 50	650 00
			Syracuse .....	25 52	25 52
			Troy .....	1,561 17	1,048 75
			Utica .....	1,303 43	1,237 50
			Westchester .....	1,772 36	1,012 26
			Miscellaneous .....	.....	1,951 50
			Expense of administration .....	.....	.....
				\$26,501 95	\$28,287 81

## STATEMENT OF RECEIPTS AND EXPENDITURES.

Ohio.		RECEIVED.	EXPENDED.	*Pennsylvania.	
<i>Oct. 1, 1903, to Oct. 1, 1904.</i>				<i>Oct. 1, 1903, to Oct. 1, 1904.</i>	
Athens .....	\$675 00	\$675 00	Allegheny .....	\$1,523 00	\$1,031 00
Bellefontaine .....	465 00	502 00	Blairsville .....	3,192 00	3,700 00
Chillicothe .....	704 00	272 00	Butler .....	372 00	.....
Cincinnati .....	1,889 00	1,349 00	Carlisle .....	2,260 00	1,425 00
Cleveland .....	7,389 00	7,190 00	Chester .....	1,110 00	2,169 00
Columbus .....	1,460 00	971 00	Clarion .....	907 00	1,159 00
Dayton .....	1,291 00	1,311 00	Erie .....	865 00	1,037 00
Huron .....	756 00	469 00	Grafton .....	61 00	175 00
Lima .....	1,074 00	1,061 00	Huntingdon .....	1,711 00	1,711 00
Mahoning .....	1,300 00	1,049 00	Kittanning .....	860 00	1,100 00
Marion .....	800 00	800 00	Lackawanna .....	8,762 00	11,778 00
Maumee .....	1,250 00	1,250 00	Lehigh .....	2,473 00	2,350 00
Portsmouth .....	774 00	618 00	Northumberland .....	1,029 00	1,198 00
St. Clairsville .....	1,483 00	1,203 00	Parkersburg .....	406 00	3,381 00
Stenberville .....	2,972 00	1,556 00	Philadelphia .....	9,227 00	7,326 00
Wooster .....	493 00	448 00	North .....	3,224 00	1,767 00
Zanesville .....	1,123 00	887 00	Pittsburgh .....	16,140 00	12,195 00
Expense of administration .....		12 00	Redstone .....	1,470 00	1,620 00
Two Synodical sup'ts. ....		3,115 00	Shenango .....	1,000 00	833 00
			Washington .....	600 00	1,225 00
<b>Wisconsin.</b>	\$25,798 00	\$24,711 00	Wellsboro .....	172 00	1,282 00
<i>April 1, 1904, to April 1, 1905.</i>			Westminster .....	642 00	538 00
Chippewa .....	\$1,171 43	\$2,219 28	Expense of administration .....		1,527 00
La Crosse .....	797 41	2,119 97		*\$57,706 00	\$60,525 00
Madison .....	2,057 52	1,701 98			
Milwaukee .....	2,805 20	2,062 09			
Winnebago .....	3,271 54	2,367 70			
Miscellaneous .....	45 55	144 73			
	\$10,148 65	\$10,645 75			

\* Includes the Presbyterian Mission work of Huntingdon, Philadelphia and Pittsburgh Presbyteries.

## RECAPITULATION.

	RECEIVED.	EXPENDED.
<i>Synod of Baltimore</i> .....	\$4,953 43	\$9,718 38
" <i>Illinois</i> .....	36,399 34	32,243 24
" <i>Indiana</i> .....	19,279 14	17,564 75
" <i>Iowa</i> .....	15,437 16	14,665 79
" <i>Kentucky</i> .....	2,764 43	2,805 35
" <i>Michigan</i> .....	11,197 99	11,703 31
" <i>New Jersey</i> .....	18,136 32	19,205 84
" <i>New York</i> .....	26,501 95	28,287 81
" <i>Ohio</i> .....	25,798 00	24,711 00
" <i>Pennsylvania</i> .....	57,706 00	60,525 00
" <i>Wisconsin</i> .....	10,148 65	10,645 75
	\$228,322 41	\$222,076 22

## STATEMENT OF RECEIPTS

### FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the General Assembly, and are furnished by the respective Synods or taken from their annual reports; they embody the contributions received by the Synodical Treasurers.

*These receipts are included in the "Combined Statement" on pages 248 and 249 and also in the table on pages 250 and 251; they are NOT included in any other tabular statement in this Report.*

### SYNOD OF BALTIMORE.

SHOWING RECEIPTS FOR SYNODICAL HOME MISSIONS, OCTOBER 10, 1903,  
TO OCTOBER 15, 1904.

BALTIMORE PRESBYTERY.		NEW CASTLE PRESBYTERY.		West Nottingham.....	\$50 00
Annapolis.....	\$17 00	Blackwater.....	\$5 00	White Clay Creek.....	15 00
Ashland.....	12 00	Buckingham.....	25 00	Wicomico.....	46 75
Baltimore, Aisquith St....	17 20	Bridgeville.....	15 00	Worton.....	5 00
"    Babcock Mem.....	15 00	Christiana.....	5 00	Zion.....	20 00
"    Bohemian.....	10 00	Chesapeake City.....	20 00	Rev. W. H. Logan.....	10 00
"    Brown Mem.....	750 00	Cool Spring.....	10 00		
"    Canton.....	12 00	Delaware City.....	9 07		<b>\$1,156 39</b>
"    Central.....	50 75	Dover.....	12 86		
"    Covenant.....	5 00	Drawyer's.....	15 00		
"    Faith.....	50 14	Eden.....	5 00		
"    First.....	755 00	Elkton.....	232 92		
"    Fulton Ave.....	7 00	Farmington.....	9 00		
"    Grace.....	5 00	Felton.....	10 00		
"    Hampden.....	5 00	Forest.....	7 55		
"    Lafayette Sq.....	39 35	Frankford.....	5 00		
"    Light Street.....	30 00	Grace, Kennedyville.....	15 00	Boyd's.....	\$3 00
"    Northminster.....	42 07	Georgetown, Md.....	5 00	Clifton.....	3 00
"    Second.....	60 00	Georgetown, Del.....	5 00	Darnestown.....	12 00
"    Waverly.....	10 00	Gunby Memorial.....	5 00	Eckington.....	25 00
"    Westminster.....	3 00	Harrington.....	10 00	Falls Church.....	9 48
Brunswick.....	8 00	Head of Christiana.....	15 00	Hermon.....	3 00
Barton.....	10 00	Leves.....	15 00	Hyattsville.....	10 28
Bel Air.....	12 35	Lower Brandywine.....	25 00	Kensington.....	18 00
Bethel.....	25 00	Makemie.....	14 00	Manassas.....	15 00
Catonville.....	15 00	New Castle.....	99 87	Neelsville.....	11 00
Chestnut Grove.....	16 85	Newark.....	42 20	Takoma Park.....	6 38
Churchville.....	9 35	Ocean View.....	5 00	Washington, Assembly....	50 00
Crisp Memorial.....	5 00	Pencader.....	30 00	"    Covenant.....	450 00
Deer Creek, Harmony.....	8 63	Pitts Creek.....	20 00	"    Eastern.....	35 00
Ellicott City.....	18 42	Port Deposit.....	15 00	"    Fourth.....	30 00
Emmitsburg.....	15 00	Perryville.....	10 00	"    GuntonTem- ple Mem.....	20 78
Frederick.....	10 00	Port Penn.....	15 00	"    Gurley Mem.....	8 00
Frostburg.....	10 00	Perryville.....	10 00	"    Metropolitan.....	150 00
Grove.....	15 00	Rehoboth, Md.....	5 00	"    North.....	1 00
Highland.....	15 00	Red Clay Creek.....	7 00	"    Riverdale.....	1 00
Lonaconing.....	10 00	St. George's.....	25 00	"    Sixth.....	55 00
Mt. Paran.....	8 00	Smyrna.....	10 00	"    Wash. H'ts.....	5 00
New Windsor.....	8 80	Wilmington, Central....	87 07	"    Western.....	34 00
North Bend.....	5 00	"    First.....	15 00	"    Westm. Mem.....	70 00
Pinney Creek.....	12 00	"    Elsmere.....	5 00		
Relay.....	10 00	"    East Lake.....	15 10		<b>\$1,025 92</b>
Sparrow's Point.....	10 00	"    Gilbert.....	3 00		
St. Helena.....	5 00	"    Hanover St.....	25 00		
Taneytown.....	12 00	"    Rodney St.....	40 00		
		"    West.....	40 00		
				<b>Total.....</b>	<b>\$4,352 22</b>

\$2,169 91

For SUMMARY, see page 250.

### SYNOD OF ILLINOIS.

RECEIPTS FOR CHURCHES FOR SYNODICAL HOME MISSIONS  
FOR THE YEAR ENDING MARCH 31, 1905.

ALTON PRESBYTERY.		Collinsville.....	\$9 00	Kampsville.....	\$2 15
Alton.....	\$235 83	East St. Louis.....	67 30	Lebanon.....	10 00
Bethel.....	12 69	Edwardsville.....	42 00	Litchfield.....	62 94
Brighton.....	17 50	Greenfield.....	5 00	Madison.....	15 30
Carlinville.....	18 59	Greenville.....	15 00	Moro.....	8 00
Carlyle.....	15 60	Hardin.....	15 00	Nokomis.....	10 00
Carrollton.....	70 00	Hillsboro.....	119 44	Plainview.....	10 00
Chester.....	24 00	Jerseyville.....	123 86	Raymond.....	40 50



Salem—German.....	\$27 50
Sparta.....	43 36
Stanton.....	2 00
Steeleville.....	3 70
Summit Grove.....	8 00
Trenton.....	3 00
Troy.....	11 00
Upper Alton.....	30 00
Virden.....	25 00
White Hall.....	5 50
Woodburn—German.....	19 00
Yancketown.....	9 47
Zion—German.....	19 00
	<hr/>
	\$1,156 23

Mt. Carmel.....	\$77 65
Mt. Olivet.....	5 30
Mt. Vernon.....	20 00
Murphysboro.....	41 30
Nashville.....	30 00
Oak Grove.....	.....
Odin.....	10 00
Olney.....	7 95
Pisgah.....	25 40
Richland.....	6 60
Saline Mines.....	10 00
Shawneetown.....	63 40
Sumner.....	33 00
Tamaroa.....	20 00
Wabash.....	28 55

Lake Forest.....	\$2,300 00
Lake View.....	147 00
Libertyville.....	27 00
Manteno.....	22 00
Maywood.....	26 00
Millard Avenue.....	7 00
Morgan Park.....	57 00
New Hope.....	20 00
Normal Park.....	20 00
Oak Park.....	500 00
Olivet.....	35 00
Onward.....	12 00
Peotone.....	65 00
Pullman.....	15 00
Ravenswood.....	39 00
Ridgeway Avenue.....	20 00
River Forest.....	70 00
Riverside.....	90 00
Roseland.....	.....
"    Central.....	10 00
Scotch, Westminster.....	10 00
South Chicago.....	4 00
South Park.....	50 00
South Waukegan.....	1 00
St. Anne.....	.....
Taylor Street Mission.....	5 00
Waukegan.....	14 00
West Division Street.....	15 00
Wilmington.....	10 00
Windsor Park.....	.....
Woodlawn.....	390 00
Zion.....	4 00
Kenwood Ev.....	890 00
Cash—Chicago.....	750 00
Miscellaneous.....	2,845 00
	<hr/>
	\$22,880 00

\$1,176 47

BLOOMINGTON PRESBYTERY.

Alvin.....	\$109 00
Bement.....	122 00
Bloomington, 1st.....	122 25
"    2d.....	256 29
Cerro Gordo.....	5 80
Champaign.....	198 57
Chenoa.....	3 00
Clarence.....	10 70
Clinton.....	56 39
Colfax.....	13 65
Cooksville.....	38 71
Danville, 1st.....	100 00
"    Bethany.....	50 00
Downs.....	19 50
El Paso.....	104 63
Fairbury.....	122 00
Gilson City.....	73 55
Gilman.....	15 00
Heyworth.....	57 42
Homer.....	22 74
Hoopeston.....	29 70
Lexington.....	31 16
Mansfield.....	20 80
Minonk.....	37 55
Monticello.....	20 65
Mt. Carmel.....	13 66
Normal.....	36 00
Onarga.....	109 00
Paxton.....	30 00
Philo.....	65 00
Piper City.....	80 00
Pontiac.....	97 00
Rankin.....	41 00
Reading.....	14 00
Rossville.....	13 50
Sheldon.....	46 00
Sidney.....	48 35
Towanda.....	23 20
Urbana.....	101 66
Watseka.....	20 70
Waynesville.....	4 50
Wellington.....	34 30
Wenona.....	73 00
	<hr/>
	\$2,491 96

CHICAGO PRESBYTERY.

Arlington Heights.....	\$29 00
Anstin.....	249 00
Avondale.....	45 00
Belden Avenue.....	22 00
Bethlehem.....	35 00
Berwyn.....	21 00
Bethany.....	5 00
Braidwood.....	25 00
Brighton Park.....	9 00
Brookline.....	10 00
Buckingham.....	10 00
Buena Mem.....	105 00
Cabery.....	2 00
Calvary.....	14 00
Campbell Park.....	125 00
Central Park.....	73 00
Chicago, 1st.....	2,068 00
"    2d.....	1,457 00
"    3d.....	2,005 00
"    4th.....	2,059 00
"    6th.....	798 00
"    7th.....	12 00
"    8th.....	210 00
"    9th.....	5 00
"    10th.....	10 00
"    11th.....	55 00
"    41st Street.....	62 00
"    52d Avenue.....	61 00
"    Heights.....	54 00
Christ Church.....	28 00
Crerar Chapel.....	30 00
Covenant.....	700 00
Deerfield.....	9 00
Douglas Park.....	3 00
DuPage.....	56 00
Edgewater.....	55 00
Elwood.....	10 00
Emerald Avenue.....	4 00
Endeavor.....	91 00
Englewood.....	122 00
Erie Chapel.....	65 00
Evanston, 1st.....	924 00
"    2d.....	100 00
Faith.....	10 00
Foster Miss.....	5 00
Fullerton Avenue.....	42 00
Galilee.....	33 00
Gardner.....	19 00
Garfield Boulevard.....	12 00
Grace.....	25 00
Harvey.....	4 00
Herscher.....	18 00
Highland Park.....	267 00
Hinsdale.....	35 00
Homewood.....	8 00
Hyde Park.....	1,079 00
Immanuel.....	103 00
Itasca.....	5 00
Italian.....	14 00
Jefferson Park.....	62 00
Joliet, Central.....	.....
"    1st.....	33 00
"    2d.....	4 00
"    Wil. Avenue.....	.....
Kankakee.....	117 00
La Grange.....	80 00

Scotch, Westminster.....	10 00
South Chicago.....	4 00
South Park.....	50 00
South Waukegan.....	1 00
St. Anne.....	.....
Taylor Street Mission.....	5 00
Waukegan.....	14 00
West Division Street.....	15 00
Wilmington.....	10 00
Windsor Park.....	.....
Woodlawn.....	390 00
Zion.....	4 00
Kenwood Ev.....	890 00
Cash—Chicago.....	750 00
Miscellaneous.....	2,845 00
	<hr/>
	\$22,880 00

FREEPORT PRESBYTERY.

Apple River.....	\$2 52
Belvidere.....	75 00
Cedarville.....	.....
Dakota.....	.....
Elizabeth.....	14 00
Forreston Grove.....	50 00
Freeport, 1st.....	114 31
"    2d.....	.....
"    3d German.....	.....
Galena, 1st.....	142 02
"    German.....	66 00
"    South.....	58 44
Hanover.....	.....
Harvard.....	11 12
Lena.....	.....
Linn and Hebron.....	55 00
Marengo.....	38 51
Middle Creek.....	67 20
Oregon.....	.....
Polo.....	.....
Prairie Dell.....	20 00
Ridgefield.....	15 15
Rockford, 1st.....	106 95
"    Westminster.....	109 02
Rock Run.....	21 00
Savanna.....	25 00
Scales Mound.....	10 00
Schapville.....	25 00
Willow Creek.....	96 81
Winnebago.....	81 39
Woodstock.....	5 00
	<hr/>
	\$1,269 44

CAIRO PRESBYTERY.

Anna.....	\$92 91
Ava.....	50 00
Bridgeport.....	24 10
Cairo.....	64 00
Campbell Hill.....	29 60
Carmi.....	213 00
Carterville.....	38 40
Centralia.....	9 32
Cobden.....	6 00
Du Quoin.....	20 50
Fairfield.....	42 60
Flora.....	32 00
Friendsville.....	3 70
Galum.....	58 98
Gilead.....	5 26
Herrin.....	16 00
Grand Tower.....	10 95
Harrisburg.....	41 05
Kell.....	9 00
Lawrenceville.....	30 00

Mt. Carmel.....	\$77 65
Mt. Olivet.....	5 30
Mt. Vernon.....	20 00
Murphysboro.....	41 30
Nashville.....	30 00
Oak Grove.....	.....
Odin.....	10 00
Olney.....	7 95
Pisgah.....	25 40
Richland.....	6 60
Saline Mines.....	10 00
Shawneetown.....	63 40
Sumner.....	33 00
Tamaroa.....	20 00
Wabash.....	28 55

MATTOON PRESBYTERY.

Arcola.....	\$27 60
Ashmore.....	31 20
Assumption.....	26 25
Bethany.....	11 07
Casey.....	8 40
Charleston.....	175 04
Chrisman.....	4 50
Dalton City.....	9 90
Edingham.....	25 50
Greenup.....	23 00
Kansas.....	80 00

Morrisonville	\$31 86	Peoria, Calvary	\$60 72	Lee	\$23 00
Moweaqua	11 12	"    Grace	23 00	Liberty	2 00
Ncoga	63 50	"    Westminster	66 75	Macomb	227 60
Newton	10 00	Princeville	92 43	Monmouth	159 76
Oakland	26 00	Sturdyvan	15 00	Mt. Sterling	61 57
Pana	2 10	Yates City	20 30	New Salem	8 85
Paris	196 13			Ognawka	65 00
Pleasant Prairie	16 00			Perry	21 00
Robinson	4 00			Pontoosoc	6 00
Shelbyville	77 10			Prairie City	6 42
Taylorville	18 14			Quincy	129 60
Toledo	8 20			Rushville	61 75
Tower Hill	35 30			Salem, German	30 00
Vandalia	26 41			Warsaw	26 00
West Okaw	15 00			Wythe	35 05
	\$963 32				1,373 92

ROCK RIVER PRESBYTERY

Albany	\$7 50	Bates	\$6 20
Aledo	234 69	Buffalo Hart	12 00
Alexis	25 00	Chatham	235 00
Beulah	4 00	Decatur	11 75
Center	45 00	Divernon	15 50
Coal Valley	6 00	Farmington	7 00
Dixon	60 00	Greenview	20 00
Edgington	22 80	Irish Grove	124 00
Fulton	62 00	Jacksonville, Portuguese	157 75
Garden Plain	18 30	"    State Street	10 00
Hamlet	28 75	"    Westminster	10 58
Kethsburg	4 00	Lincoln	6 50
Kewanee	30 00	Macon	32 21
Milan	30 00	Manchester	126 00
Millersburg	40 00	Maroa	Middletown
Morrison	154 01	Mason City	Murrayville
Newton	14 90	North Sangamon	125 00
Norwood	97 00	Pawnee	Petersburg
Peniel	53 57	Petersburg	84 00
Perryton	3 25	Pisgah	3 00
Pleasant Ridge	3 00	Pleasant Plains	Providence
Princeton	69 90	Springfield, 1st	388 30
Rock Island, Broadway	105 04	"    2d	408 89
"    Central	5 21	"    3d	10 00
Spring Valley	18 60	"    Portuguese	5 00
Sterling	139 44	Sweetwater	5 55
Viola	20 00	Unity	74 30
	\$1,301 96	Virginia	Williamsville
		Winchester	Miscellaneous
			321 17
			2,199 70

SPRINGFIELD PRESBYTERY

SCHUYLER PRESBYTERY.

Appanoose	\$30 00	Oxford	\$59 85
Augusta	97 00	Pleasant Hill	20 30
Baylis	3 00	Prairie Center	8 05
Bardolph	13 55	Rock Creek	31 75
Bethel	7 00	Rockfield	31 15
Brooklyn	5 00	Rockville, Memorial	67 65
Burton Memorial	12 00	Romney	35 50
Camp Point	36 75	Rossville	22 50
Carthage	129 61	Russellville	7 00
Clayton	23 00	Spring Grove	54 60
Doddsville	7 00	Sugar Creek	28 70
Ellington Memorial	4 00	Thorntown	87 99
Elvaston	3 00	Union	20 00
Fairmount	4 50	Veedersburg	9 10
Fountain Green	27 00	Waveland	43 00
Hersman	40 00	West Lebanon	5 00
Kirkwood	67 21	Williamsport	52 50
			\$3,309 34

Total..... \$36,309 34

For SUMMARY, see page 250.

SYNOD OF INDIANA.

REPORT OF RECEIPTS FROM THE CHURCHES OF THE SYNOD OF INDIANA.  
FOR THE YEAR OCTOBER 1, 1903, TO OCTOBER 1, 1904.

CRAWFORDSVILLE PRESBY.

Ambia	\$5 60	Dover	\$5 00	Oxford	\$59 85
Attica	53 90	Earl Park	11 05	Pleasant Hill	20 30
Benton	7 45	Elizaville	3 50	Prairie Center	8 05
Bethany	13 40	Eugene, Cayuga	10 30	Rock Creek	31 75
Bethel	38 85	Fowler	37 80	Rockfield	31 15
Bethlehem	8 21	Frankfort	189 00	Rockville, Memorial	67 65
Beulah	3 00	Hazelrigg	7 00	Romney	35 50
Boswell	31 30	Hopewell	6 00	Rossville	22 50
Clinton	17 50	Judson, Guion	30 45	Russellville	7 00
Colfax	8 00	Kirkland	15 25	Spring Grove	54 60
Covington	5 00	Ladoga	46 50	Sugar Creek	28 70
Crawfordsville, 1st	87 71	Lafayette, 1st	69 10	Thorntown	87 99
"    Center	121 10	"    "    "	157 15	Union	20 00
"    Memorial	1 65	Lebanon	81 65	Veedersburg	9 10
Dana	26 25	Lexington	119 75	Waveland	43 00
Dayton	77 00	Marshfield	9 20	West Lebanon	5 00
Delphi	118 65	Montezuma	14 00	Williamsport	52 50
		New Bethel	7 00		
		Newtown	17 06		\$3,049 17

**FORT WAYNE PRESBYTERY.**

Auburn	\$35 00
Bluffton	133 00
Bristol	9 45
Decatur	15 00
Elhanan	5 50
Elkhart	50 00
Fort Wayne, 1st	391 00
"    3d	15 00
"    Westminster	31 01
"    Bethany	59 07
Garrett	28 82
Goshen	115 00
Highland	2 00
Huntington	50 00
Kendallville	70 00
Kingsland	4 25
LaGrange	64 18
Ligonier	28 82
Lima	36 40
Nappanee	13 00
Ossian	25 02
Pierceton	37 80
Salem Centre	14 00
Troy	14 00
Warsaw	80 00
Waterloo	9 20

\$1,382 69

**INDIANAPOLIS PRESBYTERY.**

Bloomington, Walnut St.	\$80 00
Brazil	111 10
Columbus	60 00
Franklin	131 00
Greenwood	27 00
Greencastle	50 00
Hopewell	100 08
Howesville	24 30
Indianapolis, 1st	280 56
"    2d	306 20
"    4th	108 50
"    7th	125 00
"    12th	10 83
"    E. Wash. St	50 00
"    W. Wash. St	8 00
"    Grace	36 85
"    Home	26 50
"    Memorial	150 00
"    Olive	15 00
"    Tabernacle	226 00
Mount Moriah	2 25
New Pisgah	6 45
Poland	22 75
Rosedale	15 13
Southport	16 98
Spencer	23 10
Whiteland, Bethany	30 30
White Lick	13 35

\$2,069 23

**LOGANSPORT PRESBYTERY.**

Bethel	\$35 00
Bedford	19 25
Bethlehem	28 00
Bourbon	8 00
Brookston	53 90
Buffalo	4 90
Center	12 25
Chalmers	21 17
Concord	6 45
Crown Point	9 28
Goodland	52 32
Granger	12 05
Hammond	35 00
Hebron	1 00
Kentland	35 00
Lake Paris	5 75
LaPorte	134 37
Logansport, 1st	200 24
"    Broadway	49 00
Lucerne	1 15
Meadow Lake	42 85
Mishawaka	81 02
Monon	12 50

Monticello	\$116 10
Mount Zion	5 55
Pisgah	6 95
Plymouth	9 55
Pulaski	29 75
Remington	25 00
Rensselaer	71 05
Rochester	35 70
South Bend, 1st	218 39
"    Trinity	11 05
Union	41 95
Valparaiso	77 35
Walkerton	12 15
Westminster	91 40
Whamac	52 40
Wolcott	14 13

\$1,677 92

**MUNCIE PRESBYTERY.**

Alexandria	\$23 45
Anderson	76 48
Centre Grove	15 00
Cicero	7 00
Elwood	32 00
Gas City	24 50
Hartford City	75 25
Hopewell	10 85
Jonesboro	11 00
Lagro	10 00
Liberty	14 70
Marion	137 20
Matthews	20 00
Montpelier	18 35
Muncie	235 90
New Hope	8 00
Noblesville	25 00
Peru	140 00
Portland	50 10
Shiloh	7 35
Tipton	49 00
Union City	43 75
Wabash	100 00
Westminster	3 05
Xenia	23 10
Presbytery, for Expenses	15 56

\$1,252 44

**NEW ALBANY PRESBYTERY.**

Bedford	\$50 40
Bethlehem	3 00
Brownstown	5 30
Charlestown	23 75
Corydon	16 10
Crothersville	5 00
Elizabeth	18 55
English	5 85
Evan's Landing	4 35
Glenwood	8 00
Graham	7 70
Hanover	60 00
Hebron	10 50
Jefferson	20 30
Jeffersonville	135 00
Lexington	13 50
Livonia	2 33
Madison, 1st	94 50
Miltown	9 20
Mitchell	41 30
Monroe	12 95
Mount Lebanon	14 00
Mount Vernon	12 60
Mount Zion	9 67
New Albany, 1st	81 55
"    2d	100 00
"    3d	11 71
New Philadelphia	10 00
New Washington	7 70
North Vernon	12 35
Orleans	32 90
Otisco	16 45
Owen Creek	6 20
Paoli	28 30
Pleasant Township	12 60
Pisgah	9 61

Rehoboth	\$16 25
Salem	5 75
Seymour	27 80
Sharon	2 00
Sharon Hill	19 38
Smyrna	16 60
Valley City	7 34
Vevay	8 00
Walnut Ridge	3 85

\$1,014 59

**VINCENNES PRESBYTERY.**

Bleknell	\$6 78
Bruceville	8 67
Carlisle	6 60
Chalborne	8 75
Emmanuel	95 00
Evansville, 1st Avenue	42 00
"    Grace	39 50
"    Park Mem'l.	19 00
"    Walnut Street	175 00
Farmersburg	29 80
Graysville	19 25
Indiana	10 25
Jasonville	4 90
Koleen	1 35
Linton	23 10
Loogootee	10 15
Mount Vernon	25 00
Oakland City	35 00
Olivet	7 00
Petersburg	25 20
Princeton	71 40
Roekport	21 47
Royal Oak	27 85
Smyrna	22 10
Sugar Grove	10 50
Sullivan	54 28
Terre Haute, Central	178 25
"    Washington Ave.	57 40
Upper Indiana	24 50
Vincennes	143 50
Washington	167 80
Worthington	23 00

\$1,367 65

**WHITE WATER PRESBYTERY.**

Aurora	\$5 25
Brookville	13 30
Cambridge City	21 50
Clarksburg	31 50
College Corner	27 55
Concord (Patriot)	11 50
Connersville, 1st	45 00
"    German	42 35
Dillsboro	29 75
Dunlapsville	23 80
Ebenezer	28 00
Greensburg	160 65
Hagerstown	8 40
Kingston	48 30
Knightstown	22 00
Lawrenceburg	17 00
Lewisville	28 00
Liberty	94 50
Mount Carmel	12 00
New Castle	36 15
Palmetto	4 15
Providence	8 50
Richmond, 1st	85 19
"    2d	56 00
Rising Sun	33 25
Rushville	25 65
Sardinia	7 30
Shelbyville, 1st	150 80
"    German	15 00
Sparta	1 50
Presbyterial Fund, Interest	65 00

\$1,207 84

Synodical..... \$7,257 61

Total..... \$19,279 14

For SUMMARY, see page 250.

SYNOD OF IOWA.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR  
ENDING MARCH 31, 1905.

CEDAR RAPIDS PRESBYTERY.

Anamosa	\$25 00
Andrew	10 40
Bellevue	23 20
Bethel	15 20
Blairstown	17 20
Cedar Rapids, 1st	254 83
"    "    2d	227 87
"    "    Sinc. Mem.	28 00
"    "    4th.	28 00
"    "    Central Pk.	92 00
"    "    Olivet	10 00
Centre Junction	32 00
Clarence	92 00
Clinton	253 08
Delmar	8 80
Emeline	10 00
Garrison	20 52
Linn Grove	41 52
Lyons	6 25
Marion	112 37
Mechanicsville	53 15
Monticello	70 20
Mt. Vernon	17 51
Newhall Central	13 33
Onslow	34 80
Paralta	17 20
Peniel	12 50
Pleasant Hill	7 00
Richland Center	24 58
Scotch Grove	7 03
Shellsburg	3 80
Springville	38 40
Watkins	3 50
Wyoming	23 00

\$1,615 54

CORNING PRESBYTERY.

Afton	\$1 00
Anderson	8 80
Arlington	14 40
Bedford	122 25
Clarinda	100 00
Conway	2 33
Corning	87 50
Diagonal	52 00
Emerson	89 00
Essex	22 00
Hamburg	15 00
Lenox	20 00
Malvern	156 90
Nodaway	10 00
Pilot Grove	8 80
Platt Centre	13 55
Prairie Chapel	17 50
Red Oak	119 50
Shenandoah	27 50
Sidney	57 20
Sharpsburg	37 20
Villisca	40 10
Yorktown	30 00
Individual	12 00

\$1,035 53

COUNCIL BLUFFS PRESBY.

Adair	\$53 20
Atlantic	51 82
Audubon	108 00
Avoca	37 20
Carson	28 20
Columbian	24 45
Council Bluffs, 1st	290 69
"    "    2d.	25 00
Griswold	74 80
Groveland	23 76
Guthrie Center	59 80

Hancock	\$10 00
Hardin	5 20
Logan	50 80
Lorah	13 60
Marne	19 00
Menlo	3 28
Missouri Valley	84 00
Sharon	8 00
Shelby	65 20
Walnut	15 00
Woodbine	30 00

\$1,080 40

DES MOINES PRESBYTERY.

Allerton	\$11 00
Centerville	24 88
Chariton	14 65
Cleveland	2 80
Dallas Center	50 60
Derby	10 00
Des Moines, Central	202 46
"    "    BethanyChap.	14 40
"    "    Clifton Hts.	52 40
"    "    1st.	34 42
"    "    HighlandPk.	19 47
"    "    6th.	125 27
"    "    Westminster	20 50
Dexter	29 00
English	13 60
Garden Grove	26 26
Grimes	50 00
Hartford	33 00
Indianola	36 04
Jacksonville	8 00
Knoxville	37 00
Leon	47 25
Lineville	23 60
Lucas	12 80
Milo	48 00
Minburn	1 43
Monlton	24 40
New Sharon	26 80
Newton	93 60
Osceola	9 00
Panora	40 00
Perry	13 75
Plymouth	17 60
Ridgedale	9 75
Russell	27 20
Seymour	23 00
Unionville	8 00
Winterset	247 88

\$1,490 21

DUBUQUE PRESBYTERY.

Bethel	\$26 00
Bethlehem	12 80
Cascade	35 30
Centertown	18 80
Chester	8 00
Cono Center	26 08
Dubuque, Westminster	296 10
"    "    3d.	30 10
"    "    German	30 00
Dyersville	4 80
Farley	28 00
Frankville	15 00
Hazleton	34 90
Hopkinton	90 57
Independence, 1st	85 87
Jesup	11 60
Lansing, 1st	27 36
"    "    German	26 80
Lime Springs	44 80
McGregor	8 00
Manchester	26 00
Maynard	9 50

Mt. Hope	\$24 00
Oelwein	6 00
Otterville	10 00
Pine Creek	26 40
Pleasant Grove	13 70
Prairie	12 00
Prairieburg	16 00
Reformed Bohemian	24 80
Rossville	16 00
Rowley, 1st	22 26
Sherrill	5 00
Stanley	8 06
Unity	9 60
Volga	25 00
Walker	18 96
Wilson's Grove	22 50
Zalma	59 00
Zion	57 86

\$1,273 42

FORT DODGE PRESBYTERY.

Algona	\$30 00
Arcadia, German	10 80
Armstrong	38 00
Barnum, Calvary	18 00
Boone	65 65
Burt	6 60
Breda, Wheat German	34 00
Callender	4 00
Carroll	81 40
Churdan	8 10
Coon Rapids	36 00
Depew	4 00
Estherville	60 00
Fonda	45 60
Fort Dodge	198 28
Germania	38 80
Gilmore City	24 00
Grand Junction	30 00
Gruver, Em. Co., 1st	7 60
Huntington	8 00
Irvington	7 00
Jefferson	130 00
Lake City	49 42
Lake Park	5 00
Livemore	25 00
Lohrville	30 00
Lone Rock	14 00
Luverne	2 46
Lytton	17 60
Manning	25 20
Maple Hill	20 80
Ottosen	3 00
Paton	8 00
Plover	10 00
Pocahontas	22 50
Pomeroy	30 00
Ringsted	3 60
Rockwell City	38 65
Rodman	8 00
Rolfe	103 00
Sherwood, Bethany	6 40
Spirit Lake	12 50
Titonka	18 90
Wallingford	4 00
West Bend	12 00
Varina	6 00

\$1,361 86

IOWA PRESBYTERY.

Bentonsport	\$8 80
Birmingham	29 20
Bloomfield	35 20
Bonaparte	21 00
Burlington, 1st	197 60
Cedar	10 00
Chequest	15 20

Dover.....	\$6 00	Keota.....	\$50 00	Plymouth Co.....	\$17 20
Fairfield.....	223 70	La Fayette.....	32 06	Sac City.....	113 00
Ft. Madison, Union.....	126 00	La Dora.....	6 20	Schaller.....	38 80
Hedrick.....	28 80	Le Claire.....	15 30	Sibley.....	4 00
Keokuk, 1st, Westminster.....	241 46	Malcom.....	26 55	Sioux City, 1st.....	250 00
"    2d.....	38 80	Marengo.....	32 00	"    "    2d.....	40 00
Kingston.....	6 15	Muscatine.....	75 00	"    "    3d.....	46 95
Kirkville.....	18 20	Nolo.....	14 00	"    "    4th.....	18 65
Kossuth.....	25 32	Oxford.....	39 40	"    "    Morningside.....	21 00
Lebanon.....	20 75	Princeton.....	20 90	Storm Lake.....	91 25
Libertyville.....	35 20	Red Oak Grove.....	8 00	Union Township.....	18 00
Markham.....	10 00	Scott.....	18 00	Ulmer.....	8 50
Martinsburg.....	73 33	Sigourney.....	41 55	Vail.....	30 00
Mediapolis.....	80 17	Summit.....	22 00	Wall Lake.....	16 00
Memorial.....	11 20	Sugar Creek.....	12 00		
Middletown.....	30 00	Tipton.....	28 10		
Milton.....	43 60	Unity.....	43 00		\$1,603 92
Montrose.....	31 20	Washington.....	169 85		
Morning Sun.....	100 85	West Branch.....	34 00		
Mt. Pleasant, 1st.....	158 76	West Liberty.....	60 40		
Mt. Zion.....	18 40	West Chester.....	20 00		
New London.....	37 20	Williamsburg.....	59 00		
Oakland.....	14 40	Wilton.....	60 50		
Oakville.....	26 00				
Ottumwa, East End.....	162 05		\$1,491 77		
"    1st.....	100 00				
"    West End.....	12 00				

WATERLOO PRESBYTERY.

Ackley.....	\$191 67
Albion.....	12 40
Aplington.....	34 00
Cedar Falls.....	90 50
Cedar Valley.....	7 60
Clarksville.....	71 20
Conrad.....	38 40
Dows.....	29 00
Dysart.....	23 00
East Friesland, German.....	100 00
Eden, German.....	29 00
Eldora.....	5 20
Greene.....	47 71
Grundy Center.....	120 50
Holland, German.....	65 00
Kamrar, German.....	72 80
La Porte City.....	88 15
Marshalltown.....	94 81
Morrison.....	16 00
Nevada.....	70 51
Owasa.....	5 00
Salem.....	60 00
State Center.....	46 40
Stout.....	6 60
Tama.....	22 80
Toledo.....	36 26
Tranquility.....	47 50
Union, German.....	30 80
Unity.....	37 25
Waterloo.....	226 00
Wellsburg.....	2 00
West Friesland, German.....	36 80
Williams.....	31 00
Individuals.....	109 00

\$1,914 86

Total..... \$15,437 16

For SUMMARY, see page 250.

SIoux CITY PRESBYTERY.

Alta.....	\$8 03
Ashton.....	14 00
Auburn.....	14 00
Battle Creek.....	50 00
Bronson.....	21 00
Charter Oak.....	10 00
Cherokee.....	118 00
Cleghorn.....	48 00
Denison.....	59 00
Early.....	32 75
Hawarden.....	22 00
Hope.....	8 00
Hospers.....	8 00
Hull.....	22 50
Ida Grove.....	51 00
Inwood.....	33 50
Ireton.....	50 00
Larrabee.....	1 50
Lawton.....	10 00
Lemars.....	100 00
Lyon County.....	30 00
Manilla.....	33 00
Mapleton.....	26 63
Meriden.....	18 60
Nemaha.....	11 00
Odebolt.....	35 04
Pauullina.....	50 00
Pilgrim.....	16 00
Pleassis.....	1 00

\$2,226 89

IOWA CITY PRESBYTERY.

Atalissa.....	\$15 40
Bethel.....	4 43
Blue Grass.....	8 00
Brighton.....	8 00
Brooklyn.....	29 65
Columbia Central.....	50 00
Crawfordsville.....	35 50
Davenport, 1st.....	248 50
"    2d.....	35 20
Deep River.....	40 00
Fairview.....	9 08
Haskins.....	18 40
Herman.....	5 20
Hills.....	13 60
Iowa City.....	83 00

SYNOD OF KENTUCKY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR YEAR ENDING OCTOBER 19, 1904.

EBENEZER PRESBYTERY.

Ashland, 1st.....	\$63 01
Covington, 1st.....	163 98
Dayton.....	25 00
Ebenezer.....	5 50
Falmouth.....	10 00
Flemingsburg.....	30 00
Frankfort, 1st.....	200 00
Greenup.....	5 00
Lexington, 2d.....	200 00
McFarland Memorial.....	5 00
Maysville, 1st.....	75 00
Mount Sterling, 1st.....	20 00
Murphysville.....	5 00
Newport.....	25 00
Paria, 1st.....	20 00
Sharpsburg.....	20 00
Williamstown.....	6 09

\$878 58

LOUISVILLE PRESBYTERY.

Chapel Hill.....	\$3 00
Cloverport, Lucie Mem'l.....	3 00
Hodgensville.....	4 25
Hopkinsville, 1st.....	20 00
Kuttawa.....	5 00
Louisville, 4th.....	10 00
"    Alliance.....	18 00
"    Calvary.....	10 00
"    Covenant.....	100 00
"    Fourth Ave.....	485 41
"    Immanuel.....	10 00
"    Knox.....	1 00
"    Warren Mem'l.....	441 73
Olivet.....	10 00
Patterson Memorial.....	4 25
Pewee Valley.....	17 00
Plum Creek.....	5 00
Shelbyville.....	35 50

\$1,188 14

TRANSYLVANIA PRESBY.

Barboursville.....	\$10 00
Bethel, Union.....	10 00
Bradfordsville.....	10 00
Columbia.....	14 25
Danville, 2d.....	411 50
East Bernstadt.....	1 80
Ebenezer.....	10 00
Greensburg.....	13 00
Harlan.....	3 00
Harmony.....	13 60
Harrrodsburg.....	61 69
Hyden.....	12 50
Junction City.....	10 00
Lancaster.....	31 87
Lebanon.....	20 00
Manchester.....	41 50
Mt. Carmel.....	5 50
Mt. Vernon.....	3 50
Richmond.....	14 00

\$697 71

Total..... \$2,764 43

For SUMMARY, see page 250.

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR  
ENDING MARCH 31, 1905.

<b>DETROIT PRESBYTERY.</b>		Port Huron, Westminster (Jr. C. E., 3.65).....	\$40 00	Lansing, Franklin Ave. (C. E., 17.20).....	\$114 32
Ann Arbor.....	\$155 21	Sanilac Centre.....	3 00	Marshall.....(S.S., 6.02)	138 21
Brighton.....(S.S., 1.28)	42 94	Verona.....	4 00	Mason.....(S.S., 25)	100 00
Dearborn.....	7 68	Yale.....	35 00	Oneida.....	38 60
Detroit, 1st.....(S.S., 100)	2,848 04			Parma.....	13 00
" 2d Ave., (Y.P.M., 11)	29 10			Tompkins and Springport	4 00
" Bethany.....(S.S., 6.75)	80 45		\$915 20	Windsor.....	33 75
" Calvary.....(S.S., 9)	21 00				
" Covenant.....	20 00	<b>GRAND RAPIDS PRESBYTERY:</b>			
" Forest Ave.....(S.S., 12)	147 00	Big Rapids.....(S.S., 9.00)	\$39 00		\$1,027 35
" Fort Street.....	729 12	Dighton, Memorial.....	5 00		
" Highland Park.....	23 00	Ewart.....	14 00	<b>MONROE PRESBYTERY.</b>	
" Immanuel.....	59 66	Grand Haven.....(S.S., 7.32)	56 67	Adrian.....(C.E., 17.50)	\$72 50
" Jefferson Av.....(S.S., 35)	485 00	Grand Rapids, 1st (S.S., 5.75)	47 78	Blissfield.....	22 00
" Memorial.....(S.S., 10)	37 75	" 3d(S.S., 6.54)	14 54	Cadmus.....	21 00
" St. Andrews.....	24 00	" Im in a nuel (S.S., 6, C.E., 9.50)	15 50	Clayton.....	34 00
" St. Clair Ave. (S. S., 4.54).....	10 54	Hesperia.....	15 50	Coldwater.....	5 48
Sevel Memorial (S. S., 27, C.E., 3.75).....	46 95	Ionia.....	75 50	Erie.....(C.E., 5)	4 00
" Trumbull Ave.....(S.S.)	15 00	Muir (S.S., 4.40, C.E., 3.00)	14 60	Hillsdale.....(C.E., 5)	70 00
" Westm'r (E. S. Guild Assoc., 25).....	314 50	Spring Lake.....	7 00	Ida.....(C.E., 6)	8 65
		Tustin.....	27 00	La Salle.....	1 00
				Monroe.....(C.E., 3.59)	42 59
East Nankin.....	15 00			Palmyra.....	12 00
Holly.....	26 50			Petersburg.....	4 35
Howell.....	100 00		\$936 59	Quincy.....	14 00
Independence.....	25 00	<b>KALAMAZOO PRESBYTERY.</b>		Raisin.....	5 00
Marine City.....(S.S., 3.58)	13 58	Allegan.....	\$50 00	Tecumseh.....(S.S., 25.76)	143 47
Milan (S.S., 6, C.E., 2).....	16 25	Benton Harbor (S.S., 6.33)	81 33		\$460 04
Milford.....(S.S., 13.00)	74 00	Decatur.....(C.E., 3.25)	20 25		
Northville.....	20 00	Edwardeburg.....	11 50	<b>PETOSKEY PRESBYTERY.</b>	
Plainfield.....	30 00	Kalamazoo, 1st.....	166 00	Boyer City.....(S.S., 5)	\$15 05
Plymouth.....	17 00	" North.....	2 13	Cadillae.....	115 00
Pontiac.....	71 88	Niles.....(S.S.).....	7 00	East Jordan (S.S., 10, C.E., 5).....	99 85
Saline (S.S., 4.65, C.E. 5)	19 00	Paw Paw.....(S.S., 10.00)	23 00	Elk Rapids.....	10 00
South Lyon.....	43 91	Plainwell.....(S.S., 2.00)	12 00	Elmira.....	2 00
Springfield (L. A. S., 2.3)	14 00	Richland.....(C. E., 1.56)	33 48	Harbor Springs.....	15 00
Trenton.....	16 42	Schoolcraft.....	16 00	Lake City (S.S., 2.35, W.M.S., 4).....	47 35
Unadilla.....	10 00	Sturgis.....(C.E., 5.17)	70 17	Mackinaw City (S.S., 5, C.E., 5).....	47 00
Waterford Centre.....	10 00	Three Rivers.....(C.E., 9.20)	21 70	McBain.....	8 30
Wyandotte.....(S.S., 4.50)	11 00			Petoskey.....	18 25
Ypsilanti.....(S.S. 9.00)	25 50		\$514 56	Traverse City (S.S., 4, C. E., 10).....	24 00
	\$5,655 88			Yuba.....	8 00
		<b>LAKE SUPERIOR PRESBY.</b>			\$409 80
<b>FLINT PRESBYTERY.</b>		Calumet.....(S.S., 16.77)	\$127 77	<b>SAGINAW PRESBYTERY.</b>	
Argentine.....	\$3 72	Gladstone, Westm'r (Jr.C. E., 3).....	10 00	Alabaster.....	\$1 00
Avoca.....	2 00	Hessell.....	2 00	Alcona.....	3 85
Bad Axe (S.S., 10, C.E., 6)	86 00	Houghton (S.S., 4.51, Jr. C.E., 5, L.S.C., 25.00)...	34 51	Alma.....	91 45
Bloomfield.....	6 75	Iron Mountain.....	52 00	Alpena.....	10 07
Brent Creek.....	10 00	Iron River.....	12 00	Bay City, 1st. (S.S., 32.43) " Memorial (S.S., 4)	87 43
Bridgehampton.....	4 25	Ispeming.....	2 50	Beaverton.....	7 81
Brookfield.....	3 00	Manistique, Redeemer (S. S., 7.53).....	85 60	Coleman.....	6 03
Calvary.....	12 05	Marquette (S.S., 20.00, C. E., 100.00).....	300 33	Emerson.....	4 68
Caro.....	100 00	Negaunee.....(S.S.).....	5 00	Fairfield.....	8 00
Caseville.....	1 60	Newberry.....	15 50	Grayling.....(S.S.).....	4 00
Cass City.....(S.S., 4.4)	22 42	Ontonagon.....	11 00	Ithaca.....	36 00
Crosswell.....	40 00	Saint Ste. Marie.....	59 00	Lafayette, 2d, S., 15, C.E., 15)	3 04
Deckerville.....	6 00	St. Ignace.....(S.S., 7.74)	66 73	Midland (S.S., 5, C.E., 15c.)	21 15
Elk.....(S.S., 3.00)	5 23		\$791 97	Saginaw, Warren Ave (S. S., 15, C.E., 15)	75 02
Fairgrove.....	35 00			" Wash. Ave.....	34 50
Flint.....(S.S., 4.57)	254 57			" 1st (C.E., 4).....	264 85
Flynn.....	6 00			" Grace.....	54 50
Fremont.....	8 00			" Inmanuel (S.S., 5).....	20 22
Harbor Beach (C.E., 3.77)	16 93			Tawas City.....	41 25
Hayes.....	2 83	<b>LANSING PRESBYTERY.</b>		Taymouth.....	4 00
Juhl.....	2 10	Albion.....(S.S., 45.38)	\$155 38	West Bay City, Westm'r.	196 68
La Motte.....	19 00	Battle Creek.....	73 00		\$999 53
Lapeer.....(C.E.).....	3 50	Brooklyn.....(S.S., 4, C.E., 5)	52 66		
Linden.....(S.S., 14.65)	29 65	Concord.....(S.S.).....	6 00		
McPherson.....	1 20	Eckford.....	8 00		
Marlette, 1st.....(C.E., 3.00)	63 00	Hastings.....	35 00		
" 2d.....(C.E., 1.00)	18 00	Ilot.....(C.E., 5)	11 00		
Mundy.....	12 00	Homer.....	4 37		
Pigeon.....	2 40	Jackson.....	40 00		
Popple.....	25 00	Lansing, 1st (S.S., 12.35, Westm'r Guild, 10)	200 06		
Port Hope.....	6 00				
Port Huron, 1st.....	25 00				

INDIVIDUALS, Etc.

Less 5 per cent. of receipts from Oct. 1, 1901, to April 1, 1905, appropriated by Synod of Michigan for the current work of the Board of Home Missions (see page 122)..... \$311 38

Net Total..... \$10,856.61

For SUMMARY, see page 250.

HARVEY C. OLIN, Treasurer,  
156 Fifth Avenue, New York.

Gross Total..... \$11,197 99

SYNOD OF NEW JERSEY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS  
FOR THE YEAR ENDING SEPTEMBER 30, 1904.

ELIZABETH PRESBYTERY.

Basking Ridge.....	\$100 77
Bethlehem.....	10 00
Carteret, 1st.....	13 50
Clarksville (Gen Gardner)	13 20
Clinton.....	75 00
Cokesbury.....	22 54
Connecticut Farms.....	50 00
Cranford, 1st.....	120 00
Dunellen.....	54 30
Elizabeth, 1st.....	125 40
"    2d.....	250 60
"    3d.....	120 00
"    1st German.....	25 00
"    Greystone.....	78 04
"    Madison Ave.....	10 10
"    Siloam.....	9 90
"    Westminster.....	180 00
"    Bethany Chap.....	5 00
Garwood.....	3 00
Lamington.....	65 00
Liberty Corner.....	56 40
Lower Valley, Califon.....	42 00
Munier, German, 1st.....	5 00
Metuchen, 1st.....	75 00
Perth Amboy, 1st.....	69 99
Plainfield, 1st.....	115 08
"    Crescent Ave.....	278 10
"    Bethel Chapel.....	18 30
"    Hope Chapel.....	113 40
"    Warren Chapel.....	72 20
Pluckamin.....	45 90
Rahway, 1st.....	110 70
"    2d.....	160 00
Roselle.....	92 00
Springfield.....	80 21
Westfield.....	200 00
Woodbridge, 1st.....	57 00
Rev. Ezra F. Mundy.....	5 40
	\$9,927 03

Paterson, Broadway Ger.....	\$15 00
"    Redeemer.....	93 00
"    East Side.....	55 00
"    Lake View.....	15 00
"    Madison Ave.....	20 00
"    St. Augustine.....	6 00
Ridgewood, 1st.....	3 10
Rutherford, 1st.....	26 34
Tenafly.....	38 79
West Hoboken.....	110 00
West Milford.....	20 00
Rev. Fisher Howe Booth.....	21 17
	\$2,019 76

MORRIS AND ORANGE  
PRESBYTERY.

Berkshire Valley.....	\$7 80
"    Mine Hill, and.....	8 40
"    Luxemburg.....	3 90
Boonton, 1st.....	118 76
Chatham.....	74 00
Chester.....	9 14
Dover Memorial.....	167 97
East Orange, 1st.....	250 00
"    Elmwood.....	33 15
"    Arling'n Av.....	63 25
"    Bethel.....	74 95
"    Brick.....	200 00
Fairmount.....	16 50
Flanders.....	20 00
German Valley.....	10 18
Hanover.....	160 00
Madison, 1st.....	160 20
Mendham, 1st.....	75 00
Morris Plains.....	18 90
Morristown, 1st.....	275 00
"    South Street.....	239 48
Mt. Freedom.....	7 00
Mt. Olive.....	16 20
Myersville, German.....	5 00
New Providence.....	20 64
New Vernon.....	26 86
Orange, 1st.....	243 00
"    Central.....	250 00
"    German, 1st.....	17 00
"    Hillside.....	132 90
"    St. Cloud.....	40 00
Orange Valley, German.....	10 00
Parsippany.....	27 12
Pleasant Grove.....	10 00
Pleasant Valley.....	5 00
Rockaway.....	39 85
Schooley's Mountain.....	16 00
South Orange, 1st.....	80 00
"    Trinity.....	50 00
Stirling.....	5 00
Succasunna.....	28 00
Summit Central.....	132 26
Whippany.....	10 00
Wyoming.....	10 20
Vailsburg, 1st.....	10 00
Richard H. Allen.....	30 69
	\$3,189 30

MONMOUTH PRESBYTERY.

Allentown.....	\$65 00
Asbury Park, 1st.....	67 86
Atlantic Highlands.....	20 00
Barnegat and Forked River.....	15 00 6 30
Belmar.....	20 10
Beverly.....	77 67
Bordentown.....	24 00
Burlington.....	95 46
Columbus, 1st.....	10 00
Cranbury, 1st.....	111 80
"    2d.....	70 50
Cream Ridge.....	8 40
Delanco.....	27 04
Englishtown.....	25 05
Freehold, 1st.....	84 78
Hightstown.....	58 65
Holmanville.....	5 50
Hope.....	15 49
Jack-onville and Providence.....	14 40 14 30
Jamesburg.....	108 36
Keyport.....	11 10
Lakewood, 1st.....	97 10
Long Branch.....	38 00
Mantoloking.....	7 60
Mansquan.....	53 82
Matwan.....	56 40
Moorestown.....	17 50
Mount Holly.....	54 12
New Egypt.....	8 04
New Gretna.....	14 00
Oceanic.....	31 50
Perthville.....	24 70
Plattsburg.....	8 00
Pt. Pleasant.....	31 59
Red Bank.....	53 04
Riverton, Calvary.....	33 73
Savreville, German.....	26 96
Shrewsbury, 1st.....	41 88
South Amboy, 1st.....	32 00
South River, German.....	18 72
Tennent.....	29 25
Toms River.....	40 00
Tuckerton.....	15 00
West Mantoloking.....	4 94
Rev. Edw. B. Hodge, D.D.....	33 00
	\$1,728 15

JERSEY CITY PRESBYTERY.

Bayonne, Christ.....	\$20 25
Carlstadt, German.....	7 50
Englewood, 1st.....	378 84
"    West Side.....	13 00
Garfield.....	24 70
Hackensack, 1st.....	43 60
Hoboken, 1st.....	6 93
Jersey City, 1st.....	205 60
"    2d.....	64 61
"    Claremont.....	62 60
"    Westminster.....	89 60
Leonia.....	7 00
Norwood.....	6 30
Newfoundland.....	16 65
Passaic, 1st.....	137 40
"    Dundee.....	4 81
"    German.....	20 00
"    Grace.....	17 18
Paterson, 1st.....	16 00
"    2d.....	165 20
"    1st German.....	8 00

NEWARK PRESBYTERY.

Bloomfield, 1st.....	\$250 00
"    German.....	20 00
"    Westminster.....	150 00
Caldwell, 1st.....	45 94
Kearney, Knox.....	25 00
Montclair, 1st.....	40 00
"    Grace.....	5 58
"    Trinity.....	70 00
Newark, 1st.....	350 00
"    2d.....	206 25
"    3d.....	235 00
"    6th.....	9 35

Newark, German, 3d.....	\$15 00	Rev. J. B. Kugler.....	\$5 00	Bridgeton, 1st.....	\$110 00
" Italian, 1st.....	25 00	The Misses Maclean.....	50 00	" 2d.....	111 30
" Bethany.....	9 00			" 4th.....	8 00
" Calvary.....	19 50		\$2,588 02	" Irving Avenue	13 78
" Central.....	10 00			" West.....	75 00
" Elizabeth Av.....	16 61			Bunker Hill and	9 62
" Fifth Avenue.....	16 42			Glassboro.....	9 88
" Forest Hill.....	13 03	Andover.....	\$3 00	Camden, 1st.....	135 00
" High Street.....	79 75	Asbury.....	15 00	" 2d.....	126 50
" Immanuel Ger.....	20 00	Beattystown.....	9 00	" Calvary.....	14 60
" Memorial.....	20 00	Belvidere, 1st.....	68 00	" Woodland Ave.....	3 00
" Park.....	3 55	" 2d.....	10 00	" Liberty Park, Ger.	10 00
" Plane Street.....	20 75	Blairstown.....	125 00	" Grace.....	29 64
" Roseville.....	250 00	Bloomsbury.....	20 00	Cape May City.....	89 43
" South Park.....	189 20	Branchville.....	30 00	Cedarville, 1st.....	25 50
" Wickliffe.....	9 96	Danville.....	20 00	" Osborn Mem.....	18 91
Verona.....	5 13	Deckertown.....	35 00	Cold Spring.....	20 00
Anonymous.....	1 00	Delaware.....	16 00	Collingwood.....	11 00
	\$2,131 04	Franklin Furnace.....	28 50	Daretown, Pittsgrove.....	41 32
		Greenwich.....	20 00	Deerfield.....	53 00
		Hackettstown.....	125 00	Elmer.....	25 00
		Hamburg.....	17 00	Elwood, Brainerd.....	17 42
		Harmony.....	8 57	Fairfield, Fairton.....	6 75
		Knowlton.....	8 00	Gloucester City.....	40 00
		Lafayette.....	19 00	Green Creek.....	5 50
		Mansfield, 2d.....	8 50	Greenwich.....	22 00
		Marksboro.....	30 00	Haddonfield, 1st.....	124 20
		Musconetcong Valley.....	5 00	Haddon Heights.....	12 30
		Newton, 1st.....	150 00	Hampton, 1st.....	8 25
		North Hardyston.....	9 00	" Italian.....	5 00
		Oxford, 1st.....	25 00	Holly Beach.....	12 00
		Phillipsburg, 1st.....	42 94	Janvier.....	7 00
		" Westminster.....	10 00	Jericho.....	12 77
		Sparta.....	25 00	Leeds Point.....	10 00
		Stanhope.....	14 50	Laurel Springs, St. Paul's	10 00
		Stewartsville.....	49 81	Mays Landing.....	25 00
		Stillwater.....	5 76	Merchantville.....	30 00
		Wantage, 1st.....	15 00	Millville.....	75 00
		" 2d.....	32 00	Ocean City, 1st.....	28 50
		Washington.....	100 00	Pleasantville.....	10 00
		Yellow Frame.....	13 41	Salem, 1st.....	99 60
			\$1,113 02	Tuckahoe.....	7 50
				Vineland.....	15 00
				Wenonah, Memoria.....	108 24
				Williamstown.....	33 25
				Woodbury.....	71 09
				Woodstown.....	17 00
				Rev. Wm. Aikman.....	10 00
				Anonymous.....	1 00
				H. D. Moore.....	54 05
				T. W. Synnot.....	54 05
					\$2,132 76
				Total.....	\$20,818 80
				For SUMMARY, see page 250.	

NEW BRUNSWICK PRESBY.

Bound Brook.....	\$60 00	Absecon.....	\$10 00
Dayton.....	62 00	Atco.....	14 04
Dutch Neck.....	64 80	Atlantic City, 1st.....	58 00
Ewing, Scudders Falls.....	37 00	" " German.....	25 00
Flemington.....	155 00	" " Olivet.....	26 78
Frenchtown.....	48 52	" " Chelsea.....	10 40
Hamilton Square.....	76 80	" " Westminster.....	15 34
Holland.....	14 00	Audubon, Logan Memorial	18 50
Hopewell.....	15 00	Berlin.....	5 00
Kingston.....	38 00	Billingsport and	11 00
Lambertville, 1st.....	145 00	Swedesboro.....	20 75
Lawrenceville.....	75 00	Blackwood, 1st.....	45 00
Milford.....	46 25		
Mt. Airy, Anwell, 2d.....	3 00		
New Brunswick, 1st.....	143 75		
" 2d.....	10 00		
Pennington.....	21 00		
Princeton, 1st.....	212 82		
" 2d.....	33 00		
" Witherspoon St.....	15 00		
Reaville, Anwell, 1st.....	7 00		
Ringoes, Kirkpatrick Mem.....	17 40		
Stockton, 1st.....	21 00		
Titusville.....	22 55		
Trenton, 1st.....	354 52		
" 2d.....	44 40		
" 3d.....	206 80		
" 4th.....	100 00		
" 5th.....	25 00		
" Bethany.....	5 13		
" East Trenton.....	33 50		
" Prospect Street.....	233 33		
" Walnut Avenue.....	19 00		
" Italian.....	14 45		
Mrs. Caleb S. Green.....	150 00		

WEST JERSEY PRESBYTERY.

SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1904.

(HUDSON PRESBYTERY FOR THE YEAR ENDING MARCH 31, 1905.)

ALBANY PRESBYTERY.	Charlton.....	\$38 00	Princetown.....	\$17 50
Albany, N. Y., 1st.....	Conklinville.....	2 50	Rensselaerville.....	21 12
" 3d.....	Esperance.....	23 00	Rockwell Falls.....	14 00
" 4th.....	Galway.....	22 16	Sand Lake.....	22 50
" 6th.....	Gloversville, 1st.....	53 98	Saratoga Springs, 1st.....	40 01
" Madison Ave.....	" Kingsboro Ave.....	18 54	" 2d.....	40 00
" State Street.....	Greenbush.....	10 00	Schenectady, 1st.....	133 74
" West End.....	Hamilton, Union.....	15 00	" Union.....	10 00
Amsterdam, 2d.....	Jefferson.....	7 00	Stephentown, Garfield.....	10 00
" Emmanuel.....	Jermain Memorial.....	35 00	Tribes Hill.....	12 00
Ballston Spa.....	Johnstown.....	170 00	Voorheesville.....	11 60
Batchellerville.....	Mayfield, Central.....	3 50	West Galway.....	13 00
Bethlehem.....	Mariaville.....	15 00	West Milton.....	2 15
Broadalbin.....	Menands, Bethany.....	18 00		
Carlisle.....	New Scotland.....	17 00		\$1,815 87
	Northville.....	8 00		



**BINGHAMTON PRESBYTERY.**

Afton.....	\$15 00
Bainbridge.....	20 00
Binghamton, 1st.....	400 00
Broad Ave.....	20 00
Floral Ave.....	5 15
Immanuel.....	15 00
North.....	60 25
Ross Mem.....	15 00
West.....	100 00
Cannonsville.....	15 00
Conklin.....	20 00
Cortland.....	175 00
Deposit.....	8 22
Gulf Summit.....	10 00
Lordville.....	5 00
Marathon.....	20 00
Masonville.....	15 00
McGrawville.....	15 00
Nichols.....	15 00
Nineveh.....	15 00
Owego.....	50 00
Preble.....	15 00
Union.....	25 00
Waverly.....	100 00

\$1,153 62

**BROOKLYN PRESBYTERY.**

Brooklyn, 1st.....	\$650 00
2d.....	100 00
1st German.....	5 00
Ainslie St.....	25 00
Arlington Ave.....	25 00
Bay Ridge.....	30 00
Bedford.....	125 00
Bensonhurst.....	8 00
Bethany.....	3 30
Borough Park.....	5 00
Clason Ave.....	169 98
Duryca.....	50 00
Ebenezer, Ger.....	5 00
Franklin Ave.....	3 00
Freiden.....	10 00
Glenmore Ave.....	10 00
Grace.....	50 00
Greene Ave.....	41 32
Hopkins St.....	15 00
Flatbush.....	10 00
Lafayette Ave.....	1,050 00
Lefferts Park.....	4 00
Memorial.....	160 00
Mount Olivet.....	5 00
Noble Street.....	40 00
Olivet.....	5 00
Prospect H'g'ts.....	25 00
Ross Street.....	70 00
Sloam.....	5 00
So. Third St.....	95 00
Throop Ave.....	335 00
Westminster.....	22 12
West N. Brighton.....	20 00
Woodhaven, French Ev.....	5 00

\$3,215 72

**BUFFALO PRESBYTERY**

Akron.....	\$9 00
Alden.....	10 00
Buffalo, 1st.....	434 00
Bethany.....	56 00
Bethlehem.....	20 00
Calvary.....	75 00
Central.....	105 00
Covenant.....	20 00
East.....	28 00
Kenmore.....	15 00
Lafayette Avenue.....	269 00
Lebanon.....	10 00
North.....	170 00
Walden Ave.....	15 00
West Ave.....	35 00
Westminster.....	325 00
Clarence.....	9 00

Conewango.....	\$2 00
Cornplanter.....	1 00
East Aurora.....	36 00
Ellicottville.....	7 00
Franklinville.....	18 00
Fredonia.....	30 00
Gowanda.....	10 00
Hamburg, Lake Street.....	9 00
Jamestown.....	85 00
Jamison.....	1 00
Lancaster.....	19 00
Old Town.....	1 00
Olean.....	40 00
Portville.....	40 00
Ripley.....	2 00
Sherman.....	15 00
Silver Creek.....	20 00
South Wales.....	3 00
Springville.....	13 00
Tonawanda.....	13 00
Mission.....	1 00
Westfield.....	45 00
Presbytery.....	75 00

\$2 091 00

**CAYUGA PRESBYTERY**

Auburn, 1st.....	\$228 62
2d.....	40 00
Calvary.....	30 00
Central.....	196 73
Westminster.....	15 00
Aurora.....	16 20
Cato.....	9 00
Cayuga.....	8 18
Dryden.....	20 00
Genoa, 1st.....	16 00
2d.....	5 25
3d.....	1 66
Ithaca.....	171 16
Ludlowville.....	1 00
Meridian.....	25 00
Port Byron.....	6 00
Scipio.....	10 00
Scipioville.....	12 00
Weedsport.....	65 00
Presbytery.....	50 00

\$936 80

**CHAMPLAIN PRESBYTERY.**

Beekmantown.....	\$6 08
Belmont.....	2 60
Burke.....	2 00
Champlain.....	13 00
Chateaugay.....	8 85
Chazy.....	11 21
Constable.....	21 75
Port Covington.....	26 74
Keeseville.....	5 00
Malone.....	50 00
Mineville.....	10 00
Pern.....	10 55
Plattsburgh, 1st.....	53 70
Port Henry.....	26 65
Saranac Lake.....	23 37

\$271 50

**CHEMUNG PRESBYTERY.**

Big Flats.....	\$10 00
Breesport.....	8 00
Dundee.....	49 83
Elmira, 1st.....	105 40
Lake St.....	50 00
North.....	40 00
Horseheads.....	25 00
Mecklenburg.....	4 01
Moreland.....	3 60
Montour's Falls.....	11 00
Sullivanville.....	6 40
Spencer.....	4 00
Watkins.....	30 37
Elmira, South.....	12 40

\$370 01

**COLUMBIA PRESBYTERY.**

Ashland.....	\$11 00
Cairo.....	5 00
Catskill.....	65 20
Centerville.....	6 00
Greenville.....	17 00
Hillsdale.....	5 00
Hunter.....	7 22
Hudson.....	100 00
Valatie.....	14 00
Windham.....	13 00
2d.....	5 00
John E. Gillette.....	5 00

\$253 42

**GENESEEE PRESBYTERY.**

Attica.....	\$25 00
Batavia.....	93 08
Bergen.....	30 00
Byron.....	11 00
Castle.....	5 45
East Bothany.....	10 00
East Pembrook.....	13 00
Elba.....	5 10
Leroy.....	25 00
North Bergen.....	5 00
Oakfield.....	6 25
Perry.....	20 50
Stone Church.....	10 00
Warsaw.....	20 00

\$279 38

**GENEVA PRESBYTERY.**

Bellona, Memorial.....	\$14 00
Branchport.....	1 00
Canandaigua.....	22 31
Canoga.....	6 17
Dresden.....	8 00
Geneva, 1st.....	130 00
North.....	133 95
Gorham.....	20 00
Naples.....	27 00
Oaks Corners.....	5 57
Penn Yan.....	44 80
Phelps.....	12 00
Romulus.....	7 06
Seneca.....	40 00
Seneca Castle.....	9 84
Seneca Falls.....	110 00
Shortsville.....	20 29
Trumansburg.....	35 41
Waterloo.....	50 00
West Fayette.....	10 00
Rev. J. W. Jacks, D.D.....	175 00

\$882 43

**HUDSON PRESBYTERY.**

Amity.....	\$8 00
Denton.....	2 00
Chester.....	22 36
Goshen.....	23 98
Montgomery.....	5 30
Port Jervis.....	35 00
Scotchtown.....	17 94
Cochecton.....	13 20
Goodwill.....	15 00
Ramapo.....	60 00
Hopewell.....	13 00
Roscoe.....	10 00
Palisades.....	22 00
Haverstraw, Central.....	45 00
Clarkstown, German.....	10 00
Westtown.....	15 00
Nyack.....	85 00
Liberty.....	28 50
Middletown, 1st.....	71 20
Livingston Manor.....	17 36
Milford.....	10 00
Circleville.....	20 00
Unionville.....	10 00
Suffern.....	5 00
Hamptonburg.....	10 00

Congers.....	\$5 50
Jeffersonville, German ..	5 00
Washingtonville.....	20 00
Florida.....	5 25
Hempstead.....	10 00
Monticello.....	29 81
Otisville.....	3 50
Slate Hill.....	1 80
White Lake.....	2 00
Greenbush.....	11 00
Mongaup Valley.....	2 00
Stony Point.....	15 72
Middletown, 2d.....	61 00

\$747 42

LONG ISLAND PRESBYTERY.

Bridgehampton.....	\$22 25
Brookfield.....	10 00
Brookhaven.....	5 00
Cutchogue.....	32 11
Easthampton.....	15 00
East Moriches.....	10 00
Franklinville.....	1 00
Greenport.....	15 00
Mattituck.....	20 00
Middletown.....	4 43
Port Jefferson.....	10 40
Sag Harbor.....	22 59
Setauket.....	25 00
Shelter Island.....	21 50
Shinnecock.....	3 00
Southampton.....	32 00
Southold.....	30 00
Westhampton.....	21 89
Yaphank.....	5 00

\$296 17

LYONS PRESBYTERY.

Clyde, Galen.....	\$30 00
East Palmyra.....	9 20
Fairville.....	6 00
Huron.....	9 30
Junius.....	11 00
Lyons.....	60 04
Marion.....	7 10
Newark.....	59 17
Ontario.....	11 20
Palmyra.....	27 29
Rose.....	10 00
Sodus.....	40 60
Victory.....	2 70
Williamson.....	20 00
Wolcott, 1st.....	28 50
"    2d.....	4 75

\$336 85

NASSAU PRESBYTERY.

Astoria.....	\$26 00
Babylon.....	8 75
Elmont, St. Paul's.....	5 00
Far Rockaway.....	40 00
Freeport.....	14 00
Glen Cove.....	7 00
Glenwood.....	2 00
Hempstead, Christ's.....	30 00
Huntington, 1st.....	30 00
Islip.....	25 00
Jamaica.....	40 00
"    German.....	5 00
Melville.....	5 00
Newtown.....	35 00
Northport.....	20 00
Oceanside.....	10 00
Oyster Bay.....	30 00
Smithtown.....	10 00
Springfield.....	5 00

\$347 75

NEW YORK PRESBYTERY.

New York, 1st.....	\$12 87
"    4th.....	91 55

New York, 2d German....	\$5 00
"    5th Ave.....	623 24
"    Bedford Park.....	36 33
"    Bethany.....	10 00
"    Brick.....	568 85
"    Central.....	500 00
"    Puritans.....	50 32
"    Sea and Land.....	13 50
"    Covenant.....	35 00
"    East Harlem.....	10 00
"    1st Union.....	1 33
"    French Evan.....	10 00
"    Harlem.....	17 50
"    Madison Ave.....	132 59
"    Madison Sq.....	451 97
"    Mt. Wash'ton.....	25 10
"    Rutgers.....	140 00
"    Scotch.....	75 57
"    ThroggsNeck.....	10 00
"    Tremont.....	7 20
"    UniversityPl.....	306 97
"    Wash'n H'hts.....	30 02
"    West.....	58 04
"    West End... ..	123 79
"    West Farms.....	6 00
Mrs. S. V. Harkness.....	100 00
E. S. Harkness.....	100 00
D. S. Dodge.....	100 00

\$3,651 74

NIAGARA PRESBYTERY.

Albion.....	\$50 00
Barre Centre.....	15 00
Carlton.....	10 00
Knowlesville.....	20 00
Lewiston.....	20 00
Lockport, 1st.....	124 80
"    2d.....	10 00
"    Calvary.....	10 00
Lyndonville.....	15 00
Mapleton.....	15 00
Medina.....	50 00
Middleport.....	10 00
Niagara Falls, 1st.....	80 00
"    PierceAve.....	10 00
North Tonawanda.....	45 00
Somerset.....	10 00
Wilson.....	12 00
Wright's Corners.....	15 00
Youngstown.....	10 00

\$531 80

NORTH RIVER PRESBYTERY.

Amenla.....	\$10 00
"    South.....	50 00
Ancram Lead Mines.....	8 00
Bethlehem.....	20 66
Cornwall-Canterbury.....	5 00
Cornwall-on-Hudson.....	8 15
Freedom Plains.....	7 80
Highland Falls.....	9 00
Highland Lloyd.....	5 00
Inghsonville.....	6 50
Kingston.....	10 00
Little Britain.....	22 00
Marlborough.....	29 23
Matteawan.....	10 60
Milton.....	10 00
Millerton.....	30 00
Newburgh, 1st.....	28 00
"    Calvary.....	9 87
"    Union.....	25 00
New Hamburg.....	25 00
Pine Plains.....	20 00
Pleasant Plains.....	3 05
Pleasant Valley.....	4 00
Poughkeepsie.....	203 10
Rondout.....	26 23
Salt Point, Westminster.....	9 00
Smithfield.....	7 00
Wappinger's Falls.....	6 00

\$608 19

OTSEGO PRESBYTERY.

Buell.....	\$9 00
Cherry Valley.....	15 66
Colchester.....	11 50
Cooperstown.....	53 00
Delhi, 1st.....	60 00
"    2d.....	40 00
East Guilford.....	5 00
East Meredith.....	11 16
Gilbertsville.....	22 00
Guilford.....	21 00
Hamden.....	13 92
Hobart.....	10 60
Laurens.....	4 50
Meridale.....	12 00
Middlefield Centre.....	8 00
New Berlin.....	10 00
Oneonta.....	58 00
Otego.....	11 00
Richfield Springs.....	16 75
Shaverton.....	5 96
Stamford.....	34 94
Unadilla.....	7 00
George N. Rowe.....	5 00

\$416 39

ROCHESTER PRESBYTERY.

Brighton.....	\$48 08
Brockport.....	39 00
Caledonia.....	45 90
Charlotte.....	2 92
Chili.....	11 86
Dansville.....	37 75
East Kendall.....	2 25
Gates.....	13 00
Genesee Village.....	86 55
Groveland.....	26 42
Honeoye Falls.....	17 89
Lima.....	4 00
Mendon.....	12 00
Moscow.....	16 88
Nunda.....	29 92
Ogden.....	20 61
Ossian.....	7 25
Parma Centre.....	6 75
Piffard.....	3 37
Pittsford.....	32 89
Rochester, 3d.....	160 88
"    Brick.....	515 10
"    Calvary.....	47 00
"    Central.....	241 73
"    East Side.....	25 10
"    Grace.....	31 54
"    Memorial.....	15 00
"    Mount Hor... ..	15 75
"    North.....	72 00
"    St. Peter's.....	101 82
"    Trinity.....	18 00
"    Westminster... ..	50 60
Sparta, 1st.....	11 00
Springwater.....	4 05
Sweden.....	16 20
Tuescarora.....	8 28
Victor.....	35 00
Wheatland.....	37 12

\$1,998 46

ST. LAWRENCE PRESBYTERY.

Adams.....	\$10 00
Brasher Falls.....	9 00
Brownville.....	10 00
Benson Mines.....	3 00
Canton.....	50 00
Cape Vincent.....	20 00
Carthage.....	30 00
Chaumont.....	21 00
Clare.....	2 00
Crary Mills.....	10 00
De Grasse.....	3 00
De Kalb.....	7 00
"    Junction.....	10 00

Dexter.....	\$30 00	Cambridge.....	\$40 53	Oriskany.....	
Evans Mills, Leray 1st.....	7 00	Chester.....	6 08	Waterbury Memorial.....	\$20 00
Gouverneur.....	85 00	Cohoes, Silliman Mem.....	185 00	Redfield.....	15 00
Hammond.....	13 00	Fort Edward.....	15 14	Rome.....	110 00
Hannawa Falls.....	5 00	Glens Falls.....	63 00	Sauquoit.....	10 00
Harewood.....	4 00	Green Island.....	36 89	South Trenton.....	5 00
Heuvelton.....	12 00	Hebron.....	4 00	Turin.....	10 00
Helena.....	2 00	Hooisick Falls.....	49 67	Utica, 1st.....	175 00
Louisville.....	15 00	Johnsenville.....	15 16	"    Bethany.....	75 00
Morristown.....	10 00	East Lake George.....	2 60	"    Memorial.....	70 00
Newton Falls.....	3 00	Lansingburgh, 1st.....	81 36	"    Olivet.....	15 00
Oswegatchie, 1st.....	75 00	"    Olivet.....	13 00	"    Westminster.....	175 00
"    2d.....	17 00	Malta.....	6 59	Verona.....	13 30
Ox Bow.....	20 00	Mechanicville.....	24 50	Vernon Centre.....	10 00
Plessis.....	3 00	Melrose.....	13 33	Walcott Memorial.....	55 00
Potsdam.....	85 00	Middle Granville.....	9 61	Waterville.....	40 00
Rosie.....	14 00	North Granville.....	6 69	West Camden.....	12 00
Sterling Pond, Wick.....	1 00	Pittstown.....	6 00	Whitesboro.....	20 00
Sackett's Harbor.....	15 00	Salem.....	33 23	Williamstown.....	10 00
Stark.....	4 00	Sandy Hill.....	50 10		
Star Lake.....	2 00	Schaghticoke.....	7 00		\$1,363 43
Theresa.....	30 00	Stillwater, Schoonmaker Memorial.....	10 00	WESTCHESTER PRESBYTERY.	
Waddington.....	5 00	Troy, 1st.....	160 00	Bedford.....	\$5 00
"    Scotch.....	60 00	"    2d.....	190 78	Croton Falls.....	20 00
Wanakena.....	4 36	"    3d.....	6 66	Darien.....	25 00
Watertown, 1st.....	125 00	"    9th.....	69 51	Gilead.....	15 00
"    Stone Street.....	75 00	"    Liberty St.....	9 21	Greenburgh.....	27 00
"    Hope.....	18 00	"    Memorial.....	17 78	Greenwich.....	10 00
	\$914 36	"    Oakwood Avenue.....	42 75	Harrison.....	10 00
STEUBEN PRESBYTERY.		"    Park.....	26 41	Hartford.....	10 00
Addison.....	\$100 00	"    Second Street.....	179 70	Holyoke, 1st.....	16 00
Almond.....	10 00	"    Westminster.....	51 00	Huguenot Memorial.....	31 00
Angelica.....	10 00	"    Woodside.....	20 00	Irvington.....	113 01
Andover.....	5 50	Warrensburg.....	5 00	Katonah.....	25 00
Atlanta.....	11 00	Waterford.....	68 59	Mahopac Falls.....	25 00
Avoca.....	15 00	West Mountain.....	4 00	Mt. Kisco.....	40 51
Belmont.....	10 00	Whitehall.....	8 81	Mt. Vernon, 1st.....	160 00
Bath.....	107 81			New Haven, 1st.....	30 00
Campbell.....	18 45		\$1,561 17	New Rochelle, 1st.....	100 00
Canaseraga, 1st.....	10 00	UTICA PRESBYTERY.		"    North Ave.....	35 68
Canisteo.....	80 00	Angusta.....	\$5 00	Ossining.....	55 00
Centreville.....	1 00	Boonville.....	8 37	Patterson.....	40 00
Cohocton.....	10 00	Camden.....	20 00	Peckskill, 1st.....	61 99
Corning.....	50 00	Clinton.....	50 00	"    2d.....	20 02
Cuba.....	12 12	Dolgeville.....	10 00	Portchester.....	15 00
Hammondsport.....	15 00	Forestport and White Lake.....	15 00	Pound Ridge.....	15 00
Hornellsville, 1st.....	70 71	Glenfield.....	6 00	Rye.....	110 11
"    Westminster.....	50 00	Hamilton College.....	10 00	Scarborough.....	150 00
Howard.....	7 00	Holland Patent.....	30 00	Sound Beach.....	10 00
Jasper.....	10 00	Ilion.....	40 00	South East Center.....	16 00
Prattsburg.....	21 00	Kirkland.....	10 00	South Salem.....	11 58
Pulteney.....	6 00	Knoxboro.....	12 53	Springfield, 1st.....	10 00
	\$630 59	Little Falls.....	70 47	Stamford, 1st.....	150 00
SYRACUSE PRESBYTERY.		Lowville.....	20 65	Thompsonville.....	60 00
Syracuse, 4th.....	\$2 00	Lyons Falls.....	22 00	White Plains.....	68 33
"    Park Central.....	23 52	Martinsburg.....	9 00	Yonkers, 1st.....	225 00
	\$25 52	New Hartford.....	25 00	"    Westminster.....	21 01
TROY PRESBYTERY.		North Gage.....	10 00	"    Daysprng.....	10 00
Argyle.....	\$6 06	North Wood.....	4 00	Yorktown.....	25 00
Bay Road.....	3 00	Norwich Corners.....	5 00		\$1,772 36
Caldwell.....	10 00	Old Forge.....	5 00	Total.....	\$26,501 95
		Oncida Castle.....		For SUMMARY, see page 250.	
		"    Cochran Memorial.....	25 00		
		Oncida.....	110 00		

SYNOD OF PENNSYLVANIA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1904.

ALLEGHENY PRESBYTERY.		Bakerstown.....	\$10 00	Hoboken.....	\$10 00
Allegheny, 1st.....	\$22 37	Beaver.....	37 00	Hiland.....	15 00
"    Central.....	32 00	Brighton Road.....	5 00	Industry.....	3 00
"    1st German.....	9 00	Bellevue.....	25 82	Leetsdale.....	38 92
"    McClure Ave.....	143 62	Bethlehem.....	3 00	Mars.....	5 00
"    Providence.....	15 00	Cheswick.....	7 00	Millvale.....	2 12
"    North.....	117 98	Concord.....	2 00	Manchester.....	12 00
"    Melrose Ave.....	5 50	Clifton.....	11 00	Natrona.....	5 11
"    Watson Mem.....	9 85	Cross Roads.....	9 00	New Salem.....	6 55
Allison Park.....	5 00	Fairmount.....	6 00	Pleasant Hill.....	9 00
Aspinwall, 1st.....	10 00	Freedom.....	18 00	Pine Creek, 1st.....	5 00
Avalon.....	33 00	Glenshaw.....	12 00	"    "    2d.....	3 19

Rochester.....	\$34 00
Sharpsburg.....	32 04
Sewickley.....	266 27
Tarentum.....	9 70
"    French Mission.....	8 37
Vanport.....	9 00
	\$1,023 41

BLAIRSVILLE PRESBYTERY.

Armagh.....	\$17 30
Barnesboro.....	20 00
Blairsville.....	39 10
Braddock, 1st.....	226 22
"    Calvary.....	28 50
Beulah.....	35 00
Cresson.....	16 84
Congruity.....	10 25
Conemaugh.....	13 05
Cross Roads.....	20 00
Derry.....	56 00
Ebensburg, 1st.....	25 00
Gallitzin.....	5 00
Greensburg, 1st.....	250 00
Harrison City.....	15 00
Irwin.....	22 64
Jeannette.....	21 40
Johnstown, 1st.....	270 00
"    2d.....	13 00
"    Laurel Ave.....	30 63
Kerr.....	5 00
Ligonier.....	34 00
Latrobe.....	194 06
Laird.....	1 40
Livermore.....	11 60
McGinnis.....	50 00
Manor.....	16 50
Murrysville.....	3 00
New Alexandria.....	75 35
".....	86 48
New Florence.....	6 00
New Salem.....	21 00
New Kensington, 1st.....	52 00
Parnassus, 1st.....	50 00
Poke Run.....	75 00
Pleasant Grove.....	22 00
Plum Creek.....	34 00
Seward.....	6 42
Somerset.....	10 47
Turtle Creek.....	43 00
Unity.....	25 00
Union.....	4 00
Vandergrift.....	26 00
Wilmerding.....	45 00
Windber.....	20 00
	\$1,996 77

BUTLER PRESBYTERY.

Allegheny.....	\$23 00
Amity.....	7 00
Butler, 1st.....	20 33
"    2d.....	12 11
Buffalo.....	4 50
Concord.....	26 00
Crestview.....	14 00
Clintonville.....	12 00
Evans City.....	10 00
Fairview.....	1 00
Grove City.....	10 00
Harrisville.....	1 00
Jefferson Centre.....	5 00
Martinsburg.....	11 00
Mt. Nebo.....	3 00
Muddy Creek.....	2 00
Middlesex.....	20 50
Millbrook.....	5 00
North Butler.....	8 00
North Washington.....	18 00
New Salem.....	14 00
North Liberty.....	3 75
New Hope.....	4 00
Parkers City.....	8 00
Plain.....	8 00

Plain Grove.....	\$6 83
Prospect.....	1 00
Pleasant Valley.....	12 00
Petrolia.....	10 34
Portersville.....	38 00
Scrub Grass.....	14 00
Summit.....	2 00
Slippery Rock.....	17 00
Unionville.....	2 00
Westminster.....	2 75
West Snnbury.....	7 13
Zelenopole and Harmony.....	7 66
	\$371 90

CARLISLE PRESBYTERY.

Big Springs.....	\$70 93
Buffalo.....	3 75
Burnt Cabins.....	2 00
Buck Valley-Warfordsb'g.....	2 00
Biddle Memorial Mission.....	25 00
Carlisle, 1st.....	43 25
"    2d.....	65 06
"    3d.....	2 00
Chambersb'g, Fall Spring.....	200 00
"    Central.....	35 00
Centre.....	22 00
Dauphin.....	17 31
Duncannon.....	14 00
Dickinson.....	5 00
Gettysburg.....	13 55
Greencastle.....	18 05
Green Hill.....	3 25
Great Conewago.....	4 00
Harrisburg, Pine St.....	775 89
"    Bethany.....	2 00
"    Market Sq.....	304 71
"    Calvary Chap.....	5 00
"    Covenant.....	22 45
"    Capitol Street.....	5 00
"    Olivet.....	9 00
"    Salem.....	53 31
"    Westminster.....	16 00
Landisburg.....	4 00
Lebanon, Christ.....	52 07
"    Fourth Street.....	95 19
Lower Path Valley.....	11 50
Lower Marsh Creek.....	18 95
Monaghan.....	8 20
Mechanicsburg.....	61 00
Middle Spring.....	5 00
Mercersburg.....	29 65
Middletown.....	20 00
Millerstown.....	9 21
McConnellsburg.....	18 00
New Bloomfield.....	14 00
Newport.....	9 00
Shippensburg.....	31 45
Silver Spring.....	10 00
Steelton, 1st.....	18 00
Shermansdale.....	5 00
St. Thomas.....	4 20
Upper.....	10 00
Upper Path Valley.....	18 36
Waynesboro.....	25 16
Robert Kennedy Memorial.....	22 00
Warfordsburg.....	4 00
J. B. Davidson.....	10 00
"A Friend".....	5 00
	\$2,259 72

CHESTER PRESBYTERY.

Avondale.....	\$8 82
Ashmun.....	22 00
Berwyn, Trinity.....	15 00
Bryn Mawr.....	165 88
Chester, 1st.....	8 15
Chichester Memorial.....	5 00
Christiana, Latta Mem.....	7 00
Clifton Heights.....	1 00
Coatesville.....	31 09
Downingtwn, Central.....	11 71

Darby Borough, 1st.....	\$6 50
Dilworthtown.....	8 00
Doe Run.....	18 00
East Whiteland.....	6 00
Fagg's Manor.....	84 00
Fairview.....	2 00
Forks of Brandywine.....	5 00
Honey Brook.....	10 00
Kennett Square.....	14 00
Landowne, 1st.....	34 00
Middletown, 1st.....	11 57
Media.....	41 32
Marple.....	3 58
New London.....	50 00
Nottingham.....	11 13
Oxford, 1st.....	169 25
"    2d.....	2 50
Paoli, 1st.....	5 00
Penningtonville.....	6 44
Phoenixville.....	6 00
Rutledge, Chambers Mem.....	26 50
Ridley Park.....	4 91
Toughkenamon.....	2 00
Upper Octorara.....	125 00
Upper Parkesburg, S. S.....	30 00
Unionville.....	2 00
West Chester, 1st.....	50 52
"    2d.....	2 00
"    Westm'r.....	25 00
Wayne.....	60 27
West Grove.....	3 00
Westminster.....	8 50
	\$1,109 64

CLARION PRESBYTERY.

Academa.....	\$17 37
Adrian.....	10 00
Brookville.....	54 90
Brockwayville.....	28 01
Beechwoods.....	55 56
Bethesda.....	18 97
Big Run.....	8 00
Clarion.....	31 25
Collensburg.....	4 40
Concord.....	5 40
Cool Spring.....	4 00
Du Bois.....	75 00
Endeavor.....	2 00
Emlenton.....	57 67
Edenburg.....	34 54
Falls Creek.....	21 00
Greenville.....	8 00
Hazen.....	9 00
Johnsonburg.....	15 00
Licking.....	24 00
Leatherwood.....	4 00
Mt. Pleasant.....	3 15
Mt. Tabor.....	15 00
Mariensville.....	12 75
Mill Creek.....	8 00
New Rehoboth.....	4 00
New Bethlehem.....	50 00
Oak Grove.....	8 00
Oil City, 2d.....	60 00
Penfield.....	25 00
Perry.....	5 00
Pisgah.....	51 00
Punxsutawney, 1st.....	45 00
Reynoldsville.....	27 00
Richardsville.....	6 00
Richland.....	12 00
Rockland.....	8 00
Sligo.....	4 25
Shiloh.....	4 50
Scotch Hill.....	4 00
Summersville.....	16 00
Sugar Hill.....	9 00
Tionesta.....	21 10
Tylersburg.....	2 00
Wilcox.....	13 00
West Millville.....	3 00
Worthville.....	2 00
	\$906 82

ERIE PRESBYTERY.

Atlantic, 1st.....	\$6 00
Belle Valley.....	10 00
Bradford, 1st.....	53 12
Cool Spring.....	4 04
Corry, 1st.....	5 50
Conneautville.....	6 15
Cambridge Springs.....	18 00
Cochranon.....	9 00
Dempseytown.....	2 00
East Springfield.....	5 55
East Greene.....	3 00
Erie, 1st.....	30 00
" Central.....	130 00
" Chestnut Street.....	10 00
" Park.....	108 57
Edinboro.....	3 70
Franklin.....	120 36
Fredonia.....	4 50
Fairfield.....	10 63
Fairview.....	8 65
Garland.....	1 00
Gravel Run.....	3 68
Georgetown.....	4 00
Girard.....	13 65
Harmonsburg.....	3 00
Jamesstown, 1st.....	4 41
Kerr Hill.....	3 15
Meadville, 1st.....	10 61
Mercer, 1st.....	29 00
" 2d.....	32 00
Mill Village.....	2 26
Mt. Pleasant.....	6 00
Milledgeville.....	2 00
North Clarendon.....	5 00
North East.....	31 30
North Warren.....	9 00
Oil City, 1st.....	30 57
Pittsfield.....	5 00
Stoneboro.....	4 45
Sugar Creek Memorial.....	3 00
Sunville.....	1 00
Transfer.....	4 00
Tidionte.....	6 00
Utica.....	27 00
Union City.....	10 00
Warren, 1st.....	61 39
Waterloo.....	1 00
Westminster.....	3 00
	<hr/>
	\$863 24

KITTANNING PRESBYTERY.

Apollo, 1st.....	\$114 00
Avonmore.....	8 00
Atwood.....	1 00
Appleby Manor.....	6 50
Bethel.....	1 00
Boiling Spring.....	2 00
Black Lick.....	4 50
Clarksburg.....	10 00
Concord.....	21 00
Currie's Run.....	5 00
Centre.....	4 00
Crooked Creek.....	12 00
Cherry Tree.....	15 00
Elderton.....	8 00
East Union.....	2 00
Elder's Ridge.....	18 59
Ebenezer.....	12 34
Freeport.....	34 00
Ford City.....	11 00
Glade Run.....	8 00
Gilgal.....	5 00
Goheenville.....	5 00
Homer City.....	4 13
Harmony.....	10 00
Indiana, 1st.....	67 00
Jacksonville.....	3 00
Kittanning, 1st.....	60 00
Leechburg, 1st.....	45 00
Mt. Pleasant.....	4 00
Midway.....	5 00

Mechanicsburg.....	\$1 00
Middle Creek.....	5 00
Marion.....	5 00
Nebo.....	15 00
Plumville.....	2 00
Rural Valley.....	17 34
Rockbridge.....	4 00
Rayne.....	1 00
Saltsburg.....	140 00
Slate Lick.....	12 02
Strader's Grove.....	3 67
Tunnelton.....	5 00
Union.....	11 00
West Lebanon.....	1 00
West Glade Run.....	6 00
Whitesburg.....	3 00
Worthington.....	17 00
Washington.....	4 00
	<hr/>
	\$759 09

LACKAWANNA PRESBYTERY.

Ashley.....	\$8 60
Athens.....	20 00
Bernice.....	15 00
Bennett.....	5 00
Bethel.....	1 00
Carbondale, 1st.....	171 98
Canton.....	15 00
Camptown.....	10 00
Duryea, 1st.....	2 14
Dunmore.....	25 00
Elmburst.....	3 00
Forty Fort.....	10 20
Franklin.....	6 50
Great Bend (Halstead).....	4 38
Honesdale, 1st.....	186 46
Hawley, 1st.....	15 00
Herrick.....	10 00
Harmony, of Brandt.....	13 29
Kingston.....	75 00
Lime Hill.....	5 00
Lackawanna.....	2 40
Langcliffe.....	28 32
Monroeton.....	5 00
Meshoppen.....	11 00
Mehoopany.....	1 00
Mt. Pleasant.....	2 00
Nicholson.....	6 00
Nanticoke.....	6 00
New Milford.....	4 00
Newton.....	1 00
Orwell.....	2 00
Plains.....	2 00
Plymouth.....	20 00
Rome.....	1 00
Rushville.....	16 00
Sayre, 1st.....	5 00
Stevensville.....	10 00
Scranton, 1st.....	151 09
" 2d.....	131 24
" Petersburg, Ger.....	16 50
" Green Ridge.....	46 55
" German 1st.....	45 00
" Washburn St.....	10 00
Sylvania.....	5 00
Shicksbinny.....	2 06
Scott.....	13 88
Towanda.....	35 26
Tunkhannock.....	17 44
Troy.....	42 50
Ulster.....	13 00
Ulster Village, 1st.....	13 00
Uniondale.....	1 00
Wilkesbarre, 1st.....	25 37
" Memorial.....	194 39
" Westminster.....	11 00
" Grant St.....	4 26
Wyalsburg, 1st.....	25 00
West Pittston, 1st.....	229 00
Wyoming.....	5 00

\$1,762 61

LEHIGH PRESBYTERY.

Ashland.....	\$15 00
Audenried.....	12 00
Allen Township.....	15 00
Bethlehem, 1st.....	55 00
Centralia.....	5 00
Catasauqua, 1st.....	50 00
College Hill.....	45 37
East Mauch Chunk Mem.....	10 00
Easton, 1st.....	210 00
" Brainerd Union.....	430 00
" South.....	20 00
" Olivet.....	16 00
Freeland.....	5 00
Hokendauqua.....	6 07
Hazleton, 1st.....	155 00
" Italian Mission.....	5 35
Lock Ridge.....	2 00
Leighton.....	15 00
Mahanoy City, 1st.....	43 37
Mauch Chunk, 1st.....	12 53
Middle Smithfield.....	18 23
Pottsville, 1st.....	164 51
" 2d.....	55 00
Port Carbon.....	16 00
Portland.....	12 00
Shawnee.....	30 00
Shenandoah.....	20 00
Stroudsburg, 1st.....	70 00
" East.....	6 00
South Bethlehem, 1st.....	36 00
Upper Mt. Bethel.....	8 00
White Haven.....	10 00

\$1,573 43

NORTHUMBERLAND PRESBY.

Bald Eagle and Nittany.....	\$4 50
Benton.....	3 00
Beech Creek.....	3 00
Bloomsburg, 1st.....	65 60
Berwick.....	24 00
Briar Creek.....	5 00
Bodines.....	1 00
Buffalo Roads.....	5 00
Chillisquaque.....	14 85
Derry.....	2 32
Elysburg.....	2 00
Emporium, 1st.....	5 00
Great Island.....	35 00
Grove, of Danville.....	17 86
Hartleton.....	3 00
Jersey Shore.....	66 00
Lycoming.....	9 34
" Centre.....	2 00
Lewisburg, 1st.....	50 93
Linden.....	7 00
Mooreburg.....	15 05
Muncy.....	10 00
Montgomery, 1st.....	8 00
Milton.....	108 29
Mt. Carmel.....	14 36
Mifflinburg, 1st.....	22 00
Mahoning.....	35 82
Mountain.....	2 00
New Berlin.....	4 00
Orangeville.....	4 00
Raven Creek.....	3 25
Rush.....	6 00
Renovo.....	50 00
Rohrsburg.....	1 00
Shiloh.....	20 00
Sunbury.....	40 00
Shamokin.....	24 33
Trout Run.....	2 00
Warrior Run, 1st.....	1 00
Williamsport, 1st.....	138 00
" 3d.....	70 28
" Bethany.....	10 00
" Covenant.....	71 25
Watsontown, 1st.....	17 00
Washington.....	19 00
Washingtonville.....	6 00

\$1,029 03

PARKERSBURG PRESBYTERY.

Beechwood .....	\$21 26
Clarksburg .....	20 00
Elizabeth .....	2 00
French Creek .....	8 00
Fairmount .....	12 00
Hughes River .....	10 00
Kanawha, of Charleston..	25 00
Long Reach .....	20 00
Parkersburg, 1st .....	40 00
Pleasant Grove .....	2 00
Ravenswood .....	2 00
Spencer .....	2 00
Sistersville .....	15 00
St. Marys .....	2 00
Sugar Grove .....	9 00
Winfield .....	5 00

\$195 26

PHILADELPHIA PRESBYTERY.

Arch St .....	\$153 58
Calvary .....	73 93
Central .....	20 00
Cohocksink .....	14 79
Covenant .....	19 50
Corinthian Ave. ....	5 00
Evangel .....	23 36
Emanuel .....	16 88
East Park .....	9 00
Gaston .....	69 64
Greenwich St. ....	15 00
Greenway .....	3 00
Grace .....	10 00
Harper Memorial .....	12 00
Hope Memorial .....	5 00
Holland Memorial .....	13 00
Kensington, 1st .....	15 00
Mariners .....	3 00
McDowell Memorial .....	10 00
Matchmore .....	29 09
Mizpah .....	3 00
Northminster .....	78 53
North Broad .....	40 00
Northern Liberties .....	6 00
Oxford .....	157 28
Peace, German .....	3 00
Philadelphia, 1st .....	35 54
"    2d .....	173 20
"    3d .....	27 17
"    4th .....	21 42
"    9th .....	10 00
"    10th .....	215 20
Patterson Memorial .....	6 67
Puritan .....	2 00
Richmond .....	3 00
Susquehanna Avenue .....	21 48
Scots .....	6 90
South .....	10 00
St. Paul .....	10 00
Tabor .....	100 33
Tabernacle .....	58 54
Temple .....	30 00
Union Tabernacle .....	65 00
Walnut Street .....	200 00
Woodland .....	50 73
West Hope .....	10 55
Westminster .....	9 74

\$1,876 05

PHILADELPHIA NO. PRESBY.

Abington .....	\$67 00
Ambler .....	5 00
Ashbourne .....	16 10
Bridesport, 1st .....	10 00
Bridgeport .....	12 00
Chestnut Hill, 1st .....	7 00
"    Trinity .....	81 95
Conshohocken .....	25 00
Carmel .....	34 60
Doylestown .....	46 25
Dieston Memorial .....	5 00

Edgew'd Mission, Newton	\$11 25
Frankford .....	100 00
Falls of Schuylkill .....	52 15
Fox Chase Memorial .....	39 93
Germantown, 1st .....	467 83
"    2d .....	387 21
"    Market Sq. ....	88 42
"    Summit .....	35 00
"    Wakefield .....	60 65
"    West Side .....	131 06
"    Redeemer .....	10 00
Holmesburg, 1st .....	27 96
Hermon .....	150 00
Huntingdon Valley .....	30 00
Jeffersonville .....	20 00
Jenkintown, Grace .....	22 00
Lawndale .....	10 00
Leverington .....	16 00
Lower Providence .....	20 00
Lower Merion .....	10 00
Langhorne .....	5 00
Mt. Airy .....	158 00
Morrisville .....	18 00
Neshaminy of Warminst'r	16 36
"    "    Warwick .....	6 25
Newhope .....	8 00
Newtown .....	22 55
Norristown, 1st .....	110 45
"    Central .....	61 55
Oak Lane .....	8 05
Overbrook .....	75 85
Olney, 1st .....	17 00
Pottstown, 1st .....	10 08
Port Kennedy .....	7 00
Reading, 1st .....	98 61
"    Olivet .....	35 50
"    Washington St. ....	12 00
Springfield .....	23 50
Thompson Memorial .....	4 00
Torresdale, McAlester Mem	5 00
Union Services, Germant'n	172 13
Wissahickon .....	10 00
Wissinoming .....	10 00

\$2,894 14

PITTSBURGH PRESBYTERY.

Amity .....	\$10 00
Bethel .....	36 50
Bethany .....	15 09
Coraopolis, 1st .....	72 52
Concord .....	6 00
Centre .....	17 66
Castle Shannon, 1st .....	3 00
Canonsburg, 1st .....	14 32
"    Central .....	35 00
Chartiers .....	25 00
Clairton, 1st .....	1 00
Edgewood .....	40 48
Finleyville .....	3 00
Forest Grove .....	8 00
Fairview .....	6 00
Homestead .....	10 05
Hebron .....	8 00
Idlewood, Hawthorne Ave	35 37
Ingram .....	9 25
Lebanon .....	5 00
Long Island .....	29 92
Monaca .....	4 50
Mendelssohn .....	10 00
Monongahela City, 1st .....	20 00
Mansfield, 1st .....	37 82
Montours, 1st .....	9 00
McDonald, 1st .....	27 46
McKee's Rocks .....	21 21
Mt. Olivet .....	3 00
Mt. Carmel .....	1 50
Mingo .....	3 00
North Branch .....	3 00
Oakmont .....	66 44
Oakdale, 1st .....	116 25
Pittsburgh, 1st .....	302 78
"    2d .....	25 00
"    3d .....	936 24
"    4th .....	43 10

Pittsburgh, 6th .....	\$35 65
"    Park Avenue .....	30 00
"    E. Liberty .....	350 99
"    Grace Memorial .....	2 00
"    South Side .....	2 00
"    Greenfield Ave. ....	2 00
"    McAndless Ave. ....	5 00
"    Mt. Washington .....	13 43
"    Belleville .....	122 87
"    Hazlewood .....	50 00
"    Herron Avenue .....	7 55
"    Highland .....	61 20
"    Homewood Ave. ....	55 23
"    Lawrenceville .....	17 70
"    Point Breeze .....	200 00
"    Shady Side .....	670 00
"    Oakland .....	6 00
"    Tabernacle .....	17 00
"    Friendship Ave. ....	5 00
Raccoon .....	40 58
Sheridanville .....	30 10
Sharon .....	10 67
Swissvale .....	25 00
Valley .....	8 40
Wilksburg .....	150 00
"    2d .....	6 35
Woodlawn .....	6 00

\$3,942 18

REDSTONE PRESBYTERY.

Belle Vernon .....	\$25 00
Brownsville .....	32 25
Connellsville, 1st .....	52 28
Dawson .....	5 80
Dunbar .....	31 00
Dunlap Creek .....	22 00
East McKeesport .....	22 00
Fayette City .....	3 00
Franklin .....	2 85
Greensboro .....	5 00
Glassport, 1st .....	7 00
Industry .....	1 00
Laurel Hill .....	43 27
Long Run .....	5 75
Little Redstone .....	9 95
McKeesport, 1st .....	46 00
"    Central .....	26 35
McClellandtown .....	50 00
Mt. Pleasant .....	6 00
Monessen .....	6 75
Mt. Vernon .....	7 50
Mt. Moriah .....	11 70
Mt. Washington .....	3 00
New Geneva .....	5 22
New Providence .....	40 00
New Salem .....	8 00
Old Frame .....	7 72
Pleasant Unity .....	10 25
Rehoboth .....	8 50
Samson's Mills .....	2 00
Scottdale .....	70 00
Sewickley .....	17 00
Smithfield .....	5 45
Suterville .....	12 00
Tyrone .....	4 29
Uniontown, 1st .....	301 00
"    2d .....	44 20
West Newton, 1st .....	31 45
Youngwood, 1st .....	2 00

\$949 35

SHENANGO PRESBYTERY.

Beaver Falls .....	\$12 00
Centre .....	6 00
Clarksville .....	4 25
Harlansburg .....	3 00
Harmon .....	4 00
Leesburg .....	6 00
Little Beaver .....	17 75
Mt. Pleasant .....	15 00
Mahoningtown .....	31 00
Moravia .....	3 20

New Castle, 1st.....	\$103 39	Wheeling, 1st.....	\$20 77	Marietta.....	\$10 75
"    Central.....	210 00	"    3d.....	8 25	Middle Octorara.....	7 52
"    Fourth.....	1 25	West Liberty.....	7 00	Mt. Joy.....	15 79
Neshannock.....	33 35	Wellsburg.....	25 00	Mt. Nebo.....	1 00
Princeton Memorial.....	3 00	Wolf Run.....	5 00	New Harmony.....	8 00
Pulaski.....	3 00	West Alexander.....	55 90	Pequen.....	24 31
Rich Hill.....	7 00	Rev. J. S. Pomeroy.....	1 00	Strasburg.....	10 00
Sharon, 1st.....	26 00			Stewartstown.....	10 00
Slippery Rock.....	7 00		\$599 77	Slate Ridge.....	10 00
Unity.....	21 00			Slateville.....	15 20
Volant.....	2 00			Union.....	75 00
Westfield.....	23 50			Wrightsville.....	6 38
Wampum.....	5 77			York, 1st.....	139 46
West Middlesex.....	8 25			"    Faith.....	2 00
	\$556 71			"    Calvary.....	7 35
				"    Westminster.....	12 00

WELLSBORO PRESBYTERY.

Anstin.....	\$9 00		
Arnot.....	9 00		
Allegany.....	1 00		
Condersport.....	10 77		
Elkland and Osceola.....	30 00		\$641 57
Kane.....	6 00		
Lawrenceville.....	3 00		
Mt. Jewett.....	3 00		
Mansfield.....	15 00		
Tioga.....	25 00		
Wellsboro.....	60 00		
		\$171 77	

WASHINGTON PRESBYTERY.

Allen Grove.....	\$12 00
Burgtestown.....	17 66
"    Westminster.....	15 00
Cameron.....	5 00
Clayville.....	11 65
Cross Creek.....	29 46
Cross Roads.....	5 00
East Buffalo.....	32 11
Forks of Wheeling.....	20 00
Frankfort.....	21 00
Hookstown.....	10 00
Limestone.....	10 00
Lower Buffalo.....	8 01
Lower Ten Mile.....	2 00
Mt. Union.....	1 00
Mt. Prospect.....	15 00
Mill Creek.....	11 00
Moundsville, 1st.....	10 00
Pigeon Creek.....	6 63
Unity.....	3 00
Upper Buffalo.....	30 14
Upper Ten Mile.....	25 00
Washington, 1st.....	63 34
"    2d.....	100 00
"    3d.....	12 85

WESTMINSTER PRESBYTERY.

Bellevue.....	\$9 08
Chestnut Level.....	30 04
Cedar Grove.....	15 00
Centre.....	70 77
Chanceford.....	33 39
Columbia.....	34 55
Donegal.....	5 00
Hopewell.....	16 00
Lancaster, 1st.....	10 17
"    Memorial.....	22 00
"    Bethany.....	28 81
Leacock.....	12 00
Little Britain.....	10 00

GRAFTON PRESBYTERY.

Buckhannon.....	\$20 00
Clarksburg.....	8 30
French Creek.....	7 00
Grafton.....	10 84
Lebanon.....	1 00
Mannington.....	5 00
Monongah.....	3 00
New Martinsville.....	5 55
	\$60 69

Women's Sustentation

Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treasurer).....	621 01
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Total..... \$57,706 00

For SUMMARY, see page 251.

SYNOD OF WISCONSIN.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1905.

CHIPPEWA PRESBYTERY.

Ashland, 1st.....	\$187 57
"    Bethel (S.S., 15.00, C.E., 5.00, W. M. S., 4.30).....	61 70
Baldwin..... (S.S.).....	11 65
Bayfield..... (S.S., 3.00).....	43 75
Bessemmer.....	10 00
Big River.....	5 00
Chippewa Falls (C.E., 15).....	231 12
Eau Claire, 1st (S.S., 7.00).....	164 85
Estella.....	3 00
Hager City.....	1 65
Hartland, Egbert.....	3 00
Hudson (S.S., 15, C.E., 10).....	66 10
Hurley.....	6 00
Ironwood..... (S.S., 30.00).....	50 00
Malden Rock.....	3 00
Phillips..... (C.E., 10.00).....	110 00
Port Wing..... (S.S.).....	2 15
Rice Lake..... (S.S., 5.00).....	24 00
Stanley (S.S., 6.50, C.E., 2.00, W.M.S., 17.00).....	61 35
Superior.....	20 00
Trim Belle.....	1 80
West Superior—Hammond Ave. (S.S., 12.83).....	93 74
Miscellaneous.....	10 00
	\$1,171 43

LA CROSSE PRESBYTERY.

Alma Centre.....	\$16 00
Bangor.....	80 30

Galesville..... (S.S., 4.83).....	\$47 31
Greenwood..... (C.E., 1.00).....	9 00
La Crosse, 1st.....	252 54
"    North..... (S.S., 11, C.E., 5).....	75 60
Manston.....	12 00
Neillsville.....	6 42
New Amsterdam.....	70 00
North Bend..... (S.S., 14.32).....	93 32
Old Whitehall..... (S.S., 1.20).....	8 70
Pleasant Valley.....	4 00
Secherville..... (C.E., 2.50).....	50 50
Veefkind.....	6 22
West Salem.....	54 00
Miscellaneous.....	11 50
	\$797 41

MADISON PRESBYTERY.

Baraboo..... (S.S., 16.00, C. E., 11 00).....	\$142 00
Bellevue..... (S.S.).....	2 22
Beloit, 1st..... (C.E., 10.00).....	132 05
"    West Side.....	11 00
Brodhead.....	10 00
Bryn Mawr..... (S.S., 3.50, C.E., 5.00).....	15 50
Cambria..... (C.E., 14.50).....	75 10
Cottage Grove..... (S.S.).....	60
Fancy Creek..... (S.S., 7.75).....	23 25
Highland, German (S.S., 3).....	5 55
Hurricane, German.....	3 00
Janesville, 1st..... (S.S., 3.20).....	92 55

Kilbourn (S.S., 7.55, C. E. 8.00).....	\$59 00
Lancaster, German.....	10 50
Lima Centre..... (S.S., 7.00).....	16 50
Lodi..... (S.S., 12.20).....	107 35
Lowville.....	7 00
Madison, Christ..... (S.S., 21.20).....	555 20
Madison, St. Paul's German (S.S., 5.00).....	9 00
Marion, German.....	44 00
Marion, Mo.....	3 50
Muscoda, Bohemian.....	4 00
Oregon.....	5 85
Pardeeville..... (S.S., 1.13).....	41 13
Pierceville..... (S.S.).....	70
Plainville..... (Jr., 30c).....	9 00
Platteville, German (L.M. S., 12.00).....	18 00
Pleasant Hill.....	14 50
Portage.....	307 46
Poynette..... (C.E., 25).....	46 75
Prairie du Sac (S.S., 4.00, C.E., 5.00).....	90 00
Pulaski, German (S.S., 560).....	22 10
Reedsburg.....	54 58
Richland Centre (S.S., 8.10, C.E., 7.00).....	93 40
Springdale, German.....	9 00
Stewart, German.....	4 00
Stitzer, German.....	5 00
Wausaukee.....	7 18
	\$2,057 52

MILWAUKEE PRESBYTERY.		WINNEBAGO PRESBYTERY.		Stevens Point, Frame	
Alto, Calvary.....	\$15 00	Abbottsford.....	\$20 50	Mem'l.....(S.S., 6.86)	\$186 60
Beaverdam, 1st..(S.S., 10)	29 00	Amberg.....(S.S.)	5 40	Stiles.....	8 08
Beaverdam, Assembly...	40 00	Aniwa.....	18 00	Stratford.....(S.S., 3.50)	5 00
Cambridge (L.M.S., 10.00)	16 00	Appleton, Memorial.....	86 00	St. Sauveur.....(S.S., 2.80)	11 80
Cato.....	1 54	Badger.....(S.S.)	1 00	Wausau.....(S.S., 57.37)	658 37
Cedar Grove (Y. P. M. S. 70.50, W.M.S., 5.00).....	180 50	Couillardville.....	30 87	Wausaukee (S.S., 5.21, C. E., 5.00).....	42 21
Delafield.....	76	Crandon.....(S.S., 14.00)	41 00	Wequiock.....(S.S., 2.84)	15 84
Horicon.....	12 00	De Pere (S.S., 6.50, C.E., 5)	187 30	Westfield.....	84 00
Manitowoc.....	160 00	Edgar.....(C.E.)	10 00	Weyauwega.....	17 00
Milwaukee, 1st German...	25 25	Florence.....(S.S., 5.80)	17 90	Kelly.....(S.S.)	1 95
" Berean (S.S., 1.50)	15 50	Fond du Lac (S.S., 62.00, C.E., 5.00).....	137 20	Three Lakes.....	10 60
" Bethany (S.S., 3, C.E., 10).....	19 00	Glover, Greenwood.....	2 00	Hogarty.....(S.S.)	2 51
" Calvary.....	400 00	Green Bay, Grace.....	50 00	Miscellaneous.....(S.S.)	2 00
" Grace.....	47 40	" 1st.....	6 75		
" Holland (S.S., 3) ..	12 20	Kelly.....(S.S.)	1 95		\$3,271 54
" Hope.....	4 55	Lake Howard.....	10 00		
" Immanuel (S. S., 50.73, C. E., 10) ..	863 80	Little River... (S.S., 2.00)	23 00		
" North (S. S., 6.25, C. E., 1.25).....	39 50	McGregor.....	1 00		
" Perseverance (S.S., 7.73).....	22 47	Marinette, Pioneer (S.S., 59.53, L.M.S., 30.00)....	117 15	INDIVIDUALS.	
" Westminster.....	102 02	Marshfield (S.S., 4 00, C. E., 10.00).....	149 56	Rev. H. S. Covert, Belle- ville, Wis.....	\$5 00
Oostburg.....	64 75	Merrill, West Side.....	39 60	Rev. S. Brown, Chippewa Falls, Wis.....	25 00
Racine, 1st. (S.S., 66.59, C. E., 42.00).....	463 59	Nelsonville.....	14 00	Elmhurst Mission, Wis... ..	55
Racine, Bohemian Breth- ren.....	27 08	Neenah (S. S., 60.35, Int. C.E., 2.00).....	513 86	J. H. Griffiths, Hancock, Wis.....	5 00
Richfield.....	4 00	Oak Orchard.....	231 69	L. J. Talbot, De Pere, Wis.	10 00
Sheboygan.... (S.S., 3.00)	30 00	Oconto (S.S., 28.55).....	58 00		
Somers.....(C.E.)	11 72	Omro (S.S., 8.00, C.E., 32.00, W.M.S., 18.00)...	340 33		
Stone Bank.....	82	Oshkosh, 1st.....	20 30		\$45 55
Waukesha.... (S.S., 28.25)	178 25	Oxford.....	5 00		
West Granville.....	16 00	Robinsonville..(S.S., 6.00)	32 11	<b>Total.....</b>	<b>\$10,148 65</b>
Miscellaneous.....	2 50	Rural.....	2 00		
		Shawano (S.S., 8.00, L.M. S., 5.00).....	44 01	<b>For SUMMARY, see page 251.</b>	
	\$2,805 20				



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THE SIXTY-EIGHTH ANNUAL REPORT

OF THE

# Board of Foreign Missions

OF THE

Presbyterian Church in the United  
States of America.

---

Presented to the General Assembly, May, 1905.

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NEW YORK :  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE,  
1905.

## BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

1903-1906.

REV. R. R. BOOTH, D.D., LL.D.,	REV. JOHN FOX, D.D.,
REV. W. R. RICHARDS, D.D.,	HON. DARWIN R. JAMES,
REV. CLELAND B. McAFEE, D.D.,	MR. W. P. STEVENSON,
	MR. SCOTT FOSTER.

1904-1907.

REV. EBEN B. COBB, D.D.,	MR. JOHN STEWART,
REV. JAMES S. DENNIS, D.D.,	WILLIAM E. STIGER, Esq.,
MR. ALEXANDER MAITLAND,	REV. W. P. STEVENSON, D.D.,
	REV. STANLEY WHITE.

1905-1908.

REV. GEORGE ALEXANDER, D.D.,	MR. WARNER VAN NORDEN,
REV. JOHN F. PATTERSON, D.D.,	MR. JOHN T. UNDERWOOD,
REV. J. ROSS STEVENSON, D.D.,	MR. D. W. McWILLIAMS,
	MR. ALBERT J. PITKIN.

### OFFICERS OF THE BOARD.

REV. GEORGE ALEXANDER, D.D., <i>President.</i>	
HON. DARWIN R. JAMES, <i>Vice-President.</i>	
REV. FRANK F. ELLINWOOD, D.D., LL.D.,	}
MR. ROBERT E. SPEER,	
REV. ARTHUR J. BROWN, D.D.,	
REV. A. WOODRUFF HALSEY, D.D.,	
CHARLES W. HAND, Esq., <i>Treasurer.</i>	

### ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

MR. DAVID McCONAUGHY, *Eastern Section.*  
 T. H. P. SAILER, PH.D., *Honorary Educational Secretary.*  
 REV. CHARLES E. BRADT, PH.D., *Central Section.*

NOTE—Dr. Saller serves without compensation. [Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement.]

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates, Literature and Missionary Speakers should be addressed to the Secretary of the Home Department of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

## CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.  
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-  
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the uncivilized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

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## LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

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**BEQUESTS.**

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

**FORM OF BEQUEST..**

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE.**

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

**RESIDUARY CLAUSE.**

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.



## ACTION OF THE GENERAL ASSEMBLY.

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The Sixty-eighth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1905, were presented to the General Assembly in session in Winona Lake, Indiana, May, 1905, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its report to the General Assembly, which was adopted. The report, and other recommendations submitted, is herewith presented.

We shall be using the Master's method of kindling fervor for world evangelization if we begin by lifting up our eyes and looking upon the field that was never more fascinating, never whiter unto the harvest, nor more mandatory in its call for laborers; never more than now needing the thoughtful and prayerful interest, as well as loyal support, of the home people behind the missionaries. In this Evangelistic Assembly, in the catholic zeal of this era of broadening fellowship, there should be no spirit of *national* narrowness. The evangelistic hope magnified from this platform should sweep the whole inheritance of Christ, and be satisfied with a self-dedication not less than that needed for bringing to Him His uttermost possession. We have heard good news from the Pacific coast. And the reported results are worth all the time, money and men put into the campaign. Let us not forget that beyond the Pacific coast, beyond the Pacific *sea*, are spoiling fields, waiting, harvest-ripe, where proportionate outlay of men and money would bring even greater glory to the Name that is above every name.

Look upon these fields. By the aid of the careful reports, presented by the Board, look upon these fields! To summarize such reviews would be unfair. They themselves are summaries. To read them is just to be properly respectful to the noble army of men and women whose heroic warfare in the far countries for Christ is therein but barely indicated. We plead for the reading of the printed reports.

In addition to them this Assembly is to be congratulated on having, to-day, fresh from the first secretarial or other official visit of any kind to the African Mission, Dr. Halsey, whose stimulating story it shall presently be our pleasure to hear.

We note with gratitude to God that of the 837 missionaries, death has

in the past twelve months removed but four. The 63 new missionaries of the year, owing to resignations from ill-health and other causes, give a net gain of but 36, a reinforcement far from being commensurate with need and opportunity. However, the anxieties of the field have advanced to more serious embarrassments than just lack of missionaries, although, because of increased cost of living, that problem is more difficult than ever before.

The sensitive spot in the missionary situation to-day is where the field presents an opportunity so great as to call for more laborers than all the foreign missionaries societies in the world can ever send. The forces to meet this need must be raised up from the field itself. The missionary function is rapidly becoming that of organizing and developing a native church. It is not that there is less need of foreign missionaries; that need was never greater than now. It is rather that conditions in the heathen world have become such that Christian work now can and must be projected on a scale impossible without such resources as can come alone through a strong native church. These new conditions are the natural result and reward of the patient seed-sowing of the earlier missionaries, both developed and complicated by the great international movement of recent years. What opportunity for Christian statesmen! And for the Christian capitalist! The field of diplomacy reaches to the ends of the earth, and in every cabinet are Christian men. The scope of trade is world-wide, and in every great syndicate are Christian men. Henceforth in the larger outlook of world evangelization the Church must reckon, not alone on her missionaries on the field, but as well on her statesmen and her captains of industry, and expect of them that they shall see to it that the work of martyr pioneers shall not be nullified by disheartening diplomacy or a corrupting commerce. Our unique political relations to our own Southern Continent involve us in a special evangelistic responsibility. We who stand beside neighbor countries and say to other world powers, "Hands off!" should thereby feel morally committed to "lay hands on" in the ordination by Presbytery of a force adequate to evangelize these nations, than whom none in all the benighted world are in greater spiritual darkness.

It is a pleasure to recognize and commend the fidelity and efficiency of our missionaries. The work of individuals cannot, of course, be brought to special notice here. In a large way the whole force is rising nobly to the occasion.

Very commendable are the courage and the high spirit of consecration manifest in many places already ripe for it, in a readiness to enter into proper union movements leading to the much desired development of native resources and organization, as the conditions of the times imperatively demand. We greatly rejoice in their spirit of Christian fellowship and co-operation.

To deal wisely with the situation abroad, and inspire the Church at home to respond to her great opportunity, it must be evident, requires

great ability and fidelity in the office charged with the responsibility of administration. It would be ungrateful not to consider and acknowledge the debt which the Church owes to men who, taking valuable time and attention from their own important affairs, give cheerfully, in the Board's semi-monthly meetings and numerous committee conferences, many hours of uncompensated toil to problems of world evangelization. In this connection we observe in the Board's Report earnest words of appreciation, in which we heartily join, of the long and distinguished services of Dr. Paxton and Mr. Ide, recently deceased.

We feel, in the growing gravity of our problems, that the Church is most happy in its able, alert and resourceful administrative leaders. Our Secretaries are not only careful students of the work of the missionaries, but keep themselves abreast of political development. They have shown themselves abundantly able to take care of the missionary cause against the most subtle and plausible criticism. If there are a few timid people who fear that the missionaries are responsible for the heathen man's hatred of the foreigner, let them send to No. 156 Fifth Avenue for pamphlet discussions of any of these charges against missionaries. These will be found profitable for reproof, for correction, and for instruction in facts. And indeed every phase of missionary topic is helpfully and inspiringly treated in leaflets to be had for the asking. The latest news from the front in most stirring form. The Board is to be commended for increasing its Home Department force. Fully recognizing the excellent work done under the name of the Forward Movement, we welcome also the announcement of projected advance work along still broader lines. We note with satisfaction the appointment of Dr. Bradt, with headquarters in Chicago, to share with Mr. McConaughy, with headquarters in New York, and with a third co-worker, yet to be appointed, with headquarters in San Francisco, the task of developing in individuals and local churches a wider interest in world evangelization.

We also repeat with warm approval the Board's emphatic acknowledgment of the value and permanent need of the work done by the Women's Board and Societies. With a record of nearly eight million dollars in thirty-five years, and with the splendid work of organization in the churches, through an intelligent interest in missions awakened and widely diffused, with consequent stimulated giving in church collections and enlargement in the spirit of prayer beside family altars for this cause, the work of the Womens' Boards is above all praise and worthy of all imitation. The record of the year just closed is in keeping with the best traditions of these thirty-five years.

In reviewing the administration of the great trust which the Church has committed to the Board, as their stewardship is indicated by the written records, we are impressed with the delicacy of its problems, with the care and thoroughness of consideration, with the far-reaching import of their decisions and with the practical wisdom and harmony with fundamental gospel principles of the conclusions reached.

We receive also with great gratification the report of the Board's action concerning the union movement in Korea, which is formally endorsed in the subjoined recommendation. The logic of present-day Providences in mission lands is leading inevitably toward national churches as the best possible method of reaping the ripening harvest. It would surely be contrary to the spirit of Christ and New Testament precedent to build such national churches on the foundation of our own divisions of whose occasions even we ourselves have been largely healed.

But it must not be supposed that the trend toward larger expectation from resources developed on the fields themselves means lessened responsibility to us. Precisely the opposite is the truth. The larger scale on which the Board is providentially compelled to project its work abroad creates, as never before experienced, the need of developing the spirit of consecration to this great cause in the Home.

Both men and money must come from the Home. Back of the Church is the Home. Here is the source of all our supplies. And indeed the supplies for the year just closed have been very gratifying. It is noteworthy that the money received and distributed during the year has been the largest in the history of the Board. The total receipts were \$1,189,759.40, with a total expenditure of \$1,188,420.32. The year's income has paid its own bills and reduced last year's deficit of \$40,690.39 to \$38,762.98. Worthy, likewise, of special mention, is the growing disposition of men of great wealth to make large individual gifts for the work of this Board. It is a beautiful token of the wideness of true evangelism that a single contribution of fifty thousand dollars for world evangelization came from the same liberal hand that has so royally sustained the work of the Assembly's Evangelistic Committee.

Rejoicing, as we do, in all such princely gifts, we earnestly counsel against the danger of relying upon them as the main source of income. Not only does the work need every available gift, both large and small, but it needs the moral and spiritual backing that comes from diffused interest and distributed responsibility. The smaller churches have their full share of privilege and praise. Sabbath Schools, Young People's Societies—every group within the Church must be stimulated to do its best. But back of all these is another institution upon the enlistment of whose enthusiasm the solution of the problem must wait. By some method, wisely conceived and persistently pursued, every family must be touched and stirred to missionary enthusiasm. We remember with great humiliation that a third of the churches in our large Presbyterian fellowship gave nothing to missions. That is bad, very bad, but other things are worse. Most of these non-contributing churches are small. Some of them have less than a score of members. Dozens of them are without stated preaching. There is another fact of thirds that cuts deeper. That a third of our Presbyterian churches, many of them very poor, have given nothing to foreign missions is not so humiliating as that in our best churches a third of the families, many of them very rich, have

given nothing to mediate the blessings of the covenant to the nations. Is not here the proper point of aggression in the great needs of the campaign of world evangelism before us? God made the family the unit of the covenant. The family is still the unit of the covenant in its aspect of pledging God's chosen to be a blessing to all the world. The Master's method also is to make the children of the kingdom the good seed for the world expansion of the kingdom. In nature and in grace the hope of extension is in the seed. By what process God drew from the virgin soil its first fruit-tree bearing seed after its kind is as mysterious as the divine procedure whereby the Lord became flesh and dwelt among men. In both cases the kingdom inaugurated by God's creative Word was to be propagated through the seed. God might have said to the seed of the first tree, "The kingdom of vegetation is in you." God did say to the children of the covenant, "The kingdom of heaven is in you." Without the fidelity of that fruit-tree seed to its function as the depository of life, no orchard would every bloom, or red-cheeked apple gladden the eye of the husbandman. Forests might be cleared, prairies subdued, but the richest alluvial would not shoot a blade. A seed is the depository of life. Its function is to transmit life. Being found in fashion as a seed, the one honest and obedient course open to it is diffusion of life. Except in the fidelity of the children of the kingdom to their function as the seed of the kingdom, the world is without hope. No new Christ for Africa or China. One mediator of the covenant between man and God, once manifested for the sufferings of vicarious sacrifice. Henceforth the kingdom of heaven is to be propagated through the life that is in the seed. That kingdom, in its most aggressive march, waits upon the fidelity of Christian children to their calling. The great objective of the Home Department is the home of the Christian. When foreign missions becomes a subject of family conversation and plans, we shall have both men and money in abundance. A certain godly mother has in part solved the problem of Sabbath afternoon in the home by reading missionary biographies and other interesting matter bearing on missions. Children do become interested and enthusiastically respond to efforts to entertain and instruct them in the great world of missionary experience. After one such reading a little seven-year-old daughter cried, "O mother, when I grow up I will tell those people about Jesus." Had you been in that mother's place, would a certain foreboding of possible future trial have tempted you to close the book and turn the child's thought into other channels? Do you not suppose that Mary, while the Holy Child Jesus was yet in arms, when pondering the strange things said about Him, felt the first thrust of pain from that sword, which, it was predicted, would one day pierce her soul because of Him? Why should any father or mother fear and draw back from a passionate interest in missions on the part of a child? If God made the Law a thing to be drilled in by family instruction, by family conversation, by answering child questions, by inscriptions on door

posts, by frontlets before the eyes, does He care less for home instruction in the great world movement of the gospel?

With the workers on the field rising to their responsibility, with the administrative leaders in the office wisely meeting and solving their problems, and with the home remembering its covenant duty, God's kingdom will come.

We offer the following recommendations:

1. That the records of the Board, which we have examined with care, be approved.

2. That the following members of the Board, whose terms expire with this Assembly, be re-elected: The Rev. George Alexander, D.D.; the Rev. John F. Patterson, D.D.; the Rev. J. Ross Stevenson, D.D.; Mr. Warner Van Norden, Mr. John T. Underwood and Mr. D. W. McWilliams; and that to fill the vacancies caused by the death of the Rev. William M. Paxton, D.D., LL.D., and Mr. Henry Ide, and the resignations, on account of removal from New York, of the Rev. John R. Davies, D.D., and the Rev. John Balcom Shaw, D.D., the following be elected: The Rev. Cleland B. McAfee, D.D., in the class of 1903-1906; the Rev. Stanley White, in the class of 1904-1907; the Rev. W. P. Stevenson, D.D., in the class of 1904-1907, and Mr. Albert J. Pitkin, in the class of 1905-1908.

3. That the Assembly renew the expressions of former Assemblies recognizing the efficiency, the value and the large success of the Women's Boards and Societies of Foreign Missions.

4. That the Assembly has learned with gratification of the large and eminently successful conference preceding the opening of this Assembly and instructs the Board to arrange a similar conference for the day and evening preceding the opening of the next Assembly.

5. That the Sunday Schools be urged, as heretofore, to make special foreign missionary offerings on Christmas and Easter Sunday.

6. That we hail with gratification the increasing disposition of individuals of means to make special gifts to this great work, and that we urge upon all our members, rich and poor, to give more proportionately and systematically to this cause.

7. That the Church be asked to contribute for this year one and a half million dollars to this cause, this sum being a reasonable and conservative estimate of the amount actually needed for the proper equipment and extension of our existing work.

8. That the Assembly record its approval of the plan to organize in Korea a Union Presbyterian church, in conjunction with the missionaries and Korean Christians connected with the Presbyterian Church in the United States (commonly known as the Southern Presbyterian Church), the Presbyterian Church of Canada and the Presbyterian Church of Australia, and that the missionaries of our Church in Korea be and hereby are authorized to unite with the missionaries and Korean Christians of any or all of the other churches named in all necessary steps to this end.

9. That we heartily approve of the Board's attitude of reserve toward the question of the theological qualification of missionaries, and endorse its positive decision to leave the prerogatives of Presbyteries to the Presbyteries. On the clear understanding that the phrase "general fitness" includes those matters lying on the border line of doctrinal belief, which, while not affecting doctrinal soundness, and, therefore, not ordinarily coming within the scope of Presbyterian inquiry, may seriously affect a man's fitness for the foreign field, we approve the Board's declaration of policy and methods, which is as follows:

"The Board reaffirms its adherence to the principle set forth in its action of May 6, 1902, that it has no ecclesiastical functions and that all questions relating to ministerial standing or soundness in the faith must be authoritatively and finally settled by the Church courts. Accordingly, in any case where evidence is brought before the Board tending to show doctrinal unsoundness on the part of a ministerial appointee or candidate, it shall be promptly referred for investigation to the Presbytery to which he is responsible. The Board, however, while affirming the principle of the exclusive jurisdiction of the courts of the Church in matters of orthodoxy, does not consider itself precluded thereby from reconsidering at any time the general fitness of an appointee for the arduous and responsible service of the foreign missionary and of assuring itself by proper and reasonable inquiries of his probable usefulness in the field. The Board directs that this action shall be especially reported to the next General Assembly for approval, modification, or reversal. In order to prevent embarrassing complication and possible disappointments, it is further resolved that in the case of a candidate who has not received his training in the Presbyterian Church, or whose educational advantages have not been such as to insure an intelligent acquaintance with the standards of the Church, action upon his application shall ordinarily be deferred until the candidate has been examined and licensed by Presbytery."

10. That we note with satisfaction the disposition of the Board to give cordial response to appeals from the Missions for endorsement of reasonable union movements, properly conserving essential truth. In particular we heartily commend and approve the action of the Board as being in line with established precedents in endorsing under fitting safeguards the movement for the North China Union Colleges, with the understanding that there shall be no teaching in the Seminary which is inconsistent with those conceptions of Scriptural truth that are held by the Presbyterian Church.

GEORGE N. LUCCOCK, *Chairman.*









MR. HENRY IDE.

Member of the Board, 1870-1905.  
Vice-President of the Board, 1897-1905.  
Died January 21, 1905.



REV. WILLIAM M. PAXTON, D.D., LL.D.

Member of the Board, 1861-1904.  
President of the Board, 1880-1884.  
Died November 28, 1904.

INTRODUCTION  
TO THE  
SIXTY-EIGHTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH IN THE U.S.A.

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With gratitude to the Great Head of the Church for His providential care and guidance, the Board of Foreign Missions presents its Sixty-eighth Annual Report.

While the Board would record its many blessings and successes, it has been called to mourn the loss of two of its oldest members, William M. Paxton, D.D., LL.D., and Mr. Henry Ide, long an elder in the First Presbyterian Church of Brooklyn.

Dr. Paxton had been a member of the Board since 1861, and for several years was its presiding officer. He had been recognized as one of the leading men of the Church, having filled prominent pastorates in Pittsburgh and New York, and having during his later years held an important professorship in Princeton Theological Seminary. His fine Christian culture and his genial spirit had endeared him to the Board, and his sound discretion and balanced judgment rendered him a valuable counsellor and administrator. He died at Princeton, November 28, at the mature age of four-score years. His loss will long be felt in the Board and throughout the Church.

Mr. Ide became a member of the Board at the time of the Reunion of the Church in 1870, and was soon recognized as one of its most careful and conservative counsellors; yet he

was always to be found in favor of an aggressive policy and of all real progress. His death, on January 21, removed the last of the lay members of the Board as constituted at the time of the Reunion of the Presbyterian Church. He had won the esteem and affection of his associate members by his uniform courtesy, his modest demeanor, his sound judgment and kindly spirit, and by the fidelity with which he met all his duties during the long period of thirty-five years.

In addition to the vacancies created in the Board by the death of Dr. Paxton and Mr. Ide, two others have resulted from resignation, namely: Rev. John R. Davies, D.D., of Philadelphia, and Rev. John Balcom Shaw, D.D., who has become pastor of the Second Presbyterian Church of Chicago. The Board has appointed to fill these vacancies (in accordance with General Assembly Standing Order 17), subject to the approval of the General Assembly: Rev. Cleland B. McAfee, D.D., Rev. Stanley White, Rev. W. P. Stevenson, D.D., and Mr. Albert J. Pitkin.

The Board would recommend to the General Assembly the election of Rev. Cleland B. McAfee, D.D., as a member of the Board in the Class of 1903-1906; Rev. Stanley White as a member of the Class of 1904-1907; Rev. W. P. Stevenson, D.D., in the Class of 1904-1907, and Mr. Albert J. Pitkin in the Class of 1905-1908.

The membership of the following persons expires, and it will be necessary for the General Assembly to re-elect them or to fill their places by new appointments for a term of three years:

Rev. George Alexander, D.D.,  
Rev. John F. Patterson, D.D.,  
Rev. J. Ross Stevenson, D.D.,  
Mr. Warner Van Norden,  
Mr. John T. Underwood,  
Mr. D. W. McWilliams.

In the good providence of God, the lives of our missionaries have been preserved to an unusual degree. But four deaths have occurred in the entire force of 837 missionaries, namely: Rev. Edw. M. Scheirer, of the Canton Mission, who died at Lien Chou, June 20, 1904—a promising young missionary who had been on the field only about twenty months; Rev.

W. J. P. Morrison, D.D., a noble veteran of the Punjab Mission, who died at Wooster, Ohio, after a protracted illness, October 13, 1904; Mrs. H. K. Wright, of the Central China Mission, a young wife and mother, who died after a brief illness at Ningpo, December 25, 1904, and Mrs. Abbie M. Stebbins, of the Punjab Mission, who died at Saharanpur, January 7, 1905.

This small number, though a great loss to the service, is below the average annual mortality in the missionary force. There have been, however, twenty-three resignations during the year, mostly on account of ill health. In making new appointments, therefore, the Board is called upon to find twenty-seven available candidates just to supply vacancies and keep its force from declining. Deducting this number from the full number of 63 new missionaries sent out during the year, it will be seen that the advance with which to meet the ever-increasing demands of its 27 Missions is only 36. This should certainly be regarded as a minimum increase. It is scarcely worthy the greatness and strength of the Presbyterian Church. Certainly the time has not yet come when the Board should decline to appoint any earnest and well-commended applicant.

During the year a visit has been made to the West Africa Mission by Secretary A. W. Halsey, accompanied by Mrs. Halsey. This is the first visit that has ever been made by any representative of the Board to the Africa Mission. The need of such a deputation has long been felt and pathetically urged by the missionaries. Complications growing out of contact with Governmental representatives in French, German and Spanish possessions on the Coast, and various differences of opinion in regard to missionary policy, demanded careful study and adjustment.

The Board would acknowledge its gratitude to God that in spite of exposure to severe climatic changes and the arduous labors incident to such a mission, the lives and health of Dr. and Mrs. Halsey have been kindly preserved. Only partial reports have been given of the results of this conference, but there is reason to believe that great and lasting good has been accomplished for the West Africa Mission.

On the whole, the year has been one of increasing encour-

agement and success. The statistics of accessions to the churches in most of the Mission fields have been large; increased attention has been given to self-support; a growing capacity for self-government has appeared among other tokens of a self-propagating type of Christian life. While general development has been shown in higher collegiate education, a special interest has appeared in several of our Missions in the matter of training a native ministry. Increased emphasis has been given to theological as distinguished from academic training, and to general preparation for the great work which must chiefly depend upon the native churches.

Following the example of Japan, Brazil, and Mexico, our Missions in India, China and Korea have taken important steps toward Presbyterian Union. In India, a consummation was reached on the 15th of December at Allahabad, in the organization of a National Presbyterian Church. Meanwhile, an advanced stage of progress on the same lines has been attained in China. A Theological Seminary has been established at Nanking under the auspices of the Northern and Southern Presbyterian Churches of America. Two professors have been appointed, namely: Rev. J. C. Garritt, D.D., who during his present furlough has been assisting the Board in the absence of Secretary Halsey, and Rev. John W. Davis, D.D., of the Southern Presbyterian Church.

In Korea, in connection with the permanent Council of the different Presbyterian Missions there established, a movement has been started for the more thorough training of native preachers in special classes under the leadership of Rev. Dr. S. A. Moffett and others. A proposed plan for the formation of an independent Presbyterian Church in Korea has been submitted to the Assembly with the approval of the Board. In some of our principal Mission fields measures are also being adopted for united effort with the Missions of other Protestant denominations. In Shantung, China, the union in educational work with the English Baptists has begun most auspiciously in the Shantung Protestant University, while in Peking, the North China Union Colleges bring together in educational work our own Board, the American Board, and the London Missionary Society.

As the progress of Missions in the East was affected by the

War with Spain which brought the Philippines under the control of the United States, and by the Boxer outbreak which opened China as never before to Western influence, and an enlarged work of evangelization, so the present epoch-making War of Russia and Japan must greatly affect the international movements of the East. The issue of this crisis between Russia and Japan concerns not only the two countries directly in conflict, but the entire Orient. The example of Japan in pressing to the front rank as a nation naturally arouses the racial ambition of other Asiatic peoples, and a desire to subsidize the power of Western civilization. In China, especially, surprising changes are affecting all intelligent classes and even the policy of the Imperial Dynasty. Meanwhile, the diplomatic influence of the United States is assuming a new place and a new importance throughout the East. Our missionary work in the coming decades, whether we will or not, and whether for good or ill, will be more and more closely related to the influence of diplomacy and commerce; and with the exception of the Mohammedan powers of the Levant, our relations with other countries are more than ever friendly and encouraging. This is particularly true of Japan whose Emperor has recently conferred a title of great honor upon the veteran pioneer missionary, Dr. J. C. Hepburn; and in Siam, whose policy has lately shown special discrimination in favor of American Missions.

But the effect of this bringing together of the East and the West is not altogether favorable to the work of evangelization. Already our civilization has introduced standards of expenditure and luxury which render it difficult to project our Christian institutions on the social level of Oriental nations. The new tides of American enterprise will increase this disparity more and more. Already the cost of living is advancing in all Eastern marts. American standards in Hawaii and the Philippines affect not only those Islands, but contiguous nations, and the economic problems of missionary administration become more and more difficult. Not only missionary service, but that of native helpers becomes increasingly expensive.

These changes have a direct bearing upon the policy of Missionary Boards, and particularly upon the question of training a native ministry. The great work of the future, nay even that

of the present, cannot be done by foreign missionaries. Aside from the difficulty of securing candidates whose qualifications are satisfactorily commended, there arises the financial question of a less expensive force raised up and properly trained on the field.

But there are other reasons of still greater moment. The movement already referred to, toward the organization of independent national churches, necessitates the preparation of a national ministry competent to assume the responsibilities thrust upon them. Nothing could be more illogical than to encourage the formation of such organizations and at the same time pursue a policy of repression or neglect in the matter of developing an adequate native force. New stress was laid upon this subject by the last General Assembly through the report of its standing committee. "From this land," says the report, "we need to send out only the picked leaders. We are not to supply the main working force. The rank and file must be secured on the field. The Board should be commended without reserve in its large purpose in this regard. Men who are able to duplicate themselves by making it possible to train native workers, should welcome the opportunity by giving largely to the schools which are to be established and developed. In all the Missions there is a feeling that as soon as possible the native Church must bear its own burdens."

In response to this action of the Assembly, as well as to the earnest appeal of the Board to its Missions to give increased attention to the subject, there have come many utterances from the field, showing that our missionaries are not unmindful of this necessity, and that new measures are being taken in this direction.

But the Board meets with a practical difficulty which unless removed bids fair to thwart the very object which it has commended to the Missions. The lack of adequate receipts each year necessitates retrenchment at one point or another. The Board's appropriations are made in classes, some of which admit of no curtailment. Its missionary force, so far removed from all sources of supply and pressed by an increasing expensiveness of living, must be supported. Retrenchment, therefore, falls upon the native force, so far as it is not maintained by self-supporting churches. It not only cripples the



work of training helpers, but it frequently leads to the dismissal of those already employed. This precarious element, therefore, this uncertainty of permanent employment, seems well-nigh fatal to the all-important work of providing a native ministry. It has a depressing effect not only upon the numbers, but upon the quality of the force employed.

No question of missionary policy is more vital at the present time than this. In the interest of self-support, more use must be made of and greater security must in some way be given to this native element, or its proper advancement and efficiency will be impossible. The Missions must be assured that the Training Schools which they institute this year will not have to be closed next year for lack of funds; and native helpers employed by the Missions who have relinquished their secular business and devoted themselves to evangelization must feel assured that they will not be dropped from the service a few months hence by retrenchment. The following list of ordained native ministers as per the last Annual Report will show the inadequacy of this element of its working force:

In Africa, 2; in the seven Missions of China, 36; in the three Missions of India, 36; Chinese and Japanese in the U. S., 2; Japan, East and West, 14; Korea, 0; Mexico, 25; Persia, East and West, 39; Philippines, 2; Siam, 1; Laos, 8; South Brazil, 4; Chile, 4; Central Brazil, 1; Guatemala, 0; Colombia, 1; Syria, 5. Total, 179.

The number of ordained natives should exceed that of foreign missionaries, who should act the part of Bishops, whereas the proportion stands, 172 natives to 280 ordained foreigners, besides 81 commissioned foreign laymen.

It seems very evident that the Church, the Board and the Missions must unite in assiduous effort and earnest prayer for the strengthening of this weak and discouraging element in the policy and operation of our missionary enterprise. The paramount issues of future success imperatively demand it. The Church's opportunity is given by the last Assembly in the words already quoted: "Men who are able to reduplicate themselves by making it possible to train native workers should welcome the opportunity by giving largely to the schools which are to be established and developed," and by logical implication giving largely also for the support of natives now already

employed. Meanwhile, it devolves on the Board and the Missions to co-operate by all possible means to secure greater stability and encouragement to the native service.

For a specific account of the work in the various Missions, the Assembly and the Church at large are respectfully referred to the carefully prepared reports herewith submitted. They present a succinct and comprehensive resume of all our missionary work.

The seven Women's Boards have contributed during the year a total of \$337,197.89, and in addition have forwarded as contributions from Young People's Societies \$48,004.57. Their work commends itself to the confidence of the churches more and more, after an experience of thirty-five years. During that period, the total amount of their contributions has reached \$7,695,661.21. This amount has been raised almost without expense to the Board or to the cause. It has been a work of love and of prayer, and therefore of unparalleled success.

In reply to a question whether the time had not come to lay aside the separate organizations of Woman's work, and merge their gifts in the Church collections, the Board on March 6, took the following action:

"The Board having learned from the Secretaries that from time to time questions had been addressed to them as to the future of the distinct missionary work of women for women, seeming to imply uncertainty in the minds of some as to the attitude of the Board in the matter, the Board desires to record its clear and emphatic conviction that the work of the women's missionary organizations is needed now more than ever in the past, and that it knows of no development of the work either present or prospective which should be regarded as lessening in the slightest degree the importance of the women's missionary organizations or the necessity of their continuance and their development.

"The Board realizes that there are many problems with such a rapidly growing work as the work of Foreign Missions, and that new conditions will bring new questions, and would express the hope that there may be more frequent and fuller opportunity for conference between representatives of the Board and the Central Committee of the Women's Boards.

It would welcome at least a regular Annual Conference which would allow time for a full consideration of all matters of common interest and serve as a unifying influence in the work."

During the absence of Dr. Halsey on his visit to the Africa Mission, Dr. James S. Dennis, one of the members of the Board, has conducted the editorial work of the Foreign Missions department of the *Assembly Herald*. This has been done with his well-known fidelity and marked ability, for all of which the Board would express its hearty thanks.

The Annual Conference with Newly Appointed Missionaries was held in June, as usual, and showed an ever-increasing interest and success.

The Twelfth Interdenominational Conference of Foreign Mission Boards and Societies was held at the Bible House in January, and was attended by representatives of twenty-eight Boards and Societies. It was one of the most profitable that has yet been held, and developed an increasing interest in comity, and union in missionary work.

The absence of Dr. Halsey, the Secretary of the Home Department, has deprived the force at work among the churches of his most efficient help, but the Rev. J. C. Garritt, D.D., of the Central China Mission, has spent part of his furlough in the offices of the Board, and has rendered admirable service. The home side of the work of the Board, meanwhile, has been aggressively carried forward. Mr. McConaughy has conducted his work as Secretary of the Forward Movement with untiring energy. The period for which he undertook the work expires on September 1, 1905, but arrangements have been made for its continuance, and the work has been more thoroughly coordinated with the other work of the Home Department. The experience of the past three years has developed some very valuable ideas, and it is hoped and believed that further experience may lead in time to such an adaptation of means and such development of methods as will secure the participation of every church and of every member of every church in the work of the evangelization of the world. A small quarterly periodical, entitled "All the World," has been issued in the interests of the Forward Movement, as a means of communication with the local Committees.

Dr. Sailer, as Honorary Educational Secretary, giving his services freely, has continued the work of developing and guiding Mission Study Classes, and has had the assistance, at practically no expense to the Board, of Mr. B. Carter Millikin, formerly of Baltimore. Hundreds of mission study classes have been reported to Dr. Sailer. This is evidently the beginning of an important movement. Much use has been made of the Library of the Board. Books have been sent out to any who asked to borrow, and lantern slides have been supplied for many missionary lectures. Mr. Wm. Henry Grant, after several years' honorary connection with the work of the Board, for three of which he bore the title of Honorary Librarian, felt obliged to resign during the year, in order to carry out special plans for the advancement of Missions which the pressure of many calls unavoidable in the Library has hindered. The Board has regretfully accepted Mr. Grant's resignation, but is assured of his continued help in such ways as he may find possible. Much correspondence and attention have been devoted to the question of field secretaries in the Central West to succeed Dr. Marshall, and in other sections of the country as seemed to be desirable for the local missionary interests. The Board hopes soon to be able to conclude arrangements that will provide for these urgent necessities of the work. Missionaries at home on furlough have rendered great service in presenting the cause before the churches. And large quantities of leaflets and missionary exercises have been sent out. Last year the number distributed almost entirely in response to specific request was about two and one-quarter millions.

An account of the financial aspects of the year will be found in the Treasurer's report. It is merely urged here that an income of at least \$100,000 more per annum is absolutely necessary to meet simply the most pressing requirements of the work.

The recommendations of the last General Assembly with respect to special solicitations of Christmas and Easter offerings have been complied with, and the executive officers in all their communications with the churches during the year have endeavored to transmit and perpetuate the high and earnest Foreign Missionary spirit which characterized that body.

While not without concern in forecasting the coming year, and contemplating the greatness and urgency of the work to be accomplished—especially the serious question of adequate supply of funds—the Board is cheered by the thought that the work is of God, and not of men, and that His power and guidance are promised in its support. Nor can the Board forget that in all the exigencies of an undertaking which it has pursued for seventy years, an open way out of every difficulty has been shown, and that in respect to funds thus far the Board has been able to rely upon the heaven-inspired faith of the Church sustained as it is by the Divine promise.

Great encouragement has been derived from tidings of revival in various parts of the country and other lands, and our fiscal year closes with earnest prayer that its spread may become universal, and embrace all Mission fields.

F. F. ELLINWOOD.

## MISSIONARIES WHO HAVE DIED IN 1904-1905.

- Rev. Edward M. Scheirer, Canton Mission; appointed 1902, died June 25, 1904.  
 Rev. W. J. P. Morrison, Punjab Mission, appointed 1865, died October 18, 1904.  
 Mrs. Harrison K. Wright, Central China Mission; appointed 1902, died December 21, 1904.  
 Mrs. A. M. Stebbins, Punjab Mission; appointed 1893, died January 7, 1905.

## MISSIONARIES SENT OUT IN 1904-1905.

## AFRICA.

- Rev. Melvin Fraser, returning.  
 Rev. and Mrs. Wm. N. Dager, returning.  
 Dr. and Mrs. R. M. Johnston, returning.  
 Dr. and Mrs. W. S. Lehman, returning.  
 Dr. and Mrs. Alfred B. Lippert, returning.  
 Rev. R. H. Nassau, M.D., returning.  
 Mr. Albert G. Adams, returning.  
 Rev. Rudolph Hummel.  
 Miss Jean Mackenzie.  
 Miss Laura Mosher (Mrs. S. F. Johnson).

## BRAZIL.

- Miss Elsa Cory.

## CHINA.

*Canton.*

- Mrs. M. N. Kerr, returning.  
 Dr. Mary H. Fulton, returning.  
 Miss Vella M. Wilcox.

*Central China.*

- Rev. George E. Partch, returning.  
 Rev. and Mrs. F. W. Bible.

*Hainan.*

- Miss Katherine Schaeffer, reappointed.

*Hunan.*

- Rev. and Mrs. Charles H. Derr.  
 Rev. and Mrs. Gilbert Lovell.

*Peking.*

Miss Janet McKillican, returning.  
 Rev. W. A. Mather, returning.  
 Mrs. W. A. Mather.  
 Rev. and Mrs. Edwin Hawley.  
 Rev. W. H. Gleysteen.  
 Miss Emma A. Hicks.

*West Shantung.*

Rev. and Mrs. W. M. Hayes, returning.  
 Miss Charlotte E. Hawes, reappointed.  
 Rev. and Mrs. Carroll Yerkes.  
 Dr. and Mrs. Charles K. Roys.  
 Dr. W. R. Cunningham.  
 Rev. Frank E. Field.  
 Miss Mabel B. Mennie.

*East Shantung.*

Miss Grace Corbett, appointed on the field.

## CHILE.

Rev. and Mrs. W. H. Lester, returning.  
 Rev. and Mrs. Charles M. Spining, returning

## COLOMBIA.

Miss Jessie Scott, returning.  
 Rev. and Mrs. Roy W. Walker.  
 Miss Mary L. Freeman.  
 Miss M. L. Hastings.

## GUATEMALA

Miss Mary E. Bodman.

## INDIA.

*Furrukhabad.*

Rev. and Mrs. Henry Forman, returning.  
 Rev. and Mrs. A. G. McGaw, returning.  
 Miss Emily N. Forman, returning.  
 Miss Mary Fullerton, returning.  
 Miss Reubina M. Cuthbertson.  
 Miss J. E. Cody (Mrs. Sam Higginbottom).

*Punjab.*

Dr. and Mrs. R. Thackwell, returning.  
 Rev. and Mrs. H. C. Velte, returning.

Rev. C. W. Forman, M.D., returning.  
 Miss Caroline R. Clark, returning.  
 Miss Mary E. Pratt, returning.  
 Rev. and Mrs. D. J. Fleming.  
 Miss Margaret J. McDonald.

*W. India.*

Rev. and Mrs. Edgar M. Wilson, returning.  
 Rev. Arthur H. Kernen.  
 Mrs. Lillian E. Havens.

JAPAN.

*Japan East.*

Miss Elizabeth Milliken, returning.  
 Rev. and Mrs. A. P. Vaughn.  
 Miss Alice M. Monk.  
 Miss Lila S. Halsey.

*Japan West.*

Miss Gertrude S. Bigelow, returning.  
 Mrs. J. P. Erdman.  
 Rev. Raymond P. Gorbald.

KOREA.

Dr. and Mrs. J. Hunter Wells, returning.  
 Mrs. J. E. Adams, returning.  
 Rev. Herbert E. Blair.  
 Dr. Jesse M. Hirst.  
 Rev. E. F. MacFarland.  
 Miss Elizabeth Carson.  
 Miss Harriet McLearn.

LAOS.

Rev. and Mrs. C. R. Callendar, returning.  
 Rev. and Mrs. William Harris, Jr., returning.  
 Rev. and Mrs. David Park, returning.  
 Dr. and Mrs. Charles H. Crooks.  
 Rev. and Mrs. Arthur P. Barrett.  
 Miss Elizabeth Carothers.  
 Miss Mabel Gilson.

MEXICO.

Miss Clara B. Browning, returning.  
 Mrs. C. D. Campbell, returning.



## PERSIA.

*Persia East.*

Miss Charlotte Montgomery, returning.  
Mrs. J. L. Potter, returning.

*Persia West.*

Rev. and Mrs. F. G. Coan, returning.  
Rev. Robert M. Labaree.  
Miss Mary Fleming.

## PHILIPPINE ISLANDS

Rev. and Mrs. D. S. Hibbard, returning.  
Mrs. H. W. Langheim, returning.  
Mrs. W. O. McIntyre, returning.  
Rev. and Mrs. J. H. Lamb.  
Rev. and Mrs. C. A. Glunz.

## SIAM.

Rev. and Mrs. J. B. Dunlap, returning.  
Rev. and Mrs. J. A. Eakin, returning.  
Dr. and Mrs. Charles C. Walker.

## SYRIA.

Dr. and Mrs. Ira Harris, returning.  
Miss Charlotte H. Brown, returning.  
Dr. Mary Pierson Eddy, returning.

Returning to the field . . . . .	67
Newly appointed . . . . .	61
Reappointed . . . . .	2
Total . . . . .	<u>130</u>

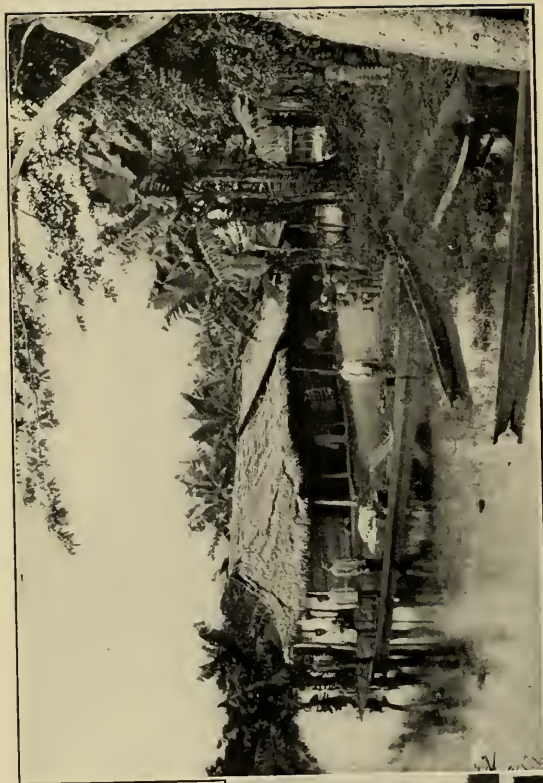


**GABOON & KAMERUN  
WEST AFRICA**

English Miles  
0 10 20 30 40 50 60

Mission Stations are underlined:  
in Black • Anson  
Outstations with Black Dot •





A TYPICAL WEST AFRICA RIVER TOWN.



THE MISSION LAUNCH "DOROTHY," WEST AFRICA MISSION.

## WEST AFRICA MISSION.

**BENITO:** 92 miles north of Gaboon; occupied as a station, 1864. Missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. DeHeer.

**BARAKA:** on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station 1842; transferred from American Board, 1870. Missionaries—Rev. R. H. Milligan, Rev. J. S. Cunningham and Mrs. Cunningham, Mr. E. A. Ford and Mrs. Ford.

**BATANGA:** 170 miles north of Gaboon; occupied as a station, 1885. Missionaries—Rev. Robert H. Nassau, D.D., Mrs. T. S. Ogden, Miss Isabella A. Nassau, Mr. A. N. Krug and Mrs. Krug, Dr. Jos. E. Blunden, Mr. Peter Menkel and Mrs. Menkel, Mr. R. B. Hummel.

**EFULEN:** 70 miles east of Batanga, behind the coast belt; occupied 1893. Missionaries—Rev. W. C. Johnston and Mrs. Johnston, R. M. Johnston, M.D., and Mrs. Johnston, Mr. A. G. Adams and Mrs. Adams, Silas F. Johnson, M.D., and Mrs. Johnson.

**ELAT:** 75 miles east of Efulen; occupied as a station, 1895. Missionaries—Rev. Melvin Fraser, A. B. T. Lippert, M.D., and Mrs. Lippert, Mrs. C. W. McCleary, Rev. L. D. Heminger, Mr. F. B. Guthrie, H. L. Weber, M.D., and Mrs. Weber.

**MACLEAN MEMORIAL STATION:** at Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northwest of Batanga; occupied as a station in 1897. Missionaries—W. S. Lehman, M.D., and Mrs. Lehman, Rev. W. M. Dager and Mrs. Dager, Miss Jeanette Mackenzie.

**IN THIS COUNTRY:** Rev. and Mrs. W. C. Johnston, Rev. R. H. Milligan.

A notable event of the year was the visit of the Rev. A. W. Halsey, one of the Secretaries of the Board. He sailed from New York September 28, 1904, and after an unusually tedious voyage reached the Mission the first of December. He visited all the stations of the Mission, attended the Annual Meeting, held many conferences with missionaries and natives and sailed for home March 1. The report of his visit had not reached New York when these pages went to press, but many individual letters have referred very appreciatively to the help and inspiration which he brought to the Mission. Many problems of serious and long-standing difficulty were fully discussed, and it is believed that the result of his visit will prove to be most beneficial. The visit was made in response to the

repeated and urgent requests of the missionaries themselves. Mrs. Halsey accompanied Dr. Halsey, and she as well as Dr. Halsey was enthusiastically welcomed by the missionaries.

#### BENITO STATION.

The work during the year has been earnestly prosecuted in spite of steadily increasing difficulties. Early in the year Dr. and Mrs. C. F. Norman, who had been so eagerly welcomed after weary years of waiting for a physician, were forced to return suddenly to this country and to resign on account of the serious physical collapse of Mrs. Norman. Then the Spanish authorities have felt obliged to urge more positively the necessity of obeying the law that Spanish must be taught in our mission schools, of which we have nine at this station, the boys' and girls' boarding schools and seven day schools. Unfortunately no one of the three missionaries at the station is able to speak the Spanish language and the circumstances are such that they feel unable to acquire it, especially as no Spanish teacher can be had at Benito, no one being able to speak Spanish except the Spanish officers themselves, who, of course, are not available as language instructors. The Board has thus far been unable to find a Spanish-speaking missionary who could go to Benito. An effort is now being made to secure a native preacher from Mexico. Meantime the station was forced by the former Sub-Governor to close the schools, but when his successor came, he complied with the urgent request of Dr. Halsey to permit the schools to re-open until July with the hope that by that time a Spanish-speaking teacher could be secured. If the effort fails, they must be permanently closed.

The Spanish authorities have also forbidden the missionaries from doing any medical work unless medicines are given away, explaining that the law does not permit anyone to take compensation for medicines unless he is a regularly educated physician and has obtained a license from the Government. Since Dr. Norman's departure there has been no medical missionary at the station, but Mrs. Reutlinger and Mrs. DeHeer with their ripe experience in Africa and their considerable knowledge of the proper treatment of many diseases and injuries have been able to give relief to many sufferers. It has been customary, however, to charge a small fee whenever the people were able to pay. The amount did not equal the cost of the medicines, but the missionaries found it wiser to let the people pay what they could partly to cultivate the spirit of self-support and partly because they found that the people were more apt to take the medicine as directed if they paid something for it. As the station thought it inexpedient to end all the efforts towards self-support which had been made for many years, and as they knew that medicines given away would ordinarily be wasted, the order of the Spanish authorities resulted in the closing of what medical work there was.

EVANGELISTIC.—Owing to the fact that the station has been left again with but one man, during the greater part of the year, no strictly evangelistic trips have been made. Mr. Hickman has visited Bata and Hanji and Evune during the year, but those trips were rather to the churches at those places than to preach in the villages.

Mrs. Reutlinger and Mrs. DeHeer have held their meeting each week for women in the towns near our Station with encouraging results. Ipuwa, a candidate for the ministry at Benito, has also visited the towns regularly in the neighborhood of our station. The Sunday morning church services have been a little better attended this year than even in previous years. The Sunday-school has an enrollment of 350, and an average attendance of 250. Most of the nineteen teachers are young people who have come from our school.

Eight have come out of the catechumen class into the church during the year. Twenty-three new names have been added to the class roll, making the total enrollment 51.

The people of Melega have almost completed their chapel, while the people of Evune can report progress. Additions have been made to all the six churches in the Benito district during the year.

EDUCATIONAL.—There was but one term of the Girls' School this year, which ended the latter part of May. The number of girls averaged 35.

The girls' parents came well to the front in paying the monthly tax imposed upon them, and, with three or four exceptions, the girls were provided with clothing by their relatives and friends. They made progress in their studies, their deportment was commendable and all kept in good health. The ladies hoped to continue the same number of girls during the next term, but their plans are interfered with on account of the closing of the schools. The ladies, however, kept 14 girls at the station (but rather as members of the household than as school girls) under daily instruction.

The Boys' School, during its one term of life, had an average attendance of 47. Of these more than three-quarters were boarding scholars.

The boys made good progress in their studies, and a few of them showed special aptitude in acquiring the Spanish language. Several of them received prizes of Spanish pesos from Government officials who visited the school. The boys did about the same work as in former years and it was not their fault if their work did not always contribute toward the support of their school.

Four of the school children have joined the church during the year. This number would have been increased if all the children had been at the station throughout the year.

After the schools were closed, Mr. Hickman had from twelve to fifteen boys at the station, but rather as employees

than as school boys. These received instruction whenever possible.

*Translating.*—The closing of the schools left Mrs. De Heer free to push her translating of the books of the Old Testament, and she has availed herself of her opportunity.

Mr. Hickman writes:

We wish to express our deep appreciation for the visit of Dr. and Mrs. Halsey to our station. Although their stay with us was but brief, yet their time was fully occupied in meeting our people and in acquiring a knowledge of the conditions and needs of our station. And we are sure that their visit has strengthened the hands of our Benito force, both foreign and native, as our helpers and others are already regarding the visit of a Secretary of our Board as an era in their lives. It is something that will be handed down to their children.

#### BARAKA STATION.

The work at Baraka Station has been encouraging in all its departments. Much work also was done in the repairing of buildings and boats, rethatching of roofs and resheathing of the launch "Dorothy." The launch has been of great help in itinerating as well as in gathering the Fang children and returning them to their homes.

In addition to the regular work at the station, Mr. and Mrs. Cunningham devoted two months to a tour of the mission, traveling by boat to Batanga and visiting each of the eight churches at out-stations on the coast, besides those at Benito and Batanga and the three inland stations, urging the possibility and the privilege of a larger degree of self-support.

The missionaries have enjoyed good health most of the time and the work has not been interrupted by illness. Mr. Milligan left for his furlough at the beginning of the year, and Mr. Salveter in August. Dr. and Mrs. Weber were freed by the arrival of reinforcements in the north and came down for a month at the close of the year, giving help in both the itinerating and the medical work.

*EVANGELISTIC.*—Progress in the church work is evidenced both by larger audiences and larger giving. On several occasions chairs and benches had to be brought in to accommodate the people.

Ninety-six persons are contributing regularly by the envelope system, and of these twenty-four have spontaneously increased the amount of their offerings. The amount of the Sabbath morning offerings was \$127.

The church membership is 107 and that of the Sunday-school over 200, with an average attendance at the latter of



123. This is smaller than the attendance at church, for the children all attend the church service, while many of the adults do not feel able to remain to Sunday-school.

Eight persons were received on confession of their faith, and the catechumen class numbers forty, of whom half are children. This does not include the Fang children, twenty-four of whom expressed their desire to follow the Saviour and were taught separately.

Some visitation of outlying towns has been done, although not as much as we would like to have done; and in addition to the Monday evening and the women's Thursday afternoon meetings in the towns. During the first half of the year, a meeting was held on Sunday afternoons, usually in a town where there were few or no Christians. The Wednesday evening prayer meeting and the Sunday-school teachers' meeting have been well sustained.

The Women's Missionary Society has had a good year under Mrs. Cunningham's care, and has contributed \$41 for a worker among the Fang. Their monthly meetings and their weekly prayer meetings have been well attended.

Elder Sonie and Robert Boardman, the blind catechist, have been at work in different villages of the Fang throughout the year and report a number of new inquirers at each place.

One day a Christian Fang came to the Mission house bringing three boxes containing human skulls, which had been given up by men who were determined to be Christians and had taken this decisive step in abandoning their former superstitions, the skulls of their ancestors being to them the most sacred of all fetishes.

The work at Ndombo has prospered during the year. The church building begun last year was completed without outside help and has been dedicated. In addition, the people pledged a fourth of their catechist's salary and have contributed it with a good spirit.

Several trips were made among the Fang from this point by Elder Ikika.

EDUCATIONAL.—The boarding school, in three departments—Mpongwe boys and girls and Fang boys—has been under the care of Mr. and Mrs. Ford. Two native young men have assisted in teaching French with Mpongwe and Fang boys and girls, reciting together in the mornings.

The girls' school has included four Fang girls, three Shekiani from the out-station of Ndombo, and two Benga girls from Corisco. The total number was 36.

With the aid of a capable matron, under Mrs. Ford's supervision they have made good progress not only in sewing, but in laundering and other domestic duties. They made the garments that were needed to clothe the Fang boys, who came, most of them, with the very least possible amount of clothing.

In the Mpongwe boys' school, of the 35 enrolled, one was Fang, three were from Ndombo, one from Benito and one from the Orungu, in the direction of Cape Lopez. The effort to secure a measure of co-operation by the parents has been fairly successful and the majority of both boys and girls have paid, more or less regularly, the franc a month that was required of them for their food. In addition to this, the boys work two hours a day in the care of the premises and other station work. Two of them have been serving as apprentices to a tailor, who gave them instruction in return for the assistance which they might be to him during their work hours.

The Fang boys, who paid nothing and brought no clothing, worked three hours a day. Thirty-four of them were gathered from ten different towns.

Some of them came professedly for the sake of religious instruction, as they had already begun the Christian life. In addition to this, many made commendable progress in learning to read and write. The more advanced ones recited with the Mpongwe in the French classes.

The total enrollment, including day-scholars, was 160, and the daily attendance has reached as high as 120.

The two theological students have been working faithfully under Mr. Cunningham's instruction.

**MEDICAL.**—In spite of the fact that there has been no medical missionary at the station save Dr. Weber's visit of one month, the work of the medical department has increased greatly during the year. The dispensary is open each morning and people with all sorts of ailments take advantage of it and pay for their medicine. The amount thus received during the year was \$140.

**LITERARY.**—Mr. Ford has revised and translated more than forty additional Mpongwe hymns for the new hymn book, which is much needed and which it is hoped will be printed during the coming year.

#### BATANGA STATION.

**MEDICAL.**—Dr. Blunden attended the dispensary daily, but was not able, because of language study and other work which the station laid on him, to comply with all calls which came to him. One patient sent the following appeal:

"I beg your pardon, my dear Sir. Please to come to see my pain, because the pain it hurt me very bad. I cannot come up there to Ehikahike because my heart turn just like a wheel. So I hope that you must come to see me. I want you must come to-day."

The self-supporting phase of the work is encouraging. The fees during the year have averaged \$19.69 per month; those from traders, \$43.52. The evangelistic features of the work have been emphasized in daily seasons of prayer and song.

EDUCATIONAL.—The school system at Batanga Station consists of one boys' school, one girls' school, and eight village schools, all of them under the direction of Mr. Hummel, except the girls' school, which is under the direct supervision of Miss Nassau. Mr. Hummel reports:

The boys' school is somewhat in the nature of a high school, demanding a certain degree of attainment from all boys wishing to enter, provided they have had access to some village school. The first term showed an enrollment of 95 pupils and an average attendance of 73. In the second term but 40 pupils were enrolled and the average attendance was 32. Eighty-nine dollars and seventy-six cents was raised by the people in support of the school. The poor showing of the Batanga school is due both to some changes of policy with regard to self-support and to the enforced changing of the head teacher on account of illness. In one of the village schools, which has an enrollment of 42 pupils, the total number of absences was steadily reduced from 189 in August to 9 in November. Although the school is small, there is not an idler in it and the boys are making commendable progress. There has also been a class of girls in connection with this school which was taught by Mrs. Menkel. Nor did she confine herself to the girls; for, when there was difficulty in securing assistant teachers, she took a class of boys and still continues to teach them.

In the village schools, there was an average enrollment of 35 for each school, and an average attendance of 25. They contributed \$39.44 towards self-support.

All of these schools except three are practically on a German basis, because of the demands of the people. We are glad to note, however, that even at this writing some of the pupils have realized the difficulty of learning German without first having learned to read in a native language, and have asked that it be taught in the Batanga school.

Of the Girls' School Miss Nassau writes:

The Girls' School at Bongaheli was placed in the hands of Mrs. Ogden and myself. Teaching was resumed on February 1; and, with three short vacations of two weeks, continued to December 23. Two hundred names are on the roll of the year. This number includes some 25 married women who desired to learn to read. The daily attendance has varied from 30 to 60. A good proportion of those who began the year with the alphabet are now able to read. A Praying Circle connected with the school has been a source of spiritual help.

We are so greatly in need of revisions and some new editions in the list of our Benga literature, that I was much gratified by the Mission appointing me to revise our Benga Scriptures. It has been begun, but I have not found time to complete the work.

Presbytery assigned to me the instruction of its three Batanga

candidates. This was conducted in both Benga and English. They have made good progress in their studies.

#### EVANGELISTIC.—

The Woman's Weekly Prayer Meetings has had the benefit of Mrs. Ogden's help. The important work of house-to-house visitation has not been forgotten, but time has failed to suffice for much in it; though Mrs. Ogden has done not a little visiting.

As Miss Nassau resides near the church, and as for a time there was no clergyman at Batanga, the native Licentiate in charge of the church services availed himself of her experience for advice in a multitude of ecclesiastical affairs that made large demands on her time and sympathy. Much of the credit for the condition of the church is due to her wise supplying of pastoral counsel.

Caravan work at Batanga implies the receiving and storing of all goods intended for the three interior stations. That requires the repacking of a large portion of the cases into smaller ones, suitable in size and weight for loads to be carried on men's backs. This involves much labor.

During school terms, Mr. Menkel has familiarized some of the larger boys with the handling of tools. And on Sabbath evenings, during several months, there were from five to twenty of those boys at his house reading the Benga Scriptures and studying Bible stories from wall pictures and charts.

Dr. Nassau has enriched the literature of Missions by the publication during the year of a book entitled "Fetichism in West Africa." It embodies the result of more than forty years of observation of native customs and superstitions by a man who had the qualities of intellect and heart that enabled him to do it intelligently. It is a contribution of real value to the sum of the world's knowledge.

#### EFULEN STATION.

The year at Efulen illustrates the vicissitudes of missionary work in Africa and the difficulty of keeping stations adequately manned. The year 1904 opened with the largest number of missionaries ever at the station at one time, seven persons in all, but, owing to many changes, only one has been at the station for the entire year.

Dr. and Mrs. R. M. Johnston and Mr. and Mrs. W. C. Johnston left on regular furlough, and Mr. Adams was compelled by chronic ear trouble to seek aid in England and finally in America. Dr. and Mrs. Weber came from Elat at this time in order that the station need not be without a physician, and soon after this Dr. Silas F. Johnson returned from Elat. In the absence of an ordained man Dr. Johnson has

very ably filled the pulpit, and has had general oversight of the work in addition to his medical practice. In August we were reinforced by the arrival of a new missionary Mrs. S. F. Johnson, and by the presence of Mr. and Mrs. A. N. Krug, who had left Batanga on account of ill health. Dr. and Mrs. Weber left us in October to reinforce Baraka. In December Mr. Adams returned after an absence of nine months.

Thus the personnel of the station has been constantly changing, and at times there have been but three persons here, but we in Africa grow accustomed to these changes, and have learned to adapt ourselves to circumstances.

**EVANGELISTIC.**—The church services and Sunday-school have been well attended, the average being about 450.

Interest has been maintained despite the fact that during several intervals the services were of necessity in the hands of one of the African young men, a candidate for the ministry. Nineteen members have been received into the church, two restored and two suspended, making a total membership of 46. This means that we have 46 live workers, all maintaining a good standard of Christian living, for strict discipline is maintained and our people are taught to be living examples of the power of Christ.

Five native children have been baptized, one or both parents of all being Church members. The catechumen classes now number 251, 39 of whom are in the advanced class. A strict supervision is kept over these classes and any one known to break any of the rules is suspended. One year's satisfactory membership in the first class is required for advancement. The ladies have held about 125 meetings for women in the villages within a radius of about three miles, with an average attendance of 64. The women are here taught the Commandments, the Lord's Prayer, Bible questions and answers, etc.

The native young men have carried on their Sunday afternoon service with a membership of 89, and an average attendance of 45. These meetings have been led entirely by the natives, and are a great help to them in teaching self-confidence and in binding them together, a band of Christian natives, called "People who try to follow Jesus." Two evening meetings a week have been held for the school children by Nlata, one of our candidates for the ministry, and on Sunday afternoons the ladies have had meetings for the girls where they have been taught the Commandments, Beatitudes, etc. The Week of Prayer was observed and was well attended and a very earnest spirit manifested.

**ITINERATING.**—In February Mr. Johnston and Dr. Weber, being on the committee for selecting a site for a new station among the Fang, visited Gaboon, and came back from Benito overland, thus making an extensive itinerating trip through a country part of which had never been visited before.

But they were pleased to learn that the Gospel had traveled ahead

of them, for persons were met with who said that they had heard the Word, and that they were trying to live Christian lives, and they showed how by means of Bulu calendars they were enabled to observe the Sabbath. These calendars are very crude affairs, just pieces of board with seven holes, and a peg to be placed in one hole one day and removed to the next on the succeeding day. Some days they held as many as six meetings and were enabled to reach a large number of people. People who at their approach would run and hide would return cautiously, and when they found that no harm was intended, they would gradually approach and hear the Word of God.

In October Dr. Johnston made a trip of seventeen days through the Ntum country, a distance of about eighty miles, and was enabled to tell the story to many who had never heard it, and also to render much needed medical services. He brought back with him about seventy new pupils for our school, three of whom were girls, quite an item, for even around the Mission where the white people are known, it is not easy to persuade the people to trust their girls to us.

A number of trips have been systematically made by companies chosen by the Church members. The average number of people reached on each trip was 1084, and the average attendance at these meetings was 45. The expense of these trips, which consists only of food for the men, as they receive no pay for their time, is borne by the Church. Collections have been taken on each Communion Sunday, and the amount received the past year has been \$34.08.

A great deal of work has been done by the school-boys during their vacations, and also on Sundays during the school term.

Scarcely a Sunday has passed that the boys have not been out in some direction telling the glad tidings. One young man came to confess and said that he wanted to become a Church member. He was then told that he would have to learn to read, to which he replied by producing the Bulu Gospels and reading very intelligently from them. Upon inquiry it was found that a younger brother had taught him to read, in addition to having created in his heart a desire to live a Christian life. One boy, in speaking to us, said, "Not one Sunday did I sit down in my town, but went to tell the good news to my people."

Dr. Johnson, in passing through a town on the road from Elat, found all the houses closed in a certain town and the people gathered together in one place.

He listened and soon heard some of our good old Gospel songs being sung, and finally heard a childish voice raised in supplication to the Heavenly Father. He investigated and found one of our school-boys, not more than thirteen years old, telling to all the people of his town the grand old story which he had learned and loved. He said that it was his custom to have evening devotions every night and that the people were eager to attend them. These are a few of the things that make us feel that the future of our work lies with the children whom we are training in our schools.

EDUCATIONAL.—There have been thirty-two weeks of school, with an average attendance of 163, two-thirds of whom have been boarders. The last term the enrollment was 261, showing that the number is limited only by the ability of the missionaries to care for them.

The men have been kept busy overseeing the many school-boys and work about the place. A new schoolhouse has been erected at a very small expense, chiefly by school-boy labor. The garden has been increased in size, cassava has been set out in large quantities, besides a great many palms, and it is anticipated that in another year very much of the food for the school-boys will be grown on the place, materially reducing the cost of the school.

The pupils devote the afternoons to work in the gardens and about the station grounds and are thus enabled to pay for their food and school materials. They also pay a small tuition, which this last term has amounted to \$23.40 and far exceeds the native teachers' salaries. The more advanced pupils voluntarily assist in teaching the beginners.

We have a girls' boarding school of fifteen, and two afternoons in the week they receive instructions in sewing from the ladies.

MEDICAL.—The medical work has been under the charge, at different times, of Dr. R. M. Johnston, Dr. Weber, and Dr. S. F. Johnson. Owing to these frequent changes, no actual account of number of patients has been kept. The average amount paid by the people for medicines each month has been \$12.72.

The ladies in addition to their other work have had the care of four motherless babies, who would otherwise have starved to death. Mrs. Weber has instructed a class in Old Testament History.

The report concludes:

The Mission has a strong hold on the people and a very noticeable fact is that even the people around us who are not Christians come to us to have their difficulties adjusted. The outlook was never more promising, and we hope that during the coming year our working force may be sufficient to take advantage of the favorable conditions.

#### ELAT STATION.

In spite of many necessary changes in the personnel, the work has been carried on with more than average regularity, owing, perhaps, to an almost clear health record. The outlook for the year 1905 is bright with promise.

EVANGELISTIC.—The attendance at the services continues excellent, although the average is slightly below that of last year. The attendance during sessions of the school

is from 500 to 600, while in vacation periods it falls to about 300. In the Sunday-school the women are divided into two classes by their towns and the men and boys also form two classes.

The two catechumen classes continue to meet weekly. The advanced class consists of all church members and an advanced few who are being prepared for church membership. This class now numbers 34. The year has added 22 names and three have been dropped. Any act which debars from church membership causes suspension from this class.

The other class consists of those who have professed belief in Christ and are consistently trying to follow Him.

More than 300, largely women and boys, have come to us to confess Christ this year. In some cases this means a complete change of life, in others almost nothing. To look after all these new people, together with 300 or 400 who were with us before, find who are sincere and who are careless, enroll and hold the genuine and advance the deserving to the other class and to the church—all this is but one phase of an Elat missionary's duty.

The church which began the year with 12 members now numbers 16, 2 having been suspended and 6 added during the year. Nguzoo, one of the strongest men in the church, has been ordained an elder, and he has announced his determination to become a minister of Christ. The offerings continue to be of such a character that a wheelbarrow is necessary to remove them from the church. During the year the equivalent of \$31.11 has been received.

With a small but earnest and growing church, an increasing number being prepared for church membership and a very large and increasing class beginning the hard climb up the steeps of righteousness, we feel that the showers of blessing are soon to fall upon us.

**WOMEN'S WORK.**—The large proportion of women among those who have confessed Christ has been due in no small part to the woman's work at Elat. For about six months, Mrs. McCleary was the only white woman at Elat, a peculiarly lonely post in this interior African village, and one of sorrowful memory too for her husband had died there the preceding year. But she bravely remained, conducting regular meetings with the women of six adjacent towns and a Sunday-school class of about 300 women and girls.

While but one white woman was at the station, not more than two or three meetings could be held each week in the towns. But with three women at Elat, the regular meetings for women in the nearby towns have increased to six or seven.

During the year about 225 meetings have been held in towns from ten to ninety minutes' walk from the station. Expositions of Scripture, practical talks, counsel, advice and personal contact have reaped as a harvest many women whose simple faith is refreshing.

**ITINERATION.**—The school-boys and church members



continue to be our principal itinerating force. On leaving for his furlough, Mr. Frazer made a detour which allowed him about a week among the Ntum people to the south. He reported good meetings, the interest and attention being excellent. In February, on a trip to Befindi and Lolodorf, Dr. Johnson spent four days on a road unfrequented by the missionaries. He found the people always glad and often eager to hear the Gospel. Both the native elders have made extended trips during the year.

EDUCATIONAL.—School has been in session twenty-six weeks of the year.

The church which formerly housed the school was blown down in November, 1903. When the missionaries returned to the station from annual meeting in December the first necessity was a schoolhouse. This was sufficiently complete on January 25 for the opening of our first four months' term of school. Dr. S. F. Johnson, Mrs. McCleary and Mr. Heminger taught in the school. The enrollment for the first term was 324, of whom 125 were new pupils. Many were refused admission because of lack of further accommodations.

The term closed in May with field-day sports. The German officer in charge of the military station at Ebolowo'o was present and addressed the boys. He highly commended our educational work. On the first day of the second term, more than the number who could be accommodated as boarders, appeared. On the second day, 50 boys living in towns within four miles from Elat were told to sleep in their homes and walk to school daily. Fifty others were sent away entirely. It is a hard duty to send away boys so anxious to learn as these are. In the second term, 326 were enrolled. Of these 180 were beginners.

Earnest effort has been made to meet the wish of the German authorities that the German language should be taught in all schools. Frederick, a native trained in our Batanga school, has taught two classes in German. Good progress was made, especially in the second term when Dr. Lippert greatly helped by his ability to supervise the German teaching as well as to exercise the classes in conversation conducted by him.

African boys are fond of music, and Mrs. McCleary has utilized this to excellent advantage. The daily attendance for the whole year has been very encouraging.

Instead of the necessity of a missionary spending days looking for boys and at the end of each term giving each a cloth, we now need only to send out the word by a general announcement and nearly double the number we can accommodate appear the first week. Add to this that now each boy is required to pay two cents a week for tuition, and the change seems simply marvelous. The people are beginning to realize that it is a great privilege to attend school.

The school is made up very largely of boys, who come from 88 towns representing 18 claims. Some of them three nights on their road to school.

Boarding pupils are required to work seventeen hours a week for board and two hours for tuition. The day pupils also pay the cash equivalent of  $1\frac{1}{2}$  cents per week. Those taking German pay  $2\frac{1}{4}$  cents, a considerable sum for these people. No one attending school receives pay with the exception of a few doing skilled labor and the boys placed over groups as head men. All are allowed to work extra time to pay for school supplies.

The receipts for tuition by terms were \$50.91 and \$42.63, a total of \$93.54 for the year. Although not large, this amount goes far toward the support of the school. Were our teaching force and the accommodations for sleeping and work sufficient, a school of from 600 to 800 could be easily secured at Elat.

We hope the time may not be distant when some of the higher branches may be taught here. Altogether our educational outlook was never brighter than now.

**MEDICAL.**—The medical work has been carried on at various times by Dr. Johnson, Dr. Weber, and since August by Dr. Lippert. During two brief periods when no doctor was at Elat, Mr. Guthrie had charge of the dispensary work. The result of all this change is plainly shown in the enumeration of cases treated and in the cash receipts, which were \$194.02 for the year. Nearly all of this came from the natives.

Most of the cases were medical but there were numerous minor surgical cases and a few of a major nature. There were 1098 treatments given at the house, and since August 15 (before which hospital records were not kept), there were seventy-two cases at the hospital. Most of the hospital cases were extremely bad ulcers. One case received forty-five treatments, the others from one to thirty each.

As ever the object has been not alone to heal the bodies of sufferers, but to give them at the same time an opportunity to learn of the Great Healer.

**INDUSTRIAL.**—Little change has yet been made, as Mr. Guthrie, the new superintendent, required time for the study of the language and the general conditions. We have as a basis the work of 200 to 250 school-boys for three hours each day. As no machinery of any kind has thus far been used, the work on our 136 acre farm is done entirely by hoe and cutlass. The principal crops at present grown are plantain, bananas and corn, though peanuts, white potatoes and makobos are raised in some quantities.

Mr. Guthrie is now planning larger things. In November, he visited the German Experiment Gardens at Victoria. While there, in addition to securing seeds of varieties of rubber, cotton, etc., he succeeded in forming valuable co-operative arrangements with the scientist in charge of the Gardens.

The first problem we must solve is as to the kind of work best adapted to our native; the second is to teach and train him to that work. The products of the soil, not the shop or mill, are to form the source of livelihood of the Bulu people. Of this we feel certain. What that product is remains to be determined. At the outset we must meet this question so vital to this entire tribe, if not to all the surrounding tribes. If the native is to raise rubber, we must first prove to him that it pays. If we would have him keep more sheep and goats and secure and care for swine and cattle, we must first do this ourselves. Fortunately, with some exceptions, this can also be made a financial success to the Mission.

We can of course teach a few boys carpentry and other trades, but our real success depends on our proving to the natives that they can plant and care for certain crops and thus obtain an honest living.

### LOLODORF STATION.

Lolodorf Station was worked entirely by African Christians from March of 1903 to August of 1904, Dr. and Mrs. Lehman being absent on furlough. On the latter date they returned, accompanied by Miss Mackenzie, and to this force was added a few days later Mr. Heminger, who was transferred from Elat.

The period of absence is judged by Dr. and Mrs. Lehman to have been a time of growth in the Christian life of the community.

Under the leadership of Ndenga, a man of the Benoka tribe, and a minister educated and licensed by the Mission, the congregation and the school were well attended. Those converts upon whom responsibility fell were enlarged by it, and more converts were made. Several men made tours of itineration, and some, returning to their own villages from which they had come for school privileges, labored with their townspeople. Thus one Nshiko, living at Lam, a village twenty-seven miles from the station, made many converts in this town.

Ndenga was aided in his work by his wife, Majenga, whose contact with the women of the neighborhood was potent for good. On Sundays she led them at the afternoon service instituted by Mrs. Lehman, and on week days she visited them. In June of 1904 she died, and a few days later Ndenga lost his little son.

EVANGELISTIC.—The preaching services are in charge of Mr. Heminger, and have been attended as largely as the church admits. The Sunday-school is entirely under the direction of the African Christians, as is the Saturday afternoon meeting. On Sunday afternoons, Mrs. Lehman conducts a meeting of from 60 to 100 women, speaking to them on the stories of the Old Testament; listening to their accounts of the perplexities which beset their Christian life, and advising them.

On one afternoon in the week Dr. Lehman instructs the inquiry class, composed of men and women, and on another afternoon Mr. Heminger instructs the catechumen class of twelve adults, three of whom are

women. Of this latter class will be made the charter members of the church, which the missionaries hope soon to organize. Every Sunday after the preaching service several adults, sometimes five or ten, one day as many as nineteen, have waited to express their desire to be Christians. While some of these are impelled by no very deep impulse, others are genuinely concerned. Those who live near are brought into the inquiry class. Many of the congregation live at a distance, and spend from Saturday to Monday in this neighborhood, lodging with their friends. Other villages at several miles distance are reached by Dr. Lehman and Mr. Heminger on Sunday afternoons.

As has always been the opportunity of this station, many carriers from interior tribes stop in passing on the government road to attend the meetings.

Thus it is often the privilege of the missionaries to speak to those who have never before heard of Christ. Often in the evening the missionaries or the African Christians address them in the Mission palaver house or in the open road. That this work is not lost is proved by the occasional witness of a carrier who has heard, far away in the interior, from one of his fellows, those things which were told at Lolodorf of God and His mercy.

On their return from furlough, the missionaries were waited upon by a deputation of three Christians from Lam, with a plea from the people of that village, who had been converted by their friends who had been led to Christ at Lolodorf. As a result Ndenga was sent to preach to them.

He left for Lam in August. A month later a young Ngumba, one Ngoe, was sent to join Ndenga with a view to relieve him, that he might itinerate from Lam; and with the intention that Ngoe shall ultimately assume the entire work. The support of Ngoe has been met in part by the people of Lam, in part by those of Lolodorf.

The missionaries on their visits of inspection to this community have been much gratified by the results of the work accomplished there.

The school numbers some 50 scholars; and Dr. Lehman spoke to an audience of 150 people. In this little Ngumba village there are very real problems being worked out patiently before God. There is one Buruk, a head man, the son of a wealthy man, and himself rich in wives. His conscience bade him get rid of these, and so he did; but not to his profit, as it would have been easy for him to do, nor yet cruelly as he might have done. Rather his distribution was a sort of Christian charity from an African view-point. One wife, a dwarf, he gave to a dwarf man who had none; another, a faithful Christian woman, he put away, but continues his support of her. Largely owing to the efforts of this man, some dwarfs in the neighborhood of Lam have been converted, and Dr. Lehman in visiting Lam went to the dwarf villages, in which he found five Christians.

Owing to the fact that there were no missionaries at the station till the latter part of the year, there was no opportunity

to itinerate, so that there is little to report concerning the Dwarfs. There is a Dwarf boy in the school, and three others who were in school when Dr. Lehman went on furlough have been seen by some Ngumba, and have sent word that they will return.

While the missionaries were not free to leave the station, three African Christians during school vacation took advantage of their liberty to itinerate. Bian, Bekali and Nzhia went their separate ways into the interior and for three weeks preached Christ to remote and ignorant people. With what joy they were received, how eagerly they were urged to return, we heard. One of the three said that, had he brought back all the fetishes which were given him, he would have had a load.

The people have made during the last three months gifts to the amount of \$9.50; those of Lam, to the amount of \$3.00. This is the first year which has seen regular contributions from this people. Many motley, curious, and often pitiful objects have gone to make this fund, which is the very real expression of the wish of the Christian to spread the Gospel.

EDUCATIONAL.—In August, school opened. The average attendance since then has been 135, 42 of whom lodged on the station compound. Dr. Lehman is in charge of the school and is assisted by Miss Mackenzie and Benjuli, a young Ngumba. Dr. Lehman has formed two classes in German.

There is a gratifying increase in the number of women and girls among the scholars, these having overcome their own timidity and the opposition of the men who own them, where they are non-Christian. There is a good attendance of adults, which seems to the missionaries a hopeful sign. Mr. Heminger has charge of the boys in the afternoon, when they work on the place, and he also looks after their food. On one afternoon of the week Mrs. Lehman holds a sewing class for girls and young women.

MEDICAL.—In the three and a half months from Dr. Lehman's return, he treated 337 different patients, giving from five to fifteen treatments daily. He received 234.55 marks, 65 marks of which were for services rendered white men.

Miss Mackenzie closes the station report as follows:

In closing, the missionaries are happy to say that they have been very truly encouraged by the growth of the work in their absence, by the interest awakened among the people at large, by the evident deepening of the spiritual life of the Christians,—above all, by the efforts and the sacrifices which have been made by them that they may share with their fellow-countrymen the knowledge of Christ.

## MISSIONS IN CHINA.

### CANTON MISSION, 1904-1905.

CANTON: Rev. Henry V. Noyes, D.D., and Mrs. Noyes, Rev. Albert A. Fulton, D.D., and Mrs. Fulton, Rev. Andrew Beattie, Ph.D., and Mrs. Beattie, John M. Swan, M.D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, M.D., Paul Todd, M.D., Mrs. John G. Kerr, Miss Harriet Noyes, Miss Electra M. Butler, Miss Harriet Lewis, Miss Mary W. Niles, M.D., Miss Mary H. Fulton, M.D., Miss E. A. Churchill and Miss Nellie L. Read.

LIEN-CHOU: E. C. Machle, M.D., and Mrs. Machle, Rev. Rees F. Edwards and Mrs. Edwards, Miss Eleanor Chestnut, M.D., Miss E. Patterson.

YEUNG-KONG: Rev. George W. Marshall and Mrs. Marshall, W. H. Dobson, M.D., Mrs. Dobson, Rev. C. E. Patton, and Miss V. Wilcox.

SHEK LUNG: occupied as a station 1904. Missionaries—Rev. A. J. Fisher and Mrs. Fisher.

IN THIS COUNTRY: Rev. George W. Marshall and Mrs. Marshall, Miss Mary H. Fulton, M.D., and Mrs. John G. Kerr, Dr. J. M. Swan and Mrs. Swan, Miss H. Lewis, Rev. Rees F. Edwards and Mrs. Edwards.

Abundant reason is found for thanksgiving for the past and encouragement for the future, in looking back on a year of signal progress in every line of work. The number added to the Church rolls, 1284, is greater than in any preceding year; the amount of the local contributions, \$11,717, nearly doubles that of last year. Four new churches have been organized during the year, and there is promise of more in the near future. On every side are promising openings for new work. The gift of Rev. H. L. Vannuys, D.D., has made it possible to erect buildings in Shek Lung, and soon there will be a new center of light in that great city. In Lien-chou, the Mary Whitmore Dwight Memorial Hall gives increased facilities for reaching the women there. Dr. and Mrs. H. V. Noyes, with their son, Rev. W. D. Noyes, are erecting in memory of Richard V. Noyes on the Mission premises at Fa Ti a Theological Seminary building, including rooms for scientific purposes and calisthenics.

The house of worship for the Third Church of Canton, which occupies a central position in the heart of the city, has



# CANTON MISSION.





been rebuilt, and very much enlarged, and that of the Second Church is now being remodeled so that it will have nearly double its former seating capacity. The amount required for making the change, \$5000, was provided by local contributions.

One of the most encouraging of the "signs of the times" is the way in which the Chinese Christians are awakening to a sense of their responsibility in the work for the evangelization of China. The chapel in which in the early days of the Mission, Rev. C. F. Preston preached daily for many years to large audiences of heathen, has recently been bought by a native Christian agency, and will henceforth be the headquarters of the Chinese Evangelization Society. For more than a year a large number of the native Christians have observed the noonday hour of every Monday as a time of special prayer for China. In the months of November and December of 1903, union revival and evangelistic meetings were held daily in Canton for three weeks, and proved a great blessing and spiritual uplift to the many Christians who attended them. The number of Christians passing daily through the streets on their way to and from the meetings excited much interest and friendly comment. During the meetings 85 were led to accept Christ. Later similar meetings were held in Shek Lung.

Over some of the days of the year rest the shadows of bereavement. In April Dr. and Mrs. Dobson were called to part with their little Winifred, their only child. On the 26th of May, Mr. Richard V. Noyes, after an illness of only three days, was taken to the home above. He had hoped for a long life of service, but when told that he could not recover said, "To depart and be with Christ is far better. I would have liked to do more for the Lord in the world, but perhaps my death may influence more, there where I have been, than a longer life. It is all right. He knows best." Only a few days later, in June, Rev. Edward M. Schierer heard the Master's call, and entered into rest. Two years ago, impressed by the greater needs of the foreign field, he had given up a congenial pastorate in the home land, and come out to give his life to mission work. In July, Rev. and Mrs. G. G. Bruce, to the deep regret of all, were obliged, on account of the failure of Mrs. Bruce's health, to return to the home land. November added another sorrow in the bereavement of Dr. and Mrs. Machle, whose son Howard suddenly died of diphtheria.

#### CANTON STATION.

EVANGELISTIC WORK.—The year has been one of great encouragement in the First Church of Canton; large

audiences have attended the Sabbath services. A promising work is conducted each Sabbath morning by a faithful assistant. Many women have attended both Church and Sabbath-school and received specific instruction. The First Church is entirely self-supporting, and during the year 43 new members were received.

*San Ui.*—A strong self-supporting church here is the outcome of many years of work on the part of many helpers. Dr. Noyes opened work here in the same place where we now have an enlarged chapel. Then the prejudice was strong and the difficulties many. The city has a population of 250,000, and there are the finest openings for work in the numerous villages in the neighborhood.

*Tong Ha* has received 21 new members and the church is partially self-supporting.

Chik Hom Church has passed through much tribulation, and is now entering upon a new era with every prospect of great fruitfulness. Prejudice against the Gospel is no longer a strong obstacle to work. Several Bible women have held services here. Eight members have been added.

*San Ning* is an important centre of work and the finest chapel in the Fom districts is here. A strong work has sprung up among the women, and it is difficult to seat the communicants at regular services. A fund will soon be started for enlargement of the building. During the year 26 were added on confession.

No Foo Church has the same trouble that exists in so many other places, inability to seat the membership, and plans are being made for an extensive enlargement. In addition to paying chapel keeper and incidental expenses, the members pay the salary of a colporteur to the neighboring villages.

Chung San has a new church organized as the result of twenty years' work, and the membership is nearly 100. Sixteen were received this year. Many visits were made to this field by Dr. Noyes and Mr. White, when opposition was strong. After a long period of work fruit has appeared. The members have subscribed \$500 towards a new building.

Kam Ue Church was organized this year by permission of Presbytery, and the membership is more than 100. Thirteen were added on confession. Work was begun here about six years ago in a small shop, and at every communion season members were added, until the shop could not hold the communicants. Near \$1000 was subscribed, and a larger building secured, and that is now full.

Wong Pi also has a new church organized this year, the membership is united and harmonious, and the work partly self-supporting. During the year 35 have been received and there is now a membership of nearly 100.

Dr. A. A. Fulton has had charge of the above-mentioned churches and has also had the care of 36 chapels. During the year five new chapels have been opened, at Tik Hoi, Chiu Hang, Sai Ning Shi, Yeung Kiu, and Tung Pik. The cost of opening these chapels was nearly \$2600, and was without expense to the Board. The Chiu Hang Chapel is small, and was given by a few Christians. At Tik Hoi the opposition has been very strong, but at last a place has been secured, with permission to sell books and to talk the Gospel, but not to preach openly. Sai Ning Shi Chapel is in the large market near the church at San Ning, and is exclusively for women. At Tung Pik the finest site in the village was given, and an excellent chapel has been built towards which the brethren gave in cash and labor \$400.

Another fine chapel has been erected at Yeung Kiu, that will seat 200 and contains special rooms for men and women. There are nearly 100 members, and a church will be organized soon.

In the Yan Ping district are 15 chapels. The work at Yan Ping city has been very encouraging. At the last communion service 34 adults were baptized. During the year 51 have been received. At Tsung Shu there is a neat church, and the work is spreading to the villages. 39 have been added to the church here. Work has been opened only recently at Long Tai, and No Kat, and there are several applicants for baptism.

Grouped around San Ning city are the chapels, Chung Lan, Sz Kan, Ng Shap, Lai Chi Hong. At the latter place the school is supported entirely by native contributions. At Sz Kan five brethren pay \$40 towards teacher's salary. The work at Chik Hom, San Ning and Chung Wan is supported entirely by native money, much of this coming from California.

In the Hoi Ping district are four chapels. Three of these are in close relationship with Chik Hom, and all are in important market towns. San Ui has six chapels, and many more are needed. Large market towns are now open to us, and the district is one of the most populous and wealthy in the Province.

There is a stronger conviction on the part of the church members everywhere that they are personally responsible for the propagation and support of the Gospel. At the different chapels more than 800 men and women promised to try to bring in at least one unconverted person during the year. Three churches have been organized, and three more will be organized soon. The work among women is spreading, due almost entirely to the labors of Bible women, aided by the women at different out-stations.

Under the care of Dr. Beattie are six organized churches,

which represent twenty-six congregations. The conditions in the field have remained much as they were last year. Invitations to begin new work have been many. There has been an increasing number of applicants for baptism, and a deeper interest on the part of the Christians. The amount received for the support of the work has largely increased. Notwithstanding the work in the Canton Third Church and Sz Pai Lan Chapel has been very much interrupted by the rebuilding and enlarging of the home of worship, the past year has been an encouraging one. Forty-one members have been received. All services have been well attended. The only real hindrance has been the lack of room, and the new church will remove this difficulty.

At the leper village 18 have been baptized. During the winter several hundred dollars were contributed for relief work among the lepers, and nearly \$5000 have been received from other sources. As friends supply the means it is hoped that life may be made brighter and less miserable for these afflicted people. Cheung Pan has had an unfortunate year. The assistant has been ill half the time and a clan fight has stopped all work. At Wang Chi Kong the little chapel continues to prosper. Two have been baptized.

WOMAN'S WORK.—Miss Durham has made 7 trips to the country, 10 to villages near Canton, visited 17 chapels, and held meetings in 14 besides those in unnumbered villages and homes, where our scattered Christians could be found.

The most important part has been that of getting these women to work for others. Promises were secured from women in 16 places, that they would hold weekly prayer meetings in their homes, and five months later several reported having kept their promise, and when asked if any women had been converted, reported 15 women brought to Christ. Four Bible women have been under her care, and two more during the summer months, all at work in country districts.

Miss Churchill has had charge of the work for women in connection with the Third Church. The Sabbath-school, which at the beginning of the year had an attendance of 175, was somewhat reduced by the changes involved in the rebuilding of the Sz Pai Lan Chapel. Two evangelistic and prayer meetings have been held weekly, the attendance has been good, and the meetings full of interest. Six Bible women have assisted her, making during the year 2200 visits in homes. She has conducted meetings in chapels and school-rooms, 211; in homes, 57; Sabbath-schools, 47. Thirteen women have been baptized during the year, being the largest number of women baptized in any one year in the history of the Third Church.

Miss Noyes has had charge of two Bible women and Miss Butler of one. Miss Noyes has a daily morning service for women, a weekly prayer meeting, and on the Sabbath teaches a class of boys, also meeting with the women after the preaching service to give special teaching. She has continued the work at P'o Tai Shui, visiting there regularly twice a week, teaching the women in their homes, and distributing religious literature.

Mrs. Fulton has had charge of the woman's work in connection with the First Church, overseeing and teaching in the Sabbath-school and conducting a weekly prayer meeting, and also the care of three Bible women employed in the work of the First Church, the David Gregg Hospital, and Pierson Dispensary. The attendance of women and children at the Sabbath services has been most encouraging. Sixteen women have been received into the First Church.

Dr. Niles has had charge of evangelistic work in connection with the Woman's Medical College and Hospital. Prayers are conducted every morning by Bible women and doctors in turn, and by the medical students in the evening. All the women in training as nurses are Christians. Of the 25 medical students 9 are members of the Presbyterian Church and 11 of other churches. During the year 6 patients and several of the women employed in the hospital have been received into the church. Others who wished to apply for baptism were prevented by their friends.

EDUCATIONAL WORK.—The High School and Theological Seminary at Fa Ti are under the care of Dr. Noyes, Mr. Boggs and Mr. W. D. Noyes. In the year covered by the report they were ably assisted by Mr. Richard Noyes, who gave to the school faithful work.

The attendance has been larger than in any previous year, the number enrolled being 121, of whom 82 were in the High School and 39 in the Theological department. The graduating class this year numbered 5, all of whom are now doing good service for the Mission, in preaching and teaching. One of these after his return to Lien-chou successfully passed the Government examinations and won his degree, the highest on the list, though there were 600 competitors. His success gives prestige to the school in which he teaches, and to Christianity in the community in which he lives.

Besides the graduates, six from the normal or special theological course are now doing efficient work for the Mission. The students have been enthusiastic in conducting evangelistic services in the surrounding villages on Sabbath afternoons, and a number have done Mission work during their summer vacation.

Dr. Noyes, as a member of the Shanghai Conference Union Committee, has prepared a commentary on Hosea, Habakkuk, Zephaniah, Haggai, and Malachi, thus completing his share of the work, viz., from the fortieth chapter of Isaiah to the end of Malachi.

The True Light Seminary, in care of Miss Noyes, Miss Butler and Miss Lewis, has had a prosperous year. In the women's department 62 have been enrolled, in the advanced department 28, intermediate 68 and primary 64, in all 222. During the year 23 have united with the church, 13 women and 10 girls. As the summer term closed earlier than usual the pupils were not here to attend the Communion services in June, and several who had expected to apply for baptism at that time were scattered to their homes in the country, but will doubtless be received later. Twelve of the students have commenced work as teachers, and 5 as Bible women.

Early in the year the wife of a Mandarin spent several days in the school, and manifested much interest in all she saw and heard. One who for many years has been a most trusted and capable teacher in the Seminary has finished her work and entered into rest. In death as in life her chief thought was for the advancement of Christ's kingdom, and she left a legacy of \$1400 to be divided between the True Light Seminary, Woman's Hospital and First Church. The union evangelistic meetings held in Un excited the greatest interest and enthusiasm, even the youngest pupils walking long distances to attend them. It was most gratifying to find that public opinion had changed so much as to make it possible for them to walk through the streets without hearing a word of disrespect or criticism, but instead often remarks were made in favor of the new custom.

*Day-schools.*—Dr. Fulton has had charge of 5 schools, and Dr. Beattie 5, one of the latter being for girls. In addition to work in the True Light Seminary, Miss Butler has had one girls' day-school with 40 pupils and the small boys' boarding school with an enrollment of 67, and Miss Lewis 5 schools with 157 pupils. Miss Churchill has had 7 day-schools with a total enrollment of 133. Mrs. A. J. Fisher one school with 44 pupils, and Miss Durham 2 schools in the country with 34 pupils. The Hospital school has been in charge of Miss Noyes. Seventy-five have received instruction for a longer or shorter time. Mrs. Boggs has had charge of the school at Ha Fong Tsuen and of the colporteur who has worked in the dispensary and the John G. Kerr Refuge for the Insane. The Light-giving School for Blind Girls has been in charge of Dr. Mary Niles and Miss Lucy Durham. There has been an attendance of 30. Five of the number have united with the Second Church during the past year.

*The Canton Christian College.*—While the college has no organic relation to the Board, but is under a separate Board of Trustees, it is in close sympathy with our work and is in spirit and aim a mission institution. The faculty consists of Oscar F. Wisner, D.D., President; Andrew H. Woods, M.D., Vice-President; Clancey M. Lewis, B.S., Treasurer; Olin D. Wanamaker, M.A., Registrar; Charles K. Edmunds, Ph.D., Henry B. Graybill, B. A.

During the first half of 1904, the College work was carried on at Macao, where it has been temporarily located till a permanent site was found at Canton. Such a site has been purchased, comprising some 35 acres on the Island of Honam, overlooking Canton City.

The College opened its second semester in October in temporary bungalows on the new site. A large College Hall is now in process of building. There were 65 students at the beginning of the year. Three graduated from the Preparatory Department. One third-year student secured a scholarship from the Government, in competition with 500 others, 26 of whom were selected, he being the eighth.

Open-air preaching on the grounds has been well attended in good weather. The discipline of the College has attracted wide attention.

**MEDICAL WORK.**—During Dr. Mary Fulton's absence on furlough, Dr. Niles has during the year had charge of the David Gregg Hospital, Pierson Dispensary and Woman's Medical College.

There have been in the Hospital 193 patients, operations 45. Dispensary new patients 3461, old patients 3760, seen on irregular days 624, total number 7845. Out-practice, calls 313, operations 29. The Woman's Medical College has had 25 students; 4 were graduated in February. At the Ha Fong Tsuen Dispensary, supervised by Dr. Selden until he left for his furlough in June, when Dr. Boyd took his place, there have been 2027 patients, and operations 13. Mrs. Boggs, M.D., has had charge of the Fa Ti dispensary, which has been open through the year, except two months in summer.

Dr. Swan reports that the pressing duties of Hospital service and routine work have more than filled the time of those in charge. The presence and assistance of Dr. Todd are highly appreciated. The following are statistics of medical work during the past year:

	Out-patients.	In-patients.	Surgical operations.
Men . . . . .	20,125	1509	1341
Women . . . . .	5,794	465	1062
Total . . . . .	25,919	1974	2403

The John G. Kerr Refuge for the Insane was in charge of Dr. Selden until June when he went home for a much needed rest, and Dr. Harry Boyd took his place. During the year there have been 110 patients. Of these four are Christians, one from Foo-chou and one from Amoy. Twenty have recovered and returned to their homes. Several of the patients are able to receive more or less religious instruction and every effort possible is made for their welfare.

#### LIEN-CHOU.

In October the missionaries at Lien-chou had the double pleasure of welcoming Dr. Chestnut after furlough and Miss Patterson as an addition to the force of workers there.

Five churches are connected with the station. In the *Lien-chou* Church during the past year the number of additions reached the highest point in the history of the church, being 109, making the membership 272. A new church is being erected, which will accommodate 700 people. The two churches of Lien-chou and Sam Kong unite in supporting a traveling evangelist, who visits the scattered membership, and inquirers, in order to instruct them, and thus Christians living at a distance are kept in touch with the church. Sam Kong Church has received 31 new members. A spirit of brotherly love has been shown in their contribution to the building fund of the Lien-chou Church.

*Kang Han* Church has a building at Ham Kwong, given by one of the members, which they have contributed liberally towards repairing. The first service held in the new chapel was the Communion service in August, and the building was crowded. Thirteen have been added to this church.

*Lam Mo* has received 11 new members. A building has been purchased by the members, and money is being solicited for repairs. The Hospital and Dispensary work is in charge of Dr. Dobson. The totals of visits are somewhat lower than last year, while operations are about the same. Patients continue to come from more distant points, and the average stay of in-patients has increased from 21 days in 1903 to 25 days during the present year.

Several accident cases point to increased confidence.

A Gospel Training Class has been organized for the Hospital employees. Those who were not Christians last year have all united with the church, thus making a Christian Hospital staff. These helpers will be useful in evangelistic work among the patients. In-patients manifest much interest in the Gospel services held for them. The magic lantern does good service. Pipes have been laid so that the wind-mill supplies running water at several points in the hospital enclosure.



At *Ka Wo* until the present year the members have met at the homes of the Christians, but now a building has been procured, which will, when properly repaired, make for them a pleasant church home. Three new members have been received. Of the many places open to the Gospel the work at Pak Fu and Tsui Kong is especially inviting and hopeful. More than 30 were enrolled in the men's department of the class for Bible study. A Bible class for women was held soon after Chinese New Year. Attendance at Sabbath-school shows a steady increase.

*Itineration.*—The first trip of the year was made by Dr. Machle and family, and Mr. Edwards. Ten days were spent at Kang Han and surrounding market towns. The second trip was to Hunan, by Dr. Machle and Mr. Edwards. At Lan Shan the officials were found especially friendly, and one of the Christians offered to provide the greater part of the money for a chapel if it were opened, and a preacher sent. On a third trip to Pak Fu and Tsui Kong, Dr. Chestnut, in addition to dispensing medicines, found excellent opportunity to instruct the women and children. Mr. Edwards, assisted by two helpers, held services for the men. At the Communion service, the first held in Tsui Kong, 7 members were received. The fourth trip was by Dr. Machle and Mr. Edwards to Tung Pi. The fifth trip, by Dr. Chestnut and Mr. Edwards, was planned to meet Mr. and Mrs. Mitchell of Chen-chou Station, Hunan Mission, and arrange for the transfer of the work; the arrangement was made that oversight of the work in Hunan by the Hunan Mission should begin in October.

EDUCATIONAL.—The Boys' Boarding School has been crowded to its utmost capacity. Floors and partitions were added until 31 pupils, 5 of whom were self-supporting, could be accommodated.

Of the 21 pupils in the Girls' Boarding School only 3 are not members of the church, and they are the children of Christian parents.

Day-schools: The primary department of the Boys' school is under the care of Mrs. Machle; 27 are enrolled. The most of the children in the infant class of the Sunday-school are gathered into a school during the week; 17 are enrolled. Nai Tam day-school, under Dr. Machle's charge, has as teacher an elder of the Lien-chou Church; an enrollment of 15.

Tsz Tan, under the care of Dr. Chestnut, was opened with the understanding that one-fourth of the teacher's salary was to be paid by the pupils, who also furnish the school-room. The attendance has been from 10 to 15 pupils. Mr. Edwards has charge of the school at Lung Han, 12 pupils; Wong Pun,

14 pupils. The teacher and pupils are intelligent and progressive. Lack of funds necessitated closing the school at Tsun Keng. At Ka Wo 12 pupils are in attendance; one has united with the church.

MEDICAL.—The year has brought to the medical work its duties, opportunities and sorrows—the duty and privilege of making Christ known while healing the sick; the opportunity of serving in various ways, and showing the humaneness of Christianity; the sorrow of losing from earth those whom we so desired to keep. Of the 7 members of the station, 4 have been seriously ill. Three have been graciously restored to health; the fourth, Rev. E. M. Scheirer, has in the providence of God fallen asleep, only to awaken in glory to do service in the presence of the King. The hospital has ministered mostly to those suffering from common ailments. The poverty of the people is often most distressing. The words of Christ, "The poor ye have with you always," are verified at the Lien-chou hospital. When to poverty is added that incurable disease leprosy, pity finds no fuller outlet. Three lepers who had been driven from their villages attached themselves to the hospital. A shed built of bark, just outside the hospital compound, is all there is at present for their accommodation. A former official gave hope that a piece of ground may be given by the Government, but buildings must be erected by donations from other sources. It is hoped that in the near future efforts may materialize in adobe houses and vegetable gardens for this homeless, helpless, and deserted class of humanity.

A few improvements have been made in extension and repairs of buildings. An apparatus furnishing hot water cheaply, for surgical operations, etc., supplies an urgent want. Two of the three wards of the upper floor in the main hospital building, altered and furnished for church services two years ago, will be used for hospital purposes, when the new church home, now building, is completed. The Lien-chou Chung Hok Tong has invited Dr. Machle to lecture in Chinese on Hygiene. The religious work of the Hospital has been carried on as in former years. A number of patients have found Christ here, and have united with the church.

In October, Dr. Chestnut returned and resumed her work in the Woman's Hospital, which had been in Dr. Machle's care during her absence. She found everything in a flourishing condition, and received a warm welcome from the Chinese helpers. The report of the year's work includes the patients seen at Lien-chou, Sam Kong and Shek Kok dispensaries and while itinerating:

	Out-patients.	In-patients.	Surgical operations.	Visits.
Men.....	7,067	379	143	131
Women ..	5,349	109	52	21
Total ...	12,416	488	195	152

## YEUNG-KONG.

The year has been one of many changes in the Yeung-kong Station. The sorrowful return to America of Mr. Bruce with his sick wife in July and the accident in America which prevented Mr. and Mrs. Marshall from returning to the field seriously crippled the station force and threw heavy burdens on Mr. Patton and Dr. Dobson.

EVANGELISTIC.—While no enlargement of the borders of the evangelistic work can be reported, a considerable advance within the former lines has characterized the year. At present the following chapels, Ko Chou, Faa Chan, Shui Tung, Mui Luk, Yeung Kong and Ngaa Shiu, bear all local expenses except for the preacher's salary, which is paid by the Mission. Each of the other chapels shows a marked increase for the year. The regular contributions of the 13 chapels show an increase over last year of 48 per cent. This increase is the more gratifying in view of the fact that last year showed an increase of 40 per cent. over the previous year. A steady growth is thus indicated. Aside from this increase in the regular contributions, they gave during the year for special purposes a total of \$474.38, making an average of \$2.27 for each communicant. Additions to the church likewise reveal a steady growth. Last year a total membership of 290 was reported; to-day it numbers 435, an increase of 59 per cent. For the 174 adults baptized during the year there were 224 others examined by the Session, but not received into the Church. Eight infants were baptized during the year. In the itineration of the year a total distance of 1060 miles was traversed. The total sales of books by colporteurs amounted to \$248.08. By means of assistance from the Chapel Loan Fund, another group of Christians has purchased its own chapel. This makes the fourth chapel so secured with an aggregate valuation of about \$1000.

*The Yeung-kong Bi-monthly* has opened an avenue of communication with many friends in the home land. In its columns appear from time to time incidents culled from the history and work of the field.

EDUCATIONAL.—Closely allied to the evangelistic work is the Theological Training Class. At present there are 7

members in the class. These students have abundant opportunity for practical application of their studies in work in chapels, schools, and hospital, and itinerating. Next February, 3 of them will be given permanent charge of chapels. In connection with the Theological Class a general class for the study of the Shorter Catechism has been held weekly, with an average attendance of 20. At the opening of the new year, the True Light Chinese-English Learning Hall was opened. Forty-three students are enrolled, all from the literati class. The school is entirely self-supporting.

The Yeung-kong Boys' School, although the enrollment has been smaller, has had a more regular attendance, and better work done than last year. The Shui Tung School has increased from 30 boys last year to 50, and is in large part supported by the local Christians. Members of the K'o Chau Chapel opened a day-school at the beginning of the year which promised well, until the death of one of the pupils from plague. On account of this misfortune which scattered the pupils, a small grant was given in aid; otherwise it would have been self-supporting.

**WOMAN'S WORK.**—Mrs. Dobson has had charge of the work among the women. The Christian women have been more regular and orderly in their attendance on Sunday services than heretofore, and have showed much interest in bringing their friends to hear the Gospel. The children's day-school has been closed on account of having no teacher.

One of the Bible women has gone with her husband to Mui Luk, where there is a wide field for her, there being no other Bible woman within 80 miles. The other has been very earnest and faithful in her work, and has been well received in many places where entrance was refused a year ago. Fourteen women have been baptized in Yeung-kong city and 11 in small out-stations. From 5 villages come earnest calls for a resident Bible woman.

**MEDICAL.**—*Forman Memorial Hospital.*—The second year of this hospital has seen the good work of the previous year carried on more completely. While totals of visits to the dispensary have slightly decreased, curiosity as to the new hospital having been satisfied, the character of patient and disease, and the distance from which he comes, show that the influence of the hospital is extending.

On either side of the door are long wooden tablets in red with letters of gold stating that "Trusting in God we dispense medicine and cure the sick," and "Trusting in the precious blood of Jesus to save souls and to obtain protection and eternal life." These tablets were presented by some of the Christians. Over the door is a

sign six feet by two in both Chinese and English—"The Forman Memorial Hospital."

The chapel is about fifty feet by twenty. Here the patients sit and listen to the Gospel before going to see the doctor. A preacher and a Bible woman take turns in speaking. The Gospel has been preached to nearly 10,000 persons in this room. Many tales of sorrow and trouble have been told in this room. Many happy hearts have returned to thank the doctor for a new lease of life.

Here is a mother who has brought her only child, a little boy. She wants the doctor to cure his eyes. He turns his face upward and we see nothing but sightless eyeballs. Her heart is nearly broken when we tell her she has come too late. She has yet to believe in that better land where there is no suffering. Here is an old man who feels his way along and asks the doctor if there is any hope for him. He has cataract and it gladdens his heart to hear he can be cured. The next is an old woman who wants the doctor to pull the worm out of her ear, because it kicks and causes pain. She says it crawled in there about two months ago; that she took a long hair pin and poked in about three inches, but the worm did not come out. We look and see she has destroyed her ear with her hair pin. She will not be convinced that there is no worm there. We secretly send out for an angle worm and while washing her ear allow it to slip into the dish. Ah! wonderful doctor, you have captured the worm. Do you feel all right now, Madame? Yes, quite well; it does not kick now. Afterwards we tell her that we caught the worm in the garden and that it did not come out of her ear, that she has no worm and never had. Gradually she sees how she has deceived herself and permits the doctor to treat her properly.

Here is another woman who has a snake in her leg and wants the doctor to take it out. Another has swallowed a toad; another has an alleged worm in his tooth. Here is a little girl with hip disease. We tell her mother that it will take at least one year or more to cure. She asks where can she, a poor woman, get time or food to keep the child that long? "No, it is not worth while; I will throw her into the river!" And this is the twentieth century!

The next is a woman who came to get medicine for a cancer about one year ago. She refused operation and now the growth has spread so that it is impossible to heal. "Why did you not come and be operated upon?" "My husband would not let me," she says. Here is another woman who was operated upon for the same disease. She is entirely well and never ceases to thank us for her life. We tell them that they must thank God, not us.

Next to the dispensary is the men's ward and beyond a door to the women's ward. Each of these wards has fourteen beds, seven on a side.

We have refused admission to several because there are not beds enough. Nearly every week patients who have been cured return and thank the doctor for their relief. They often bring presents

of chickens or eggs, saying they have nothing else with which to thank us. We tell them the best way to thank us is to thank God and believe on Christ.

Altogether during the year 4463 out-patients were treated, of whom 2643 were men and 1820 were women; there were 224 in-patients, making a total of 4687. Operations small and great numbered 501.

This report would not be complete without hearty thanks being returned to the members of the First Church of Jersey City for enough money to build an operating room which will be suitable for all classes of surgical work; to the members of the Chinese Sunday-school of that church for a new steel and glass operating table; and to various friends who have in smaller ways contributed to the needs of the hospital.

#### SHEK LUNG STATION.

In the Tung Kun district are three organized churches with eight congregations. The center of the work is at Shek Lung. A series of special meetings held there at the beginning of the Chinese New Year did much to rouse the Christians and make known the Gospel to the heathen. In ten days about 8000 persons attended the services. Thirty-two new members have been received.

At *Li Po Shui* the elders have conducted services in the house of one of the members.

At *Uk Ha*, ten miles from Shek Lung, the work has been interesting. Twenty-nine have been added to the membership. A neat chapel has been built by the people costing about \$700. The villagers without exception are favorable to Christianity.

*The Lin Po Church.*—The chapel has been enlarged to accommodate the congregation, the members giving nearly all of the money needed and much of the work. Twenty-one have been baptized. It is always a pleasure to visit this church, because of the enthusiastic welcome received.

*The Yeung Mui Church* has 5 congregations, 4 of which are Hakka. At *Tai Tong* the work has grown; 16 have been baptized. *Yan Ku Ling* is a Christian village, only 5 families being without Christian members, and these do not worship idols. *Yeung Mui Chapel* is in the country, and no street preaching is possible, but 4 have been baptized. The *Tai Foon Church* was organized early in the year. Sixty-two members were received by letter from the Shek Lung Church, and 38 have been received by baptism. This church has four congregations.

*Tung Kum* city chapel has been the mother of all four congregations, and because of this the attendance is small. Eleven

have been baptized. At Tai Fan a new chapel is much needed. The members have subscribed \$300 and Chinese in Australia \$400, and we hope soon to have a new chapel.

We have 3 congregations in the Tsang Shing district, and soon a new church will be organized. At Sam Kong 9 persons have been baptized. At Tsang Shing city we have been encouraged by the purchase of a building for a chapel, and at Ching Kwo 10 have been baptized and the inquirers are not few. There are now 7 chapels in the *Shun Tak* district, the first one opened in 1900. Several large cities have asked for chapels, and in all parts of the district there are splendid opportunities to preach the Gospel.

At *Tai Leung* the work has made good progress. Thirty members were received, and the 69 who had been in connection with the Third Church brought letters, and the *Tai Leung* Church was organized early in the year. Three elders were ordained. One of these prepared a chapel in the east end of the city, and gave it to the Mission. A large number of people have attended the street preaching. The chapel in the large city of Chan Tenn was opened for preaching early in the year, and at the first Communion service 7 men were baptized.

The work at *Ngoi Tsun* began a little over a year ago. A neat chapel was given to the Mission all ready for use. During the year 71 persons have been baptized. There are none in the village who oppose the Gospel. All classes and all ages, men and women, attend the services. At *Kan Kong* we were obliged to give up the chapel we had last year, but two shops have been bought, which will soon be repaired, and the question of having a chapel in *Kan Kong* we hope is settled. It is over 20 years since the first attempt to secure a chapel there was made.

*Kwai Chan* is a large city about ten miles from *Tai Leung*. Several of the *Tai Leung* members live here, and they have fitted up a chapel, and an assistant has been sent to work among the people. This is one of the largest cities in the district, and should be the center of a large work. The work of the *Fa-Un* district has been handed over to the New Zealand Mission. The members still remain in connection with our church, and will probably so remain until the Presbyterian Church of China is formed.

In superintending the work, Dr. Beattie has spent 121 days itinerating; conducted over 350 services; administered the Lord's Supper 73 times, examined over 600 candidates; baptized 348 adults and 22 infants, and traveled nearly 3000 miles.

Dr. Swan reports that in the Canton Hospital the usual

forms of evangelistic work have been prosecuted with vigor. The daily preaching services, Bible classes, etc., have been well attended, and an increasing attendance on the part of the Chinese is shown by the presence of many who reside in the neighborhood of the Hospital.

In addition to the two Bible women regularly employed, the Second Presbyterian Church has assumed the support of another, who works among the patients when not engaged in visiting members of the Second Church. The two Hospital schools have been continued as heretofore, though one was temporarily closed for want of a suitable teacher. Intimately associated with the Hospital is the work of the Second Church. Growth and activity have characterized the past year's work. The attendance on the regular church services has been unusually large, and the seating capacity of the main audience room is being doubled, so that it will accommodate 1400.

Early in the year, the Church suffered an irreparable loss in the death of its beloved pastor, Rev. Kwan Loi, who had long and faithfully served, not only as pastor, but also as counselor, friend and guide. The elders, with the aid of various supplies, have continued the regular service, and it is hoped that another pastor will be secured at an early day. During the year 93 new members have been received.

The *Fa-ti* Church is under the care of Dr. Noyes. The usual services have been held during the year. Nine men and five women joined the church on profession of faith. Of the others 4 were from a large village about forty miles from Canton. A doctor there had learned something of the Gospel from native Christians in Shanghai, had then studied his Bible and occasionally entertained colporteurs passing through the village. He and his wife united with the church first, and were followed by his son, and also a friend of the wife. The doctor holds a meeting at his home regularly on the Sabbath for his own family and any neighbors who may wish to attend.

Rev. A. J. Fisher's work has been mainly the study of the language. In addition to helping in the Sz Pai Lan English school, he accompanied Dr. Beattie on several trips. The trip to Shek Lung was most noteworthy. For ten days he rendered valuable assistance in the work of special services which were held there. Another part of Mr. Fisher's work has been preparing plans for the residence of Shek Lung, which he and Mrs. Fisher expect to occupy. It will be built on a beautiful site just at the entrance of the city.

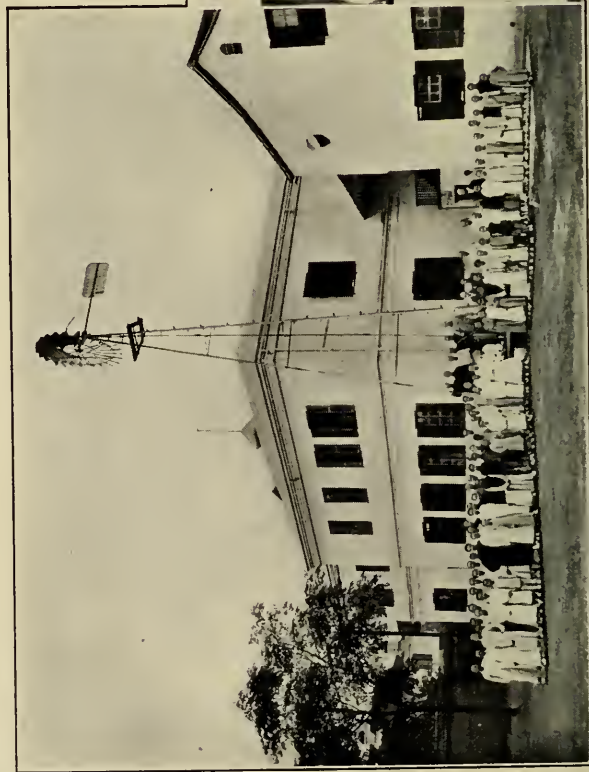




# CENTRAL CHINA MISSION.







HANGCHOW PRESBYTERIAN COLLEGE, CHINA.



CLASS IN PHYSICS—LIGHT, HANGCHOW COLLEGE.

REV. MARK TSANG,  
Pastor of the Hangchow Church until 1903, now working at his own charges.

## CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rollestone, Miss M. D. Morton, Miss Margaret B. Duncan.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. George E. Partch and Mrs. Partch, Rev. G. F. Fitch, D. D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott, Rev. F. W. Bible and Mrs. Bible, Mrs. D. N. Lyon, Miss J. Ricketts.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Frances F. Cattell, M.D., Mary E. Fitch, M.D.

NANKING: on the Yang-tse-Kiang 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman, Miss Lois D. Lyon.

HWAI-YUEN: Rev. E. C. Lobenstine and Mrs. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran.

IN THIS COUNTRY: Miss Mary Posey, Dr. Frances Cattell, Rev. J. C. Garritt and Mrs. Garritt, Rev. J. H. Judson and Mrs. Judson.

### NINGPO.

The Rev. and Mrs. Frank Bible were appointed during the year to Hangchow. The Rev. D. N. Lyon and the Rev. H. G. C. Hallock resigned. Miss Margaret Jones left the Mission, having married Mr. Smith, of the Southern Presbyterian Mission. After the Mission year had closed and just four days before Christmas, after three years of joyful, useful ser-

vice, Mrs. Wright of the Ningpo Station and a little infant child were called Home.

The discussion of Presbyterian union has continued during the year and one distinct step has been taken in the establishment in Nanking of the Union Theological Seminary, supported by the Northern and Southern Presbyterian Churches. The \$6000 needed for our Mission's half of the property and equipment, was given through the Princeton Presbyterian Church of Philadelphia.

The Mission greatly enjoyed during the year visits from Mr. William E. Lobenstine and family, of New York City, and Mr. Nathaniel Tooker and daughters of Orange, N. J.

The following summary of facts regarding the six stations of the Mission will be serviceable:

*Ningpo.* Population 400,000.—It is an important seaport and influential commercial centre. The district is from the Hangchow Bay, south. The population is from five to eight millions. The work is in the Ningpo dialect. Besides books in the Chinese character, there are the Bible and other books in the Romanized letters, which is found very helpful in bringing a reading knowledge of the Bible to the ignorant masses, who would find great difficulty in learning to read the character Bible.

*Shanghai.* Population 600,000.—The great trade port in China and a place of vast influence in every way throughout the empire. The district is north of Hangchow Bay and from the Great Lake on the west to the ocean on the east: the population is eight or ten millions. Local work is in the Shanghai dialect, but a large proportion of the missionaries at Shanghai are engaged in general rather than local work, Shanghai being the great distributing centre for Bible, Tract, and other Mission organizations.

*Hangchow.* Population 800,000.—The capital of Chekiang province, and a very influential centre. The district is from the centre of the province to the Great Lake on the north, with a population of eight to ten millions. The work is in the Hangchow dialect. Ningpo and mandarin books are used.

*Soochow.* Population 500,000.—Is the capital of Kiangsu province. It is a wealthy and important manufacturing city, and is a great trade centre. The district is from the Great Lake on west to the river east and north, and on the northwest it joins the mandarin district and our Nanking work. The district has a population of five to eight millions. The work is in the Soochow dialect.

*Nanking.* Population 500,000.—Is an influential, political and literary centre. It is the seat of the Governor-General of three wealthy and populous provinces, and in 1900 its powerful Viceroy was the main force in preserving the integrity of China. The mandarin language and books are used. The dialect of Nanking is one of the best forms of mandarin and is understood widely and well. The district is principally south of the river, in its most northerly bend, and extends to the Great Lake on the south.

*Hwaiyuen.* Population 30,000.—Is north of the river, a distance of 140 miles northwest of Nanking, and is an important centre at the junction of the Po and Hwai rivers. The district is of indefinite extent. The population five to ten millions. The people use the mandarin dialect and books.

## NINGPO STATION.

There has been much sickness in the station from dengue fever, dysentery and typhoid.

**EVANGELISTIC WORK.**—In Dziang-o-z, Siao-lu-deo, and Tong-kwaen, fields that have been almost dead for some years, there is now a decided awakening, and twenty or thirty earnest inquiries are reported from each of these stations. In Dziang-o-z the work has gained entrance into a circle of an earnest band of Buddhist farmers, and the converts that are being won give good promise of making earnest faithful Christians.

*Special Evangelistic Services.*—A marked increase of attendance upon the regular services resulted particularly among those living near the churches.

Sometimes the number of women who come is so great that the leaders have difficulty in attending to them as well as teach the Christians and those who are in the inquirers' class and studying the primers.

A series of evening preaching services was held at Zongyu. It was the first time night preaching had ever been attempted in that city, and the house was packed every night with artisans and shop keepers, who listened most intently to the messages given. Similar services were held in Yu-yiao during July with an average attendance of over one hundred men, besides a few women (children were excluded). One night, when there was a theatre in the neighborhood, fully 300 men must have been in the church.

We are pleased with the way that some of our women have volunteered time and service, taking no salary.

*Helpers' Conferences.*—A new feature of our work is a bi-monthly conference with all the evangelistic workers connected with our station.

*Christian Endeavor Convention.*—The Christian Endeavor Convention, held at Yu-yiao in March, was attended by many of our native Christians and the delegates from all the Ningpo societies.

*Sunday-schools.*—There are eleven with a total membership of 1200. The joy of hearing their children singing and being taught, draws many heathen fathers and mothers to the chapel doors, and we find many gradually coming to the preaching services also.

*Out-stations.*—

The temple at Pin-teng, where services have been held for several years, has finally been given to the Mission for a church. This was done with the full consent of the four trustees, two of whom are Christians and a third an inquirer. All the idols have been taken out and the place is being remodeled and will be very suitable for a church.

During the year special efforts towards self-support have been made by some of our churches. Both the Zong-yu and Kao-gyiao congregations have asked for an increase in their pastor's salaries upon a written agreement that one-sixth of the amount given by the Mission be deducted annually or that in six years these churches will be self-supporting.

The church at Yu-yiao has also raised the pastor's salary and is entirely self-supporting.

*Itineration.*—

The missionaries have visited all the stations at least twice during the year and have done a week or more of consecutive work in a good number of them. The conviction is growing upon those engaged in this branch of the work that the missionary must find a way to make a more definite and lasting impression upon those he deals with than can be accomplished in a few hours' conversation two or three times a year. It is with this in view that we are attempting to develop the class idea.

In December Mrs. Shoemaker and Miss Rolleston spent two weeks at Dziang-saen, a market town near Dzing-bu-deo. A house had been rented there for preaching purposes and half of each day was spent talking to the numbers of men and women who came from interest or curiosity, as no foreign ladies had lived in this town before; the two created quite a sensation.

EDUCATIONAL.—*Presbyterial Academy.*—At the beginning of the present Chinese year we moved into the new building, which has proved satisfactory in every respect. The income from school fees during this present year will be fully \$2300, a considerable advance over that of last year. The pupils number sixty-six and the large majority have signed to remain until graduation. Military drill and athletics are taught four times a week by Mr. Wright, and this work had meant much in maintaining the excellent health of the boys. Besides Mr. Fitch there are five Chinese teachers and two assistant teachers.

There is a strong Y. M. C. A. that sent four delegates to a Bible conference in Soochow, three of whom paid all their own expenses. Of the four, two are pupils from the gentry, heathen boys who came to us two years ago, but are now members of a Volunteer Band, and hope to enter the work of the ministry. During this year 8 of the pupils have joined the church, though many more have applied.

*Girls' Boarding Schools.*—Miss A. R. Morton reports as follows: The enrollment for the year has been fifty-one; twenty-three new pupils being added. This year records much illness among the girls. In addition to this we have quite outgrown our quarters, and this year were obliged to refuse admission to ten or more children of our own Christians. We have this year also doubled the charge for board. We have persistently tried to elevate the cause of female education in the eyes of the people.

In September Miss Morton placed two of her pupils in the Joshi Gakuin in Tokyo. One of these has taught in the school several years and now hopes to take a three or four years' course in Japan to gain a broader outlook and better



training for teaching in her alma mater, as she hopes to do on her return.

*Short Term School.*—The Short Term Boarding School for girls was in session for four months. Twenty-one were enrolled, ranging in age from thirteen to twenty-four years. Twelve of the thirteen who could not read learned to do so during the term and were the proud possessors of Bibles and hymn books when they went home. The pupils paid their own traveling expenses and five hundred cash a month toward their board. Seven had unbound feet, three more unbound, and two others wished to do so but were hindered by their parents.

*Anglo-Chinese School.*—Miss Manuella Morton reports for this school (called by the Chinese the "New Hall of Learning"). It opened in March with three day pupils, all heathen with tiny feet and aged twelve, fifteen and twenty years respectively, the last being a married woman.

During the last term we received our first boarder. She is the daughter of the governor of the examination hall. He became interested in her education and assists in defraying her expenses. She has natural feet, and we hope this pupil will be the leader in her district and that many others who are desirous of an education, but afraid to be the first to venture entering the foreigners' school, will gain courage and try us.

*Ningpo College.*—The main building is already finished and is most substantially constructed. The interest of the gentry is increasing and the door of opportunity for reaching them by educational means is constantly widening. Mr. Fitch has already begun his lectures on educational and scientific subjects, and a very encouraging interest has already been shown by the very class that he most hopes to reach. About \$30,000 have already been subscribed and paid toward this new branch of work.

*Woman's Training Classes.*—Miss Rollestone held a young woman's conference, lasting ten days. Those who attended were former school girls, now married and settled in the various country districts.

Early in October Miss Cunningham as usual opened the woman's class for Christians and inquirers. Twenty-four were enrolled. The ages ranged from sixteen to sixty-seven.

Miss Cunningham spent the month of March in Yu-yiao, conducting a class of thirteen women and girls. Of the seven other classes held, five were in the country and five also were part industrial; the latter being Miss Rollestone's special work. The morning was devoted to study and the afternoon to sewing.

*Men's Training Class.*—This class was held as usual, be-

ginning early in the first month and continuing four weeks. There was an attendance of twenty-six. Their ages ranged from fourteen to sixty-three, and all but five obtained a reading knowledge of the Romanized Bible by the time the class separated.

### SHANGHAI STATION.

Shanghai, as a commercial centre, presents peculiar dangers and difficulties to native workers and converts. With vice made easy and attractive, and many open inducements to secret gratification, it is hardly to be wondered at that the moral tone of this field seems lower than elsewhere and the conditions for carrying on work specially trying.

**CHURCHES.**—*South Gate Church.*—The church has been repaired by its people and presents quite a handsome appearance. The communicant membership has reached 166, a gain over last year of twelve. There were fourteen additions on profession of faith; nine of these being from the girls' school. At the last meeting of session there were forty-six applicants for admission to communion. Of these only eight were received, although most all made a good confession.

*Hongkew Church.*—The Hongkew church has commenced to build, and is being erected near the Commercial Press, where there are about 250 men and boys at liberty to keep the Sabbath. They expect to have a debt of about \$2700 gold dollars, for which they will have to mortgage the house.

*The Lowrie Memorial Church,* known as the Mission Press church, has, we regret, little numerical progress to report for the past year.

Mrs. Fitch reports of the Women's Work:

At our Mothers' Meetings the children themselves are asked each month to bring their birthday offerings, and this also helps to keep before them continually the thought of giving their money as well as themselves to the Lord. The climax of the exercises, however, was the *collection*. The elders stood at a table in the front of the church to help the children open their boxes, which they had been told they must each bring for themselves. They were asked to come up one aisle and pass down the other, but they came in such numbers that they were a little confused as to how to go away. It was touching to see mothers carrying their babies with the little red pasteboard boxes in their tiny hands, and such a new glow of joy on every mother's face as she seemed to realize for the first time that even her smallest baby might have a part in hastening the coming of the Kingdom.

**OUT-STATION WORK.**—Most of the out-station work has been carried on by Miss Silver, who writes:

During December and January of this winter we made trips on houseboats into our country district for the purpose of seeing those

women who have shown special interest during the past few years we have itinerated here.

In one barn-like room that was so dark we could not distinguish the objects in it until a tiny oil lamp was brought in we found a blind paralytic who had lain there eight long years. Lying on her bed of rags in all that gloom, under circumstances in which it would be hard to find a gleam of happiness—for one son had squandered the property, the other had two wives who quarreled continually, one daughter had gone astray—and in heathendom the weak and sick are regarded as responsible for the troubles that make them a burden on the rest of the household—yet she made not a complaint. One daughter is a believer in the Lord Jesus and had told her mother of the One who can forgive sin and of the heavenly home prepared for us after the trials and pain of this life. It was too dark to see her face, but her voice rang triumphantly as she spoke of the communion she had with her Lord as she lay there with no one to sympathize with her in this joy which had been hers but a few months.

At Chinese New Year we rented a house in Tseu-p'oo. Two Bible women and I moved to this rented house the middle of March and remained there until the middle of June, when the heat made residence in such a place no longer wise.

Everywhere we found courteous reception, and many showed a different interest from that which we have seen in the past. The common people are becoming stirred out of their complaisant attitude toward all established customs by the marked movement on the part of a progressive element among the literati who are advocating new educational methods, anti-foot-binding, and anti-opium.

The Christian men from the South Gate and Mission Press churches arranged that some one of their number should go out to help in the services on Sunday, especially preaching to the heathen when the chapel is open in the afternoon.

HOME VISITATION.—Of visits in the homes of pupils in the schools, the report states:

Whilst their visitations have brought the teachers in close touch with the pupils, they have brought about a closer and in many cases a beneficial intimacy with the other members of the families, especially the mothers. Miss Posey reports that in the homes of the older pupils there is a manifest spirit of inquiry. In the homes of the new pupils the remark is frequently made: "This is the first time we have heard of the doctrine, because we Chinese women are kept within doors and not allowed to go out." Another barrier to belief is in the occupation many have of making paper money, clothes, etc., for sacrificing to departed spirits.

Pupils from heathen homes have often asked Mrs. Silsby to go to their homes and preach to their mothers, and rarely has she met with any other but a kind reception in this evangelistic work.

EDUCATIONAL WORK.—There are four day-schools in connection with the South Gate and Mission Press churches.

Miss Posey has made of the English Day School, known as the Berean School, a very interesting work.

The Christian Endeavor Society in connection with the school was reorganized on a more rigid basis, introducing anti-smoking, anti-drinking and anti-foot-binding clauses into the articles of membership.

*Lowrie High School.*—Mr. Silsby writes:

We have taken much comfort in our new building. The formal dedication, however, did not take place until the 21st of May, a date which was selected for the convenience of our Chinese friends, whom we desired especially to be present. A large number of our former pupils were in attendance, and they showed their interest by subscribing over \$500 (Mex.) toward further building and equipment. There were present at the dedication the United States Consul-General and five Chinese officials of Taotai rank, also representatives of a number of colleges and boarding schools and a large number of other friends.

During the first term we had an enrollment of thirty-seven pupils. During the last term, beginning February, 1904, we had sixty-one pupils, of whom fifty-three were boarders.

As regards athletic exercises a great change has come over the Chinese youth within the last decade. Football has become popular among them, and many take part in running, jumping and other athletic contests which were formerly regarded as not at all in keeping with the dignity of a scholar. Very long finger nails, a slow walk and a scholarly stoop of the shoulders were then more in keeping with the Chinese student's idea than a vigorous body and erect carriage.

The most pleasing feature in the year's work has been the religious interest manifested by the boys. Twenty-six appeared before the session of the church to ask admittance to our communion. It was thought best to have these boys wait until after the summer vacation before receiving them into the church, but it was a great joy to have them take the step they did.

*Girls' Boarding School.*—Miss Cogdal and Miss Lindholm report:

We are rejoiced to see how much the Chinese appreciate the labor that has been done for them and how desirous they are to place their children under our care. What has given us continual sorrow has been the necessity to refuse many nice and promising children on account of lack of room.

The bed-rooms are crowded to the extent that it is with difficulty one can walk between the beds; thirty-two girls sleep in a room twenty-nine feet square.

It is a great satisfaction that we can look ahead and anticipate the day when the school will be self-supporting; at present there are thirty pupils who pay full board and tuition. All the larger children share in the housework, as there is only one cook-woman employed and a coolie to carry water and buy the food. Many of the pupils have never done any work in their homes and have been pampered by their parents. Nine girls joined the church during the year.

*Woman's Classes.*—

It is hard to get Shanghai women out of the city, so several who had expected to attend did not come. The women who when they came

knew nothing of the character, finished the simple catechism, and those who could read, read Mark. All studied six or eight hymns and memorized a dozen Bible verses. The life of Christ was studied with the help of the Scripture scroll each afternoon.

The class failed to make the usual progress, because two of the women brought their eight months' old babies, who had to be vaccinated during the time. But with all the hindrances to concentration of thought or application to work which this entailed, one could but feel it was well worth while, when a mother would stand holding her baby to keep it still, while she—unheeding the fact that it was tearing her smooth hair down—persisted in conning her lesson. One dear old soul had to be repeatedly remonstrated with for too constant application to her study, for she droned over it from daybreak to dark, scarcely allowing proper time for meals. She urged: "I was so old before I became a Christian that I must apply myself more closely than the rest of you who have the privilege of study while young."

The course of study for women in the church, which was recommended at our last Mission meeting, has been a real help. When it was explained to our Christian women they took it up with enthusiasm and have continued it faithfully.

**LITERARY.**—Dr. Farnham's principal work has been in connection with the Chinese Tract Society, which during the past year has issued about 581,500 copies of books and tracts, equal to about 15,453,650 pages. He has also assisted in the translating of the Old and the revising of the New Testament in the Shanghai colloquial.

In this work Mr. Silsby has had a share.

**MISCELLANEOUS.**—Comparatively few cases of persecution have come to our attention in compiling this report. Miss Posey refers to the severe persecution suffered by one of the Christian boys, a pupil teacher. An older brother burned up his school books and tried to kill him.

Mr. Fitch has for a large part of the year carried on the meetings in the Municipal Chinese prison; Mr. Douglass has kept up his interest in the Seamen's Mission; and Mr. McIntosh has helped in Children's Scripture Union work in spare moments. Mrs. Fitch has been much interested in the Florence Crittenton Home. Her report of this work says:—

"It is a great privilege to be connected with the work of the Rescue Home. We have now forty-five girls and women as inmates there, and another house has been rented and the work greatly enlarged and strengthened during the past year. Our expenses are nearly \$400 a month, and the work is one of faith in God alone."

#### HANGCHOW STATION.

**HANGCHOW CHURCH.**—December 5th was indeed a joyous day, when we were permitted to gather in our new house of worship and dedicate it to our Lord.

The contributions from the Chinese Christians themselves for the removal and enlargement of the church amounted to \$996.26. A spirit of inquiry is perceptibly growing in the city. Doubtless some who come are lacking in the true and needful motive; still there is a more hopeful outlook for our city work than for years past.

#### OUT-STATIONS.—

*Zang-pch.*—The Christians here have had dissensions for some years past, and they have dwindled till they are few in number and weak in influence.

*Sin-z.*—This church is still growing in numbers and influence. With the exception of the month or so in spring when the culture of the silk-worms requires daily attention, the recently enlarged church is crowded with Christians and inquirers. The Christians recently built a large range on which to cook their midday meal on Sundays, as large numbers of them come from the country and cannot return to their homes for dinner. Some fifty or sixty persons thus bring their modicum of rice, which is placed in a common receptacle; the vegetables and meat are bought on Saturday by some one living in town, and their meal together reminds one of the love feasts of the early church.

The two most difficult questions which face the pastor of this church are, how to weed out the untrue or unworthy ones who come with false motives, and how to train the inquirers and prepare them for membership in the church. In this he has help from older members, some of whom having known the gospel for a score or more of years, can be of great assistance.

The work is spreading in all directions, and much of this growth can be traced to the earnest work of the Christians themselves—particularly to that of three or four of them.

*Hai-ning.*—The gospel is well spoken of by all, including the influential and scholarly people of the place.

The high school opened by the gentry two years ago with the assistance of Mr. Tsang, our helper, give Sunday as a holiday as many of the recently erected reform schools do, and a number of the pupils with a few of the teachers are not infrequently visitors at the chapel. Mr. Tsang's influence in the school and in the community is very good and far-reaching. Though he would not receive any money for his own use from the school above mentioned when he assisted in opening it, a considerable sum was placed at his disposal. This sum, amounting to over two hundred dollars, he has used for the purchase of a piece of land, upon which the Christians hope eventually to erect a church and helper's home.

*Tong-yang.*—The difficulties in this field are great; its untouched portions appeal to us most urgently; new villages or sections are open in this district and invite us to preach to them, more than enough to keep busy twice the number of workers we have.

*Le-si-dzah.*—The Christians here still mourn their lack of a resident preacher. When it is remembered that these humble Christians can scarcely read, that their lives long they have not learned to direct their thoughts with attention to any subject whatever, and that their own knowledge of the Bible is most meagre, one can but feel that their call for a teacher is right. One earnest old woman has given twenty dollars, a major part of her frugal savings, to the Synodical Home Missionary Society.

*Dziang-loh.*—Our lay helper here has of late been helped in his work by a Christian teacher in a school started by the gentry in a contiguous town. The number of these Christian teachers, scattered here and there in the country, is increasing. While many of them, it is to be feared, succumb greatly to the temptations of their heathen surroundings, there are also many who bear witness to both the truth and the power of the gospel of Christ.

**WOMAN'S WORK.**—Special mention should be made of one of our Christian women, who is a seller of precious stones. She takes her wares to the homes of the higher classes to sell them, and loses no opportunity to tell of the chief corner stone laid in Zion. She further makes arrangements to take us to these homes or to bring these higher class women to see us. In returning from one such afternoon's visiting she said: "Oh, I'm just happy to death; we've been preaching the gospel today and the people listened so well."

**EDUCATIONAL.**—*Day Schools.*—One day-school for boys and two for both boys and girls.

*Girls' Boarding School.*—Miss Ricketts reports:

We have tried to make the best possible use of our three *kyien* Chinese houses. With curtains stretched and cords lengthened it was possible to take in a few more girls. Still there were numbers turned away. There were twenty-five boarders and three day pupils. Eleven of the girls, which includes all the older ones, except one, are members of the church. While there have been things to discourage and the highest ideals of sweet Christian living have not been attained unto, yet there have also been things to encourage. One day a little girl came returning a corrected paper. "I should not have this grade," she said. "Why not? Your work is correct." "Yes," she said, "but once when I did not know I looked on my neighbor's."

*Hangchow College.*—The present year sees the completion of the first cycle of the history of the College.

It was organized as a boys' boarding-school in Ningpo in 1844 and moved to Hangchow in 1867, where it subsequently grew into the Hangchow high school, and a few years ago the Mission approved the title of the Hangchow Presbyterian College. Throughout all the changes of administration and of place and name, the original principles of the institution have been retained, viz., to secure the conversion of the students, give them a thorough Christian education and prepare them for lives of usefulness in their own country. Seventy-eight students have completed the course of study and received diplomas, and as preachers, teachers and Christian business men, are now making their influence felt in China. The demand for such college trained men far exceeds the supply.

Mr. M. K. Chow (Tse Me-kong), who was our head teacher, went to the St. Louis Exposition in charge of a silk and satin exhibit from Hangchow. It speaks well for the high esteem in which he was held by the merchants of the city that he was entrusted with so large and valuable an exhibit. He was also a commissioner to the Buffalo General Assembly, having the honor of being the first native commissioner from China.

Since Chinese New Year we have had the largest number of students in our history; the enrollment being 110 and the attendance at one time 104. In January we graduated two young men.

One of our students who yet has two years in the College, obtained the B.A. ("Siu-ts'ai") degree this spring. We are glad not only to receive this recognition of the quality of the work that is being done, but in the present time of change and almost chaos in the study of the Chinese literature that we can produce students who can write their own language well. This young man is also bright in his other studies, an earnest Christian and president of the Y. M. C. A.

In the religious life of the College there has been no backward step. Although there are only forty students who are members of the church, yet they are the leaders in the school and many of them are doing some Christian work.

We have arranged our course for study in five departments and require each student to have constant work in all five. Bible study stands first. Then come Chinese, mathematics, English and Western sciences. English is taught four periods a week to all the students. Much time has also been given to training the students in literary and parliamentary practice. Military drill has been given thrice weekly by a competent instructor. Every encouragement has been given to the boys to engage in various athletic sports.

A very interesting series of lectures was held bi-monthly during the year on scientific and general topics. These lectures were well attended; in fact, we had difficulty in providing room for those who wished to attend. The attendance was mainly made up of students in the various government and private schools of the city. There is an unlimited opportunity for widely extending our influence among the coming educated men of China in this way which we hope to continue.

MISCELLANEOUS.—The children of the station have not failed to carry on their missionary work.

Little Luverne Mattox invites the smaller children in the girls' school to come to her home one or two afternoons in the week and has a little meeting with them. It is beautiful to see them collecting in the dining-room or on the veranda, singing the familiar hymns, kneeling in prayer and having a Bible story. The little Chinese eyes are wide open and the minds seem to take in the stories which Luverne tells so interestingly. When the little meeting is over they usually have a play together.

Mr. Yang, Mr. Herriott's personal teacher, who has been teaching new missionaries Chinese since 1869, but who never had accepted Christianity, has now signified his desire to be baptized.

Mr. Mattox's personal teacher, who not only has become an inquirer himself, but his aged father and mother, his wife and brother, all seem to be seeking out the Truth.

The two words which seem best to describe our condition in Hangchow are *opportunity* and *need*. Doors seem to be opening wider and wider in every direction; the time seems ripe for entering, and we have often to turn away with a despairing "How can we!" Invitations are constantly coming to us, "Come to our home and preach, we want to hear your doctrine," and often when we go neighbors are invited in. Many are wanting to learn to read. Not only are these the conditions in Hangchow, but also in our out-stations, where we are told at every visit that our visits are too short, and are entreated to come soon again and plan to stay longer, and we see so plainly the need.



## SOOCHOW STATION.

It has been decided to consolidate the work of the Soochow Station. Grave moral difficulties called for unflinching treatment by the Presbytery. The best interests of the work appear to call for a union of the South Garden Church and the Church at the Hospital Compound and for the removal of the Boys' School from the South Garden property to the Hospital Compound.

ITINERATION.—Mr. Crawford made two long trips, covering in all about 1,400 *li*. In a number of surrounding towns and villages he was the first foreigner the people had seen, but in every place which he and the helper entered, they were well received.

In April Dr. Cattell, accompanied by Miss Lattimore and Miss Cattell, made a medical itineration to Li Yang. During three days of dispensing, 315 patients were treated; the number being limited only by the drug supply.

WOMAN'S WORK.—In addition to the work at the Hospital, Mrs. Hayes and Miss Moomau have conducted prayer and Gospel meetings.

EDUCATIONAL.—*Boys' Boarding School*.—Dr. Hayes reports an enrollment of 45 boys. A number of the boys have been before the session, but it was thought best for them to wait awhile before being received into the church. One of the boys was severely beaten by his mother and told that if he persisted in joining the church she would kill herself. There has been much interest in Bible Study among the boys.

*Day Schools*.—Miss Moomau's school was opened with 12 pupils, and grew rapidly until 43 were enrolled; and Mrs. Lyon's school began with 17 former pupils and 3 new ones, with a Kindergarten department, in charge of Mrs. Crawford, of 17 in attendance. In the Anglo-Chinese Department, 43 were enrolled with an average attendance of 30.

TOOKER MEMORIAL HOSPITAL.—During the ten months in which the hospital has been opened 4999 patients have been treated. Of this number 2024 were new patients. In the in-patient department during the year a total of 136 were cared for. One end of the lower wards has been partitioned off with a muslin screen to serve as a school room where patients able to leave their beds are taught for three hours every morning. The catechism, tracts and gospels are what they study, and many learn to read before leaving the hospital.

Ninety out-calls have been made during the ten months,

and in each home the story of the loving Jesus has been told or a tract left to carry its own message.

*Statistics.*—

Number operations in hospital.....	10
Average stay of in-patients.....	27 days
Number visits to dispensary.....	4999
Number brothel girls .....	144
Number operations in dispensary.....	55
Number patients applying for baptism.....	12
Number patients admitted to church.....	5

### NANKING STATION.

During the past year our station has suffered more than the usual amount of sickness. Dengue fever, malaria and dysentery have allowed almost no one to escape. Yet all have been able to carry on their full share of work.

**EVANGELISTIC WORK.**—*Churches.*—In this connection mention should be made of the branch church at the out-station at *Tong-sing*. This little church, as reported in former reports, is under the leadership of the elder Gong Shih-gi, who is not only the accepted leader of this little band of believers and inquirers but the most respected citizen in this important market town.

*Chapels.*—Never has the work in our city chapels as a whole been more encouraging than during the past year. During his thirty years of preaching in Nanking Mr. Leaman says he has never had such large and attentive audiences as during the last year.

At *Fu-dong* we now have in front a large well lighted chapel opening on the main street of the city where a good audience will gather in a short time to listen to preaching on any day of the week.

During the vacation at the Chinese New Year the experiment of having evening preaching was tried. The business men and shop keepers then at leisure would gather in as soon as the lamps were lit and pack the chapel. They would sit or stand attentively during the whole service and resent the speaker's stopping too soon at the close.

The women's work in this chapel has been under Miss Dresser's care, assisted by Mrs. Abbey when in the city. Miss Dresser writes:

The work at *Fu-dong* continues to be encouraging. I often wish I could share with you the joy that fills my own heart in taking some of these women aside to tell them more about the Father's love and to explain to them the way of salvation. At the close of each meeting we try to do personal work with each one, but so often they want to talk

of other things and not the things we want most to tell them of. We were half through the meeting last Sunday when I saw an old woman coming through the court. I invited her to be seated, and she took a seat on the front bench and listened most attentively to every word. She wanted to hear and understand. Something in her sad careworn face drew me to her, and at the close of the meeting I took a seat at her side and inquired about her life. I found she was a country woman. She had very few friends and only one married daughter. She told me she had been a vegetarian for many years, hoping by her sacrifice and self-denial to have a happier existence in some future state. Like so many of that class she was most sincere in her belief. I tried to make plain to her the way of salvation and told her of the One who for our sakes became poor and for our sins died on the cross that we through faith in Him might have that blessed and sure hope. Over and over again in the simplest words I could think of I told her the old story of the Father's love. I am anxious to see her again that I may help her, but if not may we not hope that she with many others who have come into our chapels, or who have heard by the wayside, will be among those who shall be gathered from the east and west and from the north and the south to sit down in the kingdom of God.

COUNTRY WORK.—Last year a promising opening for work was found on the border line between the Lih-shui and Guyong-hsien district, thirty-five miles southeast of Nanking. During the present year Mr. Drummond has vigorously followed up this opening. The interest was largely among the Honan men who had emigrated to these parts to repair the breaches made by the Tai Ping Rebellion. These people are nearly all farmers, unlearned, hard working and frugal, not addicted to opium-smoking or any open vice.

At Sing-dien, Lih-yang and all these regions just mentioned, Mrs. Abbey has followed up the work of Mr. Drummond by visiting the women of these neighborhoods, staying a week in one home and shorter times in other places. Miss Dresser joined Mrs. Abbey at Sing-dien, and together they made a systematic canvass of the neighborhood for several weeks before the close of the Chinese year, which was rather a good time to visit new districts. In some places they were favorably received, in others there was evident suspicion and distrust. In almost every village they were the first foreign women and in some cases the first foreigners the people had seen. They often sat down on the hill-sides, where the women were drying their annual wash or were busy with their sewing, but not too busy to listen to what they had to tell them. At the New Year they received calls from all the immediate neighborhood and some from other villages.

In April Mrs. Abbey visited Lih-yang, and was much impressed with the needs of this busy and flourishing city. It is the centre of a large and untrodden field. No other churches are at work here or within thirty or forty miles. It is half way between Nanking and Soochow. The dialect is a cross between Mandarin and Soochow. Mrs. Abbey missed by a few days only our ladies from Soochow, and while there heard much of them and of the medical work they had done. Besides these places Mrs. Abbey has gone over her usual district. On this route there are three Christian women who depend much on the visits of Mrs. Abbey and the Bible-woman. One, Feng Da-ma, is at Shuen-hwa-djeng.

The beginning of the seed-sowing in Feng Da-ma's heart goes back to the Tai Ping rebellion, and she can repeat the doxology of that semi-Christian sect. She has learned much now, not only of the life of Christ and the Bible, but of the deeper heart truths. There must be many such who are waiting for us. Mrs. Abbey has spent over five months in the country, going by donkey, by boat, and on foot. In all this she has had the faithful service of her old Bible-woman, Chen Da-ma, who is willing to endure any hardship and is never tired of telling the old, old story. She is nearly sixty years old.

**EDUCATIONAL.**—*Girls' Boarding School.*—There are 32 girls in the school. Mrs. Leaman writes:

We have had three pupils from a wealthy family. We are glad to have girls of this class come in as day pupils, for then the vexing question of their board does not enter in. These girls entered and won our interest and affection, and the only way to retain influence over them and their families was to give them English.

We have promised to take six girls of this class in the fall term. Several of them come from a school opened especially for them by Chinese gentlemen and where Miss Lucy Leaman taught last term. Seven girls united with the Church during the year.

*Boys' Boarding School.*—

In one respect the past year has been the least encouraging of any, since Mr. Williams has had charge of the work. The opening of many government schools and schools by private individuals receiving special grants-in-aid from the Customs revenue has reduced attendance. The other mission schools in the city, although so much larger and better equipped, have also felt this movement. The extent of this educational ferment in the minds of the Chinese in our city can hardly be realized by one not on the ground. It is the fad of the day. Expectant officials, with their proverbial astuteness in taking advantage of everything that might further their private interests, now turn educationists and phil-anthropists, rent a house, cover the city with the most taking posters, get out large and expensive prospectuses with the most elaborate and extensive curricula and detailed regulations in faultless Wen-li, secure a handsome monthly grant from the Customs revenue, gather in a score or two of students who are clothed in special uniform, and for a couple of months all is the scene of great activity. Teachers and students are much in evidence on the streets and enjoy an enviable distinction of being public benefactors and the representatives of a new and higher order. This goes on until the worthy head receives special mention and a substantial promotion for his self-sacrificing and patriotic services. Then all stops as suddenly as it began. Or else the school is transferred to another part of the city and opened up under an even more attractive name by the emulators of this noble patriot. Here again the whole affair is repeated.

Although our average attendance has been reduced to twenty-seven, the teachers have been very faithful in their work and teaching, and the boys have done good work.

This autumn we have admitted six boys, who have been studying for two or three years in our two day-schools. They are far more hopeful than students taken in from outside.

In June a Y. M. C. A. conference of the boys and teachers from the three Christian schools was held in a large temple—on Purple Mountain

—near the city; the three days in conference were occupied with Bible study and prayer.

*Day Schools.*—Four day-schools with a total enrollment of 70. The two day-schools in the city have now been open a year and a half on the new plan. The charge of \$0.50 per month, instead of reducing the attendance, has increased the number and brought in a better grade of students.

The Women's School and the Men's Training Class have gone on under the care of Miss Dresser and Mrs. Drummond.

### HWAI-YUEN STATION.

EVANGELISTIC.—The local situation has been favorable. The report says:

Though we are not able to report a large number of converts or inquirers, there is a decided gain in the attitude of the people. We are more kindly treated both in city and country, and there are more families who are ready to receive us in their houses.

Two cases of discipline of church members have been necessary: one for a lawsuit which one of the Christians undertook, hoping that the influence of the church would help him through, though he was evidently the offender; the other because of a quarrel between two of the members which ended in blows. Only one new member, Lao T'ao, has been received during the year.

It is with the greatest thankfulness that we report the progress of Mr. Liu, the pharmacist. He is very anxious to enter the Union Seminary when it is started and to fit himself for the work of a pastor or evangelist.

*Reading Room.*—The work of the reading room and library still continues. The Post Office has done a great deal to remove the provinciality of our city and bring it in touch with the outside world. When we came, no newspaper was taken in the city; now there are thirty or forty. Our guest-room, as formerly, furnishes us with splendid opportunities to speak for Christ to a class that we could reach in no other way.

Training classes for men and women have been carried on, the attendants meeting their own expenses or being entertained by the native Church.

#### *Itinerating Work.*—

On first returning in the fall, the country was divided into three districts that our efforts in itineration might be more definite. Mr. Lobentime was given the district to the north and northwest, Mr. Morris that to the northeast and east, and Mr. Cochran that to the south and southwest.

The section to the east contains our out-station at Feng-yang-fu. It is on our overland route from Nanking, and being the Fu city, is the centre of the circuit. The district is not a very fertile one and the

importance of the city is due wholly to its political position. An especially successful trip was made by Mr. Morris, Dr. Cochran and Mr. Liu. A dispensary was opened for a few days, a large number of patients were treated, and Dr. Cochran was called to visit patients in the homes of a number of people. The total number of cases treated during the visit was 129. One promising case was that of a vegetarian who seemed much interested in Christianity, and Mr. Liu was well fitted to talk with him, as he himself formerly belonged to that sect. Feng-yang makes an interesting place to visit at the time of the examinations when young students are gathered from all parts of the district, and every year we have visited the city at this time.

The district assigned to Mr. Lobenstine contains a number of good-sized cities—Meng-ch'eng, Koa-yang, Poh-cheo and Nan-hsu-cheo, and much rich agricultural country. At their summer conference in Kuling the Disciples' Mission decided to open a station at Poh-cheo and appointed two men to visit there this fall and either rent or buy property, with the purpose of settling two missionaries there the following year. The place is already occupied by Mr. Bostick, of the Gospel Mission (Southern Baptist), and he expects reinforcements this year. We are satisfied that Hwai-yuen was the best place to occupy at the time when we settled there, but we also feel that the interests of our Mission demand that another station should be opened as soon as possible. Now that the Disciples' Mission are about to occupy Poh-cheo, Nan-hsu-cheo seems the most promising place to which to look. On his return to that place this year Mr. Lobenstine was very well received. The city itself is of good size and has a good business, and the new railroad, which is being surveyed from Nanking to meet the German road in Shantung, will pass through it. Less than a day's journey from the city is a very large market town, almost as large as the city itself, which Mr. Lobenstine visited by special invitation of some of the inhabitants. There are a large number of Catholics in the region, and they are sincerely hated by the people, who make a distinction between the two churches and are desirous of having us come among them. A deputation of three men came to Mr. Lobenstine, representing one thousand families desiring to be taken into the church, and offering to give ground and erect buildings for our work. They made it clear that our side of the bargain was to help them against the Roman Catholics, and went away much disappointed.

In another part of Mr. Lobenstine's district to the west of us, and not far from Meng-ch'eng, live two very interesting men, whom we hope will be the centre of future work in that place. Both made our acquaintance through the hospital. The first is a young Hsiu-ts'ai, a sincere follower of Confucius. At first he found Confucius sufficient for all needs, but now he admits that Jesus teaches higher lessons which Confucius did not teach. He is thoroughly interested and sincere in his questions and shows a mind singularly open to conviction. The second is a man who was in the hospital for a little while this winter. He returned to Hwai-yuen to express his thanks for his complete cure and told us that he has spent much time in studying the Bible. His answers to questions showed that he understood much of what he had read. He was building a new house, and instead of following the custom of the neighborhood pasting up red paper on which are the words "T'ai Kong is here," he put up the words "Christ is here."

*Day-school.*—Two scholars having left the school, we now have fifteen. They are as bright a set of boys as you would often run across.

Quite an *esprit du corps* has developed among the boys, a very good thing in itself, but showing that they are getting to the time and age when constant oversight and the boundary of four walls will help to keep them out of mischief. They need more restraint and better discipline than they get at home. Our day-school has developed until it is ready to become a boarding-school.

**MEDICAL WORK.**—The year in the hospital has been a very successful one; about twice as many patients being treated this year as last. The dispensary was open all the year, being in charge of the medical assistants while Dr. Cochran was away.

The hospital is one of our best evangelizing agencies, and we hope that it will increase in the kind of influence that it already has brought to bear on the people about us. There are very few patients who go away without a considerable knowledge of the gospel of Christ; none go with any but friendly feelings, and all are right glad to welcome the foreign itinerator when he comes through their city or village.

The officials have always been friendly; the second official of the city showed himself very grateful for the treatment of his wife.

The number of in-patients does not seem large, but it must be remembered that all of those taken in are more or less serious operation cases, and an untold amount of suffering has been relieved by the operations for calculus, and the failing sight of many eyes has been restored by simple operations.

The dispensary has been open 272 days, and 1334 new patients have registered; counting first and later visited 4806 have been treated and 19 visited in their homes. There have been 65 in-patients; 165 operations have been performed. General anæsthetic has been administered in 37 cases.

### SHANGHAI PRESBYTERIAN MISSION PRESS.

It is with no little satisfaction and with profound gratitude that we contemplate the work of the past year, the first one in our new Printing Works.

When our last report was written we had been but two weeks in the new buildings, and though rejoicing in the new, airy and roomy quarters, we felt a little uncertainty as to how it would work having two centres so far apart, the new buildings being some two miles from the old. But with the aid of the telephone, plenty of messenger coolies (including one with a bicycle), a new hand-cart, and other facilities, aided by a good road leading right past our premises, we have had less difficulty than we anticipated. We might mention that whereas we paid but four hundred and fifty taels per mow, land in the same neighborhood is now held at four thousand taels per mow; and whereas we were far out in the open country when we built, there are now in process of erection three long terraces of foreign houses, quite beyond us, being built for rent, and the new road, which runs through what was but paddy fields a few years ago, is now being built up rapidly on both sides with foreign and native houses.

The money which we spent in workmen's houses—five rows of five houses each—has proved a good investment in more ways than one.

The Board has granted permission to erect a building for an assembly room, in which we hope also to have a school room and reading room. This will also give our men and boys a place in which they may spend their evenings, as we hope to furnish the reading room with good literature, games, etc., and otherwise make it an attractive place of resort.

Our roll shows a net increase of twenty Chinese to our working staff during the year, bringing the present number up to 190, divided as follows; press and machine men, 40; Chinese compositors, 34; English compositors, 26; foreign bindery, 22; foundry, 22; salesmen, office boys, etc., 18; Chinese proof readers, 4; carpenters, 8; messengers, gate-keepers, etc., 15; besides the binders of Chinese books, some 80 more.

We have also arranged with the Rev. C. M. Myers, recently of the Reformed Mission in Nagasaki, to join us the first of September, and have also been in correspondence with a practical printer in Scotland.

Financially the year has been a good one.

As publishers we have welcomed the proposal of the Peking Missionary Association to unite on one set of terms for God and Holy Spirit for all the literature to be used by the missionary body.

In the old building in the settlement the new salesroom has been made from the former machine room, and with the enlarged quarters has made a very attractive and valuable display of books, tracts, stationery, etc.

Meanwhile the demand for literature, more especially of an educational character, has been constant. The truth is spreading everywhere, and for China to go backward is impossible.

A study of the output of the past year shows that fully twenty-five Societies and Missions have had work done by our Press during the time under review.

With regard to individuals our largest orders have been in the reprinting of Dr. Mateer's three-volume Arithmetic. There have been three issues during the year, making a total of 54,000 volumes. About nine and a quarter tons of paper have been used in these reprints.

#### OUTPUT FOR THE TWELVE MONTHS ENDING JUNE 30TH, 1904.

<i>Chinese Works.</i>	COPIES.	PAGES.
Scriptures.....	32,200	6,452,800
Religious—Commentaries, Hymn Books, Catechisms, Works on Theology, Christianity, the Spiritual Life, etc.....	225,832	19,469,284
Education—Text Books for Schools and Colleges, also Works on History, Civilization, etc.....	227,354	35,735,956
Sheet Tracts, Calendars, etc.....	983,364	1,967,728
Periodicals—Weekly, Monthly, and Quarterly.....	299,360	8,688,200
Miscellaneous Books, Reports, Catalogues, etc.....	45,990	91,980
Total .....	1,814,100	72,405,048



*English and Bi-Lingual Works.*

Bibles and Portions.....	4,000	443,500
Religious Pamphlets .....	200	3,500
Reports of Missions, etc.....	21,925	1,019,065
Reports of Hospitals.....	5,350	111,900
Catalogues of C. T. S., and others.....	3,850	172,000
Educational—Text Books .....	18,400	1,978,900
Dictionaries of Chinese Language.....	5,500	2,120,600
General Books on China, etc.....	1,250	97,400
Miscellaneous Pamphlets .....	12,280	360,110
Periodicals—Monthly, etc. ....	29,965	1,466,255
Hospital Blanks, Books, etc.....		71,170
Miscellaneous Printing .....		873,270
		<hr/>
Total .....	102,720	8,717,670
		<hr/>
Grand Total .....	1,916,820	81,122,718

(Total of last year's report: 76,280,594.)

The *Chinese Christian Intelligencer*, under the able guidance of Rev. S. I. Woodbridge, has made good progress during the last year. The war in the North, and postal changes, have caused temporary difficulties, but these already have been partly overcome, and the stoppage of the circulation in Manchuria has, through the thoughtful liberality of the self-denying native Christians in that troubled region, who asked to have their copies sent to other parts of China so long as they could not be sent to Manchuria, given opportunity for a more general circulation elsewhere.



## HAINAN MISSION.

HAINAN: a large island, 190 miles long by 100 miles broad, on the southeast coast, 290 miles southwest of Hongkong; occupied in 1885; established as a Mission 1893.

KIUNG-CHOU ("The Grace A. Mead Memorial"): Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Miss Etta Montgomery, Miss Alice Skinner, Dr. J. Franklin Kelly and Mrs. Kelly, and Miss Kate L. Schaeffer.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, Herman Bryan, M.D.

KACHEK: Missionaries—Rev. Frank P. Gilman and Mrs. Gilman, Rev. C. H. Newton and Mrs. Newton, Sidney L. Lasell, M.D.

IN THIS COUNTRY: Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell.

The year has seen extensive changes in the personnel of the Mission. Mr. and Mrs. Patterson were obliged to resign on account of Mrs. Patterson's health. Mrs. Jeremiassen had to leave in order to educate her children at home. Mr. and Mrs. Street also returned to America, eventually retiring from the work. At the same time, Mr. and Mrs. Newton went on their regular furlough. On the other hand, the happy announcement was made of Mr. Gilman's marriage to Mrs. Wellington White, formerly of the Canton Mission, and in February, 1904, they reached Hainan. The Mission had been expecting the reinforcement of a single man in Dr. J. F. Kelly (a graduate both in theology and medicine), and was delightfully surprised to welcome both him and Mrs. Kelly, nee Miss Lilian Marks, of the American Methodist Mission, Ajmir, India. Miss Schaeffer, who had been detained in America by illness, was restored to health and rejoined the Mission.

The year has witnessed no striking events in the work, but each station has made substantial gains, which are largely the fruit of preparatory work of preceding years. Perhaps nothing has contributed more largely to this fruitage than the fact that the missionaries, being more satisfactorily housed, have had opportunity to turn their attention more fully to their work.

**KIUNG-CHOU STATION.**

At Kiung-chou city regular Sabbath morning services have been held under the supervision of Mr. Campbell, assisted by Mr. Tang. The average attendance has been over 60. The Sunday-school has averaged 50 in attendance, both figures notable increases over last year's. The Sunday offerings have been devoted to the poor, in all \$16, and in addition \$31.63 has been subscribed for the work of the church. A Sunday afternoon service was held at the West Gate Chapel.

During the week, in the Boys' and Girls' schools morning and evening prayers have been held, and on Wednesday evening a church prayer meeting. Mrs. Campbell has also conducted a woman's prayer meeting every Friday. At the West Gate Chapel, Mr. Tang has held services twice during the week.

At the Bible Woman's Cottage, next to the Girls' School, there has been a constant stream of women visitors from the country who have had instructions both from Miss Montgomery and the Bible women. From this have come 10 or 12 catechumens and 3 new church members.

At Hoi-how, regular Sunday services have been held by Dr. McCandliss, assisted for a few months by a preacher loaned from Nodoa and by the preacher from Kiung-chou, Mr. Tang. Afternoon services have also been held, and afterwards Christian women, two by two, have been sent to visit those who could not come. Daily chapel services have been conducted for the hospital and dispensary patients three times a week by Dr. McCandliss and three times a week by Mrs. McCandliss. Every evening in alternation the hospital male assistants have given Bible talks in the wards. Among the women patients, one Bible woman has worked all her time and a Christian hospital woman nurse has put in her spare time. When the weather was warm, every evening saw a group of 12 to 15 around a lamp out in the hospital yard, reciting hymns, Bible verses, etc., until ten o'clock. Mrs. McCandliss has superintended the work of a young Christian woman, who comes every day from 10 A.M. until 4 P.M. and teaches women patients and children the catechism and Bible and hymns. Mrs. McCandliss has also held a weekly prayer meeting for women and has visited among the homes in Hoi-how. The Sunday services have averaged 80 and the offerings have been \$37.58. This is put aside for the building of a new chapel.

Communion services have been held alternately at Kiung-chou and Hoi-how. Nineteen have been examined for admission to the church and 12 have been admitted. Several cases of church discipline have arisen, and, while disagreeable in themselves, have been instructive and helpful to the native

Christians as showing the church's position in regard to daily life.

In October, Mr. Campbell, in response to many requests from the natives, went up the river as far as Deng Ang and intermediate markets. At every place Gospel meetings were held in the private houses at which he was being entertained. In one village 8 or 10 families forsook idols and 8 catechumens were examined and found to be well instructed. These families wish to use their ancestral hall for school and church purposes if the rest of the clan can be persuaded to consent.

The Misses Montgomery and Skinner have made two trips into the country of a week or ten days each at the time of idol feasts. There is a district within a radius of thirty miles which is being constantly worked by three and sometimes by five or six Bible women, with most excellent results. The women are visited in their homes and afterwards invited to visit the Bible Woman's Cottage at Kiung-chou for further instruction both from missionaries and the Bible women.

This is the skeleton of work. Nothing adequate can be said of the personal work with strangers and our own people; of the hours spent in advising them how to conduct their affairs consistently with their profession of religion; of the persuading and encouraging and instructing; of the reconciling of those who have a grievance; of the ceaseless giving out of one's self in sympathy for those in the travail of a new life to be lived in old conditions—these are the occupations which drain nervous strength and bring valuable results.

EDUCATIONAL.—*Paxton Training School for Christian Workers.*—The much hoped for Boys' School has made a marked advance. Beginning the year in a discarded Chinese building with 6 pupils, at the completion of the new building dozens of applications for entrance were made, of which 37 were accepted. The school was at first under the care of Miss Montgomery, who uncomplainingly added it to her labors in order that there should be no halt. When, however, Mr. Campbell's hands were finally freed from building operations, he was at once put in charge. The course is the usual combination of Western learning and Chinese classics, centering in Bible instruction, Bible study and religious exhortation.

Nothing is needed but more room and another foreign teacher to see great enlargement of this institution from which we hope to draw our supply of Hainan's greatest need, viz., native preachers and evangelists. Most of the boys pay all their expenses. Mrs. William M. Paxton, of Princeton, New Jersey, has generously given the funds for a new building, and this institution will hereafter be known as the Paxton Training School for Christian Workers, in memory of the late Rev.

William M. Paxton, D.D., LL.D., for so many years a member of the Board.

*Girls' School.*—The Girls' School has had an attendance of 13 girls and 2 small boys. The charge of \$1.50 Mexican per month for board, which 11 of the 13 have paid, seems to deter many even well-to-do people from sending their daughters. They cannot see why women should be educated. "Women are stupid, their stomachs (seat of the intellect) are closed like a sweet potato and will not go in." This is the oft-repeated argument against woman's education. However, those who do attend school are standing illustrations of its benefits. This year six of them have been admitted into the church.

**MEDICAL WORK.**—Quoting from Dr. McCandliss' report, "In order properly to appreciate the work done, it must be remembered that the 337 in-patients have fully met their own expenses for food and fuel and yet the average stay in the wards has been 26 days." The amount of seed thus scattered through the Island can hardly be estimated. Ninety-five of these patients were from the peninsula opposite, where no mission work has been done this year, as there has been no one to do it. The attendance at morning prayers has aggregated 17,000.

The plan of instructing patients in hygiene has been continued this year. Chinese women have no monthly magazines full of "hints to mothers" and they receive no training of any kind in the care of children. If the mother's milk fails, glutinous rice, sweet potatoes or anything else handy are fed to the infant, so that it is no wonder that child after child is born into the world only to live for a few months and then perish through sheer ignorance on the part of the caretaker. How many women patients have told us of the five, six or eight children that they have given birth to but have failed to rear any. There is scarcely anything more startling to the Chinese mother, than to see an American baby have its daily bath, and the proposal to put their babies into the tub fills them with consternation. Courses of oil rubs, massage, and systematic exercise, in addition to medicine, have wrought visible wonders upon anæmic, ill-natured patients, and their idle time being occupied in learning hymns, catechisms and Bible has completed contentment of body and mind, making their stay in the hospital a bright remembrance.

In regard to malarial treatment, Doctor McCandliss writes:

Of patients coming from malarious districts of the island and the peninsula opposite, 30 had spleens so large as to extend beyond the median line. Unless the enlargement has been for too many years, there is a rapid lessening in size under quinine, arsenic and iron. These patients are apt to remain in the hospital about two months. They could rapidly infect the other patients but for the fact that they are generally in a separate room and the attendants go from ward to ward every night with butterfly nets and catch such mosquitoes as are in the wards.

## NODOA STATION.

EVANGELISTIC.—Nodoa is the home of the only organized church in Hainan (organized 1903). As yet there is no native pastor, Mr. Leverett having charge of the pastoral work. He has taken the Hainanese Sunday morning services when in Nodoa, and during his absences Mr. McClintock has officiated. The Hakka assistant, Mr. Vang, has had the Sunday morning preaching service in Hakka. Sunday-school has been regularly held and the Sunday evening services have been led by the older boys of the school. The attendance at church service has ranged from 90 to 210. As the chapel accommodates only 180, even without the use of narrow benches without backs, this means frequent overcrowding. Weekly congregational prayer meetings and a woman's prayer meeting have been held. In the schools, morning and evening prayers are observed. In three villages, the native Christians hold a midweek prayer meeting conducted entirely by themselves and often Sunday services have been held by school teachers or boys from the upper classes sent from Nodoa.

In the hospital, daily services are conducted. Catechism classes in various dialects are held, and all who are able are required to attend prayers either morning or evening. Household servants have a special service in the evening led by Dr. Bryan. At Nam Fong a weekly Sunday service is conducted by a Chinese preacher, who also leads the weekly prayer meeting.

ITINERATING.—Mr. Leverett has followed a regular circuit, which has been traveled for some time by his assistant, Dang Seng Kong. The latter was much discouraged to find that many of his friends upon whom he had spent much labor had joined the Catholics. Not only has the real Catholic Church admitted many, but unscrupulous men have been swindling many by taking money and promising to enroll the subscribers as Church members. Nothing is required of such members, either of change in life or instruction in doctrine. At Hoang Siu, the principal adherent was found holding a heathen feast on the occasion of exorcising evil spirits in his house.

Mr. Leverett says:

It would be opportune, I think, to visit that region often just now, if only for the sake of bearing a timely witness. While the country is being stirred up by what might be called the "French church craze," the people taking sides either for or against, our teaching and insistence on forbearance and a pure life can be published with all the greater force.

After the Chinese New Year, Mr. Leverett with his assist-

ant and colporteurs rented a room in the district city of Lim-ko.

There are four fair-sized market towns within a seven-mile radius of Lim-ko city, besides several smaller market towns and not far outside that radius there are other large towns. By day, we either visited the nearby towns or remained in the city, making and receiving calls and selling tracts. In the evening we were always to be found by any one who wished to see us at our headquarters. A great many of the literati called often not only to read and ask about foreign learning, but also about our doctrine.

During several months while in charge of school work, Mr. Leverett called in his colporteurs and instructed them regularly to fit them for more effective road work. Later on, the other half of the circuit was reached through the country of the "Black Cloth Lois" near the mountain known as the "Loi Mother." In one place a delay of two days was made to inquire carefully into the cases of six men who applied for baptism. By this method of circuit itineration, a large district is covered and yet a sufficient number of visits is made to keep up old acquaintanceships and to broaden the circle.

EDUCATIONAL.—*Boys' School.*—Mr. McClintock, in charge of the Boys' School, writes:

We were again overwhelmed with applications for admission, some 130 boys applying, of whom 76 were enrolled. Every available spot in the school was utilized and the overflow found room in the gate house. While there remained a place on which we could lay boards for beds we continued to accept the best of the applicants.

The morale of the school has been good. Of the older boys, all but two are Christians. Of the younger boys, two are confessed Christians and others are applicants for baptism. Preaching services have been carried on Sunday evenings by the boys in the highest class. Eight of the young men who have been under instruction have nearly reached the point when they can be employed as preachers among the Hakka and Lim-ko-speaking people. Two of them are taking advanced courses, almost entirely at their own expense, at Wehsien (north China), with the express purpose of returning to preach in Hainan. One of the two studied a while in Canton, where he "carried off the honors of his class and was the leader in Christian life and work in the College."

The native staff has done excellent work. Mrs. McClintock has also rendered valuable assistance in class work.

*Girls' School.*—At the Chinese New Year, the school went into new quarters, which were a delightful relief from the dark damp rooms formerly occupied. The Girls' School as well as the Boys' is mainly Hak-ka: of the 27 enrolled three being Lim-ko, one Hainanese and the rest Hak-ka.



Mrs. Melrose writes:

We are still as a prophet without honor in his own country, for Nodoa market does not give us a single pupil, although there are hundreds of idle girls in the streets and in the homes learning all that there is of vice and wickedness; but on account of a foolish superstition not one is allowed to learn to read. Nam Fong market (our out-station nine miles away) is well represented and many villagers send their daughters and are proud of their ability to read. For the first time we have received tuition (fees) from one of the day pupils. Among the pupils this year is the only girl I have yet known in China who was a born student and a lover of books. She is the daughter of a well-to-do family, who had a private teacher for their only son, and she studied with her brother so that she entered our third year class in character reading, and easily caught up with them in geography and arithmetic. As she is to be the wife of our student in Shantung College, she will be kept in school some years, and we expect a great deal from her. We have been helped in teaching by two of the older girls, each taking an hour's work a day with the primary class without receiving any compensation for the work. The pupils have worked well and we only regret that a number of them leave us at the end of the year to be married.

Five of the girls have asked for baptism, and three were taken into the church.

**MEDICAL.**—The hospital has had a busy and prosperous year with 6390 out-patients, and 157 in-patients. The Hak-ka element prevails as in all our station work. Of the 157 in-patients, only 7 being Hainanese and 108 Hak-ka; the rest comprising Lim-ko, Dam-ciu and Mandarin. Of 42 visits made outside the compound, 31 were to villages from one to thirty miles distant.

Dr. Bryan says:

Last year we had plague and cholera in our station. This year we had all the rest of the infectious diseases on the list, such as smallpox, chickenpox, measles, whooping-cough, and influenza. I attended our daily hospital services and also had oversight of the assistants and those engaged in daily Bible classes of the many and varied dialects represented by the 157 patients and their caretakers. Probably 100 of the patients had a friend or some member of the family to wash clothes, cook rice, and buy, etc., and otherwise look after them, and these caretakers have to study the doctrine daily. The hospital matron united with the church and also two ex-hospital patients. The matron now has a daily catechism class among the women, about half the in-patients being women. The hospital coolie, an earnest Christian, while temporarily at his home during a Communion time, walked forty miles on Saturday, stayed to Communion and walked the forty miles back on Monday.

**PRESS.**—The mission press is small, but it is exerting a wide influence. This year the output has been 37,500 pages, mostly colloquial catechisms which have had an extensive circulation.

CHURCH AFFAIRS.—Though the church was not organized till 1903, there is already a church membership of 98. As yet no pastor has been settled, but the responsibility for church matters is thrown upon the native session, especially the preacher, Mr. Vang. It is noteworthy that in regard to such an important item as admission of members, the session is even more conservative than the missionaries.

In the first Chinese month, all Christians and those interested were invited as usual to Nodoa for several days of Conference and prayer. During that time the elders and deacons met with the ministers and together we considered the whole work of the church, and especially the financial side. On the motion of the Chinese themselves, it was decided that the native church should take over the expense of entertaining all who came to the conference, and also in future of all who should come from a distance to partake of Communion or to be examined for baptism. Since then whenever there have been any such guests the deacons have made arrangements as to who shall entertain them, and allotted afterwards a certain specified amount from the church funds for each meal furnished. Before the conference was ended, one of the deacons took the platform and asked for subscriptions for the year's expenses of the church. Every one whose name was on the roll was expected to give something and some members of the congregation who had not yet been received as members of the church also asked to be allowed to subscribe. These subscriptions cover the salary of the native preacher at Nodoa and part of the salary of the native preacher at Nam Fong.

#### KACHEK.

EVANGELISTIC.—With the arrival of the first foreign woman (Mrs. Gilman) at the station, the evangelistic work at once broadened out to include "woman's work." Not only in the special visiting among the women is the new element seen, but at all the old services women are now present as they never used to be.

Our services include Sunday morning and afternoon preaching and also on market days in the recently completed little chapel; Sundays, morning services in the dispensary; daily morning prayers in the school and evening household prayers at the manse; daily dispensary preaching and Bible class in evening for all connected with the dispensary. The dispensary chapel has been utilized as a book room and much of the time an assistant has been there to sell books and talk doctrine. At the out-station at Gnai Chiu regular services have been held by Mr. Gngang, and also a daily evening Bible class. Two of the great idol festivals held near the manse were turned into opportunities for work this year. At one feast, we set up a booth for the sale of books, which were disposed of at the table and through the crowd. At the other, which is attended by thousands of women, Mrs. Gilman and her Bible woman made special efforts to receive and talk with the crowds of women who all day long, for about a week, thronged about the manse. Hundreds of women manifested the liveliest curiosity as to Mrs. Gilman's living rooms. After going through the house, the Bible woman and Mo-tu,

another Christian woman, would take the women to their quarters for prolonged talks about things foreign and the Gospel.

The Bible woman has visited a great deal in the market, where she has been pleasantly received and has improved her opportunities. She has also, with Mo-tu, made visits to nearby villages. An old woman who put out her tablets was almost entirely influenced by her. She has brought a number of women patients to the dispensary who were afraid to come alone. The number of houses in the market which she visited was 53, and the number of villages visited from one to three times each was 7.

Itinerating has been done this year by the Chinese assistant, neither of the missionaries being free to leave the station.

The total for the station is: Days spent itinerating, 338; miles covered, 2706; places visited, 160; books sold, \$30 (Mexican).

EDUCATIONAL.—*School*.—The event of the year has been the opening of our school. For some time there has been much interest in the opening of a school for Western learning, especially arithmetic and English. At the beginning of 1904, the services of a high graduate were secured for the teaching of Chinese classics and the station obtained from the gentry the use of a temple near the Manse. So a day was set for opening the school. With characteristic Chinese tardiness, no one came, and it was only after the third announcement that ten scholars appeared. This number was later increased to thirty, including several graduates and a petty mandarin, besides several magistrates' sons.

The conditions upon which students were received were that they should be able to read; that they should provide themselves with board and books, and that they should pay towards the support of the school \$1.00 on entrance and \$2.00 at the fifth month and \$2.00 at the ninth month. If any desired to study English, they were permitted to do so on paying a fee of \$1.00 a month. These conditions were met by all who came into the school as regular scholars. The students, though permitted to live where they chose, almost without exception stayed in the temple, where they recited each afternoon to the teacher of Chinese classics. They all came to the study of Mr. Gilman, who had charge of the school, each morning after breakfast for three hours' instruction in Bible geography and arithmetic, which was the favorite course for all. From the Chinese New Year until October the scholars were given a course in Bible instruction, which took them through the Book of Genesis and nearly through the Gospel of Luke.

There was considerable sickness on account of the poor quarters in which the pupils were housed. The discipline of the school was good, and though there is no special religious interest to report, good attention was given to religious instruction and there was no objection to attendance on the Sunday religious service, which all the scholars were required to attend. For a time, the Sunday morning service was held in the temple where the students lived, and was changed to the manse principally because the temple was so very warm. There was no objection that we heard to the use of the temple for our purposes, though

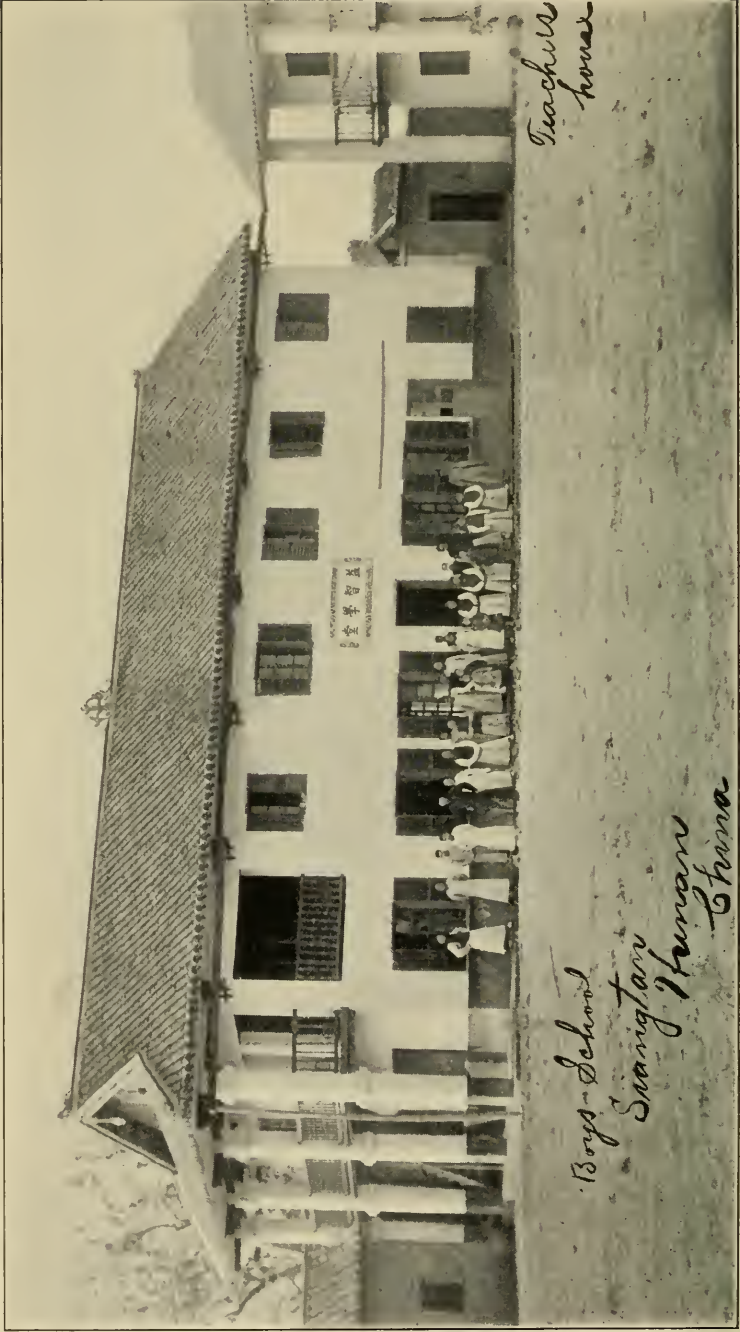
there were reports circulated at one time early in the year that the boys who entered our school would not be allowed to return home, and that they would be required to cut off their queues and to put on foreign dress. The first visit of the students to their homes for vacation dispelled these reports.

The erection of the chapel on the Mission compound provides a better place for the school during the next year, though the space provided is hardly more than will be needed for recitation room. The school to work successfully needs a series of dormitories, which for the present should accommodate at least 20 pupils.

To provide for the instruction of smaller boys who were under the care of our station, the sons of our adherents and others, a school was opened at the dispensary, in which arithmetic, the Bible and Chinese characters were taught. The school has been twice examined by Mr. Gilman, who found that good progress had been made.

MEDICAL WORK.—The medical work has consisted entirely of dispensary work, there being yet no hospital for inpatients. The money for a hospital was provided by a generous friend in America sometime ago, but difficulty has been experienced in securing the needed land. This matter is now being vigorously pushed.





*Teachers' house*

*Boys' School  
Siangtan  
Hunan  
China*

## HUNAN MISSION.

SIANGTAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. W. T. Locke and Mrs. Locke, Dr. E. D. Vanderburgh and Mrs. Vanderburgh, Rev. Gilbert Lovell and Mrs. Lovell, and Miss Emma T. Kolfrat.

HENG-CHOW: occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M.D.

CHEN-CHOW: occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. and Mrs. T. W. Mitchell, Rev. Charles H. Derr and Mrs. Derr.

The Mission has been reinforced during the year by the appointment of Mr. and Mrs. Lovell, who have been assigned to Siangtan, and Mr. and Mrs. Derr, who have been assigned to Chen-chow. Miss Hicks, who was assigned to the Mission, to work with Miss Kolfrat, was transferred to the Peking Mission, which she desired to join to be with her brother, who is a member of that Mission.

The Mission was visited during the year by Mr. Nathaniel Tooker, of Orange, and his daughters, Mr. Tooker being greatly interested in the medical work of his son, Dr. Tooker.

The general conditions in the province have continued much as they were described to be in last year's report. There is abundant opportunity to carry forward the work, but the same necessity of careful scrutiny of motives of inquirers. The railroad in the Siang valley from Canton to Heng-chow is under construction. The Yale University Mission has begun to lay the foundations of its educational work in the provincial capitol, Changsha. It is proposed that the Yale Mission shall do the higher educational work for the Missions in the province, and it has been cordially welcomed to the field by the various Missions. It is hoped that the relations between it and the Mission of our Church may be especially close and harmonious.

The great need of the Mission has been for proper buildings. With the exception of two residences at Siangtan, built by Mr. Lingle, and the boys' school, also built by him, the latter at his own expense, the only buildings are native houses. Mr. Nathaniel Tooker, however, has given the land and funds for a hospital at Siangtan, and Mr. John H. Converse, of Philadelphia, has given money for a hospital and for two residences, and the church at Warren, Pa., is providing money for

a hospital at Chen-chow. There is need still, however, of three residences and some school buildings and chapels.

#### SIANGTAN STATION.

Mr. Lingle was absent from the field the latter part of the year on furlough. This left Mr. Locke for educational and evangelistic work and Dr. Vanderburgh for the medical work.

#### MEDICAL WORK.—Dr. Vanderburgh reports:

Hospital work was begun in November, 1903, in the house formerly occupied by Dr. Doolittle and her mother, and used by her for dispensary work, though somewhat out of the way, and has not been without some definite results. We have been surprised and gratified that so many women have laid aside their fear and prejudice and have come to the dispensary, and even submitted to surgical operations, both at the hospital and in their homes. Three successful confinement cases have had most gratifying results in the favorable influence in the various districts to which the services of the foreign doctor have been asked. While we personally dislike the firecracker method of showing appreciation, we are glad of the little help it gives in breaking down the prejudice in a new work like this. In every new case, the crowds that gather "to look and see" are ready to cheer or jeer, as the tide turns, and we are working hard for good results in the face of great difficulties; but we thank God and take courage, for it is His work that we are trying to do, His Gospel for which we hope and pray the medical work shall be an opening wedge.

Not having suitable quarters, we have not attempted many major operations. One which seems to have resulted in an earnest inquirer was perhaps the most difficult one of the year. We removed an eleven-pound tumor from a woman's breast. The results are very good. As this was the first large operation in the city, there was an immense crowd as soon as the news had spread. Soldiers helped to keep the crowd in order and the tumor was on exhibition for hours. As the woman was an in-patient for some time, we have had an opportunity to teach her some doctrine, and she has tried to learn a little every day, and seems much impressed.

Three cases of attempted suicide have resulted in recovery under our care, although one was nearly lost because we could not treat her in the hospital. A Buddhist priest doctor was called in by the family to help along the patient, and although she was almost dead when we performed tracheotomy and stitched the wounds, we find the family is divided as to which doctor effected the cure. This would not have been had we been able to treat the patient in the hospital. We have opened a small dispensary in the 14th ward, and occasionally take an in-patient there. Several opium smokers have been cured of the habit.

During the year the hospital has been opened ten months, as previous to that time the physician in charge could not be understood by the people.

Since last November we have 947 in attendance, 27 in-patients, 46 minor operations, 19 major operations, and there have been made 118 visits from the hospital to the people in their homes.

The dispensary, in the other end of Siangtan, has been opened four and a half months; attendance, 480; 5 in-patients, mostly opium smokers; 7 minor operations and 9 visits from this dispensary were made to the people.



**BOYS' SCHOOL.**—Mr. Locke has been in charge of the school.

The pupils enrolled since January 1st number 32. The attendance at present is 18; of the 14 who left, 7 left on account of illness, 1 was dismissed, and 6 refused to study anything but English. The average age of those in attendance was seventeen and one-half years. Ages at present run from six to thirty-six. These figures do not include the boys who stayed a week or two. These boys all belong to the merchant class. The discipline of the school has been all one could expect from a body of heathen boys.

A half hour, morning and evening, has been given to reading and explaining the Scriptures and to singing and prayer. Old and New Testament stories have been taught for a time, and I have given about three hours each day to teaching English.

#### EVANGELISTIC WORK.—

The work in the 17th ward has had an interrupted course during the year. At the time the work was taken over by Mr. Lingle, upon Mr. Gelwicks' removal to Heng-chow, the attendance was large and apparently encouraging, but upon investigation it was found that the character of some of them was such that Mr. Lingle forbade some of them to come. The friends of the offenders withdrew with them. A class of inquirers remained, and of these five were chosen and baptized a short time before Mr. Lingle left. The selection of these five offended the remaining members and they stopped coming.

The Sunday services are fairly well attended. Church members now number 11. At present we have 24 men and 2 women who attend the services regularly and are considered adherents or inquirers. We also have a small day-school at the 17th ward, with an enrollment of 9 girls and 6 boys. They study Old and New Testament stories and Chinese classics. Other studies will be added as the pupils advance. Tuition is free.

At the out-stations there has been weekly preaching. The attendance at both places has been good. At the town of Ma Kai Hoa we expect to have regular preaching.

Mr. Wang, the new evangelist, works at some disadvantage, not being as well understood as we would like to have him or as well as he will be later. He makes weekly visits to the out-stations I Kiau Wan and I Sa Hoa. The rest of his time is spent in receiving guests and holding afternoon services at the 17th ward chapel.

**WOMAN'S WORK.**—Miss Kolfrat has not been able as yet to open a girls' school, but in Sunday-school work and a Friday afternoon class and house visitation the regular work has been carried on among the women.

#### HENG-CHOW STATION.

The great need here and at Chen-chow has been for suitable buildings. Neither station has had any but native buildings.

The Mission meeting of 1903 resulted in the entire change of the personnel of Heng-chow Station. The new membership consisted of

Rev. and Mrs. Gelwicks, who proceeded without delay to their new field, and Dr. Tooker, who was absent from the province on sick leave. As he did not reach the station till the middle of January, leaving again the end of May, this report is of necessity personal to such an extent that Mr. Gelwicks has not submitted any separate one.

The first duty confronting us was to deal with a situation for which the former members of the station were not responsible, and which constitutes the chief difficulty of our work in Hunan at present, viz., the false use of the name of the Christian Church and the missionary for evil profit. Men of more or less nominal connection with us were extorting money and engaging in other evil practices, using the threat of the foreigners' power to intimidate. Not a few petitions from their victims were received praying for relief. In all cases of persecution or that which comes upon us for the sake of Christ, we believe in no appeal to the civil power. But this was a vastly different case, affecting not only the welfare of the Church, but of the people among whom we lived. If they were suffering evil done in our name we were responsible for it. Feeling it his duty as a newcomer to pay respects to the chief magistrate of the Prefecture, Mr. Gelwicks took the opportunity to state clearly that for which our Mission stood, and that which it must repudiate, requesting him to inform all officials under his jurisdiction, which he kindly did and also issued a proclamation setting the facts before the general public. Mr. Gelwicks also gave him several of the petitions which had been received, stating that if these charges were true the Mission would in no wise interfere in the punishment of the offenders. Some days later it was learned that the Magistrate had arrested and sentenced to wear for a month the wooden collar, three of our "inquirers." The sufferers and their friends of course made piteous appeals, which continued through most of the time of their punishment. This incident is referred to at length because it absorbed no little time and energy and formed a heavy burden of responsibility as to whether the step was a wise one. Its effect proved to be wholesome, saving the good name of the cause in the eyes of the populace and stopping such practices to such an extent that no rumors of like misdeeds reached us till the end of August, just prior to the return of Mr. Gelwicks from his summer leave. Two men fraudulently bought lumber in our name. They were reported to the County Magistrate and arrested.

### EVANGELISTIC WORK.—

From the date of our arrival, the first week in November, regular Sunday preaching services, afternoon Sabbath-school and midweek Bible-study classes were conducted at the residence until the opening of the new chapel, the first week in January, when all services were transferred to that center. Among the very first services in the new chapel were the prayer meetings each evening, during the week of prayer. After the opening of the chapel, the services were increased in number to include daily evangelistic preaching at one o'clock and daily evening prayers, open to the public. These services have all been continued throughout the year, and since the renting of the street chapel daily preaching services have been held there as well. In connection with the main chapel is a reading room supplied with the best available books and magazines upon Christianity and Western learning, open daily to the public, the attendance upon which has been fair.

From our arrival until the heavy rains set in, large numbers of visitors, both men and women, came daily, so that any time not de-

manded in other ways could be well spent in the guest room. In this way and through the chapel services large numbers have heard the message. It is always easy to get a respectful audience in this city and the outlying regions as well. At the street chapel, often as many as 100 and seldom less than 50 have attended the daily services. No great fruitage has been witnessed as yet, and we must not be too impatient to see it. We must strive to be faithful in the seed sowing; a harvest, it is true, could be had in Hunan now, but it would be one of tares. While there are not less than 15 or 20 who desire baptism with some degree of sincerity and intelligence, with one exception, no person has been baptized in this station during the year.

#### *Itineration.*—

There being only one man in the station whose constant presence for several months was required by the special matters on hand, itineration work was unavoidably delayed. Then followed the heavy spring rain, so that only one itinerating trip was made, covering the three sides of a triangle, making about 160 miles. Nineteen good-sized market towns were visited on the streets of which the Gospel was preached and literature sold, the supply of the same not being equal to the demand. This was only a preliminary trip and it is hoped that this territory can be visited regularly.

**MEDICAL WORK.**—On account of Dr. Tooker's ill health, and the necessity of his absence from the station during part of the year, no formal medical work was opened during the year.

#### **WOMAN'S WORK.**—

Mrs. Gelwicks was the first woman of our Mission, and the second one in any connection, to reside in Heng-chow, and large numbers of women callers have come from the first, there sometimes being as many as 60 to 70 in a day. She has tried to receive all who came. The wife of the Chinese evangelist is a consecrated and capable woman and does as much work among the women as home duties will permit. Mrs. Gelwicks and she have conducted a meeting for women and children every Sabbath afternoon at the chapel.

#### **SCHOOLS.**—

About Chinese New Year time, the effort was made to conduct a day-school for boys and girls. It was not very successful, owing (1) to the fact that the custom of starting scholars into school is in the fall, and (2) to divergence in the wishes of the management and the patrons of the school. This fall the effort will be renewed upon a basis that it is hoped will be mutually satisfactory.

#### **CHEN-CHOW STATION.**

A new station for the Hunan Mission was authorized by the Board to be opened last fall, and at the annual Mission meeting Dr. Lewis and Mr. and Mrs. Mitchell were sent to take up that new work. Fortunately Mr. Lingle and Dr. Lewis had been there in September and had succeeded in

renting a place for the missionaries to live and also a place in front of the house that would do for a street chapel and had the repairs begun. The missionaries started immediately after Mission meeting on the slow trip up the river. After a fifteen days' trip they arrived in Chen-chow November 6. There was some foreboding as to the safety of taking a foreign woman to such a new field until the temper of the people had been found out, but, contrary to all anxiety, the reception was very cordial, and proved only to be a matter of a good deal of curiosity to all.

### ORGANIZED CHURCHES.—

The work of the Chen-chow field is already varied in its character. It has organized churches and also out-stations, and is only in its infancy in the center.

It was the idea of the Board and of the Mission that the two organized churches of Linwu and Kiahwoa should pass in due time to the Hunan Mission. To this end a committee was appointed to correspond with the Board and the Canton Mission with reference to the transfer of this work, seeing there were now foreigners in the southern part of the province. The committee wrote to the secretary of the Canton Mission and to the Lien-chou Station with reference to the transfer. Just at the time of the sending of the communication, the announcement came through the Board to both Missions in which it was stated that the work in Southern Hunan was put into the hands of the Hunan Mission. So legally the work of this southern field was put into the Chen-chow Station's hands at the beginning of the Board year, May 1, but in reality they are to be transferred at the beginning of this Mission year, because at a conference with Mr. Edwards and Dr. Chestnut of the Lien-chou Station it was decided that it would be better to have them keep the work till the end of the Mission year, on account of breaking in the year and because the funds for the year were in their hands.

### OUT-STATIONS.—

There are also two other out-stations of the Chen-chow field, which are the result of the withdrawal of the London Missionary Society from all the extreme southern parts of the province. A formal overture was made by Mr. Greig of the L. M. S. to the Presbyterian Mission through Mr. Gelwicks, its secretary, in which he expressed the desire that the Presbyterian Mission would take over their work in the cities of Chen-chow, Yuinhsing and Hsingning in preference to any other available ones, at the same time stating that if we did not take the work they should be obliged to drop it. Then Chen-chow Station decided that while it now had all that it could properly attend to, this seemed in some respects to be an opportunity for work already beyond the first stages of progress. There were many considerations as to the propriety of taking this work, chief of which were:

(1) There were no other foreigners resident in all that region, so that it seemed that the duty was plain.

(2) That real harm might come to the cause of Christ if the work was left without supervision.

(3) There were no financial responsibilities thrust upon the station by such a transfer.

(4) There were no baptized members except in the city of Chen-chow, so that they could be properly looked after.

(5) A minor consideration was that the center of the Chen-chow field was not now a real center and that this transfer would make Chen-chow more of a center than before.

The chapel in the city of Chen-chow was closed and all the members and inquirers invited to come to the Presbyterian chapel for worship.

#### ITINERATION.—

One trip was made by Mr. Mitchell to the Kiahwoa church, where he met Mr. Edwards and Dr. Chestnut of the Lein-chow Station and discussed the transfer of that work to the Hunan Mission. Dr. Lewis made the first trip to Hsingning with the evangelist to look at the work of the L. M. S. there, and to see what would be best to do with reference to the transfer of it to the Chen-chow Station. Mr. Mitchell and Mr. Han made a trip to the two cities of Yuinhsing and Hsingning, and on that trip the chapels were rented.

#### WOMAN'S WORK.—

A great deal of time was spent during the year in receiving the women and showing them about the house, even to the last crack and crevice. This work has taken a good deal of time and has resulted in helping in no small measure to break down the prejudices of the people. The rumors have been many and various, and it has been a policy to let all come and examine the house and premises just as freely as possible.

#### MEDICAL WORK.—

Like all other work in a new field, the medical work has suffered from the bad rumors and prejudices of the people. The dispensary was formally opened at the time of the opening of the street chapel; however, there had been a good deal of dispensing done before the dispensary was opened. Dr. Lewis has spent a large part of the afternoons in medical work. There have been treated during the year 250 patients or more than 1100 treatments. A dozen operations have been performed during the year.

#### GENERAL.—

In conclusion: taken as a whole, the year has been one of beginnings, and as it is reviewed there seems to be little that has been actually accomplished. However, there have been signs of interest in the people. It has been a year of small things, but they are not to be despised. There are some even among the better classes who seem to be very friendly to us, and we hope that being interested in us might soon lead to their being interested in the only Saviour whom we represent.

The Chen-chow field is certainly a large and needy one.

## PEKING MISSION.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. N. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Rev. W. W. Hicks and Mrs. Hicks, Dr. J. F. Griggs and Mrs. Griggs, Rev. William H. Gleysteen, Miss Eliza E. Leonard, M.D., Miss Bessie McCoy, Miss Jennie McKillican, Miss Alice Carter and Miss Emma A. Hicks.

PAOTING-FU: occupied 1893. Missionaries—Mrs. Amelia P. Lowrie, Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. C. A. Killie and Mrs. Killie, Rev. W. A. Mather and Mrs. Mather, Charles E. Lewis, M. D., and Mrs. Lewis, Miss G. Newton, Miss A. Gowans and Miss Maud A. Mackey, M.D.

SHUNTE-FU: occupied in 1893. Missionaries—Dr. Guy W. Hamilton and Mrs. Hamilton, Rev. and Mrs. Edwin C. Hawley, and Miss Louise Keator, M.D.

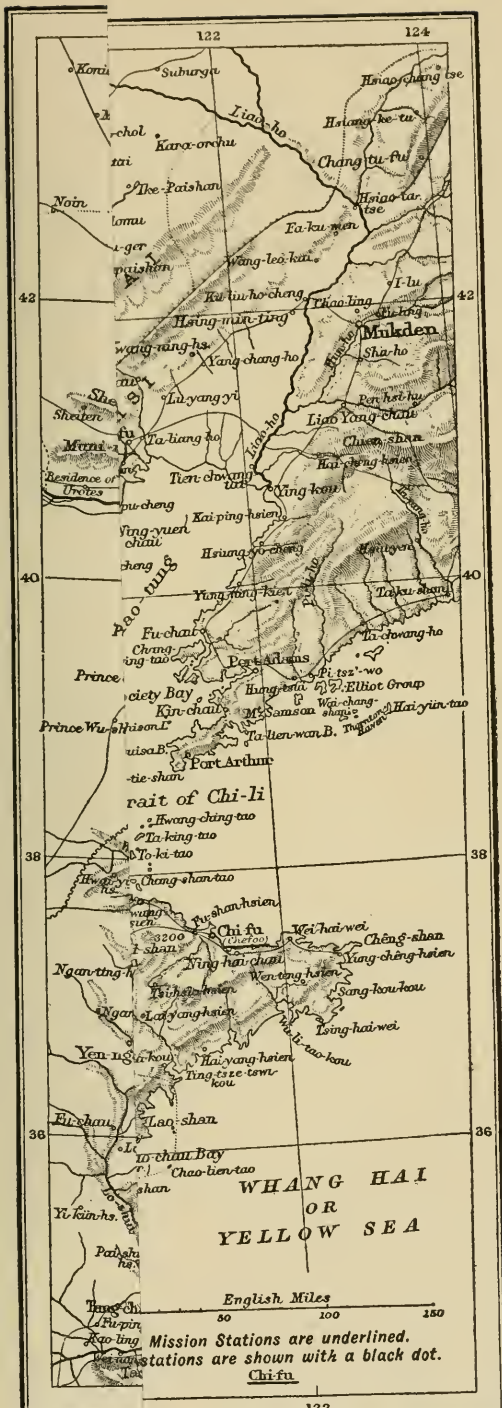
IN THIS COUNTRY: Mrs. Wherry, Miss McKillican, Mrs. Amelia P. Lowrie, Rev. J. W. Lowrie, Rev. and Mrs. C. A. Killie.

## PEKING STATION.

The work of the station has been more widely branching than ever before, as more complete recovery from the effects of the Boxer Movement, more entire re-establishment, and increased numbers have made it possible to be. As a whole, though with exceptions to be noted, the work shows an encouraging advance.

EVANGELISTIC.—Mr. Cunningham has continued in charge of the city church, securing increased assistance from the native session, enlarged by the addition of a new elder, and from the newly elected board of three deacons. Regular services have been held on Sunday mornings and evenings, the latter being usually of an evangelistic character. "Gospel" services have also been held, for a large part of the year, on Wednesday evenings. The number of inquirers has been considerable, those presenting themselves for examination by the session averaging about 25 per quarter, from which numbers 27 have been received as members of the Church.

The Sabbath-schools for Christians and heathen are still held in one session. At the hour of morning service, Mrs. Cunningham continues to gather the day-school pupils and heathen children in a separate place for



# PEKING AND SHAN-TUNG MISSION.





instruction, the largest attendance being 65. She is encouraged to believe that some have really learned to know the Lord. For some weeks in the winter instruction was given by Mr. Cunningham to a considerable number of men, mostly church members, who gathered daily and spent several hours in study. This was followed in April and May by a month's theological class for native helpers of city and country, conducted by Messrs. Cunningham and Fenn. The native contributions to current expenses and support of an evangelist in the country have amounted to \$190 Mex.

Regular services have also been held at the street chapel by Dr. Whiting, and at Miss Douw's old compound in the south-west city by various persons; at the former place a children's service being also conducted by Miss McCoy.

Several of the children have committed an elementary Christian book to memory, the boys being surprised and mortified by being outstripped by a girl in the time required for its completion. The attendance is often as high as 75. The attendance at the weekly prayer meetings of the church has been encouraging, many participating, at least with memorized Scripture.

In the country the native church was more severely afflicted and more helplessly scattered during that awful summer of 1900 than that in the city; and for many reasons it has been impossible to give it the constant oversight that has brought about the return of great prosperity in the city. Nine-tenths of the best Christians having lost their lives, and the survivors being left one or two in a village far distant, usually, from sympathetic friends, the majority still continue cowering in fear of future outbreak, while a few, relying upon the prestige acquired by foreigner and church, have fallen into ways of sinful revenge and high-handed lawlessness, which have given the church an unenviable reputation.

Consequently, though regular services have been held at Ma Fang, and Huai Jou-hsien, and occasional services elsewhere, the attendance has been small; and though extensive itineration has been performed and classes held, the number of sincere inquirers has been limited. Kung Te T'sang, with a colporteur, Hsu Shi Jung, have been located in the Huai Jou field, assisted by Elder Lu Ta Yao, and Wang Lien Fu and Li Hua C'hun, two school-boys; while Elders Lu Ta Yao and Ku Te En have supplied the San Ho field, the latter being assisted by two colporteurs, Kuo Shih Tseng and Fu Chun Pang, and during the summer by Li Lien Sheng, Wang Tien C'hen, and Hsue Shou Te. Mr. Cunningham spent 25 days in the former field, Mr. Fenn 80 days in the latter, assisted on one trip by Mr. Hicks. One man was baptized by Mr. Cunningham.

During four months Mr. Fenn held classes for church members and inquirers at Ma Fang, the earlier class being most encouraging, a number of lukewarm Christians being awakened to a new zeal. On another trip, almost every Church member was visited in his home, a few being found of whom

nothing had been known since the troubles, among them a former assistant helper, long thought dead.

In the city, church services were held for some weeks during the winter almost daily, the attendance being considerably increased by means of invitations personally distributed among the shopkeepers and their clerks in the neighborhood. Some of the older school-boys have spent many of their Sabbaths in work among the people living near the An Ting Men, where also a colporteur has been employed.

The crippled colporteur, Li Chung Sheng, taken in as a beggar and physical wreck by Dr. Inglis, has now developed into a strong, loving Christian, and has preached to the workmen on the school dormitory and street chapel while taking their noon-day rest, and has been instant in season and out of season. Two of the station's language teachers have been converted, one of them, Mr. Hsu Ying, who formerly wrote examination essays for literary aspirants, has given up his old life, including the use of wine, and his neighbors testify to his being a changed man.

Dr. Whiting has had charge of daily preaching in the street chapel, and reports good attendance, increased numbers who stay for conversation, and some hopeful inquirers. He has been assisted by Li Yu Shan, and part of the time by Mr. Fu Lien Yun. The station has been most fortunate in securing the corner of two busy main streets near the compound, to the southwest, for a second street chapel, and the building is now complete.

In the country, extensive itineration has been performed by native helpers and missionaries, a work rendered far too desultory, however, by the lack of chapels for regular work at any market town except Huai Jou Hsien, where the opening of one has been rendered possible only by private provision of funds. Chapels should be opened at an early date at Ma Fang, San He, K'ao Lao, Chang Ke Chang, P'ing Ku and Kao Li Ying. Two of the largely attended temple fairs were visited this spring. The sale of books has been greater than ever before.

**WOMEN'S WORK.**—Aside from work already noted, a women's prayer meeting has been held weekly, several study classes of ten days each have been conducted, assistance has been given in the management of the now well-established Old Ladies' Home, and in the instruction of its inmates; and far more time has been required than heretofore for the greatly augmented social demands of high-class Chinese women, whose calls and invitations afford a fine opportunity to complete the breaking down of prejudices and to preach the Gospel. A most significant sign of the times has recently come to light in a newly formed Women's Club, "The China Women's Enlightenment Society," which voices most emphatically the awakening sense of an almost limitless need.

Mrs. Whiting's Industrial Class has not only assumed

larger proportions, but is proving an increasingly powerful evangelizing agency.

It has provided bread for the hungry and clothing for the naked, both earned by honest work, and it has opened the hearts and minds of many to the existence and needs of the soul, and the possibility of eternal life and joy even for a woman. All have studied the truth, and not a few have found it their soul's salvation. It has helped not merely those of the lowest classes, but also some who had seen better days. Cripples, young girls, widows, and even two or three men, have either become experts at the drawn-work or cross stitch, or have at least made a comfortable living for themselves and those dependent on them, while some have worked up to regular Mission employment. Forty in the city, more in the country, have done the work, the business for the year amounting to \$615 Mex. The class should not be compelled to use the hospital waiting-room, but should have a building of its own.

EDUCATIONAL.—The small boarding school for girls early became a day-school, the older pupils being sent to our Paoting-fu school or the Bridgman school of the American Board in Peking. A teacher for a boys' day-school having been secured, the younger boys were separated from the Boarding School, which without them attained a final enrollment of 57, 13 of whom are members of the church.

Among the older boys a Y. M. C. A. has been in active operation, while a junior Y. P. S. C. E. has helped to prepare the younger boys for Christian service, one of the latter talking on short notice for thirty-five minutes in leading a prayer-meeting. Mrs. Cunningham, in charge of the school, has had two Chinese as assistants. Mrs. Whiting, Dr. Griggs, and Mr. Hicks have taught classes for a time; Mrs. Whiting also giving English lessons to a Japanese lady, who acquired also no little Christian truth. Until the Chinese New Year the school occupied the Men's Hospital building, the time for opening of which had not yet come. There has now been erected a two-story dormitory, to accommodate a teacher and fifty-five boys. In the autumn the boys spent some time in the preparation of an exhibit for the World's Fair at St. Louis, consisting of a bound volume of papers in arithmetic, algebra, geography, Old Testament history, and Chinese history, with photographs and maps.

Two boys were graduated in June, while two others for the past year in college were given diplomas. The school has had a record year in the matter of self-support, raising \$400 Mex. from fees. Seven of the older girls, graduates of Miss Newton's school at Paoting-fu, have pursued their studies under the union educational plan at the Bridgman school.

MEDICAL.—In consequence of the necessity for language study on the part of Dr. Griggs and for other reasons, the new An Ting Hospital was not opened till fall, but the building is now ready for use, and the dispensary in connection with the new chapel at Chiao Tao K'ou is also completed.

We have been most fortunate in securing land running clear to the

corner of the two great streets. The site thus secured is ideal for both chapel and dispensary. A small piece of land between the hospital and First street has also been secured, sufficient for a suitable gate and entrance, heretofore unprovided. Dr. Griggs has kept in practice with emergency cases, and has also given no little time to the perfecting of the new water supply. A new 180-barrel tank will probably not only supply the station, but provide water for sale to others who may desire to secure this superior supply.

Dr. Leonard reports an almost double attendance at the clinics of the Douw Hospital for Women, the total number of treatments being 5377, with 161 visits in homes, and 48 in-patients. A week at Chinese New Year spent in the San He field led to the wish that regular visits could be paid to the country for the sake of the thousands who have no chance to secure the help of a foreign doctor.

Mrs. Ma has rendered the Bible woman most sympathetic and efficient aid in teaching the Gospel in waiting-room and wards. The in-patients have been regularly instructed, as well as their friends in waiting. One woman, the third living wife of a brutal man, has become a happy Christian, observes the Sabbath and has lived down persecution. Five out of six opium takers have been cured and made happy, the sixth having run away in the first agonies. Not a few suicidal poisoning cases have been treated. There are still those who come to the foreigners with their ills as a last resort when they are beyond cure, and others who retain the old superstitious fears and suspicions. The small fee charged has cut off the unimportant cases. The poor and needy are given free tickets.

LITERARY WORK.—The Presbyterian section of the Sabbath-school lesson helps has been prepared by Dr. Wherry. Dr. Whiting has served as a member of the Publication Committee of the North China Tract Society. Mr. Fenn has prepared a Chinese Monatessaron and a tract on the Sabbath, and served as Secretary of the North China Tract Society since January.

In the view of those members of the station who have spent the years following the Boxer troubles on the field, this year marks a decided advance, and the whole station enters upon the New Year with a cheerful courage.

#### PAOTING-FU STATION.

The past year has been by far the best in the history of this station. The keynote of all the personal reports has been not only hopefulness for the future, but joyfulness for what God has actually done. Doubtless the blood of the martyrs is proving what it has always proved to be, the seed of the Church. We have confidently expected a blessing and God has not disappointed us.

The station has been more fully manned than ever before

and the equipment for work is much better than formerly. But beyond anything which could be justly attributed either to manning or equipment, there has been a willingness on the part of the people to hear and accept, and an influence working for us, the explanation of which must be sought elsewhere.

Is it not due to the spirit of God working in the hearts of those who remember the earnest lives and untimely deaths of God's dear children? Doubtless the forgiving Christian life of Mr. Lowrie, who (as they believed), though he had ample power to avenge all his adversaries, yet freely forgave, has had much to do in bringing about the present conditions. The classes under which marked advance has been made are street chapel preaching, the surgical department of the medical work, the remarkable opening year for the women's medical work, the growth in the Boys' School, the development in the country fields, and the wider openings for evangelistic work all about us.

There have been some changes in the missionary force of the station during the year. Dr. Mackey came from Peking to take up her work in the Woman's Hospital. In February Mr. Lowrie and his mother left for America on a much needed and overdue furlough, and Dr. Wherry came from Peking to take up a share of the work. A little later Rev. John MacIntyre and family, of Hai C'heng, Manchuria, members of the Scotch Presbyterian Church, on invitation from our station, came and occupied the Mission house vacated by Mr. and Mrs. Lowrie.

EVANGELISTIC WORK.—Mr. Lowrie's work the first part of the year was of a piece with what it has been all these years,—marked by consecration, zeal and tact.

His energies were expended largely in daily chapel preaching which he said was a greater delight to him than ever. Compared with the same work before the trouble it was as different as day and night. The audiences were larger, they listened longer, and the interest was more personal. It was like preaching to a different people. He had charge of the church which he faithfully ministered to, and as a result the congregations grew apace. He took the principal share in the conduct of the men's inquirer's classes. He gave much time and heart to receiving callers from all classes, especially the gentry and officials, to whom he preached most earnestly. He often visited the surrounding market towns and preached on fair days.

In his personal report, Mr. Killie says that he cannot recall a year in his missionary experience when he enjoyed the work more than he did in the year just closed. It has been a busy year, but it has had so much of encouragement that he looks back upon it only with feelings of pleasure.

Mr. Killie's time has been given to the care of the Man C'heng Church, itineration, aiding with men's inquirer's classes, and to building, and secretarial work. He has been Stated Clerk of the Presbytery and Mission Secretary. Referring to the work of the Man C'heng Church,

he says that much of the time of Mrs. Killie and himself has been given to the work in Man C'heng Co. A Sunday-school has been conducted there every Sunday in the year, and in addition there has been a preaching service on all Sundays but two. A new chapel has been built this year on ground given by one of the church members. The people have contributed materials, money, and labor to the amount of about \$200. The new place is worth about \$850, on which there is still an indebtedness of \$150. The building was dedicated in May, and every service Mr. Killie has conducted there since has been attended by from 70 to 100 people. Twelve adults and three children have been baptized there since January 1st.

Of itineration Mr. Killie writes:

My country field covers seven counties, and all or them have been visited from one to several times each. The work amongst the mountaineers in Kuang C'hang County has also given us much joy. The Christians and inquirers there are so earnest, so prayerful, and so happy in their faith that it is an inspiration to work with them. Mr. and Mrs. Killie visited the mountains in the end of May, baptized seven adults and four children, and examined and passed seven others on their knowledge of the truth. In the time spent at home Mr. Killie assisted in teaching two or three classes of inquirers. He also built inquirer's classrooms for the use of inquirers attending classes on our station compound, and has had charge of rebuilding wall, gate and graves at our Memorial Cemetery.

Since the middle of February, when Mr. Lowrie started for America, Mr. Miller has had charge of the compound church, and has preached almost every Sunday. The average attendance was about 250, many of whom were Chinese soldiers. The weekly offering has been sufficient to provide for the lighting and heating of the church, and to support a native evangelist who preaches in the country round about.

From these offerings the church has also contributed seventy tiao toward providing doors and windows for the new church at Wen Chia T'un, besides giving largely towards the expenses of the men's inquirer's classes. The Church organization was completed in February, when one elder was installed and fourteen received into membership. Later two deacons were elected.

Mrs. Killie has worked with her husband in the Man C'heng field. She has held five inquirer's classes in the field, with twelve or thirteen women and girls in each class. These classes have been taught among other things the duty of self-support, and they immediately put it into practice by largely providing their own food during their time of study. She and Mr. Killie made a 220-mile trip up to Kuang C'hang, where they held classes for both men and women. Seven women attended the class, walking from twenty to seventy li, and they all did good work.

The other married ladies of the station have each contributed something of their time and strength towards women's evangelistic work in Paoting-fu City. Mrs. Lowrie, already past her three-score years and ten, was active in this work up to almost the day of her departure for America. She spent one

or two hours each day reading Chinese with a teacher, and she daily visited the women in the hospital and taught them. She received many calls in her home, and as opportunity presented she visited the women in their homes; and she regularly taught her class of school-girls in the Sunday-school.

The first part of the year Mrs. Miller's strength was sufficient only for home duties. Later on she took a class in the Sunday-school, the average attendance being ten, of whom more than half are church members.

Two of these women began their study of the doctrine years ago with Mrs. Lowrie, but the most of them have been taught by Miss Gowans. They are well acquainted with the Gospel story and readily accept the teaching that they themselves should be missionaries. When Mrs. Lowrie left, Mrs. Miller began visiting the patients in the Woman's Hospital. This work she kept up as long as her health permitted and just as her strength gave out Mrs. MacIntyre came and took up the work.

Mrs. Lewis rendered invaluable assistance to the sick, and since last October has taught a large class of girls in the Sunday-school. Since early spring she has drilled the boys and girls from the schools in the hymns for Sunday service, and as a result a marked improvement in congregational singing is apparent. The women with families have all contributed to this work, as time and strength permitted, but Miss Gowans has given her entire time and strength to it. The opening of the dispensary by Dr. Mackey in the city last October has brought many more women into contact with the work, and an encouraging number have become interested, a few even attending the classes held from the tenth to the twentieth of each month. All the patients have had an opportunity to hear the Gospel, and many have bought books and studied a little each day as long as they were under treatment. The station classes are considered by many the best way of getting a real hold on the people, and the church has been helping them to give the time necessary by paying for their food and fuel whilst they are studying.

Eight classes have been held in the past year, and the average attendance has been sixteen. Seven were examined by Dr. Wherry on July 30 and awarded certificates on the work required for the first year. Several others were prepared but unable to leave their homes in the busy summer to come up for examination. Two or three of these women we trust will go on with the four years' course required for Bible women, and be able to help in spreading the good news.

The country work thirty-five li east of the city has had as much attention as the limited native help would allow. There is only one Bible woman to assist in both city and country work.

After the monthly class is over the plan has been for either the Bible woman or the foreigner to spend a few days in some part of this great unworked Eastern field. Seventy-four days of the past year have been spent by Bible woman or foreigner in the country, and much has occurred to gladden their hearts. It is in this way that most of the

women for the station classes are gathered in. Meetings have been opened for the wives of the gentry and official classes, and the attendance and interest have been most encouraging. The most promising lady brought in in this way is the wife of the Deputy Magistrate just appointed to Shunte-fu. She came to the Dispensary, heard the Gospel with avidity, and began the first day to study. She invited Miss Gowans to visit her home, where, to her surprise, she found the dear mother whose heart God had opened ready to receive the truth. The mother and daughter pray in the home morning and night, besides taking everything that distresses to the One who can give seasonable help.

EDUCATIONAL.—*Schools.*—Both schools (Boys' and Girls') were delayed in their opening by the fact that the buildings were not ready for occupancy. As soon as the Boys' School was opened Mr. Miller took charge of it and spent considerable time daily teaching up to the end of the Chinese year. The school which reported five pupils at the last Mission meeting, before the end of the term had an enrollment of over thirty.

The sleeping-rooms were all crowded, and one of the most urgent needs of the school is new dormitories. The examinations showed that faithful work had been done, and the Christian tone of the school was decidedly good. Three of the older pupils were admitted to church membership, and at once the six older boys asked permission on Saturday and Sunday afternoons to go out on the streets and to the camps of the soldiers to preach and sell books. This work they kept up regularly to the end of the term, holding several services with Christian soldiers at the camps.

Miss Newton's time for the past year has been largely taken up with the charge of the Girls' School. This school, while located on our compound and directed by our station, is a Union School, and is cordially supported by our sister Mission, the American Board Mission. This union in practice is working very satisfactorily. Early in the year just closed the faithful school matron, Mrs. Sun, was called home to her reward, and "What a rich reward it must have been," writes Miss Newton. "For sixteen and one-half years she had served the school with absolute fidelity, the soul of kindness to the children, and of honor and diligence in her duties."

The scholarship of the school improved very perceptibly. Some of the girls have excellent minds, and almost all are studious. Miss Newton gives some very interesting statistics showing the cost of food per pupil in the school. The food costs less than eight cents Mex., or four cents gold, per day for each pupil. The school has been very quiet and well behaved, the girls docile and respectful. Of the 39 pupils, ten are church members. Some of the older girls give constant evidence of a practical Christian experience, by showing a love for Bible study, and a helpful, unselfish spirit toward their companions.

Miss Newton has also conducted a Sunday service for heathen children in the city chapel. The average attendance



to August was 19. The boys are more attentive and well behaved than they used to be, and really seem to have gotten some truth into their minds and hearts.

MEDICAL.—The first part of the Mission year Dr. Lewis spent 100 days away from the field, it being necessary for him to escort his sister to the home land. Returning, he reached Paoting-fu December 17, and since that date he has been kept very busy. He has had much work in preparing buildings for hospital use, and his dispensary and hospital work have opened up very full.

Naturally the dispensary attendance fell off during the coldest weather, but on reopening after the New Year the attendance was large and the number gradually increased until it reached about 100 a day. Besides this number there were about 25 in-patients in the hospital. During April he saw about 100 patients daily, and almost every day had important operations. Dr. Lewis says, "I think my busiest day was when I saw over 100 patients and operated 8 times." Every day except Sabbath he has held a sick call at the Provincial College at which he saw from two to a dozen cases. He says in regard to a native assistant, "I wish here to testify to the excellence of Dr. Kao in every department of the work, of his splendid Christian influence upon the patients by his dignified Christian bearing and his earnest Christian teaching. A half dozen such men carrying on independent medical work and acting as elders in our country churches, is a hope I have long cherished and still trust may be accomplished."

The women's medical work, Dr. Mackey in charge, has had a very successful year. It was the opening up of a new work; and yet a physician from abroad said she had never seen any work of its kind more promising.

It was truly wonderful that those who were unaccustomed to a woman physician should at once patronize the work so confidently, and that they should be so ready to undergo operations, nothing doubting. The normal attendance at dispensary was about 40, and most of the time there have been 20 patients in the hospital. In the spring the number ran up to 32.

Dr. Mackey, in speaking of the opportunity to evangelize the Hospital patients and their attendants, says:

They are naturally grateful for what is being done for them, and are usually very willing, and sometimes glad, to listen to the teachings of the Gospel. And they have plenty of time to listen and think, if they are so inclined. Years ago Wu Shan Chang, Chancellor of the Provincial College, said, "What we here want is a woman physician." The past fractional year of Dr. Mackey's work has proved the keenness of the man and the truth of his words. But eternity alone will reveal the far-reaching influence of the deeds done.

Mr. Mather passed creditably his first year's examination in Chinese, and has spent the larger part of his time since the spring planning and erecting a residence which is nearing

completion. He has also had charge of the Sunday-school since Mr. Lowrie went away. His marriage in October made a welcome addition to the circle of wives.

No report of the station would be complete which would fail to note the coming of the MacIntyre family and Dr. Wherry. Mr. MacIntyre fitted into a dozen places and was enthusiastic and diligent in everything he undertook. Mrs. MacIntyre proved efficient in many ways, and the young ladies did what they could as opportunity offered. We all greatly and gratefully appreciate the many services of this Christian household. Dr. Wherry came and gladly did everything he could to advance the work of the station. He preached in English and Chinese, and when possible attended the street chapel daily.

### SHUNTE-FU STATION.

There has been substantial progress in the establishment of the station at Shunte-fu. Considerable difficulty was at first encountered in securing the land that was needed, because it was in small parcels and owned by different parties, but eventually about six acres were purchased, at an expense of \$2,388.55.

The plot secured is located outside the West Gate of the South Suburb, and is of good elevation as compared with the surrounding country. Its position is most advantageous by reason of the fact that the railway station is near by and all traffic to and from the city must pass our Mission Compound. Pending the purchase of the land and the erection of the necessary buildings, Dr. and Mrs. Hamilton and Dr. Louise Keator spent a large part of the past year at Peking. In April, however, Mr. Hicks, together with Dr. Hamilton, went down to superintend the building operations. In August they reported a large portion of the land enclosed with a wall, a part of which is but temporary; a gateway and gate-house built, and one residence well under way. For want of proper house room at Shunte-fu, Dr. Louise Keator spent the winter at Paoting-fu.

The custom of the Board in establishing a new station is to send, in addition to the new missionaries who have just come out to the field, some experienced ones who have been in the work for some time and who are acquainted with the language and the customs of the people. Dr. and Mrs. Whiting of the Peking Station, who have been in China since 1869, have been sent to Shunte-fu to fulfil this office. Rev. and Mrs. Hawley joined the Mission last fall to become members of the station, and were expected to reside in Peking for a year until a dwelling could be erected for them within the new compound. But so eager were they to go at once to Shunte-fu that they gained the consent of the Mission to do so. This means that until their contemplated home is built they must live in an old Chinese mud house, which is very low and undesirable. These facts led the Fifth Avenue Church of New York, which sup-

ports the station, to provide the needed sum and a new house is now being built.

Dr. Hamilton writes:

Soon after our arrival in the town, Mr. Hicks and I, following the usual custom in such cases, made a formal call upon the first local official, to pay our respects and inform him of our intentions. He received us kindly, expressing also his personal interest in our plans, and giving formal countenance to our undertaking. The next day His Excellency, carried in his sedan chair by four liveried bearers, and attended by quite a retinue of underlings, made us a return visit. In the thirty minutes of the visit, during which the official absorbed great quantities of tea and burned much tobacco, we were further assured of the satisfaction which our presence in the city occasioned. Whatever of allowance should be made in drawing conclusions from these professions of good will on the part of the magistrate, it may, I presume be regarded as auspicious for our work, that the highest official in the district is not openly hostile.

The work of the station has now fairly begun, though building operations and language study will of course prevent work on a large scale for a year yet. There have been many discouraging hindrances and delays, but the outlook for an effective campaign from the very start is now very hopeful.

Doubtless reports of the disturbances in the southern part of this province and in Hunan province have already reached the ears of the friends in the United States. The principal seat of these disturbances is not far distant from Shunte-fu.

The cause of the trouble is the sudden rise of an anti-foreign sect calling themselves "Tsai Yuan," or Orchardists. Cities where foreigners reside have been placarded by this society, of which nothing was known until the date for the wholesale massacre of "foreign devils" was published. The appointed time has come and gone and foreigners still live, owing to the prompt and determined action of the officials who sent troops to protect life and property. Those who, upon mere assumption, claim that there is absolutely nothing to fear are no more worthy of credence than are the alarmists who confidently predict a general uprising among the Chinese, in comparison with which the troubles of 1900 will appear a mere episode. Missionaries will continue to prosecute the Master's work as heretofore, but with greater vigilance.

No particular unrest among the Chinese has been noticed in Shunte-fu and we trust that nothing may arise to hinder the carrying out of our plans. In most instances the people appear kindly disposed toward us, and we shall do all in our power to foster this attitude. Just at this initial stage our efforts need the earnest prayers of all who are interested in the new station. Let us expect a great blessing from God.

## EAST SHANTUNG MISSION.

TENG-CHOU: on the coast, 55 miles northwest of Chefoo; occupied 1861. Missionaries—W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, Mrs. Calvin Wight, Rev. C. P. Metzler, Miss C. E. Hawes.

CHEFOO: an important foreign port; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Cooper, M.D., Mr. Will C. Booth, Rev. Mason Wells and Mrs. Wells.

TSING-TAU: 160 miles southwest of Chefoo, the large and growing German port and the terminus of the new railroad to Chinanfu; occupied 1898. Rev. Llewellyn J. Davies and Mrs. Davies, and Miss Louise Vaughan.

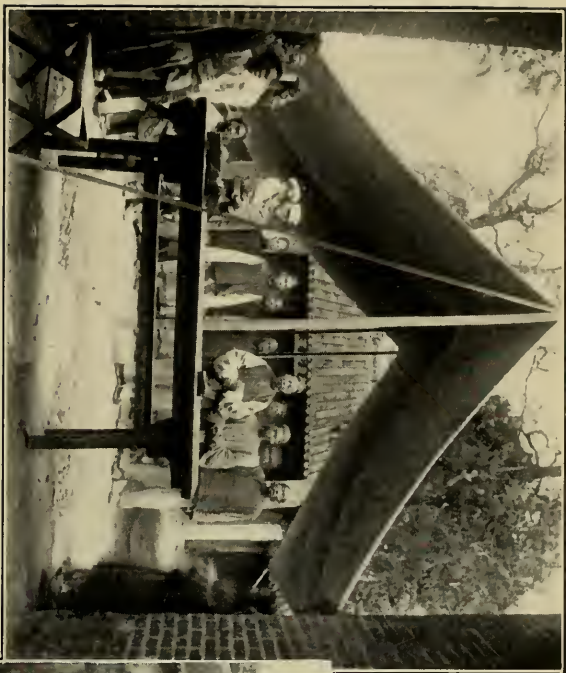
IN THIS COUNTRY: Mrs. A. T. Mills, Rev. H. Corbett, D.D., and Mrs. Corbett, Rev. C. P. Metzler.

### TENG-CHOU STATION.

This has been a year of change at this station, we might almost say of upheaval, as the personnel and the work have greatly altered. As a result of the removal of the College to Wei-hsien, Dr. Mateer, Dr. Bergen and Mr. Luce and their families moved to Wei-hsien, and Mr. Mason Wells and family removed to Chefoo. Mr. Metzler returned to America on account of ill health. Dr. Hayes and family were at home on furlough and on their return to China went to the new Theological School at Ching-chou-fu. This leaves only Miss Snodgrass, Mrs. Wight, Mr. and Mrs. Irwin and Dr. and Mrs. Seymour to carry on the work of the station. Laboring with them is a native force consisting of thirteen evangelists, four Bible women and twenty-four teachers.

With this force we have to look after the spiritual welfare of 591 church members scattered over four counties and part of another. We have to manage a Girls' High School of 37 pupils, 20 day-schools with an attendance of 252 pupils; attend to over 7000 sick people, and do what we can to convert the hundreds of thousands of heathen within the limits of our field.

EVANGELISTIC.—The Teng-chou city church lost its pastor when the Rev. Dr. Mateer moved to Wei-hsien. Shortly before he left he had the pleasure of admitting to the church



PREACHING TENT OF THE REV. MASON WELLS IN TEMPLE YARD,  
LAIYANG, TENG-CHOW, CHINA.



LAIYANG STREET CHAPEL, TENG-CHOW, CHINA.



26 people—the largest number admitted at any one time during the more than forty years our missionaries have resided in Teng-chou. Since then the preaching has been conducted partly by Mr. Irwin and partly by the elders of the church, and a movement is on foot to call a native pastor in the near future. Forty-five have been admitted to the church this year. The Sunday-school is divided into two sections, as the church can not comfortably accommodate all those who come. The average attendance for the year has been 368. Another Sunday-school is conducted in the Water City, with an average attendance of 18.

As for several years past, the country work has been in charge of Mr. Irwin. A considerable portion, however, the Ping-tu field has been transferred to the Tsing-tau Station, thus lightening Mr. Irwin's labors somewhat, so that he has been able to devote more time to the work in and around Teng-chou City. His country work has resulted in the addition of 42 members on confession of faith.

Teng-chou is a prefectural city to which thousands of students come every year to attend the Government examinations, consequently it is a strategic point for reaching the educated men of this prefecture, which includes ten counties—the whole eastern end of the province. This year Mr. Irwin, Mr. Metzler and Dr. Seymour, with a number of helpers, called in from the country, made a special effort to reach these men. The museum was thrown open, and, though but poorly provided with attractions, large numbers came who there received both religious and scientific instruction. Books were on sale at the church during the day, and at night regular services were held there with a very satisfactory attendance. Many portions of the Gospels and tracts were distributed there, and many more at the gates of the Examination Hall as the men were coming out after their examination. Part of the time evening meetings were also held at the dispensary, which is excellently located for use as a street chapel.

In the spring the field was visited by Messrs. Ting and Hiai, appointed by the Presbytery to visit the churches in the interest of self-support and a higher plane of Christian life. After some days in the Laichou-fu field, where they induced the churches to unite and to raise money enough to call a native pastor, they came on to Teng-chou-fu City. Here they remained for ten days, not only holding meetings at the church, but also meeting separately the college students, Girls' School students and officers of the church. They addressed each of the three women's prayer meetings, at one of which the women from the Baptist church were also invited and attended in large numbers. They also preached several times at the Bap-

tist church. In fact quite a large proportion of the public meetings were union meetings. Many Christians were stirred up and many spiritual decisions were announced by inquirers. A movement was set on foot to call a native pastor as soon as possible. Afterward they spent ten days visiting the scattered groups of Christians in the country south of the city and in Chas Uien Hiau.

EDUCATIONAL.—*Girls' High School.*—The Girls' High School, under the direction of Mrs. Wight, has made good progress. The number of boarders is 37, of whom 8 have entered during the year. Three have graduated, five have entered the church, six have unbound their feet and three more are preparing to do so. The girls come from nine counties, besides those from the city; 60,000 cash (\$37 gold) have been paid by them toward their support, and twice that amount promised for next year. A valuable gift of physical apparatus from Dr. Mateer, and a case of roll maps and kindergarten supplies from the Madison Avenue Church in New York, add materially to the equipment of the school and are gratefully acknowledged. A Christian Endeavor Society is maintained by the girls, and eleven of them teach in Sunday-school.

Five day-schools have been running in the city and fifteen in the country, with an attendance of 252. One of these schools is for girls, two are mixed schools, and the rest are for boys only. More schools might be opened were it not for lack of teachers.

So many girls and women were willing to study and become Christians, but had no proper means of support that it was decided to open an industrial school for them. The needed money was contributed by one of the older missionaries, and the school opened in part of the premises vacated by Dr. Seymour. The pupils study Christian books half of each day and learn lace-making the other half.

WOMEN'S WORK.—Most of this work is in charge of Miss Snodgrass, who has made 298 visits. Mrs. Seymour has made 18 visits, and the two Bible women have made 783 visits more, making a total of 1099. Mrs. Wight and Mrs. Seymour have also made several short trips to the country, where they were cordially received in the homes of the Christian women, and found many willing listeners. The native evangelists report that many women come out on the streets when they are preaching, and seem very glad to hear the Gospel.

Three prayer meetings are held weekly in the city, with an average attendance of 91. Two inquirer's classes have been held for women, with an attendance of 60.



MEDICAL.—Both hospital and dispensary attendance have increased. The figures are as follows: Hospital patients, 54; dispensary—new cases, 2681; revisits, 2827; calls for medicine for friends, 1145; treatments for College, 762; visits in homes about 100, making a total of 7515. It is hoped soon to move into larger and better quarters in part of the buildings formerly occupied by the College and Museum.

On the whole, the outlook in the Teng-chou field is bright.

#### CHEFOO STATION.

Mr. and Mrs. Mason Wells, hitherto connected with the Teng-chou College, arrived in the spring, and Miss Grace Corbett was added to the station force in June. Mrs. Wells has had charge of Mrs. Mills' Institute for the Chinese Deaf during the latter's absence on furlough. Aggressive work has been carried on more vigorously than ever before in the various departments of the station mission work.

EVANGELISTIC.—*City Evangelistic Work.*—The street chapel with its museum has continued to be the main evangelistic agency. It has not lost its interest for the natives, as its attendance has been even larger than last year, reaching 87,500. As formerly, Dr. Corbett, with a well-trained staff of assistants, has had charge of this institution, giving to it most of his time and strength while at the station.

We can not overestimate the importance of this institution as an evangelistic agency. There is probably nothing else to compare with it in North China. Not only have tens of thousands heard the Gospel message in this chapel, but they also received tracts, which they carried to their homes in the districts round about. Those who attended spread reports of what they had seen and heard among their relatives and acquaintances and thus influenced many others to attend. As a consequence the missionaries and native preachers have had a free hearing in the villages within the radius of sixty miles, prejudice having given way to friendliness and interest. A number of hopeful inquirers and several conversions have been the result of the work at the street chapel, among the latter being the typesetter and printer employed at the chapel to print the multitude of tracts needed there for distribution, as well as prayers and hymns used for inquirers. For several days during the Chinese New Year's season, when the women are at liberty to leave their homes, the chapel and museum were opened specially for them. Several thousand attended, all classes being represented. The ladies of the Mission, together with the Bible women and Christian women of the congregation, spent a great deal of time in preaching to these women and girls and in getting acquainted with them and thus opening the way for an entrance into their homes.

During the winter the chapel was kept open at night for the attendance of clerks and business men interested in the truth, but too busy to come during the day. Good use was made of

a stereopticon in preaching to them. The chapel has also proved a means of giving training to native preachers. Country preachers were brought in a month at a time and thus given a rest from constant travel, and a somewhat different form of work.

During the building of our new church evangelistic work was carried on daily among the workmen by two native preachers, of whom one is supported entirely by the church. These men did faithful work, preaching daily to the workmen, whenever an opportunity presented itself. On Sundays these workmen were taught and special services adapted to their needs were conducted. Several conversions were the result of this work.

During the last two months, since the opening up of the coolie traffic to the Transvaal, Mr. Cornwell has rendered valuable assistance to the agent of the British and Foreign Bible Society stationed here, in distributing Testaments and religious literature among these emigrants. Native Christians have also been encouraged to emigrate, not only that they might thereby benefit their material condition, but also have a fine opportunity to witness for the truth among the thousands of their countrymen going to South Africa.

Evangelistic work among the women has been done mostly in connection with the dispensary work under the charge of Dr. Effie Cooper. There is daily preaching in the dispensary, and this work is followed up by two faithful Bible women. In the city there are now enrolled 30 women who are willing to learn the truth and are visited and taught by these Bible women. This class is divided into five sections, one section being visited daily. Miss Vaughan has also visited the homes of these women, helping them in their study of the truth as well as persuading others to join the class. Mrs. Nevius kindly placed at the disposal of the evangelists, a building connected with one of her day-schools, and Miss Vaughan has been preaching there to women every Saturday.

*Country Evangelistic Work.*—More itinerating and evangelistic work in the country have been done during the past year by most of the members of the station than formerly. Extended trips were made by Dr. Corbett and Mr. Elterich, while the Misses Vaughan and Cooper have spent months in the country and Mr. Wells *all* his time except for a short occasional visit home. Mrs. Wells also spent a month with her husband in Lai Yang City, where we have a kind of sub-station. She was able to preach to quite a number of women and visit them in their homes.

Aggressive campaigns of preaching in villages and at markets were carried on by Dr. Corbett and a band of native preachers. During his last trip 267 villages were visited. Everywhere the preaching met with friendly reception and multitudes of women came to listen, which was a rather unusual feature. At the beginning of the year there were

only two country preaching chapels in operation, they being in Mr. Elterich's field. One is the shop of a native Christian which he opens for this purpose on market days. Another is in a large market town on the great road to Lai Yang and about half way there. The first is free of rent, and the other costs only \$10 Mex. rent a year. Good work was done in both these chapels by native preachers.

In the spring Mr. Wells opened a street chapel in Lai Yang City, which is an important district city eighty miles southwest of Chefoo, and since then he has opened two more southeast of Lai Yang at important centers.

These chapels are very important for aggressive evangelistic work in the country districts. Missionaries assisted by native preachers have thus afforded a splendid opportunity of preaching to large crowds. They help to establish and conserve our work and afford a place for training native Christians to preach, to say nothing of instructing inquirers. The street chapel at Lai Yang especially has been useful for these purposes. As a result of this preaching, there are a number of hopeful inquirers.

One man was received whose history is worth relating. Thirty years ago he was a school-teacher in a village three or four miles from Lai Yang. One day two of Dr. Corbett's preachers came to this village and preached on the streets. This man Li heard them, became interested in the truth and invited them to his house. They gave him a Testament, which he eagerly read. He saw them but once again and met no other Christian until three years ago. When the chapel was opened in Lai Yang he came regularly. Mr. Elterich examined him this fall and found that he had been living a Christian life all these thirty years in spite of hardship and persecution. He had also witnessed for the truth, of which he displayed quite a knowledge. Old, decrepit and almost blind, it was his great joy to be received into the church. This shows how much seed may be sown which has sprung up and of which we have no record.

Mr. Wells has also made good use of a large tent for preaching to large crowds which attend fairs.

He took a band of twelve college students during their summer vacation and gave them training in evangelistic work. Another feature of his work has been the loaning of Scripture and religious books in the villages he visits to parties who desire to have them and whose names are kept on a list. Better quarters are needed for Mr. Wells at Lai Yang, the present ones being cramped and unhealthy.

*Bible and Inquirers' Classes.*—Classes were conducted both for men and for women in Chefoo and especially in the country field. Dr. Cooper and Miss Vaughan spent about eight months in this kind of work and instructed nearly 500 women.

The catechism and the Gospels were taught and special attention was given to teach the women to pray. Special seasons of prayer were held especially in some of the classes conducted by Miss Vaughan, and as a result many prayers were answered and at one or two places there was a remarkable outpouring of the Holy Spirit. Twenty-five women consecrated themselves to Christian service and asked to receive training for that purpose. There has been no more hopeful feature in our work than this work among the women by our lady evangelists who are not able to meet the demand for conducting these classes.

The classes for men were also well attended, and fruitful of results. Some of the inquirer's classes held in Mr. Elterich's field were supported almost entirely by the native Christians. Two classes for the training of native preachers and of advanced native Christians were conducted at Chefoo during the year, the former, consisting of 25 members, being conducted by Dr. Corbett and Mr. Elterich, and the latter, which numbered over 30, by Mr. Cornwell and Mr. Elterich.

*Pastoral.*—The Chefoo Church has Dr. Corbett for its pastor, assisted by an able native pastor, Rev. Wang Chang Fai, who is also pastor of the newly organized church on the east side of the town. Pastor Wang has given his time in our church congregation mostly to pastoral visiting for which Dr. Corbett has very little time on account of his daily work at the street chapel. The church on the whole has been in a flourishing condition, 22 members having been received during the year. The services were well attended, and the gifts unusually liberal. The church pays one-half of Pastor Wang's salary, the other half being raised by the church over which he is regular pastor. In addition the Chefoo Church supports two native preachers at \$40 Mex. a year each. Towards the building of the new church the gifts of the native members have been most liberal, amounting to \$4465 Mex. (\$2232.50). Mr. Cornwell and a native committee superintended the building operations. The church is a beautiful stone structure seating 500. The cost was \$10,000, a considerable part of which was raised in Chefoo. Pastor Wang has received 7 members during the year on profession and 3 by letter. The congregation at the street chapel was ministered to by Mr. Elterich and Dr. Corbett, the former also having charge of the services at the Chefoo Church during Dr. Corbett's absence in the country. Mr. Cornwell has had charge of the services at the Y. M. C. A. in town.

The Sunday-schools have also been flourishing under the superintendence of Mr. Elterich, Mrs. Corbett and Mr. Cornwell. Miss Vaughan and Miss Grace Corbett also rendered valuable assistance in teaching classes of women and girls in the Sunday-school.

The Christians in the country districts received the pastoral attention of Dr. Corbett, Mr. Elterich and Mr. Cornwell, the latter, however, giving his chief time to the building of the new church, the Y. M. C. A. and to school and other work in the city.

Special mention should be made of the visit throughout our country out-stations of our Presbyterial Committee, Rev. Ting and Elder Hiai, two zealous, consecrated men. They traveled mostly with the missionaries and were sent on a special mission to all the native churches and

groups of Christians for the purpose of stimulating them to do more in the line of preaching the Gospel and of giving more for the support of the work. Their visit was a great blessing to the Christians in our field and many were stirred as never before to do more witnessing for the truth and to give more for the support of schools and preachers. Several out-stations have applied to Presbytery to be organized into churches.

**EDUCATIONAL.—Boarding Schools.**—The Chefoo High School, with its three departments, Normal, Academy and Primary, has been better attended than usual, more than 40 boys being enrolled. Four pupils were graduated from the Normal department and are now doing good work as preachers. Dr. Corbett and Mr. Elterich, with a staff of four trained native teachers, have had charge of these schools.

It is the desire of the Mission that the Normal School shall give larger emphasis to the training of native preachers. Plans are now being taken to carry this into effect. It is proposed to have a Training Institute for Preachers with an advanced and a modified course, the former being four years and the latter two, designed for men older in years and not able to take the advanced course.

The Anglo-Chinese School has had to contend with difficulties, but is now quite flourishing again, having 80 pupils enrolled. There is a stronger Christian tone in the school than ever before, largely due to the personal work of Mr. W. C. Booth, who was sent out by the Board last year as an assistant missionary to take charge of this school and thus relieve Mr. Cornwell for evangelistic work. Eighteen of the boys have decided to become Christians and three have already been received into the church. These eighteen boys have formed themselves into a prayer and Bible study circle and are endeavoring to live Christian lives. Several did preaching during the summer vacation and intend to fit themselves for Christian work. Boys from this school are wanted in many useful positions where English is required. Lately a demand was made on the school for interpreters for the Chinese emigrants in the mines in South Africa. Miss C. B. Downing, although now seventy-five years of age, has continued her useful work with the school, which could not get along well without her valuable services.

**Day-schools.**—During the year there have been 30 day-schools in operation, 21 for boys, 8 for girls, and 1 kindergarten. Twenty-five are country schools, two of which are entirely self-supporting and the rest are partially so.

These schools serve a valuable purpose in strengthening and preserving the work of our out-stations as well as giving a Christian education to the children of our native Christians and their adherents. They serve also as feeders to our high schools where we train native workers. The kindergarten was established by Mrs. Corbett, and its system has

received the enthusiastic appreciation of some of our native leaders who want to have it introduced into other schools.

The thanks of the Mission are due to Miss L. Bainbridge for her continued work of teaching in Mrs. Nevius' girls' school and for the personal Christian work she has done in fitting the pupils to become Christian wives and mothers.

MEDICAL.—While Dr. Cooper was at the station, she had charge of the dispensary, which was well attended. In the country she did but little medical work, confining her efforts to preaching and teaching. Daily preaching was done in the dispensary by Dr. Cooper and a faithful old Bible woman. As a consequence the attendance of the women at the church services increased.

LITERARY.—Mrs. Nevius has been able to do some literary work this year in spite of having been confined to her room for months by a painful illness. She has begun work on a system of romanization of the Shantung dialects. Her main work, however, has been the preparation of a work in Chinese on the Minor Prophets. This will prove a useful book for study on this, to the Chinese, practically unknown portion of the Bible. It is now undergoing revision and is almost ready for the press. The fiftieth anniversary of Mrs. Nevius' missionary service called forth many congratulations and loving remembrances.

As we thus review the work of the past year, we cannot but feel that there has been one of greater opportunities and of increased usefulness in all its departments, and that God's rich blessing has been upon us.

#### TSING-TAU STATION.

Mr. and Mrs. Davies are still the only missionaries of our Church at this important and rapidly growing city. The native force has included one ordained Chinese pastor, the Rev. Chas. Tou Nan, seventeen unordained evangelists, four Bible women, two regularly employed and two for part time only, and thirty-one teachers for the day and boarding schools.

There has been, as before, a very considerable amount of voluntary preaching by those not formally engaged as evangelists.

The extent of the district under care of the station has been considerably increased, by the assignment to it of the Ping-tu out-stations until this year managed from Teng-chou-fu, and by the inclusion of a section of country in Kao mi, in which for many years no regular work has been done. These additions have nearly, if not quite, doubled the size of the Tsing-tau district. Beside this territorial growth, it should be noted

that the taking over of the Ping-tu work has increased the number of schools, pupils, and baptized Christians by one-third. The work in the original district has developed considerably, so that the organized work of the station is now about two and one-half times as large as in 1902.

Our relations with the members of the German Mission have remained very cordial. The agreement between Mr. Wilhelm and Mr. Davies, mentioned last year, has resulted in consultation and a consequent increase in cordiality and mutual esteem. Mr. Davies met the members of the Berlin Mission, by appointment, at one of their monthly conferences and in their written reply they express themselves as desirous of conducting all matters of inter-mission interest in a brotherly manner.

EVANGELISTIC.—*Tsing-tau Local Work.*—It was feared that the removal of the Rev. Mr. Ting, to take up the work of pastor at large for the Presbytery, might prove detrimental to the local work; but are glad to report that there has been no backward movement. The Church secured the services of an evangelist after it had failed to find an ordained Chinese pastor, and under his care the congregations have increased and there have been 13 additions on confession of faith, and 11 by letter. It has been a pleasure to note the very marked growth in independence on the part of the church officers. They depend much less than formerly upon Mr. Davies and are much more ready to take the initiative in church work. There are two services each Sabbath in each of the two church buildings, prayer meetings at different centres on Wednesday and Thursday evenings and on Friday at noon, and the church officers' prayer meeting on Wednesday afternoon. There have been some notable examples of developing strength of Christian character which have given great encouragement. One of these has been the return to Christ of a graduate of the College who spent many years in sinful life in Manchuria. The genuineness of his repentance was attested by his being content to undertake difficult manual labor as a means of livelihood. Another man has exhibited a very Christian spirit under great trials in his business, and a firm of four brothers, dealers in curios, has vigorously closed its doors on the Sabbath notwithstanding the fact that the Sabbath in this German colony is by far the best day for the sale of curios. A Sabbath-school for heathen children has recently been started, and there have been two meetings each week for women led by Mrs. Chang and held alternately at the homes of several of the Christian women. The church is almost wholly self-supporting, the only item for local work paid this year from Mission funds being the ground tax on the lots on which the two church build-

ings stand. The total contributions for all purposes amount to about \$225 gold. This is a considerable increase over the sum given last year and the advance has been made without friction. The people no longer regard the opportunity to help themselves as a burden thrust upon them by an unsympathetic foreign pastor. The change in this respect has been quite marked.

*The Y. M. C. A.*—This association, while not formally connected with the Tsing-tau Church, is officered and conducted by members of our church and congregation. Mr. Lui Shou Shan, our leading elder, is president, and Mr. Ch'i, the secretary, is a deacon. The association is in reality a society of the young men of the church. Advances have been made to the German missionaries with the idea of making this association a union work, but while they have expressed sympathy they have not taken any active part. This year has shown marked progress both materially and religiously. A building has been rented for permanent quarters and here classes have been held and the monthly social meetings have convened. The association has paid for rent, salary of secretary, furniture and incidentals, a sum equal to \$336 gold. Within this is included a contribution of \$25 gold to the Red Cross Society.

*The Church at Ta Hsin T'an.*—This church has become self-supporting since our last report, paying not only the salary of its pastor, Rev. Mr. Chao, and the incidental expenses, but also the salaries for the teachers of its three boys' schools. There have been eight additions on profession, and the general tone of the church life seems to have improved. During the winter a very successful class for women was conducted at Ta Hsin T'an by Miss Vaughan, with an enrollment of 55.

*The Ping-tu Churches.*—The three organized churches in Ping-tu were put under Mr. Davies' care by the Presbytery in the fall of 1903 and the school work was later handed over by the Teng-chou-fu Station. The records show that during the past thirty years, almost if not quite all the foreign missionaries who have resided in Teng-chou-fu and Chefoo, with the exception of Dr. Corbett, have given more or less assistance to the Ping-tu churches. There seems much to encourage in several parts of this district, but the Sha Kon and Lu Chia Chiu churches are in a precarious condition. One member of this church attempted suicide early last spring and has since been expelled. The cases of 20 others were considered by the Session and 13 were expelled and 3 suspended. Among the causes for this action were idolatry, fighting, stealing, Sabbath desecration, drunkenness, gambling, taking a concubine, and reviling the Bible and Christianity. It was very difficult to take this course, but the two elders, with the theological



student working in the district, agreed with Mr. Davies that no other method would answer. About 80 members are left in this church. The members of the church in Lu Chia Chiu show little spiritual life, but the members living in Lii Ke Chwang and Hsie Chwang are in a decidedly hopeful condition. In Lii Ke Chwang three new members were received. In Kwoa Chia Chwang and San Shi-li-pu of the Sha Kou church there has also been growth. Twenty-one inquirers were examined and six baptized at these places.

Though the Sung Ke Chwang church has not increased its membership, there seems to be a fair degree of spiritual life and a determination to go forward. The sad state of degeneracy into which these three churches have fallen is perhaps chiefly attributable to the long range from which the work has been carried on and to the corruption following law-suits conducted by the church.

*Special Evangelistic Work in the Country Districts.*—A two weeks' evangelizing tour was undertaken in the district northwest of Kao Mi known as the Has Li.

*Has* means ditch, and the name arises from the fact that about one-third of the land area is given up to ditches, thus making it possible to cultivate the remainder. There are indications that the region was within comparatively recent times wholly under water. It is said that an enterprising official drained it several hundred years ago and began to populate it with criminals who had been banished to his jurisdiction from other parts of the province. The taxes were low and the land was cheap and gradually the poor from the surrounding country found refuge there. The resulting population has always been turbulent. Several times they have intimidated officials overzealous in tax collecting and they fought a pitched battle with the German troops before they would allow the construction of the railroad embankment through their land. The cause of this hostility was their well-grounded fear that the embankment would hold back the water during the rainy season, so drowning the crops. Years ago Dr. Corbett preached in this district and also Mr. Leyenberger, but, so far as is known, no one has visited it for the past ten years or more. Fourteen or fifteen helpers and Christians accompanied Mr. Davies and took part in this work. The district has an area of more than 200 square miles, and was reached from three centres. We went from these centres, two by two, and visited 115 villages. Many tracts were given away and books sold. The population of this section is probably between 50,000 and 60,000. The immediate visible results of this effort were naturally not large, but one man was baptized and four or five inquirers were enrolled. The work is being followed up by two helpers. A similar Mission was undertaken by the helpers alone to two of the older districts, and during the summer and fall the helpers made tours into new territory southeast and southwest of Kao Mi. Perhaps 300 villages have been visited in this way. In most places the reception has been good, and in some even cordial. Very many heard the Gospel for the first time.

*Additions to the Church.*—Since the last Mission meeting 108 adults have been baptized and 12 received by letter in the

Tsing-tau district. Of those baptized 8 were received by Mr. Chao in Ta Hsin Tau, 3 in the Lu Chia Chiu church, 5 in the Sha Kon church, 13 in Tsing-tau, and 79 in the unorganized district; 14 have been dismissed to other churches, 14 expelled, 7 dropped and 10 have died, leaving a net gain of 75. People have been received from nine villages where previously there were no Christians. Those in these villages aggregate 48. The net gain in the unorganized district has been over 33 per cent.

**EDUCATIONAL.**—Including the two boarding schools, there are in all 29 schools in this station field, having a total enrollment of 336 pupils. Of these 96 are girls and 240 boys. There are six schools for girls and twenty-three for boys. Many of the schools are on a better basis than last year, and it is hoped they may still further improve as the best member of the teaching staff has been selected to act as superintendent of schools. He will give his entire time to visiting the schools and examining the pupils. In the Boys' School at Ta Hsin Tan six boarders have been received. Five pay one-half their board, and one pays two-thirds. It is hoped that this school may be gradually developed into a feeder for the Shantung College. The Ta Hsin-tau girls' school has some 28 boarders and 10 or more day-pupils.

In Kao Mi, 11 persons were received into church membership at the first communion in the new church. The attendance was large and unusual attention was attracted to the service.

*Literary Work.*—During the year work on the graded Scripture lessons has been continued and the adapted Blakslee course on Old Testament History has been completed. The expense of printing has been assumed by the International Committee of the Y. M. C. A. Beside this, about one-fourth the course on Apostolic History has been worked over for the first time.

*Conferences.*—During the last half of June, 23 of the village school-teachers gathered in Kao Mi for study and conference. Mr. Ting and Mr. Hsieh were present and rendered considerable assistance. The mornings were given to prayer and to the study of the opening chapters of the Acts. In the afternoon, methods of teaching and the needs of the schools were discussed. The conference was exceedingly helpful. Following the teachers' conference, the evangelists and a number of advanced Christians were gathered at Ta Hsin-tau for a two weeks' study of the Book of Acts and discussion of methods. There were 30 men enrolled and those in attendance were greatly blessed.

*Self-support.*—Some progress has been made along this line. The church at Ta Hsin-tau has taken a long step in advance in assuming the salaries of the teachers for the three boys' schools. Three years ago the sum raised for education by this church was \$5 gold; last year it was \$31, and this year \$93. This advance has been made with but little pressure, and without the slightest ill-feeling. In the unorganized district the schools have paid \$51 gold toward teachers' salaries. Three years ago nothing was paid. Notwithstanding this increased cost to the Chinese, the number of pupils has steadily grown. In 1901, 110 pupils were reported; in 1902, 163; in 1903, 187, and in 1904, 218. These figures are for the district worked from Tsing-tau in 1901 and do not include the territorial addition made last year. The total contribution from Chinese sources in 1902 for the whole Tsing-tau district was about \$180 gold. In 1904 we report a total of \$1106 gold. Of this sum the three Ping-tu churches, transferred last year from Teng Chou-fu, contributed \$69, leaving \$1075 contributed this year in the district which gave \$180 in 1902. The increase in membership has been about 65 per cent. during these two years, but the contributions from Chinese sources are nearly six times as large. The out-station at Tung Liu Koutz has been perhaps the slowest to move in the direction of self-help. This year the people here have paid about one-sixth of the salaries of the two teachers and have made a start toward a new church building. One man contributed a building lot valued at \$30 gold and the people have raised in addition about one-fourth the cost of the proposed building.

## WEST SHANTUNG MISSION.

CHINAN-FU: capital of the Shantung province; 300 miles south of Peking; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray, Miss Mary L. Burnham, M.D., James B. Neal, M.D., and Mrs. Neal, Rev. Thomas R. Guy, Miss Emma S. Boehne, Rev. Albert Dodd, and Miss Mable B. Mennie.

WEI-HSIEN: 150 miles southwest of Tengchow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch W. R. Faries, M.D., and Mrs. Faries, Prof. Ralph Wells, Mrs. M. Crossette, Miss A. K. M. Franz, Dr. Margaret H. Bynon, Miss Mary C. Moore, Rev. C. W. Mateer and Mrs. Mateer, Rev. Paul D. Bergen and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, Dr. C. K. Roys and Mrs. Roys, Rev. Frank E. Field, Rev. W. M. Hayes, D.D., and Mrs. Hayes.

ICHOU-FU: 330 miles southwest of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M.D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M.D., Rev. Thomas N. Thompson and Mrs. Thompson, Rev. George A. Armstrong, Rev. William P. Chalfant, Rev. and Mrs. C. H. Yerkes, Dr. W. R. Cunningham.

CHINING-CHOU: 150 miles southwest of Chinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. Harry G. Romig and Mrs. Romig, Rev. James S. Waite and Mrs. Waite, Rev. and Mrs. Alexander Waite.

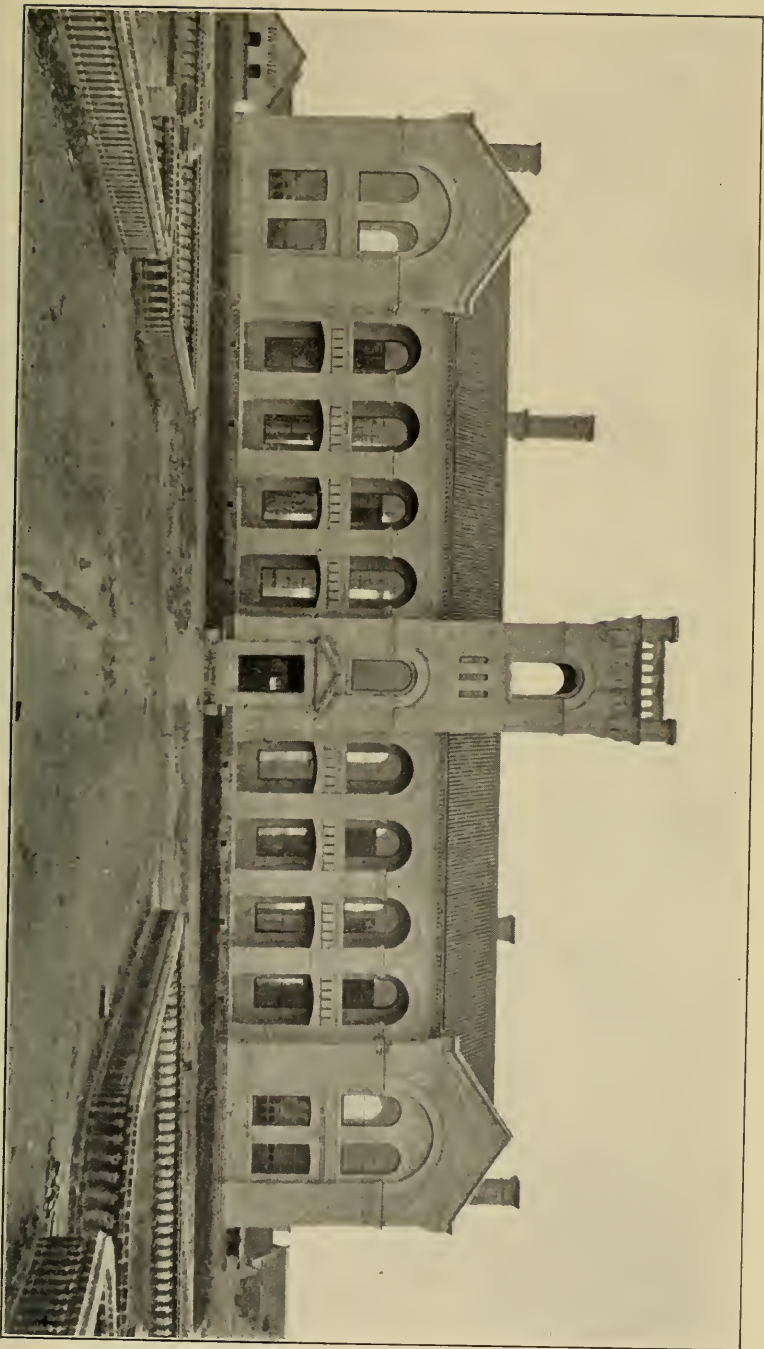
I-HSIEN: 20 miles from the Grand Canal, about 60 miles southwest of Ichou-fu, and 90 miles west of Chining-chou; occupied 1905. Cared for at present by missionaries of other stations.

IN THIS COUNTRY: Dr. and Mrs. W. R. Faris, Rev. W. S. Faris and Mrs. Faris, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. John Murray, and Dr. Mary L. Burnham.

### CHINAN-FU STATION.

Some matters of a general character affecting the Chinan-fu Station are worthy of special note as illustrative of the changes that are taking place in China.

First: *The completion of the Tsing-tau-Chinan-fu Railway.* This road is 250 miles in length and cost about \$14,000,000. The most remarkable thing about the railway is that it is built almost exclusively by German capital, and is entirely under German control, although China is charged with the difficult and delicate task of guarding it. This railway links three stations of our Church, Tsing-tau, Wei-hsien and Chinan-fu. Chou-ping and Chow-tsuen. Its coming just at this time is



SHANTUNG PROTESTANT COLLEGE OF ARTS AND SCIENCE AT WEI HSIEN, CHINA. UNFINISHED MAIN BUILDING, SOUTH FRONT.



especially opportune as an aid to the carrying out of the Union educational scheme of the English Baptist Mission and ourselves. Nearly 9000 Christians, that is about two-thirds of the entire Protestant population of the Province, live within fifty miles of the railway on either side.

Second: *The Imperial edict throwing open Chinan-fu to international residence and trade.* The same edict opened up Wei-hsien and Chou-tsuen, the latter a leading mart of Shantung midway between Wei-hsien and Chinan-fu. This action appears to have been taken on Chinese initiative, and is a shrewd endeavor to bring in the influence of the other great nations to counterbalance the dominating position which Germany had acquired in central Shantung by the construction of the railway. An imperial commissioner has already selected the site for a foreign settlement on the opposite side of the city from our Mission compound and about four miles distant.

Third: *The progressive regime of the Governor of Shantung, His Excellency Chou Fu.* This able official, now over seventy, has within the last two years opened a military school, organized *de novo* the police department of the city and has constructed in its environs several miles of splendid macadamized road. For the effective superintendence of the above schemes he now employs three Germans and an Austrian. He has established also a factory where a variety of goods such as rugs, silks, furniture and jinrickshas are now made by modern methods. He has erected a mint for the production of the new currency which, according to the recent treaties, China must now use. He has engaged two skilled Japanese to develop the silk industry of the province by the introduction of fresh cocoons from Japan and a better grade of mulberry trees from the South, also a more scientific way of treating the cocoons. He has also engaged three Japanese to superintend a large Agricultural College, with over 200 students. He contemplates the opening also of a school of forestry under Japanese supervision. Nor is he slack in charitable enterprises. He has opened an industrial school for the aged and for foundlings, and has established in two parts of the city, not conveniently reached by our medical work, two free dispensaries. In this work he employs a German eye specialist of high qualifications. But his crowning achievement is the completion, after eighteen months' work, of a plant costing \$250,000 for the Imperial Shantung College. This is the institution of which the Rev. Dr. W. M. Hayes was formerly President. The College is admirably situated and will accommodate 600 students, though at present there are but 400 in attendance. A \$15,000 plant will provide electric light as well as hot and cold water. In addition to an American, Mr. Good-

cell, employed last year as professor of English and History, the Governor has this year added to the teaching staff a German, Mr. Pfadkamper, a linguist of remarkable ability who teaches German and French, and Mr. Tingle, an Englishman who will teach chemistry and physics. Of lesser note is a Normal school under two Japanese teachers. The Governor has also opened a large number of prefectural and district schools throughout the province. Last year he sent 50 students from the Normal school to Japan for a nine months' trip of observation and study. In the matter of intercourse with foreigners the Governor has largely shattered the exclusive precedents of the past. He has officially visited the British Commissioner at Wei-hai-wei and the German Governor of Kiao-chou, and has received them in return as his guests. Among others he has lately entertained and treated with the utmost courtesy, an old acquaintance, the Rev. Timothy Richard, D.D. During the current year he has three times entertained the local missionaries. Dr. Richard's visit was made notable by the fact that the Governor requested him upon his return to Shanghai to furnish him with the edition of New Testament most suitable for official perusal, as he proposed to place a copy in the hands of each official in the Province. Some time ago the Governor appointed a Hanlin, a member of the noted scholar class of China and a descendant of China's great sage, Confucius, to write a dissertation on the true character of Christianity for the information of China's ruling classes. Such attitude on the part of the Governor of this great province containing 38,000,000 people, toward Christianity and its representatives and toward western civilization in general, is certainly worthy of attention and an inspiration to increased prayer and effort on our part.

All the members of the station have enjoyed good health and there have been no interruptions in the regular work during the year. The usual Sunday and midweek services have been held, both in Chinese and English. At the latter services, several members of the foreign community, outside of the missionary circle, have generally been present. The year has been one of steady progress, and the friendly attitude of all classes of people has been very noticeable. The usual prayer meetings both for men and women in the East and West suburbs have been maintained, and also the Sunday afternoon service at the South Gate. The attendance at the Sunday morning services remains remarkably good in spite of the somewhat remote location of the chapel.

EVANGELISTIC.—The year has been a remarkable one in the history of the East Suburb Church. In April, Mr. R.



M. Mateer, of Wei-hsien, aided by two efficient native pastors, held an eight days' series of meetings in Chinan-fu. Three excellent helpers had preceded him, and in connection with our Chinan evangelists and Messrs. Murray and Hamilton had made a tour of the country field. Thus interest in the coming meetings was elicited, and a large representation from the country was in attendance at the city meetings. The subject of a native pastorate having arisen, both city and country Christians laid hold of the idea with unexpected zeal, and within a fortnight contributed enough to support two native pastors and lease a small building for a chapel in the western section of the city. The local missionaries, along with Mr. Goodcell of the College and Mr. Ritchie of the Post Office, have promised liberal contributions toward a permanent chapel in the West Suburb when called for. At present, however, no native pastors are available. The recent decision of the English Baptist Mission to locate in the Southwest Suburb may also call for some change in our plans relative to work there. The contributions made by the city Christians will, however, be available for the support of evangelists. Six Cantonese living here as business men or Government employees will support a preacher in the city. The Christians in the Post and Telegraph offices will support another in the outlying district. The West Suburb Christians will support a Bible woman there, and the remaining contributions will go to the support of another evangelist east of the city, and, if the services of a native pastor can be secured for a couple of months, to his expenses also. The contributions will be considerably more than double those of last year.

An event of cardinal importance in city work is the *resumption by the English Baptist Society of their Mission in Chinan-fu*, discontinued since the departure of the Rev. F. Huberty James in 1891. The Rev. J. S. and Mrs. Whitewright of the Baptist Mission removed to Chinan-fu in September, 1904.

A territorial division of this great city of over 300,000 inhabitants and of the populous surrounding region gives both Baptists and Presbyterians large and distinct fields.

Touring in the country districts during the spring and autumn has been carried on as usual, Mr. Murray's work lying north of the Yellow River, where, over parts of eight counties, there are four organized churches and some unorganized work. In this region there are four regular places for public assembly, but in addition to these Mr. Murray has met with the Christians and others for worship in over 30 different towns and villages, having visited all parts of the field from three to five times. Mr. and Mrs. Hamilton have visited their country field several times during the year, and both they and

Mr. Murray report signs of encouragement in all directions. Dr. Mary Burnham has also visited all parts of the Chinan-fu field and distributed medical relief to nearly 3000 patients.

*Work for Women.*—The meetings for women in the West Suburb have been kept up regularly in two places. The attendance, though not large, has been steady, and the repeated requests for a Bible woman to teach them seem to show a genuine interest. Several are studying regularly and one or two have applied for baptism.

An effort was made by some of the influential Christians to start a school for their daughters, they paying all expenses and conducting it without help from the Mission. But owing to some mismanagement the attempt was abandoned after a few weeks' trial, and they still await the time when a foreign lady can be found to take up this work.

The weekly prayer meeting in the East Suburb has practically become a Christian Endeavor meeting. Though no regular organization has been effected, the prayer meeting topics of the United Society are usually followed, and the Christian women generally take part. One young woman acts as a prayer meeting committee in appointing leaders for the meetings.

In the country south and west of the city, the women were visited as usual in the spring and autumn, and classes were held in the different centers by which most of the Christians and a few outsiders were reached. A trip of twelve days was made among the women in the field to the northeast, where in former years such faithful work was done by the lamented Mrs. Murray.

*Boys' Boarding School.*—The past year has been one of ups and downs for the school, in charge of Mrs. Neal. The second term of 1903 opened in September with but 22 boys in attendance. This decrease of one-half was due to the expulsion of three scholars for misbehavior, to the illness of several others and to the removal of the families of others who had been attending as day-scholars. At the Chinese New Year, the school reopened with 37 pupils, none of whom have proved unsatisfactory.

It was during the spring term that the ex-student of the Provincial College, Chang K'wei-wen, who, since his expulsion from the College for refusing to worship the tablet of Confucius, has been a special student in our school and most exemplary in character and conduct, entered the public examination hall to compete for the first literary degree. In the first trial his name was far down on the list, in the second it was first of all, but in the third trial his name was dropped altogether—a curious circumstance which leads his friends to

think his firm determination not to worship the tablet of the Sage has been remembered against him by the literary authorities. At the earnest request of his clan, he again entered the examination during the summer, and among the 600 odd candidates from his own district in the first and second trials, he was given the nineteenth place, but when the names were finally announced his had been again dropped, which makes it seem almost certain that by choosing to stand for Christ he has been rejected by Confucian adherents.

In June, the three teachers of western branches in the school had an opportunity to compete for entrance to the Peking University, for a three years' course in languages and science, at the end of which time they are promised official rank and office according to the grade of their scholarship. 120 applicants were examined in Chinan-fu, and of this number ten were accepted. Our teachers were fourth, fifth and seventh of these ten. The obtaining of new teachers caused considerable trouble and anxiety, but two graduates of Teng-chou College were secured just in time for the reopening of the school in September.

The fees received from the pupils during the year amounted to Mex. \$271, every boy being required to pay at least 5000 copper cash per year (a little over \$6.50 Mex.), and those who study English paying 12,000 cash (\$16 Mexicans), which is about enough to cover the cost of their food. Mr. Guy rendered great assistance in the teaching of English, during the year.

In this connection it may be of interest to mention the opening of a private school for young women, mostly married, of the higher class in the home of a Tao-tai inside the south gate of the city. Miss Reid, formerly the teacher of the missionary children in Chinan-fu, has been engaged to teach English, geography, arithmetic and music to the ten young ladies who are eager students. A few of them are already well educated in native books. Miss Reid, with her strong religious principles, has large opportunities in this school for Christian service. Another cause for gratitude is that Mr. Roscoe A. Goodcell, who is Professor of English in the Provincial College, is also an outspoken Christian, who may be counted upon to use whatever influence he is able to exert in leading his students in the way of truth.

MEDICAL.—*McIlvaine Hospital for Men* (in charge of Dr. Neal).—The attendance at the daily Dispensary during the past year has been over 2000 larger than during the previous twelve months, owing largely to the fact that with the opening of spring the inmates of the Governor's Industrial Institution in

the South Suburb began coming for treatment in considerable numbers and have continued to appear from time to time in companies of ten or a dozen ever since. Some of them have become hospital in-patients, and have been among the most interesting cases, as those who have come have been for the most part little boys, many of them very attractive little fellows. The number of in-patients has been about the same as last year, there being a slight decrease in this department.

The hospital evangelist has continued his work with the out-patients and in the hospital during the year, and there seems great willingness on the part of the in-patients particularly to listen to his teaching and that of others and to study the books placed in their hands.

It should be noted that the Governor's new Dispensary and Hospital in the West Suburb, at which the attendance is much larger than at our two combined, does not seem to have interfered at all with the growth of our own work. It is only within the past few weeks that the Government Hospital has been receiving in-patients, so it remains to be seen whether or not it will decrease our numbers in that line of work. Probably it will not, as the two institutions are nearly three miles apart, and the population is enormous.

Our medical work in both the Men's and Women's departments continues to be self-supporting, the receipts during the past fiscal year being as follows:

Contributions from Chinese and foreigners.....	\$1057	47
Receipts from daily patients.....	296	16
Sales.....	410	72
		<hr/>
Total, Mexicans .....	\$1764	35

The hospital has been fortunate, as it has been in past years, in having faithful native helpers, who have been a great comfort in the conduct of the work. The senior assistant, Dr. Ma. has been with Dr. Neal most of the time for twenty years, during which he has proved himself most trustworthy and efficient, and has built up an excellent reputation among the Chinese, while the junior assistant, a graduate of the last medical class, has also been very faithful in the performance of his duties.

The statistics for the year are as follows:

Dispensary patients, new.....	3874
Dispensary patients, return visits.....	5428
Hospital in-patients .....	148
Out-calls to patients in their homes.....	252
	<hr/>
Total for the year.....	9702

*Louise Y. Boyd Hospital for Women (in charge of Dr. Burnham).*—Statistics, September 1, 1903, to August 31, 1904:

Dispensary patients, new.....	2004
Dispensary patients, return calls.....	1170
Hospital in-patients .....	46
Out-calls.....	178
Country touring .....	2787

Total for the year.....6185

The work of the Women's Hospital has gone on this year as usual. The number of Dispensary patients has been slightly larger than last year, while the number of hospital in-patients has been about the same. The special feature of the work for this year has been the frequent itinerating trips. In the autumn Dr. Burnham made several trips, seeing 425 patients in the country. In the spring and summer she visited eleven Christian villages, giving medicine to over 2300 patients. In two places, 350 cases were seen in a single day. This has made a great deal of extra work for the hospital helpers; in order to handle so many patients much preparation had to be made at home. Miss Tai has been very efficient both in this preparation and in carrying on the work at the station during the doctor's absences. In June, Dr. Burnham being called home by the illness of her father, the medical work for women was transferred to the Men's Hospital, Miss Tai continuing to see patients under the supervision of the physician-in charge.

The missionaries close their station report by saying:

Upon the whole, the year has been one of success, and, though we feel our own weakness, we go on thanking God for what has been accomplished.

#### WEI-HSIEN STATION.

*Building.*—Since the last report the new church building has been dedicated with appropriate ceremonies, and the College of Arts and Science has taken visible form in a large main building, dormitories and accessory buildings, for 120 students, three residences for the foreign members of the faculty, and six houses for the Chinese teachers.

*Church Work.*—The Wei-hsien field is coterminous with the Wei-hsien Presbytery. We have now some 3300 members scattered over 12 counties or "hsien" within a radius of 70 miles from Wei-hsien. This wide area has 135 out-stations or centers where the ordinances are administered, of which 31 out-stations comprise the seven churches under the care of five ordained Chinese ministers, while the remaining 104 are

about equally divided among the three clerical missionaries of the station.

In the cities of Chang-lo, Shou-kwang, and Lo-ngan we have secured convenient properties, either by rent or purchase, as centers for evangelistic work. These places have been paid for in part by the Chinese Christians, the balance being supplied by private contributions from the missionaries.

*Gospel Meetings.*—The plan of holding special revival meetings at different centers has been continued the past year with good results, no fewer than 14 gatherings of this kind having been held within the bounds of the Wei-hsien field. Besides these one large union meeting was held at Wei-hsien composed of delegates from our own churches and those of the English Baptist Mission, whose field lies adjacent to ours on the west. These meetings were held in March and were entirely devotional in their character. The convention lasted four days and closed with a solemn communion service, in which nearly 450 Chinese Christians from the two denominations took part. To the many Christian and non-Christian spectators present it was an impressive proof of the unity of Christ's church.

*Native Pastors.*—For the first part of the year we had within our bounds five Chinese pastors, to wit, the Revs. Luan Yueh-ho, Huang Ping-fu, Yuan Yueh-chin, Sun Hsi-sheng, and Wang Chang-tai. The last named has been dismissed to Chefoo, and in January the Rev. Kia Yu-ming was ordained and installed. This still gives us five Chinese pastors, besides two licentiates, for whom calls will be presented at the next sitting of Presbytery.

The degree of self-support attained is shown by the following statement:

Minister.	Salary.	Paid by the church.
Luan Yueh-ho .....	100,000 large cash.	100,000 large cash.
Huang Ping-fu .....	80,000 " "	60,000 " "
Yuan Yueh-chin .....	100,000 " "	100,000 " "
Sun Hsi-sheng .....	92,500 " "	72,500 " "
Kia Yu-ming .....	90,000 " "	50,000 " "
	463,500	382,500

This leaves a balance of 82,000 large cash, or about 17 per cent. of the whole amount which has been provided by private subscription, but not of Mission funds. This is certainly a satisfactory showing. For the coming Presbyterial year two of these brethren express their willingness to accept as full compensation whatever the churches can give, and will not ask the Mission or individuals to supplement their churches' contributions. One of the others feels that he cannot longer serve his charge unless the salary is increased, for his members are

widely scattered, and the travel thus incurred is too arduous. Three or four congregations which have not yet had Chinese pastors are willing to make out a call as soon as men are available.

*Native Helpers.*—Thirty-one regular helpers have been employed, of whom 13 receive part of their salaries from the Chinese churches, though they are still under the control of the missionaries. This is necessary as a means of teaching the church its duty in regard to supporting its ministry. Twenty-three Bible women have been working throughout the field, under the direction of our women missionaries. A colporteur has been employed to facilitate the distribution of books among the people. He travels from point to point, and has sold over 1300 copies of religious books and tracts.

The total sales of the Book-depot have amounted to \$120 gold. This may seem like a small sum, but it means nearly 200,000 large cash, and when it is remembered that many books sell for a few cash each, the number of copies sold is not small. We further distribute free of charge the ordinary tracts used by inquirers for regular study. The colporteur has systematically visited the non-Christian schools in Wei-hsien city, and reports a hearty welcome everywhere. Many of the teachers ply him with questions about Christianity and buy books. He has also been introduced to many of the wealthy patrons of these schools, and has thus had opportunity to speak to them of the "Doctrine." These men have heretofore been almost inaccessible to our evangelists.

*Church Statistics:* Owing to so much of our field being under the ecclesiastical control of Chinese pastors it is impracticable to obtain accurate statistics for the whole field until the Presbytery convenes. Of matters not specially reported to Presbytery, we may state that there are in the Wei-hsien field about 900 inquirers, and as to evidence of progress we can report many new out-stations formed. It is hard to decide just when a new center of inquiry becomes an "out-station," owing to its gradual and precarious growth. Since the Boxer year (1900) we can report at least 21 new recognized centers of worship, and in the same period a few old centers have died out or have been combined with other adjacent out-stations for convenience.

*Sunday-schools.*—The Sunday-school work has not been very systematic since the Boxer outbreak. Even our local Wei-hsien school has not been resumed owing to lack of suitable quarters. The service has been regularly held, but in the form of a prayer meeting with a discourse upon a text or passage of Scripture. The regular Sunday-school will be reopened at an early date. Meanwhile two missionaries have organized

a primary Sunday-school of some thirty or more children which has proved a success. Of course the lack of organized Sunday-schools does not mean that no Bible instruction has been furnished to church members. Much time is given to that.

EDUCATION.—*The Point Breeze Academy for Boys* is flourishing with 50 students. New dormitories are necessary to accommodate more pupils. The fees now paid by the students amount to 240,000 large cash (\$150 gold) annually. The cost of a boy's food per month is about 1200 L. C. (80c.), so it follows that those who pay 10,000 L. C. for the nine months are paying almost their whole food account. The poorer boys pay less.

*The Girls' High School* has been carried on regularly with an attendance of about 35. Such is the demand for women teachers in our own field, to say nothing of frequent requests from other parts of Shantung, that the graduates of this school are all too few to supply the places needing them.

*Country or Village Schools.*—For Boys: We have 39 day-schools for boys with 417 pupils. These are still paying one-third of their teacher's salaries, and the number of schools might be greatly increased if suitable teachers could be procured. The policy is gradually to raise the standard of these schools, and so it happens that teachers who were acceptable a few years ago cannot now be used because they lack important qualifications.

*Schools for Girls:* There are 12 schools for girls in the country taught by educated Chinese women, and under the care of our women missionaries. These are mixed schools, having both day and boarding pupils. They are all partly self-supporting. These schools in the country for boys and girls are feeders to the higher schools at Wei-hsien, and their upkeep is all important to insure a supply of students for the more advanced schools.

MEDICAL.—*Hospitals.*—The Men's Hospital has been closed since Dr. Faries' return to the United States in May, 1903. Dr. Charles K. Roys has now arrived to succeed Dr. Faries and will reopen the Hospital as soon as he can acquire a sufficient knowledge of the language.

The Women's Hospital and Dispensary have been carried on regularly. The total number of attendances has been 3845, of which 1312 were re-visits and visits, and 90 were suicide cases. There have been 122 in-patients, who aggregated 1821 days in ward. There were 33 surgical operations under either general or local anesthesia. Seventy-nine out-calls were made by the physician in charge. The total receipts from patients for medicines were 432,000 large cash (\$270 gold).



GENERAL REMARKS.—The war between Japan and Russia has not in the least affected this region, and all discontent incident to the new railway seems to have subsided. The railway has afforded quick transit to the coast, bringing Wei-hsien within five hours of the sea instead of five or six days as of yore. It has also proved of use in travel to parts of the field adjacent to the line, but it is no use in traveling to the districts north and south of Wei-hsien. The improved facilities for travel make the city more accessible as is shown by the great increase in the number of visitors from all parts of China and from abroad. Wei-hsien city has been declared open to foreign trade as a treaty port, but no visible result has yet been noticeable from this political and commercial step.

The general outlook for missionary work was never more promising and we hope and pray for a great harvest.

#### ICHOU-FU STATION.

This station has had a year of steady progress uninterrupted by serious illness or persecution. Indeed the marked friendliness of the people has been most gratifying. Everywhere the field seems ready for the sower. Much seed has been sown during the year, and there has been a fair ingathering.

The hearts of both natives and foreigners were greatly cheered by the return of Rev. W. P. Chalfant. Another happy event was the marriage of Rev. T. W. Thompson and Miss Mabel F. Hall.

A new residence for the single women of the station has been completed, and work has begun in the new Women's Hospital, the funds for which have been generously provided by the Woman's Board of the South West. A chapel is now greatly needed, as the old native building hitherto used had to be vacated to make room for the new Woman's Hospital and Dispensary. It was far too small, the regular Sunday congregations crowding it to overflowing. The Wednesday afternoon prayer meetings are also well attended. The Sunday-school attendance at the compound varies from 100 to 150, while another Sunday-school in the East Suburb is also well attended. At the Chinese New Year season special services were held. Large crowds attended these meetings, which resulted in a marked reviving influence upon the church members. A good spirit of Christian love and zeal is manifested by the church members in and near the city and throughout the field. In the humble thatched roofed chapel 56 received the rite of baptism during the year. Thirteen others were received in the country fields, making a total of 69 additions. There is now a membership of 419 in the Ichou-fu field. The street chapel and book

room in the city is open daily with a native helper in charge. When possible one of the missionaries is there to participate in the daily preaching. Regular services are also held on Sunday afternoons, in another room in the same building weekly services are held for women. A number of inquirers are regularly receiving instruction. In Li Kia Chwang, about 45 li from Ichou-fu, a sub-station has been opened. The one resident helper gives very encouraging reports of the work. Large numbers daily attend the services; a number are already enrolled as inquirers.

An influential center where the Mission is eager to open another sub-station is Ku-chow. Since last Mission meeting this place has been visited by all the men of the station at least once and by some a number of times, and twice by one of the ladies. In connection with one of these visits, over 450 women, besides children, in response to invitations sent out, called at the mission premises and were entertained by Mrs. Faris, assisted by native Bible women. Most of these callers heard the Gospel story for the first time.

*Classes.*—During the year, four classes for inquirers were held, two for women and two for men. One class for women met in the country, the other three were held at the Mission compound. From these classes 30 men and 8 women received baptism. Regular weekly classes have also been held for the Christian women and for inquirers in the city and suburbs.

*Itinerating.*—About thirty itinerating trips have been made consuming 398 days, and in which 11,532 li (nearly 4000 miles) were traveled. These trips were made by boat, cart, shentza (mule litter), wheelbarrow, bicycle and donkey, wheelbarrows being used more often than any of the other modes.

*Schools.*—There are thirteen schools in the Ichou-fu field, ten in the country, two in the South Suburb of Ichou-fu and one in the East Suburb. All these are day-schools. The country pupils number 79; those in the South and East Suburbs 57. The money raised on the field by these schools is over 60,000 large cash. The work done in the two schools in the South Suburb has been especially encouraging. A six years' course has been adopted.

During the year two of the graduates from the girls' school have attended the Wei-hsien High School. One other graduate, because of ill health, was forced to give up her High School course. This year one of the boys finished the course and entered the Wei-hsien High School. Although a fee was charged this first year, the number of pupils has in no way decreased. Eighteen were received into the church from the schools.

MEDICAL.—There has been an increase this year in the number of both hospital and dispensary patients. There have been in all 16,158 patients, including return visits. This is over 3000 more than last year. 4478 were treated at the Women's hospital and dispensary and 11,680 at the Men's. The hospital in-patients numbered 245. Of these 135 were women and 110 were men. The total number of days' attendance was 3000, making an average attendance for each patient of sixteen days. Many medical visits were made to homes, and five medical itinerating trips were made. There is always the opportunity to speak the Gospel message to the patients, as they wait in the dispensary waiting rooms, and a great opportunity for personal daily work with the in-patients.

Patients who can pay are expected to do so and progress toward self-support is indicated by the good will of the people, shown in the following statement of receipts.

*Men's Hospital and Dispensary.*—

Medicines sold .....	105,555	large cash.
Contributions .....	145,580	“ “
	250,135	“ “

*Women's Hospital and Dispensary.*—

Fees .....	60,054	large cash.
Contributions and sale of medicine.....	22,050	“ “
	82,104	“
Total receipts.....	332,239	large cash.
		About \$208.

### CHINING-CHOU STATION.

Many are the changes that come in fourteen years of the life of a Mission station. Of the honored pioneer members of Chining Station, not one remains.

It was with sorrow that we saw the last of the founders, Rev. J. H. Laughlin, leave for America. His works are permanent, his spirit pervades every institution and his memory lives in the hearts of the people. The young members who follow have received a rich heritage. There is an open door to the Gospel in Chining-chou, and we may say it is due to the grace of God and the tact, patience, firmness and hard work of the veterans whom, for either Chinese or countrymen to know, was to love.

During the last year one new residence has been built, repairs have been made on the school property and the chapel, and a pond in the rear of the compound has been filled. The year has brought many conditions that may be expected in life:

in China. There has been trouble in the form of rioting because of an attempt to collect what the farmers considered an unjust tax. The trouble, fortunately, took no turn against the foreigner, nor did it become so serious that fighting was necessary. It did hinder very greatly the spring itinerating. The official would not give his consent to trips that were planned when we felt that the trouble was over. There has also been the anxiety that sickness brings, while death sorely bereaved Mr. and Mrs. Romig by suddenly taking their beloved two-year-old son, Clifton, August 30.

The evangelistic work has advanced despite the difficulties. All of the field has been visited once, except the Northern portion, where there are very few Christians and where the Methodists have considerable work. Some portions have been visited twice and all would have been visited but for the small rebellion and illness. On each of the trips taken, baptisms and the Lord's Supper were administered. The whole number baptized in the out-fields was 46.

The regular Sunday services have been conducted during the past year in the station chapel. Two midweek services, one Wednesday evening for both men and women and one Thursday afternoon for women only, have been held throughout the year. There was a good attendance at each meeting.

The Sunday-school for the children from the street has been interesting, there being an attendance of from 25 to 80.

Three communion services have been held in the local church, with a week of special meetings in the evenings each time. At these times there has been a total of 27 baptisms, this number including several at an out-station belonging to the local church. The fourth communion service was hindered by sickness.

One large class was held during the year with an attendance of from 50 to 70. Many of this class were being trained for leadership in their several stations and places of worship. Another class, including all the helpers, was for training in sermonizing. These classes were conducted by Mr. Laughlin shortly before his departure for America. The contributions to the evangelistic work have been about \$160 Mex., equal to about \$80 gold. This is enough to support two helpers in the field for a whole year.

The medical work has been in progress eleven months of the year. Some have become interested in the Gospel because their bodies have been helped. The total number of cases treated during the year, including operations, in-patients and cases to whom medicines have been dispensed, is 11,734.

During the half year previous, 9574 persons were treated, and the average attendance per day has been 37 against an average of 60 during

the former half year. This falling off in numbers need not be considered a bad sign for it has legitimate reasons: 1st. A fee of ten large cash (about eight mills American money) has been charged to each person receiving attention. This was not the case last year and it accounts for a considerable amount of the falling off in numbers. Persons not really sick have not come and the charge has not hindered those who really needed treatment. 2d. A fee has been charged for out-calls. 3rd. The better class of Chinese are not so free to come as formerly, since they have discovered that there is no suitable place in which to receive them, nothing better than a mud wall and gatehouse. These do not compare favorably with the ordinary Chinese houses in this city. 4th. The novelty of the opening has worn off and it is quite possible that the numbers of this year's work are a better indication of the interest in foreign medical treatment than those of last year. A beginning in self-support has been made to the extent of 200,000 large cash or about \$100 gold.

There has been a decided change made in the Boys' Boarding School. Instead of the boys furnishing and preparing their own food, a cook has been hired. Those of the boys who can pay, pay board. Others who can only pay part have the privilege of helping themselves by work, thus being able to supplement the fund from home. So far the plan has worked well. There are thirty boys in the school, of whom more than half pay their board in money, while about twelve work part of the time at the price of ten large cash an hour. The cost of board is equal to about sixty cents gold a month per student.

English is taught to all who pay 3000 large cash extra per year for it. Recently a graduate from Teng-chou-fu College has been employed to teach the foreign branches in the Chinese language.

Outside the teaching force of two teachers, books and gate-keeper, the school is practically self-supporting. There has been raised in contributions and fees for board nearly \$50 gold.

We thank the Lord for His goodness to us during the past year and pray that the sorrow that has come to us may bring with it lessons of sympathy and love. We rejoice that there has been an opening of the hearts of the people to the Gospel and that there is opportunity upon opportunity for work in this field. For all that has been accomplished we would give glory unto God.

#### I-HSIEN STATION.

This station appears for the first time in the report of the Board to the General Assembly, and the circumstances which make this possible are unusually encouraging. The large East Liberty Church of Pittsburg, Pa., after much thought and prayer, was led to undertake a forward movement in foreign missions. As a result the gifts of that church to foreign missions were increased from less than \$3000 annually to more than \$14,000 a magnificent illustration of what can be ac-

complished in the church when pastor and people take up the matter intelligently and prayerfully and secure personal subscriptions, particularly from the men of the church. In addition to substantial gifts to the general work of the Board, the East Liberty Church now wholly sustains out of these enlarged gifts two stations, one an existing station at Cebu, in the Philippine Islands, and the other this new station of I-hsien in China. The work of the station has not formally begun, so that there is no report to be presented from that viewpoint, but missionaries have already been appointed and are learning the language, and as soon as Mr. and Mrs. Faris return from their furlough in America they and the new missionaries will take up their residence at I-hsien and vigorously press the work. Meantime the field is being visited as often as possible and is being cared for by missionaries of other stations.

I-hsien is about 20 miles from the Grand Canal and about 60 miles southwest of I-chou-fu station and 90 miles west of Chining-chou Station. It is a city of over 50,000 inhabitants, with an adjacent population of approximately two and a half millions. For all this great population there is no other Protestant missionary work whatever. The city is an important one located on high ground with mountains less than two miles distant, and it is on the line of the projected railway between Tien-tsin and Chin-kiang. There are large coal deposits in the immediate neighborhood, and these together with the coming of the railway will surely result in a rapid development.

#### SHANTUNG PROTESTANT UNIVERSITY.

The long contemplated removal of Teng-chou College from Teng-chou in the East Shantung Mission to Wei-hsien in the West Shantung Mission was consummated last summer. The College continued its work at Teng-chou until the end of the College year in June, 1904, some of the new buildings meantime being under construction at Wei-hsien. Immediately after Commencement, the labor of removal began. It was a large undertaking, for while building materials were not transferred, there were large quantities of furniture and supplies, apparatus, etc., to be transported first by water and then by land. President Bergen removed to Wei-hsien July 1 and took personal charge of the preparations. He had the effective and willing co-operation of his missionary associates, and after the most indefatigable and exhausting labors, the College was able to open at the new site October 24. One hundred and sixteen students were in attendance, the largest number at opening in the history of the College, for it must be remembered that no Preparatory Department is included and that all these students are picked young men of high grade.

In this connection we are happy to report the auspicious beginning of the union in educational work with the English Baptists. After long and careful consideration, a basis of union which had been adopted by the missionaries of both Boards was approved by our Board, January 18, 1904, and at about the same time was approved by the Baptist Missionary Society of London. In accordance with this union, the Shantung Protestant University is to consist of three institutions: the Shantung Union College on the Presbyterian compound at Wei-hsien, and under the Presidency of Dr. Bergen; the Ching-chou-fu Theological College on the Baptist compound at Ching-chou-fu, and under the Presidency of a Baptist missionary, the Rev. J. D. Bruce; and the Medical College to be located on the Baptist compound in Chinan-fu. The Medical College has not yet been fully organized, but the Arts College and the Theological School are now well under way. Our Board provides and owns all the property of the Arts College at Wei-hsien, and the Baptist Board is to provide and own all the property of the institution at Ching-chou-fu.

The faculty of each institution is to consist of representatives of both Missions in equal numbers, the Baptist professors paying us rent for the houses they occupy at Wei-hsien and the Presbyterian missionaries paying the Baptist rent for the houses they occupy at Ching-chou-fu and Chinan-fu. The property interests, therefore, are in no way entangled.

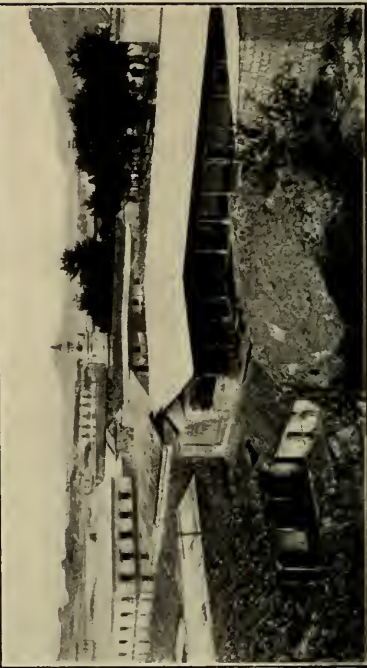
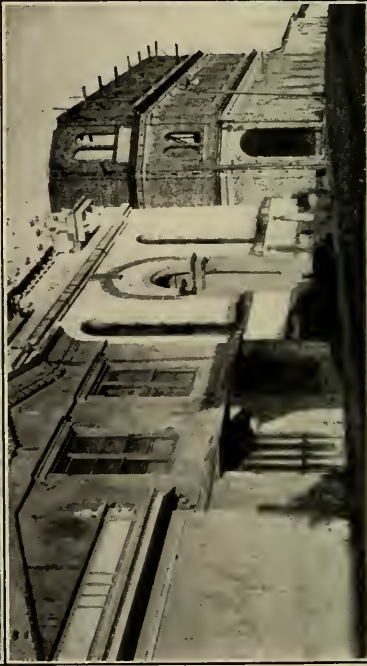
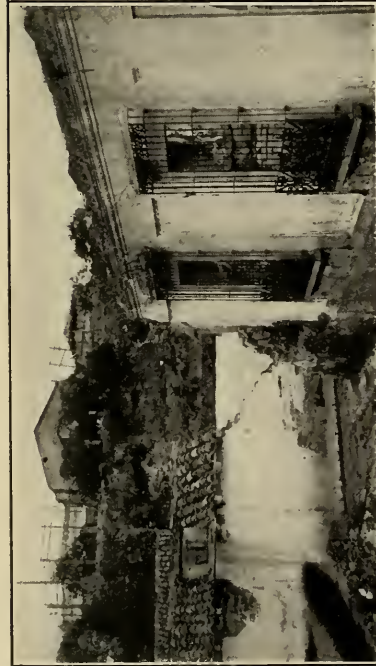
It is believed that this union is a notable instance of comity. Instead of two Missions developing rival institutions in the same field, duplicating expense for uniformity in sustaining common institutions, thus giving to each one a far better equipment and larger usefulness and an increased number of students, while at the same time diminishing the expense to each Board. In this way we can do more work and better work at less cost than under the old plan of separate institutions. In such a union there are of course many adjustments that require patience and tact, but President Bergen writes that they are being successfully made, and that already "we are past the most difficult points." Our representatives in the Arts College are Dr. Bergen, President, and Mr. Luce, Professor, while in the Theological School and Normal School at Ching-chou-fu our representative is Dr. Hayes. The staff of the Medical College has not yet been fully determined upon.

The Arts College at Wei-hsien being thus the successor of our well-known College at Teng-chou, and being the only institution of collegiate grade in the entire Province of Shantung with its 30,000,000 of people, it is earnestly hoped that the Church at home will take a deeper interest in this institution. It most urgently needs an endowment as well as a scholarship fund and several additional buildings.









PRESBYTERIAN SCHOOL AND CHURCH, GUATEMALA CITY, GUATEMALA.

VIEW OF QUEZALTENANGO, GUATEMALA.

Two upper pictures present a rear and side view of Mission property at Quezaltenango, Guatemala.

## MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. William B. Allison and Mrs. Allison, Miss Mary E. Bodman. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionary—Rev. Walker E. McBath.

The Mission has been reinforced by the appointment of Miss Mary E. Bodman, a member of the church of which Mr. Allison had been pastor in Bement, Ill. This little company of missionaries, the oldest of whom only reached Guatemala in May, 1904, took up anew the work which had been left without workers, and have done excellently during the year.

### GUATEMALA STATION.

Mr. Allison writes in February, 1905, as follows:

It was a great joy to be able to conduct a Communion service two weeks ago, my first service in Spanish. The people were greatly interested and in conducting this Communion service I felt more closely drawn to this work than ever. How I have longed to be able to preach to them during the past months I cannot tell you. But we daily thank God for grace and patience. We are hard at work, studying the language; Miss Bodman is making excellent progress, and am sure that she will be a great blessing to these people in many ways. Mrs. Allison has been making great use of her limited medical knowledge and God has blessed her efforts. A little child on our street had been given up by the attending physician and he had ceased to call upon the child. Mrs. Allison heard of it and went to see the child, and prescribed for him and gave instructions in regard to his care. He is now a bright-faced, healthy appearing child, and it does our hearts good to see him playing in the home or on the street as we go by. One day when Mrs. Allison was calling at his home during the serious illness of the child, the priest came to call, and learning that she was a missionary, he looked as though he would bite her head off. I am quite sure that Mrs. Allison is as highly respected in that home now as the priest, even though it is a Catholic family.

One of the girls working for us had been a life-long Catholic and when she came to us a year ago she had a number of images and sacred (?) pictures and devoutly kept all the feast days and burned candles before the images, etc. At Christmas time, which is the most devout time of the year for Catholics here, she gathered up her images and took down her pictures, saying that she had no more use for them. It is real interesting to see how she plans her work in order to be able to attend the services at our church. Last night she asked if she could join the Christian Endeavor Society as an associate member. She is our

cook and market girl. People told us that we could never teach them, the native servants, to cook or do anything after the United States fashion, but many months ago Mrs. Allison taught her to make bread and jellies and pies, etc. This little Indian cook was highly elated the other evening when Mrs. Combs, the wife of the United States Minister here, who has not been very well, sent in for a loaf of home-made bread. We were told on our arrival that servants could not be trusted, and would steal anything they would get their hands on. We have had both of our girls for over a year, and never lost one thing. Several times we have left the house in their charge while we have been absent for a couple of days. They have free access to anything about the house. They speak almost daily to Mrs. Allison of how they appreciate being kindly treated and being trusted. Foreigners here, learning that our girls can do many things in the home in United States style, have offered them much higher wages, which they have refused to accept, saying that they preferred a good home and kind treatment in preference to high wages.

Mrs. Allison has just come in to tell me that one of the brightest teachers in the public schools has come to inquire about uniting with the church. She began attending our services about ten months ago, her interest has been increasing from week to week. Many of the school teachers have been attending our services during the past months. Have I written you that in the distribution of awards by the Government to the principals of the Public Schools for the best conducted schools, that the two first prizes of \$2000 each fell to the lot of two teachers who are regular and interested attendants, one of whom is a member of our church. She joined about ten months ago. Within the last year we have gotten hold of a man who wrote the Guatemala national hymn and is a musician of note. He is a regular and interested attendant. We hope that ere long he will ask for membership.

#### QUEZALTENANGO STATION.

Mr. McBath has settled at Quezaltenango, Mr. and Mrs. Allison and Miss Bodman caring for the work in Guatemala City.

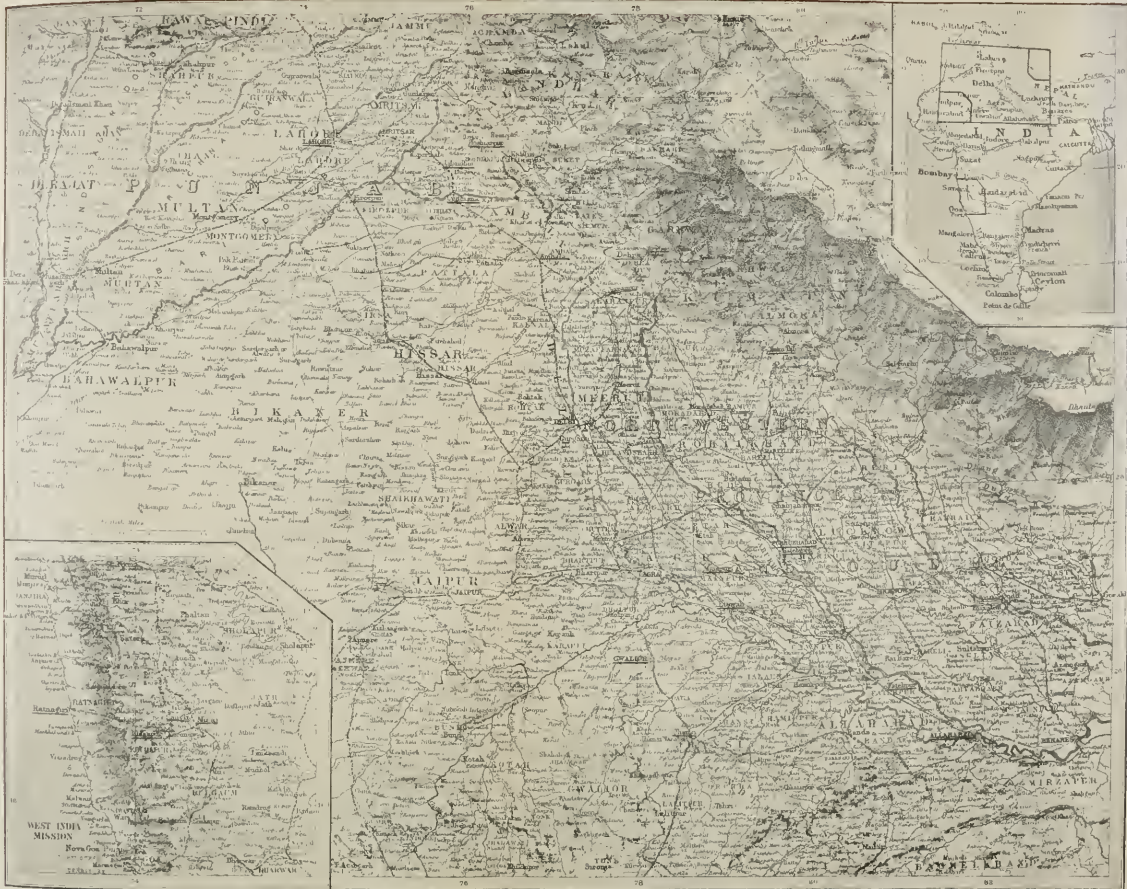
Mr. McBath writes of the work in Retalhuleu :

I had an interesting letter from the colporteur who is carrying on the work in Retalhuleu. He writes . . . "The meetings are well attended through the will of God. On the 26th day they came to stone the house in the night, just as the meeting was about to close, and threw stones through the front and sides over the roof, and as it was iron it made a great deal of noise. About half an hour later the Director of Police came with several policemen to ask me if I knew who were doing it as they wished to arrest them, but I told him that I did not know who they were, as they ran off after doing it. He told me to report any further trouble to headquarters, and since then there was no trouble till the 28th, about two or three o'clock in the morning, there came some one who tried to run a piece of iron through the head of my bed, but he did not succeed as there were some boards on the inside. (It is a bamboo wall.) On the 7th of this month there came a sergeant and two policemen to be with us during the meeting."

So the little band that was last fall in jail is now enjoying police protection.



# INDIA



WEST INDIA  
MISSION

DANFELI KHAN





FIRST GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN INDIA, HELD AT ALLAHABAD, INDIA, DECEMBER, 1904.



## MISSIONS IN INDIA.

All of the sections in India in which the Missions are located has suffered grievously from the plague. Last Spring the disease claimed 40,000 victims per week in the Punjab for several weeks, and since its commencement a few years ago, it is said by reliable authority to have claimed over 1,000,000 victims in the Punjab alone.

For the most part, the prevalence of the plague has interfered with the missionary work, the superstition of the natives connecting the spread of the plague with the influence of the English. Their notion is that the English spread the plague for the purpose of diminishing the population. Oftentimes at the approach of the missionaries a whole village has fled. In some parts the people however are being sobered and have turned from trusting their idols to inquire as to the new religion whose power seems miraculously to save its people from the plague.

The great changes which are taking place in India have proceeded steadily. Where the Christian faith has not been confessed there are still men and women who believe it in their hearts, and still more who assent intellectually to it while unwilling to confess it before men or to yield to its moral claims. The Rev. U. S. G. Jones reports some incidents which may be quoted to show the wide-reaching influence of Mission Colleges in moulding in these ways the thoughts of the people.

An elder of our Church in Ludhiana and myself were traveling, when it happened we were obliged to spend a night at a railway station. Before long the stationmaster, an Arya, came to us and asked us if we would not give a lecture on Christianity that evening to the young men of the town. While waiting to answer him, the Government doctor of the district, a hospital assistant, came up and asked us to attend and take part in a debating club he had started for the young men, which was to be held that evening. We gladly accepted, one of us taking the chair at the request of the doctor. The subject for the evening was, "Which religious book is the revealed Word of God?" This doctor told us in conversation that he had been educated in a Mission college, and was at heart a Christian. At the debating club, that evening, he defended the Bible as the revealed Word of God as against the Vedas and the Quran. So outspoken was he, in his opposition to the Vedas, that the Arya members of the club were offended at him, as we learned afterwards. I may just add, that during many years in district work, I have usually found the native Government officials, who were educated

in Mission schools, friendly and accommodating, and often doing something to better their fellow-countrymen. The doctor, I have mentioned, said he had started the debating club in order to counteract the many temptations these young men were surrounded by in the town, and to lead them to more serious thoughts and aspirations. And this instance is by no means an isolated case. While prosecuting village work with all our strength, God be praised for the great leavening work that is being done by the Mission schools and colleges.

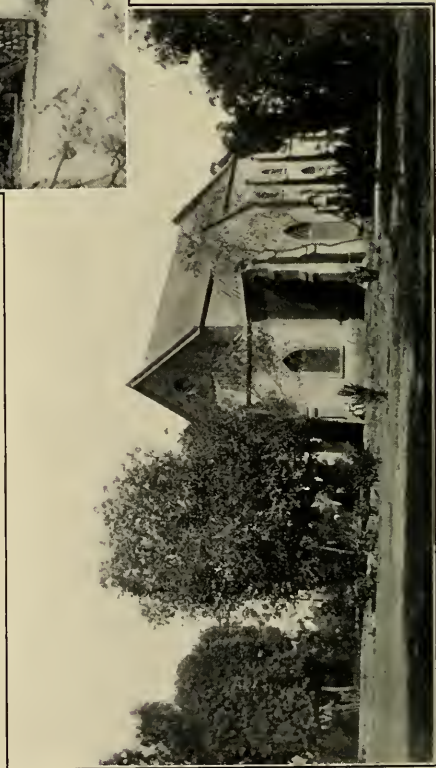
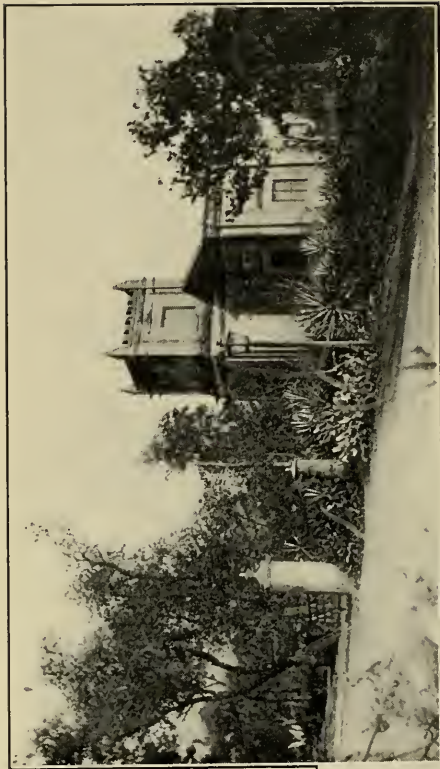
The happy event of the year in the life of the church in India was the organization at Allahabad in December of the United Presbyterian Church, in which the churches and the native pastors and missionaries hitherto connected with the Presbyterian Church in the U. S. A., the Canadian Presbyterian Church, the Dutch Reformed Church, the Established Church of Scotland, the United Free Church of Scotland, the English Presbyterian Church and the Irish Presbyterian Church and the Welsh Calvinistic Methodist Church united in one Presbyterian Church. Dr. Chatterjee was made first Moderator. The standards of the new Church were those which had been specially drawn up and adopted by the Presbyterian Alliance of India. It was decided to leave the question of the ecclesiastical relations of foreign missionaries to the new church to the various presbyteries and the foreign churches with which they had been connected. The new church begins its career with seven Synods; 33 presbyteries; 23,082 communicants; 41,196 baptized adherents.

The reports of the Missions do not confirm the views often set forth that India is becoming poorer; Dr. F. J. Newton thinks there are signs rather of increasing prosperity.

Many of the village folk, the *samindars* and *banyas*, are well off. Indeed it is a pleasure to see signs of growth and prosperity. I note a most marked improvement in this respect in the years since I first came to India. Who says India is growing poorer? Certainly the Punjab is not. There is poverty enough among the lower and working classes, the farm laborers, who for the most part are paid in kind for their labor, receiving a certain percentage of grain in the harvest. But appearances do not always indicate poverty. Even those that are well off, owners of many acres, live in a style that would lead a stranger to suppose they were poor. It is wonderful what an amount of cash is forthcoming when there is a marriage or a litigation on hand. One may be sure there are few houses where there is not money safely buried in an obscure corner of some inner chamber.

But the country is still very poor and superstitious and no country in the world is in greater need of the enriching emancipation of the Gospel.





THE GOLOKNATH MEMORIAL CHURCH, JULLUNDUR, INDIA.

FIRST PRESBYTERIAN CHURCH, LODIANA, INDIA.  
From this church the first call for a Week of Prayer was sent out in 1858

## PUNJAB MISSION.

**LODIANA:** near the river Sutlej, 1100 miles northwest of Calcutta; station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. R. D. Tracy, Miss Sarah M. Wherry, Miss Emma Morris, Miss E. J. Jenks and Miss Mary C. Helm.

**SAHARANPUR:** 130 miles southeast of Lodiana; station begun 1836. Missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. H. C. Velte and Mrs. Velte, Rev. John Forman and Mrs. Forman, Rev. Christian Borup and Mrs. Borup, Miss Alice B. Jones.

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

**JULLUNDUR:** 120 miles east of Lahore, 30 miles west of Lodiana; station begun 1846. Missionaries—Rev. C. B. Newton, D.D., and Mrs. Newton, Rev. Fred. J. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

**AMBALA:** 55 miles southeast of Lodiana; station begun 1848. Missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. William Calderwood, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

**LAHORE:** the political centre of the Punjab, 1225 miles northwest of Calcutta; station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. D. J. Fleming and Mrs. Fleming, Mrs. Jno. Newton, Jr., Miss Emily Marston, M.D., Miss Christine Herron and Miss M. J. MacDonald; out-stations at Waga, Miss Clara Thiede.

**FEROZEPORE:** 50 miles southwest of Lodiana; station begun 1882. Missionaries—Rev. F. J. Newton, M.D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. G. S. Forman, Miss M. M. Allen, M.D.

**DEHRA:** 47 miles east of Saharanpur; station begun 1853. Missionaries—Rev. U. S. G. Jones and Mrs. Jones, Miss Elma Donaldson, Miss Sarah Vrooman, M.D., and Miss Grace Woodside.

**KASUR:** Missionaries—Rev. A. B. Gould and Mrs. Gould.

**HOSHIARPUR:** 45 miles north of Lodiana; station begun 1867. Laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee and Miss Dora Chatterjee, M.D.*

**WOODSTOCK:** in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., Miss Carrie R. Clark.

IN THIS COUNTRY: Miss Christine Herron, Rev. Robert Morrison and Mrs. Morrison, Rev. C. B. Newton and Mrs. Newton, Mrs. C. W. Forman, Rev. A. P. Kelso and Mrs. Kelso, Miss A. B. Jones, Rev. H. M. Andrews and Mrs. Andrews.

The Mission has lost during the year Rev. W. J. P. Morrison and Mrs. A. M. Stebbins by death, Mr. Morrison on Oct. 18, 1904, and Mrs. Stebbins on Jan. 7, 1905.

Mr. Morrison was a son of the Rev. John H. Morrison, one of the Presbyterian missionary pioneers in India, and was born in Allahabad on November 21st, 1839. He was graduated from Princeton College in 1865, going out the same year as a missionary to India. Mr. Morrison returned to the United States on furlough but twice in all these years. He was a man of simplest faith, of devoted piety, and of flawless integrity of life, gentle, kindly and patient, loving with his whole soul the truth and the Saviour.

Mrs. Stebbins had been a missionary for fourteen years and had endeared herself to every one by her singular sweetness and fidelity of character.

Mr. and Mrs. Gilbertson resigned during the year, having been associated with the work in Lahore for 16 years, Mr. Gilbertson going into the service of Government. The Rev. R. Morrison and family also were obliged to settle in the United States, in view of Mr. Morrison's health. The Mission has been reinforced, however, by the Rev. D. J. Fleming and Mrs. Fleming; Mr. Fleming returning to India where he had taught 3 years in the College at Lahore, after which he returned to America to take a theological course and some further scientific studies. Miss Margaret J. McDonald was also appointed to the Mission.

#### LAHORE STATION.

The professors in the College are all active also in evangelistic work in the city. Two evenings a week preaching services in English have been conducted in Lahari Gate Chapel. Crowded houses have been the rule, and perfectly good order and general attentiveness have prevailed. Men from the Frontier, from Baloochistan, from Sindh, from Kashmir, from Hindustan, and from every district in the Punjab, are to be seen in that chapel.

Dr. Griswold has carried on preaching also in Delhi Gate Dispensary Hall. He writes:

Three evenings a week it is used by our preachers. On Sunday evening there is English preaching by members of our Mission and of the Church Mission Society, working together.

One evening a week at the Delhi Gate is occupied by a band of three young men who do volunteer preaching. They constitute the Evangelistic Committee of the Christian Endeavor Society of the Naulakha Presbyterian Church.

A few thoughts have been strongly impressed upon my mind from the year's experiences:

- (1) The need of pushing the work of evangelism among the accessible classes.
- (2) The great need of a spiritual awakening in India and the signs that such an awakening may be near.
- (3) 'The supreme need of prayer.

**EVANGELISTIC WORK.**—The general Evangelistic work in Lahore and in Sharakpur Tahsil has been under the care of the Rev. G. L. Thakur Dass, who reports:

In Lahore there are more than a dozen mahallas of low caste people. Our work now is going on in three centres of the town.

One is the *Bhati Gate Centre*. The school was started with heathen children, but they are all Christians now. There have been 30 baptisms in this centre. Divine service on Sundays has been regularly held with these Christians under a banyan tree outside the Bhati gate.

The total number of baptisms has been 68, and 6 were received on certificate and profession.

The converts vary in quality. If we take into consideration the character of the low caste people of the town, these people have no religion of their own. Their degrading customs and practices, such as worshipping tombs, adoring and supporting *faqirs*, capricious divorcing of wives have been learned from the Mohammedans and Hindus, and it is very seldom that they feel any remorse for such doings. The Mohammedan Maulvies in a manner shelter them by performing their marriage and funeral ceremonies without requiring any reform in the moral or social status of the people. It is from among such people that we have been able to gather some fruit. In spite of their weakness, their condition is hopeful, and there have been evident signs of firmness and growth of religion in the converts.

*District Work.*—I visited Sharakpur several times from February to June, and worked among the Chet Ramies and the low caste people.

This sect is called after its founder, Chet Ram of Sharakpur. He was a Hindu by caste, and, became the disciple of Mahbub Shah, a Mohammedan *faqir*. This sect is nearly fifty years old. Chet Ram had followers from among Hindus, Mohammedans and Chuhras. The followers are addicted to the use of various intoxicating drugs, and in this practice they simply follow the example of their leader. The whole sect was hated and persecuted by the people for leading obscene lives under the pretence of being *faqirs*. Some of them said to me that they were persecuted for the name of Jesus, but on further inquiry I found out that this was not the cause of their persecution. Eventually they had to give up their dirty habits and take to their former professions. They have, moreover, found it safe to remain within the pale of their old religions, with the addition of a belief in Christ as the Supreme Lord of all, and in Chet Ram as His incarnation. Hindu Chet Ramies are Hindus; and Mohammedan Chet Ramies are Mohammedans, so that they have nothing in common except the names of Jesus and Chet Ram.

The nature of the work among them will appear in best relief, if we keep in view what Chet Ram taught and promised, and what is the

attitude of his followers now. From their talk and written documents it appears that Chet Ram taught and promised as follows:—

1. That Jesus is the Supreme God, who became incarnate to save sinners; and that the Bible is the Word of God.

2. That Chet Ram was enlightened and commissioned by the Lord Jesus to preach His name.

3. That Chet Ramies should build churches everywhere and place the Bible in them and study it. In a letter addressed to the Lieutenant Governor of the Punjab, Chet Ram expressed his own and his followers' desire to build a church in Sharakpur, and petitioned for the location of a *padri* (minister) there, and promised to give to such a teacher the whole common property belonging to the Chet Ramies.

The Chet Ramies still stick to the first of these points, but have changed the second, and have failed to fulfil the third. It is in relation to the last two points, and especially that of Christian baptism, that I have sought to bring them to a clear understanding. Whenever I go to hold divine service with them at the place of Chet Ram's daughter in Lahore, I talk to them on the second point. To this they raise no objection.

*Forman Christian College.*—Dr. Ewing writes:

This year has witnessed another very important enlargement in the matter of building. In response to our application, the Punjab Government granted Rs. 15,000 toward the cost of a new Assembly Hall. This, together with an equal sum from tuition fees, the use of which was sanctioned by the Board, has enabled us to put up a really fine hall and also an additional lecture room.

The practice of devoting a particular period to Bible study throughout the entire College has been maintained. Eight Christian teachers meet the students in as many separate classes and after a brief prayer proceed to the study of some portion of Scripture. Many lectures and addresses have been given both in and out of College hours, and we have had very clear evidence of the presence and power of the Spirit of God along with this direct presentation of His truth.

The number of students in attendance is rather above that of last year. The total number enrolled on October 31 was 396 as against 377 one year ago.

The highest enrollment was 405; and we again refused a number of applicants.

Of the students 187 are Hindus, 139 Mohammedans, 38 Christians, 37 Sikhs and 4 others.

Tuition fees for the year ending October 31 amount to Rs. 23,469-8-3. This is the largest sum we have ever received.

This has been the first year of the *Forman Christian College Monthly*. In the University Examination our College again did extremely well. In the M.A., 7 appeared, of whom 4 passed. In the B.A. and B.Sc., out of 68 candidates 42 were successful. In the University Pass list, 13 men were placed in the First Division, of whom 9 were students who went up from this College.

Out of six scholarships awarded on the basis of standing in individual subjects, four came to our men, as did also the scholarship given to the first man in the B.Sc. The highest places in English, Mathematics A, Mathematics B, History and Physics, Chemistry and Arabic, in the Bachelor of Arts examination, were taken by our candidates. As there were men sent up to this examination from no less than six other colleges, we are rather proud of this result.



That this College is exerting an influence that extends very widely, we are sure. Some of the strongest testimonies to this are those which come from missionaries whose work lies in villages many hundreds of miles from Lahore. They assert that they find our old students cordial and helpful. That they may see our Lord Christ as a Saviour from the power and guilt of sin, the sin, which to some of them at least is a very real thing, it is for this that we pray; and it is not too much to say that it is this that we expect to see.

*Rang Mahal High School.*—Mr. Gilbertson has had charge of this school and reports:

The best teachers are lured away by the prospect of the pension which the Government gives to its servants. Last year there were 1136 boys on the rolls at the close of the year. This year we have only 973 or a decrease of 163. There are 559 boys in the Main School and 414 in the Branches. The decrease is accounted for by the fact that many boys have left the city on account of the plague.

It is a matter for congratulation and thanksgiving that not one boy attending school died of plague. This is a record which our school alone possesses; nor has the school been closed on account of plague for a single day. Periodical and thorough disinfection has made it possible for the school to remain open with impunity, when other schools had to be closed. The parents, however, in many instances took their boys away from Lahore, and at one time we had only 356 boys in the Main School. Though the Christian staff is small, yet with the help of two Bible teachers, the Bible is taught regularly every day.

The Sunday-school has as usual been a source of much good. The Kennedy Hall and St. John's Hostels have given a larger quota than usual to its service. The highest attendance was 585 and the lowest 241.

*Mohammedan Girls' Day-school.*—Of this school Mrs. Ewing reports:

In the past year we have twice had to remove the school for Mohammedan girls in the city from one house to another. Each move caused us to lose some pupils, but each time we gained pupils in the new locality. I hope that we are settled now, as we have a good house, and a good class of girls are coming in from the surrounding houses. My Bible class is visited daily by women from neighboring houses, who come in with their babies in their arms from the roofs and through the windows, and any way except by the front door, so that there are as many as a dozen listeners as well as the regular class. They all delight in hearing the hymns sung. Mrs. Orbison continues her teaching of the Bible, hymns and action songs, to the very small children, to their real benefit I am convinced.

*Women's Home Missionary Society.*—Mrs. Griswold writes:

I feel that I can report a year of real blessing and prosperity of the work of the Woman's Home Missionary Society of the Hindustani Church. It is now eighteen months since the Society was organized and the amount raised to date is approximately 225 rupees.

**MEDICAL WORK.**—Dr. Marston writes:

The number of visits for the year has been 13,100 up to this date. Of

these the greater number were Mohammedans. The visits to patients in their own houses numbered 234.

In the *Dufferin Christian Girls' Boarding School*, there are at present 10 Parsees, 7 Hindus and 4 Mohammedans. At *Waga* Miss Thiede reports two adults baptized, one a Mohammedan widow of about 16 years and a "dear old blind man of about 70 years." "Being a healthy year we had only 4600 patients."

#### JULLUNDUR STATION.

Plague raged fiercely in the city and in parts of the Jullundur District last winter and spring. In the city, for a while, there were about forty deaths a day, but our Mission compound community was spared. In one portion of the district, however, we lost a number of low caste Christians.

Some district work has been done by driving out or riding on bicycles to villages, situated on or near good roads, and after holding services returning home the same day. It was on a trip of this kind that Dr. C. B. Newton, shortly before leaving, baptized an old man at a village called Khairi. This man with his wife and household had decided to be baptized and had set a time for the missionary's visit. When the time came, however, they all backed out, with the exception of old Garibu. Going into a little room, Dr. Newton explained to him what baptism meant and asked him if he was ready to be baptized. He said he was, and as he had been under instruction for a good while and seemed thoroughly in earnest, he was baptized, and so became the only professed Christian in a village of probably seven or eight hundred people. Afterwards he pointed to some niches in the wall where he had been accustomed to burn little lamps in honor of some saint or deity, and said that he had long since left off that practice. When asked his age, all he could tell was that he was just old enough to remember well the entrance of the British into the Punjab, an event which occurred in 1849. He still seems to be firm in the faith, but the refusal of the rest of his family to accept Christ makes it hard for him.

For sometime it had been the custom to assemble the Hindu and Mohammedan boys of the boarding house, connected with the High School, every Sunday for the study of the Sunday-school lesson. In September this class was expanded into a Sunday-school for all those students of the High School who might wish to attend. Two Christian teachers of the High School and three Indian Christian gentlemen, a judge, a barrister and the Secretary of the Municipal and District Boards, consented to take classes. The Sunday-school started out with an average attendance of over one hundred, but with the boarding house students, about forty in number, this attendance is compulsory.

The total enrollment of the Mission Boys' High School in its two branches was 427, with an average attendance of 379.

Of the *Women's Work* Miss Downs and Miss Given report:

We have five girls' schools. The enrollment in these is 219. Women regularly visited in zenanas number 55. The average attendance at Sunday-school is 116. Of the five schools, four are for Hindus, one of these is for widows. The fifth is for Mohammedans.

Only two of our zenana pupils died of plague; and, though the schools were closed for more than a month, we visited the houses regularly during this time. They have quite got over the notion they had, that we are helping the Government to spread the plague.

*Kapurthala.*—Licentiate Jamal ud Din reports from Kapurthala that there have been forty-three girls enrolled in his school during the year. The attendance, however, varies much as girls frequently leave the school to get married or the parents become fearful lest their children should become Christians, and take them out. The position is a peculiarly delicate one, as Kapurthala is the capital of a Hindu State of the same name and one cannot be assured of quite the same degree of toleration as is accorded where British sovereignty is complete. The present Raja, however, is very liberal.

The more we see of the people of our district, the more we feel its needs and the smallness of our force of workers. Jalandhar city claims most of the time of our ordained missionary and there should be another to devote his energies to the evangelization of the five hundred thousand *or so living* in country towns and villages.

#### HOSHYARPUR STATION.

Dr. Chatterjee writes:

We have passed through another year of sickness and trial. The plague raged in the city and all the out-stations and in the villages round about them. Upwards of 25,000 people have died of this foul disease during the last ten months. One hundred and forty-seven men, women and children out of our small community have passed away.

#### *The City Work.*—

1. The public proclamation of the Gospel has been carried on daily from the veranda of the reading room; and hundreds of people have heard the message of Salvation by means of it.

2. The reading room has been kept open throughout the year.

3. A school for the education of Hindu girls, 3 enrolled, has also been kept up.

4. The Girls' Orphanage and Boarding School. This is situated in the civil station and has 66 girls in attendance.

Special attention has continued to be paid to the industrial department, all the girls being taught domestic work and sewing and knitting. Some of the girls have been taught lace-making and drawn-thread work. Thirteen girls have joined the church this year.

5. Denny Hospital for women and children. There were 32 in-patients. The number of visits paid to the dispensary by out-patients was 15,903. The number of new patients was 5562. The highest number visited in one single day was 163, and the lowest 19. The daily average was 72.

The attitude of the city people towards our work continues to be friendly. The educated and thinking portion of them look upon Christ and His precepts with favor, and regard Him as one of the best religious teachers in the world. Most of them have lost faith in idolatry and have either no religion at all or have taken refuge in Aryaism or Brahmaism. They do not, however, appear to be satisfied with these and are looking out for a better faith. There is unrest and dissatisfaction.

*District Work.*—This continues to be the most encouraging branch of our work. There is an open door everywhere, spe-

cially amongst the poor and depressed classes. They are ready to enroll themselves amongst the members of the Christian Church, and are constantly sending us invitations to go over and instruct and baptize them. We baptized 229 persons during the year—137 adults and 92 children.

*The Native Church.*—The year began with 928 communicants. In the course of it, 150 were added on confession of faith. But as 191 died or were dropped from the roll, we have only 887 communicants at the end of the year. The number of children baptized during the year was 92. The whole Christian community including communicants, children and adults baptized, but not yet admitted into communion, numbers 1636 souls. These are scattered over the whole district specially in the north and western portions of it.

#### PHILLOUR STATION.

Rev. Henry Golaknath and Mrs. Golaknath are in charge of this mission. Mr. Golaknath writes:

I have baptized five persons in Phagwara. These are the first fruits of our work among the Chura caste there. As was to be expected, both the laborers in that field met with severe opposition, even the officials in Phagwara threatened to stop their work. A man from Jullundur, named Gandu, visited the sweepers in Phagwara, with a mind to dissuade his class from becoming Christians. He managed to get the assistance of some base Mohammedans, who joined with him in dissuading the sweepers from becoming Christians. They even got round the converts and tried to compel them to renounce Christianity. Two younger converts ran away from the town, one outwardly renounced Christ, but two stuck through thick and thin. One blind convert named Baru said, "Kill me or send me adrift, but now that I have accepted Christ I will, on no account, go back." The clouds are passing over. The officials at Kapurthala, to whom I wrote, have sent an order (parwana) to the effect that preachers in Phagwara have full permission to preach, but they are enjoined not to attack other people's religions. Of the converts, three have again begun to come to learn, and there is every hope that not only the other two converts but many more will come forward to profess Christ.

#### LODIANA STATION.

Plague raged in the city and district for several months in the spring, and yet not one among the Christians of this community, except a servant, was touched by it, and that servant recovered.

We have to record, however, two deaths in the Indian Christian community. On the 10th of January, Mrs. Wylie passed away, after having been in connection with the Church for over 50 years. Her life was one of constant testimony to the power of the Gospel and the abiding presence of her Saviour. A Memorial Hall is being built beside the church by her

family and friends. The Hall will consist of one room 32 by 36, and will cost about Rs. 2000, to be used as a class and prayer room.

The other death was that of Rev. J. B. Dales, who departed this life on the 8th of November, 1904. He also was a man of strong faith and blameless life, a faithful preacher for more than 40 years; and, for a part of that time, was pastor of the Ludhiana Church. Mr. Dales was one of the few captives, taken by the Afghans in 1839 and rescued by General Pollock in 1843. For 30 years, he sat every day, when in health, at the door of the Kotwali Chapel and preached to the people.

The number of communicants is 110, of which 11 were added during the year. The membership of the Sunday-school is 269.

*Itineration.*—Mr. Jones writes of the itineration work and especially of one of the problems which the district work presents.

The work of itineration was much hindered last winter by the prevalence of plague, but we never had better audiences, as the fearful ravages of the plague seemed to solemnize them, and they listened with most subdued and earnest attention.

We were not able to baptize as many as we had hoped from among the lower castes. This was owing to the fact that we had determined not to baptize any, unless they first cut off their long hair, which is called *kes*. This long hair, more than any thing else, distinguishes the Sikhs from others, and is required by their religion. The Mazhabi Sikhs are low caste people, who have been baptized according to Sikh rites, and we feel that with these illiterate people it is the strongest bond that unites them to their old religion and their old sinful surroundings. We feel strongly, therefore, that in leaving their old religious teacher or *guru* and becoming the disciples of a new one, they should abandon the sign of the old one. This is the best way for them to make confession before the world: it is a test of their faith. One or two years ago we tried the experiment, and allowed a number to retain the *kes*: only one or two locks of the hair were cut to show they did not fear to have it cut. But these have made no progress and are merely nominal Christians.

While, therefore, we have few baptisms to report, we believe the Gospel preached in so many villages and listened to with such earnestness, will in time produce an effect.

*Christian Boys' Boarding School.*—Dr. Wherry reports:

The health of the school has been remarkable. For months we were surrounded by the plague and thousands of people died in the city and in the neighboring villages. Servants fell ill and went home sick, some to die and others to recover after a long illness. Every servant's house on the premises had to be abandoned until thoroughly disinfected, and yet not one student was attacked and only one Christian servant, who speedily recovered. It seem to us as if we had a literal fulfillment of the promises in Psalm 34.

Another thing that distinguished this year was that we had no case of flagrant fault or of severe discipline. Eleven united with the Church during the year.

The total number on the roll was 113.

The Industrial Department has been maintained as usual. The carpenter shop and also the rug shop earning a small sum over and above all cost for teachers and extra labor employed.

The Industrial Department was able to carry itself, free of all expense, during the first six months of its history. Whether it can maintain itself in the future as a self-supporting institution remains to be seen.

*City Mission High School.*—At the time of writing this report, there are 386 students in the Main School, and 88 in the three Branches; a total attendance of 474.

*Girls' Schools and Zenanas.*—Mrs. Wherry reports:

The six Christian women workers have kept a register showing the number of pupils taught regularly; and also the number of those who have heard the Bible teaching in the zenanas. I had told the teachers that if we kept such a register we would be surprised at the number whom we reach in our daily visits among the people. My forecast proved correct, for, at the end of six months, our register showed that we had reached 2,676 women, who had heard the Bible lessons taught to our regular pupils, who number 60 in zenanas and 62 in our three schools.

This shows the value of such schools.

*Literary Work.*—Dr. Wherry writes:

The *Nur Afshan* continues to be published weekly.

I am glad to announce the publication in English of my booklet on the *Progress and Status of the Mohammedan Controversy*, by the Christian Literature Society, Madras. I have nearly completed a *Manual of Islam for Christian Workers* in Roman Urdu.

*Jagraon.*—The ladies at Jagraon have been camping four months in the district. The plague rendering the summer schol at Morinda impossible, a school was opened on the compound at Jagraon.

Mr. Uppal writes:

Anandpur is occupied by Sulaiman and our blind musician Narain Singh. This outpost is becoming very hopeful and encouraging. There are more than 50 Christians in Anandpur and the villages round about, and many inquirers.

The Sodhis of Anandpur style themselves princes, the descendants of Gobind Singh, and are mostly very proud and conceited. In the beginning of our Mission at Anandpur, these Sodhis were bitterly opposed to us, and tried their utmost to drive us away from the place. But many have become friendly. Basant Singh, a man prominent among them, never loses an opportunity to help the writer in preaching, whenever he visits Anandpur with his band of workers. He takes his harmonium and other musical instruments to the most conspicuous place in the city. He then plays the harmonium and asks his companions to help him with their instruments. Our blind musician and singer, Narain Singh, and our other workers join them. The writer occupies the most prominent seat next to the Sodhi. So is it not a marvelous thing to see the very highest caste Sodhis and the very lowest caste Christians thus mixed up in one musical band, quickly attracting a very large audience before the writer?

Education was quite an unknown thing among these low caste people. Trodden down and oppressed by higher castes from time immemorial and maltreated should they learn how to read and write, the very idea of education and the desire of it has been annihilated. They had been reduced to the level of brutes. Now they see and feel that they are human beings; and have begun to claim for themselves rights and privileges as human beings. They wish to learn how to read and write; and they see their children reading Christian books.

#### KHANNA STATION.

A little Boarding School for the children of the village Christians has been conducted and the usual evangelistic work. Mr. Newton writes:

Our day school at Rampore has fallen on evil times. Two years in succession it has had to be suspended for two or three months, owing to outbreaks of plague; and from these interruptions it has never fully recovered. This year, there occurred what by the villagers seems to have been regarded as a calamity worse even than plague, namely, the professed conversion of one of the older pupils to Christianity. This event quite broke up the school for a time; and the lives of the teacher and his family were threatened. However, no violence was committed, and the storm has subsided, though not more than ten or twelve of the boys have returned, and these in the face of much opposition.

#### SABATHU STATION.

Six adults were baptized during the year; a small school for lepers was maintained.

Men and women come from the surrounding region and from places 50 and 60 miles distant to the medical work. Only one Dispensary is open. The number of out-door patients amounted to about 7000. The *Leper Asylum*, with its three European young women lepers, and nearly 80 native lepers, one-third of whom are women, has had a fairly prosperous year. Daily prayers have been held with the lepers and with out-door and in-door patients. All the lepers, Christians and Hindus, who are able to walk, attend this daily meeting and enjoy the splendid singing of bhajans and gazals, accompanied by the drum and other instruments. During the year only three lepers were admitted to the Church by baptism. In the Sunday-school examination for the whole of India, held in July, on the previous six months' lessons, 14 inmates of the Asylum did well, two of them receiving perfect marks.

Of the importance of spreading clean literature and of reaching women, Dr. Carleton writes:

From the beginning our aim has been to spread by sale or otherwise, Bibles, books and tracts, both English and Vernacular; for this reason we have reopened the book shops that were closed, and we urged all our workers to take books and leaflets about with them and in every way to do what is possible to spread good literature throughout this region.

This country is being flooded with vile literature from foreign countries, and also published in this country, and we are very much to blame if we do nothing to counteract this terrible evil. Not alone to counteract this evil, but to spread the knowledge of Christianity is our duty; and what greater means is there than the sale and gift of Bibles and good literature.

The work of reaching the homes is most encouraging and one that needs pushing much more than has been done in the past; for the stronghold of the Hindu religion is in the family and we must reach the women with the Gospel and the Word of God, before we can hope to see a general turning of the people of this country to Christianity.

Thousands of men are ready to embrace Christianity, but say that their family ties will not permit them to do so.

We have in connection with our Church and the work, five Sunday-schools with a membership of about 170. We expect all the Christians, young and old, to be connected with the Sunday-schools; none are too old to remain away.

#### SAHARANPUR STATION.

**EVANGELISTIC WORK.**—The students of the Seminary have preached frequently in the city under the direction of the Seminary Professors. Ten Sunday-schools are carried on in the city and immediate vicinity, mostly by the efforts of the Seminary students, and the aggregate membership is over 500. During the year, there were 14 adult baptisms, and the Christian community in the city and district numbers about 350.

The district work, during the year, has been carried on from five centres. A new centre was occupied during the year. A new feature of work in the district is the arrangement for the instruction of the children of converts and inquirers. Three schools have been carried on in a small way, and are very useful in encouraging our new Christians.

In about 50 zenanas in the city, there has been regular teaching; and, in an indefinite number, regular visiting for the simple presentation of the Gospel. No doors have been closed to the workers, while they have been able to enter only a part of the doors opened to them.

**EDUCATIONAL WORK.**—Dr. Lucas and Dr. Johnson of the North India Mission taught in the *Theological Seminary* during the year till the work was taken up by Mr. Velte and the Rev. J. N. Forman. There are about 20 students in attendance. Five were graduated in July.

A small school for the wives and children of the students was carried on.

The *Industrial School* continues to be a very useful institution. The number of boys at the end of the year is 175; of these, 75 are learning trades, chiefly carpentry and shoemaking. Blacksmithing, tailoring, and gardening are also taught. Most of the hundred boys not studying trades are too young



to become apprentices. The health of the school through the year has been good, and the discipline and general tone of the school are commendable. During the year, seven boys joined the church. Over fifty of the larger boys are members.

The educational work among the non-Christian girls of the city has taken on a new phase during the year. The girls were formerly taught in five schools, scattered throughout the city, Mrs. Stebbins was able to combine these schools into one central school, taught in two divisions, one for Hindu girls and the other for Mohammedans. Many of the most prominent gentlemen of this city are very cordial in their sympathy with the new arrangement, and are sending their daughters to school. They are quite willing to meet any charges that may be made.

LEPER ASYLUM.—The Leper Asylum is divided into male and female wards, which are on different sides of the city, about three miles apart. There are less than 30 inmates. About two-thirds are Christians; five were baptized during the year.

#### FEROZEPUR STATION.

Dr. Newton's reports are so full of vivid personal incidents that it is difficult to refrain from quoting them in their entirety. He writes:

The question of occupation for converts is one which is continually presenting itself. It is most perplexing, and causes us much anxiety. Of converts, some have trades or occupations which make them independent, but some have none,—the fakeer class for example. What shall be done with them?

They have wandering habits too, and find it hard to settle down to any regular and useful life. Many imagine that Mission service is an easy solution of the difficulty. There is nothing simpler nor easier than the work of a preacher. What *could* be simpler? There is a zamindar—a farmer—who lives in a village in our district. He has been a baptized Christian for some years. He is the *lumbar*, or headman of his village, and is well off. This old man is of a merry disposition, and though they have persecuted him and called him bad names, even his son and wife taking the part of his persecutors, he has remained staunch. Presently he informed me he was growing weary of the abuse and contempt he was subjected to in his village, and would like to adopt Mission service for a change. I asked what kind of service he could do, as he had never learned to read or write. He protested he could preach all the same, as that required no learning. "But what if some opponent should get into a discussion with you, and ply you with questions, or make objections; you have not the learning to answer,—then what would you do?" "Oh," he said, "never fear, I would soon settle them with this *dang!*" A *dang* is a heavy stick generally carried by zamindars, and with which they often settle their disputes. Broken bones and cracked skulls are a frequent result. They are brought to the hospital to get mended.

O for enlarged means! Men and women are sadly wanted. In this one district of Ferozepore alone, not to speak of many others within bounds of our Mission, are innumerable towns and villages. It is impossible with our limited staff to reach a quarter of them. Medical evangelists would in our opinion have wondrous access to all classes of the population. It is appalling to see the amount of suffering everywhere, and no physician and no medicine. And in these days there is the plague too which sweeps down in towns and villages and carries off without warning its victims by hundreds.

Few and far between are to be found resident hakeems, whose treatment is often injurious and who are able to make a good living. They make no pretensions, however, to any knowledge of surgery. The bleeding is made over to the *nai* or barber. Whatever of surgery there is, the opening of abscesses and the like, is his business. Indeed the barber is an indispensable member of every community. Besides cutting hair and shaving, and paring nails, and performing surgical operations, and bleeding, he is the go-between in cases of betrothal.

Dentistry is the function of the blacksmith. Cataracts are operated on by a wandering genius called a *rawal*. Cataract is exceedingly common. The *rawal* and his patient seat themselves on the ground facing one another, in the courtyard of the patient's house, it may be, or in the shade of a neighboring tree, or in the bazar. The *rawal* seizes the lower lid of the eye to be operated on with a hook, runs a needle into the cornea, then warns his patient not to move on pain of losing his eye. "Now then," says the *rawal*, "put down your fee right here on the ground before me," and the amount demanded depends on what he thinks his man can pay, and under the circumstances the cash is soon forthcoming. The operation is concluded by pushing the opaque lens into the posterior chamber of the eye, and there left to float round in the vitreous humor. Sight is often restored for the time at least, but sooner or later trouble is pretty sure to follow.

According to the last census there were five million two hundred thousand religious mendicants. That includes the Musalman fakers, I suppose, but the sadhoos, the Hindu fakers, far outnumber them. Supposing an average of four rupees a month for the support of each, a moderate estimate, we have the total of twenty million, eight hundred thousand rupees.—Rs. 20,800,000, or nearly seven millions of dollars. This is a pretty large tax upon the people, seeing it brings no return; for these men contribute nothing to the common weal.

During the cold weather we make it a point to tour through some of the villages of our district. The people are mostly Sikhs and Jats by race. They are an agreeable folk to hold intercourse with, being for the most part good-natured and hospitable. In religion they are followers of Guru Nanak, and theoretically pantheists. They are not idolaters, and though the teaching of the *Granth* is largely pantheistic, it is not consistent with itself. The Sikhs talk of *Parneshwar*, or God, as Theists would do. But their religious leaders, or priests, and the sadhoos, especially when one is in discussion with them, fall back on their pantheism. Sin is made light of and consequently salvation from sin is not essential. Salvation from individual existence, absorption in Brahm, a scheme or schemes for escaping endless transmigration, these are the main themes of discussion. The ways to this are three, *Karm*, *Upashna* and *Gyan*, good works, worship and knowledge.

We do not attempt to visit all parts of our dominion. It is far too extensive.

Of religious teachers and priests and fakers, who make great pretensions to piety, whether Hindu or Muslim, few care, or have the

courage, if there be any who do care, to preach righteousness or to rebuke sin. I was speaking to a Sikh only the other day about this very thing. He was an elderly man, gray-bearded, and of serious mien, who approached and joined a group I was addressing. It was at Muktsar, a place of pilgrimage, whither thousands of this sect resort yearly to bathe in the sacred tank located there. Bordering three sides of this tank (it covers twelve acres of ground) are Sikh temples. Near one of these we were standing. The *mela* was in progress and hundreds were faring to and fro. Then I addressed this grave stranger in particular. "Reverend Lion (Sri Singh Ji)," I said, "many are the sadhoos and sants and mahants who have gathered here. Tell me, why do none of these lift up their voice and cause these multitudes to hear words of truth, and to have fear of Parmeshwar and to repent of their sins? They come to wash away their sins in the tank: that is their pre-ence, but they do not penance nor repent. And the Granth too forbids bathing to wash away sin, yet no man warns them. And many who come do but add to their filthiness, for one may not even name the sins committed in this *mela*." And he answered that it was because they committed the like sins themselves and did not care; nor did it appear that the speaker either was in any wise concerned. It is notorious that the class known as *Nanga Sadhs* are rogues. These are they that go unclothed with matted hair and bodies smeared with ashes. They profess to have abandoned the world and its pleasures, but in this disguise it is said criminals take refuge. Of only one have I heard who, himself an upright man, was bold to rebuke sin. He was a *Maulvie* of some note, who withstood a certain Nawab to his face, warning him against his sins. The Nawab had it in his power to do him much harm had he chosen, but the rebuke, it is said, had a salutary effect. He treated the *Maulvie* with respect, and offered to confer honors upon him, which however he declined.

There are apparent signs of growing discontent with the old systems. This is evidenced among all parties by the frequent births of new sects. Experiments, as it seems to us, are being tried with religion. There is this in common with most of these, that while they reject the idolatrous practices so long in vogue, the reforms are based on the old foundations,—new wine in old wine-skins, new cloth on old garments. Christianity is regarded as a foreign religion. Anything, even nothing, is better than this. It is thought to be unpatriotic to become a Christian.

In connection with the Medical Work, acknowledgment is made of the gift of a plot of ground by some Hindu gentlemen who owned it jointly.

The Women's Hospital stands in the very border of this compound, so near to this border that in the rear of the building we are cramped for room. Requests were made to the owners of the land, which lay in the boundary line, that they should give us a plot of their ground, that space might be gained where it was so much needed. They thought over this and then gave a plot twenty feet in breadth and ample in length. I must say that this was unexpected by the writer, for land is hardly parted with, even for a price. They gave with two conditions only, one that we should not cut down the trees, and the other that we should not build on the land without their consent. This plot of ground has added materially to the comfort of the situation, providing ample room in the rear of the hospital.

The total visits during the year to the Hospital and Dispensaries were 15,715; patients treated, 9526; surgical operations, 446.

During the year the church membership has been increased by the baptism of 72 persons, not including children.

#### AMBALA STATION.

##### MEDICAL WORK.—

The Philadelphia Hospital treated the largest number of patients in its history; and the staff were called upon to attend to an unusually large number of out-patients, among whom might be mentioned several *Ranis* and the wives of prominent native officials.

Dr. Jesse Carleton supplies the following statistics of her work:

"Dispensary attendance .....	20,490
New patients .....	10,605
In-patients.....	256
Dhais cases .....	161

"There have been three baptisms on profession of their faith: one an in-patient and two orphan girls rescued from unhappy conditions."

The Leper Asylum, near the Mission compound, cared for a larger number of inmates than usual. Some much needed building improvements were made.

EVANGELISTIC WORK.—Although the plague was widely prevalent in the District during the winter months, and even later, causing considerable hindrance to the Evangelistic work, yet it is noticed that the number of converts baptized was in excess of last year.

Mr. McCuskey reports:

Two especially interesting conversions have occurred during the past year, with mention of which I will conclude this report. During the meeting of Presbytery here in April, one of our Christian young men in the Cantonment came to me bringing with him another young man, a Mohammedan. On inquiring what they desired the Christian youth explained that his companion wished to be baptized. On learning that he was from a city far to the north of this, I was suspicious of his motive in coming away from a place where there were missionaries and Indian workers who could have baptized him, and being just then engaged in the Presbytery meeting, I dismissed them, saying that they could return a week later. I never expected to see the young Mohammedan again, but, much to my surprise, he did return the following week. After asking him to relate his history and his reasons for desiring to become a Christian, I sent him to the pastor, Rev. Ghulam Masih, who put him through a severe examination lasting a week. On the following Sabbath morning he received baptism in the presence of the Christian congregation.

This young man is the eldest son of a Government official of high rank, and his uncles also hold important Government positions. He was sent by his father to the Government High School of his native city, and while passing to and from his home to school, he heard a Christian preacher speaking in the bazaars. Becoming acquainted with this

preacher, the boy began secretly to read the Bible and to compare its teachings with those of the Quran, which his father read daily at home. After a time it became known to the father that his son was acquainted with the despised Christian worker, and was reading the Bible secretly. Beatings and persecutions of various kinds followed upon this discovery, until the boy's life was made so miserable, that last March, just after passing with credit, the Entrance Examination of the Punjab University and on being confronted with immediate betrothal to a young uneducated girl, for whom he had no affection whatsoever, he fled by night and through the help of Christian friends was finally brought to this station. Since his baptism, as before, he has been a diligent student of the Bible, and in spite of inducements of every kind, has remained true to his Master, and is manifesting an exemplary Christian life.

Of the work in the districts the Rev. Asanand Rae writes:

In compliance with the formal request of the Christians of Mubarakpur and Jagadhri that they should be organized as regular churches, the village Christians were gathered together at Mubarakpur on February 22, 1904. After looking into matters very closely the Committee of Presbytery organized a Church in which a "Panchayat" of five men take the place of regularly appointed elders. This Panchayat was elected by the votes of the village Christians themselves. The committee pointed out the duties of Christians as church members and exhorted the people to give proof of their faith by the godliness of their lives. This opportunity was taken for holding a Christian mela which lasted four days. Addresses were made for the awakening and uplift of the Christians. The mela was held in the open air in an easily accessible place; and, in addition to the one hundred and ten Christians present, no less than two hundred non-Christians came also and listened attentively to the addresses delivered to them officially.

We conduct service at 26 places for regular meetings. There are 160 communicants, 47 added during the year, 572 Christians, 33 catechumens. There are 21 Sunday-schools, with a membership of 185. We have six secular schools, with 73 boys and three girls in attendance.

There have been 97 baptisms this year.

*The City High School.*—The number of boys at the close of the year, both in the Main and Branch Schools, was 501 against 482 of the previous year; and the fees collected during the year were Rs. 4566 against Rs. 4233, showing an increase of Rs. 333.

The chief aim is not to train up boys for the Department and University examinations, but to hold before them the truths contained in the Holy Scriptures with their Christian ideals of life and service. For this purpose Bible instruction is given to all the boys daily. Bible examinations are held annually and prizes given.

*The City Church.*—This Church has 35 members on its roll, of whom 14 are inmates of the Ambala Leper Asylum.

AMBALA CANTONMENT.—Mrs. Calderwood has carried on her work as usual and she writes in her report of es-

pecially encouraging experiences in her work of visiting, although she met with some very heavy souls.

In one home an aged mother-in-law and a little son were eager listeners, but it was a sore trouble to the old woman that she could not comprehend Bible truth, nor remember a single Bible verse. She seemed to be one of those women who have never had an opportunity of meeting an outsider. She could neither read nor write and seemed utterly ignorant of even her own religion. She had become a widow at the age of 15 and the care of her only son, and great sorrow had made "the thorns" so thick that they seemed even now, after so many years, to choke every grain of seed.

Again and again she would say, "Please tell me once more, what you said to me the other day. I cannot remember a single word of what you taught me." The younger woman, on the other hand, understood our Lord's parables with their full meaning, and I greatly regretted that it was against their law, for a daughter-in-law to presume to teach her mother-in-law! However, I made the little boy learn from his mother, and then got him to tell his grandmother, in his peculiar boy's fashion, all that he could remember. This proved of some help to me in teaching the poor old lady about Christ.

#### MUSSOORIE STATION.

The principal work at this station is that of the High School for European and Eurasian girls, with a College annex carrying pupils on to the First Arts examination, known popularly as Woodstock. This school was started in the sixties under the auspices of the English Society for the Promotion of Female Education in the East. In 1875, it was taken over by the American Presbyterian Mission, and has been maintained by it ever since. In the year 1900, Mussoorie and Landaur were made one of the regular stations of the Mission.

There is a Christian congregation in connection with this Mission, which has held its services hitherto in one of the Woodstock school rooms. A movement is on foot to secure the use of the Kellogg Memorial Church Prayer Hall for the regular church services.

The Hindustani Church has been under the care of the catechist, Kirpal Singh. There are 21 church members.

Miss Mitchell, who has been in charge of Woodstock in the absence of Mr. and Mrs. Andrews, writes:

On the *educational side* we can report a successful year. Our numbers have been large, 125 on the roll in school and college classes, besides 21 special students in art or music, making a total of 146. Of the 125 on the roll, 84 were boarders, and 41 day scholars. Early in the season we, in common with other hill schools, were favored by a visit of inspection from a Government Commission of which the Director General of Public Instruction for India was the chairman. A most thorough inspection of the school was made. Shortly after this we were much encouraged by receiving a building grant from the Government to enable us to make a beginning, at least, towards erecting the new wing we have so long desired, by building a new gymnasium. Over this we

hope at some future time to be able to add a second and third story to give us the needed sick rooms and increased dormitory space. The gymnasium is now under construction and we expect to have it ready for use during the next season.

#### DEHRA STATION.

Miss Rogers was transferred to the North India Mission. During the year there have been many difficulties at Dehra.

The educational work is the only branch of our effort in which there has been no hindrance from outside causes. The three boys' schools, viz., the High School, the Karanpur Branch, and the Mochi Mahallah School, have been carried on with their usual success. Even the opening of an Arya Samaj School in Dehra has not materially affected our institutions. The total enrollment is as follows: High School 232; other schools, 90.

#### EDUCATIONAL.—*Christian Girls' High School.*—

This school opened on March 1 with a roll call of one hundred and twenty-five, which before the end of the month increased to one hundred and fifty. This number has been maintained as an average throughout the year.

The numerous applications for teachers, received from Principals of Boarding Schools and from ladies in charge of Hindu and Mohammedan Girls' Schools, make us wish that we might have a Normal Class in connection with our school for the training of teachers; but, until another trained teacher from America is available, this cannot be accomplished.

#### MEDICAL WORK.—

The missionary work in Dehra Dun during the year 1904, as represented by the medical part of it, shows the care of over 1200 patients who have received over 4000 treatments. Among obstetrical cases there was a very pitiful one of a little girl about fourteen years old, but it has been a comforting experience to find such of infrequent occurrence.

A case, which is perhaps in these days more typical of a class of innocent sufferers, is that of a little one whose frail form suggested scarcely twelve years racked with all the agony of a septic peritonitis. She had been married off, or rather virtually sold by her parents for one hundred and fifty rupees. But in the end they were deeply remorseful and did all in their power to ease her sufferings until she was called to rest.

#### HOME MISSION WORK OF THE LODIANA AND LAHORE PRESBYTERIES.

The Lodiania Presbytery carries on work at 9 stations and with 15 workers under the Rev. K. B. Sircar, who reports:

Our workers have preached the Gospel in nine fairs held in different parts of the field this year.

In March last there was a fair at Thanesar on the occasion of the solar eclipse. More than three hundred thousand pilgrims flocked into the place from different parts of the country to bathe in the sacred

tank of Kurukshetra. Some S. P. G. missionaries had a tent of their own, but one Baptist brother and our preachers worked together. In the very heart of the *mela*, a *shamiana* and a small *chhappar* were put up and for eight days together the Gospel was proclaimed from morning till evening (sometimes to a late hour in the night) without any interruption whatever, the workers being divided into parties and preaching by turns. At the very time of the Thanesar *mela*, that of Pehewa was held. About one hundred thousand pilgrims assembled there to bathe in the sacred stream of Saraswati.

In February the Presbyterian missionary spent two weeks in itinerating about Pehewa. They visited 17 villages; and their message was gladly listened to. At Murtizapur a *nanga fakir* (a Shivite ascetic almost naked) hurled at them every sort of abusive and indecent language he could think of. This fakir, however, happened to meet them again a month afterwards, when they were returning from Santokh Majra and was taken to task at once for his previous behavior. He confessed he did that in order to make a show before the people of the place, as he thought his *roti* (bread) and *izzat* (honor) were imperiled.

The Lahore Presbytery carries on work at 10 stations with workers under the Rev. Talib-ud-Din as Superintendent, who writes:

A Christian *mela* is a kind of convention or conference to which Christians belonging to different villages come and take part. As conferences held in large cities strengthen Christian life, so also Christian *melas* further the upbuilding and strengthening of Christian life in the villages. Some of those who never before took any interest in Christian work were inspired by the *mela* at Panhali with the desire to do something for the Lord. The Rev. Samuel Jiva, writing of a man who had always shown a cold shoulder to him, says: "T. has been greatly changed since the *mela* and is regular in coming to services on Sundays and often goes to the surrounding villages to preach the Gospel." A few men, belonging to a village some two or three miles distant from Panghali were present at the *mela*. When they went back to their village they told their people the good things they had seen and heard at Panghali, and the result was that, a few months after, 19 persons were baptized in that village.



## NORTH INDIA MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Preston H. Edwards, Mr. Sam Higginbottom and Mrs. Higginbottom, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Margaret Norris, *Rev. John F. Caleb.*

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; station begun 1863. Missionaries—Rev. A. B. Allison and Mrs. Allison, Miss Emily Forman, *Rev. Parm Sukh.*

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Miss M. E. Rogers, Miss M. J. Morrow, Miss Mary Fullerton, Miss Nellie Binford, M.D., Miss R. M. Cuthbertson, *Rev. Mohan Lal.*

FATEHPUR: 70 miles northwest of Allahabad; station begun 1853. Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 250 miles west of Allahabad; population, 52,000; station begun 1886. Missionaries—Rev. Henry Forman, D.D., and Mrs. Forman, Rev. James F. Holcomb, D.D., and Mrs. Holcomb, and two lady assistants, *Rev. Nahibakhsh, Rev. Dharm Singh.*

MAINPURIE: 40 miles west of Fatehgarh; station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. W. F. Johnson, D.D., Rev. E. A. Enders and Mrs. Enders, Miss Mary Johnson, *Rev. Gulam Masih.*

MORAR: capital of the native State of Gwalior; station begun 1874. Rev. John F. Symington, M.D., and Mrs. Symington, *Rev. Sukh Pal.*

ETAH: station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence, Miss Elizabeth Prentiss.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam and Mrs. Gillam.

IN THIS COUNTRY: Rev. C. A. R. Janvier and Mrs. Janvier, Rev. Thomas Mitchell and Mrs. Mitchell, Rev. J. F. Holcomb, D.D., and Mrs. Holcomb.

The only change in the Mission force during the year has been the resignation of Miss Josephine C. Johnston, who has withdrawn from the Mission to join some missionaries who have formed a little independent band of workers.

## ALLAHABAD STATION.

In Allahabad the work centres in three points: Katra, the Chauk and the Jumna.

KATRA.—The Church has had a steady growth during the year. Thirteen were added to the membership. The attendance on the daily Sunday services was largely increased by the removal of the Mary Wanamaker Girls' High School to its new home. The Sunday-school enrolls 150 members. Convocation has agreed to add five rupees towards the pastor's salary. The work at Sarsa has been under Ranjil Singh. This is a field with a population of 300,000, and only this lone worker to meet its stupendous demands.

Dr. Lucas writes more fully regarding the work at Sarsa and also of his other work:

Sarsa is a town of over 400 inhabitants with scores of villages within a few miles. This makes it an important centre of work. There are inquirers in these villages; and in the large Government School of the town, I have been permitted to speak and distribute books again and again. After a long tramp of five miles from my camp at Karachhua to preach in the town, the market-town Karma, I was greatly refreshed in spirit as well as in body by the welcome I got from one of my old pupils, years ago under me in the Jumna School but now a resident of Karma. At Faridganj also I have been encouraged by the response to the message spoken, the son of one of the leading Hindus of the place walking with me out of the town and in private telling me he accepted Christ, but family ties kept him from making an open confession. I have no doubt that he represents tens of thousands in India—men who in their hearts recognize that Christ is the only true Saviour, but cannot give up home and family and all as they would have to do at their baptism. During these itinerations in the Darangar circle of villages and across the Jumna, I had with me a young Mohammedan convert, baptized here last year, whose testimony was given with such simplicity and an accent of genuineness that more than once it made an impression on those who listened and questioned him as to his change of faith. The work in the villages has again this year been greatly hindered by the prevalence of the plague, many of the ignorant villagers believing that in some way the Christians are responsible for its spread. On a recent visit to Darangar, October 18th, while preaching to a large audience in front of the preacher's home, one of the audience, a Hindu, spoke and asked when we intended to order an outbreak of plague in the villages again. Good no doubt will come out of this pestilence, perhaps showing the people that their idols and incarnations cannot help them in their dire distress and so turning them to the true deliverer; but in the meantime our village preachers have much to endure in the way of reproach and need our sympathy and intercession that they may have patience, long suffering even with joy that they are counted worthy to suffer for the name of Christ. One chief purpose in the visits I have made during the year to the out-stations has been to encourage the hearts of these lonely and often sorely tried workers, and the days thus spent I have counted among the best.

I spent over two months in Saharanpur Seminary. My work in the Katra Boys' Middle School has been the opening of the school with

reading and explaining a few verses of Scripture, followed by prayer, and after this teaching a Bible lesson to the two highest classes united for this purpose. This has been a delightful three-quarters of an hour. The opportunity of sowing the good seed in so many young hearts increasingly appreciated. The school has been so highly commended by the Government Inspector that we have received an increased grant from Government—an increase from Rs. 600 to Rs. 900 a year.

**THE JUMNA.**—The interests here are varied. The most rapid strides of progress have probably been taken in connection with the *College*. Three members have been added to the teaching staff—Mr. Sam Higginbottom in the chair of Political Economy and Assistant in English, Mr. N. C. Mitra in charge of Mathematics, Mr. Md. Ismail in charge of Persian.

There are three boarding houses containing 21 resident students, under the management of Professor Edwards. The boarding house fees almost cover running expenses. A new laboratory has been erected during the year and stocked with apparatus. It affords us classrooms at this juncture when they are sorely needed. The building is a further gift of the Hon. John Wanamaker. He was also responsible for the purchase of the bungalows from the East Indian Railway. These gifts call for the hearty thanks of the Mission.

The last year's efforts were rewarded by signal success in the Government examinations. Seventy-five per cent. of the candidates passed and this resulted in doubling the attendance during the current year. There is an intense spirit of activity and earnestness pervading every department of the work.

The College Young Men's Christian Association has inaugurated a series of Saturday evening lectures by professors of the College and public from various walks of life in the city. The Mission High School is growing in numbers and efficiency of work done since Mr. John's administration began. The students number exactly 300 this year, which is an advance over last of 50 per cent. Mr. Higginbottom has had charge of a class in English in the school. The school is a feeder to the College, and we believe it to be a good policy to have English taught by a missionary. The Principal opens the school daily with prayer and Bible reading and a word of counsel. Mr. John, in addition to his secular duties, has maintained two schools, one in the school and one at Daraganj. The first numbers 125 and the latter 35. He is assisted by Prof. Edwards of the College and the teachers in the High School.

*The Jumna Church.*—The past year has been an important one for this church. Mr. Malcom Lewis has been ordained and installed by the Allahabad Presbytery. He is entirely supported by the congregation. Thus the purpose of years has been fulfilled. Whatever changes the future years may bring, this probably represents the final ringing out of the older method of missionary pastorates and the ringing in of the new method where the churches shall be ministered to by their own countrymen.

The supervision of the *Blind and Leper Asylum* has been in the hands of Mr. Higginbottom and Mrs. Ewing. Mrs. Ewing has charge of the women of the Blind Asylum and has

developed the industrial department. Cotton is spun and rolled, and newar manufactured on a limited scale. Mrs. Ewing has also oversight of five zenanas in which there are six women and also of a Verandah School.

The *Christian Boys' Boarding School*, numbering 36, has been in charge of Mr. and Mrs. Allison. The latter has organized a Junior Christian Endeavor Society in which nearly all the boys are active members.

The Rev. J. N. Forman conducted a series of evangelistic meetings in Katra in August. Ten were added to the church and many others signified their acceptance of Christ, and will affiliate with other churches.

*Mary Wanamaker Girls' High School* has had an attendance varying from 80 to 100 during the year. There are twelve teachers on the staff. Ten girls from the school united with the church, and more than that number expect to do so in the near future. The grounds have been beautified and the school affords a very attractive home for girls.

The Boys' School in Shadiabad, numbering 21, bore fruit in one baptism. The *Makhzan-i-Mashihi* is in good financial condition and is edited by Dr. Lucas, assisted by Mr. Thomas Barrow. This magazine brings news from the outside world, and also devotional and religious matter of high character.

Mrs. Lucas has organized a Woman's Home Missionary Society in Katra, and also, during part of the year, superintended a school for girls in the city.

CHAUK.—The *Chauk Church* has been opened every night in the year and audiences ranging from 10 to 60 have listened to the preaching.

In April special services for Hindustani men were carried on here by the missionaries of various societies. Attendance often reached 150 at these meetings. Men of all sorts of prejudices and beliefs frequent this place, and are very frank to state objections to or approval of truths presented, as the case may be. The second story has been rented by the Young Men's Christian Association for reading rooms, and here on Sunday evenings the missionaries and others of the station have given lectures in English. In Kotha Parchacha, also, preaching on Sunday evenings has been maintained for the greater portion of the year under the care of Professor Edwards. The station has been fortunate in securing Mr. Fitch, a man of culture and refinement, a graduate of Jaffna College, and capable in varied lines of work. He possesses the true evangelistic spirit and has been a great help.

SEWARD HOSPITAL.—Dr. Norris reports:

The total number of treatments given during the year was 35,120; not so many as last year. This is partly due to the plague and partly to the fact that I have required patients to attend only twice a week instead of three times. The new patients numbered 9213 and 547 in-patients. Among the in-patients were a number of high-caste Parda

women, some of whom had never before been out of their husband's house since their marriage. At first they were very nervous, but soon enjoyed the freedom; and after being assured that they would neither see or be seen by a man, they would walk out in the garden. If you can imagine having your first walk on green grass and seeing flowers growing around you, you will understand something of the feelings of these women.

The in-patients included: Europeans, 19; Eurasians, 17; Indian Christians, 347; Hindus, 109; Mohammedans, 57.

Many of the non-Christian patients were surgical cases, some coming from long distances. There were 534 operations, including removal of tumor, amputations, etc; 1129 visits were made during the year to the homes of patients. The words "local injury" entered on the clinical record convey no idea of the poor baby whose head has been cruelly burned by a fakir in order to cast out the fever demon; nor do the words "tooth extracted" give any idea of the relief given when a tooth that has ached for weeks at a time is removed, and all without having to be seen by a man. Conditions are not ideal from a medical standpoint, and there are many discouragements, but the encouragements far outnumber them, and we dwell on these.

One of the departments of the work that has been richly blessed is the Rescue work. During the year we have been able in one way and another to lend a helping hand to seventeen people, including European, Eurasian, Japanese and Indian. Most of these are now in a position to earn a respectable living or are in institutions where they are being taught and cared for.

I am often asked, "Are the people grateful for what we do for them?" To answer this I will quote you a couple of letters, and you will see that they are grateful in any case:

"Dear She:—My wife has returned from your hospital cured. Provided males are allowed at your bungalow, I would like to do you the honor of presenting myself there this afternoon; but I will not try to repay you. Vengeance belongeth unto God.

"Yours noticeably."

"Dear and Fair Madame:—I have much pleasure to inform you that my dearly unfortunate wife will be no longer under your kind treatment. She having left this world for the other on the night of the 27th ultimo. For your help in this matter I shall ever remain grateful.

"Yours reverently."

#### FATEHGARH STATION.

On the 2nd of September, Mrs. Bandy, the mother of the Rev. C. H. Bandy, who had come to India with her son, passed to her rest and the rewards of a useful, self-sacrificing life. She never regretted coming to India, and believed at the very last that her life had been prolonged by the journey.

#### CHURCHES.—

There are five Hindustani churches in connection with the station, enrolling 412 members and 1262 baptized people. Eighty-eight people have united with one or other of our churches during the year. The gifts of our churches, counting only those from purely native sources, have been Rs. 1072, which is nearly Rs. 500 more than our people have ever given before.

We have eleven Christian Endeavor Societies with a total enrollment of 420 members. Our preachers, teachers, young men and boys conduct 23 Sunday-schools, all but two of them among Christians. In all these Sunday-schools we have an enrollment of 1009 pupils.

After the revival meetings were held in our station last April, there seemed to be an awakening in every department of our work and to the utmost corner of our field. People began to give more and to live better. God and faith became more a reality, and it began to tell at once upon the unsaved in our district. Every one began with accord to seek the lost. This awakening has not been confined to one portion of the field, but has been felt in widely separated portions of our work. In Burlpur we have had 11 baptisms, in Rakha 24, in the city 101, in Fatehgarh 12, in Gangapar 32, at Roshanabad 93, beyond Quimgang 55, in Singhi Rampur 31, and at Chhibraman 2, making a total of 361 baptisms during the year.

Our work has reached the stage where it is not as difficult as in former years to make converts. Many, very many of our Christians are ignorant, but all are happy and are ready to testify to the blessings they are receiving in Christ Jesus.

We have sold during the year 1300 books, the prices of which have amounted to Rs. 125.

#### EDUCATIONAL WORK.—*Rakha Girls' School.*—

The first necessity of the year was the renovation of the Rakha Girls' School, the sanitary conditions being so bad as to have produced an appalling epidemic of tuberculosis. The tearing out of some of the buildings and letting in of light and the freer circulation of air entirely changed the evil conditions. There is liberal accommodation for 160 and the present enrollment is 153. The total enrollment for the year has been 181.

Besides the two missionary ladies living in the school, there is a good matron, two nurses with more or less training and two resident teachers, by no means adequate for the work there, but enough to make real impressions on the girls. Beside this resident help there are six teachers who live outside and report for duty during school hours. In the last inspection about two-thirds of the entire school passed. In the beginning of July last it was changed to an Anglo vernacular school. In the revival meetings last April about 40 of the girls are believed to have been converted. There are but two flourishing C. E. Societies, one for little girls, the other for the larger ones. The larger girls gave Rs. 20 to our Home Mission work, and are pledged for a rupee each month to their pastor's support. This money they give from their own earnings. Curtain stamping is succeeding as an industry among the girls.

#### *Barhpur Boys' School.*—

The Barhpur Boys' Boarding School has had another prosperous year. It enrolls at present 167 boys, with dormitory accommodation for about 100.

The boys live and do their studying in the boarding school, but recite in the City High School with about an equal number of non-Christian boys.

The boys continue to eat, sleep and to do their studying on the floor. In the annual examinations there were but four failures among the 103 Christian boys, or less than 4 per cent., while the failures among the

non-Christian boys was 28 per cent. There were Christian boys in eight classes. In seven of those classes the Christian boys stood first. In the eighth the Christian boys made second place.

Thirty-three of the boys united with the Church this year.

#### *City Mission High School.—*

The City Mission High School has had a total enrollment during the year of 287, of whom 145 were Christians. In October there were 210 names, 118 of whom are Christians.

#### *City Girls' School.—*

The City Girls' School was closed from February to nearly May on account of plague. At the reopening there were many names unanswered to on the roll. But with the coming of hot weather the plague disappeared in the city, and the attendance gradually built up to former numbers. The average attendance during the year has been 60, while the total enrollment has been 200.

#### *Vernacular Schools.—*

We have had eleven of these little schools. At times and in places interest and attendance has run high; at other times low.

The schools have all been among Christians.

#### *Training Schools.—*

Last March, the women's and men's training schools were united, and since then a missionary has given her entire time to the school. The saving has been about Rs. 40 per month and has set free a couple of good men for other work. The enrollment and daily attendance has stood at about 54.

A number of the better men and women in the upper classes have done a good deal of teaching, some in the training school itself, others in the afternoons and evenings among non-Christians in the city and adjacent villages. The work has counted in the general good and in good to the men themselves, but has not helped out in grades and examinations.

#### *Industrial Work.—*

The industrial work for the boys has included carpentry, shoemaking, rugmaking and tailoring, and earning their own clothes. This year will show a smaller deficit than ever before, while last month's receipts and expenditures balance, a proof in itself that the boys are learning their trades.

Of the industrial work for the girls in the Rakha School, Miss Rogers, who is in charge, writes:

"Mention should be made of our new industrial venture, although it has scarcely passed beyond its inception. In the early days of Rakha's history, men, cloth stampers by trade, were called to the school to instruct the boys in the art of stamping purdahs, farsh, etc. After a time the work was allowed to decline, not to be revived until during the year just closing. A son of one of the last stamping teachers employed in the old days, is now instructing a class of girls who have obtained a fair

degree of proficiency in the short time they have been at work. Their efforts are confined to stamping purdahs and tablespreads, which would sell well were the goods displayed and advertised."

### MEDICAL WORK.—

When Dr. Fullerton returned to America, it threw the entire medical charge of the station, including both boarding schools and the dispensary at Barhpur, on to Dr. Binford and her able assistant, Miss Lowther.

The total number treated during the year has been 8574.

### JHANSI STATION.

The work at Jhansi has continued under the care of Dr. and Mrs. Holcomb, who are returning on furlough, leaving the field under the superintendence of the Rev. Henry Forman.

As to the work of the ordained ministers, the Rev. Wabibaksh, though physically very weak, and though a great sufferer on account of disease, has continued to render valuable assistance in preaching in the church on Sundays. He also continued to give religious instructions in our boys' bazaar school where there has been an average attendance of 26. Formerly we had four such schools, but all except one were discontinued as Christian teachers could not be provided for them. As the religious instruction in these schools was given by our preachers and Sunday-schools were held in connection with them, I considered that a most useful evangelistic work was being done by their means, although the secular teaching was done by heathen teachers, and I was very sorry to be obliged to discontinue them. The preaching of the Gospel in this place has not resulted in further conversions as yet. The difficulties in the way of the weavers, who comprise a large part of the population of Ranipur in facing the question of professing faith in Christ are very great, as they are dependent upon one another for help in making their cloth. Any one who wished to become a Christian would certainly be told that if he became a Christian he would no longer be helped by his neighbors.

#### • Mrs. Holcomb reports:

The work in zenanas has been carried on during the year in 145 houses. The larger number of those who have received instruction have been Hindus; Mohammedans came next and a few Parsee houses have been visited. Nearly or quite 200 pupils have been under instruction, that is, have read regularly or have learned to read.

The plague, which during the cold season of 1903-4 for the first time visited our city, made terrible ravages and for a time interrupted our work, as many of the inhabitants fled in terror from the city. There were heart-breaking scenes in many homes, and in a few cases the entire family was swept away.

In the compound school for girls, the year closed with 56 names on the roll. With leisure which I could not command in the plains, I was able to do what I trust will help to advance the work of the Missions by helping to increase the interest of the Christian women of America in their sisters in India. A little volume of zenana sketches was completed and put to press, and I made good progress on a book for boys to be called (probably) "Boys That Became Famous Missionaries."



I was led to undertake this latter work through a letter from Dr. Halsey, in which he deplored the almost utter lack of missionary literature suitable for the older boys in the Sunday-schools in America.

#### ETAWAH STATION.

Dr. Johnson was the only ordained man in the station until Mr. Lawrence came to join him. For part of the year Dr. Johnson taught in the Saharanpur Seminary, and has continued his large and useful work of providing literature in the vernacular. Of the work in the district where he and Mr. Lawrence and Mrs. Lawrence and Miss Johnson worked for a season he writes:

As to the prospects, I agree with Mr. Lawrence, that probably we could in several villages begin to baptize low-caste people extensively, if only we were prepared to follow up baptisms with careful instruction and superintendence. But failing that, I fear the last state of our converts might be worse than the first. In my judgment we ought to save every rupee that we can legitimately squeeze from other work, and to spend it looking after village work.

Of this work Miss Johnson, who with Mrs. Lawrence looked after the zenana work, reports:

Mrs. Lawrence and I went together to some village, and talked and sang wherever we could get a group of women together. One day we had a most friendly reception. The women listened earnestly to what we told them of Jesus the Saviour who loved the bhajans, and begged us to come back once more before we moved camp. We did. Next time all was changed. The women disappeared and shut doors at our approach. Not one came near us. But a crowd of men followed us from place to place, looking as if they would mob us if they dared. Finally I faced and reasoned with them, and some became friendly enough to explain the reason of the change. It seemed a child had developed swollen glands the day after our first visit, and its mother, who had been friendly and sat near us, thought we had given it the plague, as it usually begins with swollen glands. The whole village shunned us in consequence.

In the city the pestilence was at its worst. In March 20 to 30 died daily and half the city was full of deserted houses from which the people had fled. Our section escaped and so I kept on going there and to the villages near, but for a time most of my zenanas were closed. With warm weather the disease died out, people came back and the city seemed itself again. At present I have 144 pupils of various ages in the zenanas.

#### ETAH STATION.

The field has been under the care of the Rev. John Forman, and it has been felt wiser to build the work already undertaken rather than to baptize large numbers of new people. Mr. Forman personally reports:

During the past year I have spent about two months in the district.

We camped at most of the important centres, and did a large amount of visiting in many villages where Christians were to be found. In some respects this was the most satisfactory part of the year's work. I regret, however, that we did not manage to have several series of evangelistic services, lasting a week or so, at centres where most Christians and inquirers were located. This is what seems very much needed at present.

I have been absent from both station and district for about a month out of the year, assisting in revival services at Lahore, Fatehgarh, and Allahabad. As I was one of those appointed by the Synod for arranging for such services, this has come within the regular Mission duties for the year. It has been the greatest help and stimulus to myself, and it is a joy and privilege to witness the rising tide of revival power in our churches. In the station, I have had to give a great deal of time to difficulties which have arisen among workers and other Christians. This has been the most trying part of the year's work. I hope it may be help to those who follow us; I regret only that it was not done in more wisdom and patience.

And the general station report says:

Seven communicants have been added by certificate and eleven by examination—a very small number, but we believe many have been quickened and have grown in knowledge and grace. There are 106 communicants; the average attendance at services has been 118; the Sunday-school membership is 152 in Etah alone.

Besides this, however, there is a large Sunday-school work in the district, carried on partly by our own village pastor-teachers and partly by the members of the Etah Christian Endeavor Society. In all there are 68 Sunday-schools reported, with a total membership (including the above 152) of 964. In addition to Sunday-school work, the Christian Endeavor Society has had bazar preaching on Monday, Wednesday and Friday evenings.

Our people were much blessed during the summer school. Several boys decided to serve Christ.

It was a time of power and blessing, and is one of the things which has gone into the life and character of our Christian community; we believe a great work was done during those days in the Etah Church.

As to our institutions, the training class of men has, on the whole, had a good year. At the time the young men were examined by the Presbyterial Committee, early in the hot weather, the result was very poor indeed. Use was made of this failure to stir up the youths and also their teachers. They went to work with a will, and in the examinations at the end of September made a good record.

Babus John Chester and Jaiaram have been a great help to us. Both have worked faithfully and Jaiaram, in spite of being blind, is an excellent teacher. His head is packed full of Bible, and he is an enthusiastic teacher. After spending a large part of the day in preparing young men for examinations, he had one lad come and sleep near him on the verandah, so that he might give him a few sleeping draughts of Genesis and Luke. The result was that the man was ready for the examining committee.

Good work has been done in the Woman's Training Class.

The Girls' Boarding School, educationally, is an annex of the Woman's Training Class, and in matters of food and raiment it is an annex of the Boys' Boarding School.

In the Boys' Boarding School there are 52 boarders, of whom 15 are famine orphans.

## GWALIOR STATION.

The roll stands the same as it did last year, *i. e.*, with 7 members. In the beginning of the year the attendance was small, usually only the native evangelists with their families and ourselves being present. It has steadily increased during the year, and in the later months there were often 50 and 60 present. These were composed of Hindu and Mohammedan men and women and children.

The monthly average attendance has increased to 42.

There are at present 130 boys' names on the roll and 40 girls.

During the cold season we visited 31 villages. The most of these had not been visited for many years.

In Bahadurpur, the head man of the village with his retinue and seemingly the most of the villagers turned out to hear us.

A school has been commenced in Morar during the year. The fact that many of the Sunday-school children could neither read nor write prompted this action. The books we use have been written on Christian principles. The school is closed each day with prayer in which the children join, and we aim to make it more and more a means of evangelization. The average attendance has been 23 boys and 12 girls. At present there are 70 boys' names on the roll and 30 girls'. A small girls' school has also been commenced in the Lashkar, the capital of Gwalior State, where six or eight girls come each morning to be taught by a Bible woman.

## MEDICAL WORK.—

Near the beginning of the year we commenced dispensary work in Morar, having up to that time treated patients at the bungalow. During the year 4240 treatments have been given and 75 visits have been paid; 1492 people accompanying the patients have been brought in touch with us.

## ZENANA WORK.—

Zenana work has been carried on the greater part of the year by Mrs. Wyckoff and Mrs. Symington and two Bible women.

Four girls of one of the leading families in Gwalior come daily to the bungalow for reading and Scripture lessons.

The Maharajah still remembers Mrs. Warren and approves of our work, and has once more given evidence of his friendly feeling which he has often given before.

## CAWNPORE STATION.

With the growth of the district work in Fatehgarh, Etah, Mainpurie and other stations and the increase of the Christian community, it is becoming more and more imperative that arrangements should be made whereby the members of the community can not only earn a living but have a chance for promotion in grade of pay, according to ability and qualities of character manifested.

In Cawnpore the demand for the unskilled labor exceeds the supply; and for skilled labor there is a want which puts a premium on anything above the practical knowledge which the average workman possesses.

Among mill managers there has been some talk of substituting Indian for European superintendence. This is a change which will probably come about as men capable of filling advanced positions are found. The agitation on this question only emphasizes the great opportunity that

lies before all Indian young men, and one of which Christian young men should be the first to avail themselves.

In view of the situation, Mr. Gillam sets forth specially the need of Cawnpore for suitable buildings for the peculiar work to be done.

It is clearly necessary that young men coming from other stations should be so provided for as to be to some extent shielded from the temptations which come with peculiar force to those beginning an independent career and who are without the restraints that they may have had as former members of training classes or boarding schools. Can this be done? We believe it can. Two men who work in the mills are occupying houses now. They with two Christian servants have been taught in a night class. Besides this one young fellow comes two nights a week to the Compound for instruction in elementary principles of mechanics.

#### FATEHPUR STATION.

Mr. Mattison, who with Mrs. Mattison has carried on the work through the year, and who have passed through a great sorrow in losing their oldest little boy, a bright and sunny boy doing missionary work in his own way, reports:

A look back over the work of the year brings us both gratitude and sorrow. We are deeply grateful to God as we see the advances made by the Christian community, but our hearts grow heavy as we look at our great unevangelized field, resisting like an unbreakable rock, the message of God. Often and often do we think of Xavier before the great walls of China, "Oh, rock, rock, when wilt thou yield to my Master?" We expect and will expect to see it break before the Word of God, which has been sown for more than half a century and is being sown to-day, but the time of harvest seems to wait long. Even to-day, when it seems that some are ready to confess Christ openly, some Pandit or Maulvi or some offended Christian defeats the efforts of the workers. We have had some of the offended ones here, belonging to the older generation, stand in the bazar and at the station and openly revile the efforts of the workers, and tell people not to become Christians. We have another who does this same sort of work less openly in the villages and Mohallas nearby. Some of these are from our own Mission, some from other Missions. Their whole life testifies so constantly to an unbaptized heart that we are not surprised at their opposition.

From Malaka we have baptized one Kayasht, who has been coming to the Mission for two or three years, and he has undergone several persecutions. After one especially severe beating with Lathis, he came prepared to prosecute his persecutors in the courts. We persuaded him to refrain.

Work among women has been carried on by four Bible women. They have worked faithfully and have reached a large number of zenanas in the city, and many homes in the villages within four miles of the station.

There remains another form of evangelism which should have mention. It is the voluntary efforts of the Endeavorers in the Sunday-schools around us. There have been fourteen of these conducted by

these workers. These have varied in size, largely according to the ability of the various workers to get hold of and hold the scholars.

The difficulties and apparent barrenness of the work have taken the heart out of the workers often. Not only for the glory of Christ, but for the sake of our Christians and workers, we pray and pray for clear evidences of the power of the Holy Spirit among us. The monthly meetings for workers were started to provide help for these needs, and they have steadily grown in interest and helpfulness.

The encouragements have been from the progress of many of the Christians. Each day they have been taught the Bible half an hour. The preaching has been definitely aimed at certain needs. Their coming to a decision to tithe has already been alluded to. Their voluntary work for God has already resulted in the church assuming Rs. 10 for meusem of its Singh's salary. More prayer and more Bible study, more kindness and sympathetic attention to those who are ill, less quarreling, almost none in fact, more faithfulness in doing their daily tasks—these are the gains which make our hearts glad.

### MAINPURIE STATION.

Mr. Mitchell reports:

I have had the care of baptized people in nineteen villages. In this my Indian helpers living in six of these villages have been a great help to me, but the care rests with the missionary.

I spent one month in camp. I have baptized seventeen adults and fourteen children.

Our God has verified His promises to us many times during the year. We felt this especially during the raging of the plague. This dread disease came to the very borders of our compound on three sides, but did not enter. The strain was awful. Every day brought the news of some one's death whom we knew. Our servants and nearly all of our local Christians moved into the compound, until we had 150 to protect as far as we could. The wife of our bhisti, the brother of our dhobi, the brother of our chaukidar, and the mother-in-law and child of our khansaman all died of it before the families came into the compound. We segregated and fumigated those who had been exposed to it. In one street between two cross streets in Mainpurie city, of 50 working men before the plague only seven remained alive when the warm weather came. None of our Christians in the city or villages took it.

During the year 18 have united on confession of faith and by letter. Four have been dismissed and two died.

There are 16 Sunday-schools with an average attendance of 340. Six of these are among Christians.

During our itineration we found numbers of sweepers who were willing to be baptized, but, as I wrote in my last year's report, I do not believe it is wise to baptize these ignorant and downtrodden people until we have teachers to put among them.

I believe in work among this class of people. We should make it a rule to baptize the men only when the women, too, are ready to be baptized.

The work of the High School has gone on quietly and as steadily as plague and holidays would permit. Mr. Mukerji has again taken the greater part of the responsibility of this school off my shoulders. Mr. Paul left, and Mr. Circar is teaching in his place. The plague cut attendance down from 110 to 13. This came, too, just when the pressure

was hardest, as the annual examinations were only a few weeks off. Our present enrollment is 124.

In the training school we have had an average attendance of 11 men and eight women.

Of village schools we have but three for boys.

Mrs. Mitchell writes of the women's work:

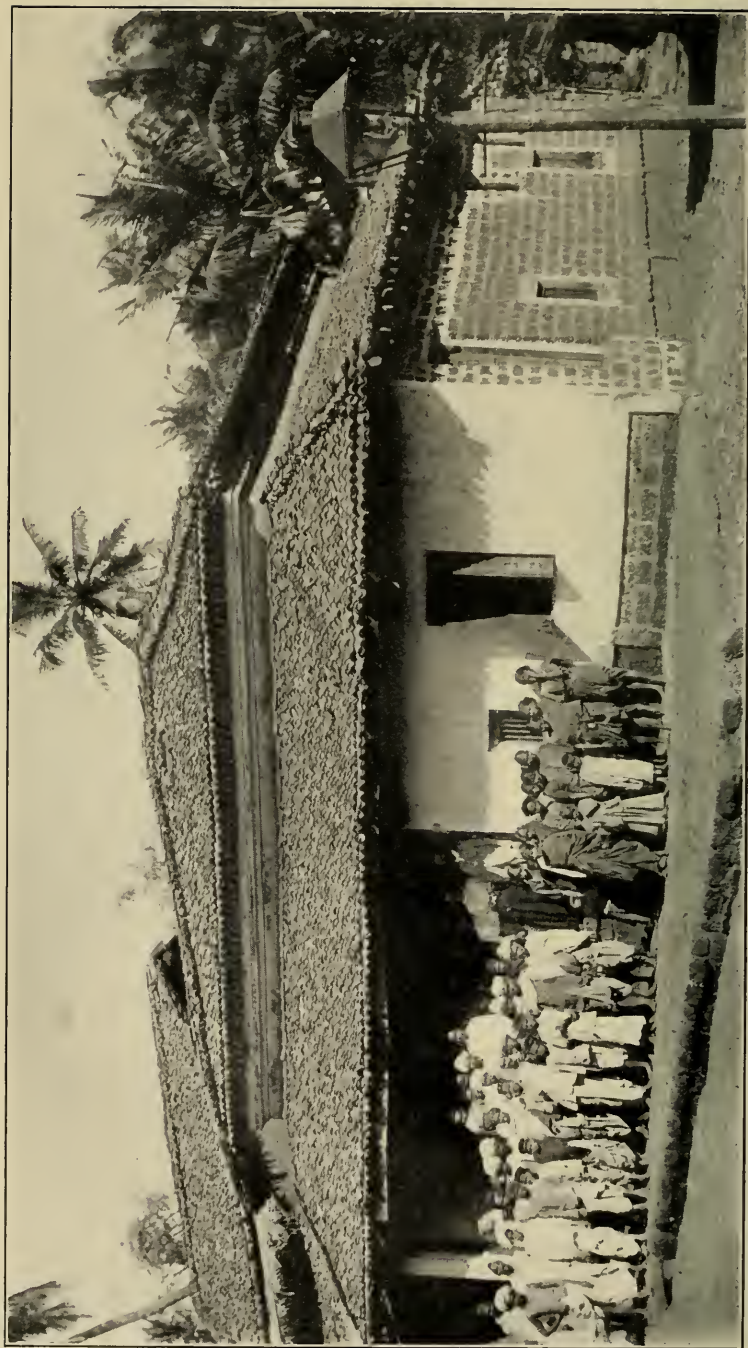
Women's work in Mainpurie District consists of school work as carried on in the school for Christian girls in Jama's atganj, the one for Hindu girls in Bhongaon and the women's training class here in Mainpurie; and evangelistic work as carried on by our own four Bible women in Mainpurie, Karhal and Shikohabad, with what little oversight I have been able to give them, and the church work, under which we might include our women's prayer meeting and our weekly Bible classes, and the visiting and care of the sick.

In Jama' atganj we have several Christian sweeper families. A Christian teacher, Samsim Steven, and his wife live there and exert a most beneficent influence over the community. His wife teaches the women and girls who are brave enough to attempt an education; and how hard it is for them, you, who inherit an aptitude for learning as part of your goodly inheritance, cannot understand. As an example, my little boy learned his alphabet in two days, while many of those poor things will struggle with theirs for as many months. Still some have persevered until now two are reading in John's Gospel, and others are working away on the first, second and third books.

All the women now in the training class are professing Christians, and one of the most interesting things in this work is to watch their minds and characters develop. Even the expression of their faces and their appearance often changes so one would hardly recognize them for the same poor, ignorant, superstitious village women they were when they first came. I think this has been especially so with three of the five who came to us this year. They were so poor the only clothes they had were in rags, and so dirty it was disagreeable to be near them.

I found that only two or three of my women had combs, so I invested in a dozen and gave each a present of one. Now their clothes though coarse are usually passably clean, their hair smooth and their bright, interested faces make them to one woman's eyes at least a very attractive sight, and a wonderful change from what they were when we first saw them. They are so ignorant, poor things, of what we would consider the rudiments of knowledge of everyday matters, and there is so-much outside of book knowledge that they must learn too. Very few of them can sew at all.





DISPENSARY AT VENGURLE, WESTERN INDIA MISSION.



## WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Joseph M. Goheen and Mrs. Goheen, Rev. L. B. Tedford and Mrs. Tedford, Rev. E. W. Simpson, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, Miss B. G. Johnson, Mrs. L. E. Havens, Miss W. E. G. Heston, M.D., Miss Alice Giles, *Rev. Shivaram Masoji*.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson.

KODOLI: 12 miles north of Kolhapur; station begun 1877. Missionaries—The Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, Miss V. E. McArthur, M.D., Miss E. E. Scheurman, Miss Sybil G. Brown.

SANGLI: 30 miles east of Kolhapur; station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Rev. J. M. Irwin and Mrs. Irwin, Rev. H. A. Kernen, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; station begun 1892. Missionaries—A. S. Wilson and Mrs. Wilson, M.D., William J. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss Elizabeth A. Foster, Miss D. E. Patterson.

VENGURLE: station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Rev. A. W. Marshall and Mrs. Marshall.

IN THIS COUNTRY; Dr. and Mrs. Wanless, Mrs. Tedford, Mr. and Mrs. John Jolly and Mrs. Jolly, Dr. A. S. Wilson and Mrs. Wilson.

The plague, which has again and again in recent years harassed this section of India, has been supplanted in the past year by cholera, one of the great pilgrimages to an idol shrine having spread the latter disease far and wide over Western India.

The Mission lost during the year Dr. and Mrs. Williamson, who had been compelled to return to Europe on account of illness; while Mrs. Wilder and Miss Wilder on the same account were unable to return to the field. The force was increased by the appointment of the Rev. Henry A. Kernen and Mrs. Lillian E. Havens.

## KOLHAPUR STATION.

No regular station report has been received from Kolhapur Station. In the personal report Mrs. Goheen writes:

Plague has greatly hindered the work both in the city and in the out-stations. Famine was staring the people of Kini in the face in August and so I started a very much needed relief work, viz., digging a well for the Christians who live in Kini. This has been very much needed ever since we began work there, as the Christians very often have had to carry their water from the river, which is almost two miles distant. I hope to strike water soon. I am thankful to say rain has fallen in the past two weeks and so the farmers hope to get a partial crop.

Miss Patton writes:

My work for the year has been the charge of the Christian Girls' Boarding School. "To warn, to comfort and command," "Ready to do whatsoever my Lord the King shall choose," teaching my children to walk in truth, loving them when they are naughty, trying to make them want to be good, giving doses to the sick, and hot milk on cold mornings to the wee ones in the homes; trying to do my work in the joy of the Lord.

"That my little ones may see  
It is good and pleasant service  
To be taught of Him."

Mrs. Goheen writes:

Kolhapur is a very pretty place; I realize the beauty of it more since we traveled up north last year, but I have always loved it. There are hills in a broken line all around our horizon; there are groves here and there, grassy meadows along the river bank and from every little rise of ground there are broad outlooks. We naturally pray the prayer of Achsah to her father Caleb, "Thou hast given us a south land, give us also springs of water." Give us the outpouring of Thy Spirit upon the people among whom we dwell. Give us springs of living water. "Let the beauty of Jehovah our God be upon us, and establish thou the work of our hands upon us, yea the work of our hands establish thou it."

This has been a year of serious trials and discouragements in our little church. I mark decided progress in our work in two directions. One is in the growing influence of our Christian community. It used to be that our people were reckoned below the outcasts; then they came to be recognized as a caste; now they are looked upon as representing a religion that has the highest standard of any religion in this country—a peculiar people in the true Scriptural sense.

Through our Christian families I have become acquainted in many cases with their neighbors and it has delighted me to find that the Christian home is a center of light and help.

The other day our pastor told us of a new neighbor of his, a Brahmin who had recently moved in from a distant district. The man had never had any dealings with Christians and had heard them spoken of only in terms of revilement. After he became acquainted with the pastor he told him that as a family they had watched the pastor's family, across the very narrow alley between their houses, come and go with the same kind of interest they might have bestowed upon wild animals. After some days they gave their children permission to play with the pastor's

two little boys, "For," said the man, "we never saw them quarreling, nor heard them use bad language, and we wished our children were like them." On another occasion he said: "It seems to me that it would be well if all people were Christians." The man is a frequent visitor to the Y. M. C. A. reading rooms, interesting himself especially in the religious papers, and I hope this story is not ended yet.

As for the other hopeful thing, it is just thrilling to see how much more interest there is in listening to the preaching of the Gospel than formerly, and to know that many people have actually given up idol worship. You will have learned of this from the reports of the itinerating missionaries. I hear it from the people with whom I talk on Sunday mornings,—a new audience each week. This means that the ground is broken up ready for good seed. The missionaries have done much preparatory work, but God has also used plague and famine and in this district the revolt of the Mahratta against Brahmin supremacy as mighty factors. The poor people are very ignorant and their minds are dulled by centuries of oppression and idol-worship, yet the Gospel over and over again in simple language seems to open their minds as well as their hearts. Almost all admit that there is one supreme God; dimly they begin to see the necessity for an advocate with them.

In the Girls' Boarding School are 242 girls and 25 boys. There are five day-schools with 65 boys and 63 girls. Eighteen united with the church during the year.

### RATNAGIRI STATION.

#### THE CHURCH.—

Since last report 13 have united with the Church, 2 by letter and 11 by profession. Total membership, 76. During the same period the temple has not been idle and a few have fallen victims to his snares.

Regular preaching service has been maintained with an average attendance of 100; and the mid-week service with an average attendance of 70.

The Sabbath-school consists of eleven classes.

TOURING.—Mr. Wiley made four short tours, of which he writes:

Two of these tours were made on foot because there were no cart roads in those regions. I visited thirty-one villages on these four tours.

One of these villages was Niwali, the native town of our helper, Govindrav. He left his village twenty-three years before to become a follower of Christ. Five years later he visited his village when his father drove him away, beating his companion into insensibility. For eighteen years, he had not returned until we went last December. The day we visited the town, the people were holding their annual Aradna (propitiation) in the village temple. By invitation, I entered the temple and preached to the people. At first they refused to let Govindrav speak, saying he was only a dog. But finally they gave him permission to speak for five minutes. On the same spot where twenty-three years before Govindrav's father had made a sacrifice to the village deity that Govindrav might be destroyed, he calmly told to his old friends, for the first time, the story of salvation. On the following day we went to his old home and were very cordially received.

Miss Minor and some of the workers of the Zenana Bible and Medical Mission pitched an evangelistic camp at Pali:

Many of the villages about Pali are hidden in the hills, miles away from the roads, and reached only by footpaths. In order to reach them, one must start out before daylight and rough climbing is necessary, but the little groups of listeners repay one for any extra effort made to reach them.

Miss Sybil Brown had her first experience in one of the evangelistic camps, of which she writes:

Just in front of the bungalow was a sacred tree, surrounded by a platform of stone and earth. For a week, a scantily clad man circled about this tree every morning for three hours, occasionally prostrating himself towards what I afterward found to be spots of red paint on the trunk of the tree. These to his mind represented God, and his peregrinations were in fulfilment of some vow. In one village, one old man said that six years before some one had been there and told the same story and ever since he had been saying the name of Jesus. Poor and ignorant as he was, yet that one visit had impressed the all-important fact upon his mind that the name of Jesus was more powerful than all other names and he had faithfully kept on repeating it.

ORPHANAGE.—Mrs. Wiley writes:

A number of new children have been received into the Home during the year. One, a little girl who was sent to us by the chief magistrate of the district when her mother was sent to jail. We have experienced our first epidemics this year. In the four and a half years since our Home was opened the health of the children has been almost perfect.

A sewing class is held for all the boys at 6 A. M. and one for girls at 7 A. M.

Are there ever days of discouragement and worry? Yes, plenty of them. Do the children ever disobey? Yes, what child does not? Does the work pay? Yes, yes. What would our church and Sunday-school be without them? Always when I feel a little homesick or discouraged, it is driven away by an hour with them and I come home feeling that I could not do without these dear boys and girls.

SCHOOLS.—Mr. Wiley has had charge of the station school.

A school was opened for the Partavni Mahars:

The children came very much more clothed for Mahars, and had on some articles of apparel, which were evidently borrowed from older people. The parents and relatives formed an admiring group outside and tried to assist the master by suggestions and advice to their children, as to how they should behave and learn in school. After an hour or so, the novelty wore off and the adults left the master to do the teaching. The children gradually dropped off the superfluous clothing, and one or two rags or even less seemed quite sufficient, and the routine of school work was well under way. The people of the Mahar settlement seem largely of the better class, and appreciate the fact that their children have advantages and as a consequence they send the children regularly.

There have been other schools: a daily Bible class for the Christians, a Woman's Benevolent Society, a reading class for the women, etc.

## KODOLI STATION.

The Kodoli Station report begins with:

On one occasion, a speaker was addressing a large missionary gathering in America. He leaned forward and in an impressive whisper asked: "Shall I tell you how to keep a secret? Put it in a Missionary Report. No one will ever know it." With this grim humor in our minds, we are warned to keep our reports short, so that busy people can read them!

Whoever misses reading the report of the Kodoli Station loses a great stimulus to faith and truer living.

## THE CHURCH.—

During the past year the names of 106 persons were added to the roll of the Kodoli Church. Of this number, four were received by letter, the rest on confession of faith. Five members died and ten returned to Hinduism. The membership of the Church in the middle of September was 669. On September 17, just before the close of the year, 106 members belonging beyond the Varna River, at their own request and in accordance with an action taken at the last meeting of the Kolhapur Presbytery, were formed into a separate church. Our station field is divided into two almost equal parts by the Varna River, which is not fordable during the rains. The new church has no pastor, but three elders and three deacons, chosen by the people, were ordained and installed in their respective offices in the presence of the large and attentive audience that filled to overflowing the Ayativadi schoolhouse, where the organization took place.

The year closes with 563 names on the roll of the Kodoli Church. It, too, is without a pastor. Last year's report contained the statement that the congregation had unanimously chosen Mr. Santoba Hanoji to succeed his brother Satoba, the faithful old pastor who had given himself with patience and untiring zeal to the welfare of his people. Santoba's pastorate was a brief one. Not long after his ordination he was taken down with the illness of which he died, and in less than nine months his work was done. We always thought of these two brothers together in the service of the Lord on earth; we think of them together still in the presence of their Lord above.

At the beginning of the year, there was a balance of Rs. 624.11.3 in the church treasury. The receipts from tithes and Sunday offerings aggregated Rs. 550.11.6, making a total of Rs. 1175.6.9. The disbursements were Rs. 500.14.6, leaving a balance on hand of Rs. 674.8.3.

SUNDAY-SCHOOLS.—There are two schools at Kodoli; one for adults and older children and a second for younger children.

Abstract teaching generally fails to reach the understanding, and when understood is seldom retained. The stories in the historical parts of the Old Testament, the parables of the New Testament, and the illustrations met with everywhere are the best vehicles for conveying to the heart and mind of these people the truths they need to learn. With a realizing sense of this fact, we try to induce all to come to Sunday-school, where we have classes for men and women, youths and children. They have an Infant Class of 150.

OUT-STATIONS.—At Mandapal, there has been a preaching service but no day-school. The people received much help during the famine, and will not send their children now, unless provision is made for their support.

Yohann Satoba, the native preacher here, has visited 57 towns and villages.

In his report he gives various experiences, which show what Hinduism is as held by the common people. In one town he could make no impression because Satan had inspired the people with a faith as obstinate as it was unreasonable in Hanima, as the self-existent deity. Hanima was the chief of the monkeys who assisted Ramchandra, the seventh incarnation of Vishnu, in the invasion of Ceylon, to recover the abducted Sita, the heroine of India's celebrated poem, the Ramayan. Here is the story. A hideous female fiend held the Straits that separate Ceylon from the mainland of India. At Hanima's approach, she opened her mouth 80 miles wide. Hanima at once increased his size till he was 160 miles broad. The fiend opened her mouth 240 miles. Hanima's breadth became 320 miles. So they went on increasing alternately by regular increments, till the mouth of the fiend had become an awful cavern, 800 miles wide and 800 miles high; then suddenly, quick as thought, Hanima shrank to the dimensions of a man's little finger, darted into her mouth and out at her left ear, and so passing by the obstacle that lay in his path, the way before him was clear and the entrance to Ceylon won.

SCHOOLS.—The famine orphans go by the name of Brownies. Miss A. A. Brown first had charge of them and the name seemed precisely to fit the little people:

Until lately there have been two Brownie Girls' Schools; the little folks had their own department. Now they are one; the "much learning" of older sisters is a grand ideal to the small girls; while their own simple-hearted ready obedience in daily orders is no less an example to their seniors.

At first the Brownies thought of school as a pleasant sort of a pastime. The music enchanted them, the multiplication tables fascinated them, the queerly curved letters and crooked figures puzzled them; books, pencils and slates were a novelty. This year they have studied as never before; they have taken a pride in their class standing, a new ambition to do good work has crept into their midst.

Monthly examinations are given by the one in charge of the school, while the "passing examination" is given by Mr. Graham. Instead of dreading examinations, as we should do, the children enjoy them, telling the Sahib what they know and showing him what they can do. Out of school hours, from twelve to two and four to six, a hundred girls in three classes crowd the verandas of the bungalow, sewing and learning to sew.

The Boys' School reports a better character of work maintained than ever before:

Seven of the boys have been on sewing work. One of these promises to make a good country tailor, as his school days have been closed and his full time given to the needle. For physical exercise the Mission compound, strewn with building materials, affords a good ground. There

are stones to be gathered, weeds to be kept down, paths to be made, and white ant-hills to be removed. On the work also over and above the assigned portion is a way for a boy to earn a new school-book, costing say two cents. The lads work with a will and never forget to come for their marks at the close of working hours. These are eagerly counted and recounted till they reach eight; then comes the reward.

Such have been our efforts in behalf of the Brownies. They are not perfect children. Often and often they fall out by the way; again and again they come short of their own ideals; but, thank God, they are beginning to have ideals! It would have done your heart good could you have been here one Sabbath afternoon last July; you would have gone home encouraged, glad that you had sometimes prayed for the Kodoli Brownies, and more than ever determined to pray for them often. Some fifty boys and girls came out and confessed Christ openly; it was their own choice and they did it gladly. They had been learning of Him for days and days, they loved Him and they were not ashamed to stand up and say so. Their radiant joy made us glad, as we loved anew to think of how

“Around the throne of God in heaven  
Thousands of children stand,  
Children whose sins are all forgiven,  
A holy, happy band.”

#### BROWNIE ORPHANAGE.—

Up to this time the Brownies have had no home and no school of their own. They have lived, three, four, a dozen, a score or more in a hundred families scattered throughout the Christian community, and they have attended the schools carried on at the station for the education of our Christian children. As the Brownies were taken in days of famine and had to be provided for, as soon as taken, this system was the offspring of necessity. We still believe it would be the ideal one if the families in which they are domiciled were ideal Christian families; but that is just where the defect in the system lies. Most of the persons in these families are recent converts from heathenism. The heads of them were illiterate when they became Christians, and they have not the inclination, even if they had the time and opportunity, to learn to read now. With a few exceptions, our Christian families do not furnish suitable conditions for the proper bringing up of these children, and so we had long desired to have them in a proper home of their own. The kind Christian friends in America, to whom they owe so much, have not only liberally provided for present daily wants, but their generosity has made it possible for us to build two large dormitories. These buildings are practically finished and ready for occupancy, and the Brownies are to be transferred to them in the near future. Many of the children have taken a special interest in Bible studies, and of those uniting with the Church 80 are from the schools, and of these 68 are Brownies.

We offer our hearty thanks to all the donors to the Brownie Orphanage, especially to the readers of the *New York Christian Herald*, who, through Dr. Klopsch, have faithfully for five years renewed their pledges and made it possible for us to feed, clothe and educate the children in His name and for Him.

#### MEDICAL.—

The number of new patients between October 1, 1903, and October 1, 1904, was 5833, returning patients 4426, total 10,295. These patients rep-

resent many different villages and all castes from Brahmins to out-casts, the greater number being Marathas. They have all heard the Gospel at least once; those returning have heard it a second time, while a very few have returned a number of times and so had many opportunities. Beside the patients, their friends, who would number as many more, have also heard the message. Each one treated receives a tract with his name and number. While all cannot read, some can. and have asked for others, so that over 5800 tracts have been sent out.

In addition to dispensary proper, considerable medical work has been done in the schools by Misses Graham and Scheuerman, where sulphur ointment by the pound has been diligently applied, well rubbed in, and the children set out in rows in the sun. This treatment has been very effectual, and the medical fraternity owe these ladies many thanks for their earnest efforts and good results.

In the hospital there have been 95 in-patients. During the early part of the year we lost 12 of our orphan children with plague, which was very bad in Kodoli and the surrounding country. Recently two little children died of cholera.

ITINERATION.—Miss Giles tells the story of tours covering four months, in which over eighty villages were reached in Kodoli and Kolhapur fields.

When it was morning, the east wind brought the locusts. Very grievous were they; before them there was no such locusts as they. One morning, while on tour, two of us had a novel experience. On returning from a village we walked two miles through a dense cloud of locusts! High, low, to right, to left, they hit us in their disturbed flight. You could imagine yourself in a snowstorm; but the great flakes are red and 2½ inches long, the wings only shimmering white in the sunlight. Yesterday's hillside, red in the distance, to-day shows stripped trees and bushes, mango blossoms gone, crops damaged. What the effects of this scourge will be it is impossible yet to see, but it is very evident how the sad, recent famine and present plague have been used of God. Not only have thousands of children been brought under Christian influence, but many others have learned through them of Christ. We met often those who had been helped at Kodoli, and they were at once our friends. Perhaps they had already given up idols. We found whole villages deserted through plague. Everywhere the Hindus admit that the plague is sent by God, and because of sin. Constantly the pathetic question comes, "When will this stop?" Every now and then we hear: "I haven't worshipped idols since plague came," or "We have put the gods away on a shelf and only take them down once in a month or two to scour them." I came upon a woman at this neglected duty, with a big dishful of a score of grotesque little brass idols. During all the four months I was privileged to tour we met scarcely any opposition, and found the people very ready to listen. I shall never forget one morning. Ready to start back to the tent, we found a group of 20 or 30 men seated quietly on the ground near our conveyance, waiting to hear the message. One Sunday we went by invitation to the house of the headman of the village. I told simply the story of the crucifixion. All listened well; one woman with unconcealed tears streaming down her cheeks. What a privilege is ours! At one large bazaar centre the changing crowds at the tent for four or five consecutive hours overtaxed our throats, so I called in even the guide and our Christian cook to help with their testimony. Here we found a man feeding sugar to the ants to make merit. He proved to be a relative, *i. e.*, cousin's wife's brother to our Bible woman.



Within the past six years two tours have been made to this village, so this man has heard something of Christ, and now became thoroughly interested. He came often to the tent and listened to the Bible and to exhortation from his relative and finally said that he had decided to be a Christian.

The gladdest day of all the touring season was when our cook, after a hard struggle, decided to ask for baptism. The decision was especially hard for him at the time, as it meant, besides other petty persecutions, that he could not be present at the marriage of a brother, where he should have had a prominent part in the festivities. His father argued, his mother wept, but Krishna stood firm and three days later he witnessed a good confession and has continued steadfast. By much effort he has learned to read, and now studies his Bible faithfully.

MISCELLANEOUS.—Thirty-five women are in the Women's School. Twenty-two women kept up the women's prayer meeting.

#### SANGLI STATION.

##### THE CHURCH.—

The pastor reports that although there were several cases of discipline, the spiritual tone of the church has improved and all the services are well attended. Besides increased current expenses, the church has had to raise a considerable sum toward the support of the pastor, which on the whole it has done fairly well. There have been 14 baptisms, of which 3 were infants. Eleven have been added to the roll by baptism on profession of faith, and 7 admitted to full communion, total of 29. Eight members have been removed by certificate to other churches, 3 by death, 2 were excommunicated, 2 suspended, and 14 names stricken from the roll, because of long and continued absences from church ordinances. Total on roll at the end of the year, 94.

A graded Sunday-school and active Christian Endeavor Society, a Woman's Bible Study class, a woman's prayer meeting have all been maintained. Two Bible women have gone with Miss Enright for house-to-house visiting.

##### TOURING.—

All of the evangelistic work, outside of Sangli, has been done by our helpers. During the hot season, Sugardhrav and Santuba went together to all the villages within a radius of ten miles, and to many beyond.

They reported that with the exception of a few hamlets, there are Government Schools in all the villages they have visited, which certainly speaks well for the State.

A new out-station was opened at Sangli Vadi with a day-school.

##### CHRISTIAN BOYS' BOARDING SCHOOL.—

In order to improve the general scholarship of the school, we have been making a steady effort to increase the time for study, the quality also of the study done, and have begun to oversee their duties more;

have endeavored to conform more closely to the codes and course of study in amount and character of the teaching and in examinations; and since the Government standard of passing is ridiculously low, being only 25 per cent. in sub-heads and 33 per cent. in main-heads, we have this year in the vernacular school raised these percentages to 33 per cent. and 40 per cent. respectively. This change will be made throughout the school next year.

As an alternative choice to those not taking either the normal or theological courses, it has been thought best to initiate some commercial training, limited to one hour daily.

An effort has been made to develop the boys physically also by giving them more variety in their food, encouraging them to play cricket and other games during their playtime, by military drill and by some gymnastic appliances.

There were 174 pupils in all departments; 103 of these from the orphanages; 111 were boarders; 106 Christians; 9 were baptized during the year; 163 in the Industrial Department and 14 in the Tailoring class. The industrial work is well and efficiently developed.

The new policy for the boarding and industrial schools has been in force the greater part of the year. This policy was that henceforth boys passing into the Vernacular Fourth Standard were to be equally divided between scholastic and industrial departments. Those selected for industrial work were to be allowed half a day in the workshop, while the others were to have one hour. This resulted in a decrease of over 5 per cent. of the most advanced students in this department. From the industrial point of view this seemed a great loss of effort, since years of labor had been spent on them. However, the consequence of the change, as seen from the year's work, has been an increased interest by most of those selected for manual work, and a decrease of interest on the part of those assigned to the academic department, since they know their life work is not to be in this line.

We have lately introduced work in aluminum. This metal is destined to have a great future in India. The boys are doing well at this and have made a considerable number of eating and drinking vessels. There is also a class in stone-cutting and building.

Our blacksmith lads have made all the tools required for the brass and aluminum workers. Among other things produced during the year were two large traction wagons, ordered by the Sangli municipality. These jobs are useful for showing the students how heavy work is done. A very humble industry in poultry farming has been begun during the year among the orphan boys. It is a practical one and can readily be followed up by the boys, when they leave us with but little to start out. They gathered up old boxes and built a chicken house during the vacation, in their play hours. Some raise chickens and others sell the eggs. After paying for the feed the boys get the profits. This furnishes them with a little pocket money and enables them to give something to the church and towards the pastor's salary.

#### ORPHANAGE.—

Most of the larger boys and many of the medium-sized ones have voluntarily come out and been baptized and received into the church. These boys are on the whole a sturdy, industrious lot of lads that show signs of being good, honest Christian men, who will not be a burden to

the missionary or church, but who will be able not only to earn their own living, but also give of their means to support the church and its works. It has ever been our policy with the orphan boys to instil into them a spirit of frugality and economy. We give them sufficient plain food to maintain them in health out of such kind as they will be able to obtain for themselves when they leave our care.

Of the orphans, five received baptism on profession of their faith and have been admitted to church membership, and two others, previously baptized, were admitted to full communion.

#### MIRAJ STATION.

Eight names have been placed on the church roll during the year, five on profession of faith and three by letter. Four of the first five were lepers.

#### EVANGELISTIC.—

In July, Sarubai and Shantibai, two Bible women, commenced daily visiting in the homes of all classes of Hindus and Mohammedans. Sometimes they were cordially received, and sometimes were politely asked to depart. The work is now becoming easier, the people are not resenting the visits; after the best blanket is spread or a chair is brought for the visitors, after health inquiries are made, one is invited to sing or tell a story. Sometimes a hymn is chosen by the listeners, one remembered from bygone visitations. It is felt that the work being done in the schools has done much to open up the homes to the Bible workers. The parents are appreciating what is being done for their children. As many as sixty gathered in one house to hear the Gospel in song and story.

Eighteen women on an average attend the women's weekly prayer meeting. All the women are being encouraged to take part in the meetings; a daily reading class has been formed for those wishing to learn to read; two are making some progress and can read very slowly from a large printed Bible. They do not yet attempt reading aloud in the meeting, but are noticed to be struggling with hymn words when their voices are blended with others.

TOURING.—During the greater part of December, January and February, Mr. Richardson, in company with Mr. Tedford and native helpers, toured through the country south-east, south, and southwest of Kolhapur.

It is when traveling among the villages that one meets with strange experiences and oftentimes experiences such as to make one determined to be out whenever it is possible. With but few exceptions the missionaries were accorded a welcome and quiet hearing of the Gospel. In many villages they visited during the tour. In many of the villages the people said they had never heard such a Gospel. In some places people offered money to the missionaries for coming. In other towns they offered to prepare food for them, and in one place they were so anxious to hear more of Jesus Christ that they urged the visitors to stay for breakfast and tell more afterwards. In only one place did the people show displeasure at what was told them, and they refused to take the tracts. Needless to say that these people were Brahmins. For the greater part of the time, however, the kindest treatment was ex-

perienced, and sometimes the missionaries were taken for more than ordinary beings, men thinking that a touch from them would remove any sickness they might have. At one town, on the preacher's saying that he had come to speak of God, one woman said: "Speak of God! Why all the gods have fled from the plague and have left the town!" Many towns visited were almost deserted on account of the terrible scourge, the people having gone out to the fields and open places to live in booths. In such cases some of the people seemed to have their spirits broken and were ready to listen to the truth as it is in Jesus, while a few seemed to be more hardened. The headmen of the villages would occasionally furnish supplies without being solicited, and in some cases their servants would bring wood and other things gratuitously. Often the Gospel was preached at night by means of stereopticon views, and on these occasions there were usually large crowds who listened very attentively and gazed with admiration at the wonderful pictures. Doubtless many came under cover of the darkness to hear the Gospel, who would not have courage to be seen listening to the story of the Saviour. Frequently, men would come to the tent to talk of this new religion, that is so old, and when they went away they would have some literature that would aid them in their search for the true Saviour.

In one town, just after the preaching was finished, a man belonging to one of the lowest castes shouted to the people: "These are bad men; you are all defiled for listening to them!" In another town quite a different thing happened. Mr. Tedford was recognized by some of the people as one who had been kind to them in the famine a few years before, so the people gladly listened to all that was said, and were eager for literature that would tell more. During the whole time out the missionaries walked 530 miles, preaching in 117 villages to about 8500 people.

**EDUCATIONAL.**—Two vernacular schools have been conducted throughout the year. The school that was started in January for Mang children has continued in session ever since, for even while the building was being enlarged, they carried on the school as best they could, under a large tree. There have been about fifty enrolled with an average daily attendance of about thirty.

One of the encouraging features of this school is the rapidity with which Bible verses and stories are learned, and the pleasure that is manifested when the children are permitted to repeat them. They are by no means ashamed to repeat these verses, containing the name of Jesus, and it is no uncommon thing to find several men in the school listening with interest to all that is going on and pleased that their children are learning to read and write and sing. One day a boy was called upon to recite, and as he started forward his father or older brother, who happened to be present, removed his own new turban and putting it on the boy's head put the boy's old one on his head and went out. The parents have occasionally expressed their appreciation of what is being done for their children. Once, they whitewashed the inside of the schoolhouse at their own expense. At another time, when the school was well settled in the larger house, Mr. Richardson was requested to bring all the missionaries in the station to the school one afternoon. When they arrived, they found a beautiful arbor erected, leading from the road to the school, which was beautifully decorated and redolent with sweet perfumes. The guests soon found that the gathering of about 150 had assembled to express their thanks for the interest taken in them and their children.

The missionaries were garlanded and given sweetmeats and fruit. The whole expense was met by the Mang people.

**MEDICAL.**—A Sabbath-school has been held in the hospital every Sunday, missionaries, hospital assistants, students and nurses acting as teachers, gathering classes together wherever there is room for four or five persons to sit. The average attendance has been about eighty.

The patients who were able to attend have been gathered daily in one of the wards by members of the hospital staff or students and engaged in a half hour informal Gospel service. Since January the admirable outline of subjects for discourse with in-patients, prepared for each day of the month by Drs. Neve and Lankester, of the C. M. S., Cashmere, had been followed. It is so arranged that any three or four consecutive subjects are sure to present some important phase of Christian belief, so that a patient coming in at any time is sure to hear something of distinct value, though he remains but a short time; while those who are here for a long time receive a very clear and connected account of the Gospel's claim on them. A weekly Gospel service has been maintained among the women and about two hours a day are spent by missionaries and native nurses in bedside talks and teaching.

In Dr. Wanless' absence on furlough, Dr. Wilson took charge of the Hospital, and a part of the year Dr. E. H. Hume, of Bombay, was engaged in the work.

The work of the native nurses has been faithful and very effective. The nurses have received regular and practical instruction throughout the year, and have made pleasing progress.

In July cholera, brought by the Pandharpur pilgrims, made its appearance and claimed a few victims. The pilgrims themselves died in scores along the Pandharpur Road, which passes the Mission Compound.

Receipts and expenditures reported below are for the year ending April 30, 1904. The statistics of attendance are for the year ending December 31, 1903, as given in the last published annual report:

In-patients.....	983
Out-patients.....	18,055
	<hr/>
Total.....	19,038
Total cost, 1903 and 1904.....	Rs. 10,382
Raised on field .....	“ 5,943
	<hr/>
Cost to board.....	Rs. 4,439

The Medical School continued its work during the year.

#### LEPER ASYLUM.—

During the last few months a teacher has been employed to help all who are willing to learn to read, and a few days ago one poor woman came with her face beaming to show some texts of Scripture she had written on her slate. This woman has not a finger on her hand, and only half of her thumb is left; she holds her pencil between this stump and her palm, and writes very neatly.

This year five of the lepers have been baptized on profession of their faith in Jesus Christ as Saviour; one of these is also blind. One or two others are asking to be baptized, but they require more teaching. Some of Mr. Richardson's most enjoyable work has been among these helpless folk. At present there are twenty-seven in the asylum, nineteen men and eight women, and they are all supported by the Mission to Lepers in India and the East.

#### VENGURLE STATION.

THE CHURCH.—The church collections for this year amounted to Rs. 81.12.4, of which about one-fourth was contributed by the Indian Christians. The church has out of its funds sent Rs. 11.6.0 to the Home Missions Committee of Presbytery; provided the Sunday-school with picture rolls and lesson leaves; paid the expenses of its native delegates to Presbytery; sent Rs. 15 to the Macedonian sufferers and added to the small sum in bank towards a house of worship, Rs. 6.13.0, making the not very large sum now set apart for that purpose Rs. 22.1.9 (about \$7).

A few months ago, a young boy, after many struggles, confessed Christ as his Saviour and was received into the church. We have prayed and waited for this boy for nine years. Fifty was the attendance at the Sunday-school.

#### EVANGELISTIC WORK.—*In Vengurle Town.*

Old Sunday-school picture rolls, especially those that bore on the Life of Christ, have been used to great advantage. Some days, especially in the centre of Vengurle, there would be a determined effort to stop the preaching. Both of the men have shown skill in handling a rough crowd and in keeping an undisturbed front. In one place, the people became quite eager to get rid of the men and Tukaraniiji addressing the loudest voiced said, "Very well, baba, we will go; we do not wish to stay unless you have a desire to hear." At that, the quieter men put away the disturbers and the message was given to an attentive group. Some days the preachers and teachers have had to pass on without any opportunity being given. On the whole, there has been less determined opposition than heretofore.

Since Miss Sharp joined us, she and Mrs. Hannum have gone on different days into different sections of the town on different days of the week. In almost every case, they have had a welcome, and many times it was with burdened hearts that they returned from visiting, realizing how much was to be done and how few homes they could reach in one afternoon. We had been praying for more of the compassion Christ had for perishing souls and we realized in a small way with what yearning He must have looked on the perishing multitudes around Him. A dear girl, in whom we were interested and who had been lovingly cared for by an invalid mother, was married to a god and now seems almost beyond the influence of Christian people. Often Mrs. Marshall was struck with the devotion of this girl and her brother to the dying mother. Later, when the family was broken up, the missionaries hunted up the girl, but she, like hundreds of other women in Vengurle, seems satisfied with her life. Some days the ride was long and the climb

on foot steep, for part of Vengurle lies on the hillside and the smells, especially in those districts where the people cure fish, were beyond description. One afternoon the missionaries seemed unable to get into the house at all and sang a hymn. In a very few minutes a number of men appeared and stood grinning from the opposite wall. More and more gathered, both men and women. These women have more liberty than better caste Hindu women. In the middle of the talk following the hymn, a man from below called up: "What have you got up there?" "The polluted," came the quick reply. It was a hard group to talk to and the ladies were worn out and discouraged with the afternoon's work. About sixty homes are now open to us in and about Vengurle town. We estimate that in our whole Vengurle field there are 200,000 women without Christ. If fifteen different women were reached daily in the dispensary, in the half hour set apart for that purpose for all who attend, we would still be about 30 years in giving the message once to the women of our station field.

#### DISTRICT WORK.—

About 240 towns and villages were reached in the evangelistic work in some form or other, and still for lack of time, 150 of the towns and villages were not visited this year.

In one tour, beginning the last day of the old year, about 60 villages were reached from six principal camping places. Seven large bazaars were visited and some of the largest several times over. Thousands of people collect in these weekly bazaars to buy and sell grain, etc. No stately market-house covers the heads of these salesmen and women, but spread out on the roadsides for nearly a mile, the people squat by the side of the bags and baskets of grain or peppers, or whatever the commodity may be, and the villagers from miles around pass up and down, choosing and picking and bickering. Into these bazaars the missionary and Indian preacher go, and as all the people have money, much or little, with them, the opportunity of selling books is good. On this tour, nearly 400 Gospels found their way into the homes of the people; perhaps not all will be read, for it sometimes happens that an impertinent youth who has traveled from his "own country," as far away as Bombay, would buy a Gospel and instantly burn it or tear it up or throw it at the preacher, or, as was done in one case, in the missionary's face. Three of the camps were in new territory, never toured in, in recent years, if at all. The people were usually rather indifferent, but no really active opposition was shown.

The third tour was made by Mr. Hannum through a part of Goa. After one very tiresome tramp, Mr. Hannum tried to get lodging in one of the hotels in Mapuca. The agreement was made, but as soon as it became known that he was a Protestant missionary, the boarding house keeper discovered that her one room was already occupied. Mr. Hannum secured an empty dwelling, had its accumulated rubbish swept out, and on the floor he spread out his blanket for a bed. From this humble abode he made a canvass of the town, selling Gospels and giving tracts. Only once in the two days spent there did there seem likely to be any trouble. Many books were sold and many tracts distributed on this trip.

The report of the station tours closes with the prayer:

Oh, for more strength and time to get out among the 800,000 perishing souls of this field and more power in winning souls to the Redeemer!

## ORPHANAGE.—

The orphanage continued in Vengurle and was under Mrs. Hannum's care for the first five months of the year. At that time it became clearer to us that we had not the force to spare from the urgently needed evangelistic work; and that we, as a station, had not the facilities for teaching industrial work to the boys who were now so grown in stature, that they needed to begin in earnest the learning of a trade that would fit them for their life work. At Sangli there is every facility for learning a variety of trades under competent teachers, with good home machinery and tools; as well as the opportunity to be trained as teachers or preachers, if that seemed the calling. The boys left us March 1. Of the 36 boys who left us, most were confessing Christians and nearly all the rest were in the catechumen's class.

After the orphanage left, it became necessary to provide some kind of day school for boys and girls. For lack of a better place the children were collected on Mrs. Hannum's front veranda in the afternoons.

**MEDICAL WORK.**—The medical work was under Mrs. Marshall's care. We had many interruptions and suffered from unsatisfactory assistants when Mrs. Marshall was away:

The total attendance for the year was 11,302; new patients, 4278. Dr. Marshall has also made 20 visits to patients in their homes. The number of towns and villages represented was 175. Each patient carries away a tract containing enough Scripture to make plain the way of life, and in this way a ray of light has entered many a village and many a home.

The assistants failing, it became necessary to close the Dispensary, Mrs. Marshall's health allowing of only a limited work in the absence of good assistants.

For days people who had heard that the dispensary had been closed would gather on the veranda, waiting and hoping for medicine. Many were the expressions of regret we heard on every side. Any one who had been connected with the work was hailed and inquired of as to the probability of the reopening. One man, returning from the Municipal Dispensary with his medicine, stopped in front of the Mission Dispensary and said to one who was there: "See this bottle? There are just three drops of medicine in it: the rest is water. Why should I drink all that water?" and so saying, he poured it out on the ground. We are thankful for the opportunities we had had, thankful for the confidence of the people, and thankful that in the dispensary so many have heard the Gospel.



# MISSIONS IN JAPAN.

## EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan; station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth, D.D., and Mrs. Haworth, Rev. Arthur P. Vaughn and Mrs. Vaughn, Miss Kate M. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, Miss Helena Wyckoff, Miss Lila S. Halsey, Miss Alice M. Monk.

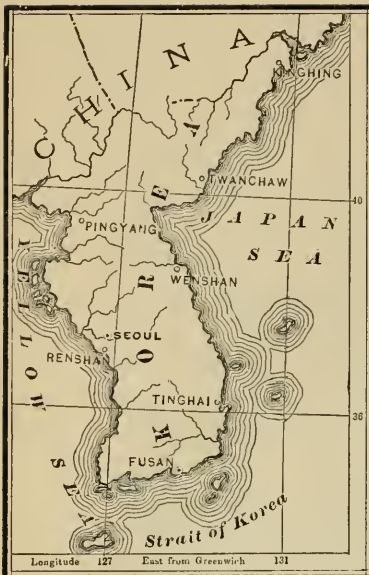
HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 250 miles north of Tokyo; station occupied 1887. Missionaries—Miss S. C. Smith, Miss Mary B. Sherman, Miss I. M. Ward. OTARU—Miss C. H. Rose. ASAHIGAWA—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M.D., and Mrs. Hepburn, Miss A. P. Ballagh, Miss Sarah Gardner, Rev. G. P. Pierson and Mrs. Pierson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Rev. David Thompson, D.D., and Mrs. Thompson.

IN GERMANY: Mrs J. C. Ballagh, Rev. H. M. Landis and Mrs. Landis.

An unusually large number of missionaries has been at home on furlough, but the Mission was reinforced by the appointment of Mr. and Mrs. Vaughn and Miss Halsey and Miss Monk. Mr. Vaughn has been teaching in the Meiji Gakuin while studying the language, and Miss Halsey and Miss Monk have begun work at once in the Joshi Gakuin, which lost during the year the strong but gentle influence of Miss Emma Alexander, who died on February 23, 1904, after but eighteen months of missionary work. The following report was prepared by Dr. Haworth:

INTRODUCTION.—This year will go down to history as a turning point, not only for Japan, but for the whole of the Orient, not to say the world. Wonderful as the career of Japan has been for the past few decades, her achievements in



**MAP OF JAPAN**

Showing the work of the United Church of Christ.

Names of places where there are organized Churches are underlined.

In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng'd by American Bank Note Co. New York

the war with Russia have astonished even those who knew her best. A well-known missionary—author of one of the best of recent books on modern Japan—lately said: "I thought I knew something about Japan, but I must confess that this war has revealed in her a wealth of power and resource beyond my most sanguine expectations."

And this struggle with a first-class world power has not only opened the eyes of the foreigners, but it has also developed the self-consciousness of the Japanese nation, giving her a new sense of power and a completer solidarity than has ever before existed. Whether she succeeds or not in her aim of completely humiliating her mighty antagonist, she has carved out for herself a place among the recognized arbiters of modern world-problems.

What developments may be expected, as a result of the war, in the progress of the Gospel? How will the work of foreign missionaries be affected? What will be the trend of events in the native churches? These and other questions of profound interest to the friends of Missions will inevitably arise. It is our hope that the following imperfect chronicle of the year from one of the many missionary bodies working in Japan may throw some little light on these questions.

This report is in two parts—the first relating to the Mission and its work, the second to the native church with which we are affiliated as one of the "Co-operating Missions," namely the "*Nihon Kirisuto Kyokwai*" or Church of Christ in Japan.

In general the year has been full of encouragement. The war has not affected it unfavorably, but rather the contrary. Opportunities have multiplied. Our only ground of disappointment is the fewness of qualified Japanese co-laborers. It has been impossible to secure evangelists for all of our out-stations.

EVANGELISTIC WORK.—Our field embraces: (1) Tokyo and vicinity, (2) Echigo, (3) Hokkaido, (4) Formosa. In Tokyo Presbytery (which includes not only all the territory around the capital, but Echigo and Formosa also) there are 35 organized churches (in the whole Church there are 75) and 38 *kogisho* or bodies of believers not yet organized as churches, (*kogisho* in whole Church 109.) Of these 35 churches at least 22 may be claimed as the outcome, in whole or in part, of the work of this Mission.

Of the 22 churches which have been in relation with our Mission 11 are now entirely self-supporting and 11 still receive more or less aid from the Mission. Of the *kogisho* 10 of the 38 belong to our work. One of these has been organized into a church and 2 have become independent of the Mission dur-

ing the year. Of the other 8, 2 have not had regular services for several years and a third is at present in suspension, all for lack of preachers. In Tokyo we have one other preaching place started last spring, where regular services are held. Of these places all but two are in Tokyo or within a few hours' ride by rail. Of the five centres hitherto operated by the Mission in Echigo province three are quiescent, one is able to maintain weekly prayer and Sunday-school meetings by the help of a layman, but they have no regular preaching. Only one place in all the province, Niigata, has a regular evangelist, and in that place the work is very encouraging. In most of the churches and *kogisho* where we have regular workers very satisfactory progress has been shown.

Mr. MacNair, who, in addition to his own field, has charge of Dr. Thompson's field during the latter's absence, writes as follows:

The several churches and preaching places in Dr. Thompson's and my fields are all supplied with resident evangelists or students from the Seminary and under circumstances that appear to be distinctly more favorable than those which obtained at the beginning of the year. I share the common opinion, moreover, as to the increasing general interest in Christianity and hopefulness of the outlook. I am aware of the spirit of independence of foreign co-operation and aid which was manifested by some of our ministers and elders at the time of the meeting of Synod; but I believe that the agitation will result eventually in a real advance toward self-support and we should therefore welcome it. During the year several of the churches have held anniversaries of their organization, the thirtieth or the twenty-fifth, a fact which marks the progress of time since the beginnings of Protestant Mission work in the empire.

In the Hokkaido Presbytery there are five churches and three *kogisho*. Mr. Johnson's report is as follows:

The Hokkaido is primarily an evangelistic field, offering many and various opportunities. The present year, or rather the year just closed, has been one of growth. I have had the pleasure of baptizing some 14 people. Our Sapporo Church has had fully 40 baptisms during the year. The war has made inroads into our company of believers. Many of our young men have lost their lives in front of Port Arthur. While we are hopeful in expecting great results in Hokkaido, still we are sad to report that the self-supporting church at Hakodate is now without a pastor owing to the failure of the people to give the preacher a living salary or rather owing to their failure to meet what they gladly promised. Our Muroran Church is now being supplied every other week by the pastor from Mombetsu. Both fields are difficult. In the northern part of the island the work is very encouraging, though we need a new man to work it. I was greatly impressed with the fine opening at Hokkoshu, a fine, fertile farming country with hamlets here and there at intervals of one mile and a half or two miles. The cry from Kucchan is still heard, but the supply of preachers is still insufficient. We need men to man our preaching places if we are ever going to give permanency to our work here in the north.

Mrs. Johnson's Sunday-school is a great success. She has about 70 street Arabs enrolled and the average is about 50.

In Formosa the Mission has been able to do nothing this year, for lack of funds and workers. The native Mission Board (*Dendo Kyoku*), which began work there eight or nine years ago, still maintains the work with fair success. They have two organized churches, one of them self-supporting, and several other centres where regular services are held.

EDUCATIONAL WORK.—The Mission conducts entirely the following schools:

1. Girls' Schools:
  - Joshi Gakuin, Tokyo.
  - Hokusei (North Star) Girls' School, Sapporo.
  - Seishu Girls' School, Otaru.
2. Day-schools for Children of both sexes:
  - Keimo School, No. 1, Tokyo.
  - Keimo School, No. 2, Kindergarten, Tokyo.
  - Shinagawa Kindergarten, Tokyo.
  - Seishu Kindergarten, Otaru.
3. Bible Women's Training School, Tokyo.

We also have an interest, with the Dutch Reformed Mission, in the Meiji Gakuin for males, with Academic and Theological Departments. In the Theological Department the Southern Presbyterian Mission also has part. In all these institutions the work has been unusually encouraging. Only one, the Keimo No. 2, suffered reduction in number of pupils, partly because of the war and partly as the result of new census regulations in the city. All the other schools report attendance equal or greater than heretofore.

Miss Milliken reports for the *Joshi Gakuin* as follows:

Number of pupils: Boarders.....	120
Day.....	100
	220
Total.....	220
Number of Japanese teachers.....	14
Number of baptisms.....	8

There is no change in the number of pupils as the school has been full for several years.

Miss Milliken's reference to the burning of the chapel building on the last Sunday of 1903 and the consequent discomfort in carrying on the school; to the excellent spirit and helpfulness of pupils and teachers in these trying circumstances, to the improved state of the building after repairs were finally done; to the character and work of Miss Alexander; to the valuable work of Miss Thompson and her sister Grace; to Mrs. McCartee and Mrs. Milliken who left us for the home land last spring, to the varied activities of Miss Wyckoff, who for several months (during Miss Milliken's trip to accompany her mother to America) had the sole responsibility of the school; to the "new ladies," Misses Halsey and

Monk, who besides language study "are taking the music in hand, have done some visiting in the homes of the pupils and taken a willing share in the many outside things that go to make the life in the dormitories happy and profitable," to the work of the girls and teachers on behalf of the soldiers at the front and in hospital and of the families of absent soldiers, and in churches and Sunday-schools; to the visiting of the Japanese teachers in company with the missionary in the homes of the pupils, etc., are full of interest and encouragement.

She says in closing:

"There is thus no limit to the amount of work that is opening up without our seeking it. We are grateful to have a larger force than for several years and hope as a consequence to be able to undertake more *new* work. We are pleased to find a growing appreciation of the kind of work done by our upper classes. For these and many other reasons the dominant feeling at the end of the year is *gratitude*."

The *Hokkaido Girls' School* in Sapporo, as reported by Miss Ward, had in November:

Pupils enrolled .....	170
Boarders .....	48
Boarders who are church members.....	18
Day pupils who are church members.....	13
Declared Christians who are not yet members of any church.....	15
Missionary teachers .....	3
Japanese men .....	3
Japanese women .....	8

This is the first year in the new school buildings and the increase of comfort and convenience has been felt at almost every turn. The number of pupils has increased from 140 to 170. Among both day and boarding pupils there is a very good spirit of friendliness and loyalty to the school.

Miss Rose writes of the *Otaru Girls' School*:

Our school seems to be going on as usual, although there is a great deal of poverty and distress in these days of war and of winter. A number of persons have united with our church during the year, among them was one of our former pupils. Two other members of our school seem to be ready. Otaru and its environments offer the richest kind of ground for cultivation and seed sowing. Several hundred workers would not be too many. We have very promising day pupils in our school, special students for English and music, who have graduated at Government schools, and who attend church with us. We think they are almost persuaded to be Christians, although they come from Buddhist homes.

*Children's Schools*.—Mrs. McCauley reports for her two schools:

Present enrollment:

Keimo No. 1.....	180
Keimo No. 2 (Shiba).....	100

The Shiba school has fallen off in numbers for two reasons: (a) The war conditions caused some of the children to leave before they had completed the primary course, in order to be apprenticed to trades, thus making one less to feed at home, with the bread-winner away in Manchuria. (b) The ward officers, in order to take a proper census, in compliance with instructions from the Department of Education as to children attending school, had notices distributed, "That all children living within a certain ward were to enroll within said ward, and thus enable the proper census to be made," and designated the Government School in ward, and took no notice of private schools at all. So our entrance class was not one-fifth of former years. Cutting off the source will soon stop the stream. So in order to provide for the future we opened a Kindergarten with a two years' course. This Kindergarten was opened May 1 and now (October 30) we have 32 pupils enrolled, and no doubt it will prove to be as large a feeder as we could desire.

The Junior Endeavor Society in the higher department, all of whose 18 members take active part; their constant prayers for those who have gone out; their correspondence with and prayers for their teacher who has gone as an evangelist to Dalny; their farewell gifts to another member of the school who went to Manchuria with the calvary; the knitting of cholera belts for the soldiers by the little girls and the preparation of stationery to be sent to the army by the little boys, all speak eloquently of the deep undercurrent of Christian principle which pervades these schools.

*Kindergartens.*—Mrs. McCauley's Kindergarten has been mentioned above. Mrs. McNair has charge of another of these most profitable of Mission undertakings at Shinagawa, a suburb of Tokyo. She reports:

The Kindergarten in Shinagawa has kept its numbers up to the limit of accommodation provided, namely 70, and has been very satisfactory as a Christian agency. The missionary Kindergarten in this country is one of the best-known means for awakening interest in Christian teaching in the home.

Of the kindergarten in Otaru Miss Rose says:

The Kindergarten Department makes itself felt in spring and summer and fall, but in the winter it subsides to narrow dimensions, for our snows are over their heads and their courage fails.

*Training School for Bible Women.*—Mrs. MacNair writes:

The school began with 24 students in attendance. Of this number one woman who had received training as a nurse in the Red Cross Society was called by the Government to duty in the military hospitals. Two others, wives of evangelists, were obliged to give up study on account of change of residence. Another withdrew because of failing health. Another, and a self-supporting one, was married and began Christian work in her new home the day after she entered it. Her neighbors were attracted by the singing at morning prayers and almost immediately became inquirers. One excellent woman was graduated and three others, not so excellent, were dropped from the roll. The work of the school has gone on regularly, and in addition to study and ordinary practical work those of the students who were ready for the responsibility have rendered very effective service in visiting the homes of soldiers.

*Meiji Gakuin.*—This is the only school of college grade for males in Japan for which our Mission shares responsibility. It has Academic, Higher and Theological Departments. Our Mission furnishes one ordained missionary in the Theological Department and another in the College. Mr. Landis has held the latter position for many years until his accident a year ago, since which time Messrs. Ballagh, MacNair and Haworth have given part of their time to teaching in the school. The school is at present in a flourishing condition as compared with recent years, though we deplore the smallness of attendance in the Theological Department. This is due in part to general causes which affect other Missions as well as our own, leading to a very serious dearth in active and prospective workers in the evangelistic field, and partly to dissatisfaction with the present management of the Department (Theological). For years some leaders of the Japanese Church have felt that the missionary control of the school is too one-sided, that the Japanese element in the management ought to be more marked at least, if indeed it should not be preponderating.

A crisis seems to have come in the career of our Theological Department and the three Missions which control the school should lose no time in determining what, if anything, can be done to keep the school in vital touch with the native Church for which it exists. In the Academic and College departments the situation is promising.

Dr. Wyckoff, of the Dutch Reformed Mission, has kindly furnished the following statistics:

Number of students:

Theological Department .....	14
Higher Course, Academic Department .....	20
Regular Course, Academic Department.....	165

There are now at least 51 Christian Church members in the Academic Department. There are two or three that I am not sure about, and I can not verify their cases at this moment. Of these, 7 were baptized in 1904.

Investigation reveals that of the living graduates of the school, 6 are teaching in Mission schools and 32 in Government schools. Eleven others have been teachers, now engaged in other pursuits. More than 20 students, not graduates, are teachers, mostly in middle schools.

During the year the Higher Course received recognition from the Department of Education as a Special School (*Semmon Gakko*) and the Middle Course was granted the privilege of having its graduates eligible for entrance to the Higher Government Schools (*Koto Gakko*) on the same terms as Government Middle Schools.

*Other Forms of Work.*—(a) In connection with various institutions, etc.

Our missionaries have many openings for effective service outside of our schools, churches and preaching places. It is



quite impossible to include in a report all the forms which such service takes. Some of our number tell us of very important work which would be endangered by publicity, because of the position in Japan of those among whom the work is done. Those who have read "Verbeck of Japan" must have been struck by his wisdom in preventing the publication of his relations to the ruling class and his position as adviser in the critical period when the Government was introducing the changes which have produced the Japan of to-day. It is gratifying to know that there is still opportunity for this quiet, unobtrusive work which, while it cannot be reported and tabulated for the Church periodicals, is nevertheless a part of the transforming influence which God is bringing to bear through the Mission.

Of special interest this year has been the work for and among the soldiers, en route to the front, in barracks and in hospitals.

The readiness with which missionaries now find access to the hospitals, the welcome they receive from the sick and wounded, the eagerness with which many receive tracts and Scripture portions, and the genuine interest in Christian teaching, are blessed signs of the times.

(b) The Standing Committee of Co-operating Christian Missions, an outgrowth of the Missionary Conference of 1900, is a feature of this field which merits attention.

Mr. MacNair writes :

I continue to be Secretary of the Standing Committee of Co-operating Missions and have to report concerning that organization that it held its annual meeting in January (1904) and issued later in the year a second general review of the religious situation in Japan. One of the Episcopal Missions, that of the Church Missionary Society, has recently elected to take part in the movement. There now remain, therefore, unrepresented on the Committee only the S. P. G., the American Episcopal and one or two of the smaller Protestant Missions, together with the Roman Catholics and the Greeks. On all accounts the Standing Committee as an agency for giving prominence to the union idea in Mission and church work would seem to have amply justified its organization and its right to continuance.

(c) The *Jiaikwan*, or Florence Crittenden Rescue Home, is another institution which is indebted to our Mission for its devoted and energetic superintendent, Mrs. McCauley.

(d) Another institution is the Leper Home at Meguro, a suburb. Miss Youngman has for many years been a warm friend and helper in this Home. Religious services are held for the inmates and efforts made to bring comfort into the lives of these most unfortunate people.

(e) Tokyo School for Foreign Children. This school is proving a real boon to many missionary families, in that it

relieves the mothers from home teaching and also makes it possible to keep the children much longer in Japan.

(f) *Literary Work*.—We are also doing not a little in the way of enriching the Christian literature in Japan. Mr. Pier-son has brought out a new work designed as a help to the understanding of the New Testament. A new edition of Mrs. McCauley's Catechism has been authorized. Dr. Imbrie has added to his sermons, translated and printed in very attractive form for use as tracts. Mr. MacNair is not yet wholly free from his great task on the new Union Hymnal, one of the finest works ever yet brought out in Japan.

The several Christian denominations which use this beautiful union hymnal are under obligation to our Mission, not only for many months of laborious service by Mr. MacNair, but also for some beautiful hymns composed by Mrs. MacNair.

THE NATIVE CHURCH.—As is now generally understood at home, we trust, our work in Japan has gone far beyond the initial stage in which the missionary is the chief factor. A native Church has been raised up which is entirely self-governing, and to which the Mission has the relation of an outside helper. We are working within the bounds of an independent church with a view to its further development. That church is organized on Presbyterian lines and is known as the Nihon Kirisuto Kyokwai, or Church of Christ in Japan.

We give a brief account, first, of new developments within the church during the past year, and second, some facts of interest taken from the last report of the Synod (Daikwai) which held its annual meeting in Tokyo last October.

#### 1. *New developments.*

##### (a) The War Evangelistic Bureau.

This is a new bureau or board, called forth by the present war. It was organized by the Standing Committee of Synod in conference with the Directors of the *Dendo Kyoku* (Mission Board), of the Church of Christ, on the 11th of April, 1904. Its object is to maintain correspondence with members of the church in the army and navy, to supply them with Christian literature, to comfort their families during their absence, to hold meetings wherever possible for the soldiers still in Japan, in barracks or en route to the front, and to make use of every opportunity which the war has opened up for bringing the Christian religion to the attention of the people at large.

The general visitation of the empire is to be continued till every portion, including the Hokkaido, Tohoku and Hokuriku regions shall have been visited. For financing the work of the Bureau voluntary contributions were solicited. The receipts

up to the meeting of Daikwai in October amounted to about 650 yen (\$325). Of this sum 278 yen were used for traveling expenses and 181 yen remained in the treasury. The remainder was spent for printing, postage, advertising and other miscellaneous expenses. This movement, in contrast with the Taikyo Dendo, or Forward Movement of 1901, which, though it originated with the Japanese, was participated in by the missionaries, has been conducted by the Japanese alone.

The native Church has already attained a high degree of efficiency, both in organization and administration and is growing rapidly in the consciousness of power.

(b) The Movement for Church Independence.

This movement really began at the same time with the organization of the War Evangelistic Bureau, *i.e.*, last April, though it existed only as an undercurrent till the meeting of the Synod in October, when it burst forth with a vehemence which shook the whole Church as it has not been shaken for many years. The story of the inception of the "Independence Resolution" has been made public by Rev. Mr. Ishida of Osaka, late Moderator of Synod, in an article in the *Fukuiin Shimpo* on the "Past, Present and Future of the Question of Independence in the Nihon Kirisut Kyokwai." The resolution, as introduced, was in substance as follows:

A RESOLUTION CONCERNING THE POSITION AND RIGHTS OF AIDED CHURCHES.

I. Aided churches shall be regarded as having lost their standing as churches, in the nature of the case, according to Art. I, Canon 6 of the Canons.

Note: This decision shall take effect from January 1st, Meiji 40 (1907).

II. The Presbyteries shall investigate the churches within their bounds and enforce this decision.

III. Hereafter, whenever in the interests of the evangelistic work it may be necessary to organize churches which fall within the meaning of the term "aided church," a distinction shall be made and such a church shall be called "The \_\_\_\_\_ Mission Church of the Church of Christ in Japan."

All churches which have not become self-supporting by January 1, 1907, shall be placed in this class.

IV. The Moderator shall appoint a committee of three to take into consideration the necessary qualifications and rights of Mission churches and report to the next meeting of Synod.

V. That a church, departing from the evils of an indifferent individualism or localism should be bound together, large and small, strong and weak, in mutual helpfulness, is the spirit of Christ. For the culture of faith and for progress it is necessary that a way be opened for the common employment of talent and means by forming among the churches the bond of a voluntary alliance for the purpose of mutual improvement and effective missionary work. To this end Synod shall elect a committee of three to work up this matter among the churches.

This resolution was placed in the hands of a committee which made slight verbal changes in order to prevent objections on Constitutional grounds. The amended resolution is as follows:

I. Aided churches shall be treated as belonging to the class contemplated in Sec. 1, Canon 6, *i. e.*, "so weak that they fail to fulfil the ends of their organization."

II. The investigation of the qualifications of aided churches belongs to the Presbytery.

III. Hereafter, whenever in the interests of the evangelistic work it may be necessary to organize churches which properly fall within the meaning of the term "aided church," a distinction shall be made and such a church shall be called "The Church of Christ in Japan ———— Mission Church."

All churches which have not become self-supporting by January 1, 1907, shall be placed in this class.

IV. The Moderator shall appoint a committee of three to take into consideration the regulations concerning the rights of Mission churches and report to the next meeting of Synod.

Article V. of the original resolution is unchanged.

This amended resolution, after two days of discussion, was lost by two votes. This result was a surprise to the radical party, but instead of discouraging them it has only stiffened their determination.

In a recent article by Rev. T. Tominaga of Kanazawa he says:

The fate of this resolution will greatly affect the future spirit of the Nihon Kirisuto Kyokwai.

Whether the Church is to move forward in the path of progress or to retrograde is a question which will be determined by the decision of this matter. It is for the members of the Church to determine whether by their attitude on this question they will cause the Church to go forward or backward. Therefore, I can not pass over this matter coldly as if it were nothing more than a resolution which failed to pass.

The resolution in its original form is almost revolutionary, and the amended resolution is practically the same thing. Its enforcement would mean the dissolution of more than half of the present churches and of at least three of the six Presbyteries. For this reason and because they regarded it as unconstitutional the moderate party made a tremendous fight which issued in victory. But these men are no less concerned for the true independence and progress of the Church than their radical brethren. It is mainly a question of ways and means.

As for the bearing of this movement upon the missionary question in Japan we may sum it up as follows:

A very large section of the native ministers is definitely committed to the doctrine that the foreign mission period in Japan is over and that the Nihon Kirisuto Kyokwai, while

not forgetting to be duly grateful for the past work of the missionaries, should now relieve the foreign Boards of all further expense; that the co-operation of the missionaries is no longer necessary, but is in reality detrimental to the growth of the Church in vital, manly Christian principle. They regard the native Church as able to assume the financial burden of their country's evangelization, and that it is unworthy of them as citizens of Japan to accept help in that which they can do for themselves. They do not ask the missionaries to withdraw, though their leader says frankly that this might be better for the field, but they do insist that hereafter the foreigner shall cease to be a dominating or even a conspicuous factor in the work of the native Church. We are welcome to do any amount of personal, unofficial work and they will gladly receive our converts into their Church, but no Japanese Church which depends for its life upon a foreign Mission must have representation as a church in the counsels of the denomination. This party we have designated as the radical party.

There is also a moderate party, as yet apparently in the ascendant, which deplors the abruptness and the apparent discourtesy to the missionaries of the radical position. They deny that the day of foreign missions is done. They believe in a qualified co-operation by which the strength of the native Church and of the Mission will supplement each other and that the goal of independence and self-support will be reached the sooner by such sympathetic co-operation. Far from deploring this agitation in the native Church we look upon it as a most promising symptom. There can be no doubt that the danger pointed out so bluntly by the radicals, *i.e.*, the danger of pauperizing the Christian sons of Dai Nippon, is a real one.

"The disease," exclaimed Rev. Mr. Tada in the debate, "is chronic. It demands heroic treatment!" As a Mission we have sought strenuously to avoid this tendency, but in common with other Missions it may do us good to be put on our guard anew by our Japanese brethren.

(c) A third new development of the closing part of the year was the launching of a new Christian Magazine, *Dai Nippon*. Hitherto the *Fukuin Shimpō* has been the chief organ of the Nihon Kirisuto Kyokwai. Mr. Uyemura, its editor, is the leader of the ultra-radical party referred to above. The founders of *Dai Nippon* are all leading men in the moderate party, though this is not to be taken as the chief reason for starting the new periodical. Its aim and scope are somewhat different from that of the *Fukuin Shimpō*. It is a monthly, in magazine form, while the other is a weekly. The opening editorial in the first number of the magazine, November, 1904,

gives in the words of one of the editors, the chief objects of the journal. We give here a summary or condensation of the article (translated from the Japanese):

OBJECT OF THE BIRTH OF DAI NIPPON.

1. It is now more than forty years since the old dream of national isolation was broken and the policy adopted of opening the country to foreign intercourse and progress. Our island empire, once classed with half-civilized China and Korea, has made rapid progress in administration, literature, military affairs, commerce and manufactures, and now at a single bound has taken her place among the great nations of the earth.

But this is only the bright side. There is also a dark side. Corruption and wickedness abound, causing us to view our country's future with anxiety and dread. Together with the diffusion of material civilization and power, ancient virtues and good customs are being displaced; simplicity and courtesy are being destroyed; public sentiment is vitiated and the moral sense weakened. And besides this, although our people, drunk with the joy of victory, now look upon themselves as one of the greatest nations of the earth, we secretly fear that we shall lose more than we gain by this war. . . .

2. The Japanese from of old are a people with a very strong stomach. They have digested Buddhism. They have digested Confucianism. They have inhaled the civilization of the West and now the tide of Western thought has diffused itself throughout the land. Is the mission of our country, which has displayed its prowess to the whole world, to stop with the glory of arms? No. Heaven calls us to make a rich contribution to the world by a blending of our ancient ideals with the newly received currents of world-thought so as to open to view a new side of life. . . .

3. We long to see our literature brought into contact with the ideals of the Christian religion that it may be deepened, broadened, exalted and purified. We are not professional litterateurs, nor do we aspire to be. But impressed by the ever-increasing needs of the time and hoping that our weak efforts may call out abler pens, notwithstanding our literary insufficiency we desire to exert ourselves for the development of Christian literature.

4. There are not a few Christian periodicals already in the country. But there are very few of them which are delivering the message of the Gospel of Christ in its integrity and inculcating sound theological ideas. Some run too eagerly after the new. Others cling too persistently to the old, and men are caused to wander by many roads into the position of the enemy. Though unequal to the task, we shall undertake to develop sound Christian ideas, to supply materials for the culture of faith and the practice of virtue among believers, and the propagation of the Christian religion everywhere throughout the nation.

The new magazine aims then:

1. To make a Divine Saviour and His teachings the foundation of the nation's life.
2. To conserve what is good in the spiritual heritage of old Japan and to blend it with the new thought of the West in such a way as to enrich both.
3. To develop a Japanese Christian literature.

4. To furnish a sound and sate Christian paper for the use of believers and for the propagation of Christianity among all classes.

Three numbers of the magazine have already appeared at the present writing (January 12, 1905), and their contents give ample proof of the ability of the editors to conduct a journal worthy of these high objects.

(d) The Tokyo Shingakusha.

If the new magazine may be looked upon as in a sense the answer of the moderate leaders to the radical independent party, the Tokyo Shingakusha (Tokyo Theological School) is the organic embodiment and exemplification of the radical position. They both appeared in the same month, the latter on the birthday of His Imperial Majesty, November 3. From the *Fukuin Shimpō* of October 27, 1904, we translate the following passages:

Japan needs an independent Christianity. An independent Christianity can not exist without an independent Church. Apart from Christ and the Spirit, Japanese Christianity has no need to rely on any one whatever. Sufficient unto itself, resolved to stand alone, it must advance along the whole line towards the realization of this ideal. It is impossible not to deplore the fact that Japanese Christianity has hitherto missed every opportunity to secure institutions of its own under purely Japanese management, for the investigation of theological opinions and the training of suitable men for the important duty of preaching the Gospel, without assistance, financial or otherwise, from foreign missionaries. Those who set before themselves the ideal of Church independence must not forget that the same importance attaches to independence in theological investigation.

The Tokyo Shingakusha has been established with Mr. Uyemura at its head. It has no capital behind it. It has no lecture rooms but the corners of a church. Its teachers are unsalaried, giving freely their time and labor. None of its pupils receive aid from foreign missions or other sources as is customary in other theological schools. With no aid but their own zeal, the zeal of young men of spirit who in response to the needs of the time expect to consecrate their talents to the Kingdom of God, they rely solely on the grace of Christ which has enabled them to choose this course.

That Mr. Uyemura's extreme position with reference to mission aid in the evangelization of Japan should lead to the establishment of an independent theological school is not surprising. If the use of mission money is bad for the Church the reform must begin with the ministers. A student who is dependent on mission money for his education is not in good position afterwards to advocate independence.

The new school is absolutely independent of Mission connection. It seems almost impossible that it can succeed without some financial endowment.

Happy for us if we succeed in reading aright these signs of the times and adjusting ourselves to changing conditions in

such a way that this vigorous young Church shall continue to move forward and not back.

2. *Comments on the Report of Synod.*

What, then, we may ask, is this Nihon Kirisuto Kyokwai and what chance of success has it on a basis of absolute independence? A little study of the last report of *Daikwai* (the Japanese Synod) may help us to an opinion on this question.

We can only give a few points here, taken from the minutes of the last Synod.

The closing words of the Appendix are as follows:

DEVELOPMENT OF THE NIHON KIRISUTO KYOKWAI.

The sentiments of our people with regards to religion have undergone a marked change recently. Not only in the various Christian denominations but in the various Buddhist sects great activity and alertness have arisen. This is one of the reassuring signs of the times for which we should be profoundly thankful. As we look back over the progress of the Nihon Kirisuto Kyokwai during the past few decades we realize that she has made great strides.

Year.	Members.	Baptisms.	Contributions.
1898	10,609	780	22,114
1899	10,849	758	28,788
1900	11,117	675	39,898
1901	11,857	1282	37,920
1902	12,467	1187	37,105
1903	13,511	1506	48,246
Totals.....	6188		223,871

It is interesting to note that in the year 1901 the number of baptisms was almost double that of the preceding year. 1901 was the year of the *Taikyo Dendo* or "Twentieth Century Forward Movement" begun by the Japan Evangelical Alliance and participated in by the missionaries of nearly all Protestant bodies in Japan. The new impulse given by that movement has not lost its force.

Especially noteworthy in this exhibit is the remarkable advance in contributions during 1903, being about 3.57 *yen* per member as against 2.74 in 1902. This sum is exclusive of money given by the Missions in aid of churches and *kogishos*, which latter is reported separately in the *Daikwai's* minutes and totals 23,170.25.

This last sum, added to the amount raised by the Japanese themselves, makes a grand total of 61,416.25 *yen*. A little over one-third of the expenses were paid, therefore, with Mission funds. Mr. Uyemura made use of this fact in his plea for his independence resolution, urging that the native Church already pays practically two-thirds and by an earnest effort could just as well pay the whole.



*The New Hymnal.*—Mr. McNair, representing the Hymn Book Committee, reported that 50,000 copies of the Hymnal had been printed and placed on the market in December (1903), and that by August, 1904, 48,728 had been sold and that a new edition of 30,000 was being prepared.

The issue of this excellent Hymnal has given a remarkable impetus to the improvement of the singing in the churches. Without urging from the missionaries, the Christians organize themselves into singing classes and meet regularly for practice. The good effect is already very marked in the congregational singing of many churches. In some of the stronger churches one may even hear church choirs, a decided innovation for Japan.

*Various Statistics.*—

CHURCHES, KOGISHO, MEMBERSHIP, FOR 1903.

	Churches. Kogisho. Members.		
Tokyo.....	35	39	5,931
Naniwa (Osaka) .....	17	27	3,891
Chinzei (Nagasaki) .....	7	10	669
Sanyo (Hiroshima) .....	7	8	582
Miyagi (Sendai) .....	4	23	1,600
Hokkaido (Sapporo) .....	5	3	838
	75	109	*13,511
Total.....			
Increase.....	1	4	1,044

Communicants, 7510.

\*Men, 6265; women, 5576; children, 1670.

A glance at this exhibit will illustrate the bearing of the "independence resolution" on the existing churches and Presbyteries. The two Presbyteries of Tokyo and Naniwa have 52 of the 75 churches and 9822 of the 13,511 members. The other four Presbyteries together have but 23 organized churches and 3689 members. As we get farther from the two great centres where the work is older we find a larger proportion of the work still more or less dependent upon Mission aid. Of the self-supporting churches in the empire the great majority, of course, are in these two oldest Presbyteries. The strength of the "independence" movement lies in these two Presbyteries. The opposition counts nearly all of the delegates from the smaller Presbyteries (though not all) on this side. They contend that the enforcement of Mr. Uyemura's plan would involve the dissolution of the smaller Presbyteries. This contention is not denied by the radicals, but they would seek to save the self-supporting churches in those Presbyteries by a redistricting or revision of the present boundaries of the Presbyteries. In this way even some of the small Presbyteries might be retained.

CHURCH ATTENDANCE AND SUNDAY-SCHOOLS.

Average attendance, preaching services.....	4906
Average attendance, prayer meeting.....	2064
Increase, preaching service.....	571
Increase, prayer meeting.....	113

Sunday-school, average attendance.....	8183
A marked increase over last year.	
Sunday-school teachers .....	665
Increase.....	111

These figures show that the average attendance at regular services (preaching) is 65 per cent. of the entire communicant membership, or 35 per cent. of the entire membership. The average attendance at prayer meeting is 42 per cent. of the communicant membership.

*Losses.*—By death, 618; dropped, 612.

*Dendo Kyoku.*—This is the Mission Board or Bureau for both home and foreign missions.

The Board has work in fifteen places, an increase over last year of three.

The Board has now fifteen missionaries, two more than last year.

#### *Financial Report.*—

Receipts for 1903.....	\$7628.38
Classification of same: (omit)	
Expenses, etc.:	
Salaries .....	\$5546.76
Evangelist's expenses .....	231.05
Rents .....	603.00
Traveling (evangelists) .....	459.85
Traveling (officials) .....	474.37
Printing .....	113.62
Postage .....	139.36
Miscellaneous .....	144.98
Interest .....	72.60
Deficit .....	97.23
Fund for Education of Evangelists:	
Receipts for the year.....	\$77.44
Expended for eight months' support of student..	64.00
Balance.....	\$13.44

#### *Ministerial Relief.*—

Fund (pledges) .....	\$4744.41
Realized to date.....	1953.74
Expended and invested.....	1908.41
Balance.....	\$45.53

There are as yet but two beneficiaries of this fund, Rev. Okuno and Rev. Ogawa, two of the oldest ministers in Japan. The sum paid these men last year was 100 yen, 50 yen each.

*Conclusion.*—We have here, then, a church completely organized and self-directing, with its various departments well

defined. Its Board of Missions has been operating for more than ten years and has made a remarkably good showing for the means at its disposal. The Church as a whole has made steady and healthy progress. With such an organization, such a record and with the spirit of self-reliance which has characterized the Japanese as a nation we have no reason to think strange when we hear an out-and-out independence advocated. Indeed, it would be surprising, not to say discouraging, were it otherwise.

## WEST JAPAN MISSION.

**KANAZAWA:** on the west coast of the main island, about 180 miles northwest of Tokyo; station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Miss Ida R. Luther, Miss Lucy E. Mayo, Miss K. Anna Gibbons.

**OSAKA:** a seaport on the main island, about twenty miles from Tiogo; station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Rev. D. A. Murray, D.D., Miss Ann E. Garvin, Miss A. W. Jones.

**HIROSHIMA:** on the Inland Sea; station occupied 1887. Missionaries—Rev. Harvey W. Brokaw and Mrs. Brokaw, Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf, Miss Mary B. Cooper.

**KYOTO:** station occupied 1890. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, Miss Alice Haworth.

**YAMAGUCHI:** occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. J. P. Erdman and Mrs. Erdman, Miss Gertrude L. Bigelow, Miss A. L. A. Foster.

**FUKUI:** station occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones, Rev. J. G. Dunlop and Mrs. Dunlop.

**MATSUYAMA:** occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan, Miss Lillian Wells.

**TOYAMA:** Rev. Raymond P. Gorbold and Mrs. Gorbold.

**IN THIS COUNTRY:** Miss Alice R. Haworth, Rev. T. C. Winn and Mrs. Winn.

## KANAZAWA STATION.

Mr. Fulton's view of the opportunities produced by the war is more qualified than that of some of the others:

It has been another year of open doors; the people have shown themselves receptive to a wonderful degree, notwithstanding the excitement due to the war. During the spring at any rate, the fact of the war seemed to increase rather than diminish the interest of the masses in Christianity. The summer and autumn has not evidenced so great an interest, I think, and fewer new faces are seen in our audiences. The local disappointment and sorrow over the issues at Port Arthur and the fact of such a multitude of sick and wounded men lying in our midst totally absorbing the thought and attention of the public, may sufficiently account for the change. The outbreak of the war stirred men to the depths, and the general sympathy of England and America with Japan in her struggle was enough to awaken interest in the religion of these countries. We may naturally expect a sort of nervous reac-



AN ASSOCIATION OF YOUNG MEN AT HIROSHIMA, JAPAN, ORGANIZED TO INVESTIGATE CHRISTIANITY.



MEMBERS OF THE Y. W. T. C. W. OF THE HOKURIKU GIRLS' SCHOOL, JAPAN.



tion to follow, especially as the war promises to be long drawn out and the issue is still uncertain. The Japanese have not yet learned to turn to religion as a solace and help in uncertainty and anxiety. And when all is said, after all, the war spirit is inimical to Christianity. It has seemed to be that the interest manifested since the outbreak of the war was of a superficial kind, being inspired partly by international good feeling and partly by curiosity as to the attitude Christians and Christianity would assume in this war against a so-called Christian nation. At any rate, in my experience, it has not been such an interest as arouses faith and sorrow for sin and inquiry as to the way of salvation. The preaching, too, which I have listened to has been a good deal about the war, directly or indirectly, and the minds of Christians, along with the rest of their fellow-countrymen, have been taken up with the military operations rather than with the spread of the Gospel. These things are natural and unavoidable I suppose, and we shall have to wait till the nation passes out of this stage before we enter upon the revival which we all hope and pray for.

Of the general work of the station under his direction, especially of the year in the two churches, Mr. Fulton writes:

The class in the first middle school I have conducted in one of the rooms of the building itself. I was invited to do so by the Director, and he has been present at times as an auditor.

In the spring, this chapel received Government sanction and its sign board was formally exposed.

The attendance at the Morimotomachi chapel is uniformly good, and we have some very excellent meetings there during the year. Since spring we have adopted the method of giving picture talks there and the results have been very good.

Tonomachi Church, which is still under the Mission's wing, has done a very successful year's work. The people have been united and have a mind to work. The Endeavor Society has been an excellent means of organized effort and furnishes the exuberant young people with a machine which they can handle themselves. The adult Sunday-school has done well. It has increased almost 100 per cent. on average attendance during the year.

Twenty-two accessions, 14 on profession and 8 by letter. Very little is to be said of the work in Daishoje and Komatsu. Our chapels are so poorly located that it is difficult to make any progress. Floods invade the chapel in Da'shoji regularly.

#### *Correspondence Bible Study Work.*—

The Correspondence Bible Study work has continued in much the same condition as in former years.

We now print 950 copies of the Yako each time, Dr. Murray having recently begun to take 100 copies for his work in Osaka. At least ten readers of the Yako have been baptized during the past year within the bounds of the work of this station. I do not mean that the Yako has been the sole agency used in the conversion of this number of persons, but it has been a point of contact, a leader in getting hold of them or a means of instructing and interesting them.

A new feature this year was our summer schools for the readers of the Yako held in Kanazawa and Toyama in July and August. The meetings were very well attended in each place and quite a number of the members of the correspondence class were registered as promoters or seconders of the meetings.

*Woman's Work.*—Mrs. Fulton reports regarding the work for girls and women, outside of that in the Girls' School and Kindergarten:

The girls from the Government school are still sufficiently interested in the study of English to come from their school—a distance of nearly two miles and climb a long hill as well—in order to receive an hour's lesson at our house, twice a week. The English is followed by a Bible lesson, in which they all seem truly interested. We then spend a short time in learning some of our sacred songs.

The women's meetings have been continued this year as begun in the spring of last year, in connection with the two churches. They are not very well attended especially of late, as the women seem so busy these days, either working for the soldiers, or else trying to make ends meet at home, while their husbands and fathers are away in the war.

We are now bringing cheer to the soldiers by singing for them. A baby organ is light and easy to carry from room to room, so we go in small companies of eight or ten at a time, and visit each ward, singing three or four songs in every room. As there are 100 beds in each ward, we have quite a large and always interested audience, especially as a large number of visitors from other rooms follow us about from room to room.

*Hokuriku Girls' School.*—Miss Luther reports:

We have during the year enrolled more than seventy new pupils. We have been able to increase our number of Christian teachers, so the six who carry the larger part of teaching are all earnest followers of the Lord Jesus Christ. The school organization, the "Yu Ai Kwai" (Friendship Society), has enlarged its work and we find it the best thing we have ever known of to put seven to work instead of doing the work of seven.

We have just twice the number of day pupils as boarders, the former being 80 and the latter 40. Our greatest problem is how to reach them. They of course have the same Bible lesson, attend many of the same meetings, yet their hearts being divided between the influence at home and at school, they do not become Christians as readily and earnestly as the boarders do. Though a great many of them attend the church services, we long to reach all, so our little band of Christian girls have each promised to pray for and try to lead three of their schoolmates to Christ and into His Church. The names have been divided and assigned to the ones we felt could be used the most effectively. We believe this personal work will be more effective than increasing the number of meetings already too numerous.

Since the war began all the girls have shown the same earnest spirit prevalent all through Japan, and have done much to help lighten the heavy burden resting upon the country they love so much. They have given 55 yen (\$27.50) in money; they have given up having cake at public meetings and in the dormitory; they have made many "kimonos" and comforters for the wounded men and also socks, mittens, etc. The school organization mentioned has promised to supply at least five wards with flowers every week. Each bunch of flowers carries with it a card, on which is written some comforting Bible verse as well as the name of the school and society.

They are also planning to give up all gifts, neither giving nor receiving any this Christmas, and use all the money to relieve soldiers' families. Eight girls were baptized.



Miss Luther has also carried on a cooking class at Toyama once a month and adds:

Besides the school and all the teaching, meetings and visitation in connection with it, I have been able during the year to continue my cooking classes, English Bible class for students and the Sunday-school teachers' normal class.

Miss Gibbons has had charge of the music of the school and also two English Bible classes of the young men from the Government school:

In the two classes, there were about 35 who attended quite regularly. I was quite surprised at the close of the year to find that 6 of the 12 who were Christians were baptized and been received into the Church this year. Some have had great opposition from their parents, one especially. When he first came to me, it was very hard for him to tell me what he wanted to—every muscle in his face was jerking and he seemed completely unnerved. I never saw any one more completely unnerved over doing what he knew was right than this young man. As I look back to it now, I see that it was because he knew something of what would be awaiting him and it was almost more than he could bear. After writing to his father for permission to be baptized, his father answered and told him that he would never send him any more money to go to school and that he could not come home again. This made him hesitate for sometime, but after prayer on both his part and mine, he decided to acknowledge Christ before men, no matter what it would cost him. After he was baptized he brought tracts and a Bible and sent to his home and told them his story. At the close of the term he came and told me he was going home. They received him and he is now back in school. We are sure this was all in answer to prayer.

*Kindergarten and Sunday-school for Street Children.*—Miss Mayo reports:

I hope at the end of three years in Kindergarten that the children will have as good a knowledge of the Bible as little children have who come from homes in which they have morning prayers each day.

We graduated a class of 25 in March. After the graduation, Mrs. Fulton and I visited the mothers of the graduates and oldest and middle class children, making fifty calls in all. We were received cordially and courteously everywhere. There is a wide field open for work here. We invited these mothers to join a class for foreign cooking. Thirty some accepted the invitation.

I am continuing my Bible class each Sunday morning for the young women of the Government school.

On the Saturday before Christmas, Miss Gibbons told me that she was intending to write some questions on cards to hand to the young men of her Bible class the next day asking how their hearts stood toward Christ. I hesitated a little about doing the same, but finally decided that it might be the best way to make the girls realize that the birth of Christ meant something to them, personally. So I wrote "Christ was born into the world at the first Christmas-time. He longs to be born into your heart as your Lord and Master?" I gave the cards to the girls the next day and asked my interpreter to explain the meaning of them to the girls very, very carefully and then ask them to sign if they could

honestly. The following Sunday, they did not greet me as brightly as usual, but I thought that the long walk through the rain had depressed them—it was a very stormy day—and I tried hard to regain their usual interest, but they were strangely silent and it seemed to me cold, and I found myself praying inwardly, desperately, that one might respond. Then drawing my courage together, I asked after the lesson if any had signed the cards and six were handed to me! I was covered with shame at my own doubts and filled with love for Christ's goodness. I felt as if I had seen Him stretch out His hand to me. Mrs. Mori, my interpreter, had a long talk with the girls and we found that one of them wanted very much to know the way to Christ, and how to be a Christian and several others were deeply interested.

Sunday afternoon, the Sunday-school for street children is held in the Kindergarten building. In this school the children are so naughty and so interesting that they are my plague and delight. If I do not hurry over early each Sunday, when I do arrive, I find bedlam. Big boys sliding down the banisters, little boys racing across chairs, babies crying and girls playing jackstones in every corner. Still I flatter myself that it is not quite so bad as it was a year ago.

*Hospital Work.*—What has been done for the wounded soldiers has been already indicated from other reports from the station. Mr. Fulton in closing his report describes the general situation and the great opportunities which it affords:

This autumn our city has been practically turned into a great hospital. Twenty thousand men are expected by the authorities, but as yet only a little over one-third of that number have arrived. The rest are kept in the hospitals, and are forwarded as quarters are made ready to receive them. It is a terrible holocaust. The people of the whole region are dazed and it can well be imagined what a place in the thought of the populace these soldiers occupy. Under the new conditions, Kanazawa is more thriving than in time of peace. Wages have advanced and the price of commodities has increased. The soldiers in their white garb are quite a population in themselves, and what with the great number of visitors constantly coming and going, the city presents a very bustling appearance.

At the beginning of fall representatives of all the churches met to take steps in regard to Christian work among the sick and wounded men. It was decided to make use of our Kotatsuno chapel as a soldiers' rendezvous, having tracts, books, papers, pictures, etc., for them to look at and read, tea for them to drink instead of sake, music to attract and interest them and what conversation and preaching we could manage to get in. Our efforts were very successful at first and the men were very grateful, but it was not long before the soldiers were prohibited from leaving the hospital buildings at all, because of the number of temptations on the streets and because of the bad conduct of some of the men themselves. So our reading room and social hall has had to be temporarily suspended. However, we had begun visiting the wards and this could be continued *ad libitum*. This work has only progressed part way. All the officers' wards and part of the soldiers' wards have been visited and the men spoken to and comforted. In the meantime the Bible Society was approached for a grant of Gospel portions and the ladies have distributed among about half of the men. Also our application for permission to enter the wards and sing was favorably considered, and we have begun this very much appreciated service. The men are delighted and gather in throngs to listen and enjoy. We have

been able to hang up a few of the large Sunday-school pictures in some of the wards, but as this has not received the formal sanction of the authorities we have not pushed this project through. We expect, however, to be able to do this later, and also to have magic lantern preaching among them. It is dreadfully monotonous for these thousands to be housed up in this way, and the authorities seem to approve any just and lawful measure to relieve the ennui. For a very considerable portion of the men have only slight wounds and can move about freely in the great buildings and halls and can enjoy a good deal of amusement without hurting them in the least. As the greater part of the men are located within a stone's throw of our home, we feel much interested in them and hope to continue to minister to their comfort and happiness through the months to come. The soldiers are fond of our children, and while they were permitted out, they would often come into our yard and talk with them and look at pictures and books. Our boy Rolland has free access to the hospitals and has enjoyed taking the men books and tracts and pictures to hang up over their beds, and in this way has made many friends and opens the way for me to see and talk with them later. The words, "A child shall lead them" have come to me very frequently of late.

TOYAMA.—At the close of the Mission year, the Rev. R. P. Gorbold, who had been teaching in the Government School in Yamaguchi, was appointed a missionary of the Board and was assigned by the Mission to Toyama.

The work in Toyama is in a thriving condition. The Sunday-school is the best I have ever seen in Japan, and it is well conducted in every way. It is composed not only of small children, but of boys and girls up to fifteen or sixteen, who come regularly and with as much seriousness as they show in pursuing their ordinary education. The preaching services are also well attended and the women's meetings. Eleven persons have been baptized. So great has been the pressure upon our narrow quarters from the Sunday-school and preaching services, that the people have taken up the matter of enlarging the building.

#### OSAKA.

One of the most interesting features of the year's work in the Osaka Station has been the union of the Naniwa Jo Gakko, the Girls' School of the Mission, and the Girls' School of the Cumberland Presbyterian Mission. Miss Garvin describes in her report the steps which led up to the union and its happy consummation:

It was late in April that the union was effected between the "Naniwa Jo Gakko" and the Girls' School of the Cumberland Presbyterian Mission, *i. e.*, the "Wilmina Jo Gakko." This important step was suggested, discussed, both Missions and both Boards consulted, and final permission received from the other side of the globe, all in four weeks. This transaction was remarkable not only for rapidity of execution; but for the entire unanimity of all parties concerned, so far as we know. And as the union, which has been under discussion at different times for the last fourteen years, was at last accomplished, and the United School opened with the spring term in April. We in Osaka feel that it is a

most desirable and proper arrangement, as regards the economy of both administration and funds.

And as a Mission, we may well be happy also that we have contributed our share of impetus to the tide setting toward the union of the two great churches which we represent in America. It has been a satisfaction here to notice that the Japanese pastors and well-wishers of the two schools took the same broad view that we did of the union. Even those teachers who had to be dropped out of employment had no complaint to make.

The united school was called the "Wilmina." It opened on the Naniwa grounds, with Miss Agnez Morgan, of the Cumberland and Presbyterian Mission, as principal. The union occurred just at a time when all of the girls' schools in Osaka, Christian and otherwise, were filling up to overflowing with a sudden influx of students. The Wilmina School received its goodly share, 50 new students applying for admission during the first few days. The total number in attendance was 140. The Wilmina has practically the same course of study that the Naniwa had and in addition two lower years. The school hopes to add one upper year next spring, thus forming the beginning of a Koto Department. The Christian Endeavor Society which formerly flourished in the Naniwa has been adopted into the new school and is more than double its former size. Ten of the school-girls are teaching in our Sunday-school. Two of the Naniwa girls have been baptized during the past year.

#### EVANGELISTIC WORK.—Mr. Winn writes :

During this year I have seen more of an ingathering in our field than in any previous year since my connection with the Osaka Station. There have been 7 baptisms at Kaibara, 5 at Sasayama, 5 at Osaka exhibition chapel and 10 at Sakai; in all 27. This of course is independent of the work of the churches at Osaka. Many of the results of our work go into those churches. This is according to our purpose and is our great pleasure. The Sakai chapel gives promise of becoming a church before long.

The Exhibition Chapel had a special hold upon my affections. The meetings are not very large, but as large as most chapel meetings. There is, however, something about those meetings which impresses me as none of the other meetings in similar places do. All of the five who have been baptized there were attendants upon the meetings held during the time of the Exhibition, and became inquirers then. Among them is a father and his daughter. They had a son and brother, who died a short time before the Exhibition opened. The young man never saw a Christian and hence never received any instruction from another in regard to the teachings of Christianity. In some way he obtained a Bible or New Testament and during his last illness studied that Book by himself. He died telling his loved ones of his joy and assurance of salvation through faith in the Lord Jesus Christ. Soon after the Exhibition opened, the father saw the sign of the Exhibition Mission Hall and decided at once that there was where he could learn of the Jesus religion that his dying son had spoken of. It touched me deeply to hear their story and later to administer the rite of baptism to them.

Mrs. Winn and our son Merle accompanied me on the last tour into the country before leaving for the homeland. Merle drew large crowds to our meetings by playing on his violin. That music proved one of the greatest successes of things that I have tried as means to draw people together in the country places.

Mrs. Winn has continued the long list of activities described in the last report, all of which are so distinctly evangelistic that they should be noted under that heading:

My work has been similar to that of last year, with the addition of two more classes for women in Tamba. The Kiiiku Gakko has had a successful year of work without any great change.

These children who have graduated and left us have mostly received their entire education in this school, and it is to be hoped they will never forget the truths they have been taught. We have repeatedly tried to reach the children's parents, but apparently with no great success. They are mostly hard-working people who feel that they have no time to study a new religion, and it is hard to call on them, as they do not want to be interrupted in their unceasing labor for daily food.

We had one little drawback in one Sabbath-school during the spring, which I presume was the result of some outside opposition. When we were studying about the Crucifixion of Christ, a number of our regular scholars were offended at the story, and said they did not want to worship a God who died on the cross, even though its meaning was carefully explained to them. For some time they refused to come to Sabbath-school and it seemed as if they could not stay away any longer, so they have lately returned and I hope the time will come when they will learn to glory in the cross of Christ, and gladly take up their own crosses to follow Him.

I have had six different cooking classes for women, with Bible lessons in them all. They have met fortnightly, excepting the two at Tamba, which I could attend but once a month.

Through these meetings I have become intimately acquainted with over 100 women, and most of whom never heard the truth explained before. They are mostly women from the high families, and have often listened to the Gospel story with tears in their eyes.

In my last report, I spoke of a prominent "Sake" brewer, who with his family were almost persuaded to become Christians. On the first Sabbath of the year, he, with his wife, two children and a servant, united with the Sakai Kogisho. He gave up his profitable but evil business, without a suggestion from any one, and is steadfast in his Christian duties in spite of the jeers from his former companions. They call him cracked or half insane because of his giving up such a splendid business. Already his influence as a Christian is being felt, and one of his friends has been brought to profess Christ.

In the North Church, we had the pleasure of receiving the most remarkable addition I ever witnessed in Japan. During the early winter, the young mother of a large family became a Christian on her death bed. Her death was so triumphant that it made a great impression on her own and the families of several relatives, and together they decided to receive the Christian faith—the husband, mother, grandmother, aunt, cousins and children. It was indeed a rare and touching sight to see this large family circle of 12 or more come forward together and profess their faith in Him Who is the Resurrection and the Life. Among the crowd that gathered at the station to see us off when we left Osaka, none touched our hearts more than the gentle smiling faces of that bereaved but happy family.

In addition to her language study and some work in the Naniwa Jo Gakko, Miss Jones was busy with the English Bible classes, which are offering at the present time so rich

an opportunity for missionary work in Japan. Of the origin of one of her classes, she writes:

One Sunday evening last June, I was surprised by a call from three boys on their way to another Bible class in Yamaguchi, which I happened to know was just about over, so I invited them to sing hymns with me and then I gave them an informal Bible talk. They have continued to come once a week ever since, Miss Garvin teaching them during the summer. The class has grown to 15, all boys from the Chugakko (middle school) who are earnest inquirers after Christianity, 4 of whom I know have prayed to our Father for the first time, through the influence of this class. Since I returned from Karuizawa, this class has grown so fast I have not yet had time to learn to know them all personally.

*Workers' Training Class.*—Dr. Murray's chief work, since removing to Osaka from Yamaguchi, has been in connection with his training class for native workers. He writes:

It took considerable time to find a suitable house, but I was finally successful, and secured a comfortable house with large grounds, at a reasonable rent. The four student workers that I had at Yamaguchi also came with me. Mr. Winn asked to have Mr. Fukunaga, one of his helpers, enter the class; another young man from the South Church entered soon after, and from time to time others came, till at the highest the class numbered 14. One of these, who had previously had partial training at the Meiji Gakuin, is now located as an evangelist at Fukui. Three were taken out of the class by the army. One has gone to the Meiji Gakuin Theological Seminary; another is now in another Evangelist training School in Tokyo. Two or three others have dropped out from ill health and other reasons, and the present number is 11. I have recently made arrangements with Dr. Hall, of the Cumberland Presbyterian Mission, to receive a number of his helpers into the class and he will assist in teaching.

As for my own work, aside from the above, I gave one night a week to the Y. M. C. A. night-school for four months, and for several months gave a little talk once a week in the night-school in the South Church.

Throughout the year, I have been very much encouraged by the interest which the people show in hearing and asking about Christ. Our aim has been to preach Christianity, not as a new religion to take the place of some other belief, but as a salvation from sin, and a service they owe to the God Who created them, and my experience thus far leads me to believe that this line of appeal is just as pertinent and effective here as it would be at home. This preaching to a standing audience, that leaves the moment it ceases to be interested, is not only a splendid training for the speakers, but it also furnishes an excellent test of what interests a Japanese audience. I have no hesitation in saying from our experience that the sermon that will gather and hold the largest audience is the sermon that has the most in it about Christ and the Way of Salvation.

The plan of Dr. Murray's work in his training class has been admirable. He has worked with his men, giving them just the simple, direct instruction which they needed and keeping them actively employed in direct work.

*Kiiku Gakko.*—

The number of teachers employed in the school at that time (May) were 5. They were all Christians.

The number of children in attendance is about 130. They are receiving Christian instruction every day of the week and practically all of them attend the Sunday-school, which is carried on in the same building by the same teachers.

In addition to having charge of this work, Miss Garvin has had Bible classes for young men and some of the church women:

Six of them asked to meet at our house on Monday evening for prayer and Bible study. They formed themselves into an inner working circle with a fancy name and a pin. Then they made a somewhat elaborate but carefully systematized plan for bringing non-attendants back to the church, and for drawing into a larger work-circle the other members of the church. The plan is worked by circulating record cards and calls for a large amount of visiting. A large number of calls have already been made.

Through the spring, I had two workers' classes for women. They were intended to train some of the church women to more activity in personal work. I had learned that quite a number would gladly do more if they knew how.

*Hospital Work.*—In almost every one of the West Japan stations, the war has opened up special opportunities for Mission work. At Osaka, the opportunity has been far beyond the strength of the missionary force available to meet it. Miss Garvin writes:

In April, I secured from the head of the Military Hospitals of Osaka permission to enter the wards to distribute Christian literature. There was absolutely no restriction as to time or place. The doctor said that the whole place and all the other hospitals yet to be built were at my disposal. He also sent orders to all the under doctors and nurses to let me pass and to give any assistance that I required. He remarked that the only reason why he was not a Christian himself was that he had not had time. There were in this hospital two Christian nurses whom I had long known, one of them having taken the course in my training class for Bible women several years ago. They were themselves doing a quiet but effective work, and all the patients seemed to know that they were Christians. When I began this hospital work, it was my intention to give to it one afternoon a week. But when large numbers of wounded returned from the war, and the wards filled and overflowed to the temples and to the exposition buildings, and later to other hastily constructed hospital buildings across the city, I found myself giving two, three and four afternoons a week, sometimes more, especially during the summer. When the number of wounded at the Tennoji Hospital was but 2000 my Bible women and myself did succeed once in making the rounds and putting a Gospel or a tract into the hands of all of them with a personal word to each. We gave frequent magic-lantern talks in the grounds on the long summer evenings. Once when we were about to stop these talks, a man who had before heard Christian preaching in Tokyo, urged us to continue for a few nights longer, saying that these men had just begun to get an idea of what Christianity really is. This man had told me a few days before that he

understood Christianity and wanted it, but that he could not yet get it into his heart. He borrowed and read various books, among others "The Fact of Christ" in English. Evidently, the truth did enter his heart at least, for he wrote home from Arima later that he had decided to live the Christ life. Another man asked to be baptized. An officer who helped put up the lantern-sheet one evening and had heard the talks, asked if I could not go over to Manchuria and give the same there.

Certainly in my experience in Japan, I have never known or heard of anything like the marvelous opportunity that is now before us in these hospitals.

#### HIROSHIMA STATION.

Mr. Brokaw being home on furlough, the general work of the station was under Dr. Langsdorf's care. He reports:

The work of the Hiroshima Station is essentially evangelistic in character, but the phases of evangelistic work are so many and varied that there seems to be no limit. Let me enumerate just a few—direct preaching of the Gospel, the Correspondence Method, together with the publication of the "Gospel Message," stereopticon preaching services, instrumental and vocal music, singing of hymns, Bible classes, women's meetings, cooking classes, social functions, house-to-house visitation, hospital work, etc.

"The Correspondence Evangelism Plan," with its accompaniment, "The Gospel Message," has been continued with growing success. At the last annual meeting, it was reported that "The Gospel Message" had an issue of 825. On the first of May, when I took charge of it, it had an issue of 950, and since then it has grown to 1150. It is used as a tract in our out-station, by Christians in many out-of-the-way places, and is distributed among members of the Hiroshima Church. Twenty-five are now used in the Matsuyama field by Mr. Bryan, 120 to 150 in the Yamaguchi field by Mr. Ayres, and 55 by Dr. Murray in his work in Osaka. Dr. Murray has continued to contribute his commentary on the Gospel of Matthew, which has very materially added to the value of the paper.

We have five out-stations: Kure, Onomichi, Mihara, Tadononi, and Iwakuni. From the very nature of the case work at Kure is the most promising, while that at Onomichi is the least so.

When at all possible I am to visit one of our out-stations every week. The plan which I usually follow is, to have a magic lantern exhibition together with preaching service, or violin music with preaching service, or a combination of the two, on Saturday evening. On Sabbath morning and evening, regular preaching service. I have referred to the music. While at Tadononi in the spring I discovered another way of preaching the Gospel. The evangelist had heard me play at our Dendo-shikwai last January and begged me to try a violin which he had borrowed. We felt discouraged at first that only a few—four or five—had come to the meeting, but in a few minutes after I began to play the children came, then their older brothers and sisters, and then their fathers and mothers, until the house was full—about 100 were present. After playing and singing the Gospel, came the magic lantern with the Gospel truths explained, and then preaching. The next day we did the same thing with like success. In a trip to Mihara a few weeks later, I took my violin along, and although the weather was very unfavorable,



Mr. Brokaw and I held a meeting in a theatre, and more than 250 came. The next evening—Sabbath—only a few came, but after the violin music began they crowded around the door, and gradually were persuaded by the evangelist and Christians to enter until more than 60 were present and the room was crowded. This month, my wife and I were at Mihara and held a Saturday evening service in the theatre and more than 700 were present.

Bible class is quite large and is very interesting and composed largely of Higher Normal School students. One of my classes is composed entirely of teachers from a Buddhist Higher Girls' School. Last winter when the principal asked me if I would teach him and six or seven others, I thought there must be some mistake, as the Buddhist priests are so strong in their opposition to anything that savors of Christianity, but they came regularly and I taught them Christ and Him Crucified. I only hope and pray that the Lord will bring home the truth to their hearts. My other class consists of young men from the Higher Normal School and a few from the Middle School.

My mother had a class during the year until sickness made it necessary to discontinue for a time, but she expects to resume this work as soon as we return from Mission meeting. She is also engaged in hospital work for sick soldiers.

We have had 34 baptisms during the year and three more are awaiting me at Kure next week, and two more at Iwakuni.

Another, and what we look upon as a very important phase of evangelistic work, has opened up to us in Hiroshima. Perhaps the opportunities now offered are greater than anywhere else in Japan. I refer of course to the condition of things brought about by the war, but more particularly to the hospital work at present which has opened up to us. You doubtless know something of the work which has been done for the soldiers while passing through Hiroshima. We have had as many as 10,000 to 70,000 at one time in the city or surrounding villages, waiting for the transports to carry them from Ujina. There were often as many as 70 transports at Ujina at one time. But sometimes the men were kept here as long as two weeks, so that splendid opportunities were given to reach all these soldiers who passed through.

Soldiers are still passing through Hiroshima and we need literature for these. During the last ten days, thousands have been coming and going. But these are not the only ones to be reached. A far larger number now can be effectively reached in the hospitals. There are already seven hospitals. All are full and another is being erected and will soon be finished. We have been told that there are at least 10,000 sick and wounded. And to all of these we have access.

The head physician of all the hospital work is a Christian and he has told us the more frequently we visit the hospitals, the more it will please him. What more could we ask?

Miss Cooper, besides being busy with the language, has conducted two English Bible classes:

One is a class of young men from the Government Normal School; the other class is composed of students from the Middle School.

The deep interest these boys manifest and their hunger and thirst after righteousness has made my past year's work a real pleasure to me.

## KYOTO STATION.

CHURCH.—The year just closed is the best that the Kyoto Church has ever known, at least such is the opinion of a number of our Japanese brethren. This success is largely due to the efficiency of Mr. Sasaki, who was ordained pastor at the spring meeting of Presbytery. Mr. Sasaki is a good preacher—spiritual, earnest, evangelical, a growing man who has the sympathy and confidence of his people, faithful and abundant in personal labors. A second element contributing to the advancement of the Church is the faithfulness of its corps of officers and other helpers. Some of the latter are leading men in the college and university. The average attendance has been 70 in the morning and 33 in the evening, with 23 at the prayer meeting. The present number of adult members is 121, of whom 80 are residents of Kyoto. There have been 14 adult baptisms during the year and 13 more are candidates for admission to the Church.

Mr. Curtis writes of the Sunday-school class:

About one-half of the members of this class are Christians and the rest inquirers, or those especially interested. Among the latter are several from the Young Women's College, who with their friends from the same institution have just formed a class of ten in English Bible with Mrs. Curtis as teacher. We trust that the class will prove to be an entering wedge for effective work among the 700 students of this school.

There are three preaching places, and of a fourth Mr. Curtis reports:

Last April, at the cherry blossom time, I tried a little wayside preaching and Bible selling at Maruyama, in the eastern section of the city. This effort yielded such good results, that I began the following month with the help of the pastor to do similar work in the Kitano district in the northwestern part of the city at the regular festival. On the 25th of each month we take some of the large Sunday-school pictures and some hymns printed in large Kana and suspending these upon a high frame made for the purpose, explain the pictures to the crowds that gather, sing the hymns, which are full of the Gospel, and distribute notices of our regular services. On the outskirts of the city, to the northeast, Mrs. Curtis and I have recently begun services, especially for children and country people. These meetings are held in a market-place, the owner of which is friendly to Christianity, and permits us to use his rostrum for a pulpit.

Of a weekly Bible class in English and of his general rejoicing at the unusual influence of the work during the year, Mr. Curtis reports:

It is a peculiar class made up of a variety of men. Beside those coming from the Bank and Courthouse, there have been men from the University, Higher, Middle and Commercial schools; as well as some

from the Post Office and from business houses. The total enrollment is over 50, yet I find that the average is only 8.

I rejoice that his year, by God's grace, I can point to a goodly number whom I have had the privilege of leading to Christ.

First of all, our servants have all become Christians and have been baptized. Then the young man from the Courthouse with a friend. These will receive baptism next month. Another is one of two Normal School students whom I am teaching the Bible. One more, a young dentist, with an unusually clear experience, and still another a college student, who is the monitor in his class. I thank God that He has so largely used me to bring these different ones into definite Christian life.

It is harvest time for us all, harvest time for Japan. The fields are white already unto the harvest.

Miss Haworth has had charge of the Kindergartens, which have done excellent work, though the attendance was much reduced owing to the very cold winter and severe colds and sickness. Ninety are enrolled in the two; 75 actual attendance of both; 32 graduates in March. The tuitions amount to 300 yen. Six teachers. The Christian kindergartners are pronounced by Christian Japanese qualified to pass judgment as superior to the public kindergartners. With the two head teachers, there have been and will be 8 in the class now studying, if these continue as is expected, and so far they have shown themselves worthy of the time spent in training them. One of the happiest events of the year was the gathering of the graduates of these two kindergartens in the summer. Of the 250 that have gone out from the schools, 106 were present.

#### YAMAGUCHI STATION.

As everywhere, the war has opened many opportunities. The soldiers at Yamaguchi and elsewhere in the field have been most open to approach with the Gospel. Especially, many belonging to the reserves have come to be taught something about Christianity. Unfortunately, most of these have been sent on to the front before they were ready to take a stand for Christ. And not only the soldiers but the public in general have had their thoughts turned toward religion and seem more than ever disposed to listen to the teaching. The excitement and interest in the war news has often hindered serious conversation and spoiled the hour after the preaching service, which we try to use for direct personal work in conversation. But the general effect has been advantageous.

The abundant barley harvest last spring and the promise of an unusually large rice crop has brought relief to many of the people. Opposition, at least anything like organized opposition, from Buddhists or other religionists, has been almost unknown. The schools are much more open to us than

formerly, this being especially true of the Normal School, where the pupils have heretofore been very much afraid of coming to our meetings or studying Christianity for fear of incurring the displeasure of the school authorities. This changed attitude on the part of the schools is doubtless due in large part to the presence and work of the teachers in the middle schools sent out under the Y. M. C. A. plan.

Mr. Ayres reports:

The condition of the Yamaguchi Church shows the work of the new pastor. There were 11 baptized during the year; several, perhaps most of them, were the results of Mr. Gorbald's work. The general spiritual condition of the church is much improved.

The church at Moji took a decided step during the year. They became financially independent of the Mission. The meetings continue to be well attended. The place of meeting is too small, is dark and dirty and wholly unfit for the purposes. Its one redeeming feature is its location. The church reports 9 added by baptism and a slight increase in average attendance.

There is a large field to be supervised in connection with Yamaguchi and Mr. Ayres proposes to remove if possible to Moji or Shimonoseki, leaving Mr. Erdman in charge of Yamaguchi, in order that the field may be better cared for. Mr. Erdman reports:

By far the greater part of this, my first year, has been spent in the study of the language. It has been a very interesting and pleasant work, whose difficulties have simply inspired one to put forth greater efforts to conquer them. Contrary to my anticipations, I have had many opportunities to do active missionary work.

Constantly students with whom I was acquainted would bring their friends to see me. So frequently was this the case that just as a matter of curiosity I began to keep a record of the new students I met each month. To my surprise I found for the four spring months of March, April, May and June, on an average 20 new students per month came to my house. All of these came at least twice and most of them many times. To each of them I was able to tell something of the Gospel story. This work among the students has been most interesting and delightful, and I fully believe that seed has been sown which will spring up and bear fruit.

*Kojo Jo Gakuin.*—Miss Palmer reports:

With duly grateful hearts, we can say that this has been a good year in the *Kojo Jo Gakuin* and we praise God for it.

In numbers the school has been all that we cared to try to manage in our building. The spirit of the whole school has been gratifying, showing itself in a quiet studious company of girls, never uttering one word of complaint, although we have been greatly inconvenienced for lack of room. This we believe is the result of a spiritual awakening among the Christian girls last winter, when all of the older girls seemed to realize their lack of power and expressed the desire for a deeper and more constant infilling of the Holy Spirit.

There are 15 girls in the school who are members of the church.

Eight have been baptized during this year and three others are ready for baptism. Many others are seriously thinking about this question as it concerns themselves, of whom at least four give evidence in the Bible classes of believing the fundamental truths, but are deterred from even quiet confession by home influence, we believe. Every Christian girl in the dormitory takes her turn in leading the evening prayers, and all except the very youngest take the same part in the weekly prayer meeting held for the whole school.

The enforced giving up of a class of Okto Jo Gakko girls was the greatest disappointment of the year, as it seemed a wonderful opening among the 300 or 400 girls in that school. I was invited by one of the teachers there to come to teach hymns to the girls in her boarding house.

It was an extremely interesting and encouraging class, when all at once the whole thing was brought to a sudden stop by the head woman teacher in the school, who told the girls in her house that it was pitiful that Takahashi San was allowing the girls in her house to hear such talk. This she said in reply to the request of her girls to be allowed to go to my class. Those girls are still cordial when I meet them in the street and I am confident that that work of a few weeks was not wasted energy.

#### *Woman's Work and Kindergarten.*—Mrs. Ayres writes:

The woman's meeting and cooking class has been kept up regularly, twice a month, with an average attendance of 12—wives of teachers, Kencho officials and army officers.

The Kindergarten has a better report to give than ever before. The number enrolled this year has been 48.

We have heard of two cases lately in which the custom of having prayer before meals (as is taught our children) has borne fruit in the homes—one little girl who was very difficult to do anything with, as she had been completely "spoiled" at home, has not only made great improvement in behavior, but insists upon having prayer before meals and so her grandmother has to do it, which might be done in that house anyway, as they are army people who belong to the Kumai Church. I have made several attempts to get them to come to our church, but none successful so far. The second case is that of a slow and backward little boy, who has been with us less than a year. He was seen by his father (who is the President of the Young Men's Buddhist Society) to put his hand reverently over his eyes and pray silently before eating. The father wanted to know what he said and asked him; for sometime he was too bashful to tell, but finally prayed the little prayer he heard daily at the kindergarten, and the father, instead of stopping him, said it was a good thing!

#### FUKUI STATION.

After Mr. Jones returned on furlough, Mr. Dunlop removed to Fukui and he reports:

Fukui has for some time been unfortunate in the matter of evangelists. It seemed impossible to get any men worth having into the field.

Left without any evangelists, Fukui has been for six months or more helped along by weekly visits from Mr. Goda, the Kanazawa Station evangelist at Daishoji.

In Bible women, the station was no better off. In former years it generally had a couple of well-trained workers, but for some time it had had only one half-trained one.

There were 11 or 12 members in Fukui and as many more members of the Fukui preaching place scattered through the country. There were none in the out-stations as there are none now. Of the members in Fukui all but three or four were earnest, faithful Christians. Most of them had been baptized within the year. Only two were members of a number of years' standing—one of them a most faithful and promising young man.

There was a good Sunday-school of 20 to 25 children and a few adults, showing most painstaking work by our predecessors. Immediately on being appointed to Fukui, I began a search for workers, and soon had one evangelist engaged for Takefu, T. Kato, an old evangelist who had been for some time in Kamibun, in the Matsuyama field. He arrived on the field a day or two ahead of ourselves. He spent six months in Fukui before taking up the work in Takefu—till a second evangelist was secured, T. Miyoshi, who came to us in June, almost direct from the Meija Gakuin, Fukui being his first appointment. At the beginning of April we were able to secure an excellent Bible woman, Miss Iseki, a graduate of our Kanazawa school. Her brother, who had for a long time been my personal helper in Kanazawa, came with her. Miss Isekis and Evangelist Miyoshi are all young workers of earnestness and ability. If we had a third evangelist to enable us to add to our out-station work, we should feel that the station was well manned so far as the Japanese staff goes. With a view to keeping the workers active and constantly in touch with one another, we have organized the work something like a Methodist country circuit, with a regular three months' plan of preaching appointments. At present there are six appointments a week in what may be called the circuit—three in Fukui and one each in Takefu, Laboe and Marnoka. We desire earnestly to be able to add Tsuruga to our list, and to reach from there down into Wakasa, which is a large and important part of Fukui prefecture and much more promising than Echizen, being far less under the influence of Buddhism. Among the goodly number of students with whom we have come in contact in Fukui, we have been surprised at the number who hail from Wakasa. We send Christian literature also continually to readers in country places in the province of Wakasa. With another evangelist, we could do something in Tsuruga and Wakasa.

The winter was an unusually dreary one with a great deal of snow and the worst roads I have known in any city in Japan, and till the fine weather came in March, we had very few attendants at our services except the few faithful Christians. I preached each Sunday through the winter to congregations of 8 to 13 or 14. With the fine days of spring and getting a little acquainted, the gatherings increased to 20 or 25 each Sunday morning and evening. The Sunday-school also came up to as many as 50 some Sundays, and at least 40 always. Through the hot weather it went down again and now there are only 30 in regular attendance. At first we found it hard to get acquainted. People seemed afraid of us as of an infection. One of our Christians, a middle-school teacher, who with his wife lived in a couple of rented rooms, the rest of the house being occupied by the owner and his family, came to us one day with a troubled and shame-faced countenance to beg us not to visit him any more—he would come often to see us and that would have to do instead. He explained that his landlord had come to him,

saying he was afraid of black rain coming upon him and his house if those foreign Christians continued to visit it. The teacher was indignant at first, and wanted to find new lodgings, but it was not an easy thing to do, and as he talked with the old man he found that he was really in much distress and that the neighbors were acting very disagreeably, their children meanwhile ostracising the child of the family when at school. The injunction continued in force for several months, but has recently been removed, and we are again able to visit the place without let or hindrance. Mrs Dunlop made some friends among school-girls, but they were at first ashamed to be seen on the street with her. It was evident that the missionary had no status in Fukui. The papers, which would not refer to a primary school teacher or a petty official without a title of some sort, referred to me when they did notice me in any item of news as "the foreigner, Danropu"—much as an American paper might speak of "the Chinese laundryman, Sam Ling."

Things are not much better now so far as the general population is concerned, but with the influential official classes and teachers in the upper schools there has been a great change. It is due, humanly speaking, to the outbreak of the war and one or two little matters in which we were able to do a service for those classes.

Needless to say, we value all this for the social opportunity in a place that before the war seemed to be almost hopeless in that respect. The Governor has not yet come to see us, but we have met and conversed with him a number of times at public gatherings. The Mayor has made a formal call to thank Mrs. Dunlop for her work in the nursing association. A number of the Red Cross ladies have come to our preaching places and home, and Mrs. Dunlop has already organized among them two cooking-classes, which met, once each week, with the usual double programme of a cooking lesson and a religious service. The classes are full, 13 or 14 in each, and if Mrs. Dunlop had time, or there were another worker to attend to it, as many more could be found to join another couple of classes.

This opening which God has made for us in so remarkable a way it is that makes us thankful to be in Fukui these days. We have received only four adults by baptism this year, but we believe a great preparation has been made for us for a future ingathering.

In Fukui we have opened a second preaching place.

I should say that I have this year taught more English than any other year since joining the Mission. This has given us a fine Bible class of normal school boys whom I have taught most of the year, but whom Mrs. Dunlop has lately taken charge of in order that I may have a class in the vernacular at the same hour. Through this English work we have also come in contact with a number of primary school teachers, one of whom at least is near the Kingdom.

#### MATSUYAMA STATION.

The Woodhull Memorial Church in Ozu has been fixed up during the year and Mr. Bryan writes of it:

The audience room is large and airy and altogether the Christians have now a suitable place of worship. Under the leadership of a singularly devout, unostentatious, humble evangelist, there is a flourishing Sunday-school of over 150 and the ordinary meetings are well attended. When I see a church thus progressing with no direct oversight of the missionary, I thank God and take courage. I believe

that as the army and navy of Japan, under Japanese leaders, have developed their present strength, the Church can do the same and no glory accrues to the missionary in charge. If the pastors and evangelists can utilize the forces under them, these small churches can grow strong in numbers and in self-reliance. When I see the raw recruits enter the army and being drilled faithfully every day and grow into good soldiers, I think that nothing is impossible to this Japanese Church. But to take it too much into our patronage as our ward is to stifle the growing life, and hamper its freedom.

Of the work in Kamibun, he reports:

The work in Kamibun has suffered for lack of a worker during most of the year. An evangelist was secured, but he was able to stay only about three months and now the field is again vacant. A small persecution arose there in June, started, it is said, by a Buddhist priest who claimed that the sinking of two transports was caused by Christians who are really Russian spies. He is stated to have said that the Government is so busy with the war that it has no time to punish these spies, but has delegated power to each province and village to mete out punishment in the matter. Some of the people in that village took prompt action—took some of the Christians by the throat. One of the Christians, however appealed to the Secretary of the local Government, and the Governor, hearing of the matter, took stern measures and brought peace. One of the Christians, a doctor, who has given up drinking to become a Christian, apparently did not have the courage to stand against this outbreak and is now trying to maintain his Christian life by the study of the Bible in his house, refraining from attending public meetings. Some were by this opposition rather strengthened in the faith, and thus we are following in the Apostles' footsteps and the Book of Acts becomes a living reality instead of mere past history.

A good many Russian prisoners have been kept in Matsuyama, and there has been some opportunity for work among them and also among the nurses in connection with this work. Especially in her relations to the Red Cross Society, Mrs. Bryan has been able to gain the friendship of many influential women and to use her influence in righting foolish customs. She writes:

When the request came to the Red Cross ladies to help in the hospitals, thinking they would rather not have a foreigner, I did not offer, until a representative came and urged me to do so. Of course there is little opportunity for direct Christian work among the Russians, but there is constant contact with the nurses and Red Cross ladies who seem to consider me one of them.

Our former Governor returned to his own country last March. His wife who had been attending church regularly and was evidently a Christian at heart, wished to be baptized before she left, but was opposed by her relatives, not because they objected to Christianity in itself, but because she had formerly promised she would never become a Christian. The mother-in-law is now dead and the relatives fear evil to the family if the promise is broken. Her husband is becoming interested and she hopes that some day he and she may be baptized together.



Miss Wells came from the East Japan Mission at the beginning of the year to join Mr. and Mrs. Bryan in the evangelistic work, especially among the women. She writes:

In February, the head of the Nurses' Home came and asked us (my teacher and me) if we would come and teach them English and the Bible. Two evenings a week were set apart for this and we enjoyed it very much, for the girls were bright and quick to learn.

# KOREA MISSION



Mission stations are underlined thus Fu-san. John Bartholomew & Co. Ltd.

## THE KOREA MISSION.

**SEOUL:** The capital, near the western coast, in the latitude of Richmond Va., on the Han river and 25 miles overland from the port, Chemulpo, with which it is connected by railroad; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. James S. Gale and Mrs. Gale, C. C. Vinton, M.D., Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M.D., and Mrs. Avison, Rev. C. E. Sharp and Mrs. Sharp, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Miss K. Wambold, Miss E. H. Field, M.D., Miss M. B. Barrett, Miss Mary E. Brown, Miss E. L. Shields, Rev. A. A. Pieters and Mrs. Pieters, and Dr. Jesse W. Hirst.

**FUSAN:** a port on the southeast coast, the terminus of the Seoul-Fusan R. R.; occupied as a station 1891. Missionaries—C. H. Irvin, M.D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith, Rev. Ernest F. Hall, Miss Harriet McLearn.

**PYENG YANG:** ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a station 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Rev. W. B. Hunt and Mrs. Hunt, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Harry C. Whiting, M.D., and Mrs. Whiting, Miss V. L. Snook, Miss M. Best, Miss Helen B. Kirkwood, Rev. E. Wade Koons.

**TAIKU:** ancient capital of the southern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett, Marion M. Null, M.D., and Mrs. Null, M.D., Rev. Edward F. McFarland and Miss Elizabeth Carson.

**SYEN CHEUN:** in the extreme north of the Korea field, 50 miles from the Yalu river; 100 miles from Pyeng Yang; occupied as a station 1901. Missionaries—Rev. N. C. Whittemore, Rev. Cyril Ross and Mrs. Ross, M.D., Rev. Carl E. Kearns and Mrs. Kearns, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss M. L. Chase, Miss Jennie Samuel, Rev. Herbert E. Blair.

**IN THIS COUNTRY:** W. O. Johnson, M.D., and Mrs. Johnson, Miss M. L. Chase, Rev. N. C. Whittemore, Miss Margaret Best, Dr. Eva H. Field, Miss K. Wambold.

The past year will be a notable one in the history of Korea. The war between Russia and Japan, which at first threatened to make the Land of the Morning Calm its battleground, was soon swept northward into Manchuria by the continued and decisive victories of the Japanese. The latter are now in absolute possession of the country. The Japanese Government is tolerant of other religions and is particularly friendly to American Protestant missionaries, so that we have nothing to fear, but, on the contrary, everything to hope from the triumph of Japan.

As a result of the Japanese ascendancy, Korea is now undergoing a process of transformation. Railways are being rapidly extended, roads are being made, laws are being more justly administered, and abuses are being corrected. The large public and military works which are being constructed by the Japanese require multitudes of unskilled laborers; and into this service the Koreans are being pressed. They are being paid for their work, but nevertheless they do not always take kindly to it. Moreover, the enormously increased demand for provisions and building materials on account of the war has trebled the cost of living. The fact is that Korea is therefore in the throes of a new birth. That the outcome will be beneficial is undoubted; but the process for the time is painful to some and irritating to others, so that the year has been one of special strain.

In these trying circumstances, the missionaries have conducted themselves with remarkable dignity and wisdom. They have befriended the people in every possible way; they have won the good will of the Japanese authorities, and they have proved once more that the American Protestant missionaries are the best friends that the Koreans have. As a result, our Mission has had a year of almost unprecedented blessing. There has been progress along all lines and the outlook for the evangelization of the whole land is more hopeful than ever.

During the year a newspaper correspondent, who spent some time in Korea several years ago and who left rather an unsavory reputation, took advantage of the interest aroused by the war to republish a book unreliable in its descriptions of the country and the people and false and splenetic in its characterization of missionaries. A New York publishing house of high character, evidently unaware of the worthlessness of the volume, issued it in this country, and the popular interest in Korea at the time gave it a circulation which it by no means deserved. Secretary Brown of the Board wrote a reply entitled "Truth and Falsehood About Korea Missionaries" which the Board printed in pamphlet form and widely distributed.

In this connection mention should be made of two excellent books on Korea published during the year by two members of the Seoul Station—"Fifteen Years Among the Top-knots," by Mrs. H. G. Underwood, and "The Vanguard," by the Rev. Dr. James S. Gale. These books are admirable in every way, and we heartily commend them to all who desire accurate information regarding Korea and our missionary work there.

#### SEOUL STATION.

The past year has been one of unusual interest in this, our oldest station. In spite of the unrest throughout the country, this has been a red-letter year in the history of the Seoul church. One can say briefly, "There have been advances along every line, backward steps in none."

There has been a gain in:

1. *Spirituality*.—It is difficult to gauge this, but every one in the work has felt it.

There has been an enthusiasm for winning others, a deep desire for a nearness to God and for a knowledge of the real things of faith. Ordinary members, without suggestion from the missionary, have been found meeting in the homes of the sick or weak in faith and praying with and for them. At Sai Mun An, for nearly three months, there were almost continuous prayer meetings, begun and carried on at the request of the Koreans themselves. Dr. Underwood reports crowded meetings and the Spirit's power as most evident. Also at Tong Hyun, for two weeks in the fall and again in the spring, it was the same. At Yun Mot Kol throughout the year there has been that steady rise of feeling so good to see and feel.

2. *Harmony*.—Until this year there have always been three churches in Seoul. During the last few years a new feeling of the true oneness of the work and a desire to get nearer to one another has come both to the Koreans and to those in charge of the work. Out of this has come a unified Seoul church, the three congregations being now united into one organization with one plan and one purpose.

Two elders have been elected to preside, not over the *churches*, but over the *church* of Seoul. A new uniform class system has been adopted with leaders of groups responsible to those in charge. In addition to the local meetings, a union preaching service has been held every Sabbath afternoon in the center of the city, all missionaries taking charge in rotation. Every three months a communion and baptismal service is held, all three congregations joining and the three pastors presiding in turn. In the intervals between these, for the sake of the old and sick and others unable to come the long distances, local communions are held. A Missionary Society of all the Seoul Christians, organized two years ago, by its monthly meetings helps more to make the church one.

3. *Numbers.*—The additions during the year to both baptism and catechumen roll are more than twice those reported last year, and attendance at all services has steadily increased, many strangers coming in at every service. There are now 463 communicants in the city of Seoul, of whom 97 were added this year. The catechumens number 131, of whom 81 were enrolled during the year.

4. *Contributions* to all work, philanthropic and missionary, famine relief and running expenses, in part of the field having nearly trebled last year's report.

5. *Outlook.*—The outlook to-day is brighter than it has ever been before.

EVANGELISTIC.—*Country Work.*—From the reports of the five country districts of Seoul Station we find that there are 84 meeting places with 1215 communicants, 263 having been added this year, and 523 catechumens, 198 added this year. There has been a steady growth throughout the West Kyeng Kui district. All of the groups have been organized on the Collegiate plan and Shin Wha Soon has been elected elder in charge.

Speaking of the work in the South Kyeng Kui district, Mr. Miller says:

The work in this district has gone through a year of slow reformation rather than growth. A number of those who had left us to join the Plymouth Brethren have returned.

In Chung Chong Province, Mr. Miller spent much time in exploration and investigation of sites for a new station. Chong Chu was the place decided on. It is twelve miles from a railway station, which is four hours' ride south of Seoul. It is the centre of a population of 1,250,000 souls.

The Pai Chun district also reports a good year. At the winter class there was an enrollment of 38 leading men from 18 villages, and although some of these only spent a few days, the time was one of unusual blessing. The expenses of the class were borne entirely by the native brethren, who also made special offerings one day for a brother in distress. In the Kang Won district most of the work is new, having been first visited three years ago. The first training class for the district was held last February. Thirty-two men and eight women were present from eight groups. It was an enthusiastic class lasting two weeks, giving great impetus to the work not only in the local group but also throughout the field. An addition was built to the meeting house for the women before the class met and a school was started afterward with an attendance of seven.

Speaking of the work in the S. W. Whang Hai district, Mr. Sharp says:

The war, instead of hindering, has rather helped the work. During the winter, rumors of all kinds were common and the people of that section were fearful of what might be in store for them. In contrast with the fear of the heathen was the calmness of the Christians. One woman voiced a common sentiment: "God is looking after this affair (the war) and will bring it out all right."

*Training Class.*—Five country classes were held by the members of Seoul Station with an aggregate of 173 in attendance. Besides these there have been many local classes, 28 being reported, conducted by the Korean helpers, who thus put to use many of the lessons studied under the missionary.

Two classes were held in Seoul, a general class in January and one for helpers in August.

The late President of the Board, the Rev. John D. Wells, D.D., was deeply interested in Korea, and after his death there was found among his papers a letter addressed to the Korea Mission, expressing his warm and prayerful sympathy for the work and his deep regret that the infirmities of age prevented his acceptance of the kind invitation of the Mission to be present at the twentieth anniversary of the founding of the Mission. After his death his family gave to the Board \$6300 for the Boys' School in Seoul, which will hereafter be known as the "John D. Wells Training School." With this sum, new buildings are now being erected. It is the intention of the sons and daughters of Dr. Wells to add to the gift from time to time until the institution shall have an adequate equipment for its great work. One of the most urgent needs in Korea to-day is the development of a native ministry, and it is singularly fitting that the influence of one who consecrated so many years of his life to the preaching of the Gospel should be perpetuated in an institution in the capital of Korea whose object is the training of a ministry for the preaching of the same Gospel.

This year has marked a change in the personnel of the Girls' Boarding School, Miss Barrett taking up the work which Miss Doty after so many years laid down on account of her marriage to Mr. F. S. Miller. The 24 girls are all church members.

The Industrial Department has turned out a large amount of work, such as knitted stockings, mittens and other useful articles done on order. The girls have thus helped to pay their way while in school.

The woman's training class held in Seoul enrolled 50 women and had an average attendance of 27. But few women could come from the country because of the fear of war, but the Seoul women were anxious to have the class and showed their interest by walking to the meetings in spite of driving snow, streets deep in mud and filled with the dreaded soldiers.

EDUCATIONAL.—The third year of the Intermediate School for Boys was by far its most prosperous. In spite of almost no facilities in the way of buildings and equipment, a good year's work has been done in all departments. Twenty-nine pupils were enrolled.

The fewness of instructors and text-books has necessarily limited the curriculum, yet the students have made substantial advance in Western subjects besides their work in the Korean classics. The subjects taught were History—English, Korean and Church; Science—Astronomy, Natural History, Geography, Physics and Chemistry; Mathematics—Elementary and Advanced Arithmetic and Algebra; Bible Courses on the Life of Christ, Gospel of St. John and Old Testament Theology, besides shorter courses in lectures on Romans and Ephesians, the Lord's Prayer, the Apostles' Creed and the Ten Commandments.

The station is asking for buildings for this school, for without them a limit must be set to attendance and to thoroughness of teaching and a decided setback must result to educational work in central Korea, with the possibility that it may necessitate the closing of the schools.

MEDICAL WORK.—This year marks a great change in the medical work of Seoul Station, as the Severance Memorial Hospital has been completed and occupied. No longer is it necessary to work in the unsanitary rooms so long used as a hospital, but instead the work can be done in well-lighted, well-ventilated rooms and we may hope for better results with a less expenditure of energy. The additional generosity of Mr. Severance has enabled the Board to add Dr. Hirst to the hospital staff and his arrival helps greatly in carrying on this important work.

A greater degree of responsibility has fallen upon the station by reason of the permanent closing of medical work in the city on the part of the English Mission, so that outside of the Women's Hospital of the Methodist Church and the general hospital of the Japanese, ours is the only place where Korean patients are admitted, the Japanese work being confined largely to their own nationality. The number of patients treated this year was 7242, 5471 being male and 1771 female.

LITERARY WORK.—A number of text books in the Korean were completed this year and are being rapidly put through the press. The New Testament in the translation of the Committee is complete and is being published. The translators will now begin their work on the Old Testament, parts of which have already been translated by individual members, but not yet acted on by the Committee.

#### FUSAN STATION.

The territory of Fusan Station, in general terms, includes about one-half the counties of the Province of South Kyeng



Sang, lying in the central and northwest parts, of which the county of Tong Nai and city and outlying district of Mapo is worked in common with the Australian Mission, with whom we have divided the field in a spirit of comity. The whole territory probably contains 750,000 people, living in populous cities, villages and hamlets. Of these fourteen and one-half counties there are eight in which work has been more or less developed and we are encouraged to believe that the cross of Christ will steadily triumph in the whole region.

EVANGELISTIC.—*Fusan Church*.—There are two meeting places with 63 communicants; 18 were added this year, as well as 14 catechumens.

There has been a constant and strong movement into the church on the part of former unbelievers, and this is largely due to the personal efforts of the local Christians. Each communion service has seen some brought into the fellowship of the church. At the New Year's season, a short evangelistic campaign was made with great profit to all. The church has twice during the year contributed towards new buildings in other places and has shown a commendable spirit in its many gifts.

Besides those who can attend the Fusan church regularly, there are a few Christians under our care in Tong Nai county. At Sun Sang there is one large family with four catechumens; in the magistracy a baptized man and a few interested people. In the other villages scattered Christians are to be found.

*Country Work*.—The country work of Fusan Station reports this year 23 meeting places with 148 communicants, 59 of whom were added this year, and 156 catechumens, 76 having been added this year.

In the Wha San Church, Mr. and Mrs. Ko have been the means in God's hands of bringing in nearly every member into the church. The church building has been enlarged, for the congregation has doubled and they are hoping to enlarge it again this winter.

In Kim Hai county the work has been slow, as the people are poor and ignorant and apparently undesirous of too much light. At one village they have had a revival and from two families have moved on to six, and this when the famine was at its worst. The division of territory with the Australian Mission left us only one village in Yung San county. Here we have seen good things this year. Four new families have united with the church and in spite of the famine a good church building has been secured and is now in use. The village of Yung Dong in Chilwun county continues to be as attractive as ever. We have no group of Christians where the Gospel seemingly has more influence on the daily life.

Although in all these counties there is much more of darkness than of light, and the Christians are so few beside the vast multitude who fall down before the ancestral tablets and offer up their tri-yearly sacrifices to the departed that they are hardly a drop in the bucket, still in them all Christ has been named, His sheep are to be found, His church is in process of organization.

**MEDICAL WORK.**—The medical work has gone on much the same as in former years. 8374 patients were treated during the year, among whom were both men and women of the best classes.

The new Junkin Memorial Hospital has been completed and opened and this will materially aid in the carrying on of the work.

While dispensary work must ever remain for the most part a seed-sowing agency, yet we are not without evidence that true conversions have taken place.

The hospital will open a new avenue for winning souls for Christ, as patients after undergoing a more or less severe operation must of necessity remain some time for after-treatment, and this will furnish the opportunity for a regular course of instruction.

**EDUCATIONAL.**—The only systematic educational work being done by the station is that for the girls of the locality by Mrs. Irvin, meetings being held two evenings a week, where the girls are taught some of the elements of a general education, besides the very practical art of sewing. The station regrets not having been able to undertake a similar work for boys, but owing to the small force it has not been possible to do so.

#### PYENG YANG STATION.

This year has witnessed the largest addition to the membership of the church in the history of the station, there having been 1104 adult baptisms—a glorious record.

**EVANGELISTIC.**—*City Work.*—During the two months while the Japanese army was passing through, the attendance on all the Sabbath services declined. True, many of the Christians remained, calm and unterrified, but many had to accompany women and children to the country or look after their homes. The smallest attendance was on February 28, the day the Russians appeared outside the North gate of the city and were fired on by the Japanese. That day all the city gates were closed and guarded and there were not more than 200 at church, while on the succeeding Wednesday evening but few over a hundred attended the prayer meeting. But the situation soon improved and the attendance became larger than ever.

The five Sabbath morning Bible schools continue as before with an enrollment of 860; the teachers' classes on Saturday receiving instructions this year from Mr. Bernheisel and Mrs. Swallen. On Wednesday afternoons the women missionaries conduct two prayer meetings and a catechumen class for the women of the church.

Outside of the present city of Pyeng Yang is the old city built 3000 years ago by Kija, Korea's first great king. Here work has been carried on for a number of years. Just outside the south gate, between the old and new cities, is a village of some 300 houses called the Middle City. Up to the present year the Christians in the Old City and the Middle City worshiped in the large central church; but the city congregation, as stated in last year's report, has grown so large that it became necessary to establish another church.

At the last annual meeting of the Mission it was decided to proceed at once with the organization. The territorial division was made to include the Old City, the Middle City and all the city of Pyeng Yang south of the West Gate street. About 150 Christians were enrolled in this district. Mr. Swallen and Mr. Blair were appointed pastors.

One great element of strength in the Pyeng Yang church has been the centralization and unity of the work. While the success of the work demanded that a second organization be formed and another building erected, it was determined to keep the organization essentially one as far as possible without making the new church a mere chapel or dependency of the parent church.

With this in view, the pastors and officers of the two churches have been formed into one board of officers having final authority, and this board delegates the general oversight of the work to the separate boards. The two congregations meet together the first Sabbath of each month and for weekly prayer meetings. They have but one treasurer, all offerings going into a common fund. The benefit of this became apparent when the first subscription for the new church was made. The people realized that the work was one and gave with equal zeal without regard to location.

There were baptized at the Central church this year 137. Besides these 242 catechumens were received. At the South Gate church 26 were baptized and 42 catechumens received.

*Country Work.*—Encouraging features in the country work are manifest and numerous. There has been during the year a gradual but steady growth in the spiritual life of the Christian. There is an increased liberality in giving, showing itself not only in larger subscriptions to the helpers' salaries but in gifts for church buildings and in evangelistic work. From Anju comes this story of a generous gift:

The Japanese troops used the church building for a stable and damaged it and the houses nearby to such an extent that the people decided that their best course was to buy a house in a different neighborhood and fix it up for a church. One woman named Choi Si, a widow of considerable means, was particularly zealous for the new church. During a severe illness she had been thinking a great deal about the Lord's work in Anju and its needs and her conclusion was like this: "The church here is small and not fit for the people to use, and there is no good place for the helper or the missionary to stay when they come to visit us. So the Lord has put it into my heart to buy a church and give it to them." The war kept her from selling her fields as she in-

tended, but she gave 500 yang, and this, with 450 more raised by the other Christians, bought a fine tiled house, well located, that will make an excellent church, and will be a source of more joy to the congregation than if it had all been the gift of one person.

For the evangelistic work, not only has the force of helpers been increased, but the people are supporting numerous special preachers.

The six groups that meet at Mu Chin, in the Choong Wha circuit, pay the expenses of several of their number, one being a woman, whom they send out to preach. As a result many have heard the Gospel, and a group that seemed dead is now revived. The people of Kok-san Kol furnished money to pay an evangelist to come in and preach especially to unbelievers in their town. Two circuits each support a market preacher who travels over a regular beat, preaching and selling books at all the fairs.

Better even than the gifts for the support of helpers and the sending out of evangelists is the report that there is among the people of all the circuits a "general desire to preach more." Two groups have divided the counties in which they are situated among the members of the congregations for regular and systematic evangelization.

There are 158 meeting places, having 3813 communicants: 941 were added this year. Besides there are 3148 catechumens, of which 958 were added during the year—this with the 890 communicants of the city church makes a total of 4703 in the station and a conservative estimate places the number of adherents at about 13,000.

*Training Classes.*—In the plans for educating the church, the Bible study training class holds an important place.

Understanding education to mean "not so much the communication of knowledge, as the discipline of the intellect, establishment of principles and the regulation of the heart," it may be said that while we are making plans for various kinds of institutional education and have the beginnings of a primary school system and an academy for the younger generations, the education of the whole church, all its membership, young and old, literate and illiterate, is being undertaken systematically and largely by training classes, in which the text-book is the Bible. Some of these are representative in character, the attendants coming from every part of a field; others are local, meant only for the members of a particular group. Some are attended only by men, others only by women; but in most of the country classes both men and women are taught, though in separate divisions. Sometimes these classes are taught entirely by the missionaries; as are those held in Pyeng Yang, or by the missionary and several helpers, a "circuit class," but more often by the helpers alone.

The usual program is a sunrise prayer and song service in whatever house those attending the class are sleeping. After breakfast all meet for a half hour devotional exercise, after which they scatter for the morning Bible study. In the after-

noon there is another hour for Bible study, an hour for teaching singing and often a part of the afternoon is used in preaching to the unconverted in their homes. In the evening all unite in a conference or an evangelistic service.

In the various country districts 135 classes have been held this year, a larger majority of them than usual having been taught by the Korean elders, helpers and leaders as the war compelled the missionaries to forego many of their appointments. The total attendance was not less than 4500.

At the regular men's winter class in Pyeng Yang, there was a total enrollment of 610, the attendance was more regular than heretofore and altogether it was the most satisfactory class yet held. At the summer class for helpers there was an enrollment of 99. It proved to be a very profitable class.

The class for theological students which was started last year has continued through this year with the exception of one term in April, which it was necessary to discontinue on account of war conditions demanding the presence of some of the men at their homes.

At the other terms of study all the six men were present and completed the exegetical study of Exodus and Luke; had two terms in New Testament introduction, and a term each in Anthropology and Homiletics. They had previously completed Apostolic History and Williams' Life of Christ, and have had in connection with the Training classes lectures on Soteriology, and on the Office and Work of the Holy Spirit.

*Women's Country Classes.*—A full schedule of classes from February to June was planned by the single ladies, but because of the disturbed condition of the country, only two of these were held.

One was conducted by Miss Best at Hau Chun in February. Notwithstanding the near approach of the busy Korean New Year season, twenty-five of the best women of the district gathered to study for a week. The other class was held by Miss Snook at Mo Dong in Whang Hai Province. Twenty-seven women were enrolled.

Several country classes for women were conducted by Koreans with a total attendance of about 215.

The winter class was held in Pyeng Yang from November 28 to December 9, with an attendance of 257, of whom only 22 were from Pyeng Yang. The women in attendance represented nearly all parts of the fields, some of them coming from the farthest parts of the Whang Hai Do work.

EDUCATIONAL.—The number of boys' primary schools is 46. The enrollment in the city schools is 145 and in the country schools 470. All, and especially those along the route of the armies, were greatly interfered with or temporarily broken up

by the war. In spite of hindrances and deficiencies, the primary schools are doing much in the way of starting pupils along the path of learning.

*The Academy*, in charge of Dr. Baird, has had a year of encouragement and progress. The enrollment for the year was 86. For the first time a class of students was graduated and was granted diplomas written in Korean and Chinese. The graduates have all been in attendance since the founding of the academy.

In the personal development of the pupils there have been many encouraging features. All were either professing Christians on entering or became so in school. As in the past about half the pupils support themselves by the help of the manual labor department.

In order to conduct the school thus far it has been necessary, in addition to the actual work of the classroom, to develop teachers to prepare temporary text-books for class use, to conduct the manual labor department. In order to conserve what has been done and to make further progress, a second missionary teacher, to be kept in constant connection with the school, is needed. With an increasing education the pupils are prepared to appreciate and expect competent teachers. This demand has greatly taxed the present force and drawn off workers from itineration.

*The Normal Class for Teachers.*—The seventh summer session of the normal class enrolled in three grades 52 persons, among whom were 4 women. All of our best teachers were present.

The normal class is doing something to increase the efficiency of our available teachers, and is thus serving a temporary purpose pending the time when we have more thoroughly educated men.

*The Advanced School for Girls and Women.*—Although the announcements for this school were late in getting out, and full support was required, the attendance was better than anticipated. Temporary quarters were fitted up in the hospital buildings.

The school term was three months, the enrollment was 43 and the average attendance 39. The ages of most of the pupils ranged from 16 to 35. Most of the pupils were church members, and the few others had come from Christian homes and had received some Christian training.

The short term of three months may not be advisable to continue indefinitely, but while the force of workers is so small and the demands for country work are so insistent, it seems that three or four months is a fair proportion to give to this particular work.

The hospital property, which made such a good home for the school, is to be used for medical work this coming year, and three small, poorly ventilated thatched huts are the only buildings available for the school. On the completion of the new hospital next year, the buildings it now occupies, will

again become available for the school, though better and more permanent quarters should ere long be provided.

*Primary Schools.*—The work of the two Primary Schools for Girls in Pyeng Yang has been interrupted this year because of the war. They were closed during March and April, most of the girls being sent to the country by their parents. The enrollment was between 35 and 40. The two country schools for girls had an enrollment of 15.

*MEDICAL WORK.*—This work is an example of what can be done along medical lines in adverse circumstances. Dr. Wells being in America and Dr. Whiting employed chiefly in language study, the hospital was closed and no attempt was made to meet the demands of the large medical work that has been built up in this station.

Dr. Whiting has acted as station physician and has given to the work among the Koreans such time and strength as he could spare from language study. Mrs. Moffett has, as heretofore, shared in the medical work of the station and has had charge of the dispensary for women most of the time.

Dr. Whiting has also itinerated some, at which times he was able to exercise his skill. Mrs. Moffett reports 626 patients, and Dr. Whiting 302 calls and 1307 patients.

While on furlough in America this year Dr. Wells made strenuous efforts to raise money for the new hospital, of which there is such urgent need. On account of the uncertainty which then existed as to the issues of the war, he found it impossible to raise all that was needed, though some funds were pledged. After his return to the field, however, the First Presbyterian Church of Portland, Oregon, which supports Dr. Wells, very generously contributed \$4000 for a new hospital. In accordance with the desire of the church, the hospital will be named the Caroline Ladd Hospital, after Mrs. Wm. S. Ladd, the honored President of the Woman's North Pacific Board, who gave the larger part of the sum named, and who has been for so many years a generous friend and supporter of foreign missions. The new building is already under way and will enable the station to prosecute its medical work in a much more satisfactory manner.

*LITERARY WORK.*—The literary work of the station as reported includes the course of Sabbath-school lessons prepared by Mr. Swallen and published weekly in the *Christian News*. He has also finished a small work on Bible Doctrines, following the plan of Dr. Torrey's "What the Bible Teaches."

Dr. Moffett prepared a sheet tract for use during evangelistic services and has revised the "Three Character Classic." Mrs. Baird has completed the second draft of a Natural History, through the subject of Vertebrates.

## TAIKU STATION.

Taiku Station reports this year 33 meeting places with 59 communicants, 25 added during the year, and 213 catechumens, 175 added this year. Besides the church members, large numbers are interested, as shown by the average attendance of 732 in these 33 meeting places.

EVANGELISTIC.—*City Church*.—During the year, the regular services were kept up, gradually increasing in numbers and interest, the morning service having averaged at least 100 and the evening 75.

Worthy of mention was the birth to the city church of its first child.

For some time there have been some men attending the church services from ten li out. Their families, though professing Christianity, were not attending, so we decided to go to them and thus was organized our first chapel. Upon the first Sunday twenty attended. In the morning all are urged to attend the service in the city and only in the evening do they gather in their chapel. Thus it is not a separate organization, but a feeder of the city church. The station has decided to organize another chapel ten li west.

The baptized and catechumens have taken turns in leading the Wednesday prayer meetings, which have been well attended; one special feature being the reporting by each individual of any preaching he has done during the week.

The members of the church have recently pledged time to be given to preaching aggregating three months. The names of all contributors with the number of days pledged are recorded by the leader, and reports are made to him when the work is all or in part accomplished. The women have taken part in pledging services and report as do the men. The boys and girls also each have their meetings.

*Country Work*.—Repeated pioneering trips, in which thousands of volumes of Bibles and tracts were sold, have begun to tell, and new groups are springing up throughout the Province.

In the Eastern Circuit 8 were baptized during the year and 46 catechumens received, while there are 237 professing Christians. The group at Kyeng San Oomai, 25 li from Taiku, has had a remarkable growth during the year. It is composed of very poor, largely ignorant, but simple, earnest people. Several special offerings had to be taken before they could collect the small sum required to buy and fix up the church on which they had set their hearts. One old couple took the rough straw mats that covered their own mud floors and placed them in the church that God's house might be provided. The group has grown from 1 catechumen and 20 adherents to 6 baptized members, 23 catechumens and 60 adherents. When a member is absent on Sunday he is called upon the next Sunday for an explanation and for his back offering.



Mr. Bruen reports a remarkable growth this year in the Western circuit. The largest group is at Kairung Sougnai, where there gathers an average Sunday congregation of 100. He writes:

In November, 1902, when I visited this place I met but one Christian. In November, 1903, upon the occasion of the visit of Dr. Field and myself, there gathered no less than 200, and I hear there are but four houses in the village which are not Christian. During the year they have built a new church, 60 by 15 wide. Also from this group have grown two other groups, and upon a recent visit, after presenting the needs of a weaker group, some 70 li distant, they decided to take up a bi-monthly collection and send once a month one of their number to keep Sunday with them. Thus has this child already become a parent and a home missionary society.

Mr. Barrett reports concerning the Northern circuit that there are 12 villages where there are Christians. As yet none have been baptized, but 7 catechumens have been received and there are 33 adherents. He narrates the following incident as showing the interest which is being manifested.

One morning we were awakened at the inn by a man seeking for an interview. Having long been desirous of meeting the missionary, one day he heard that a foreigner had passed near there and had gone on to the market town. By this time it was sundown. What should he do? After passing the first part of the night in sleeplessness he arose and set out at 2 o'clock, covering the 17 miles intervening before sunrise and was awaiting Mr. Barrett when he arose. Needless to say he was instructed in the way more perfectly and supplied with books.

**MEDICAL WORK.**—Dr. Johnson and family being still at home on furlough, Dr. and Mrs. Null were appointed to Taiku. Dr. Null writes:

Upon the morning after we arrived, we found in the yard many sick waiting to be seen. The demand for medical work in Taiku is great, as much as two men could do. As there is great confidence in the missionary, many sick people are carried to the doctor from several hundred li distant and are set down at his door. Thus the waiting-room was always crowded, and with many so sick they could not be turned away. I was compelled to close the dispensary three afternoons a week and in May to close altogether. This did not mean that I did not see any patients, for there have been in-patients continuously and also enough Christians in the various groups who were sick since the dispensary closed to require almost the allotted time. I was sorry to close the dispensary, but it was necessary if I accomplished much in language study. My language teacher preached at the waiting-room till the crowd became so large that it was impossible to continue, so the assistant would often stop in the midst of a diagnosis to dispose of a book. Several men have been induced to believe the Gospel before they went away.

*Men's Training Class.*—In spite of the lateness of the Men's Winter Bible class, the missionaries were nearly overwhelmed by having over 200 come in.

This is five times the number we had last year. Two years ago we had 14, last year 40 and this year 200. The men walked in as far as 80 miles, bringing their rice and one spoon and brass bowl with them and cooking their own meals to save expense. This meant considerable hardship, but they felt that it paid. One afternoon was given up to preaching in the city and on another they were divided up into companies of five or six each and went to the villages about, preaching the Gospel.

**WOMEN'S WORK.**—The station feels that there is not a more promising work in all of Korea than among the women of this district and that they urgently need another single woman to visit them at their homes in the country.

The station feels that there is not a more promising work in all of Korea than among the women of this district and that they urgently need another single woman to visit them at their homes in the country.

To be sure 39 women did come in from the country to study in the Woman's Bible Class held in Taiku, but there are hundreds of women in the country willing to be taught, but who do not find it possible to leave their homes and come to Taiku for a class. Of those who did come, quite a number found that their food was not sufficient to last through the ten days of the class. Instead of studying seven days and then returning home, they decided to eat but two meals a day and thus make the rice last until the end of the class.

**EDUCATIONAL.**—Educational work in the station has not been neglected. The city church has given one collection a month to the boys' school, which has had 28 enrolled. The school is in a much more prosperous condition this year than last, and this is due largely to the excellent Korean teacher. Dr. Null gave the boys some gymnastic drills which were much appreciated.

#### SYEN CHUN STATION.

From February 20, 1904, when the advance guard of the Russians first passed through Syen Chun, to May 1, when the Japanese army finally crossed the Yalu, northern Korea was in a more or less unsettled state, and a large part of the population, at least in the towns along the main road, sought safety in the mountains. During this period, when the disturbed condition of the country made only a limited amount of work possible and the interrupted communications made the maintenance of our whole force at Syen Chun precarious, it was deemed prudent for several of the missionaries, especially the women and those with children, to go to Pyeng Yang, as advised by the American Minister, Dr. Allen. Mr. Whittemore and Dr. and Mrs. Sharrocks remained, doing what lay in their power to help the frightened Koreans and looking after the station property.

The American flag over the Mission Compound inspired confidence even in the heathen Koreans, and the American missionary, with his mysterious power of commanding the friendship of both sides of the conflict, gained tremendous prestige.

**EVANGELISTIC.**—*Local Work.*—The church is in better spiritual condition than last year, though for several weeks, during the passage of the Japanese army, when high wages prevailed, there was some demoralization among the able-bodied men and boys. However, no permanent bad effect is seen and now new believers are coming in in encouraging numbers.

For a month or two, when nearly all the houses in town were in use by the troops, large numbers of the Christians were obliged to take refuge in the country. During this period the attendance fell off, but never dropped below 120 on Sunday, and the smallest prayer meeting held was attended by 37.

There are now 157 communicants and 183 catechumens, 36 having been baptized and 86 catechumens received this year. There are 446 enrolled in the Sabbath Bible school.

A small loan library has been started at the Syen Chun book store and is being found useful. The Thursday afternoon study class for women has missed but three meetings during the year. Of late the interest has deepened and there is an average attendance of 70.

*Country Work.*—The growth during the year has been steady. In one place a fine new church seating 500 has been erected.

In four places new groups have been started by setting off sections of older congregations that have grown too large for their present quarters. In the more distant and mountainous northern part of our territory, the groups are smaller because of the newness of the work and the infrequency of missionary visits, but the rate of increase, compared with other parts of our work, is much greater.

There are in the eight country districts 1057 communicants, 266 added this year, and 1537 catechumens, 456 added this year, the total number of adherents being about 4536.

The damage because of the war has been considerable. The fine new Pak Chun Church was used by the Japanese as a stable. At a recent meeting, besides various other amounts, the money was pledged for repairing the building, and it will soon be in use again.

The Tyeng Ju Church was occupied by the Japanese as a hospital for the wounded after the battle at that place and has only recently been restored to its owners. One church was burned, and in another place the formation of a new group was prevented because of the war, and one church is still in the hands of the Japanese garrison.

*Training Classes.*—The aggregate attendance at the seven classes where instruction was given by missionaries outside of

Syen Chun was over 600. These are entirely self-supporting, and that they are appreciated is shown by the long distances traveled and the sacrifices made by the men in order to attend. The largest class outside of Syen Chun was held at Wi Ju in December, lasting for nine days. The enrollment was 254, but the actual attendance was fully 300 with 400 often present at the evening service.

The Syen Chun class assembled on February 18. The total enrollment for the first two days was 434, divided into five classes. The Russian advance guard reached Syen Chun on the second day of the class, and part of the class started for home to be with their families. The next day news received caused us to disband the class and advise all to return home. Those returning home met many more on the road bound for the class.

Besides the classes at which the missionaries have taught, many smaller classes have been held by the helpers.

Seven Bible study classes for women were held by Miss Shields in the country and the enrollment was 401. These classes have been full of profit and pleasure. The women have studied earnestly, sometimes far into the night, in order to gain all that is possible.

EDUCATIONAL.—The Syen Chun boys' school ran until February with an attendance of 50 to 60.

Most of the instruction has been given by the Korean teachers, but Mr. Ross has, when in town, had a daily class. Mr. Kearns taught Arithmetic and Mrs. Kearns and Miss Samuels had singing classes. After the opening of the war, the school ran for a short time with one teacher, but later was adjourned altogether for a few weeks. When confidence was somewhat restored, the school was reopened with an attendance of only 10, which has since grown to 25.

In the country districts there are 21 primary schools with 362 pupils. Many young women are clamoring to be taught and we need to do something for them.

MEDICAL.—This year for the first time the dispensary doors have been opened to others than Koreans. Several from both the Russian and Japanese armies have been under the doctor's care. One of these, a Cossack sergeant, a few days after gave up his life in a brave attempt to save a fallen comrade at the battle of Tyeng Ju.

The large percentage of patients coming from a distance is increasing yearly. The number of women patients also has nearly doubled. At first only the Christians came freely, but now the heathen women as well seem to have gained confidence, and because of their great need prejudice is laid aside.

The work is still carried on under the disadvantages of the

cramped and inconvenient temporary quarters, but the prospect has brightened, for the young people of California have pledged the necessary amount to build and equip the new hospital. A site has been purchased and the building is now being erected. The number of dispensary cases treated during the year was 3935.

Notwithstanding the interrupted year, we feel that there is every cause for encouragement. God has made the wrath of man to praise Him in the opening of many long-shut doors and the awakening of a spirit of inquiry in the hearts of many who have seen the steadfastness of the Christians in the midst of turmoil, and desire to know for themselves the source of that steadfastness.



G U E L F I C O

NEW ORLEANS TO VEHA CRUZ 618 MILES.

MAP OF  
CENTRAL & SOUTHERN  
MEXICO.

Published by the American Book Co., N.Y., U.S.A.

## MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown, D.D., and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Rev. Walter H. Semple and Mrs. Semple, Mr. R. A. Brown, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadia Morales*.

ZACATECAS: occupied 1873. Missionaries—Rev. Charles Petran and Mrs. Petran.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. William Wallace and Mrs. Wallace, Miss Jennie Wheeler.

TORREON: occupied 1905. Missionaries—Rev. T. F. Wallace, D.D., Rev. W. E. Vanderbilt and Mrs. Vanderbilt, and Mrs. C. D. Campbell.

CHILPANCINGO: occupied in 1894. In charge of Rev. W. H. Semple.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce, D.D., and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace.

Mexico has continued its career of industrial development and increasing prosperity. Large numbers of Americans have continued to pour into the country, opening great possibilities of good and evil. The notable thing of the year in missionary work was a visit of Mr. John H. Converse, of Philadelphia, and his generous gift of \$50,000 to the Board, four-fifths of which has been applied to the College and Theological Seminary at Coyoacan.

### MEXICO CITY STATION.

This station has had its full force during the working periods of the year, and its extensive work has been divided among the missionaries, although a large part of it is now splendidly carried on by Mexican workers of great devotion and ability, especially Mr. Morales, who continues to be a great evangelistic power and center of life and influence.

*City of Mexico.*—

The work has prospered during the year under the direction of Rev. Arcadia Morales. Twenty-nine members have been added to the church. The total amount reported as raised for the work is \$3894. Of this

sum \$1200 is the pastor's salary; \$150 has been received from the children in four day-schools; \$102 was expended on the rental of halls; \$80 for frescoing the church, instead of asking the Mission to meet the expense as in years past; \$144 for sexton and lights; \$173 for building chapels; \$31 to the American Bible Society; \$22 to the British and Foreign Bible Society; \$34 for evangelical literature to be used in the propaganda, and for our native Mission Board \$1607, more than the amount given the pastor and a very large percentage of the total contribution. Nearly all of this amount was given in a dramatic way in one large collection, for which the Christian Endeavor Societies, Sunday-schools, etc., connected with the church made diligent preparation. All was under the general direction of Mr. Augustin Olaez, who is an enthusiast for support of the native church by the Mexican converts. If a tenth of our people were such as he and some others whom the missionaries can name, we would be self-supporting in a short time. He virtually pledged himself to raise or give the equivalent of \$500 gold, or \$1045 Mexican currency. Many said it could not be done. The night of the special service the house was crowded and all were eager to know the result. The different bands and schools came forward with their offerings neatly done up; a general collection was taken. All amounted, with pledges handed in, to several hundred dollars, but not the amount looked for. Then Mr. Olaez, in the name of the church Christian Endeavor Society, handed in a roll of bills equal to \$1045 exactly. He did not say what some of us found out that over \$800 of the amount was given by himself personally. He scraped his till on Saturday night to make up the amount and had nothing left for Monday, but he said he trusted the Lord. Sr. Olaez is a carriage maker, and only in moderate circumstances. He takes for himself and family a bare living out of what he earns and gives all the rest to the work. Monday his confidence was signally rewarded for he had two orders for carriages and partial payments in advance so that he had twice as much in his money drawer as he had taken out Saturday night. The total amount of this collection was \$1337.84.

Mr. Morales has the co-operation, in one form or another, of many of his church members. Nineteen are teachers in the Sunday-schools under his care, 7 do regular preaching in our halls, although only laymen or elders, and without remuneration. Others make a regular work of tract distribution. Among his most efficient workers are two blind women who sell many portions of Scripture. Through the interest taken in them by others the Gospels in Spanish, in raised letters, have been secured for them. At our regular Mexican Christmas festival it was pathetic to see three of these blind women sitting in a row on the platform, tracing the words and reading in unison before the curious and attentive audience the story of the birth of Jesus, the Christ, who made the blind to see.

In our capital city, with its nearly 400,000 inhabitants, there is an army of 2800 policemen. Mr. Morales and others have been working to give these men some knowledge of Gospel truth, and he reports that at least half of them have received portions of the Scriptures. The public hackmen of the city are also a numerous class and sorely in need of truth. To them also the Bible has been taken in special work in their behalf.

It is thirty-five years since Mr. Morales began his work as a preacher. The Lord has signally blessed him in it all. He is the sole surviving member of the first group of workers in the capital.

*Mexican Mission Work by Native Boards.*—The Mexican



Mission Board of the Presbytery of the City of Mexico, organized in 1890, and the Mission Board of the Synod, organized at the second meeting of the Synod in 1902, have been consolidated into the Board of Missions of the Presbyterian Church in Mexico, with Mr. Morales as President and Dr. Brown as Treasurer. It has charge of work in ten congregations in the Presbytery of Mexico, taken from the Presbytery Board of that city, in the city of Chiapas, established by the Board of the Synod. The Presbytery Board received during its career \$9169.18 Mexican, and the Synod Board in its three years \$1641.95 Mexican.

Dr. Brown writes:

When I look back and see the small beginnings of this work and recall the doubts of some as to the wisdom of beginning it, and see what it is to-day in funds and field and faith and friends all over Mexico, I thank God for what He has done. With others I have faith to believe that we shall yet send out our Mexican missionaries to other parts of Latin America and workers to many parts of Mexico. All the funds mentioned here have been raised by our Mexican churches and workers in the Republic.

*The Presbyterian College and Theological Seminary.*—The year 1904 has been the most successful one in the history of the College and Theological Seminary since its location in Coyoacan. Thirty-nine students have been in attendance. With the exception of four who started a month late and one who on account of illness left a month before the close, all have been present for the full term. They have been in the various classes as follows:

In the first year's class.....	16
In the second year's class.....	8
In the third year's class.....	8
In the fifth year's class.....	6
In the irregular.....	1

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39

Several young men who were ready for the fourth year have spent the time in preaching under the care of various missionaries working in the following places, Ticul, Campeche, Tlaxasco, Jalapa, Tlacolulan, Zitacuaro and Concepcion del Oro.

December 18 was Commencement Day; seven young men received their diplomas. Besides these seven who have received their diplomas, we are sending out six others who have pursued three years of the course and who now go forth to practice during the year 1905 before returning to complete their studies.

The utility as well as the convenience of the McMurtrie Memorial Chapel has been seen from the first. When it was dedicated, May 15, even though it was a rainy day, the building was filled to the doors, about 420 people being present. On Commencement Day the same was repeated.

In the autumn Mr. John H. Converse made a trip to Mexico, and while here accepted an invitation from the missionaries to visit the College and Seminary. He looked over the premises, addressed the students, and went away apparently pleased with the worthiness of the institution. A few days later in a conference with the missionaries, in which plans for enlargement and improvement were presented, Mr. Converse expressed his determination to do something for the College and Seminary and asked that still more specific plans for all in project be presented to him. On the presentation of these by letter directed to him at Philadelphia, he generously gave the Board of Foreign Missions \$50,000 in gold, of which \$39,279 are for the institution in Coyoacan. The plans submitted to him include the purchase of lands and houses and the erection of a main building for College and Seminary purposes and a large two-story dormitory.

We are sending out 13 young men to preach and there are 22 places where they are being asked for.

*Girls' Normal School.*—Forty-seven pupils were enrolled as boarders, 41 as day-pupils. Thirty-six in the school are now members of the church. The income from tuition was \$1331.

*The Press.*—

The publications authorized by the Board and the Mission have been issued.

1. *El Faro.* Edition, 3350.

2. *Faro Supplement.* Sixteen pages monthly, edition 3350 as supplement and 500 additional copies on finer paper to be issued in book form. The supplement for 1904 was "Casimonja," and has been well received. Rev. W. E. Vanderbilt has translated for the next supplement Dr. Eger-ton Young's beautiful story or work among the Indians in the far north-land, called "Oowikapun."

3. *Sunday-school Lesson Helps.* The Quarterly, forty-eight pages, edition 4000. Lesson Leaves, edition 2000. The Quarterly contains Senior, Junior, and Primary treatment of the lesson.

4. *Tracts.* The Tract Society of the City of Mexico had no grant from London and published no tracts in 1904. We generally issue our own edition of tracts when printing for this society. As they did nothing our work will be done later before the close of our fiscal year on April 30, and be reported next year. One tract, "El Baile," edition 10,000, has been printed.

5. *Books.* We are at work on the following:

Casi Monja, edition 500 in book form.

El Pepueno Capitan, 32 pages, 1000.

Armonistica de los Evangelios, prepared by Dr. Henry C. Thomson. The text is the *version moderna* of Dr. Pratt.

La Ley Natural en el Mundo Espiritual. This is Dr. Milton Greene's translation of Drummond's book.

6. *El Esforzador Mexicano.* This paper is the organ of the Christian Endeavor Societies of Mexico.

The total of work in pages is:

Religious publications .....	3,172,600
Other matter .....	551,800
Total .....	3,724,400

*Field Work.*—In the Federal District work has been carried on at 5 centers and in Yucatan at 3. Of the work at Merida Mr. Millar reports:

The work in Merida under the care of Rev. Herrera has progressed; 14 persons were added on profession of faith; \$2605 were raised for all purposes. The pastor and members of the congregation who have helped him have held services also in Progreso every week, where a lot for a church has been given and lumber bought.

Of Toluca and other stations in the city of Mexico Dr. Brown reports:

The work in Toluca has revived under the energetic and consecrated efforts of Mr. Falcon. They are also trying an experiment in mutual help which I am watching with considerable interest. In the spare room adjoining the church the members have put up two weaving machines of a native design, such as may be seen in many Indian villages, on which to make rebosas and blankets. The wooden posts of the machines are covered with suitable texts in big black letters. A special consecration service was held, at which I was present, when this work was put under Divine guidance with prayer and song and general rejoicing.

The work in Tlacotepec has gone backwards, I am sorry to say. The family in whose house services were held have announced themselves to be Mormons. The Mormons trouble us in more than one place. Their work is extending in Mexico. It may be interesting to state that one of the principal hotels in our fashionable winter resort, Cuernavaca, and the Sanz Hotel in the City of Mexico, are run by a Mormon elder who has a flourishing work in the former place.

The Ozumba Church is one of our oldest. It is older than the Mission. As we sat at dinner in the house of one of the elders, in a room which all these years has been used for our services, and which had been before a Roman Catholic oratory, our host got out a paper of 1870 which contained the defence of our brethren by no less a person than Mexico's famous orator and writer, Ignacio Altamirano, then a judge of the Supreme Court. It seems there was an unused Romish chapel in the place, and the brethren entered and putting the images down from their niches, held a Protestant service. They were imprisoned, but owing to Altamirano's intervention were set at liberty. The chapel belongs to the town and they were the people of the town. The arrest was made by officials and priests from Ozumbo. Among those at table with us was a man who had been present as a boy.

#### ZACATECAS STATION.

Mr. Petran reports:

Looking over the year there has not been as much itinerating as is desirable. I do not feel, however, that the time has not been well spent. I have long been trying to make some arrangements, so that I could leave on my trips without anxiety for those left at home. We have succeeded in getting Mr. McKeehan, Mrs. Petran's father, to come down to Zacatecas, and if the altitude does not prove too high for him hope to make him a permanent member of our household. With him, as assistant missionary, husband and father, I hope to get over my field more frequently.

Some three years ago Dr. Wallace and myself raised a subscription, and I took Miss Sara Herrera, a daughter of one of our old staunch members, to Keokuk, Iowa, to receive a nurse's training. She has now returned, a graduate trained nurse, and is beginning her work. As she is an active Christian worker, she will do good wherever she goes.

A rich widow in Zacatecas, who as she says is married to the church, has been giving a great deal of money to the bishop. A new tower has been put on the Cathedral, another is going up on San Juan de Dios. The Santa Escuela has been bought and is now being repaired as also another property. Probably the most important purchase made was that of the Zacatecano Hotel, which in olden times with our church was the property of the San Augustin monks. People said everywhere that our church has been bought and that soon we would not have a place on which to set our feet in Zacatecas. Some were looking forward with glee to a clearing out of the Protestants, while others have been afraid that the whole town and Government would be gobbled up by the bishop. The town having been ordered white-washed, we started in with a job of painting which has been the wonder of the town, for it has been done in oil; probably the first painting on a large scale of "puro aceite." We have not been able to start a furore with the chisel and hammer as has the bishop, but we have done it with the paint brush. One morning the Bishop woke up and read the sign, "Templo Presbiterians," stretching across the top of our building. It was the fly that spoiled the ointment of his joy. Priests went by and crossed the street to look up.

People said the building was being painted for the bishop, but the sign spoke for itself. The one on the top of the building is intended for the tourists and the passengers on the train and the people living on the outskirts of the town, but people who went through the Plasuela de Augustin did nothing else but look at it till they got used to it and knew what it said. Groups of country folks will spend a long time looking up and studying out what the sign says. Small boys going by repeat the word—Presbiteriano. To some, no doubt, it is a mystery, to others it may be something Catholic, but Templo Presbiteriano has become a part of the mental furniture of a large part of the population and sooner or later they will get some ideas of what it means. There will be three smaller signs below, announcing hours of service, etc. Every time the bishop comes out of his door, he will have an invitation before him to attend our services.

#### NORTHERN ZACATECAS AND LAGUNA.

Dr. Wallace writes:

Northern Zacatecas part of the field has been looked after during the past year by the Licentiate Ramirez and Mrs. Campbell. A girl of the congregation who was for some time in the Saltillo School has kept up a day-school without help from the Mission.

*Sombrecete.*—Mrs. Campbell writes:

The congregation at Sombrecete has had an opportunity of showing its metal during the past year. The work has gone on so swimmingly that I must say, and can among missionaries who understand, that past work counts for more when it can make a church more able to stand alone, that it seems to me the condition of the church has been better spiritually than in any past year. Attendance at the Presbytery was a great help to some.

After considerable talk a number were very much enthused with the idea of going and a member of the congregation gave his ox-cart, and the company, four women and two men, took three days to go and three to return. They were caught in the rain, but came back feeling fully repaid for the effort.

Dr. Wallace writes of the Laguna :

The condition of the work as a whole in this field has been in several of its aspects one of the most discouraging I have ever had to report.

*San Pedro.*—

It developed during the year that the elder who has been most efficient in keeping up services in the absence of the minister, had begun the use of liquor and to misuse church funds. This conduct demoralized the church to such an extent that attendance fell off for a while, and the church failed to fulfil its obligations in the matter of paying its quota toward evangelist. However, matters were straightened out.

*Torreón.*—

This, our only self-sustaining church, has had almost an entire year of dissension, which for a while threatened its dismemberment. The cause of the trouble was a difference of opinion among the members in regard to management of the valuable property owned by the church and the use of the money which it gives in rents.

This church has had an enrolled membership during the last year of 118, has three elders ordained and two others elect. The church has paid the pastor's salary and rent, and \$150 for the expenses of the church, and \$14 for aid in building chapels elsewhere; \$15 for Synodical fund, \$13 for evangelical literature, and closed the year with \$486 in the treasury.

### SAN LUIS POTOSI.

There are 20 preaching stations in the field of this station in addition to several other places where services are occasionally held in the homes of believers. The only organized church is San Luis Potosi. There are in all the field 332 communicants, 29 of whom were added during the year.

*San Luis Potosi*, the capital of the State of the same name, is a big bustling city of 60,000 inhabitants, always full of people, having several important industries, a million-dollar smelter, two trunk railroads, and now after many years a splendid water supply from a huge dam recently finished. It is situated on a rather barren plain, 6000 feet above sea level, which nevertheless is well dotted with ranches and haciendas. As this town is very near the center of Mexico, it is the finest distributing point for the interior of the whole Republic, and therefore of considerable commercial importance.

This has been a regular Mission station of our Church since 1843 and has been occupied by a resident missionary since 1884. The Mission owns at this place only the chapel and school room for the day-school built in 1894.

To the north of San Luis, two hours' ride on the National Railroad, are the two little out-stations of *Venado* and *Moctezuma*, the first being

a little town sustained by a cotton mill situated there, and the latter possessing some small mercury mines of no great output, but employing quite a number of people.

To the south of San Luis, and crossing into the State of Guanajuato, on a little branch road striking off from Dolores Hidalgo and about six hours' ride from San Luis, are the little towns of Pozos and San Luis de la Paz, at one time famous for their silver products. These people, like nearly all those of the State of Guanajuato, are intensely fanatical, and, like all mining people, constantly shifting from place to place.

To the east of San Luis for 200 miles stretches the most fertile and most populous part of the State.

*Rayon* is the center of a large agricultural district, 120 miles to the east of San Luis.

To the east of Rayon are the foothills of the Gulf slope heavily covered with timber, and the sources of large rivers that traverse the "Huasteca," a region of comparatively level land, stretching away to the Gulf, and covered with pasture lands, rich valleys and timbered belts, a region inhabited almost entirely by Indians and but partially developed industrially. Into this region are coming homesteaders from Texas and Oklahoma, and several flourishing colonies are springing up. There are a great many small towns and abundant opportunity and need for Mission work.

Leaving the railroad at Valles, and traversing the "Huasteca" in a southerly direction a journey of four days on horseback, riding through the great coffee belt and crossing three large rivers, one comes to Pisaflores, a little town in the State of Hidalgo, at the foot of the immense hills that haunch their huge backs and stretch out their long ridges like some monster octopus over the greater part of the State.

Still journeying southward, and rising out of the "hot country" to a level of 6000 feet, we come to the comparatively barren regions around Jacala, where begins the mineral belt that reaches to the southwest as far as Zimapan, a distance of forty miles. Here are a number of congregations under the charge of a native minister located at present in Jacala. Zimapan is the point farthest south in which we have worked and where the Gospel was first preached over twenty years ago with good success.

*Venado*.—There is one man, until recently a strong Catholic, who has been accustomed to contribute handsomely toward the celebration of a religious feast day in his ward of the town. Owing to the arguments and comparisons that his Protestant friends had made in regard to the character of these semi-religious entertainments, this man offered to give his annual contribution only on condition that it all be spent in masses and religious ceremonies and that nothing be used for the dances and drunken orgies that are the usual accompaniments of such celebrations. In this he met with decided opposition from his neighbors and the result was that he became completely disgusted with them and with the priest, and is now much interested in the Bible and our Protestant literature.

*Moctezuma*.—A very old lady has been transferred to the church triumphant. Not long before her death she asked to have a private conversation with me, as she had something on her mind of serious import. As she was very deaf, I had to make the other members of her family retire to a distance while she unburdened her mind. She said, "I am afraid that God has forgotten about me I am very old, very helpless, and I am very ready to die, but I can't see why God does not come and take me. I am afraid something has happened and I am not going to die at all." I think I helped her to "let patience have her perfect work," and she waited a little while longer till the expected release came at last.

The young men of the Pozos congregation have done splendid work in carrying tracts to nearby towns and ranches, one or two going out each month, their expenses being met by a collection taken among the Endeavorers.

*Coxcatlan* is one of the prettiest little villages that can be found in Mexico, right in the rear of the coffee region with splendid hills cultivated to the very tops, with all the tropical fruits of the region, and a nice lot of people who are very friendly to us. Here there is also no priest, though one comes every Monday from a neighboring town. Whenever we hold services there, the people all flock to the public schoolroom, which is freely loaned to us for the purpose, and everybody seems interested, as most of them have to remain standing for lack of seats. Just the other day I received a letter signed by two of the principal people of the place making the following offer: To secure if possible a man and his wife as teachers in the boys' and girls' schools, and to carry on religious services on Sunday. They offer to pay the man \$40 and the lady \$30. This is a very good offer and I wish that the right person could be found.

### SALTILLO STATION.

This station may conveniently be divided into three districts—Monclova, Saltillo and Monterey—or, in other words, the Frontier, The Central, and the Hot-Country districts.

1. MONCLOVA DISTRICT includes an organized church at Monclova with congregations at the coal mining camps at Las Esperanzas and at Hondo (San Felipe). It is the least promising part of the whole field. The families at the coal mines are a floating element. In this part of the State of Coahuila we have a number of our Normal School graduates in charge of Government and private schools.

2. SALTILLO OR CENTRAL DISTRICT.—We have in this district four organized churches—Saltillo, Concepcion, Gen. Cepeda, Parras. There are no outside preaching points or congregations in this district, as the Protestants have almost to a man left the fanatical haciendas and country places, and have come into the large towns to earn a better living and enjoy the privileges of church life. This has proved an advantage in building up the organized churches, but a decided disadvantage in the general propaganda.

*Saltillo*.—Membership 64; added by confession during the year 6; pastor, Rev. Miguel Garza; salary \$900, of which the church raises \$300. In March, the Jesuit priests in charge of San Juan (College) in this city began distributing "Hojas Sueltas" (articles printed on one page sheets), using abusive terms against the Protestants, and trying to discredit them in the public eye. Among other threats, they declared they would put a muzzle on the Protestants. Rev. Mr. Paz, the active and talented pastor of the Methodist church, had formed a very warm friendship for Mr. Garza, and the two of them decided to publish an eight-page monthly, called *La Razon*. Not only did they reply to the Jesuits, but took the opportunity of introducing the Gospel into many homes. The enemy's guns finally became silent, whether because of lack of ammunition or of courage is not known. Although these controversial battles are as a rule productive of little good, in this case, the public, who in their hearts dislike and fear the Jesuits, were glad to see the Protestants could meet them on their own ground.

In Saltillo English services have been kept up in our chapel every Sunday through the year, with an attendance varying from 15 to 50.

Elder J. R. Silliman, a graduate of Princeton, has taken charge when Mr. Wallace is away.

*The work in the Saltillo Penitentiary* is now shared half and half by Methodists and Presbyterians, and we see constantly proofs of the working of God's Spirit. Especially gratifying is the fact that four prisoners, one of them sentenced to twenty years as a homicide, since their liberation, have continued faithful in their Christian life. The bandmaster, who had converted the band into a school to bring his fellow-prisoners to Christ, on leaving prison, was succeeded by one of his fellow-Christians.

*General Cepeda*.—Membership 70; added to church 3; no pastor. The services have been kept up regularly, and although there is no marked advance, it is still one of our very best congregations and if the average of moral character and intelligence be considered, it is the best we have.

*Parras*.—Membership 32; received on confession 2; contributions \$9. The town is very fanatical, more so than any community in our field and it is hard to break through the wall of fanaticism. During my absence in the States, and in the absence of any other minister, two children of the church, a boy of 14 and a girl of 12, were called to the homeland, and before their death gave final testimony to the faith. Well-intentioned neighbors sent in a priest, who offered to confess them. The mother told him to talk with the children, and they gave such beautiful and clear statements of their hope that the priest turned to the mother and said: "Your children are all right; go on in the way you have been taught; you have the real faith."

*Concepcion Del Oro*.—Membership 63; added by confession 14; contributions \$315; one day-school: 43 pupils, 19 boys and 23 girls. This is really our banner church, in addition to the church, in liberality and in activity, on the part of its church officers.

3. MONTEREY, OR HOT COUNTRY DISTRICT.—*Monterey*.—Members 53; contributions \$409.

*Villa De Allende Group of Congregations*.—Organized churches 2; congregations 2; preaching points 4; in following order—Hidalgo, Allende, Rodriguez, Duranzano, Laxarillos, Maranita, Cadereita and Colmena. Total members 149; received on confession 5; contributions \$253; day-schools 3.

SALTILLO.—*Girls' Normal School*.—Miss Wheeler has had no missionary associate during the year, but Servera Eureisti has been of great assistance. She graduated in 1892 and has thus taught continuously for twelve years and all the time has been active in the Mission work. There were four graduates. We now have 64 graduates; 3 of these have died; 26 are married; 28 are teaching; 7 are at home; 3 of the whole number have not done well, though two of them have returned to work and seem desirous of again doing right.

Sixty-five boarders were admitted; 61 were in attendance the whole time; and 65 attended from May 1. There were enrolled 10 day pupils in the higher grades and 48 primary pupils, making a total of 123. Fifty-two of the 65 boarders are members of the church; 8 are Catholics; 5 are to be received into the church the coming year. The tuitions from February 1 to December 31 amounted to \$3136.63. The total expense for the same time (not including \$800 for beds, nor missionaries' salary) was \$7389.84 (Mex.) This amount includes expense of Primary day-school.



## ZITACUARO STATION.

The developed portion of the Zitacuaro or Michoacan Station is confined almost exclusively to the District of Zitacuaro, which is one of the fifteen districts into which the State of Michoacan is divided. Michoacan is generally known as one of the most fanatical states of the Mexican Republic. But this district is a remarkable exception to that generalization. It is one of the most liberal districts in the entire country. While not claiming to be the cradle of Mexican liberty, it can justly claim to be its nursery. The city of Zitacuaro has suffered severely because of her convictions, but she has remained true. Thrice has she been burned by her enemies and thrice has she risen again. Once her site was literally ploughed by Calleja, the ferocious Spanish leader, but she has never been vanquished; her spirit has never been quenched.

Among such a people Protestantism has received a cordial welcome. The spirit of individual judgment and personal liberty, which are great foundation stones of our Church, have found a ready echo in the hearts of this people. Did our religion demand only an intellectual conviction and not the allegiance of the heart, scores could be added to the membership every year. Here there is no persecution. Our greatest enemy is indifference.

Of some of the more interesting points on the field Mr. Vanderbilt writes:

*Aporo* has for the most part been in peace. The fanatics have changed their tactics from an open persecution of the Protestants to an indirect one and an intense hostility toward any outsider who shows favor to our people or who has shown tendencies toward accepting the Gospel.

*Aguacate* has been prosperous. It is numerically the strongest church in the district. With ease an audience of 100 can be assembled, and by a little effort 175 to 200 people will gather for service. Nearly half of the number of the church are living on a ranch whose owner is a firm Catholic who obeys the mandates of the priest in all except one thing. On several occasions the latter has urged and even commanded him to drive away his Protestant laborers. This he refuses to do, for he says that they are his best workmen and also the most faithful. We will quote his words referring to our church members, "They do not lie, nor steal, nor get drunk."

*Tuxpan*. The spiritualists are strong here, but the Catholic priests have by far the majority of the people obedient to their beck and nod. The Postmaster is a brother of the parish priest. He has endeavored to obstruct the circulation of "El Faro" and the S. S. Quarterly by returning the same to the press, marked "Subscriber does not wish to continue," "Uncalled for," etc. Upon inquiry it has been found that these remarks are all false.

There is probably not a town, ranch, or hacienda in the northwestern part of the field that does not contain believers in the Gospel.

The *Zitacuaro* Church is the banner church of the district this year. Only one church has surpassed it in the number of accessions and it

has contributed more than twice as much as any other church. The Christmas entertainment this year was probably the largest semi-religious Protestant service ever held in Zitacuaro. The church building was filled to its fullest capacity even as to standing room, and crowds of people turned away when they saw it was impossible to gain an entrance.

### GUERRERO.

Mr. Semple, living in Mexico, has had charge of the Guerrero State in which the station of Chilpancingo, formerly occupied by Mr. Semple and Mr. Johnson, now professor in Lincoln University, is located. He writes:

As illustrating the respect in which the evangelical work is held in *Chilpancingo*, it is interesting to know that at the time of the patriotic exercises connected with the celebration of the 16th of September that the Prefect of the District presided at the exercises held in our school and the Government band was present to furnish the music.

Mr. Zavaleta, as a physician, has had frequent opportunities to engage in work that would ensure a much better living for his family, but he steadfastly refuses to be turned from his course. It is only recently that the Governor offered him the direction of the Government Hospital in Chilpancingo, but the acceptance of this lucrative position meant the giving up of a part of his time already devoted to his work as pastor, so the offer was courteously refused.

*The Coast Work.*—From Chilpancingo to the work along the Pacific Coast is a long horseback ride, but one that is well repaid in more ways than one. Along the old "camino real" of historic fame one comes after a four days' ride, to the famous port of Acapulco, famous for its history and for its beauty. To the Christian worker it is especially interesting as the scene of the massacre in 1875, when some 8 or 9 believers went home by the martyr's road.

*Atoyac.*—Of all the evangelical effort that has come under our notice none seems more promising and hopeful than the work here. The brethren have purchased a building for their use and great enthusiasm and interest is manifested. One reason for encouragement in Atoyac is the fact that the principal owner of the great cotton factory, a Spaniard, is a very liberal-minded man, and has given orders that the Protestants are to be given freedom to practice their religion as their conscience dictates.

### JALAPA STATION.

The work of the Jalapa Station has been heretofore divided into the Tabasco and Jalapa fields; while this division in good part still holds, the new work opening in Coatzacoalcos and across the Isthmus of Tehuantepec brings into closer relations the two fields formerly so widely separated from each other. Dr. Boyce reports:

Our Lord's words, "The harvest truly is plenteous, but the laborers are few," have a very direct application to the State of Tabasco. Its population reaches 165,000. Its climate while hot is healthful. The fertility of its soil is proverbial. Its people are among the most liberal of all Mexico. The results of the Mission work done in the State are as good as the best results obtained in any part of the nation. The entire State is open to the Gospel preached.

On the other hand we had in the entire State during the year of grace 1903 one worker, Rev. E. M. Granados; and during the past year but two workers, Mr. Granados and Matias Olan, a student who has been for three years in our training school in Coyoacan.

If there is any State from which comes up the Macedonian call, "Come over and help us," it is from Tabasco, yet what has been the response? Of all the workers who have gone to the States, and they are legion, only Mr. Granados has continued faithfully, steadily in the work. I, as missionary superintendent, have spent more than one-sixth of my time in the State for almost eight years. I am constantly urged by the native ministers to push and extend the work; but there is not to-day a single minister in all the Presbyterian Church in Mexico ready to say, "Here I am, send me," to Tabasco. We have five organized congregations in the State. *Paraiso* heads the list with 140 members on the church roll, and able and ready to support its pastor. Our *Comalco* church has a nominal membership of 120. But as it has been without a pastor for eight years the work is sadly demoralized. In *Sau Juan Bautista* our church is under the pastoral charge of Mr. Granados. The number of members on the roll foot up to 137; but only 59 are put in as active; seven new members received during the year. Our work in *Santana* is in very satisfactory condition.

Our church in *Vera Cruz* has had the most successful year in its history. It has during the past year attained to self-support.

In *Jalapa* our work has progressed about as usual. Seven new members were received into membership and a number of children baptized.

Our new work in *Coatzacoalcos* has prospered beyond all that I had hoped for. In May when I visited the field 14 members were received into the church. As I feared might happen, through political changes in the authorities, Mr. Vergara was dismissed from the position of Director of Municipal Hospital on December 26.

With regard to the English work on the Isthmus, I would say that I have the promise of a man in a position to make good his word, to support a minister at \$100 gold per month, free house, and transportation over the road in order that he may be able to attend the work in *Coatzacoalcos*, *Rincon Antonio* and *Salina Cruz*. It only remains to find a man who is ready to face yellow jack and malaria and do Black Rock work in order to occupy this important field; and as men by the hundred are ready to go to the Isthmus for gain, certainly there ought to be some man in the Presbyterian ministry ready to go for the love of men's souls.

To this appeal, published in the papers, twenty men have already responded to Dr. Boyce and it is to be hoped that by this time a worker of the right type has been found.

# MISSIONS IN PERSIA.

## EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Rev. Chas. A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., and Miss Rosa Shoenhair.

*Kazvin*: Dr. E. T. Lawrence and Mrs. Lawrence.

*Resht*: Rev. H. C. Schuler and Mrs. Schuler.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer, Rev. F. M. Stead and Mrs. Stead, Dr. J. A. Funk and Mrs. Funk, Miss Annie Montgomery, and Miss Charlotte G. Montgomery.

IN THIS COUNTRY: Mrs. Esselstyn.

No new missionaries arrived in the Mission during the year, but Mrs. Potter and Miss Charlotte Montgomery returned from their furloughs, so that the only member of the Mission not on the field was Mrs. Esselstyn.

During the year, the country suffered from a terrible visitation of cholera, which came overland from the south brought by the caravans to Kermanshah, Hamadan and Teheran. It reached also later to Tabriz and Urumia. It was worst perhaps in Teheran and there all the energies of the missionaries for a little while were absorbed in the struggle. Practically the entire work of dealing with the pestilence fell upon the missionaries, generously supported by the financial help of the foreign community.

A new and improved operating room was added to the hospital, the entire cost of its erection being provided on the field.

The political conditions throughout the country have not been favorable. In Luristan two British officers were attacked during the year. The Government, generally, has shown no increase in strength or any ability whatever to arrest the decay of the country.

## TEHERAN STATION.

A summary of the past year shows the situation in Teheran to be one of encouragement. In general, it may be said that



# PERSIA AND KURDISTAN.



people of all classes are more awake than ever before in regard to the value of education, medical and surgical science and to the importance of religious truth. The compliment of this tendency toward enlightenment and liberty is the fanaticism manifested by some of the priesthood and other bigoted Moslems. We have much more to be thankful for than discouraged about. We have public religious services which have been established for more than a quarter of a century, and this public preaching of the Gospel is not forbidden nor interfered with.

**ARMENIAN CHURCH WORK.**—Sunday-school, followed by a brief preaching service, was held in the church on the west side of the city, with a discouraging attendance. Most of the Armenians from that quarter have moved to the neighborhood of the Central Mission premises and find the two miles walk in the dust and heat or in the mud, rain and snow, more than most of them care to undertake.

#### **PERSIAN CHURCH WORK.**—

The Persian preaching service in the Central Mission Chapel has been held every Sunday of the year and the attendance this summer was rather better during the heated term than usual. One Jewish teacher of the Boys' School and one woman who is the wife of a baptized convert from Islam have been baptized.

Quite a number of Persian inquirers have come for conversation during the year, and it is worthy of note that those coming the past year have not been so much of the fault-finding class who come to urge objection against the Christian Scriptures, and show their learning, but rather appeared to be earnest seekers after the truth.

There is no doubt that the leaven of Christianity is working and there may be many more or less affected by it who would like to be known as Christians when they come to die, but who dare not confess their faith while they live. If they could only be Christians in secret it would be comparatively easy for them. They are so accustomed to the doctrine that it is lawful to conceal and even deny one's religion in face of danger, that they think it particularly hard that it is not allowed in Christianity, and that such conduct should be regarded by us as hypocrisy, which was severely condemned by the Lord. The Bahai movement does not seem to be making as much headway as last year.

**ITINERATING WORK.**—A three days' visit to a village, a two months' winter tour, and the outside evangelistic efforts of several missionaries and native helpers during the summer, comprise the organized activities of this department. During the two months' winter tour, some 600 miles were ridden on horseback. The Gospel was preached in about 35 places.

The following are some extracts from Mr. Esselstyn's report of his tour to Ispahan;

We went sixteen miles to Paw-i-sangoon. The whole distance is flat desert and contains no villages to speak of, but I had good talks with a few men and especially with one dervish, who afterwards stole a Testament from me.

Natanz is the name of a large village of perhaps 1000 houses and also of a district about 65 by 35 miles in extent, and having 72 villages. The district is said to pay 20,000 tomans cash taxes annually. The village is the capital of the district. It has a large mosque and a regular bazaar. It is a beautiful place on the side of a high mountain and completely surrounded by the hills and mountains. Its pears are far-famed and it is productive of other small fruits.

We rode 16 miles into Isphahan, it being the 28th day from Teheran, having stopped at 21 places, where the Gospel was read or spoken or both, having sold 11 Persian Testaments, one Persian Bible, presented 2 Persian Bibles, and having had one Persian Testament stolen, and having ridden something more than 300 miles.

Words can hardly express the warm welcome I received among the C. M. S. missionaries nor the delight and profit I experienced by my three weeks' stay among them—one week in the house of Bishop Stuart in the city of Isphahan, and two weeks in the home of Mr. and Mrs. Stileman in Julfa. The grand work they are carrying on in Julfa and Isphahan is cause for deep gratitude and praise to God that such possibilities exist in a Moslem land and that he has sent these noble men and women to improve the opportunities.

EDUCATIONAL WORK.—*Iran Bethel*.—Miss Bartlett says:

The total enrollment was 58 Armenians, 19 Moslems and one of mixed parentage (total 78) and the average attendance was much better than last year, while in deportment there was a real step in advance. One Moslem girl and one half Moslem and half Armenian girl have indicated their desire to make public profession of faith in Christ and be baptized.

Collected from pupils as tuition 1647 krans. Sales of books, etc., 846 krans. No further trouble was made about the attendance of Moslem girls, most of whom were very regular throughout the year. Three or four came in like the wind from unknown quarters and after a few weeks disappeared, leaving no trace behind them, not even a proper name by which they could be found.

*Boys' School*.—Mr. Jordan reports:

Last fall a new Armenian National School for both boys and girls was opened only a square away from ours and the directors tried their best to persuade our boys to go there. In spite of the fact that we had increased our tuition from fifty to one hundred krans, I recall but one of our pupils who left our school for theirs. I suppose we lost a number of beginners who otherwise would have come to us, though we were surprised to have so many of the little folks. I remember one little fellow of six years whose father brought him past their own school and entered him in ours, paying the 100 krans tuition without a murmur. Apparently this new school has affected ours very little; in fact the attendance of the Armenian boys was the largest there has been for many years.

Our only opposition is from the Moslems, whose fanatical leaders



recognize the danger in Moslem children with impressionable minds being trained up from infancy in a Protestant Christian school.

Agha Najefi, the notorious mijtahid of Isphahan, who has made so much trouble for the missionaries there, having been called to Teheran that he might cease his troubling in Isphahan, busied himself in our behalf. He wrote a petition to the Shah, requesting that Moslem children be forbidden to attend our school. The Shah on receiving the petition is reported to have exclaimed, "I thought I called Agha Najefi here to keep him quiet."

In the spring, one day I was calling on the Foreign Minister and he inquired as to the welfare of the school. I assured him that by His Excellency's gracious kindness it was doing well, and he replied, "Yes, I know you are doing good work. I keep myself informed about your school and gratefully appreciate what you are doing."

Commencement was held May 13 in the Mission chapel in the presence of a large audience, including such men as Haji Safe Edoleh, brother of the present Prime Minister, the newly-appointed Minister to Washington and many of the nobility.

The number of pupils surpassed that of any previous year, being 159 distributed as follows: Moslems, 81; Armenians, 67; Christian Jews, 6; Jews, 2; Zoroastrians, 3; total, 159. The tuition collected amounted to 6035 krans, an advance over last year of 2435 krans.

In the spring an Alumni Association was organized.

**MEDICAL WORK.**—A large proportion of the patients admitted were surgical cases. One old man, suffering from gangrene of the leg, who had been here at different times in former years, came again, and in order to relieve his suffering and save his life, the fourth amputation of his leg was made. A little boy whose broken arm had been so neglected that it had become gangrenous, was brought in in a pitiful condition. His arm was amputated and he improved rapidly in health and went away strong and well. And so the patients vary in age from the old and grey-headed to the very young.

Among the medical cases was a man who wished to be cured of the opium habit, who was in the hospital for a number of weeks. He said he was cured of the opium habit when he left to go home. While here he began reading the Testament and spent hours reading until he had finished the book; then in like manner he read the "Pilgrim's Progress," which he said was the better, as it was easier to understand. As usual there were a large number of patients who came for operations on the eye. Thirty-seven of these operations were for the removal of cataract. Eye-work especially attracts patients from far and near. One very interesting and unusual case was that of a little boy of seven years, brought by his father from a village two hundred miles away. The child was quite blind and had been so since he was two years old, both eyes having cataract. The eyes were operated on by Dr. Wishard with such success that the child was able to walk about the room alone, and his father and others were interested in teaching him "to see;" he having become blind at such an early age that he had no knowledge of color nor of the size or appearance of anything except that which he had acquired by the sense of touch. He was a very patient little boy, never complaining when he had to lie so still after the operation and he was delighted when later he could go about the rooms and help to fill the water jugs for the

other patients. The number of women who have applied for admission has made us feel greatly the need of a woman's ward.

We often think the people seem not to appreciate the trouble that is taken for them or the care they receive but this is not always the case, for we have those coming back from time to time for no apparent reason except to express their thanks to us again. One woman whose little girl was here for many weeks last year has come regularly during the winter to do the mending of the patients' clothes, out of gratitude for the care given her child, she being too poor to pay for the treatment received.

While cholera was raging the usual work of the dispensaries was interrupted and practically no one came except those wanting cholera medicines. We have, however, had a good number of patients, and some very interesting ones. The dull monotony is broken by listening to the various stories of the ailments and the treatment which the patients tell of. One is troubled with "thoughts" and has not sneezed for a long time, if only she could sneeze she would surely be better. Another, after a long recital of all the doctors visited and the treatment received with no improvement, said: "They told me it was a case for prayer, so I got prayers and wore them but got no better, now as a last resort, I come to you. What do you say? Is it a case for prayer or not?" I have endeavored to give to those who have come to us some word of the Great Physician Who can give them life everlasting and Who cares for them in their trouble and sorrow.

The medical department of the station is seeking to perpetuate its usefulness by the training of young men for medical Mission work. Three young men have been given diplomas, the course in each case being from four to six years. These diplomas have been countersigned by several European doctors here and by the Minister of Public Instruction, as a further guarantee of the recipient's qualifications.

Summary:—191 regular and 95 cholera patients; 286 in-patients; 9845 outdoor patients. Receipts from September 1, 1903, to August 31, 1904, Ts. 978.5.40.

The reports that reached us early in the summer of cholera being in Persia proved too true, and this summer has seen an epidemic far more widespread than the one twelve years ago. We hoped that Teheran would be spared a visitation of this dread disease, but the last of June it was found to be in our midst, being brought in by travelers from the south and southwest. When it seemed probable that we would soon have cholera in our city plans began to be laid whereby something might be done to prevent it becoming so widespread and to alleviate the sufferings of those attacked. To this end Dr. Wishard prepared and had published a little booklet entitled "Asiatic Cholera—A Few Necessary Precautions With Some Hints Concerning Treatment in Emergency." This was printed both in Persian and English and was given out to all who desired it. There was quite a demand for it and we have reason to believe that many escaped the disease by having and following the instructions contained in it. Relief work was undertaken by all the missionaries.

The funds for carrying on this relief work were all given by popular subscriptions. After the epidemic was over it was necessary to do thorough cleaning and disinfection of the wards and premises before the hospital could be open for general work again. New floors have been laid, walls cleaned and painted and altogether many needed repairs have been made. Funds for the maintenance of the hospital during the epidemic and also for the disinfection and reparation of the hospital

later were generously given by the various banks, business corporations, the Government and friends here in Teheran.

Dr. Wishard has made a careful report on the epidemic, extracts from which may be given:

Certain customs of the people concerning the use of water, the washing of the clothing of cholera victims in the public aqueducts and even the washing of the dead in the streams used by the poorer classes for domestic use are the potent factors in the spread of cholera in this part of Persia.

Indeed if the water supply could be kept pure it is probable that cholera could not travel far in Persia for the sun in summer is always hot enough to kill the germ and there is no rain to supply the germ with moisture.

Unfortunately, it is at the inn that the patient dies, and the body is washed by sympathetic but ignorant friends in the public aqueducts or in what is worse, a large tank such as is found near every inn. The next caravan that comes along defies the warning voice of the innkeeper, calls on Allah for protection and drinks the polluted water. There is of course a burial farther up the road the next day, and in this way the disease is carried until whole provinces are infected and thousands of lives are sacrificed.

Experience in past epidemics enabled us, however, to anticipate the following needs: 1. The distribution of such printed matter as might prove helpful to those unfamiliar with the disease. No factor of an epidemic is as bad as a panic. 2. The establishment of refuge hospitals where the dying might be taken out of the streets, and where anyone, without regard to nationality might receive proper attention. This branch of the work as well as being of help and benefit to the cholera patient was intended to prevent panic by the removal of cholera cases from the streets. 3. The establishment of dispensaries supplied with good drugs at nominal prices, and free if they had no money to give. In 1892, one chemist here, a German, made \$40,000 off the people. The simplest remedies are worth their weight in gold. (Since the epidemic this year he says we ruined his business.) Our helpers were instructed to make no demand for money but to accept whatever was offered.

Notwithstanding the fact that so many were sent to us after the disease had taken firm hold, 40 per cent. of all hospital cases recovered. In homes and where the cases were seen early not more than 30 per cent. died, and taking the total of all cases seen by the workers, I think 60 per cent. recovered, which is a very creditable record from a professional standpoint. The patients were from all ranks, from the learned doctor of the law to the coolie. One of the most interesting cases we had in the hospital was a mullah of rank who came in with a most severe type of the disease. An Armenian assistant worked with him incessantly for twelve hours and was the means of saving his life.

We cannot speak too highly of those who assisted the missionaries in this work. We saw the accountant leave his office, the student his studies, the mason his trowel, the cook his kitchen, and even the policeman his rounds to volunteer as members of the Relief Corps. During the long hot days and in the late watches of the night they were by the side of cholera patients in homes and hospitals, giving aid and help, often when death had already marked the victim. The thanks of the entire community are due those noble and public-spirited men who by their liberal gifts of funds made possible this work.

It is estimated that 13,000 died during the first three weeks of July and that probably one-twelfth of the entire population of the city had the disease.

TRANSLATION AND PUBLICATION.—About 1000 copies of a tract by Dr. Potter called Fundamental Points of Evangelical Christian Belief and Duty have been printed in Persian.

#### ENGLISH SERVICES.—

The missionaries have continued those general services to the community of which Sir Mortimer Durand, British Minister at Washington, speaks gratefully in The Churchman of February 4, 1905, quoting from an article by Lady Durand: "In Teheran the American missionaries and the American hospital occupy the field and nobly do their work. At that place, the capital of Persia, where we have a large Legation and something like a hundred British subjects, we are entirely dependent upon the American Presbyterian Mission. With the broad-minded, tolerant common sense which seems to characterize American missionaries all the world over, the Presbyterian ministers in Teheran give the English community an English Church service every Sunday, and to them we are indebted for all religious offices. We were all together at Teheran, all the English-speaking people, and I shall never, as long as I live, forget the kindness I met with from our American friends."

#### RESHT.

CHURCH AND EVANGELISTIC.—Preaching service, Sunday-school and midweek prayer meeting have been held every week in the year. The attendance has been a small increase over that of last year. This increase has been chiefly, perhaps entirely, in the Moslem attendance. The Armenians have been so bitterly opposed to the work that it has required real courage for an Armenian even to attend the services regularly, and some weeks ago severe threats were made against any Armenian who came to the meetings.

#### *Boys' School.*—

From a number of Persians throughout the year applications had been received for the admission of Persian boys. These applications had not been granted because we had no Persian teacher, and had made a resolve to employ Christian teachers in our school. We took our need to God, Who answered our prayers in a wonderful way by sending us a man well qualified in Persian and Arabic, who had made a clear confession of faith in Christ and had with his little son received baptism.

Six Persian boys were added to the number of our scholars.

Sixteen pupils were admitted during the year. Four of these left. One of our four pupils was a little girl who insisted on coming to school in spite of many discouragements.

#### MEDICAL WORK.—

The cholera epidemic has made us realize more keenly than ever the need of a missionary physician for Resht. We endeavored to do what

we could to relieve suffering and especially to induce people to take necessary precautions to prevent the spread of the disease. How much an effort to help the suffering soften opposition and suspicion we realized keenly during the days that Dr. Wishard's publication was being distributed, for as we walked through the bazaars we could but note the changed attitude of many; and again when later the little children in the streets, who had formerly not hesitated to call out behind us "Christian dogs" now stopped in their play to salaam profoundly as we passed.

#### WOMAN'S WORK.—Mrs. Schuler writes:

The women of Resht seem to me to be different in some respects from the women whom I have known in other parts of Persia. They are at once more fanatical, more degraded, and more intelligent, with a native intelligence, which is surprisingly alert. They are at the same time conservative and independent.

During the year I have met and talked with Turks, Persians, Jews, Russians, Armenians, Kurds and Nomads. Resht is a sort of a maelstrom where all sorts of people gather, sucked into the vortex where the currents of Eastern and Western life meet and whirl. If I in my little corner see and hear so much, how much must take place beyond my knowledge.

I have had three English pupils outside of school hours and could have had others, if I had had opportunity. It was one of these small boys, who, when I was giving some theological instruction about "the father of lies," assured me that he knew just what I meant; that there were plenty at his house; that they had many legs and sat in the window corners. The common Armenian word for "spider" is "satan." My small disciple had therefore made up his infant mind that my discourse had to do with the enemy of flies instead of their patron!

#### KASVIN.

##### Dr. Lawrence reports:

The dispensary was open daily except on Sundays and many patients treated, both men and women. A large number of out-patients were visited, among these were members of the wealthiest families of the city. Even the ecclesiastics of Kasvin are friendly to the foreign physician and calls from among these were not at all uncommon. Many opportunities have been given during the year, especially at morning prayers for preaching the Gospel to the people; many times the reception room of the dispensary being full of attentive listeners. It is a matter of regret that fewer villages had been visited than usual this year, only five of the nearest ones being reached. The first one of these was visited in answer to a special invitation from a man whose son came to us with a cut lip, the result of an altercation with one of his fellow villagers. We had fine success in causing the wound to heal up by first intention and thereby won great favor among the young man's large circle of relatives and friends. His father came the second time, insisting that we visit his home. We went and were given a most cordial reception, a special dinner had been prepared for us.

The Moslem school was open also five months with an enrollment of thirteen and an average attendance of ten.

## HAMADAN STATION.

**CHURCHES.**—Representatives of the Gregorian Church and of the Jewish Alliance of France have continued to work against the influence of the Mission among Armenians and Jews.

The most serious trouble has been the effort of the Armenian Vartabed to entirely break up the influence of St. Stephen's Church and Protestantism at least among all Armenians within the bounds of our field. This effort resulted in his own discomfiture. At the height of this opposition one boy from the highest class in the Boys' School and a former pupil of the Sheverine school faced all opposition and much petty persecution and united with this church.

The special experience of the Peniel church, made up of Jewish and Mohammedan attendants, has been a lawsuit between an elder and his nephew. The session made heroic but vain efforts to settle the case quietly without its going into the courts.

**ITINERATING WORK.**—Mr. and Mrs. Stead have given themselves entirely to this work. They report for their own and the other itinerating work of the station.

The story of itineration in the Hamadan field comprises the account of six trips. The first was a journey of 65 days undertaken by the writers of this report, accompanied by Mirza Tatevos of the senior medical class. Twenty-nine places were visited. All classes of people were talked with and we were almost everywhere well received. The medical part of the work was an especially strong factor in drawing the people. In some places half the village came to us.

During this same period Dr. Funk was called to Lilahan to attend Badvli Caspar. He was gone from November 13 to December 3d.

The third trip lasted 47 days and was made by us. The occasion was a call to attend a patient in Kermanshah. Thirteen days were spent in the villages on the way down, twenty there, and fifteen coming back. In three of the Kermanshah villages open air preaching was tried with great results. In two belonging to the Ali Illahi persuasion the interest and attention were even remarkable. In one of these 75 people sat on a house top for three-quarters of an hour and listened to the Gospel message. In the other case, two meetings were held, one for men and one for women, in which probably every one in the village not away from home was present.

A fifteen day trip to Sultanabad by Dr. Funk and Mr. Euwer was the occasion for some work in villages along the road. April 6 we started for Kashan. Twenty-nine days were spent in the villages between Hamadan and Sultanabad, a stretch of road usually covered in four days. Mirza Agiz Ullah, a recent convert from Judaism under Kasha Mushee's instructions, accompanied us. The whole tour occupied 64 days. Mirza Agiz Ullah was with us during the summer and spent five or six days of every week visiting the villages within a radius of three farsaks of Hamadan. When he could not find listeners in the villages he sought them in the fields and gardens and rarely returned without having accomplished a good day's work.

The full journals of these tours, forwarded to the Board, read like diaries of the early church. The reports of the na-

tive workers are full of just such descriptions as the accounts of the early missionaries to their friends must have been Mirza Aziz Ullah says in his report:

I went one day to a certain garden. There were six people sitting there who had been at work nearby. I had the Bible in my hand. They asked what book it was, and I answered, "The Word of God; the Law of Moses and the Gospel of Jesus Christ." They took the Bible and New Testament from my hands and kissed them, and returning them to me said, "Read a little for us." I did so and explained. They were very much pleased. After talking a while I rose and left.

I went to Amzijerd. On the way I had a talk with a man who was going to the same place. A mile or more from the village we came to the coffee house of the mountain, so-called. There were a great many people there, I do not know how many. I read for them a little and saw there was one Bahai present. I asked him: "Are there any Bahais here?" He said, "There are a few." I said, "Among you now how many are there?" He said, "I am the only one here." I said, "Let us talk a little." He said, "We will go to the house and talk and stay there to-night." I answered, "No, let us talk here. Perhaps some of these may listen and believe." He said, "You don't know about this business. Not one of these has the pain of religion." After this I read a little without discussion and went on to the village. In the house of the man where my nephew had a patient there were two persons to talk with. One of them was my nephew. With these two Bahais I talked till evening. Their words had no effect on me and mine had none on them. In the evening we took up the subject again and talked till after midnight. The Old and New Testament proofs I advanced, they accepted if they suited their own claims. If not, they denied their genuineness and said, "We have nothing to do with these words." At last they said, "Put the Bible on the ground. We will talk from the basis of our own understanding." I said, "I thought before this that you lean on your own understanding and put the Word of God aside, and now it has been proved to me. But man's mind is not perfect and the one who leans on it will be deceived." And after that I talked no more with them till morning. On the way returning to the city I talked with my nephew. There was a Mussulman with us. We left the decision as to which of us was right to this man and he accepted my arguments in every point. We went on till we came to a coffee house by the roadside and sat down there to eat dinner. Five or six people were present and I wanted to talk to them but my nephew objected. Nevertheless I read somewhat from the New Testament and talked a little and there was no opponent.

Another day I went out in the desert and saw six persons sitting at their dinner. I sat down and read to them but they were not particularly interested, so I went on.

Another day I revisited Moratbeg but finding no one seeking the truth, I went again to Kakereh. There I found nine persons and was reading to them when a sayad came up. I talked to him a while and he did not oppose me. After considerable conversation I went on toward Kishin and saw eight persons harvesting. I read and talked to these. One of them, by name Abdullah, said, "Last year a foreigner came to our house and read these same things. We treated him as our guest." From there I went on to Tafrijahn. In the desert I saw eight persons harvesting. A "luti" with a "kamanchi" on his shoulder was with them. The latter was intelligent and well advanced in years. I

said to them all, "I will read for you from God's Word." The luti said, "I am a luti." I answered, "The Word of God is good for all, but especially so for you." I talked to them especially about the law of adultery and Christ's interpretation of the Old Testament laws. They were much pleased. The luti took the Bible from my hand and kissed it and put it over his eyes. The others, seeing the luti do this, did the same.

Another day I went in the fields and found twelve men. While I was reading and talking the boss came up. He asked, "What are you talking about?" I said, "Come and see." This man was a reader, so I gave him the book and he read for himself. Then I went into the discussion of Christ's claims from the Old and New Testaments.

Pastor Ösadore Gregore says:

I left Hamadan April 1 and our first stopping place was Dehnov. One muleteer inquired what my work was and I told him, "I am a preacher," and that opened our conversation, in the course of which I asked him, "What is life?" He could only say, "I am alive, you are alive. What more can I say?" I illustrated life by a nut. If a nut has a good kernel it is alive, if the kernel is spotted it is dead and though we cannot be sure till the shell is broken, if it appears light we suspect at least that the kernel is spotted. So is man's life. I am living, I have spiritual life by faith in Christ, and you may have the same. If you believe in Him, and read the words of the prophets, and test them for yourself you will be like a living nut, with a rich, full kernel; when death comes and breaks the shell it will be evident in what condition your soul is.

In Kangavar my conversation was with the muleteer and a man from Isphahan, who was extolling the wonderful powers of their prophet, and one of the miracles he narrated was his catching the wings and feet of a flying bird and it disappeared leaving these in his hand. Then the prophet asked a Nestorian what bird that might be, and the Nestorian told him. I asked him, "Did not your prophet know what bird that was?" and he said, "No." I asked, "Do you not believe that a prophet knows the present and the future?" He said, "Yes." "Well," said I, "if your prophet had to ask a Nestorian the name of that bird he did not know the present and how can he know the future and tell you things to come?"

I met a Jew who had become a Moslem, and he was very hopeless, saying the time is past, and I showed him there is still hope in Christ. You confess that your sin is great—that is true, but you have a great Saviour. There is much comfort in the New Testament for such as you. By means of faith in Christ many great sinners have been forgiven. And by words of comfort taken from the Scripture I showed him how he might be prepared to enter the heavenly city. So I reached Hamadan with great thankfulness that God had kept me from danger and brought me safely home.

#### WOMAN'S WORK.—

The prayer meetings at the Jewish Girls' School, at the Faith Hubbard School and at Sherverine were kept up during the year. Jewish houses were visited. Miss Montgomery visits five Moslem houses every Sunday and there frequently finds strangers from distant villages, making quite a number of women.

Women of the Church occasionally tell how they have opportunities



to help their more needy sisters, but many feel no responsibility and often excuse themselves by pleading the ignorance of the women to understand spiritual things. This year, however, they did well in helping to give the Gospel to other lands. Miss Montgomery had little mite boxes made and went from house to house putting one on the wall. The amount raised in the city and by the few in Sherverine was more than twelve and a half tomans and this sum was sent for work in Korea. They asked the boxes to be returned for another year.

Mrs. Hawkes' work in the dispensary and the Friday meetings at the Faith Hubbard School have continued their deep influence.

#### EDUCATIONAL.—*Boys' School.*—

The number enrolled reached 58 and very commonly 55 and 56 boys were present. The average monthly enrollment was 53; greatest number of Moslems enrolled 22, some of these being Jews by birth, Moslems for convenience and Babis in practice. Only three Jews were in regular attendance. The greatest number of Armenians enrolled any month was 42, smallest 24. Four boys were in the Boarding Department for the entire year, five for a part of the time. The tuition collected was 238 krans. On June 28 our principal teacher, Baron Carapet Hacob, whose wife had died on May 24, died of cholera. The place where he was taken sick was within five minutes' of our garden—Nurmahal—but he did not apply for aid till after he had been sick twenty-four hours.

#### *Faith Hubbard School.*—

In our little world of Hamadan 1904 will long be remembered as the year in which the fiercest storm of opposition, enmity, envy and hatred have beaten upon all our work and especially upon the Faith Hubbard School. Very strict injunctions have been put upon the parents in the village by both the priest and the Vartabed that no boarders return to us after last summer's holidays, but at the usual time in September we opened school with 108 names enrolled and 45 of these were boarders. When the Vartabed's school opened the stampede began. The kindergarten attendance alone fell from 45 to 12, and the whole attendance dwindled to 75. Many were the tears shed by some of the little ones. A beautiful little girl used to say, "Oh Lord, when will these nuns go away so I can go back to the school of the ladies whom I love?"

When the Christmas holidays came, we let the girls go to their homes, feeling it was quite possible hardly any of them would return, and the priest with our arch enemy went from house to house in the village trying to force the parents to keep the children home, but in vain. Then he tried to stir up the Moslems so that the Moslem parents would be afraid to send their children back, but they all returned and we received a new boarder. At Easter some stronger pressure was brought to bear on the parents, but the boarders all came back. Foiled in so many ways the Vartabed then went to call on some of the Moslem ecclesiastics and complained of our having Moslem children in our schools. The acting Governor sent a secret message to the pastor, asking that we dismiss them till after the Governor's return. The station decided that it was best to grant the request. The 22 girls in this room have done such good work, especially in their Bible study, that it was a trial to give it up.

As mentioned last year the objections brought against our school by the Vartabed were that we taught too much of the Bible and educated our girls so that they knew more than their husbands; but this year gave good evidence of the satisfactory results of our training, when as <sup>1</sup>/<sub>2</sub> said, one cook, who was a graduate, offered to take a number of classes, and surprised us by her skill in teaching. Then when we were much burdened by serious illness that involved night watching, she developed much efficiency as a nurse, and more reliability than could be expected from a young girl in this country.

*Jewish Girls' School.*—This school still suffers greatly from the blow given it by M. Basson in 1900 when he opened the Alliance School and drew away nearly all our girls.

The number of pupils in attendance was 20 to 25. They were taught Persian, reading the Pilgrim's Progress and the Gulistan, Hebrew and English; arithmetic and geography, and in all the languages the Bible.

#### MEDICAL WORK.—Dr. Funk writes:

Our efforts have been along five lines—itineration, dispensary practice, hospital work, visits in patients' homes and medical classes. The total number of attendance at the dispensary was 3566 and of that number 2185 were new patients. The Whipple Memorial Hospital consists of two large rooms and a couple of smaller ones, which have been fitted up over the dispensary. It was intended for the accommodation of women patients, but as Mrs. Stead is devoting her time to itineration it has seemed wise to open the wards to men patients until such time as a men's hospital shall be built. The first patient was admitted and operated on December 30 and from that date till the hospital closed for the summer twenty-two patients were admitted. Of these nineteen were surgical cases requiring operation. In this connection, we may report the cholera epidemic which began in Hamadan on May 23 and continued almost till September 1. The first case was seen by me and reported to the Governor, who seemed anxious to do something to prevent its spread, but he soon fled as high up to the mountains as the snow would let him. The height of the epidemic was reached about the middle of July when the greatest number of deaths for one day was reported as 87. The total number of deaths reached probably 4000 or 5000. At the outset we endeavored to fight the disease not only by giving out remedies ourselves but by gathering all the native physicians to receive instructions from Dr. Vaurus Beg, the Turkish sanitary officer. We soon found that the people were not coming to us, either going to native physicians or having no physician at all, and then we learned that the mullahs had posted notices in the bazaars and masjids, condemning foreign doctors and foreign medicines. Whenever we had opportunity we treated cases of cholera; in addition to the physician both Mr. Hawkes and Mr. Euwer went down to the city from Nurmahal, that some one might be on hand if calls came for medicine. Medical classes were two in number—the advanced class consisting of five members, the other four. The total receipts for medical work from all sources was 4842.05 krans for the year ending May 1, 1904. A kran equals nine outi.

*OUT-STATIONS.*—At Nahavend, the teacher of Hebrew left our school and took up work for the Jewish Alliance and

the teacher at Kermanshah has done the same, taking his school with him. Kasha Mooshie, however, has comforted himself with the thought that he can now give all of his time to direct evangelistic work, and the influence of this godly man, with his fervent zeal, his deep love of souls, and his strong evangelical faith, is making itself powerfully felt in Kermanshah. On a recent visit to his home in Urumia, he went about among the churches, raising money for the church building in Kermanshah, which has been supplemented by Mrs. Stead's medical fees.

## WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran the capital; station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D.D., J. P. Cochran, M.D., and Mrs. Cochran, Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. R. M. Labaree, Mrs. B. W. Labaree, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss Mary E. Lewis, Miss Mary Fleming.

TABRIZ: nearly 360 miles north-of-west from Teheran; station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson, D.D., and Mrs. Wilson, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Mary Jewett, Miss M. E. Bradford, M.D., Miss Lillie B. Beaver, Mrs. L. C. VanHook, Miss Lucille Drake.

IN THIS COUNTRY: Rev. S. G. Wilson, D.D., and Mrs. Wilson, Mrs. B. W. Labaree, Dr. Mary Bradford.

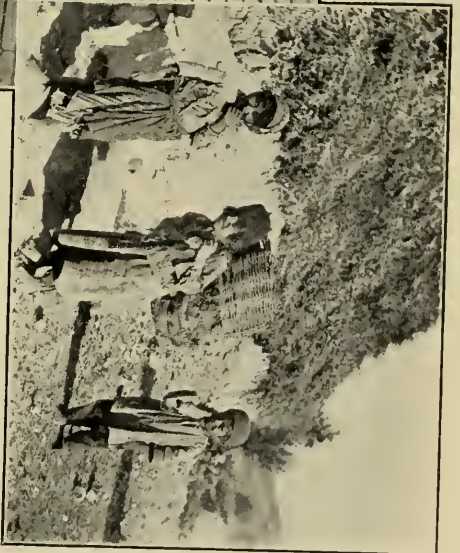
The last annual report of the Board described the general conditions and disorders due to the Bogzada Kurds, living in the Dasht Plain between Urumia and the Turkish border, and mention was made of the murder of the Rev. B. W. Labaree, the first missionary martyr in Persia. In spite of all the efforts put forth by the representatives of the British Government who acted with the greatest kindness, and also of the American Minister in Teheran, and especially of Dr. Norton, American consul at Harput, sent by the President as a special envoy to Urumia and Tabriz, the Dasht Kurds have not yet been quieted nor has anything been done to punish the murderers except the arrest of two of them and their removal to Teheran.

In the general report of the Urumia Station, Dr. Cochran refers to these harassing cares that persistently throw their shadow over this work.

In such a review of the year's history of our station the mere mention of the death of our beloved colaborer Rev. B. W. Labaree, is not sufficient. Others have left us during the year to recuperate and to return, but Mr. Labaree, while pursuing one of the very common duties in our life here, met his death at the hands of bloodthirsty assassins, and has reached the bourne from which no traveler returns. God's mysterious dealings with His faithful servant and with His work in this field we cannot fathom. We thought we beheld in this cruel murder a sacrifice in behalf of a people, a sacrifice by which an oppressed and misruled community might find peace and security. But weary and anxious months



GIRLS OF FIRKE SEMINARY, UROMIA, PERSIA.



NESTORIAN CHILDREN NEAR SIEY, PERSIA, MEMBERS  
OF A SUNDAY-SCHOOL CLASS.



have passed by and most of the murderers are not as yet apprehended, nor has the condition of the Christians in Tergawar improved.

To relate all that has been done by members of our station in connection with this terrible tragedy would take many hours of time. The grief and agony of the full realization of our loss and of the cruel death which ended our brother's life, with the anxiety and danger and suspense of the subsequent weeks and months, my pen cannot picture.

The gathering of testimony, fragment by fragment, day after day, the fitting of these fragments and the elimination of proven false testimony, until a mass of circumstantial evidence has accumulated, that is an overpowering and convicting charge of guilt against the sayid, Mir Ghafar, and thirteen Dasht Kurds, has taken much time and hard work.

Nor is this task completed, for new corroborative evidence is still coming in. One of the greatest causes of deep anxiety in this whole effort to get at the exact truth has been the fact with the exception of the confession of Mir Ghafar that he had killed Mr. Labaree, and the positive evidence that this man had been with the Dash Kurds up to within a few days of Mr. Labaree's murder, and that he returned to them immediately after, and was finally captured from among them, our evidence as to who his accomplices were, rests on circumstantial evidence, very abundant in the aggregate, but fragmentary, as I have said, and obtained for the most part from the Tergawar and Dasht Christians who are simple country people; also from the Kurds of these districts and Mergawar; and from travelers and shepherds in the neighborhood of the tragedy in Salmas. One difficulty in arriving at the truth, in obtaining evidence from this class of people, is their inability to give exact dates and places, and to tell the same story in the same way when asked to repeat it. And yet the whole evidence as derived from all these sources gives a succinct story of how these men went to Salmas, followed the travelers, failed to overtake them, and then watched the passes until Mr. Labaree returned, killed him in a most cruel manner, took his horses and goods, and returned to Dasht, where they had difficulty in disposing of the horses and goods, and where these were seen by many witnesses before they were able to kill the horses and hide the articles taken from him. We regret most keenly to have to arrive at the conviction that our neighbors, the Dasht Kurds, committed the crime with Mir Ghafar. We have always had friendly relations with these chiefs. They have been in our homes and the hospital, and we have visited them in their homes. To have the murderers from a district contiguous to our place, with its road passing our gate, increases very greatly the element of danger, not only for the present, but for the future also, whatever punishment or lack of punishment the tribe may receive.

Another cause for the deepest concern is the condition of the Tergawar Christians. Ever since the murder of Mr. Labaree, and previous to it for nearly a year, these people among whom we have labored so long, have often come to us, recounting their losses of life and property; their hardships in being pent up in two crowded villages instead of living in their six villages, and showing how hard their very existence had become. Their pitiable pleas for redress and aid have been well-nigh unendurable. Their wretched condition has been strangely linked with our own case. The unpunished attacks upon them has led up to our own losses; and the punishment or non-punishment of our common foe must equally affect us both. The Persian Government has been very remiss in its conduct of this case.

From whatever standpoint we look at it, the situation is a very serious and critical one. Whether or no the criminals are ever arrested still remains to be seen; and whether if arrested and executed, quiet and security are to be gained, or, whether the revengeful Kurds will make life insecure and work difficult, we cannot foretell.

In Tabriz all has been quiet during the year and nothing has interfered with the work save the cholera epidemic which was most severe in the Eastern Persia Mission, as the following reports will indicate.

The Mission has been reinforced during the year by the appointment of the Rev. R. M. Labaree and Miss Mary Fleming. Miss Fleming is a graduate of Vassar College and was sent to take Miss McConaughy's place, Miss McConaughy having been married to Dr. Cochran. Mr. Labaree was a brother of Rev. B. W. Labaree, who laid down an important pastorate at Doylestown, Pa., to take his brother's place. Miss Holliday was obliged to go to Germany during the year on account of her eyes; it was feared for a time that she would lose her sight, but she has been able to return to Tabriz. Miss N. J. Dean, to the great regret of all, has felt compelled to withdraw permanently from the Mission after a generation of the noblest service.

#### URUMIA STATION.

EVANGELISTIC WORK.—All of the evangelistic work is carried on in co-operation with the native church, and the same is true of the Educational Work. The plan of co-operation is briefly as follows: On the part of the native church a board of nine members is elected by the Synod, three members being elected each year for a term of three years. All decisions affecting the control of this department of the work ordinarily originate in this board. These actions of the board are reported to the station by one of the two missionaries who sit with the board for counsel, but without votes, and become operative after being approved by the station, and are then reported by the clerk of the board to the parties affected. On the financial side of the work it is provided by a standing rule that in every case of a worker in this department the Mission shall not pay more than three-fourths of his salary. In the incidental expenses of removals, etc., the Mission meets the whole expense. New buildings, the proportion paid by the native church, varies according to circumstances, and in repairs of the native church is expected to keep up ordinary repairs, while the division of expense in the case of extraordinary repairs varies according to circumstances. As far as possible the payments by the native church are met by the local congregation, but the general treasury of the board, which is



derived from contributions by individuals, and by the native churches, meets three classes of payments, (1) the deficiencies in the amount paid by the local churches to their pastor's salaries in order to make up those amounts to one-fourth the salaries; (2) one-fourth the grant made to superannuated preachers and the widows of preachers; and (3) a small salary paid to the clerk of the board for his work in that capacity. From this or some other general source will have to be met hereafter the 100 tomans per year pledged by the native church to the salary of their *millatbashi* or civil head in governmental affairs.

In membership our church is about stationary, the number reported last year, 2207, being 21 less than in 1900. Since the number of families reported as connected with our church is nearly 900, and since the members are two-thirds women and girls, it is pretty clear that the women in the Protestant families are almost all of them in the church. The hope of growth within the church community is that of bringing the men and boys into the church. The great obstacle of holding men is their going to Russia for work. The large majority of the men spend at least three years of young manhood in Russia, separated from their families and subjected to the strongest temptations.

Outside the narrow community already Protestant is the larger and yet restricted community of professed Christians. Among these work has been made difficult on account of their acceptance of the Russian Church. There has been no interference with the freedom of people to attend our services, aside from the prohibitions of the bishops and priests, and those who are in earnest can easily change their membership.

In the larger villages the work is so far developed as to have Young People's Intermediate and Junior Societies, some villages having in all as many as 250 to 300 members.

The question of temperance has been before the church frequently during the year, but we regret to have to report that but few of our congregations have practiced total abstinence. Alcohol and opium are the two drugs obtainable in nearly all places, and resorted to quite universally for all pains and aches, and it is quite difficult to eradicate from the minds of one whose severe pains have been smothered by arrack that it is not the very best cure for pain. But aside from its medical uses, it is used by many of the church people with the evening meal. The question is a vital one, requiring most serious and prayerful consideration.

An encouraging circumstance in our work is the effort on the part of the large number of Syrians in Tiflis to organize a church and to meet the religious needs of the numerous shifting Syrian population of that city, by having a good preacher with an assistant.

Self-support is gaining ground among our congregations. Comparing the gifts of the church for the preachers with those of 1900, they are 25 per cent. larger this year, to the Evangelistic Board 40 per cent. and to the village school 80 per cent. Christian Endeavor Societies have been organized in 35 villages, with a membership of from 10 to 100 each.

There are 33 names on the list of workers who are within the scope of this report. Their aggregate salaries is something over 4300 tomans

or just about 130 toman each. Of this amount 38 per cent. is paid by the native church, 57 per cent. by us and 5 per cent. from outside sources. The problem of self-support is to increase the native contributions and not merely their proportion to the whole.

Thirty-five congregations on our lists ranked in number of membership as follows: over 200, 2; over 100, 2; over 60, 7; over 40, 8; over 20, 9; over 10, 4; and under 10, 3. Some of these fields ought to be united, but it is plain as day that large progress to self-support is possible only when there is a large progress in increase of membership.

It may possibly be of interest and a sort of encouragement to know that it was reported to the last General Assembly that only 44 per cent. of the churches that support us are self-supporting.

Mr. Shedd adds with reference especially to the Moslem field:

The real missionary field of our native church is the Moslem field. It is difficult to give any sort of an estimate of the direct missionary work done by our people here in the Urumia district. It is no doubt greater than any we know, for a great many of our church members, aside altogether from the preachers, make constant use of their opportunities to approach Mohammedans. In the last meeting of the Synod there was a very considerable desire to have a special evangelist employed by the native church. The inevitable publicity of such a course is a very serious objection to it, but the desire is real. It was testified to in a substantial way this year by the very ready response of our people to the appeal of Kasha Mushi Duman for help towards building a church in Kirmanshah. He raised 200 toman, of which two-thirds were from church members, one-sixth from members of other churches here and one-sixth from the missionaries.

A number of tours have been taken during the year by the native evangelists, and the influx of Armenians from Van has led to new attempts to establish a service which would attract to evangelistic worship.

*Evangelistic Work for Women.*—The death of Mr. Labaree brought hundreds of callers, Mohammedans and others, to Mrs. Labaree and Dr. Labaree and gave to Mrs. Labaree a marvelous influence over the women.

In her report at the close of the year Mrs. Labaree said:

I have greatly enjoyed giving lessons in music, fancy work, and English to several young ladies from the higher class Moslem families, as these lessons have given so much opportunity for quiet conversation and personal influence and for the girls to see much of the life in Christian homes. The many hours spent with these girls have been of the greatest value to me, giving me a deeper insight than I could otherwise have gained into their lives, habits and religion. It would be hard to describe the deep impression made by this intercourse and by my calls with Miss Van Duzee in many Moslem homes. It is the same impression that must be made on the hearts of all who work for poor, degraded Mohammedan womanhood,—a feeling of boundless pity and of unspeakable yearning to lift these poor souls into the light of Christ's love and joy and freedom. The hundreds of calls of condolence made at our home during the spring and summer by people of many races and religions, have given unusual opportunity for heart-to-heart contact

with the people, and for direct missionary effort. Since returning to Urumia last October I have made 143 calls and received 1128 callers.

Miss Van Duzee also reports of the women's work:

The work for women has sustained a great and almost irreparable loss, humanly speaking, in the departure of Miss Dean from our circle.

Two regular Bible women have been busy all the year, one devoting all her time to the Jewish children and brides who are learning to read and the other has been in the villages where she has worked for both Nestorian and Moslem women.

**EDUCATIONAL WORK.—Urumia College.**—Mr. Shedd had charge of the college, but on Mr. Coan's return it was placed in his charge and Mr. Shedd took a new school for Moslem boys and young men in the city. There were 87 students in all in the College. Mr. Shedd reports:

Aside from the medical class who live in the hospital and whose directions and instructions are in the medical department of the station work, there were 70 pupils in attendance all the year and 13 others a part of the year. The 13 were made up of some who could not longer postpone their going to America; of a few who dropped out for sickness, and of a few who came late. The total number of students in 1902-1903 was 80. The number of mountain students decreased from 25 to 8, principally on account of the plan of having a school in Van. The number of students from Persia increased from 55 to 69.

The amount paid by students to the school was 770 tomans. The plan is followed of having the students pay the actual cost of the boarding department, including the salaries of some of the servants. This year the cost was 12½ shahis per day for each person (less than 6 cents).

The number of graduates this year was 12—1 in theology, 4 in medicine and 7 in the college course. The first mentioned is looking forward to work in the Moslem field. Three of the medical class have begun the practice of their profession in Persia, while the fourth is undecided whether to go to America or not.

I have taken great pleasure this year in my theological class. I long ago made up my mind that in training men for Christian work small classes were desirable, and the fact that the class numbered but a single scholar has been no damper on the pleasure.

The growing desire of the people here for education is a sign of the times.

Rightly or wrongly, or rather partly both rightly and wrongly, our people are convinced that Persia offers little hope to a young man and the young men are leaving.

**Fiske Seminary.**—After Miss McConaughy was married to Dr. Cochran, Miss Lewis took charge of the Seminary. The annual report has been written by Mrs. Cochran.

In 1903 the number of pupils was 79, divided as follows: 22 day pupils (6 of whom were Armenians with special classes in their own language) and 51 boarding pupils. In 1904 there were 96 pupils, 18 of whom were day pupils, 9 in a day school for mountain children and 69 boarders.

A new department was started for the children of mountaineers here

for the winter who are too ignorant to enter the seminary and too poor to attend the city day-school. These came from the very poorest homes, families who had come to the more prosperous villages of the plain during the winter in the hope of getting a better subsistence. They were lodged in stables or miserable hovels belonging to other people. A teacher was employed to teach them mornings in a separate room in the seminary.

During the year one of these children, a girl of ten or eleven, was taken out of school and married to a man whose wife had recently died, leaving him with a small infant he did not know how to care for. The baby, however, died before the wedding came off, so the child-wife had not that extra burden. In three months or so the husband left the country and wife behind and went to Russia to seek new and better fortunes.

A class of fifteen was graduated in June. Three of the graduates were mountain girls who had been in the school for four years. One of them was the valedictorian. Two have returned to their mountain homes and have been appointed teachers of their village school for the coming year, and have started a large and flourishing society of Christian Endeavor.

Seven have been given village schools to teach this fall. Twice this year teachers' institutes have been held in the seminary at which the village teachers were given a short course of study and better fitted for their work.

The religious opportunities of the girls in the school are many. There are set times night and morning for private prayer and Bible study beside public morning and evening prayers conducted by the missionary or a native teacher. Two evenings in the week were set apart by the principal for personal talks with the pupils about their religious state, at which times her room was never without its applicant for an interview until the retiring bell sounded. There were special days of prayer and fasting observed during the winter. Many received deep religious impressions. New bedding was provided for mountain pupils whose bedding is always furnished by the school. The mountain girls come sometimes a month's journey on foot and it is not convenient to carry their beds on their backs in addition to their wardrobes.

As a matter of fact their wardrobe is usually composed of an upper and nether undergarment, an outer long one and a red fez; also usually shoes when they arrive. The dormitories were very much crowded this year and the girls when they spread their mattresses at night made in some rooms a continuous bed, covering the whole floor. If a girl was restless she was liable to roll into her neighbor's bed; they sometimes resorted to the expedient of tying each other in bed by a sheet passed under the mattress with two corners knotted conveniently on the sleeper's chest. They appeared like bundles tied up for transportation.

Of course the air was bad in such crowded rooms, during the winter especially, when windows were closed, and it was with great rejoicing that we heard of the gift of a thousand dollars from Miss Newcomb, of California, for the enlargement of the school. We had a good building with unfinished rooms in which we were enabled to provide three more sleeping apartments and furnish with carpet and stoves the only furniture needed, and also receive new pupils who were too poor to pay.

To be a "Daughter of the School" means to be the one called upon to teach the Sunday-school classes, lead religious meetings for the young or for women, lead the singing in church and prayer meeting or to be teacher of village school.

We are often surprised to visit some benighted village and find a dull and unpromising seminary pupil the center of enlightenment and administration in her native place.

*School for Moslem Girls.*—Miss Van Duzee continues this little school, of which she writes:

The school for Moslem girls in the city was closed with 13 regular scholars, of whom 5 were with us last year. We invited the mothers of the girls and a few friends to the closing exercises. I think it was the first time that Moslem girls had carried out such a programme and their friends were much pleased. We have been encouraged to see the development of the spiritual impulses in the girls.

*Village Schools.*—There have been 55 schools in operation during the year, a gain of 8, with 25 male and 29 female teachers, a gain of 7, and 910 boys and 480 girls, a gain of 203 scholars. Mr. Shedd writes of the schools:

The plan of the administration of these schools is briefly as follows: Wherever we have organized churches the session acts as a local school-board, and wherever there is no organized church the preacher within whose parish the school is located acts as the agent. The general control of the schools is in the hands of the Board of Education of the native church, consisting of six members elected by the Synod, two each year for a term of three years. The station has the right of review and veto of the decisions of the Board. The superintendent has been appointed by the station and is Mr. John Mooshie, a graduate of Colgate University. During the period in which the schools are in session he visits them, grades the pupils and exercises a general oversight over them. Under his leadership an institute for the teachers was held for ten days last fall.

The zeal for education and the growing willingness to pay towards its support is one of the most encouraging signs of the times. One sign of this growth is the starting of a school in Karajalu of a higher grade than the ordinary village school with good prospect of success. It will enable a good many from the villages in the Nazlu river to get an education sufficient for their needs and far more cheaply than at the college. The pupils from other villages than Karajalu board themselves.

One of the schools with 12 scholars was made up, except one or two pupils, of Moslem children. Four of the schools with 96 pupils were made up of Armenian pupils.

#### MEDICAL WORK.—Dr. Cochran reports:

A large number are seen and prescribed for both here and in the city and also along the roadside and in every home where we are called to see special cases. It is a most common thing in this country for a doctor to be stopped anywhere, and at any time, and asked for medical advice. Visits take more time than any other part of our work, but they are at the same time as interesting and profitable as any. Not only is the patient often in a susceptible condition, but the friends are as much so and it is very gratifying to see the warm appreciation of what we can do for these sufferers. I do not believe the people of any country are more ready to respond to the wishes of a doctor who has put them under some obligation than are the various people of this country, and so the responsibility that falls upon the Christian doctor

is in the same proportion augmented. We have charge of the medical care of the German orphanage and the Russian mission and its school, and are often called in to attend the members of the English mission and the French schools. These visits take us to the hovels of the very poorest and to the palaces of the wealthiest of the land; 1215 such visits have been made for the past year.

*The Medical Class*—The four years' course of study prescribed for the medical class terminated this year when four young men graduated. Three were Christians and one a Mohammedan. These young men have had a good fundamental education in medicine and surgery, and if they will keep up their study they will be in a position to do much good in this field of labor and influence.

*The Epidemic of Cholera*—Nearly every district of Persia has been visited this summer and fall by cholera. In Shiraz they had the so-called black cholera, which carried off a very large proportion of those attacked.

We have much to be grateful for in the fact that Urumia was visited so late in the season. The first case of cholera seen by a competent physician in the city was on November 1. For six weeks there have died not less than 3200 in the city, while in the villages about there have been more attacked with a greater death rate, as the people have not sought medical advice. As soon as it was evident that this part of the country was not going to escape the scourge, we invited all who chose to do so to be inoculated with the prophylactic serum of Dr. Lustig, of Berne. A good many families of the Moslem nobility were inoculated and far more among the Christians. In all over 3500 were thus immunized. Out of the 3500 immunizations we have been able to find but five persons who have been attacked with cholera and all made rapid recoveries.

Pamphlets in Syriac and Persian have been scattered very widely, and to almost all the leading families among the Khans and merchants and some ecclesiastics special written directions have been given as to the care necessary to be taken to guard against this terrible disease.

*Hospital*—In the hospital there have been 574 patients treated during the year, 330 men and 244 women. Of these 443 were Syrians from the plain and mountains, 48 were Moslems (Persian), 38 were Armenians, 38 Kurds, 5 Jews, and 2 Turks. A long list could be given of patients who have received severe injuries at the hands of thieves and robbers.

In surgical practice we are always meeting with cases where the native surgeons have so maltreated the patient that either the case cannot be saved, or the result of long and difficult effort is only crowned by limited success. A good example of this class of patients was a boy who had been tripped up by a playmate, sustaining a slight injury on the leg, below the knee. The village bonesetter was called in who rubbed and kneaded the flesh of the leg so violently that general inflammation was set up. The pain increasing, the bonesetter decided that the bone had been cracked, and so he took a skein of cotton and twisting it around the leg passed a long stick through and twisted the skein with the stick in order to exert the necessary pressure to close the crack in the bone, and then he put the leg up in little narrow splints with a bandage soaked in glue. As a result of all this treatment not only was the flesh terribly bruised, but the periosteum of the bone was violently inflamed, which resulted in the death of the entire length of the bone.

We have received a number of Kurdish chiefs as patients this year, some of them coming long distances. Not far from the Persian frontier, on the slope of some of the wildest gorges in Turkish Kurdistan, dwells a chief whose power in those regions is second only to that of

Sheikh Mohammed Sadik. This man with his tribe holds undisputed sway over quite a large territory, while from travelers on distant roads his robber bands bring tribute to their chief. This Stu Beg's nephew was taken ill, and in course of time appeared at the hospital, bearing a letter from his notorious uncle, which resembled very closely the letter which introduced Naaman the leper. It read somewhat as follows: "Now when this letter is come unto thee, behold I have therewith sent Kasim, my nephew, to thee, that thou mayest recover him of his disease, and when with God's help thou has cured him, dismiss him under proper escort that he may arrive safely among his friends and relate the favors and blessings conferred upon him." He had an escort of prominent men from different districts, all with ailments of their own. We were gratified to be able to do much for the comfort of all these men, and they went off to their distant homes rejoicing in the benefits received. There have been a number of Persian Mohammedans and Kurds as well, who have been deeply impressed by their stay in the hospital and have gone away praising the religion that prompts its adherents to such works of charity and love.

*Summary of Statistics*

Dispensary attendances .....	7,727
Outside office work .....	3,235
Visits in city and in villages.....	1,218
Hospital patients .....	574
Total .....	12,754
Cash receipts.....	Tomans 1750.70

Dr. Emma Miller's report presents a vivid picture of the pathetic conditions under which the Medical Work has been done in the homes:

I should like to picture to some of our home physicians the conditions under which a doctor works here. In a mud hovel with everything on the floor the doctor must fight for the saving of two lives. Modesty being yet a plant of tender growth or at least of a different growth from what we know, women and girls crowd in to see what the strange doctor is doing. In the earlier years I wasted some precious time trying to clear the room only to have the tiny windows darkened by numerous heads outside. Later I began to give my whole attention to the patient, letting others do what they would, since they would do it anyway. After the mother's life is fairly assured, comes the struggle for the life of the little one who refuses to breathe. With the child on a pillow on the floor, the only way one can get at it for artificial respiration is to lie down on the floor too and there for an hour and a half resting on one elbow have I worked because the child had a flicker of life in its pulses. But it would not breathe and finally the pulses too ceased to beat. Suddenly realizing it was too late, and that if I was to reach home that day I must be off, after making the mother comfortable, I came out of the hovel into the brighter light of evening into a street full of men and women and children—dizzy and half faint from the long struggle. Here there were sick brought whom I could help but little. One woman brought a poor little child who she said was four years old, but who was not heavier than a child of one year ought to be. It did not seem possible that she could be made to live, so I told the

woman she was probably not long for this world. She said she sincerely hoped not, for she was dead tired of the care of her. As soon as the horses were brought we started for home over the road where the Sayid Mirza Kaffar was wont to rob and kill, and it was quite dark, though only half-past five when we got home. No one likes to travel after dark in this country.

The statistics are as follows, this being my personal work:

Dispensary patients .....	2202
Visits to city and villages.....	135
Patients seen outside .....	587

URUMIA PRESS.—The Press has been under Dr. Labaree's supervision and has received invaluable assistance from Mirza Shmuel.

The issues of the Press for the twelve months ending May, 1904, were 761,800 pages.

The issues of the year reported as compared with those of the previous year show an increase of 216,000 pages and of 227,000 over the number of pages printed the year before that. The increase in Sunday Quarterlies alone the past year was 55,400 pages; and of the Rays of Light 13,750.

#### *Book Department.*—

Total sales 329,418. Of this amount over 190 tomans was for books, etc., used in the schools and over 138 for other books. A small part of the latter was to our schools, as were some of the Scripture sales, so that it is safe to say that our schools purchase over 200 tomans of books each year. Next to school books and probably better than any single school books is the hymn book for our churches. Next come new books. Just now the new book of missionary biography, "Three Giants" (Dr. Chamberlain, Dr. Paton, and Jacob Dilikoff), is having a good sale. Of the last 92 copies have been sold this summer and next winter ought to see a still larger sale. The book depository has been under the care of Mr. Mooshie, Superintendent of Village Schools.

RELATIONS TO OTHER MISSIONS.—It is gratifying to be able to report that the relations of our mission and congregations with the other Missions and their adherents are as harmonious as possible. The Anglican Mission, as has been reported before, has withdrawn from all work for the Christians of the plain of Urumia, so that with them our only points of contact in work are in Tergawar and Sulduz. In the villages where our people live along with those who hold the Roman Catholic faith, we do not frequently hear of any great difficulty, whereas up to within a few years the missionary in charge of our affairs was constantly appealed to, to support the rights of our church members against the oppressions of Roman Catholics backed up by their bishop. So, too, with the Russians, our people are able to get along very well, when we consider the fact that the larger part of the Syrians of Urumia belong to the Orthodox Church. We have compara-



tively few serious cases of differences between these denominations brought to our notice. Both the members of the Roman Catholic Mission and the Russian Mission respond to our appeals to aid in settling difficulties that do arise. The medical relations sustained by us to these Missions to their flocks give us an opportunity in an informal way to discuss any questions arising between our respective people.

STATISTICS OF URUMIA STATION.—*Native Workers.*—

	Preachers.	
	Ordained.	Unordained.
Persia, 1904.....	24	17
" 1903.....	24	15
Turkey, 1904.....	7	17
" 1903.....	6	19

*Churches.*—

	Total Members.	New Members.	Meeting Places.	Congregations.	S. S. No. Attendance.	S. S. Tea.
Persia, 1904	2247	135	68	3815	48-2833	196
" 1903	2207	132	72	3470	47-2728	189
Turkey, 1904	439	92	56	1543	24-803	
" 1903	320		38	930	22-545	

*Schools.*—

	Theol. Students	Med. Students	Boarding Schools.		Day Schools.		No.	Total Pupils
			Boys.	Girls.	Boys.	Girls.		
Persia, 1904	1	4	82	74	917	503	59	1581
" 1903	3	4	73	51	799	388	47	1318
Turkey, 1904					657	108	47	765
" 1903					553	101	45	654

*Gifts.*—

	Church Expenses.	Education.	Building.	Poor.	Home Missions.	Total.
Persia, 1904	15,970	18,786	899	1535	7835	45,025
" 1903	15,133	15,191	1017	1295	5495	38,131

Gifts are reckoned in krans; \$1.00 equals 11.8 krans.

WORK IN TURKEY.—Mr. McDowell writes:

In our mountain field there are 300 Syrian villages grouped in some 25 districts. During the past year 12 of these districts have been visited. Of four of them it can be said only that we passed through them; in four others there was some evangelistic work done, while the remaining four, viz. Bohtan, Supna, Boz and Van, have had more or less extended evangelistic work. In these districts I have made 57 visits to 45 different villages and have preached 192 times.

Some sixteen days were devoted to Hassan where the church had sadly lapsed and was rent into warring factions. This village a few years ago was plundered by the Kurds and burned. The people for a year and half lived in exile among other Kurds. Their cattle and their

household goods had been carried off. Their gardens and orchards, left untenanted and without irrigation, had withered and died. Grapevines and fig trees, pomegranates and olives—the fruitful field—had been made a waste and a desolation.

One meeting in Monsoria still gives me a feeling of regret. At the closing meeting for women there were 70 women present; the Spirit had been manifestly present and working. At the close of the service I gave permission for those who chose to go, to retire and urged those to remain who were burdened by their sins and wished to be set free.

Not one left the room. Thinking they had not understood me, I again and still again gave them permission to go, at the same time repeating the invitation to remain. Still no one moved. This was so unexpected that I hesitated, not knowing just what course to take. And as I hesitated, a woman, the wife of the chief man of the village and a strong character, under evident emotion, but in a defiant voice said, in substance, "All you have said is good, but it is not for us; we cannot live that way. Satan is too strong here." With that she left the room, and one after another, all but ten or twelve of the women followed her.

Our churches in Mar Yokhanan and Mar Aroba, only two or three hours from Monsoria, should have been visited at this time, but only a few weeks before I came a band of four hundred Kurds had plundered Mar Archa. The people of both villages fled for their lives and empty-handed, so suddenly was the attack made. The Kurds killed the village priest, burned twelve houses and spent two days in the village gathering up their plunder. Nothing was left, even the doors and windows being carried off. What food was not acceptable to them they defiled that the Christians might not eat it. While I was there the poor people were scattered in different villages, living for the most part by begging. It was only after six or eight months they could venture back to their villages, and when they went it was to empty and ruined houses; no beds to sleep on, no cooking vessels, no plows to plough their fields and no sheep to give them milk.

As sad as this case is, it is only one of many.

The outlook, according to the English consul, is far from bright. We know, however, that God rules. Who could doubt it in this land, where the kingdoms of Assyria and Persia, of Greece and Rome, bear testimony to God's power to lift up and to cast down? And yet before the awful suffering of the people about us we cannot but cry out, "How long, oh Lord, how long!"

Dr. Alexander, a Nestorian and physician, has been of the greatest assistance in the mountains, where he has done devoted and heroic work.

Mr. Sterrett writes:

As spring opened the prospect for touring was dark. The country was very much disturbed by the revolutionary bands coming from Russia and Persia. The Government, however, wished no disturbances in Armenia, anticipating enough of trouble in Macedonia.

The governor and army officers had strict orders to keep the peace, as much as possible. When a revolutionary band appeared in any part the troops were dispatched with all haste. The revolutionists were ruthlessly and determinedly hunted down and dispersed.

I visited the Patriarch in his home in Kochanis. He gave me a welcome reception. During the three days I was there I saw him often. Sometimes we took our meals together. He was always gracious and

friendly and in a private interview he expressed himself as desirous of seeing our work prosper on all sides in the length and breadth of the nation, because they had seen nothing but blessings from our work.

The great cloud hanging over the mountain work is the Papist movement. Through the leading men of the Patriarch's house, two bishops, both candidates for the succession to the patriarchate, they are making a determined effort to destroy the last remnant of Nestorianism and to capture the nation for their faith. Last winter the head of the Mission in Van came to Julamerk, and although the Government, at the dictation of Mar Shimoon, ordered him to leave, yet by bribes and excuses he remained until spring. They rented a large dwelling for their headquarters, where they kept open house, feeding and entertaining all who came. They gave many and rich presents to Kurdish Lords to secure their good will and influence. Syrians from all the mountain districts were invited to call. All Syrians who did call, even the poorest, were fed and housed for two or three days and given presents in money or clothing. Thus the mountain districts were soon full of many hundreds of partisans. The head men of districts and of villages nearly all became Papist supporters. They located many schools, sometime one or two in a village, in opposition to our schools. Although they gave special inducements, yet the people would not send their children. The schools became a farce and the teachers as a rule had only their own children or at most those of their nearest relatives for pupils. The people are being debauched with such a use of their funds. The Papists are raising a most deplorable mercenary spirit. They are preparing to repeat the same tactics this winter. What will be the end? Will they capture the nation as they captured the villages of Mosul, or will they be unable to satisfy the mercenary spirit which they are now exciting, and failing to be satisfied will the people return to their allegiance?

At the close of the year word was received from Van that orders had come down from Constantinople that Americans are not to be allowed to travel in the country any more. It remains to be seen whether this additional affront will be quietly accepted by the American Government.

#### TABRIZ STATION.

The past year has found the Tabriz church still without a pastor. It seems to be next to impossible to secure the right man for this place and the lack of a native leader is much felt. This and the fact that almost all of the church members are dependent upon the Mission in some way or another for their livelihood, constitute some of the difficulties in trying to build up a church spirit. Besides this, there is a race feeling, for since Armenians, Nestorians and Turks keep apart socially, it is hard to weld them into a homogeneous church holding services in the Turkish language. As an example, the elders who are Armenians find it almost impossible to keep in touch with Mohammedan inquirers who wish to become members of the church, because according to the social etiquette of the country they can neither call freely at the Moslem homes, nor receive Moslems into theirs. Nor have we Moslem converts

who can undertake this work, either because they are not fitted for it or because the fanaticism here makes them afraid to work openly. Consequently Moslem inquirers have little help outside the missionaries in trying to live a better life, and lack the companionship of fellow Christians which is such great aid in other lands. Of course the hope is that in time a church of converted Moslems may be built up, but until then the church must necessarily be composed of mixed elements, with all the problems this involves.

The Tabriz Station has carried on as before a wide itinerating work, shared in especially by Miss Holliday and Mr. Pittman, Mr. Pittman having been away from Tabriz a good part of the year, his last tour having been made with Mr. Jessup for four weeks to the east and south of the Lake of Urumia.

Of out-station work, Mr. Pittman reports:

Baron Stephen, of Khoi, writes concerning the work on that large plain: "We are preaching the word of salvation every day and on every occasion; we preach in the shops, in the bazaar, in the dispensaries of our two physicians. In the summer time we talk in the vineyards and gardens to the crowds that gather in these places in the hot weather. Often we visit houses and there are many houses whose doors are open to us. We also visit villages. This is our principal work. Recently I went to Gizgala, which has a hundred houses, and remained there five days. I stayed in a small house belonging to the owner of the village. It was near the village threshing floor and my food was sent to me from his house. You know that the whole village gathers its wheat into one place. There the men were busy at their work during the day, but at night they gathered around me and I had the opportunity of speaking to them from the words of John the Baptist concerning the threshing floor and the fan and the baptism with fire and the Holy Ghost. They all paid attention and were quiet and very few opposed. The last night a Mullah came and wished to know what I was saying. He listened with joy and made no opposition at all."

Miss Holliday reports:

The beginning of the year found me in Khoi, whither I had come November 19, 1903, after a stay of six weeks in Salmas. I was living in one of our Mission houses and engaged as usual in work for Mussulmans and Armenians. I had exceptionally good opportunity for seeing the women in their homes, as the two younger doctors there, both of them our scholars, often invited me to visit their patients, and I found many who were needing comfort and help.

The first of the year a young Koordish chief came over from Turkey with his servants, and we became quite friendly during the six weeks he spent here; when he went back he took with him a Bible, and I hope it will be read there in his home.

January 27, my eyes showed symptoms of an internal disease and I have not been allowed to use them since that time. I was very fortunate in having Dr. Sergis, a young Armenian physician who had studied nine years in America and had some experience in ophthalmic diseases.

The winter was unusually long and severe; heavy snows fell, and re-

mained on the ground until quite late. I was anxious to return to Tabriz, but the roads were not open for wagons till the second week of March. At that time Mr. Labaree came over from Urumia and spent two days, leaving us March 9 for his return journey. I set out the next day for Tabriz, via Salmas. On the road I was inexpressibly shocked to hear of Mr. Labaree's murder. I remained in Salmas a few days, and after a somewhat trying journey came to Tabriz, March 19, a good deal broken down by the recent events. I gradually came back to my normal state of health and was able to take up my duties again. I was very glad to find that I could do so without being able to read or write, as leading meetings, talking to the women in Dr. Bradford's dispensary, and giving lessons to several scholars; one of these was a young Mussulman, who asked especially for Bible lessons. Most of the instruction given was from the Scriptures for all these pupils; but one young man who was preparing to study medicine read physics and physiology in English, and in return read aloud for me two or three hours every day.

Mrs. Van Hook has been busy with evangelistic work, especially among the Armenians in the city, and writes:

My home has been the center of a very pleasant work. Besides European and missionary friends, I have entertained about 400 native guests. Armenian women have gathered weekly for Bible study and prayer.

I have given my afternoons to calling when not kept in by visitors or meetings, and make from two to four calls in an afternoon, seldom remaining less than an hour at a place, often longer. I have now more than a hundred names on my visiting list, besides the patrons of the schools. I am usually able to find opportunity for reading the Bible wherever I go.

About a month ago the Armenian Vartabed preached a sermon in which he warned the people against sending their children to our schools. "It is not necessary," he said, "to go to them for instruction, as they teach nothing but the Gospel and we know that ourselves."

Miss Jewett, in addition to her city work, made with Miss Van Hook a summer tour to Kara Dagh, on which they were gone one month and a half. Of this tour Miss Jewett writes:

The spirit of animosity everywhere found in this land between Armenians and Moslems was more evident there than I had ever seen before. There were no villagers there, as in other parts of Persia where Moslem and Armenians live side by side in the same village, but every village is distinctly either all Moslem or all Armenians, and race hatred runs high. One Moslem lady, a widow and a lady of rank, is the owner and ruler of several Moslem villages. She so hates the Armenians that she does not allow her subjects to have anything to do with them. If any one of them is found going to an Armenian village or having any dealings with an Armenian, she has him or her severely punished. Some Armenian women in Khaniga when visiting us would not drink tea made by a Moslem cook. In another village (Armenian), where lives the Armenian Superintendent of several Armenian villages, a Moslem woman is hired to come and cook and bake for Moslem men who come to see the superintendent on business.

Much of the beautiful and picturesque was mingled with the squalor and ugliness of the places we passed through. Entering the mountains,

we were in a region that had originally been covered with forests, and although along our immediate way the land had been denuded of trees, many wooded slopes were in sight, and the smoke of the charcoal burners ascending here and there gave a touch of life to the landscape. The ground was carpeted with flowers. Great scarlet lillas, harebells, blue-bells, mints, vetches, scabiosa, larkspur, mallows and many other familiar and unfamiliar blossoms in great profusion, created patches of color—blue, purple, white, cream, or variegated. Chicory is a common flower.

“Oh, not in ladies’ gardens, my pleasant posy,  
Smile thy dear blue eyes,  
Nor only near the skies,  
In upland pastures dim and sweet,  
But by the dusty road,  
Where dusty feet toil to and fro,  
Where flaunting sin may see thy heavenly hue,  
Or weary sorrow look from thee,  
Toward a more tender blue,”

is as true in Persia as at home. We passed great mountains of salt and gypsum, white and gleaming to the very top; copper mines where the rocks were rugged and steep. Some of the barren mountains were as beautiful and gorgeous in coloring as the flower carpeted ones, dull reds, Nile green, mauve, grays, browns, in rich harmony, with here and there a touch of yellow ochre, like a gleam of gold. I longed to obtain a permanent impression of some of the pictures that flashed on our sight. One was of a woman who was a leper, seated by the wayside begging, the only living creature in a wild, desolate landscape. Another was a group of Kurdish women, in picturesque costume drawing water from a spring that gushed out of a rock by the roadside. In their hands, gleaming in the early morning sun, were great copper jars of curious antique shape. In one group of villages the daughters of wealth wore tunics and jackets fringed with silver ornaments.

Of the men’s evangelistic work in the city outside of the Tabriz Church, of which Mr. Jessup has charge, Dr. Wright writes :

A good part of my evangelistic work has consisted in receiving and making calls. These have been numerous, especially among the Moslems, and it has been my endeavor to make them spiritually profitable by religious conversation and frequently by the reading of the Holy Scriptures. There is a wide open door in Tabriz now for such personal evangelistic work.

EDUCATIONAL WORK.—*Memorial Training and Theological School* was in charge of Mr. Wilson until his furlough at the close of the year.

Several causes combined to make the year a more than ordinarily prosperous one. The Armenian school in the same quarter of the city was not opened on account of dissension. Moslem opposition closed most of the Mohammedan schools of the higher grades. Consequently there was an increase of pupils in our school, in all about 150 Armenian pupils came. The Moslems also began to come and about 50 scholars were enrolled. Some of these came from good families. Four young men graduated from the common school department and received their diplomas.

*Girls' School.*—Miss Beaver reports for the school or which she and Miss Drake had charge.

The Armenian school in Lalawa was closed because of the insubordination of the pupils, and about 100 of the girls from that school applied for admission to ours, and, notwithstanding that our location is bad, and that instead of admitting them free as asked a higher tuition was charged than from our regular pupils, about 30 of these girls continued with us throughout the year, showing great friendliness and pleasure in our visiting them in their homes. It must not be inferred, however, that our regular pupils are children of Protestant parents, for out of our total enrollment of 165 but six were of Protestant families, three of these being from one family. We had 11 boarders. The year 1903-4 being the twenty-fifth year of the school, we submit a short statistical report:

1st year (1879-80), 10 pupils enrolled, all boarders.

5th year, 42 pupils enrolled, 15 of whom were boarders.

10th year, 39 pupils enrolled, 25 of whom were boarders.

15th year, 54 pupils enrolled, 31 of whom were boarders.

Then came six years when no records were preserved, but the cut in appropriations, as well as the great advance in prices of food-stuffs, made it necessary to reduce the boarding department.

21st year (1899-1900), 76 pupils, of whom 14 were boarders.

22nd year, 77 pupils, of whom 12 were boarders.

23rd year, 117 pupils, of whom 16 were boarders.

24th year, 117 pupils, of whom 17 were boarders.

25th year (1903-1904), 165 pupils, of whom 11 were boarders.

There is no record of tuitions received until five years ago. During the first year of the school it was necessary to furnish food, clothing, books, etc., free, but from first an effort was made to make the pupils more independent.

In 1899-1900 the receipts were 650 krans (about \$65.00).

In 1900-1901 the receipts were 1001 krans.

In 1901-1902 the receipts were 1019 krans.

In 1902-1903 the receipts were 1082 krans.

In 1903-1904 the receipts were 1424½ krans.

We note from these tables that the school is prospering in material things, and that it furnished opportunity for evangelistic work with 165 pupils, the large majority of whom, however, are under 12 years of age, but the wonderfulness of the opportunity is shown in the fact that through this school alone a hundred homes in Tabriz were open to evangelistic work last year, and of these homes but two were Protestant.

**MEDICAL WORK.**—The two most important events during the year were the cholera epidemic and the completion of the dispensary wards.

Dr. Vanneman writes:

The cholera came in October and lasted over two months, and we think that not less than 6000 died of this disease in Tabriz; some estimate the deaths over 10,000. During this epidemic the dispensary was kept open all day and every day. I was assisted by Mrs. Vanneman and Mr. Jessup, who put up medicines at the dispensary while I visited at the homes. Sometimes I was kept out all night at the bedside of serious cases. The fact that our dispensaries were always open while nearly all of the foreign and native physicians had fled made a good

impression on the people. This confidence of the people in us is shown by the increased work since the cholera has passed.

The three small dispensary wards and operating room were finished late in the autumn, too late to use for cholera patients. These wards will accommodate 12 or 14 beds. We hope to be able to furnish the wards soon and have them in running order. Of the \$5250 that will be used in building the physicians' residence and dispensary hospital, out-buildings and furnishing the wards, \$2300 was raised on the field from the medical receipts after all the running expenses were paid.

*Summary.*—

Number of patients prescribed for.....	8152
Number medical visits to homes.....	1072
Receipts, tomans .....	1800

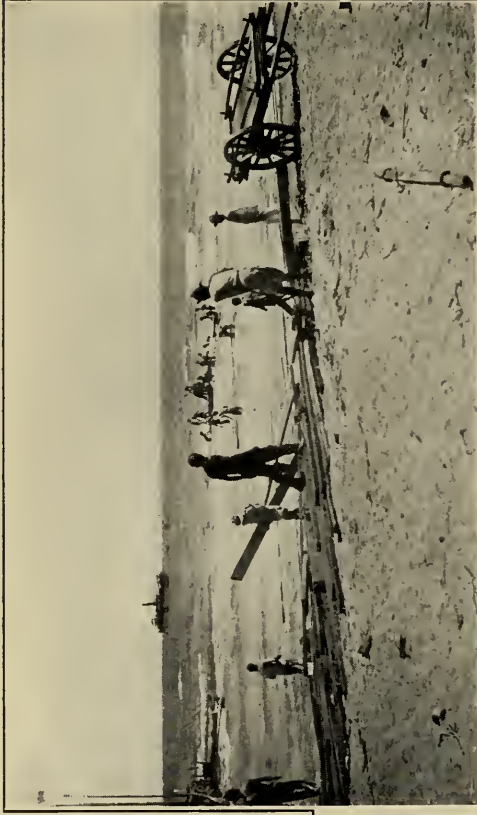
*Whipple Hospital and Medical Work for Women.*—

The attendance at the dispensary has been 7318.

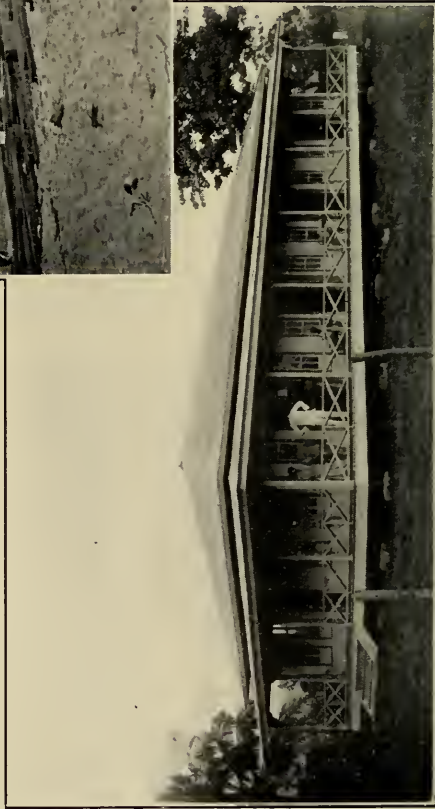
A great deal of time has been taken up with outside medical visits. These have numbered 692 and 59 have required from two to fourteen hours to be spent in the homes. Some have been places where every comfort could be found and others so miserably poor that everything required must be borrowed from the neighbors.





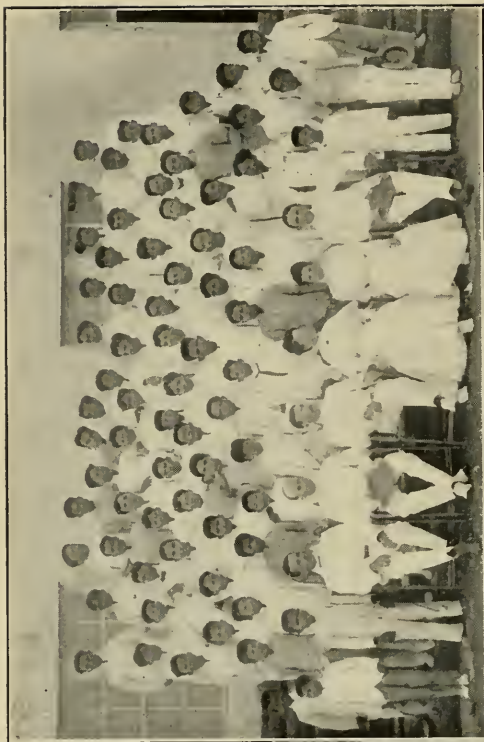


LANDING LUMBER FOR THE SILLIMAN INSTITUTE  
COTTAGES, PHILIPPINE ISLANDS.

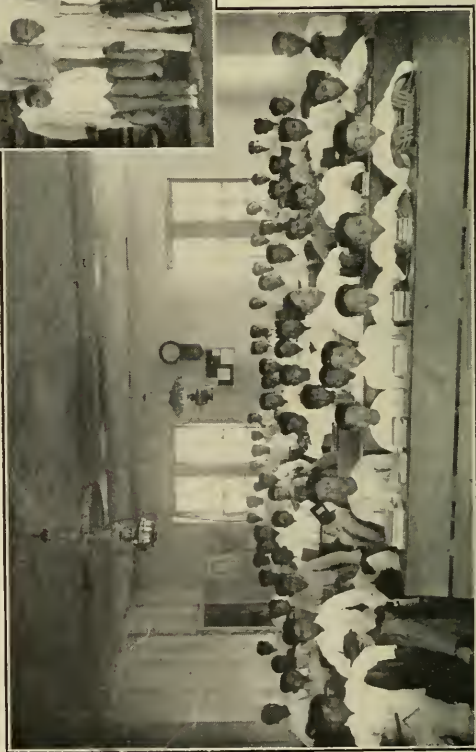


SILLIMAN INSTITUTE HOSPITAL, DUMAGUETE,  
PHILIPPINE ISLANDS.





FACULTY AND STUDENTS, SILLIMAN INSTITUTE, DUMAGUETE,  
PHILIPPINE ISLANDS.



MORNING CHAPEL, SILLIMAN INSTITUTE, DUMAGUETE,  
PHILIPPINE ISLANDS.

## THE PHILIPPINE MISSION.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers and Mrs. Rodgers, Rev. Lewis B. Hillis, Rev. George W. Wright and Rev. John H. Lamb and Mrs. Lamb.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, Wm. H. Langheim, M.D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, and Mr. and Mrs. Charles A. Glunz.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. J. E. Snook and Mrs. Snook.

TACLOBAN: on the Island of Leyte; occupied 1903. Missionary—Rev. Charles E. Rath.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. and Mrs. Roy H. Brown.

IN THIS COUNTRY: Rev. James B. Rodgers and Mrs. Rodgers, Rev. Lewis B. Hillis.

The report of the Mission opens as follows:

The Philippine Mission has completed its fifth year of service, and takes this occasion to thank God for the opportunities it has been given in the life of the Kingdom in these Islands, and for the many blessings and manifold success which it has been granted during this period.

We are also especially grateful to the Church in America and to its official representatives, the Board of Foreign Missions, whose support has been constant, whose interest has been unflagging and whose vision and faith has supported, encouraged and urged us ever forward.

In submitting, therefore, this report we give thanks and take courage for the future.

During the past year the Mission has been deprived of the services of Dr. and Mrs. Pursell, who were obliged to resign because of ill health, and of the Rev. and Mrs. A. A. Pieters, who were transferred to the Korea Mission, where Mr. Pieters had formerly labored.

On the other hand the Mission has rejoiced in the accession of the Rev. Dr. and Mrs. S. B. Rossiter and their daughters,

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# PHILIPPINE ISLANDS

● Stations  
SCALE OF MILES  
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who arrived in February, 1904; of Mrs. W. O. McIntyre, and Mr. and Mrs. Charles A. Glunz, formerly General Secretary with the Y. M. C. A. of the Islands, and Mr. and Mrs. John H. Lamb. As Mr. Glunz entered the city with American troops August 13, 1898, he is the pioneer American Protestant worker in the Islands.

#### MANILA STATION.

The force during the past year has consisted of Mr. and Mrs. Rodgers and Mr. Wright in the Filipino work and Dr. and Mrs. Rossiter and Mr. Hillis in charge of the American work. Mrs. Rodgers and Mr. Hillis have suffered from ill health and the latter was forced to return to the United States to recuperate. While there have been no startling events either religious or anti-religious, the work has prospered and there has been a steady development along all lines.

THE AMERICAN CHURCH.—The Rev. Dr. Stealy B. Rossiter, so long and so favorably known, first as the pastor of the North Presbyterian Church of New York City, and then as the American Secretary of the McAll Mission, arrived in Manila in February 1904, to assume the pastorate of the American Church. Dr. Rossiter was accompanied by his wife and two daughters and immediately began his work. He found as he had expected a church already organized and doing an excellent work under the pastorate of the Rev. Lewis B. Hillis, who remained as assistant pastor under Dr. Rossiter, this being the arrangement which Mr. Hillis himself desired and had strongly urged, as he felt that the church should have the leadership of an older man. The two pastors have worked together in delightful fellowship and with great efficiency.

The difficulties are great, for the Americans in Manila are scattered all over the widely extended city, the street car system is in its infancy, carriages can be had only at exorbitant prices and walking is practically out of the question in that hot, humid climate. Moreover, most of the men whom the Church wishes to reach are without families, are living in boarding houses and are exposed to many peculiar temptations in a strange land where the ordinary restraints of home and society are few and weak. Moreover, the population rapidly changes as the army and navy officers and the school teachers remain in the Philippines but two years at a time, while many others, failing to find the employment or the conditions which they had anticipated, speedily tire of the Philippines and return to America. It is hard to build up a permanent congregation out of such shifting material.

But the work is not only important but vital. It is impossible for our country to do its proper work in the Philippines without an attempt to mould the character of the resident American population, which is so influential and which consti-

tutes an object lesson to the natives which may be most helpful or most harmful. Dr. and Mrs. Rossiter have kept open house, a feature of their work which has been highly appreciated by the young men of the city, while both Dr. Rossiter and Mr. Hillis have been indefatigable in looking up men all over the city. Dr. Rossiter writes:

The general conditions here are changing for the better in the matter of church-going. Our morning audiences are all that we can accommodate, and I can see that influences are more toward church-going than we felt them to be a few months ago. More and more people of position attend and the increase at Communion time is encouraging. We are greatly pleased that Governor and Mrs. Wright and General and Mrs. Corbin gave their official New Year's reception on Monday instead of Sunday—an example of most important bearing in the present formative condition of things here, when it is often difficult to get Americans to realize any responsibility for Sabbath keeping.

The Church raised during the year 5767 conant (\$2883.50 gold). It has paid all its own expenses except the salaries of its pastors, and it has also paid an architect's fee of 1400 conant, and has turned over to the Board 1028 conant toward the pastors' salaries. It also contributed 144 conant to Boards of Home and Foreign Missions. The gratifying number of 102 persons have united with the Church, while 52 have been separated from it by death or return to the United States.

The congregation still worships in a private house which has been adapted as well as possible to the needs of the congregation. An excellent site, however, has been secured, and \$10,000 gold has been contributed by Mr. E. O. Emerson, of Titusville, Pa., for the erection of a chapel. The Church and the Board are very happy over this generous gift, and they look forward with large expectation to the increased facilities which will result. Dr. Rossiter writes:

We asked God in public prayer this morning to grant us, as one of the good things for this New Year, a chapel ready for occupancy by January, 1906. For with a house or even a chapel adapted to the work and with some electric cars running to make it possible for people to attend service without the necessity of hiring a carriage at a cost of at least \$2.00, and other improved conditions we are hoping for a marked improvement in all kinds of church work.

Unfortunately Mr. Hillis broke down under the strain and was obliged to return to America in November. He is, however, steadily improving and hopes to be able to return to the Philippines this spring. His absence has, of course, thrown additional burdens upon Dr. Rossiter, concerning whose health there has been some anxiety, but he writes of the last Communion prior to this report:

The congregation was the largest gathered at any Communion, and



that too when many of the people had taken advantage of the two or three days of vacation to make an excursion from the city. We were gratified to have twenty people unite with us. We need these accessions to make up for the fearful drain we are to experience this spring, when there is to be a general change of army people stationed here. In one month no less than thirty doctors are ordered to leave for the States, not to mention all the officers and men with families who also go.

So you will see that you are not to cease praying for the church in Manila. Sometimes discouragements seize me, but I am reminded that Dr. Abbott says, "As a child of God you have no right to be discouraged;" and Jesus says, "Men ought always to pray, and not to faint."

**THE FILIPINO WORK.**—Mr. Rodgers has had charge of this work as in former years. The ordination of Sr. Estrella in January has greatly increased his usefulness and he has been given charge of the advance work in Cavite province, while the organized churches have been under Mr. Rodgers' direct care. Mr. Wright has spent the most of his time on language study, but during the absence of Mr. Rodgers has directed the city work and in the latter months has been able to assist materially in the general work.

In the communities served by this station there has been no special outbreak of opposition. In one town a band of *ladrones* visited a group of people who were holding a service and carried off one of their number, but there is no positive proof that this was due to religious feeling.

During the past twelve months, four new congregations have been organized and 326 members received. This number has now greatly increased for, when the reports were mailed, in one of the churches many were awaiting the dedication of their house of worship in order to formally profess their faith.

The Tondo church continues its even way and has added 45 to its membership. Besides the regular meetings in the church, the members conduct eight weekly services at five different points near by. Special committees have had charge of these services and the missionaries are rarely able to attend on account of the press of other work.

In a meeting held near the Plaza Leon Treze the services were stoned a few times, but the persistent good nature and patience of the believers has worn out the opposition.

The Sunday-school has had a more prosperous year than the past. It has been well attended and has given good results under the superintendency of Mrs. Rodgers and Mr. McNab.

The Session of the church has fulfilled its duties with care and good judgment. During an examination into a scandalous affair which involved the good standing of one of the members, and which could easily have become the cause of personal quarrel, the members of the Session examined the evidence and investigated the whole matter with wisdom and tact, showing both proper appreciation of the offense and Christian charity toward the accused.

The Board of Trustees have been unable to keep the people to their

promises in regard to monthly contributions, so that although the subscriptions covered the amount needed, there is a slight deficit to be met.

The Ermita church, which includes the groups in Paco, Malate and Passay, has received 39 members during the year.

During the last three months there has been a quickening of interest owing to the special labor of one of the evangelists. Unfortunately on the roll of this church there are a number of waterlogged Christians who neither sink nor swim but constitute a menace to navigation. This congregation now has elders and deacons.

The church at Pasig has made good progress during the year. Both the evangelist in charge and the board of officers under the temporary organization have worked faithfully and have held services in six different localities besides the chapel. Sometimes there were appointments every night in the week and the people carried what they knew of the Gospel from part to part of their large town. Services have also been held in the towns of Taytay, Cainta, Pateros and Taguig.

In Cavite province, the church at San Roque has had the best year of its life, chiefly due to the work of the local leader, a young Spaniard, who is a machinist in the navy yard. Services are held by them in two other neighboring towns. They dedicated their chapel last March and have done active Christian work during the year. The church at Old Cavite has had a prosperous year also.

It seems to develop many preachers, as the last time Mr. Rodgers was there he found that they had a list of fourteen different members who were directing the services. Two of the real leaders, however, have moved to Carigara, Leyte, where they are doing all that they can to advance the Gospel in spite of their ignorance of the local dialect. We hope that Tacloban Station will be able to get the benefit of their work. The chapel in Cavite Viejo had been in use for a year before it was enlarged and then formally dedicated, with religious services and much good cheer, in the presence of large delegations from the surrounding towns.

The Bacoor congregation has the banner for increase of membership in this station, having received 59 new people. Its activity has been great for, beside holding regular services in the chapel, they have visited many of the surrounding barrios, and together with their brethren from Cavite Viejo have helped the new congregation in Imus.

In all these provincial churches the question of local government has assumed shape.

Inquiry has been made as to whether the evangelist in the place or the committee were the superior and were authorized to manage things. Our Presbyterian parity offers some problems. This one we have solved by ordaining, or rather choosing, elders in every town without ordaining them.

The work in the province of Batangas has been under the direction of Mr. Wright.

He has made trips on an average of once a month to the capital of the province, and has held English services for the American residents of the town. Mr. Rodgers has made two visits also, and Srs. Estrella and Zaroo have made three visits. There is much promise of success as we have been received by all classes of people with much favor, and if some one can be placed there permanently we are sure that in a short time there will be great developments.

The new work in Cavite province has been under the direct charge of Sr. Estrella since his ordination. The following extracts are from his report:

Three visits have been made to Silang over difficult roads. There are eight members, and since September they have held regular services under the leadership of Elias Naval, a former Dumaguete student and protege of Mr. Davidson.

In Amado, a still more remote town, Sr. Estrella's brother was stationed as inspector of constabulary. He used to hold services in his family every Sunday, and the strange proceeding so attracted the neighborhood that a number asked permission to attend. Sr. Monico Estrella made three visits and the church now has 31 members, a gain of 30 in the year. Sr. Inspector Estrella was falsely accused, in consequence, of using his official position to intimidate the people into attending the services. Formal services are held each Sunday, led by a young man, Juan de la Penna. Inspector Estrella being stationed elsewhere now. This young man, who is unlettered and has only received the instruction which we could give him during our training class, has so far developed that he speaks well, and the people of Amadeo and other towns remark on the wonderful change in him. In both these towns they are getting together the necessary materials for chapels.

In San Francisco de Malabon a chapel has been built and 57 members have been received. This town was very hard to attack and it seemed impossible to gain any real foothold until this year. The influence of D. Mariano Trias, the ex-governor of the province, has been with us, in spite of the fact that his uncle is the Catholic priest of the town.

In Imus, after a whole year of labor, a congregation was formed and now there is a chapel accommodating 300 people. When it is dedicated we are assured that there will be a large number of baptisms. The interest is very great and much is hoped for the future of the church in this place.

In Maragondon and Santa Cruz de Malabon services have been held for two years past without concrete results, although in the latter place there is a group who are faithful. Services have been held in all the other towns of Cavite province except two.

In all the towns where congregations have been formed the influence of the Gospel has been manifest in the improved habits of the people. Of the believers, not one remains who clings to his former vices.

The people of Amadeo say that since the congregation was formed there have been no more robberies of catabaos and horses. In Malabon

and Cavite Viejo much has been accomplished in cleansing the people from their gambling and licentious habits. The propagation of the Gospel has not only dissipated religious fanaticism but has also aided greatly in the pacification of the province. An inspector of the Constabulary (formerly chief of the province) said that an evangelist could do as much toward pacifying the province as a company of Constabulary.

The preaching of the Gospel, the administration of the sacraments, the care of the sick and the funeral services, all of which are given without charge by the evangelist, have compelled the Roman Church to lower its table of rates and even in some cases to attend a funeral gratis. Finally, the evangelical families in all their social gatherings, as marriages, baptisms, birthday celebrations and other family reunions, have completely given up the balls and profane concerts, and always have a special service with hymns and preaching of the Gospel on these occasions.

EDUCATIONAL.—During the year the weekly class for evangelists has been continued under the guidance of Mr. Rodgers. The attendance of the regular evangelists has been irregular, due to their frequent absences from the city on tours. During the latter months of the year Mr. Wright conducted a supplementary class in English, and has also had English service in Ermita Sunday afternoons. The second session of the training class occupied about twenty of the rainiest days of the year in July. There were some 23 present from the provincial churches. About an equal number of the city workers attended regularly. Special funds were contributed for the entertainment of those brethren.

The influence exerted by this meeting was very great and we considered it one of the most valuable efforts of the year. Messrs. Rodgers, Estrella and Wright taught in the classes and lectures were given by Messrs. Rossiter, Hillis, Snook, McLaughlin and Stangl.

The work of the evangelists has been of good effect, and that of the unpaid workers has been as devoted and helpful as that of the traveling evangelists. We wish to bear special testimony to the effectiveness of the work of Rev. Monico Estrella, whose usefulness since his ordination has been greatly increased. He is greatly beloved in the towns where he labors, and has carried on the work entrusted to him with judicious zeal.

In 1902 work was begun in the Leper Asylum at San Lazaro by Mr. and Mrs. Jansen, whose interest in the lepers was very keen. On their removal to Cebu the work was continued by Mrs. Mitchell and Mrs. Faxon, who were aided by a local preacher of the Methodist Church. During this year this work was more definitely organized under both the Presbyterian and Methodist Missions, and Mr. Wright has held services on alternate Saturdays in the asylum with the aid of the evangelists. The Methodist Mission has been respon-

sible for the other weeks. A church has been organized with about 100 members.

*The Ellinwood Training School for Christian Workers.*—In January, 1904, the Board announced its intention to establish a training school in Manila for Christian workers with departments for both men and women. Mr. Wright was selected to undertake the special task of organizing the school for the men. In June a suitable location for the school was secured, at a cost of \$4000, in the part of the city known as Malate. It is proposed to erect at once two buildings at a cost of \$5000 each. Nearly all of the needed funds have already been provided. The Women's Boards have become responsible for one-half of the expenditure. Mr. John H. Converse, of Philadelphia, generously gave \$4000, and the remainder has been contributed by several other friends. The whole amount is in the form of special gifts, without diminishing the sums available for the general work of the Board. The first contribution was through Dr. F. F. Ellinwood, in memory of his daughter Lucy, who died October 5, 1903. In fitting recognition of Dr. Ellinwood's eminently useful service as a Secretary of the Board for thirty-four years, and of his indefatigable labors in behalf of this institution, the Board and the Mission have unanimously voted to name it The Ellinwood Training School for Christian Workers.

#### ILOILO STATION.

The attendance in both American and Chinese congregations has undergone little change. In the American two new members were received by certificate. Six were added by profession of faith to the Chinese congregation, making the total membership of the latter 33. The congregation elected five deacons and this year will probably elect some elders. The missionaries have been assisted by several of the members as before. All efforts to obtain a trained pastor from China or Formosa have failed, and the congregation has now decided to bear the expense of sending one of its own members to Amoy for a year's study.

**MEDICAL.**—Medical work has been conducted as before, with a daily dispensary for out-patients and considerable house visitation. 2078 have been treated in the dispensary, while 34 have been treated in the ward. The work thus far has been conducted in the humble temporary structure, made of bamboo and thatched with the leaves of the nipa palm. But now, through the generosity of Mrs. Charles D. Haines, of New York, a permanent hospital is being erected, with accommodation for foreigners as well as for Filipinos and Chi-

nese. It is the intention to have a few well-fitted private wards, and to make them a source of revenue for the work among the poor.

One patient, a paralytic, became a Christian, and has spent his time for some months in translating hymns, and later, at the call of the Master, joyfully consented to be carried far away to the mountains to teach the poor, ignorant people of a mountain village. He is still among them, working gladly without remuneration, except the "well done" of the Master. The last report from him is to the effect that he has 300 people waiting for baptism.

EVANGELISTIC.—The year 1904 surpasses all previous years, both in the ingathering of ripened fruit and also in the organization and strengthening of our work among the Filipinos. 403 new members have been received, most of whom have been attending services for two years, while a goodly number have been received from those attending but a few months.

While there has been a steady increase in the Iloilo congregation, most of the new members belong to outlying villages, some of which are far distant in the mountain fastnesses, to whom the nearest preaching places are not easily accessible. Among new villages visited in which work has been permanently established during the year are Banga, Lumangan, Buena Vista, Lapanlapan, Dosacan, Tagsing, Tiglaug and Tuba. Local preachers have been chosen in all these villages except Tuba. A number of other new villages have been visited several times by the missionaries and by Filipino evangelists working, in many cases, on their own initiative. Work has been continued as heretofore in San Miguel, Leon and Buga, while in Oton, Mandurriao and Banga chapels have been built by local congregations, except in the case of Mandurriao, where they were aided by contributions from the Iloilo members, as the members of the Mandurriao congregation are as yet few in number and very poor.

A new chapel has also been built in Iloilo, thanks to the generosity of the First Presbyterian Church of Yonkers, N. Y., which gave \$1500 for a memorial in honor of Dr. Pentecost, who was for some years their pastor, and whose visit to the Philippines in 1902 will long be remembered by those who heard him.

The training class in July was attended by nine preachers from the country places, five of whom were new members. The city lay-preachers also attended as they had opportunity.

Circumstances permitted us to hold classes for two weeks only, lectures being given every day except Sunday in Bible study, life of Christ, Commandments and church history. It is the intention to hold classes for the preachers twice a year, for a month at a time, for the training of a permanent ministry to the Christian bands scattered throughout the country. It is a recognized fact that the "maestra" or village teacher, who under Spanish rule taught the Roman doctrines, wields a large influence among the villagers. She is usually able to speak a

few words in Spanish, can read or write more or less, and is frequently the only one in the village who can do so much. Taking a lesson from this our aim is to train bright young women in the villages so that they will be able to teach the children not only reading and writing but also the Bible, and it is hoped that in this way not only the children of the members but also others may be interested in the way of truth. To this end the ladies of the station held a class with the women representing the different villages, when instruction was given in methods of teaching Bible study and music.

Regular weekly services are now held at five points in Iloilo and twelve different villages in the surrounding country, in all but two of which the work is done by laymen without remuneration.

The third edition of 130 Visayan hymns has just been issued, containing 80 new numbers, mostly translated from the Spanish by Senor Adrian O. Reyes, one of the regular preachers, and Pedro Recto, the cripple of whom mention has been made.

The Sabbath-school has made excellent progress, there being now over forty children and fifty adults.

The Sabbath-school is under the management of the Filipino members, the superintendent showing himself to be a very capable and energetic fellow.

#### DUMAGUETE STATION.

There are strong reasons for satisfaction and encouragement. The growth, while gradual, has been steady and points toward permanence. The results are not spectacular and cannot easily be expressed in statistics, but the missionaries are more and more convinced that the work is having and will have a wide-reaching and profound influence. A diffusion of Protestant sentiment through the paper and through the students in their homes, and, what is more important, widespread feeling of confidence and friendship inspired by the medical and educational work, have prepared the way for evangelistic work in all the towns. Moreover, the school has raised up a few young men who are ready to enter these open doors as soon as the teaching force is increased enough to allow some one to oversee the work.

#### EVANGELISTIC.—

Tentative beginnings in two towns have shown a readiness in marked contrast to the hatred and opposition met with in a visit to one or two towns on the coast of Cebu just opposite. Cebu Station self-sacrificingly sent us one of its promising young men, and with him and our best student candidate, who also came originally from Cebu, as evangelists, we opened services in a rented nipa structure near the market. These services have been well attended, about 100 coming inside and more listening without. This work was started toward the end of the year.

Since that we have opened services in the house of one of the leading citizens of Sibulan, a town about four miles away, and with like encouragement. We hear also from several other towns that we would be well received. Hence our increased estimate for evangelistic work for the coming year. We have the men ready for the work, and feel sure that the teaching force will be sufficient to allow some one to supervise the work.

We must enter these open doors at once, for we do not know how long these favorable circumstances may continue. Bishop Rooker has visited the province, the Catholic Church is getting on its feet again, and the Spanish friars are being returned to the towns. The Bishop was probably too much occupied with the Aglipayanos and other troubles to think much about us, but where he could influence a family to take a boy out of school he did so. He said to some leading men here that, while the Aglipay movement was giving him much trouble and gaining rapidly in numbers, he did not fear it so much, since it would soon go to pieces, but that he did fear the "Presbiterianos," because they were here to stay.

EDUCATIONAL.—The Silliman Institute to the close of the school year in March was carried on by Mr. Stein, Mr. and Mrs. Pieters, and Mr. McIntyre. Mr. Stein then returned to the United States. School opened again in June. Dr. and Mrs. Hibbard and Mr. McIntyre arrived in July. In the meantime Miss Paxton, of the educational department, and Mrs. Doltz came from Iloilo to assist Mr. and Mrs. Pieters, returning on the arrival of the others. Mr. and Mrs. Pieters then left for Korea, leaving the school work to the three teachers remaining. The Hon. H. B. Silliman added in June to his already large benefactions a gift for the erection of new residences for the missionaries and for the erection and equipment of the industrial department. In October, Mr. Charles A. Glunz began his work as superintendent of this department and it is now being vigorously pushed. The outlook is encouraging, the students showing more readiness than was expected.

The ease with which they have thrown off the prevailing ideas about work seems to indicate that such ideas are in part at least a result of Spanish teaching and example. Although the number of students has not increased, the quality has improved very much. This is not from the entrance of new students of better quality, but from the improvement of the old ones along all lines. They are growing into fine manly fellows, and their development in intellect, character and behavior is a source of deep satisfaction to the instructors. They know so much more English and are so much better graded that teaching them grows daily more pleasant. In the regular school work there are three Bible classes a week for a class consisting of the two upper grades. Counting these Bible classes and not counting the daily chapel, we have in this station fourteen religious services each week. Dr. Hibbard has two evening Bible classes for the candidates for the ministry, and Mr. McIntyre has two for the evangelists. There are three Bible classes in three languages on Sunday morning, a Spanish preaching service on Sunday afternoon, usually conducted by Mr. Hibbard, and a Sunday evening prayer meeting.



The work in the printing press this year is being done by three working students trained in the plant itself. We no longer need the services of a salaried man. The work for the press this year has been the newspaper, Visayan tracts and hymn books, a small amount of commercial work, some printing for the other stations, and lessons and other printed matter in connection with the school.

**MEDICAL.**—The volume of medical work has increased during the past year. Moreover, the new hospital has proved a great help. This hospital has also been a distinct advantage to the school. A justice of the peace in a town fourteen miles away recently had himself carried here in a litter by twelve men in order to enter the hospital. This work and Dr. Langheim's official position have given our whole work a standing and prominence it could not otherwise have attained. During the year 2315 patients have received treatment. Dr. Langheim has rendered all medical service to the detachment of Philippine Constabulary stationed here. Mrs. Langheim assists in the hospital and in training a native helper.

Just as this report was being finished Mr. Bascom arrived, to assist in the teaching.

#### CEBU STATION.

The work of this station has been blessed in various ways the past year. In one place it has been realized especially in a deepening of spiritual life, in another in addition of members, in a third in wonderful answers to prayer, but everywhere God has shown Himself full of love and mighty to save.

In the city of Cebu 37 new members have been received during the year, and there has been a strengthening of Christian character on the part of many of the members that has been refreshing.

A number were refused baptism because their lives did not give evidence of repentance, and one of them of good social standing in the community expressed great surprise at our not welcoming him as a member without further ado when he requested it, saying, "A body must have a mighty clean coat in order to be a Protestant." We have been subjected to scarcely any open persecutions during the year, but have been unable to secure a suitable hall after our lease expired. The small building used for a dispensary until Dr. Pursell's retirement has had to be utilized, but that, too, besides being entirely inadequate, was lately bought by a friar, and we were forced to seek new quarters.

The congregation made up its mind to have a chapel of its own, of necessity a very simple one, because all are poor. But the people raised 900 conant, and a tasty little chapel, with a seating capacity of 150, is finished.

The willing sacrifice made by the members almost to a man were very touching and inspiring, and our brethren in Cebu have abundantly proved that they are not trying to get all they can out of the Americans without being willing to do anything themselves. Many, to our knowledge, went a month or more on very reduced fare in order to help their beloved work, and the evangelist offered to work at whatever he might get to do for one year and at the same time attend to the work in Cebu city in his free time, in order that his salary might go to the church fund.

Our second congregation is in Compostela, twenty miles north of Cebu. An evangelist was sent there to live in January last. Mr. Jansen made his first visit there in July, and has since baptized 77 members.

Strange to say, not one of them is from Compostela itself, but from the mountains all around, coming in each Saturday and staying over Sunday for services. Many come distances of twenty miles or more. Scarcely any of these people have had an opportunity to learn to read and write, yet they passed most excellent examinations and gave evidence of true repentance. One old lady walks several miles each day after a hard day's labor to have one text read to her. "And then I ask the dear Lord to fasten it on to my memory, and He does," she quaintly says. She could repeat by heart several chapters of the Gospel of St. Matthew, which is as yet the only part of the Scriptures we have had translated into the Cebu Visayan.

Another old lady was not quite as clear in her Scriptural knowledge as the former. I asked her who her Saviour was, and she answered, "Christ." Again I asked if the Virgin and saints could not save her, and she said, "In the time of the Spaniards they could, but since the American occupation Christ alone can." A family consisting of man, wife, and wife's younger brother had until lately been demon worshipers, having had the custom of preparing the best kind of food as an offering to the demon, giving thanks for abundant harvest and the man declared, in a manner so earnest that none could doubt his sincerity, that the Devil had appeared to him in person.

Three people were lately received as members. This congregation has the honor of having built its own little chapel, the first Protestant one in the province of Cebu. They have also their own cemetery, and are at present building a school building for their children next to the church, where they will bring them to live under the supervision of a Christian native family, in order that they may have school privileges.

Our third congregation is found in Dumanjug, the principal town on the west coast of the island.

Here one man, Pedro Noel, a former justice of the peace and a man of high standing in his community, was baptized in December of last year by Mr. McIntyre, of Dumaguete. For nearly a year he has stood alone, with his very nearest and dearest as well as all his friends against him; but so earnest and consistent has his life been that in my visit there, in September last, I baptized his wife, his two daughters and son and fifteen of his friends. A third evangelist has lately taken station there, and will also seek to open up the work in other towns along the west coast.

Mr. Jansen adds :

Our report would not be complete without mentioning the services of Mr. Colin Campbell, a Christian business man, who, with his equally consecrated wife (a sister of Dr. Pursell), shares with us the burden of the work in the city of Cebu, as far as his duties permit, and as station treasurer Mr. Campbell takes a great load from our shoulders.

The Filipino evangelists have been untiring in their labors of love, and we look forward with confidence to a future of great usefulness for them all, as they keep close to God.

The support of this station has now been undertaken by the East Liberty Presbyterian Church, of Pittsburgh, Pa. This fact gives great encouragement to the missionaries, and Dr. Sneed is sure that it is bringing rich reflex blessing to the church.

#### LAGUNA STATION.

Mr. and Mrs. Snook, who are alone at this station, report advance and encouragement during the past year in spite of some trying periods of illness. With the aid of only one evangelist, and he for but eight months, the Gospel message has been preached in twelve cities and towns and five barrios, definite work being organized and baptisms following in four centres. A neat chapel has been built by the members of the church in Louisiana, and was dedicated April 6, 1904. The church at Calamba is now building a house of worship. In the barrio of Callios, Santa Cruz, a chapel has been partially erected, the presidente of the town refusing permission to complete it. The church at Binan, which less than a year ago dedicated a beautiful chapel, suffered the loss of it and all its furniture by fire last August, but is now building a more substantial structure, having been generously aided by members of the Tondo Church, Manila, and other churches in the provinces.

In nearly every place the Gospel services have been largely attended and considerable interest has been shown.

Both difficulty and danger in traveling have made impossible the frequent visits needful to establish work where urgent requests have been made. However, about all the traveling which could be endured has been done. Regular Sunday services have also been maintained in six towns, in four of which the members themselves have taken charge.

The splendid number of 221 adults were baptized during the year, besides 66 children. 160 of these adults received baptism at the dedicatory service of the chapel at Louisiana in April.

At Pagsanjan, where large audiences attend the Sunday evening service, a most interesting weekly Bible study class has been held during the past six months. More than 100 adults regularly attend. At least two men in the station are offering themselves for the ministry.

As long as the Laguna Province High School, with its 400 students, remained in Santa Cruz a general and gratifying work was done among them.

Social evenings of an American type interested not a few, while personally announced Gospel services by means of printed invitations brought many within hearing of the Protestant view of Christianity. Thus a little glimpse of Christ's message has been taken by a few to the twenty-seven cities and towns of the province.

Nearly every part of this great station field can be reached by water, as all the considerable cities and towns, representing 140,000 people, are situated directly upon the lake. The money for the long-desired Gospel launch has now been provided, \$2000 having been secured by Mr. Snook himself and the Board adding the remaining \$500. At present but four of the twenty-five cities on the lake have any organized Christian work. But with the new launch the efficiency of the missionary will be more than doubled, and other centres of population can be easily and quickly reached.

#### TACLOBAN STATION.

In the historical sketch of the Tacloban Station the report of the work was brought up to the date of my arrival upon the field, December 17, 1903. This report then will have to do with what has been attempted and accomplished during this past year.

The work here is yet in its infancy, the first and only resident missionary not having reached the field till December 17, 1903. It is misunderstood, or not understood at all, by the majority of the people who live in Tacloban. It is an important city and the centre of a populous region. But it is remote from Manila and the great lines of travel. The American who is not a soldier is still a comparative stranger, and time and patience will be required before the character and purpose of our work are thoroughly comprehended.

Mr. Rath, the solitary missionary at this outpost, frankly and pathetically reports:

If we judge our work numerically, then we have failed, for we close the year with fewer members than greeted me on my arrival upon the field. What is the reason? At first it seemed as though the people were eager to embrace the faith. Then came the period of adversity, when the enemies were pitted against the great forward movement. The arrival of a missionary gave impetus to persecutors. Those who had identified themselves with the followers of Christ through selfish motives found small comfort in the meetings of the little flock. Erroneous ideas were held as to what Protestantism meant. Some thought it meant an easy way of borrowing money, and others thought they would be made evangelists with a good salary. Disappointed in not getting

what they desired, and seeing the lack of interest on the part of the people, they have turned from us. One has recanted before a priest. His wife desires to come, but he will not permit her. Another will not attend our meetings and is openly running a gambling table, yet he wants to be an evangelist. There is another whom we must drop, as he is not living a good life and does not attend our meetings. One member has moved away and one new member was added, so that our membership, which was thirteen at the beginning of the year, is now but ten. When it is known that the members and one or two of their children were the only ones who attended the meetings, and these not always faithful, and that the average attendance during the year was about four, it is not to be wondered at that the missionary became almost discouraged. From a human standpoint there was nothing to encourage. Indeed, it seemed for a while as though we would lose all of our members. It may have been God's way of trying us as by fire, in order that we should not be guilty of establishing a faulty structure, but that we should lay a solid foundation upon which to erect a church pure and sanctified by His Spirit.

But as the year closed there were signs of a brighter and better future. The sentiment seems to be changing, while there is a noticeable increase of interest.

At the beginning of the year our meetings were often disturbed. When we held our street meetings it was not unusual that stones were thrown, with the apparent motive of frightening more than injuring, though sometimes large stones were thrown. We gave up our street meetings for a while, feeling that we were not accomplishing very much by them. Having secured the basement of my house, we held all the meetings there, and as it opened on the street, all who cared to could hear. Here, too, we were often molested. We have renewed the street meetings recently. There is more forbearance on the part of the people, and the outdoor meetings are better attended, for which we thank God. I have moved to another part of the city and, not finding a suitable place for a chapel, the meetings have been held in my house. The way the crowd has been collecting in front of the house at night while meetings are being held in the house has been very gratifying. This change makes the fourth shift that has been made since the station was opened, and each time into a different part of the city, so we have spread our doctrine broadcast. There are many who are favorable to Christianity as we conceive it, and are only holding back because of fear and the unpopularity of identifying themselves with us. I believe we are nearing the breaking of this antagonism. When it does break we shall see a mighty outpouring of the spirit of God.

There is cheer, too, in the one new member who was received during the year, the son of one of the older members.

As a teacher in the public school he was sent to Binungan. So enthusiastically has he tried to do evangelistic work in that place that the American teacher advised him to cease, as it was contrary to the rules of the Board of Education. When a fiesta was in progress, he went over to the church and told the people about Christ and our faith. He tells us that the people there would like preaching.

A Protestant Tagalog, who came to Tacloban from Manila, worshiped with us for some time.

Now he resides in Abuyog, where he has been preaching, and has opened a door for us there. Several letters have come from him, urging that some one come there to preach to the people and bring Bibles and other literature. My evangelist is now there, to strengthen the hands of this servant of God and to encourage the people. From there he will go to Binungan before returning to Tacloban.

Preaching has also been carried on by our one evangelist in the town of Tanawan, about twelve miles in the interior. If our work there has accomplished nothing more, we have at least impressed the claims of the Gospel upon the heart of one man, who shows great sincerity of faith.

Mr. Rath closes his report as follows:

We do not feel that we have done as much as ought to have been done. But the failures will only make us more determined to go forward with renewed zeal in the coming year. God grant that Tacloban may throw off her cloak of indifference and sin and clothe herself in the robe that is washed by the purifying stream that flows from the throne of God.

#### ALBAY STATION.

Within a radius of three miles of the mission house are 80,000 people living in towns that cluster about the base of the majestic volcano Mayon. The soil produces the finest hemp in the world and the scenery is unsurpassed for beauty and picturesqueness. Here Mr. Brown and his bride are recent arrivals alone at a new station, and obliged to learn the language and start the work without the guidance of older resident missionaries. It is the rule of the Board in other fields to send experienced men to open new stations. But in the Philippines the whole work is so new that every station, except Manila, has had to be opened by men fresh from America. In these circumstances some always necessary lessons have to be learned in an unusually trying way. Mr. Brown writes frankly of a new missionary's experiences in such circumstances, and his report is full of what newspaper men would call exceptional human interest.

Although a year ago we might have been so all-wise that we knew just how to regulate our work and would ask the advice of no old-timer,—for had we not just come from the seminary and the land of progress?—let us say that the country of Albay and vicinity has a decided effect in reducing swelled heads, and if you can pound in, smash in or drag in anything to help us in our work we shall gratefully thank you. We are willing to say, "Be harsh, if needs be; we will be sore; but I know we will live to thank you. I have been untrammelled and free—yes, free to make a fool of myself. We have discovered down our way that our forty pounds of salmon and many loaves of bread have shrunk from that amount in our thought until we have scarcely a crumb to offer, and only the Master will be able to make us fit for the opportunities afforded to us."

There has been no violent persecution.

I hardly think it would ever come to the pass of throwing stones, at least not here in Albay proper. The difficulty is that the people are in a state of lethargy and inertia. They have not the impetus of religious discussions to awaken their faith, as in other islands and in northern Luzon. The people are afraid of the padre. We had services, and they were practically broken up by the priest preaching against those who came. He had a spy who took down the names of all those who came, and the next Sunday he would ridicule them and forbid them the church. When we meet he is very gracious. We were on the Fourth of July Committee together, and you should have heard the Gaston and dear Alphonse played to perfection. "You first, Reverendo Padre." "No, Senor Pastor, you first." To his people he had characterized us as thieves, cheats, disreputable and full of heinous sins. We can feel his hand constantly. Some who appear to be getting interested suddenly become very busy and cannot possibly find time to come to church or talk very much with us. All this is to be expected. We have to create a desire for something better before they will care for our life of service instead of their lip worship. Our inability to talk freely with these people in their language has made the problem seem very great at times, for we have not had any native helper so far in our work.

There are many who tell us that they are waiting until we can explain things thoroughly before they will come, and that in heart they are Protestants, but that too often means they are against the Roman Church. But there are some who, we think, are going to be a nucleus to start with.

After we had been settled in Albay about six weeks we commenced to have services. I spoke through a Jewish Christian who, I have since found out, much to my sorrow, was not all that he should be. We had very good attendance for five or six Sundays, then they began dropping out, and then the enthusiasm of my friend the Jew rather waned and business took him away. I then got the interpreter of the camp to work with me. Although he could speak Spanish fluently, religious terms and ideas did not come very readily to him, and at last he could not or would not help me longer, and he, too, if suppositions and reports are true, was not all he should be or professed to be. However, we hope God used what they did hear, and we believe some of it will bear fruit. After these rather discouraging attempts we decided to discontinue our services until I could talk well enough to really do work.

Mr. Brown has been with the natives wherever he could, and generally at fiestas or picnics to which he has been invited he has been able to say something, and hopes he has done some good in that way.

For practice I have been telling to my teacher, an educated fellow, the Bible truths and parables. I told him for practice, but I have been praying that the seed would bear fruit. I think he believes, but I have been waiting to push his open adherence until the seed had worked, and I hope you will pray especially that God will use me to bring him to Christ. Nearly every day there is something which helps us to teach our beliefs by example.

Many Bibles have been sold, and they have been read.

I went into one house one day where they were just sitting down

to dinner and I ate with them. Though we had to eat with our hands and had very few comforts I was well repaid, for I had an opportunity to talk to them about the Bible and our work, though in a very imperfect way, and one man followed me home to get a Bible and talk about the work of Christ. People drop in constantly and talk with us and generally go away with a Bible. One night we had a man for supper who said that a year ago he would have thought he would go to hell if he entered our house, let alone eat with us. This man avers that he is a Protestant, and after a few Sundays he said he believes all that we have to say and that the Bible said, and there are many others like him. One young lawyer I am sure will come to Christ when he has been taught more thoroughly. He often comes and talks with us. Others wish to be taught, and are willing to start as soon as we are competent to teach them. I intend to start a Bible class and I think they will join.

In some ways the work seems promising. There are many who wish services to be held, and Mr. Brown expects to start in the work in earnest.

The Filipinos are kind about calling, and we of course return the calls. There is an appreciable friendliness growing among the people, for which we are grateful. After we discontinued our services in Spanish we had services of song and had some very pleasant evenings together. I feel that many have been reached and influenced that we know not of, as we were not able to follow up the work as we should. We had one service in the town of Legaspi, when I had an interpreter and could have kept on if the man had not left me. As I got on the boat to return, two men from Legaspi came to me and talked about the work and said they would be ready to help when I returned, and would help me get acquainted with the people. Thus the door is opened there. One man wants to study the Bible, and shows a great desire to study anything about the Bible, and has been pleading that an interpreter or an evangelist be sent to them. He ordered all the books in Spanish on Protestantism that I could buy. He seems to be very much in earnest, and it seems that in his house and neighborhood there is a prospect of starting good services.

Some boys are getting interested and are coming to the services. We recently met a native teacher and talked with him about the things of the Kingdom. In and around Tabaco the light is shining, ready to break forth when the Spirit can use us for the Master's service.

While studying the language of the people, Mr. Brown opened a night school in English. Thirty were soon enrolled and attended regularly. The missionary plans to preach to them in English as soon as they can understand enough. Meantime this school is enabling him to get acquainted with the people.

We are in a strategic position here, as the high school is going to be moved here, and that will give us a great opportunity to influence the boys from all over the province, for they will be away from the influence of the priests of their own pueblos. There will also be more Americans here. We hope that the English work will thus grow to be a great thing.

In connection with this English work it has been our privilege to have



much to do with the soldiers. They often come to us for advice, and we have prayer with some of them. Our home has been open to them at night, and thus some have been kept from temptation.

Besides the native work Mr. Brown has one service in English each Sunday. The attendance has grown from two to fifteen.

This is not many, but if we keep at it we hope they will come. We have had people come who have not been to church for five years or more. They do not wear a path by their regular attendance, but they are friendly, and the mere fact that we have a church here makes them think of spiritual things. In fact, from what I hear, I know they are thinking at least a little of such things. We cannot blame them, for I am not exactly a Spurgeon or a Brooks, and the service necessarily has to be very simple. We have no organ, and neither Mrs. Brown nor myself would be mistaken for Melba. In fact, I cannot sing a note; and for that reason, in a station by myself, I am rather a poor stick, and I think you ought to consider that in your thought of our best efficiency, for singing counts greatly in the beginning of work like this. If anything has discouraged me this year it has been this inability to sing.

The Americans here are not religiously good examples for these people.

Yet most of them are fine fellows in a sense and if we just knew how to reach them our lives would be very happy. They do everything for us and are always willing to put themselves out for our comfort, and they always welcome us. In fact, they are so good to us that we forget their bad qualities. I like them and would do anything for them. Pray with me that my light may shine. They call me the sporting parson, from my love of sports, and in this way I have been able to make friends with them, and they at least don't swear when I am playing tennis. We have a superintendent of schools who stands for all that is high in morals and demands the same of his teachers, and his influence is good. In fact, the teachers are a fine class, and the Catholic fellows among them have been free enough to come to our services and stay with us. There are two Methodist teachers especially who come to church every Sunday, and now there is a preacher of the same church who is teaching in the public school and who is consecrated and will be a help to us.

Mr. Brown closes his report as follows :

With all the indifference and the lethargy that seem so apparent, we see signs that promise great things for our work, if we have the Lord with us. We realize that we cannot do anything in our own strength, and that only through the blessing of God will good be accomplished. God is working in the hearts of the people. Their friendliness is marked, and we trust that it means an awakened interest in the Gospel of Christ. Recognizing the difficulties of the work, we ask your prayers that the workers may be made efficient instruments for the Master.

## THE SIAM MISSION.

**BANGKOK:** population 600,000; district 3,000,000; on the Menam river 25 miles from its mouth; occupied as a Mission Station 1840. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. A. Eakin, D.D., and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Mr. Robert O. Franklin and Mrs. Franklin, Miss Edna S. Cole, Miss L. J. Cooper. Miss Annabel Galt, Miss Edna J. Bissell and Miss Ednah Bruner.

**PETCHABUREE:** population 10,000, province 150,000; on the western side of the Gulf of Siam 85 miles southwest of Bangkok; occupied as a Mission Station 1861. Missionaries—Rev. R. C. Jones and Mrs. Jones, E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. W. G. McClure and Mrs. McClure.

**RATBUREE:** population 5000, province 240,000; on the Po river 75 miles west of Bangkok; occupied as a Mission Station 1889. Missionaries—Rev. E. Wachter, M.D., and Mrs. Wachter, Rev. R. W. Post and Mrs. Post.

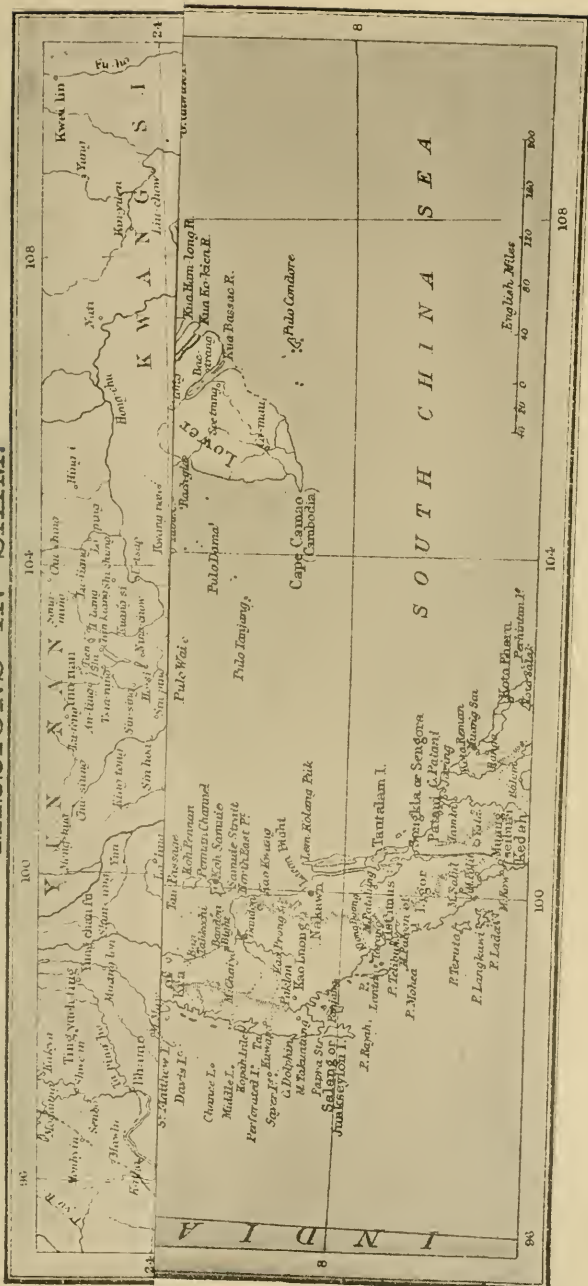
**PITSANULOKE:** population 5000, province 240,000; on the Menam river 225 miles north of Bangkok; occupied as a Mission Station 1898. Missionaries—Walter B. Toy, M.D., and Mrs. Toy, Rev. A. W. Cooper and Mrs. Cooper, C. C. Walker, M.D., and Mrs. Walker.

**NAKAWN:** population 10,000; province 400,000; on the eastern side of the Malay peninsula, 500 miles south of Bangkok; occupied as a Mission Station 1900. Missionaries—Rev. C. E. Eckles and Mrs. Eckles, W. J. Swart, M.D.

**IN THIS COUNTRY:** Miss Edna A. Cole, W. B. Toy, M.D., and Mrs. Toy, W. J. Swart, M.D.

Another notable evidence of the esteem with which foreign missionaries are now regarded in Asia has been afforded this year by his Majesty the King of Siam, who has given 4000 ticals to complete the new memorial hospital at Nakawn-Sectamarat, while a considerable number of Siamese gentlemen in Bangkok made contributions to this hospital, and also to the fund that is being raised to erect a memorial building for the evangelistic work that was under the care of the lamented Boon Boon Itt. Everywhere in Siam and Laos our missionaries have the hearty good-will of the Government and the people, and evidences multiply that the unselfish labors of the missionaries are highly appreciated by high and low alike. The King of Siam is a broad-minded, intelligent and progressive monarch, whose loyalty to Buddhism, the national faith of Siam, does not prevent him from recognizing the high char-

# MISSIONS IN SIAM.



100

100

104

108

80

100

104

108

40 50 60 70 80 90 100

English Miles

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8

8

# MISSIONS IN SIAM.



acter and the eminent usefulness of the Presbyterian missionaries in his kingdom. Several times during the last decade he has shown his favor in substantial ways. On the 21st of last December the Mission, through its senior member, the Rev. Eugene P. Dunlap, D.D., sent him a letter of congratulation and appreciation which included the following paragraph:

The Presbyterian Mission has had an unflinching interest in all the years of your Majesty's beneficent reign. We have with gratitude witnessed the various steps toward the abolition of slavery, the establishment of an educational system, the founding of hospitals, true prison reform, and humane treatment of prisoners throughout the realm, reformation of the courts and thorough revision of the laws. The wide and beneficial change that has taken place in many provinces and districts, leading to the peace and growing prosperity of Siam's people, those of us who travel over the country have been so glad to witness everywhere. In no country may the traveler enjoy more true hospitality or more absolute safety. We also rejoice that the building of railways, digging of canals, and the earnest effort along the line of public works has led to so much prosperity. We have also noticed with gratification the abolition of gambling along the east and west coast of the peninsula, thus bringing great benefit to the people of that region, and we rejoice that it is the evident intention of your Majesty's Government to discourage and repress gambling in all its forms throughout the state; thus will the prosperity of Siam and the durability of her institutions be greatly enhanced. We assure your Majesty of the gratitude of our Mission for the benevolent interest that your Majesty has ever taken in its work for Siam and we pray that the Supreme One may grant your Majesty many more years of happiness and prosperity.

His Majesty replied in a gracious letter through his Minister for Foreign Affairs, thanking the missionaries for their kind expressions and adding:

His Majesty has always highly esteemed the good work which has been done in the aid of progress and reforms by the unselfish and earnest body whom you represent.

#### BANGKOK STATION.

In some respects this has been one of the best years for this station. The weather throughout the year has been remarkably cool, so that the workers could put more energy into their work than in years when it has been so hot. The health of nearly all has been very good, and the rains so abundant that there has been no trouble about drinking water. Then the station had the pleasure of welcoming Miss Ednah Bruner for the Harriet House School for Girls, and Mr. and Mrs. R. O. Franklin for the Christian Boys' High School. In December, Mr. and Mrs. W. G. McClure returned from the homeland and took up the work of the Christian High School, in the absence of Dr. and Mrs. Eakin in America.

CHURCHES.—The pastor, Rev. Yuan, and the people of the First Church, Sumray, have continued their work uninterruptedly throughout the year. The membership is 145, of whom 10 were added the past year.

Until February the Second Church was under the care of Dr. Eakin, but on his departure to America it was left in charge of Mr. McClure. One member has been added to the church on profession. The church is composed almost entirely of the teachers, pupils, and alumnæ of the Harriet House School at Wang Lang. The Sunday-school also consists almost entirely of the school girls. The Band of King's Daughters under Miss Lucy Dunlap continues its regular monthly meetings.

Racjawong Chapel, or the Third Church, with Mr. Snyder as pastor, has had a very successful year. The building opens upon one of the busiest streets of Bangkok, so that many passers-by stop to listen. Fifteen members were added during the year—8 by letter and 7 by profession.

The Banmaw Chapel is also under the care of Mr. Snyder. The services are well attended. At this place Miss Lucy Dunlap has a flourishing Sunday-school. The Siamese assistant, Kru Choi, continues his good work at this place. He is a man of much tact and force of character.

With an impressive service the new chapel, Supsampan-tawong, for which the beloved Boon Itt labored so earnestly and successfully, was dedicated the 27th of March (1904). Since that time this has been the central meeting place for Christians all over the city, having a service both in Siamese and English every Sabbath afternoon. This new chapel is under the direction of Pastor Yuan and the Session of the First Church. A most gratifying feature of the work in the new chapel is the voluntary part taken by the Siamese Christian young men in conducting the meetings in turn. A young people's meeting under the leadership of Mr. Franklin convenes before the regular service every Sunday, and is very helpful in the development of the spiritual life and Christian leadership. Mr. and Mrs. Franklin have these same young men with them in their home one evening a month in an English reading circle, when they read and discuss the best books and the topics of the day.

EDUCATIONAL.—The Harriet House School for Girls has been brightened by many blessings, including general good health. Mr. Collins, on his way to Laos, gave several pleasant evenings with his phonograph. Miss Cooper, Miss Galt and Miss Bruner are in charge, Miss Cole, who has given so many years of her life to this work, being at home on furlough.

The graduating exercises were held December 23, and at the same time there was a sale of fancy work done by the girls. About 400 guests were present, and many carried home with them the beautiful little things made by the girls. This year two months were given for vacation, during which time the entire compound was overhauled, walls and parts of buildings whitewashed and other parts painted. The Siamese teachers are doing faithful work. This term shows a distinct advancement in efficiency.

The housework, which has always been a conspicuous feature of the school, is carefully superintended by the teachers in turn, one American and one Siamese each day directing the pupils in their tasks and striving to instill habits of order and the love of neatness in the care-free children of the tropics.

The attendance during the year was 117, 80 of whom are boarders. Five of the students are nieces of his Majesty, the King of Siam. Fifty-six of the girls come from homes that are more or less in touch with the Christian community, while the others are from strongly Buddhist families. The receipts for the school year were 13,577 ticals, which is sufficient to cover the expenses of the school, in spite of the fact that 29 paid only in part or nothing at all.

The Christian Boys' High School has, in the absence on furlough of Dr. Eakin, been under the care of Mr. McClure. It has had one of its best years. In January the school had its first Field Day under the leadership of Mr. Franklin. The boys had only a short time for practice, but they entered into it enthusiastically and gave a good show of their powers in gymnastics. The graduating exercises were attended by a large audience of Europeans, Americans and Siamese. There were nine young men in the class, eight of whom are Christians. A pleasing part of the programme was an address by the Hon. Hamilton King, American Minister to Siam.

He congratulated the missionaries on the excellence of the work done in the school, for the large number of alumni who are holding honorable positions in the Siamese Government; and he congratulated the young men on having completed their course of study and on the possibilities of usefulness in their native land. The music for the occasion was largely under the direction of Miss Bissell. The school band made its first appearance in public, and Mrs. Franklin with her violin gave an interesting variety to the program.

Mrs. McClure has given four or five hours a day to school work, mothering the boys in the meanwhile and lending a hand wherever needed. On Sunday afternoon the boys attend services at the new church which is near by.

Never before have the native teachers shown such interest and efficiency in the school work. At their suggestion many changes have been made which have proved to be of great value. A small library and reading room and the debating society have added greatly to the interest of the students. The

Siamese teachers have taken entire charge of the second class boarding department, which was a great relief to the principal. Mr. and Mrs. Franklin have had charge of the first class boarding department. The attendance for the year reached 203, which is the largest enrollment the school has ever had. The senior class numbers 10.

The school at Sumray has been in charge of two of the graduates of the Christian High School, one of whom is an elder in the First Church. This school has 80 pupils enrolled, with an average attendance of 55.

**EVANGELISTIC.**—Dr. Dunlap's recovery from serious illness was a joyful event. He promptly left on an extended tour along the west coast of the Gulf of Siam, accompanied by his wife. This tour continued four months.

One month was spent in the beautiful large island Samuie 40 miles out in the Gulf from the Chiya province. They sailed to this island on a Chinese junk. The island has almost 8000 people, and is such an inviting field that were it not for the region beyond they would gladly spend the remainder of their days publishing the Gospel to the people there. The Christians on the island, baptized on former tours, gave the missionaries a hearty welcome and showed them no little hospitality. Much time was devoted to instructing a class of 30 inquirers. Three were baptized, and more than 20 placed on probation. The missionaries, having no lodging place of their own, lodged in a bamboo hut in the midst of a large settlement. Daily services were held in the hut and also in the homes of the islanders. Many sick people were ministered to; services were held in distant settlements, and at night at the courthouse, in Buddhist temple grounds, and in homes. Large crowds were attracted by the stereopticon and Bible pictures. Mrs. Dunlap, with her little organ and singing, attracted many to the services, and had delightful work talking to the women in their homes.

The missionaries have resolved to try to spend at least one month on this island each year. Three weeks were devoted to daily work in Bandon, the largest and most important trading port on the coast. This is the capital of a large province, and will soon be made the home of the High Commissioner and his officials for several provinces. Several hundred portions of the Bible, Christian books and tracts were sold to the people of this place. Daily preaching services were held in the lodging places of the missionaries.

A good number were so deeply interested that they were placed on probation for church membership. We certainly should have a chapel and lodging place of our own in this enterprising trading town. In Bandon there are many signs of civilization. The progressive young governor of the province speaks English fluently, and believes in missionaries and their work. Post office, telegraphs, and telephones keep easy communication with Bangkok. Regular steamers call every week on their way to and from Singapore and Bangkok. Junks also come from Hainan, Singapore and Bangkok. The best large sail boats and



junks of Siam are built at this port. A large trade in rice, rattan, valuable lumber, etc., is carried on here, and in the near future there will be a large trade in tin as there is much of that metal in the interior.

Leaving this place, Dr. and Mrs. Dunlap went up the river Looang in canoes.

It was a real joy to preach the Gospel in the villages along the way. At the home of a Christian who some years before made a bonfire of his gods, Mrs. Dunlap and a Siamese evangelist lodged for eight days, while the rest of the party took an extended tour on elephants. On the return of the party three inmates of the home were baptized. A month was spent at a large settlement in the interior, and there was realized the most joyful experience of the tour. In one home there were six baptized. Before they were baptized they brought three idols that had been worshiped for years and had them destroyed. After this the home was dedicated to God. Another man in the community led the missionaries to his home and asked that his altar, his gods and offerings should be destroyed. Then the little company knelt upon the floor and offered this home also to the true God. Many other settlements were visited in which the Gospel was preached for the first time. The sick thronged the missionaries. During the tour about 1800 portions of the Bible, Christian books and tracts were sold. Through these we hope that many may be won to Jesus.

In July Mr. Snyder and Mr. Jones went to Korat, where they visited every part of the city, as well as some caravan camps outside the city and a small village southeast of Korat.

In one of the caravan camps they found a young man who a year previous had heard about Christ for the first time from Dr. Dunlap and Mr. Snyder. At that time he was much interested and bought a number of tracts. They found him not only believing in Christ as his Saviour, but he had been preaching as best he could to his fellow-villagers. Further instruction was given him in the faith, and he was encouraged to continue his efforts among his people. At Korat several Catholic converts were found, and many who indicated by the manner in which they received the word of Truth that all that is needed is a frequent following up of the precious seed sown.

Miss Bissell has had a full year of evangelistic work in the city of Bangkok. A part of her work is visiting in the homes of the students of the Christian Boys' High School and of the Wang Lang Girls' School.

This is very important because it brings the parents of the students into closer touch with us, and also helps to hold those who have finished the course of study and have gone forth into the larger activities of life. She has been in every part of the city, and has been kindly received almost without exception from the highest families to the lowest. After the new church was opened she took charge of the music there and organized a Siamese quartet which adds much to the service, not only by their special pieces, but by leading the congregational singing. Her new piano has added much pleasure to all at the Christian High School, as well as the many young people, and as they say "sing the songs they love best."

PRESS.—The Press had to be closed for a considerable part of the year, on account of the absence on furlough of the superintendent, Mr. J. B. Dunlap. He has now returned and has brought with him additional equipment donated by generous friends. The Press was reopened November 1st. The new machinery was dedicated by having for its first piece of work a new tract prepared by Dr. E. P. Dunlap and entitled "Good News." 5000 copies were printed. The next printing was a translation of the Sermon on the Mount, followed by a pamphlet on the Attributes of God.

Miscellaneous job work is returning quickly to the Press. The first day the Press was open the Director General of the Royal Survey Department sent a letter to the Press by special messenger, advising us that they had kept their annual report for the year 1902-3 awaiting the re-opening of the Press, and stating that he would be glad if it could be printed in Siamese and English at once. This was a compliment which any one might welcome.

#### PETCHABUREE STATION.

The Rev. and Mrs. R. C. Jones and Dr. and Mrs. E. B. McDaniel have constituted the force at this station during the past year. Crew Songe, mention of whom was made in last year's report, has rendered faithful service as a worker and is constantly growing in usefulness.

EVANGELISTIC.—The usual Sabbath and mid-week services have been held regularly and there have been occasional services in the market. The Sabbath-school has been reasonably well attended throughout the year, and on several occasions the primary class has been more than full.

By keeping a supply of Siamese calendars on sale we were able to meet probably one hundred village headmen, many of whom bought Scriptures and tracts. Short tours have been made to Ban Chock, Ban Noi and Ban Pai. For several weeks two of the Siamese Christians visited and sold Scriptures and tracts in the surrounding villages. It has been impossible to get them to go to any of the distant villages without one of the missionaries, for fear of violence from the many robber bands which infest this district. The missionaries, however, feel safe, and when this report was mailed they were planning some extended evangelistic tours.

Crew Choy has spent two periods of a week each with us, and besides preaching in both Chinese and Siamese, he conducted a class for both Christians and inquirers.

During the year there have been two additions to the church on confession of faith, and three children have been baptized.

## MEDICAL WORK.—

As the efficiency of Western medicine has become better known, some of the more common drugs have come to be offered for sale in the market place. Recently one of our old hospital assistants has established himself here. This man was a helper under Dr. Thompson, and has since had further training under some of the medical men in Bangkok. He seems to be quite a competent physician.

The necessity for language study, with the lack of a suitable assistant at the hospital, has been keenly felt, and this, as well as the sale of drugs by Siamese vendors, has caused marked falling off both in the number of patients and in the sales of medicines.

While anxious to reach as many as possible through the medium of the medical work here, yet we welcome the opportunity that light work here might afford for extensive touring into the less frequented corners of this district.

Tracts and Scriptures have been kept on sale at the dispensary, and a number of people have seemed to be glad to get hold of things which were true.

Up to the first of September sales and prescriptions numbered 1757. Ten operations required a general anæsthetic, while a large number of minor operations were performed. There have been 44 in-patients and 36 out-patients. Forty professional visits have been made to the homes of the people. The revenues have amounted to 1942.34 ticals.

*Boys' School.*—The interest in the school this year has been good and the attendance equal to that of last year, though the tuition has recently been increased. Three are studying English. The enrollment is 37.

## RATBUREE STATION.

Population of field, 422,779. No other missionaries.

During the past year the work has been divided between the two families residing at the station, and has been carried on without any breaks by reason of ill health.

*MEDICAL.*—The medical work under the charge of Mr. Wachter has had a prosperous year. The opening of the railway had given the people an opportunity to reach Bangkok in a few hours, and many have availed themselves of it and purchased drugs there, even though the prices were 100 per cent. higher. Consequently there was a falling off of patients and, of course, also of revenues. But the novelty soon wore off and, with the exception of a few, all came back again.

There were at the dispensary 2292 sales and prescriptions, at the hospital 36 patients were treated, all but one being surgical cases.

Eighty visits were made at the homes of the sick. The revenues at the close of the fiscal year exceeded the expenditures by ticals 110.

Our publications are kept in stock at the dispensary; many were sold and some were given away. The patients in the hospital and their friends are also given books to take with them when they go home.

#### EDUCATIONAL.—Mr. Post reports as follows:

The Surwoong School has been in session nine and a half calendar months; and the three upper grades were kept together for an additional month, to prepare them for entrance to the Bangkok Christian High School.

I have had four and sometimes more classes throughout the year. Mrs. Post has had from two to four classes; Mrs. Wachter two classes and the chapel until February. Since that time Dr. Wachter has conducted chapel services.

The two native teachers are doing good work. The receipts were ticals 678, which is ticals 11 more than for the previous year. But teachers' wages, labor, etc., are higher than formerly.

When the school opened, May 1st, the tuition was increased one-half, so that ticals 3 for English and half that amount for Siamese is the present rate. The effect on the attendance was somewhat similar to that of the fire in 1901. The first month the average attendance was 20. Even then the receipts were fully up to an average month in the past. In June the average attendance for the month was 31, as compared with 35 in 1903. In July, 1904, it was 33; in July, 1903, it was 36. In August, 1903, it was 34 1-3; and in August, 1904, it was 35 1-3. The largest amount received for tuition for any quarter of the previous year was ticals 158, while there have been received ticals 187 in the past three months for tuition alone. We are not absolutely independent, but self-support is in sight. The total enrollment for the year is 89.

Several scholars have left the school because the Christian religion has been taught. Both of the Siamese teachers are Christians, and it is hoped that some solid character building has been accomplished. There is ground for this hope.

Mrs. Wachter, besides teaching in the boys' school, has also had several little girls in her home, to whom, together with her little son Willard, she has given English instruction six days in the week throughout the year.

One of these girls is a Christian; another, the daughter of the chief judge of this monton, has awakened not only in her own heart but also in the hearts of her parents a spirit of inquiry. Many homes in this town have been visited during the year, and together with helping some in the care of the sick and other duties and pleasures her time has been full.

EVANGELISTIC.—Every Sabbath preaching services are held on the compound. The Sabbath-school is attended by the pupils of the school, and others who may happen to come in. There are three classes taught by the missionaries and one of

the teachers in the boys' school. One girl is a Christian; one boy, a regular attendant, was baptized in infancy.

Mr. Post has made several trips to the neighboring towns and sold a number of books. Mr. Snyder, also accompanied by Mr. Post, made a short trip up the river.

There is a large field for touring, but we have no one to give his time to this work.

#### PITSANULOKE STATION.

Pitsanuloke is the northernmost of our Siam stations. It is located on the river and is a good strategic point for a wide itinerating work. Unfortunately, however, the station force has never been large enough to take good advantage of the opportunity. For a long time Dr. and Mrs. Toy were alone at the station. This year they have been greatly strengthened by the coming of Mr. and Mrs. Cooper, who were transferred from Ratburee. The health of Mrs. Toy has suffered greatly, and she and her husband are now in America on furlough. Dr. and Mrs. C. C. Walker, who joined the Mission last fall, after spending a few months with Mr. and Mrs. Eckels at Nakawn-Seetamarat, were transferred to Pitsanuloke, and are now at that station where they are greatly needed.

**MEDICAL.**—Dr. Toy reports that the medical work has made steady progress throughout the year. Much credit is due the Siamese assistant, Kroo Kien Koo, who has rendered very efficient service.

The number of prescriptions dispensed was 7000, and the number of in-patients 10; 500 visits were made to homes of patients. The receipts for the same period were 5000 ticals. Besides this, 400 vaccinations were made, the vaccine being supplied by the Government. Many minor operations were performed, but no large operation was attempted, as the hospital is not yet completed. Dr. Toy has attempted to raise on the field the needed sum and has already secured over 3000 ticals. He hopes that the subscriptions will soon reach 5000 ticals, the estimated cost of the building.

During the year Dr. Toy had charge of the provincial prison, and was medical officer for the Royal Survey and Forest Departments. Once the doctor was called to Sawankaloke to attend a member of the East Asiatic Company. It was in the rainy season, and horseback riding through the jungle was no joke; but the doctor made the round trip in five days.

**EDUCATIONAL.**—The school was in session nine and a half months of the Mission year. The enrollment for the year was 42, of whom 30 were boys and 12 girls. One pupil was baptized on profession of his faith.

EVANGELISTIC.—Mr. Cooper has made three evangelistic tours during the Mission year, occupying in all two months. He has also done some colporteur work in the vicinity of the station. 1200 portions of Scripture and 1600 tracts have been sold by Mr. Cooper and the Siamese helpers. The regular preaching services and Sabbath-school have been kept up during the year—at first in the schoolroom, then after the dedication of the new chapel, the 28th of February, these services were transferred to the chapel. The prayer meeting is still held at the house of Mr. Cooper.

In June services were commenced in the store of Kroo Plien, a local merchant. Two-thirds of this building is open in front, and a tree on the opposite side of the road throws a grateful shade, under which passers-by stop to rest. Few can be induced to come inside the store, but a crowd usually collects on the outside and listens to the preaching. This audience comes and goes, but a few are regular in their attendance.

#### NAKAWN-SEETAMARAT STATION.

This is one of our most isolated stations, being 400 miles from Bangkok, which is the nearest sister station. Although it is five years since the station was organized there has not yet been a single year in which two men have been on the ground an entire year. In these circumstances Mr. and Mrs. Eckels have had a lonely time. Their fortitude in remaining at such an isolated post, a considerable part of the time without the protection of a physician either for themselves or for their children, deserves special commendation. During the necessary absence of Dr. Swart on furlough they were cheered by short visits from Dr. and Mrs. Hugh Taylor, of Laos, Dr. and Mrs. E. P. Dunlap, of Bangkok, and Dr. and Mrs. E. Wachter, of Ratburee; the latter, by arrangement of the Mission, remaining for several weeks to assist in the medical work and to enable Mr. Eckels to attend the Annual Meeting of the Mission in Bangkok. This is only the second time in five years that there has been a representative of this station present at the Annual Meeting.

EVANGELISTIC AND CHURCH WORK.—More touring was done this year than any previous year. After Dr. Swart returned from Mission Meeting, Mr. Eckels made a tour of about a week to Lak Lanang and the adjacent region. The Sabbath was spent with a number of young Christian Chinese from Swatow, most of whom had been pupils of a mission school there.

Mr. Eckels writes:

In January a trip covering eight days was made to the Christian community at Ta Mak, two days north of the station. As the rains had

made the roads too bad to use elephants to advantage, and the Northeast monsoon rendered going by sea dangerous, we took three carriers and went afoot, most of the way along the seashore. Five days and a half were spent with them, during which nine services were held. On Sabbath we held a Communion service and two young men were baptized.

About three weeks after the return from Ta Mak we started on the longer tour beyond the mountains. It was the intention to make this trip by elephants, but failing to secure them we went afoot with five carriers. Roads on our side of the mountains were very bad, deep with mud, and it rained frequently, but on the other side it was dry. Three days' tramping, the first two barefooted, brought us to the home of a Christian widow, where we spent the Sabbath and the two following days. Services were held, some medicines dispensed, and a little literature distributed. From this point our journey for the rest of the week was by short stages—not more than half a day at a time. At three places where we stopped vaccinations were done to the number of forty. The second Sabbath was spent at a very comfortable Government rest house, where we held two services with fair audiences. From this point a day and a half of steady walking brought us to the chapel at Ta Chee. From there four of the carriers returned home. We spent almost two weeks there, holding services each evening and three each Sabbath. On the second Sabbath, three young men were baptized and a Communion service held. The next stage of our journey was made by boat to the home of a Christian Chinaman some distance down the river. Three days were spent there, two trips of a day each being made to other points. From there a day and a half by boat brought us to the town of Bandon, where we spent two days; disposed of the balance of our books there and held a service on the Sabbath; then home by steamer, having been absent nearly five weeks and walked about 150 miles.

The regular Sabbath services have been maintained throughout the year, with one interruption. During the absence of Mr. Eckels, Kroo Chang, our first hospital assistant, conducted the services. Three Communion seasons have been observed during the year. Besides the baptisms reported above there have been four at the home church. Dr. Dunlap also reports three baptized on island Samooie and seven beyond the mountains, in which two regions he and Mrs. Dunlap labored for about four months. These have been enrolled as members of this church. The people have contributed funds and the chapel has lately been painted inside and out.

MEDICAL.—On account of Dr. Swart's furlough, this branch of the work has only had the supervision of a physician a little over six months of the year. Since Dr. Swart left, the two assistants have attended to nearly all the routine work of the dispensary. During the year there have been 10,461 attendances at the dispensary, 12,746 sales of medicines, 124 patients treated in their homes, requiring 402 visits, and 30 in-patients. Nearly all of the in-patients were treated while Dr. Swart was on the ground, but after he left the sick and suffering kept sending for help, and Mr. Eckels, though not a trained physician, was practically forced to do the best

he could to relieve their distress. He was thus obliged to treat 31 patients in their homes, making 137 visits for this purpose. Ten of the patients were obstetric cases. Naturally Mr. Eckels shrunk from such a responsibility, but he had to choose between doing the best he could or seeing the people go without any help at all. The receipts for the four months of the fiscal year have been over ticals 2200.

EDUCATIONAL.—We have not been able to arrange to reopen the boys' school, but a school for girls was begun in May by Mrs. Eckels. The teacher was a former pupil at the Harriet M. House School. The sessions are held on the veranda of the Mission residence. Ten pupils are enrolled. The expenses of the school, beyond what tuition fees supply, are provided by a native Christian who has two daughters in school.

The return to the field of Dr. Swart this summer will again place two men on the field, and the happiness of this return is greatly increased by the success of Dr. Swart and Dr. E. P. Dunlap in securing the needed funds for the new memorial hospital. Friends in America generously gave a part of the needed sum, but a large proportion was raised in Siam. The people of the station contributed as well as they could, and a considerable sum was secured in Bangkok. The new hospital will consist of a main building and four wards, and it is hoped that the entire structure will be completed during the present year.





FOUNDERS OF THE LAOS MISSION.



REV. JONATHAN WILSON, D.D.  
Appointed, American Indians, 1856; Siam, 1858; Laos, 1866.



REV. DANIEL MCGILVARY, D.D.  
Appointed, Siam, 1857; Laos, 1866.

## THE LAOS MISSION.

**CHIENG-MAI:** on the Me Ping River, about a month and a half by Laos boat, or 600 miles north of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. C. H. Denman, M. D., and Mrs. Denman, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Miss Margaret A. McGilvary, Miss E. M. Buck, and Miss Mabel Gilson.

**LAKAWN:** on the Me Wang River, four days' land journey or 65 miles southeast of Chieng-mai; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor, D.D., and Mrs. Taylor, C. C. Hansen, M.D., and Mrs. Hansen, Miss Kate N. Fleeson, Rev. Roderick Gillies and Miss Elizabeth Carothers.

**PRE:** on the Me Yom River, four days' land journey or about 65 miles southeast of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. Robert Irwin and Mrs. Irwin, M.D., and H. C. Crooks, M.D., and Mrs. Crooks.

**NAN:** on the Me Nan River, eight days' land journey or about 110 miles northeast of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Arthur Barrett and Mrs. Barrett.

**CHIENG-RAI:** on the Me Kok River, eight days' land journey or 110 miles, a little east of north Chieng-mai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, and Rev. Howell S. Vincent and Mrs. Vincent, Rev. Henry N. White and Mrs. White.

**KENG-TUNG:** in the Shan States (British), north of Chieng-rai; occupied as a station 1903. Missionaries—The Rev. W. C. Dodd and Mrs. Dodd, the Rev. C. R. Callender and Mrs. Callender.

**IN THIS COUNTRY:** Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. S. C. Peoples, M.D., and Mrs. Peoples, Mrs. Daniel McGilvary and Miss Margaret McGilvary.

Personal letters from the field and the budget of reports for the Mission year vie with each other in presenting an encouraging picture of the present condition of the work in the Laos country. We do not wish to give the impression that there has been naught to try sorely any of the missionaries; but that there are silver linings to the few clouds which have floated across the Mission sky this year and all are buoyed by

an encouraged hope engendered by the visible results of their labors.

A year ago the report began—"The year has been a trying one in many ways. Furlough absences seriously depleted the already scanty force. Chieng-mai had only two-thirds her usual force of workers. Pre and Chieng-rai had but one family each. The two other stations, Lakawn and Nan, have had more nearly their usual number of missionaries." In contrast to that state of affairs 1904 found the Mission better manned than it had been for several years. The return of furlough absentees brought Chieng-mai up to within one of its full quota of workers. Pre and Chieng-rai, for years held by one family each, were both reinforced, the former by a second-year man and the latter by a new family. On the other hand the fortunes of missionary life are illustrated in the fact that Lakawn and Nan take rank as the most depleted stations, having scarce enough to hold the fort.

Reinforced means re-encouraged and still we well know not to look for the fruits of the added impetus too soon. The fact that there has been an increased percentage of gain in visible fruits of the work indicates that there must be a subjective condition in the church and land that augurs for still greater results in the years to come. Counting the needs of the new station at Kung-Tung, if all furloughs could be eliminated (an impossibility), four new families for the Laos field would fill out the complement of workers demanded by the work already undertaken under authority from the Board and the home church. That is, a twenty per cent. addition to the total force is required to do what the Mission is now under bond to do; and what about the Macedonian fields all around demand.

There are three missionaries on the field who have seen over forty-five years of service in Siam, thirty-seven years of which have been given to the Laos tribes. They are the pioneers who first opened up the work in Chieng-mai province.

They have seen the fruits of their early labors. The seed, springing up and growing through times of trial and persecution, has already brought forth the bountiful harvest of a Mission of six stations, sixteen churches and 3000 native Christians. And these veterans of the Cross in the Laos land are not yet retired from the active list of the Church Militant. Dr. and Mrs. McGilvary and Dr. Wilson will not lay the armor down until they are called to take up the crown. They are still sowing the seed of Gospel truth in sermon and Christian song that will, with God's blessing, spring up and bring forth a bountiful harvest far eclipsing what our eyes have already seen or their hopeful hearts have dared expect.

#### CHIENG-MAI STATION.

Chieng-mai includes the sub-station of Lampoon, and, being the main station of the Mission, has much of the work to

do that is distinctly Mission and not merely local. Originally four "lonely yet hopeful" missionaries manned this station. Now there are sixteen. The work is listed thus: ten organized churches with an adult membership of 2000, 26 out-stations, 16 chapels, Girls' and Boys' Boarding Schools, Hospital and Printing Press, and many minor Christian agencies.

**EVANGELISTIC.**—In the report of Chieng-mai Station is an account of evangelistic tour to the Kamu country, a work in which the whole Mission is vitally interested, as the Kamu country is the Foreign Mission field of the Laos church. They have been giving their money and sending their men to preach the Gospel to the Kamus for the past seven years, dating from the time Dr. McGilvary received the first converts. This expedition was headed by Mr. Campbell of Chieng-mai, accompanied by Mr. Mackay of Lakawn.

This tour occupied three months, sixty days of which were spent in actual travel, much of it over mountains, through deep jungle and across numberless streams, including the mighty Cambodia, whose high-water mark was one hundred feet above the stage of water at which our missionaries crossed. The route of this tour led Messrs. Campbell and Mackay through the four other stations of the Mission, where their presence was a blessed stimulus and help not only to the missionaries but also to the native churches. Even during the traveling days there was much opportunity for wayside sowing of the good seed. Many travelers were met to whom the Word was preached and who received books or medicines or both. At night our weary travelers held meetings in their camp or in temple yards or on the common. These meetings were attended by the villagers and by their own company of forty carriers and helpers. Often the stereopticon with Scripture views was used, insuring a good attendance and eager attention to the Word of Life. Arriving at the Christian community in the Kamu country, they found that the 96 baptized Christians were faithful, not a single person having relapsed into idolatry or demonolatry in the past seven years. These Christian people believe that God's providence has been specially manifested toward them in warding off disease and that lives have been spared that would have been lost by pestilence had they remained in their old system of devil worship. Owing to the opposition of the French Government, our missionaries found it impossible to remain long or even to visit much among these people, so that a large number of new believers did not receive instruction or baptism. Here is a fold of God's sheep far away in the wilderness, without a human helper. Will not our friends at home pray earnestly for them that God will send them shepherds immediately and so overrule government opposition that a Mission station may be opened in what promises to be one of the most hopeful fields.

Mr. Campbell writes:

As we were leaving the Christian village of Ban Fen near Muang Sai a man took our hand in his and said, "I wish you to pray for me. My name is Ai Sook. I live in this house, don't forget." The Christians of America ought to join their Christian brethren of the Laos land in

their prayers not only for this one particular Ai Sook, but for the many thousands of his fellow-tribesmen, who are shut off from hearing the Gospel by the prejudices of the French officials against Protestant Missions. It does seem that there ought to be some way to overcome that prejudice. *Don't Forget.*

**THE CHURCHES.**—*Chieng-mai Church.*—This is the largest and the most influential church in the station. It is under the joint care of Dr. McGilvary and Mr. Campbell and it is the centre of the activities of the whole work. 109 adult additions are reported for the year; 89 were on profession of faith and 20 by letter. There were 56 adult baptisms and 83 infant. The regular church activities were maintained throughout the year, the lay members taking a more personal part in the evangelistic and educational departments of the work, some of the best trained men giving more unpaid time and thought to the welfare of the Kingdom than ever before.

Worthy of special mention is the work done by the Endeavor Societies of the Hospital and the village of Ban Den, each sending a lay evangelist to the distant province of Nan for two months' work. And we must not forget those women full of good works, the Woman's Missionary Society, which divides the results of its efforts between the evangelistic work in the Laos villages and the school for blind girls in Canton, China.

Last year the church lot was enlarged at a cost of 900 rupees. This year the people are building a Salabat or guest house, which will be a most useful addition not only as furnishing overflow rooms for Sabbath-school classes, but also for use of conventions and other large gatherings. The people are very much interested in this building and hope to have it completed before the next great convention in April. It will cost them the equivalent of ten men's work for ten months.

*Maa Dawk Dang Church.*—One item of peculiar interest stands out in the report, namely, the wife of Nan In Ta, the first Laos convert who is still living and is very old.

When her husband first became a Christian, she made life rather hard for him, but finally she embraced the new religion and of their more than seventy descendants not one is a heathen. The good seed in that one heart has sprung up and brought forth seventy fold from the home garden patch alone. This is a fair illustration of how the good seed is at work all over the Laos field. One convert in a village means, in the course of four or five years it may be, the conversion of the whole family and spreading in time to the whole clan. Maa Dawk Dang received five new members and there were three infants baptized during the year.

*Sun Sai Church.*—A little encouragement is shown in the report from this point. There were three additions to the church and nine infants baptized.

*Chiang Dow Church.*—This church has had no accessions. Both the character of the membership and the character of the population of the province make the work much less hopeful

than one could wish. There is a dearth of earnest, working Christians and the people of the province are largely a shiftless set, poor in this world's goods and not eager to lay up treasure in heaven. We are thankful to say that we have very few districts of this character.

*Muang Pozv Church.*—A church growing from within and without. The members are building a new chapel on the deserted site of a Buddhist temple and using some of the timbers of the old temple.

*Bethlehem.*—This church has had a prosperous year. Nine were received on confession and seven children were baptized.

In April a new chapel—which has been in construction two years—was dedicated. On the Saturday previous almost a thousand people, largely heathen, attended a feast given by the Christians. On Sabbath the dedicatory service was rendered specially joyful by the reception of several members and the restoration of others who had wandered away. Of those received, one was a Haw or Yunnan Chinese. Many years ago he came from Yunnan with a caravan; their horses having died, he was stranded. Taking up native medicines as stock in trade he traveled about selling them. He heard Christian teaching and became interested. The native minister Pook, hearing of him, visited and taught him in his home, for he had married a Laos girl. He became a believer and his wife was received as a catechumen. On his trading trips, he makes it a point to stop at Christian villages wherever he goes; he carries the Gospel and witnesses for Christ, whether in a private house or in the public rest house surrounded by fellow-travelers.

Nong Fan is a large district that is being worked in connection with the Bethlehem church, from which one person has been received and four families have joined the catechumen class. The report closes with the significant declaration that there are many other encouraging signs in this region.

*Maa Pou Kah Church.*—Five members have been received and fourteen infants baptized during the year. The members of this church are poor in this world's goods, but they have been working for a new chapel, collecting the materials from the forest as time would allow in the intervals of farm labor. Three years have they thus toiled for the chapel and they are hoping to complete it with another year's work.

LAMPOON CHURCHES.—*Wang Moon.*—A better condition and outlook are spoken of in regard to this church, fifteen having been received.

*Bethel.*—Eight new members are reported and the return of a wandering elder is rejoiced over. There is also prospect of a chapel at Sop Kooang.

*Lampoon.*—The Lampoon city church reports progress towards the new chapel, in which the Christian people are greatly interested.

*The Convention.*—The second meeting of the Annual Convention of Christians was held in Chieng-mai church, closing with Easter Sabbath. A thousand persons were in attendance. Some of the other provinces sent delegates who had a five or eight days' walk to reach the place of assembly. The Chieng-mai Christians undertook, and successfully carried out their purpose to feed this multitude for four days—no light task. The great Christian uplift that goes back with the delegates to each church, has produced the universal opinion that the Annual Convention should become a permanent feature of the work.

*Itineration.*—The churches of the Chieng-mai Station are portioned out among the several missionaries, and as these churches cover a large territory, each one has a share of itinerating work to do in reaching his field.

But no one is satisfied with ministering to his own flock alone; he pushes out into the unoccupied villages which lie all about. The villages near the city were apportioned to the women of the station and they have had a part in the direct work of evangelizing the numerous villages in a radius of two or three miles. The evangelistic work of the past year has been fruitful in results and we pray that constant, prayerful, unceasing, ever-vigilant evangelism may always characterize our work.

**EDUCATIONAL.**—Chieng-mai is supplied with five schools: The Boys' Boarding School, Girls' Boarding School, Ban Pa Koi and Ban Den primary schools and the Training School for Christian workers. There is special reason why we should put emphasis on the educational problem in Laos. With the exception of Government schools in some of the larger cities which are doing ineffective work, there is no place for a Laos boy to even learn to read and write save in the Buddhist monasteries.

*The Boys' School.*—Mr. and Mrs. Collins had charge of this school for the year. The dry season term is always the best attended, the number this time reaching 117.

Besides the elementary branches of an education in their own language, the Bible, and the Catechism, English and Siamese are taught. Three natives have constituted the assistant force heretofore, but this year two new teachers were installed. The receipts amounted to 552 rupees. Thirteen boys united with the church.

*Girls' School.*—Miss McGilvary had charge of this school and was assisted by Miss Buck, who though a newly arrived missionary and supposed to have the first year for language study, rendered substantial assistance in the classroom, putting into practice the language as she learned it and taking charge of the sewing-room.



This school also had a marked increase in attendance. Eleven girls united with the church in the city and three more have decided to do so at their home villages. Miss McGilvary has served in this school for thirteen years. She now leaves on furlough and on her return is likely to take up some other form of Mission work. Her long, patient and faithful service has been a powerful factor in moulding the lives of scores of Laos girls, and through them her influence will continue for many years to come. Miss Gilson, who arrived at the close of the year, succeeds her in the work of the school.

*Ban Pa Koi* and *Ban Den*.—These parish schools are under the care of Mrs. Campbell.

The first mentioned has its home at the church and has reached an attendance of 50. The *Ban Den* school is an offshoot of the other school and had an attendance of fifteen. These schools are important as feeders to the other schools, relieving them of much of the primary work.

*Training School*.—There was an enrollment of 50 elders representing 9 churches and 31 villages in the training school for Christian workers.

Studies of both Old and New Testament were given by Dr. McGilvary, Mr. Campbell and Mr. Freeman daily. The missionary physicians likewise gave daily lectures on hygiene and the use of common remedies for the cure of disease. These elders are the strength of the churches from which they come, and now that we are looking more and more to the native agent in carrying on evangelistic work, we hope to see these men grow rapidly in numbers and in efficiency.

**MEDICAL**.—The income of the Hospital and Dispensary was Rs. 24,147; expenses Rs. 20,583, including Rs. 7000 for a residence for the second physician. The total number of in-patients was 155. Of these, one-half were charity patients. The other half paid only moderate fees, in some cases not sufficient to cover actual cost of medicines.

The outdoor clinic, attended by the physicians, averaged about eighteen cases per day, aside from large numbers who were treated by the native assistants. It is impossible to supply the demand for vaccinations owing to the extreme difficulty of securing good vaccine lymph. Nearly 100 men were employed during the year, but they only performed 1527 successful vaccinations. Their time was not wasted, however, as only Christian men are employed and they make preaching the Gospel a prominent feature of their work.

The ward for foreigners had only two patients this year. The Prince's Ward received a contribution of 800 ticals with the promise of more and is now nearing completion. Funds are in hand for the second physician's residence, but there is delay in securing a site.

Four men were received into the church from the Hospital and another has signified his intention of coming out for the Lord. A number of incurables also professed their faith in Jesus Christ before their death.

**PRESS**.—This is another branch of the work that belongs

to the Mission as a whole, the report of which is included in that of Chieng-Mai Station. This is the only press in the country and to it the Bible Society and Tract Society must look to get their work done. To it also the local government comes to get its printing done and this together with the job work is taken at reasonably low rates to ensure that no competing press will be established. In this way the control of the kind of literature that goes out to the Laos people is held in the hands of the Mission.

With the exception of time spent on furlough, Mr. Collins has had charge of the Press since its inception. He has seen it grow in the past fourteen years from a small font of Laos type and a second-hand Washington press in a one-story building of 16 by 24 feet to an institution operating four presses and much other modern machinery, employing twenty men, at times working night and day, and turning out two and a half million pages of printed matter per year. During the past year there has been a greater variety of work than ever before. That neat little journal, *The Laos News*, is a sample of the fine work done in English.

Printing is done in three languages—that for the Mission in Laos and English, and that for the Government in Siamese. Though the press building has been enlarged to four times its original capacity it is still far too small for the needs of the work. This needed addition to the press plant will come when the new Boys' School building is completed, thus releasing the present school house for the use of the press which is on the same compound.

A new font of type prepared by Mr. Dodd has been received which will aid greatly in our Scriptural work, especially of the Ken Tung region, where the character is slightly different from that of Chieng-mai. The Press has issued for the American Bible Society an edition each of Acts, Mark, 1st and 2nd Timothy, and Titus. The total issue of books, pamphlets, etc., including portions of Scripture, was 35,944. Total receipts, Rs. 24,138, or \$8000 gold.

The issue of our *Laos Christian News*, a monthly paper, has set the Siamese residents of Chieng-mai to inquiring as to the feasibility of issuing a Siamese newspaper. The people of this land are awakening to things western, and we look upon the press not only as a civilizing agency, but an indispensable power in scattering broadcast the leaves which are for the healing of this nation.

The location of the press lays a greater share of the literary work of the Mission on the Chieng-mai missionaries than on any other one station. They have to review and revise and read proof for the press and edit the Laos monthly paper, which is a Sunday-school, Christian Endeavor and Christian newspaper combined. This is for the natives. Dr. Denman also edits *The Laos News* (in English), which is a newsletter from the Mission to the friends of the work in America who are interested enough to subscribe for it.

## LAKAWN STATION.

The work of Lakawn Station is organized on a basis of eleven missionaries to run it. For one brief period since its organization it had nine members, which was high-water mark. So recently as within three years, it has been reduced to only two on the field. The year, we now report opened with eight present.

In a few days Mrs. Mackay was called away by death, not yet having rounded out a whole year in her new and strange field of labor for the Master. Mr. Mackay spent some six weeks in Chieng-mai and then went on the trip to the Kamu country as already reported. He returned in March and, receiving news that necessitated his return to America, he resigned and left in June. Dr. and Mrs. Taylor with their children started on their overdue furlough the last of February. This left the station with Dr. and Mrs. Hansen in charge of the medical work, Miss Fleeson in charge of the educational, and Dr. Wilson for the rest of it. Each one has helped the other, and all together they have in some way managed to keep things moving. Forty-five years ago, Dr. Wilson began his work. He has served not only long but faithfully. Of late years his efforts had been largely confined to the literary department, but when the burden was dropped anew on his shoulder, he braced up to it with the vigor of his youth. He is greatly cheered by the return to the field of his daughter, Miss Margaret Wilson, who had been absent in America for some time on account of ill-health.

**CHURCH AND EVANGELISTIC.**—Physical inability prevented Dr. Wilson from doing the itinerating work, but the native elders took hold and did faithful Gospel preaching throughout the province.

The church of 250 members embraces not only the city community but the Christians of all the out-stations scattered over a radius of four days' travel from the city. The first item of interest was the General Assembly of the Lakawn Christians in January in time to utilize Messrs. Campbell and Mackay on their way through to the Kamu country.

The two days' meetings were of great benefit to those assembled in stirring up their zeal for the Lord as is witnessed by their contribution of Rs. 60 to the expenses of the Kamu trip, enough to pay the wages and traveling expenses of one of the evangelists. Eight adults made profession of their faith at these meetings.

The Church, besides contributing to several other agencies, such as to the needy and lepers, to the new chapel in Pre and to the Boon It Memorial in Bangkok, has paid the salary and traveling expenses of the elder evangelists for Lakawn province an aggregate of ten months' work.

Twenty have been received to the communion on confession of faith and twenty-eight infants were baptized during the year. The total collections amounted to Rs. 360.

**MEDICAL.**—The head of this department sends a very brief but vivid report.

The total number of patients treated this year was 9000. Of these 250 were in-patients in the Van Santvoord Hospital and 8750 were patients seen in the dispensary clinics and out-visits. One hundred and forty surgical operations were performed. We noticed a constant gain of confidence on the part of the natives so that the number of operations is nearly double that of last year. The number of hospital patients who have joined the church this year is greater than that of any preceding year. Owing to the impoverished condition of the people as a result of the previous years' famine, our receipts have fallen somewhat below the expenditures.

**EDUCATIONAL.**—Lakawn has two boarding schools, one each for boys and girls.

*Boys' School.*—The first term was under Dr. Wilson's charge and reports an enrollment of 25. The teaching was in the hands of the two native assistants. It was conducted this year only as a day-school, the country boys not attending.

As the building was in a ruinous condition and only the smaller boys in attendance it was decided to combine with the Girls' School the second term. There were 22 boys in regular attendance. It appears from this that the temporary schoolhouse built for the boys fourteen years ago has at last refused to hold together longer and the demand for a new building now becomes imperative.

*Girls' School.*—During the year, the new building for this school was completed, as far as the funds on hand would allow, and at once occupied by the girls.

The class-rooms have been a comfort to the teachers and pupils alike and the dormitory overhead proves to be cool and airy. The south wing of the dormitory has no floor as yet. The introduction of the boys produced a healthy rivalry in the class-room and good work was done throughout. One girl was promoted to the position of teacher and proved a success.

The first term the enrollment was 55 and the average attendance 44; boarding pupils numbered 25 and the expenses were Rs. 335. Tuition received was Rs. 50. The second term the enrollment was 62, with an average attendance of 50. The school was not yet closed at the time the report had to be sent in, so the receipts are not given for this second term.

The work done in these schools is practically the same as that done in the Chieng-mai schools. Miss Carothers, a new missionary, has now arrived to take the place of Miss Hatch, who resigned several years ago and whose place had never been filled.

#### PRE STATION.

November found this station of one family in great distress. The dangerous illness of Mrs. Thomas compelled them to leave that tropical climate. After a journey of indescribable

hardship and occupying many months on account of Mrs. Thomas' inability to travel continuously, they finally reached America where Dr. Thomas felt obliged to resign. Meantime the station was vacant until Mr. Irwin arrived the middle of January. Mrs. Irwin arrived in February and Mr. Gillies the last of the same month.

This force, new to Pre, had to walk in and introduce themselves. The station report shows that they used well what was left of the year. Mrs. Irwin being a physician had the medical work on her hands, beside charge of the school and all the household cares for the station. Mr. Irwin had charge of the Church and Dispensary and was chief medical assistant, and the secular work of the station. Mr. Gillies devoted himself to the out-stations and itinerating evangelistic work, and the second year's language course.

Circumstances reduced the native assistant force considerably, especially in the evangelistic department.

**THE CHURCH.**—This church of 150 members shows a decided increase. There were 20 adult and 12 infant baptisms, six were lost by death, dismissal and suspension, leaving a net gain of over nine per cent. Services were conducted regularly in all the out-villages as well as in the city portion of the church. All meetings were fairly well attended.

There has been a general desire on the part of the people to carry the Gospel to their friends and neighbors, and much quiet work has been done. The church also contributed forty ticals towards paying the salary of the native evangelists at work in the province. Expecting Presbytery and Annual Mission Meetings to convene in Pre this year, it was decided to enlarge the chapel. The people out of their poverty contributed 185 ticals and the church gratefully acknowledges the receipt of 215 ticals subscribed by missionaries, churches and other friends. The church has also paid the expenses of the Children's School, which amounted to 30 ticals.

**EDUCATIONAL.**—The Children's School was being carried on for nearly six months. Mrs. Irwin superintended the school in addition to her medical duties. She herself taught it for more than a month when no one else could be had, and trained two new teachers, one of whom was her cook (that meant training a new cook). He taught only one month. The other, a young woman, taught over two months. Rice was not furnished as formerly and so the country children did not come in. Fifteen children near us were enrolled.

**MEDICAL.**—Mrs. Irwin, with all her other cares, attempted only to attend to cases near at hand and those brought to the hospital.

Frequent attacks of malaria, her old enemy, and household duties have prevented more.

A surgery is greatly needed. Operations now are performed in a

room in the dispensary, lighted through a door opening on the public road. Privacy and ascpis are thus excluded. Receipts for the ten and a half months, 1169 ticals; hospital patients, 50; outside visits, 90.

The close of the mission year saw the arrival of Dr. and Mrs. Crooks, new missionaries under assignment to Pre, and Dr. Crooks has now taken charge of the medical work.

PROPERTY.—Owing to the inroads of the MeYome river in the front of the Mission compound it took considerable attention on the part of the missionary to preserve the property. It will be necessary to move one of the houses at least.

#### NAN STATION.

Four families is the force the Mission feels that this station ought to have, but only one was on the field throughout the year, Dr. and Mrs. Peoples. Mr. and Mrs. Park were away on furlough. After Mr. and Mrs. White returned from Pre, where they were assisting in the care of Mrs. Thomas, Mr. White was stricken in March with a severe type of smallpox, and on his convalescence about the middle of June they were compelled to go to Bangkok for recuperation.

EVANGELISTIC AND CHURCH WORK.—The church in Nan is the youngest of the station churches of the Mission and hence lacks in native working force. The Chiang-mai church sent two evangelists and supported them for a month's work in Nan province.

These excellent men visited many of the villages within reach of the city and some of the remoter districts. They helped the people to realize how great was their loss in not being furnished with such equipment for service.

The attendance at the regular services has steadily increased until it now taxes the capacity of the fragile little chapel. The Sunday-school doubled in numbers during the year. The work in the Wednesday prayer meeting shows careful preparation, and the Woman's Friday prayer meeting has taken up a study of the Judges of Israel and the women of the Bible. This Society has been taking collections for the widows and orphans of Japan.

*Itinerating.*—Early in the year, Mr. Campbell passed through the province on his trip to visit the Kamus in Muang Sai.

We enjoyed a visit of a few days with him and Mr. Mackay here in the city. He kindly turned aside, on his journey north, to meet with our Christians in Chiang Khan and Muang La, and on his return trip he spent three days with the people in Chieng Kum, and received several applicants into the church.

The native helpers made several trips to out-districts, re-

ports of which give encouragement and makes the missionary long to be able to follow up the openings thus made. There are ten or twelve families in different parts of the province aggregating more than fifty persons, who have committed themselves to the Christian faith, and desire some one to come to teach them.

The spiritual condition of the Church and the growth of the Christians have been good throughout the year. Twenty-two adults have been received and 19 children baptized. The collections for the year amount to Rupees 171. From this fund was paid the salary of one of the elders who went to the Kamu country, and a contribution was made to the Rev. Boon Itt Memorial Building in Bangkok. This church needs a new church building very badly itself.

EDUCATIONAL.—It was found necessary to await the return of Mr. and Mrs. Park before opening the Boarding School.

Two terms of a day-school for the children of the church were maintained, aggregating six months. There were 22 children in attendance.

A night school for adults wishing to study Siamese was conducted by Nai Tun. He had a class of fourteen men four nights of the week.

MEDICAL.—Dr. Peoples, besides the dispensary and hospital work in connection with the Mission, had charge of the Government work.

This required a daily visit of inspection to the barracks of the gendarmes and also to that of the soldiers. At these three clinics there was an aggregate of 13,870 treatments. 1440 visits were made to out-patients. The hospital was full to its utmost capacity almost all the time. Receipts averaged between 500 and 600 ticals per month. The surplus from receipts is probably enough to complete the new dispensary building.

BUILDING.—Mr. Park's house is almost completed. The frame of the hospital building is about ready to go up. Material for the new dispensary is being collected. Contracts have been let to furnish lumber for the Nan Church.

As the year closed, the health of Dr. and Mrs. Peoples gave way under the heavy strain of lonely toil and of anxiety for a sick colleague and they were forced to return to America. Dr. and Mrs. Denman of Chieng-mai have taken their place. Mr. and Mrs. Park have now returned after their furlough and a new missionary family, Mr. and Mrs. Barrett, take the place of Mr. and Mrs. White, who have been transferred to Chieng-rai.

#### CHIENG-RAI STATION.

Chieng-rai began the year with its one family, but Dr. and Mrs. Briggs, who had so long lived and toiled in solitude, had something to look forward to.

Mr. Gillies paid the lone missionaries a visit on his way to his new field of labor in Pre. He made himself useful all along his V-shaped trip through the province as well as during the ten days while in the city. Then in March followed Messrs. Campbell and Mackay on their way back from the Kamu country, and Mr. Dodd and Dr. Cornell with their families on their way through to open the new station at Keng Tung, and best of all the new family for Chieng-rai Station itself, Mr. and Mrs. Vincent. So for the last seven months this has been a two-family station, and now the transfer of Mr. and Mrs. White from Nan gives the long desired three families.

**EVANGELISTIC AND CHURCH WORK.**—This church of 240 members is scattered into twelve out-stations. Five of these places were visited by one or more of the missionary travelers going through the province. Dr. and Mrs. Briggs were able to do some work in four of the nearer places, thus leaving three of the out-stations unvisited during the year. The work of the native evangelists is reported thus:

Evangelistic work has been done faithfully by our Christian elders and headmen in most of the districts. At Ban Prabat six adults are ready for baptism, and six families, having a total of thirty-two souls, have joined the Christians and have cut entirely loose from idolatry and demon worship. At Ban Hui Sak there are four families waiting for the missionary to come and receive their public confession of Christ. At Muang Pan, four families have become regular worshipers, and are looking for the visit of a missionary. In Muang Nawng Kawng there are a number of eager inquirers, and in Muang Fang there are some who have publicly confessed Christ, but details are not yet received. At Muang Tung, Elder Noi In Ta is still holding on. Reports are not in from five out-stations. In the only remaining point twelve adults and the children of five families were baptized and two more adults in a village near by are reported ready for baptism. In the city only two adults have been baptized and twelve received as catechumens. There are others intending to join the catechumen class.

The meetings and church classes reported show gratifying thoroughness in the work of building up the Christian community. This church has contributed two elders and its native ordained minister to the opening of the new station at Keng Tung.

**EDUCATIONAL.**—The day-school, now in the charge of Mrs. Vincent, has continued as heretofore, except in point of attendance, which has dropped to as low as twelve some days. This is felt to be only a temporary condition however.

Two schools for women were organized by Mrs. Briggs while spending some five weeks in the out-stations. These schools were continued for two months by the people themselves.

**MEDICAL.**—The medical missionary work of the past year has been larger than at any time heretofore, notwithstanding



we have no hospital buildings whatever, and the temporary dispensary is in an out-of-the-way place. When the report was mailed, negotiations were proceeding for the leasing of a suitable site for a hospital and dispensary. As in Nan the missionary physician has had charge of the Government work also. Heretofore hospital patients have been discouraged from coming, as under the pressure of so much other work the physician felt that he could not treat them properly. With a third family for the station, Dr. Briggs will have more time to devote to this branch of the work and he hopes to see it develop more rapidly.

#### KENG-TUNG STATION.

Ten years of prayer, and more than half as many years of effort, culminated in the arrival of Mr. and Mrs. Dodd and Dr. and Mrs. Cornell, to open the sixth station of the Laos Mission, on April 15, 1904. So this report covers only six months.

Upon arrival we found that the name of this place is officially misspelled Keng-tung. The vernacular spelling of the first syllable is the same as in Chieng-mai, Chieng-rai, etc. But we must follow the official misspelling, in order to be sure of receiving mail and freight.

Our arrival had been anticipated by the British Assistant Political Officer here, G. P. Andrew, Esq., I. C. S. In answer to a request from our Mission's kind friend, Hon. Hamilton King, U. S. Minister at Bangkok, Mr. Andrew put his official residence at our disposal until the middle of June. For this great kindness he deserves the thanks of our whole Mission and the Board.

Within a few days after the end of the long journey, temporary building sites had been secured without expense, through the kindness of the Laos Chief Minister.

This official is the same friend with whom Mr. and Mrs. Dodd had left the "faith box," in 1898, containing Laos books and a few personal effects, left here in the firm conviction that God would bring us back to the box. He did, and we found both friend and box all right.

This same minister secured us the services of one of his under officials, Paya Wat, as contractor. Through the prompt and efficient work of this Laos contractor, we were enabled to erect two temporary residences, stabling for our ponies, and quarters for our helpers by the expiration of the two months set by Mr. Andrew. And it was not long after this that the dispensary building was completed.

Much of the time since has necessarily been taken up in getting settled, in fencing the compounds, and the many other secular duties incident to the opening of work in a new station.

Not the least of these have been the transport of supplies from the U. S. A. We have here no navigable river, and we are 356 miles from

a railway station. Carts can now travel 250 miles of this distance, over hills and dales, in the dry season. But our goods arrived in Rangoon just at the beginning of the rains. They were so long on the road that two pack mules died en route. Except the loads of these two late lamented, the principal part of our supplies, which we had started from Pittsburgh to New York in August, 1903, arrived here in comparatively good order early in October, 1904. The efficiency of the postal and telegraphic services is a source of constant delight to us. Banking arrangements, too, are possible, and we hope soon to have them satisfactorily completed.

Of the reception accorded the missionaries, Mr. Dodd writes:

The welcome given us by everybody here has been cause for great gratitude. Englishmen have vied with each other in showing us kindnesses and rendering us timely assistance. The Tai population, both Eastern and Western, *i. e.*, both Laos and Ngeo, of all ranks and conditions, have shown us great cordiality. As each fifth day bazaar comes around, and we go over to the crowded bazaars, we meet and greet an increasing number of smiling faces. The members of the Baptist Mission to the Western Shan people have shown us neighborly kindness and a spirit of fraternity in service. For kind friends, for help in home-making, and for prevailingly good health, we are most grateful to our loving Lord.

The time has not been wholly occupied in home making. As the missionaries came through Chieng-rai, en route here, God called to this pioneering work three Laos Christian families. And the Chieng-rai missionaries heartily and generously gave them up. The heads of these families are Rev. Lin, and Elders Kan and Noi Tepin.

Without being asked individually, the first two offered themselves, in response to our general call for helpers. Rev. Lin has alternated with Mr. Dodd in conducting services on Sabbath. His home has become a center of Christian influence to which many have been drawn. Elder Noi Tepin, as dispensary assistant, has many opportunities of teaching and preaching. He seems faithful and earnest. Elder Kan gives his whole time to the work of an evangelist. He has become acquainted with many of the officials, all of whom are Laos, and with the monks in the principal monasteries, and has visited many out-villages, besides distributing hundreds of tracts in the bazaar. Our aim has been to cover well certain strategic points, rather than to scatter too widely. His oft-repeated visits have led not a few to avow themselves as seekers.

It is too early yet to report catechumens. There are usually about ten outsiders at each divine service. Some of these and some others in an outside village in this valley, and one man from Muang Payak, are studying as inquirers, some of whom profess to have really "entered" the Christian religion. We prefer to go slowly and surely, however, in counting them as catechumens or reporting definite numbers to the Board.

The missionaries hold prayers in Laos each week-day evening. The attendance has been good, and interest has often been quite noticeable.

We hold two Laos services on Sabbath, at which the attendance varies from 25 to 30, often including some people outside our compounds and outside those known as inquirers. For the past four months, by unanimous vote of the congregation, offerings have been made, amounting to 33 rupees.

In addition to our Laos services, a union prayer meeting is held each Wednesday afternoon, and union services are held on Sabbath morning. Both these are refreshing to us spiritually, and we trust that they are beginning to influence consciences outside our own circle. Sunday football, from being the rule, has become to be the exception.

A self-supporting day-school has been opened. In the outlook for the future of the incipient work there are many elements of hopefulness.

One of these is the prospect of better roads and freer communications with Siam. A new site for the English Cantonment has been selected by the Government, fourteen miles southward. A road is being made from this new site to within twelve miles of Muang Payak. An extension to M. Payak will make connection with the road already in operation from there to Siam, via M. Len. This good mule road will probably be the precursor of a telegraph line, and in time a railroad. Such communication would change the face of affairs in our whole Mission.

The site of the new Cantonment is about 6000 feet above sea level, has a chemically pure water supply seeping through a thick vein of peat, and is blessed with an atmosphere to match the water.

During a recent visit we were offered, cost free, our choice of a number of places in this new site, for a Mission Sanitarium. In about two years, the Government buildings of the various departments, Public Works, Civil, Military, Postal and Telegraphic, will be completed.

Mr. Dodd is confirmed in his conviction that there is opportunity at Keng-tung for a great work. He writes:

Of the openness of the door of evangelistic opportunity we almost hesitate to begin to speak; for "who is sufficient for these things?" We find that this city is even more than we had before known the strategic center of this northern section of the Laos people. Ever since the rains began, there has been quite a succession of headmen of districts (circles, the British call them) in attendance upon the Sawbwa, or Governor. Some of these Laos rulers, notably the Paya of the Muang Wa Circle, we have become well acquainted with. He and his retainers have exchanged calls with us, and taken our books back to M. Wa with them. They also insist upon our visiting them this coming dry season. An M. Payak man is here now working as hostler, but with the avowed intention of learning all he can of Christianity, in order to return in a short time to teach his friends. Men and women from Chieng Rung are here, and from points intermediate; while in the dry season traders throng in from Mandalay, from China and from Siam. In addition to that pressing invitation in 1897 to come and establish a station at Muang Che, eight days north of here, in China, and the invitations this year

from the M. Wa officials, we have invitations also from Chieng Rung, the capital of the Chinese Lu States (eight days northeast); M. Lem, eight or nine days northwest, also in China; and from M. Lang and other districts within the Kun valley which we have not yet found time to visit.

The station force has now been changed by the resignation of Dr. and Mrs. Cornell and by the welcome addition of the Rev. and Mrs. C. R. Callender, who after a long stay in America, on account of ill-health, have been able, to their great joy, to return to the field and who have been assigned to this station.

# SOUTH AMERICA





## MISSIONS IN BRAZIL.

In all the Spanish American Republics the political conditions decidedly affect the missionary opportunities and it may be well at the beginning to set forth a general view of the situation in Brazil.

There is no real Republic. The people have not yet been discovered by the politician, nor have they yet discovered themselves. Elections continue to be a farce. Both houses of Congress and the Judiciary are subservient to the central power. Defalcations continue in offices of public trust and nobody is punished. The President of the Republic, a wealthy, educated man of large experience in public life, personally honest, of polished exterior, claiming to wish to conciliate, is a fervid Churchman who places the Church before the State. His Secretaries of the Interior and Justice and of Foreign Affairs, both men of conspicuous ability and both strong ultramontane Roman Catholics, are said to exercise a preponderating influence in the Government. The clever Archbishop is a power behind the throne, and, altogether the present administration may be safely called "Reactionary," measured by republican standards. In most of the States all power is vested in an irresponsible "Central Committee." In Sao Paulo, however, things are better. A liberal republican Governor, educated in Switzerland, is trying honestly to establish real elections where the people can vote freely; so far, in spite of the political "machine," he has succeeded fairly well.

In the State of Minas also things are changing for the better, but in the other 18 States there is utter corruption and the "machine" rules with an iron hand.

Outside of this vicious circle of Latin politics, the country undoubtedly progresses. Its material resources are being developed by foreign capital, it is true, and foreign enterprise. The rich forest products of the Amazon valley and the enormous output of coffee from this section, bring into the country large sums of money and keep up a favorable balance of trade, which makes it easy to negotiate loans abroad for internal improvements, raising the exchange value in a few years from 6d. to 13½d. per mil reis. Peace reigns in all our borders, in spite of the silly attempt at revolution recently made in the military school, led by a few disappointed politicians. The masses of the people do not, however, prosper in proportion to the progress of the country. The small farmer in the interior has to contend with high rates of freight, where railways abound as in Sao Paulo; or has no means of taking his produce to market, as in most of the other States. In Sao Paulo there is a fair degree of prosperity, in spite of the railway monopolies, but in the far interior of the other States the people grow poorer and poorer and more and more dependent upon the local "bosses." The great crops are handled by imported Italian laborers who do not become citizens. We may therefore say, guardedly, that the country progresses but does not prosper.

That revolutions do not mature is due to the peaceable and peace-

loving character of the people. The very immensity of the country and the large foreign debt are also conservative influences.

What has operated recently most to change the whole situation in Brazil is the continued immigration of foreign priests, monks, friars, nuns, etc., who have been refused admission into Argentine, Chili and even devout Peru, but who find a warm welcome here. This has been a "banner year" for them. They come in companies, well supplied with funds, and at once begin to put up expensive modern buildings for schools, hospitals and convents. Old churches are renovated, dead religious societies are resuscitated, Sunday-schools are opened in all parish churches, fashionable sisters' schools for the rich and cheap ones for the poor, etc. In short, all the machinery of Rome is put in motion and the people are warned from the pulpit and through the press to beware of *us*. The Archbishop denounces us by name. The movement is evidently directed from Rome, as it seems to obey a well-matured plan.

It would be idle to say that through this wholesale resuscitation of church activities, this renaissance of the externals, this skillful exploitation of the superstitions and traditions of the people, this active and efficient stirring up of the people's sense of duty to the holy mother Church there was not some awakening of real spiritual life, some revival of real religion.

This is the opportunity of Protestant Christianity to press the claims of the pure religion of the Gospel of Christ. Unfortunately, however, the strong Presbyterian Church is rent by internal dissension. The independent movement still continues, a number of churches having been split asunder by it; in the Central Brazil Mission, however, the schism has been averted. But in the South the struggle has been very bitter, and many men whose influence should have been used for peace and union have contributed to foment ill feeling and division.



## CENTRAL BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro. Missionaries—Rev. W. A. Waddell, D.D., and Mrs. Waddell, Miss E. R. Williamson, and Miss Elsa Cory.

CACHOEIRA: 40 miles west of Bahia. Missionaries—Rev. H. J. McCall and Mrs. McCall.

VILLA NOVA: State of Bahia, 280 miles northwest of Bahia City by rail. Missionaries—Rev. Pierce Chamberlain and Mrs. Chamberlain.

ALTO SERTAO: the far interior of the State of Bahia. Missionaries—Rev. W. E. Finley and Mrs. Finley.

ARACAJU: State of Sergipe, 175 (sea) miles north of Bahia City. Missionary—Miss Belle McPherson, *Rev. Landelino de Oliveira Lima*.

ESTANCIA: State of Sergipe, 130 (sea) miles north of Bahia City. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

IN THIS COUNTRY: Mrs. W. E. Finley, Rev. Pierce Chamberlain and Mrs. Chamberlain.

But two changes have occurred in the personnel of the Mission during the year, the marriage of Miss M. B. Axtell to the Rev. H. J. McCall, and the removal of Miss E. R. Williamson to Southern Brazil Mission for half of the year. The general health of the members has been good except for several minor illnesses.

The evangelistic work has made great advances, though there have been decided obstacles in the continuances of the drought till the latter part of the year, and in the schism of the native Church which, though it played its main part in the South, affected certain groups of believers in our fields, especially in Sergipe. The schism in Sergipe delayed arrangements for the native pastor and called for special work by Rev. H. J. McCall and Rev. C. E. Bixler, taking them from their own proper fields for a considerable part of the year. We are thankful in that they were successful in achieving the return of the greater part of the original separatists, so that instead of a loss of 75 or more, we lost but 17 in the whole field. However, these extra duties prevented any extended new work by these evangelists. But each of the other three was able to establish one or more new preaching points or out-stations, and all were able to share in the harvest which,

though in net results it falls below last year because of the schism and larger number of dead and suspended, is the largest yet seen in the history of thirty odd years of the Mission, so that the year 1904 joins the list of years, 1900, 1901, 1902, 1903, each of which in its turn was the best harvesting year. One hundred and twenty adults were received by baptism and profession of their faith—12 in Mr. Chamberlain's field, 12 in Mr. Bixler's, 25 in Mr. McCall's, 30 in Mr. Waddell's and 44 in Mr. Finley's.

There were three or four special lines of advances in the evangelistic work which deserve mention. (1) An intelligent native pastor was secured for the congregations of Aracaju, Larangeiras and Lavandeiras, to be supported in part by the Mission for the first years. He has taken good hold of the work and has in first months gained many friends outside of the Church, who have become interested in the Gospel. (2) Three candidates for the ministry have been doing good work in their studies: Sr. Antonio d'Almeida, who will graduate in 1905 at Garanhuns in the State of Pernambuco; Estenao de Araujo, under the instruction of Dr. Waddell and Miss Williamson in Bahia, and Walter Donald in Maryville College, Tennessee, U. S. A. Both of the latter will be ready for work in about five years. (3) A Presbyterian League of the churches of this Mission was formed to supply the need of a Presbytery, till such organization be made. This league has taken steps for combined church construction, foundation of parochial schools and the support and direction of native evangelists. (4) The visit of Rev. Alvaro Reis, pastor of the Presbyterian Church at Rio de Janeiro, did much in uniting the many groups of believers throughout the field to the organized native church in the South and in awakening Romanists to the Gospel by his eloquent preaching.

*School Work.*—All of this work has been under the direction of Dr. Waddell. Ten schools have been in operation, one being the central school at Sao Felix, one at Aracaju, five parochial schools in Bahia and Cachoeira, and three sertao schools of decided evangelistic importance. We quote from the superintendent's report:

The present year has been most difficult. Hard times caused the withdrawal of pupils, loss on bad bills and in increased free list. One girl teacher lost her grip and caused us heavy expense. Bubonic plague with sanitary regulations to match cut half the pupils out of the Bahia City schools. The promised principal of Sao Felix and the lady to replace Mrs. Chamberlain have not yet come, and we were most uncertain as to plans for 1905 and overloaded for 1904. All combined to make a hard year.

On the other hand, Miss McPherson has given a most successful and prudent administration in Aracaju. Mrs. McCall, as Miss Axtell, and

Miss Helen Chamberlain continued the good work of the Sao Felix school. Mrs. Chamberlain continued to manage and meet the expense of the girls' boarding department and 11 Brazilian girl teachers did excellent work. The results of the year were fully up to grade in school work and above in evangelistic results.

*Boarding Departments.*—The Mission never has had a regularly equipped boarding school. In Sergipe, Mr. Finley received boarding pupils in his house. A few boarded with Miss Williamson, who also had charge of the day-school. In Sao Felix, Mrs. Chamberlain has received pupils into her home. If the school work of this Mission is to be permanent, we must have at Sao Felix a regularly organized school plant. This will cost money and work.

The only aim of the school work is to aid the evangelistic work—it is evangelistic school work. To this end, we strive to train up teachers ready to "go teach" the "whatsoever" of the Spirit as well as the "whatsoever" of the matter; to bring parochial schools within the reach of every believer's family and to offer the better classes such schools as will attract them to Christ. In this we are all united and in this 1904 has seen great progress.

*School Statistics—*

Name of School.	American Teachers.	Brazilian Teachers.	Matriculants.	Promoted.
Bahia . . . . .	½ year	4	79	37
Cachoeira . . . . .		1	14	13
Sao Felix . . . . .	1	4	74	67
Canal . . . . .		1	20	20
Cachoeirinha . . . . .		1	18	16
S. Joao de Paraquarsu. . . . .		1	20	16
Aracaju . . . . .	1	2	28	24
	2½	14	253	193

A splendid lot centrally located in Cachoeira City has been purchased in fee simple and plans have been drawn for buildings for a day and a girl's boarding school.

Canavieras, 170 miles south of Bahia City, presents a pleasant aspect of the work. Seven members from the Cachoeira church moved into this district in the early part of the year and as a result of their work 13 were received on profession of faith and 20 inquirers enrolled, thus starting a very animated church group in a rich cocoa country. It is especially pleasing to note the harmony existing between this new group of native Christians and the two native directed Baptist churches, two and four days away by canoe.

An interesting note from Cachoeira Station compares results in three periods of work:

The first fifteen years, 37 members were received, the next eleven

years 90 members were received and during the last two years and eight months 51 have been received.

The Mission has met for the first time in the new station Estancia, in the State of Sergipe, and it is the unanimous opinion that it is a well-selected station as a place of residence and a center of wide-reaching work. Special evangelistic services are being held this week, at the end of which 6 will be baptized and make profession of their faith. Eight leagues from here a group of well-to-do sugar planters are thoroughly interested in the Gospel and great evangelistic results are expected from a school to be located there the coming year.

This general report of the work as a whole should be supplemented with some extracts from personal reports of the workers. Mr. McCall writes regarding the work of the Cachoeira Station:

The terrible drought, which had already made itself felt last Mission meeting, continued till quite a number of our people were forced to go elsewhere in search of a livelihood; many others have been unable to attend the services for lack of decent clothing; several who want to profess their faith in Christ have delayed simply for this reason. I think the sting of poverty has not been so keenly felt here for many years. On our return from Mission meeting last year, we had our children's Christmas service. The church was simply packed and I think it helped our work a great deal. We had also a watch-night service at which both Mr. Waddell and Mr. Finley were present. We felt it to be a helpful and profitable time. The members provided coffee and cake and seemed to enjoy the privilege of doing so more than if it had been provided for them.

About Aracaju: as the Independents had corresponded a good deal with the disaffected element here, and as Mr. Finley had already left the field it was judged wise that I should spend two months or more in special evangelistic service in Aracaju, Larangeiras and Lavandeiras and Sergipe, the more so as the Independents had promised to send an evangelist there. I went, expecting to spend a month in Aracaju and two weeks in Lavandeiras and Larangeiras, but on seeing the need, I changed my plans, spent the Sunday generally in Aracaju and visited the other places during the week. Thus I was able to keep in touch with each place all the time. I also visited the Itabaiana district and found things in a bad condition. Many had declared themselves Independents, and most of these had great need of church discipline. Many would not come near the services. On my return from this place, I met Mr. Bixler at Larangeiras. I had written for him to come over, as I felt the time was ripe to secure our work. The Independent evangelist, Mr. Themudo, also arrived, but did not "draw," as they had expected. We divided our forces and were able to safeguard Lavandeiras while holding services in Aracaju, and finally after much prayer and effort we were rejoiced to see the whole Lavandeiras church once more united and entirely with us. This broke the back of the movement, and the Independent evangelist closed up his campaign with a total loss to us of 6 members in Aracaju and 8 scattered over the interior. This to him was a big disappointment, as it in no way bore out his expectations of taking over one or more churches and possibly settling there as pastor. Now that we have a native pastor there, I feel that the work will go on better than ever.

Cachoeira has more than held its own, and the meetings have been well attended. Since my return in May there have been professions of faith every month, and this month we expected to receive some 16 or 17, but 8 have decided to wait a month or so till their relatives can be present. Others from sheer poverty are waiting till they can get clothes or shoes.

Mr. Chamberlain writes in his report of the Villa Nova Station:

A hundred miles to the east and two hundred to the west stretches our work through sparse settled country. Our duties have been the regular visiting of a dozen preaching points and the constant attempt to open new ones, with regular preaching and Bible class studies when at Villa Nova, the station. Fifteen new places have been preached in and two or three of these have become regular preaching points.

Mr. Finley, who is off on a far interior tour, writes:

After leaving Villa Nova, Mr. Waddell and I came up to the field and made a hasty trip through it all and afterward I traveled over a part of the Orobo field, and getting homesick went down to Bahia and stayed for a few days. After coming back I traveled by Cachoeirinha, Palmeiras and Chapada Velha, being three months on the trip. I went down to Bahia in June and stayed fifteen days and came back here and have been almost four months tripping. I have very good audiences in most places and expect to leave for the sertao in a short time. I leave for a long trip now. The Lord has blessed His work and in this field 44 persons have professed and I have 30 or more catechumens.

I expect to be gone one or two years, according as arrangements can be made and I ask your prayers. I am sorry not to be with you, but the King's business is important and requireth haste and I must go. I trust that you may have a good meeting. I wish to say that the magnificent work done by the Coopers in Cachoeirinha should be noticed. They have been the instruments in the hands of God of bringing 40 persons this year to a decision. Of these, I received 17 and 23 are ready to profess. Their influence extends beyond what is considered as their field and is helping the work in other places.

Of the Aracaju School, Miss McPherson writes in fuller detail:

Owing to entire change of missionary forces, closing of boarding school for former language teacher of our school and general unsettled state of church, the school opened in February with greatly decreased numbers, ten pupils enrolling in the Primary Department and two in the Intermediate. Gradually, this number was increased by the return of former pupils and the entrance of new ones until at the close of the year 28 pupils had been enrolled, 23 (15 Primary and 8 Intermediate) finishing the year in school. Four pupils left at the close of the first term because of lack of clothes and one during the last month on account of sickness. Prospects for the coming year are more encouraging and we are praying that the only Christian school in an entire State may be used of God for His glory and honor. The work with the women consisted of two meetings each month, one devotional and one for sewing. The attendance has ranged from 4 to 23, with an average of 10 or more.

At the devotional meeting all who can read use the Bible and almost without exception those present led in prayer.

The class in the church Sunday-school is attended regularly by the majority of the women of the church. The afternoon class is composed of men and women who work in a cotton factory. Few can read and they have almost no knowledge of the Bible. Those who can read have been very helpful in scattering evangelical literature among their unconverted friends. They have learned one verse of Scripture at each lesson and many are able to tell the story from the life of Christ, which was taught at the same time.

The need of the field and of the entire land for the influence of the Gospel cannot be better set forth than in the simple appeal of the Rev. Landelino de Oliveira Lima, the pastor of the churches at Aracaju, Lavandeiras and Laranjeiras:

Now, I want to touch on an important point. Unhappily, there reigns among many of our brethren in the United States the idea that Brazil does not need missionaries, seeing that the religion is Roman Catholic, a branch of the Christian Church, and for this reason they concentrate the forces to evangelize pagan lands! What an error! Brazil is a slave to the worst paganism that exists in the world to-day. Only he who sees the terrible idolatry of this people can understand to what an abject condition they have been reduced by the Papal systems. It is true that the Romanists speak of God, Christ and the Holy Spirit, but in their constant worship of saints and angels they annul the worship of God by their horrible idolatry. I know my people. I was a Romanist and an idolator. I know what goes on among the people. Sufficiently terrible is it in a spiritual sense to give one full right to say that in all the world there exists no more idolatrous country than Brazil, so worthy of a better lot. I am sure that if our brethren in the United States could resolve these things, there is no doubt that the number of missionaries would be increased and the evangelistic work in Brazil would be tripled in its results. We cherish the hope that if our words reach the ears of the people of your great country, where the Gospel is the greatest factor in its wonderful progress, which has astonished the world, we shall see Brazil become an object of first importance in the evangelization of the world. My dear friend, be our interpreters to our brethren of the United States. Tell them that our cry is that of the man of Macedonia: "Come over and help us" (Acts 16: 9).

The statistics of the Mission for the year are as follows :

	Preaching Places,	Elders.	Members, 1903.	Died.	Suspended.	Removed.	Independ- ents.	Moved in.	Restored.	Professions.	Members, 1904.	Contributions in Mitreis.
Bahia City . . . . .	7	3	121	3		2		4		17	137	1,300
Cachoeira . . . . .	4	2	74	2	2	11		2		20	81	2,100
Feira . . . . .	1		9							3	12	
Orobo . . . . .	3		41	1		9				7	38	
Cachoerinha . . . . .	3			1				10		19	28	20
Palmeiras . . . . .	5		67	1		1				20	85	
Villa Nova . . . . .	11		44			3	3			12	50	101
Sta Maria . . . . .	2		11	1							10	
Cannavieras . . . . .	2							7		13	20	50
Aracaju . . . . .	2		34			1	6			6	33	655
Larangeiras . . . . .	1		30							1	31	288
Lavandeiras . . . . .	1	1	34			2		2		1	35	220
Itabaiana . . . . .	6		41		3		8	3		1	34	
Estancia . . . . .	5		21	1				2		3	25	
Reserved Roll . . . . .			42			6		3			39	
Congregations—14.	53	6	569	10	5	35	17	33		123	658	

Total received on profession of faith since the beginning . . . . . 854

Net gain, 1904 . . . . . 89

The "Independents" have received one, and now number . . . . . 18

## SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population 500,000; occupied as Mission station 1860. Missionaries—*Rev. M. A. Menezes, Rev. Jos. A. Granja.*

EAST RIO STATION NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Missionaries—*Rev. J. M. Kyle, D.D., and Mrs. Kyle.*

CASTRO: opened as a Mission station 1895. Missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population 125,000; occupied as a Mission station in 1863. Missionaries—*H. M. Lane, M.D., Miss M. K. Scott, Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of Sao Paulo, the capital of the State of Parana. Missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington.*

FLORIANAPOLIS: Missionaries—*Rev. R. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.*

Dr. Kyle writes in the general report of the Southern Brazil Mission:

In those parts of the field which have not been touched by the Independent movement, the work goes on as hopefully as ever.

A great effort is being made to bring about a Romish revival. The friars expelled from Europe are coming into Brazil in great numbers, processions and celebrations multiply, and the "religion of Mary" is being preached as never before. But the movement is essentially clerical and not popular, and it does not touch in the least the lives and hearts of the people. It is, however, a life and death struggle. On the one side are gathering all the elements of spiritual and political tyranny, of superstition and fanaticism—a powerful retrograde movement. On the other side a handful of men and women who are battling for the "glorious Gospel of the Son of God" and around this banner are gathering the friends of liberty, truth and progress.

Of the members of this Mission only two ordained ministers and one single lady have been engaged in the work less than twenty years. The eight members of the Mission have conjointly rendered 152 years of service.

### EAST RIO STATION.

The work in Novo Friburgo has been kept up, but the greatest progress has been made in the country districts. The migratory habits of the people, while hindering the organization of strong self-supporting



churches, aid the spread of the Gospel. Among the farming class there has been a growing interest. The three churches in this field, the outgrowth of the work at this station, have an aggregate membership of 600. The anti-Masonic movement has not affected this field. Dr. Kyle, as member of the Bible Translation Committee, has attended all the meetings of that committee. The first draft of the whole of the New Testament has been made and the Gospel of Matthew in its final form has been published.

#### PARANA.

In the State of Parana the church work has been interfered with by the efforts of the Independent Presbyterians and the Adventists. Their proselyting spirit manifests itself in all parts of the State. The church of Curityba and Itaqui have both lost a large part of their members by the division of the Synod. The former pastor of the Curityba church has gone over to the Independents and is using his influence to carry with him as many of the members as possible in all Parana. Mr. Landes has done all that he could to oppose these disintegrating influences. Upon him fell the entire work of evangelization and the care of the churches during the first part of the year.

Of the breach in Itaqui Mr. Landes writes :

The members of the Itaqui Church went over to the Independents, not because they understand the Masonic question, but because they were led to believe that by remaining with the Synod they ran some risk of losing their property, as the Independents made them believe. These divisions made by the Independent Presbyterians are made without any justifiable reason. As no one in our Church advocates Masonry, our Church as a body or corporation has nothing to do with Masonry. It was in the month of October that Rev. Lotufo and Mr. Cornelsen visited the members of the Itaqui Church. They gave them the impression that our Presbyterian Church in Brazil was in favor of Masonry and that this society would in time govern all our Church property, etc.

During the month of November I made another trip to Guarapuava and out-stations, visiting Cupim, Mandary, Palmar, Ipiranga and Guarapuava. I found a number of the members unsettled in regard to the Masonic question at Mandary, Barra Bonita and Ipiranga. Some declared themselves on the side of the Independents; others resolved to remain with the Synod for the present. The members who live in the town and near the town of Guarapuava remained faithful to the Synod and nearly all in Cupim.

During the year I received 12 persons on profession of faith and baptized 42 children. At Castro 3 children were baptized; at Cupim I received 7 children; at Palmar 2 made profession of faith and 9 children were baptized; at Itaqui 6 persons made profession of faith and 4 children were baptized; at Mandary 5 children were baptized and at Guarapuava, 11.

The work is difficult and progress slow, even when we have only outside opposition, much more so now, that we have misunderstandings and divisions among our own church members.

On his return from furlough Mr. Bickerstaph resumed the work in Castro and out-stations. The removal of so many members from Castro has weakened the church there. In the outlying districts the work is more encouraging. At various points worship is kept up regularly.

Castro, like most towns of Parana, is in a state of commercial decadence and the church inevitably partakes of this condition. It is difficult to raise money for current expenses and we have still a debt on our church building. On account of the hard times many people have left the town during the last six or seven years and among them 60 members of our church.

To add to our spiritual depression the Seventh-day Adventists have arrived in force, two families and two unmarried men, and are making a determined attack upon our church and out-stations. So far they have met with doubtful success, baptizing one family of Lutherans in Castro and relieving us of some members we could not afford to lose in the out-stations.

All these things have combined to retard the progress of the Gospel in Castro and our hopes of a self-supporting church there are still in the indefinite future.

The *Girls' School* at Curityba has kept up its numbers, having enrolled 158 pupils last year. It is only by great economy that it has been maintained. The hard times make it difficult to collect tuition. In all grades the Bible has been taught and children trained to do honest work.

Miss Kuhl and Miss Dascomb report :

The Primary Department was as full as usual, but the Intermediate Department and Secondary Schools were small. New schools had been opened and many families had been persuaded to try them; the schism in our Church at the end of 1903 had also been a shock to the school. It has been necessary to hold on to it with all our might or it too would have suffered. It has been a hard struggle, augmented greatly by the financial depression from which Parana is still suffering. We did not dare dismiss any of our teachers; the result would have been disastrous. Shoulder to shoulder we toiled on the first term, trying to meet the people with cheerful faces when our hearts were heavy. It is wonderful how the Lord helped us over the hard places. The second-term pupils began to come, but far more in the Primary, where the price is less than in the Intermediate and Secondary Schools. Consequently, the earnings of the school were not so large as usual. We closed with 158 pupils on the list. There were also five who came only for English.

#### SANTA CATHARINA STATION.

The work in Santa Catharina continues to prosper. The Sunday-school and the Christian Endeavor Society are both in a flourishing condition. A semi-monthly paper called *A Vida* is published by the members of the church in Corinapolis and is active in spreading and defending the Gospel. A day-school has been kept up under Mr. Kolb's direction, and it enrolled last year 84 pupils. The church at S.

Francisco divided on the Masonic question, and 19 members left to form an Independent church. With this exception the division of the Synod did not affect the work at this station. Mr. Lenington has spent most of his time during the year in evangelistic work through the State. He has been well received by the people everywhere, and large crowds have come to hear the good news. This wide seed-sowing will surely yield yet greater results and secure the great end of all our work.

Mr. Lenington writes:

In the month of February, 1904, I made an extended visit to S. Francisco, where the latent division of the Church on the anti-Masonic question was causing friction and scandal. Twenty of the members of the Church there, after using every artifice to drag the remainder of the members with them, declared their independence from the jurisdiction of the Synod. Since the removal of this disturbing element the work of the Church has been much easier, and though the people of the town were much scandalized by what they themselves called "A Division Without Reason," many of them are showing a greater interest than ever before in our work. The Church property was fortunately saved to the Church.

In April a visit was made to Tijuguinhas, Areias, Inferninho, Sacco dos Ganchos and Jordao. In this neighborhood many are studying the truth, and though in the Sacco dos Ganchos recently the believers and those attending the services have been stoned several times, we are in the earnest hope that the Gospel will penetrate the whole region.

In June another visit was made to the Jordas region, where we had the pleasure of helping raise the frame of the fine little chapel which the believers are building to serve for public worship and for school purposes. The building we hope to dedicate in a few weeks.

In December I made my fourth visit to Lages in the interior of the State. Some 30 persons are very seriously inclined to the Gospel and the people are eager to hear the truth. This was a very propitious time to visit Lages, as they were having the quarterly session of the jury and so many outsiders were in the city, many of whom heard the Gospel for the first time. Some gave up their return to their homes until after the close of the fourteen nights' meetings that they might continue to hear the truth. Influential persons from surrounding towns came, asking that services might be held in their towns. Who will go? On Christmas eve and Christmas night more than 500 persons each night crowded into the hall to hear of God's wondrous gift.

I wish I could tell you of all the good things of the year; of the conversations as one is consulted here and there on business; on future prospects; as to whether immorality is advantageous; as to the choice of a life partner; on all questions. How one cries out for wisdom on high; to partake of a people's joy, sorrow, perplexities, plans, purposes and difficulties, how to keep one's heart in touch with the throne. For who would dare to counsel immortal souls in his own strength?

The editor of one of the daily papers, the husband of one of our earnest members, has been excommunicated because he would publish in his paper the news of the work of the damnable "American Protestantism" in the State.

## SAO PAULO STATION.

The only evangelistic work here supported by the Board is the work of Senor Carvalhosa, who is associated also with the educational work of the Mackenzie College and allied schools. This work continues under the supervision of its own Board of Trustees, of which, however, Dr. Alexander, President of the Board of Foreign Missions, is President. The Board of Foreign Missions has been making an annual grant of \$5000 gold to the work of the College and Schools. In his report to the Trustees, Dr. Lane writes:

Four great schools of the religious orders and several private schools have been granted the privileges of the Gymnasium of the Federal Government. The Anglo-Brazilian Gymnasium is included in this number. This school belongs to Mr. Armstrong, who was formerly employed by us, which fact he advertises extensively. He has lately put up a fine, large, model school building on a spacious lot overlooking the city, at a cost of over \$50,000—capital raised in Liverpool. Very near him is the "Hyde Croft College" run by Mr. Aldridge, whom we also imported from England. If imitation be flattery, we are fearfully and persistently flattered by both these schools. They copy everything we have and do in the way of text-books and courses of study. They advertise that there are no religious requirements; that priests may come in to teach the catechism, and that they will, on request of parents, take pupils to mass.

We cannot ignore the fact that this direct and indirect opposition and competition from so many sides *does* operate to take from us full-pay pupils and also to keep us busy looking after the business interests of the college. We cannot adopt the courses of study prescribed by the National Gymnasium, and would not if we could; nor can we submit to endure and support a Government inspector as a fixture in school and college. This is the price of the favor of the Federal Government. Personally we count many friends in both Federal and State Governments; officially they readily help everything that antagonizes our work. This is probably due to the influence of the Archbishop, who was formerly a bishop here. We are now conspicuously favored by the Governor of the State and his Secretary of the Interior, and I have just been requested to review the whole course of studies of the public schools and practically reorganize the schools, which have drifted away from the American plans given them a dozen years ago. This we conceive to be missionary work and cannot refuse to do it, though later it may operate to diminish the number of our pay pupils, through increased efficiency of free public schools.

This systematic opposition from the Church of Rome, this imitation of our methods and sharp competition outside, and this proof of confidence from the State Government constitute a species of endorsement of our work. It is, however, just this strong opposition, this sharp competition, and the marked increase of the demands upon us from the Protestant community, that make the *new situation*.

The total enrollment for the year was 637, of both sexes and different ages, from 7 to 35. In this number are included 36 of the school of Botucatu. Of these 453 were Brazilians, 71 Italians, 28 Germans, 20 Portuguese, 13 French, 11 English, 9 Americans, 5 Syrians, and 27 of other nationalities. Four hundred and twenty-six paid full prices, 82

were received at reduced rates and 129 were entirely free. In the boarding houses (3) there were 176 pupils and students, besides teachers and employees. Mackenzie College, considered apart from boarding and day-schools, had an enrollment of 123, with a senior class of only 4, of whom 3 were graduated—1 in Letters and 2 in Civil Engineering. Twenty-three students completed the "maturity" course and received certificates, of this number were 5 Seminary students to whom special instruction was given to enable them to enter at once upon the study of Theology. In the Higher Commercial course there was an enrollment of 16, of whom 10 finished the course. In the Preparatory School the enrollment was 479 in all grades and 27 were certified up to Mackenzie.

It is difficult to measure the moral and spiritual influence of any college.

Within the college we have the regulation chapel exercises, and regular Sunday preaching. There is a small, but active Y. M. C. A. and a C. E. Society. In day and boarding schools there is daily worship. We should like to see more conversions, but are not disheartened because they do not occur.

## CHILI MISSION.

SANTIAGO: capital of Chili; population about 250,000, connected by rail with Valparaiso, 187 kilometres distant. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. B. Boomer and Mrs. Boomer, Rev. W. E. Browning, Ph.D., and Mrs. Browning; *Rev. F. Diez and Mrs. Diez, Mr. E. F. Kraus*, local evangelist; four American teachers in the English Institute and eight other teachers. One out-station, San Fernando, *Rev. A. Moran*; one sub-station.

VALPARAISO: the principal port of Chili; population about 125,000. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, *Rev. R. Elphick and Mrs. Elphick*, one American lady teacher, Miss Fulton, and five other teachers in the school. One out-station, Vina del Mar, *F. Figueroa*.

COPIAPO: capital of the Province of Atacama; population about 8000. Missionaries—Rev. J. F. Garvin and Mrs. Garvin; *E. Reyes*, helper; three out-stations and many other groups. Out-stations: Tocopilla, *L. Gonzales*; Taltal, *A. E. Suarez*; Chanaral, *M. Herrera*.

TALCA: capital of the Province of Talca, south of Santiago 250 kilometres by rail; population about 45,000. Missionaries—Rev. J. S. Smith and Mrs. Smith; *M. Marti*, local evangelist; one native teacher. Out-stations: Chillan, *V. Olivares*; Concepcion, *Rev. T. Moran and Mrs. Moran*; Traiguen, *J. de D. Leiton*, and three other sub-stations.

Dr. Lester and Mr. Spining and their families returned to the field from their furloughs, Dr. Lester with the consent of the Board to accept the pastorate of the Union English Church in Santiago, giving one-half of his time to the church and receiving from the church one-half of his support. As the work has always received in Chili large help from the English-speaking residents, the Board and Mission have gladly done whatever was in their power to meet the interests of the foreign communities.

## SANTIAGO STATION.

EVANGELISTIC WORK.—A very interesting feature of the evangelistic work of the station has been the work carried on by Mr. Boomer with a large corps of volunteer workers.

About thirty persons have taken an active part in this work, and Mr. Boomer has given the major part of his time to this department. Five different parts of the city have been occupied in eight different rooms through most of the year.

The ward commonly known as "Chuchunce" is almost entirely shut off from communication with the rest of the city, excepting by the Alameda, and a few distant streets south of the principal station. There are said to be about 10,000 people residing here, many of them of the lower class and some regular cut-throats.

The order here generally was excellent, and without our requesting it, the police attended the services at the beginning. Several persons were converted, and became attendants at Trinity Church, some 24 squares away. The last meeting held in the Ezaguire Chapel was a remarkable one. Over thirty persons took part, many testifying to blessings received in the chapel work, especially in the Ezaguire Chapel; it had been a veritable Bethel to a number of souls. A good deal of the work was done by a carpenter.

On September 8 a new chapel was opened on the street called "Union Americana," where it unites with "Volina" and the Avenida Sur (South Avenue), a fine center distant from all churches and in the midst of a numerous population. The meetings immediately attracted attention, and soon became the object of hostile attacks. Mud, firecrackers, stones and eggs were thrown into the chapel, fortunately without causing much damage, and the police at times had difficulty in keeping order. A hundred or more people sometimes gathered about the door, doubtless drawn in large part to break up the meeting or out of curiosity to watch developments. Twice kerosene oil was poured on the door as though to set fire to the house, but we believe to intimidate the owner and to drive us away; and he gave us two months' notice to find another room.

The work in San Diego and the neighboring chapel has resulted in the formation of a second Presbyterian church under the name of "The Church of the Redeemer."

These meetings (494) had a total attendance of 21,841.

With all the opposition on the part of the priests, perhaps rather in part due to this very opposition, hundreds of new listeners to the Gospel message have been found. There have been conversions and a larger number taken into the Church fellowship than ever during Mr. Diez' ministry and in the new church a larger number still; 43 in both churches.

Our Methodist brethren have three Spanish preaching points in Santiago, and the Adventists one. Ten preaching places for 250,000 people are open to the Gospel and spread over as much ground as Santiago, is with five paid workers (the Methodists and Presbyterians are both included in this count) is not by any means an adequate supply.

Rev. F. Diez continues as pastor of the Spanish Church; Mr. Moran has been pastor of the church at San Fernando, one of the out-stations, and the work at Rancagua, another out-station, has been visited by Mr. Boomer.

In the three provinces of Santiago, O'Higgins and Colchagua, which make up this station, are six cities of over 3000 inhabitants, viz., Santiago, San Bernardo, Milipilla, Rancagua, Rengo, and San Fernando, and 20 towns of 1000 to 3000 inhabitants, and 156 other smaller villages and hamlets, or a total of 182 towns and cities. In these three provinces there is an urban population of 359,228 and a rural population of 299,251, or a total of 658,479. The larger part of these villages have

probably never been visited by a Gospel messenger, and a vast majority of this population has not had the Gospel presented directly to it either by the spoken or written Word.

#### INSTITUTO INGLES.—Dr. Browning reports :

The school year of Instituto Ingles began on March 4 and closed on December 22, when 11 young men were given the diploma of the institution. The matriculation in all departments has been the largest in our history, reaching 273. At least 50 boys and young men were turned away because of lack of dormitory space, many of the applicants being of the best families of Chili. In one case, a Senator came with three boys and wished to leave them as boarders. At the time there was not room for another student and he had to take them to the priest school known as the "French Fathers." We have had an average of 125 boarding students during the year, all we can possibly take, and as many as we can conveniently handle. The discipline of the school, in spite of the large number and our narrow quarters, has been excellent.

The weekly meetings of the Y. M. C. A. have been well attended and have given good results. The pledge taken by those who become members of the Association is a strong one and equivalent if not equal to that taken in the Evangelical churches in the United States.

Four young men have united with the city churches during the year on confession of faith, and others will unite soon.

Many have bought Bibles and are reading them for themselves, and the attention in the morning prayers and in all classes of Bible study has been keener than ever before.

The school has continued the publication of a quarterly periodical, "Southern Cross," the only one of its kind in South America. It has been well received by the public in general, as well as by the students, and is an excellent advertisement for the institution. All its expenses have been paid by subscriptions and advertising matter and a great part of the work has been done by the upper class men.

This year we have had to suspend all public exercises because of the lack of suitable room. To accommodate all who should have been invited we would have needed space for at least 450. The small room heretofore used will not seat over 250. On rainy days in particular, we feel the need of a room in which the boys may not only find refuge from the rain, but may, at the same time, be trained in physical exercises, which not only develop the body, but tend to keep under the animal spirits by giving them something rational on which to expend the superfluous strength.

During the year a most inviting proposition came from a gentleman in Bolivia representing the President of that republic and the Cabinet offering special opportunities for the opening of educational work under the auspices of the Mission. The acceptance of the proposition would have placed in the hands of the Presbyterian Mission the educational system of the Republic and might have been the means of opening up the entire country to the preaching of the Gospel. Such an opportunity comes but rarely to a Mission, and it is to be regretted that we were unable to accept the very advantageous conditions offered. It is hoped that some one may be



found to be associated with Dr. Browning as Vice-Principal of the Instituto, so that the Mission can be in a position to take advantage of these propositions if they are renewed.

#### VALPARAISO STATION.

*The Church.*—Mr. Elphick records a membership of 74, with a usual attendance Sabbath evenings of 190 or 200. The midweek service is in the hands of the Christian Endeavor Society, with a regular attendance of about 60. The Sabbath-school has an enrollment of 300 and an average attendance of 190.

Several neighborhood meetings have been kept up all the year, the principal one being that in the chapel on Cerro de Toro. This chapel is excellently situated in the midst of a dense population of the very poor, and the services are usually well attended. Until July a meeting was held every Friday night on the Cordillera in a large conventillo. The man who gave his room suffered bitter persecution in consequence, and stones and hisses were the nightly portion of the assistants at the beginning. But the meeting grew in power and numbers until the priests bought the entire conventillo and thus gained a nominal victory. The patience under persecution and zeal for the Gospel manifested by this poor brother and his wife (who laboriously learned to read that she might study the Bible and who committed all the hymns she heard to memory) makes one of the bright spots in the year's history.

*Sheltering Home.*—Miss Smith has been in charge of the Sheltering Home, an institution for children, largely supported by local benevolence, but it is expected that she will have to relinquish this work in order to give herself to the evangelistic work of the station. She has worked also in connection with the church and Escuela Popular.

*The Escuela Popular* has closed the best year in its history, with an enrollment of over 250 and a daily attendance of more than 200. The capacity of the building has been taxed to its utmost. Miss Fulton has been indefatigable in her efforts to improve the school, and has been ably assisted by an unusually good corps of teachers. Miss Fulton reports:

The average attendance for the whole year has been 230. The limit has probably been reached as far as offering the higher branches is concerned, in that the class of pupils with which we come in contact get all the practical knowledge of rudimentary work that they have either time or need for. We offer them as a practical basis of their needs infinitely more than any of the Government schools do to the same class of children. We feel, however, and hope to see established in the near future certain night classes of men, and it is felt that a needed and large evangelical work might be done in establishing noonday services for the working men. This, however, could only be done in case the school could be established in a more popular part of the city.

## COPIAPO STATION.

Mr. Garvin arrived in Copiapo from his furlough in the United States on January 21, 1904, after an eight weeks' journey from California.

COPIAPO STATION embraces Tocopilla (2500) with its 8 saltpetre establishments (8000); Taltai (7000) and 6 saltpetre establishments (10,000); Chanaral, a smelting town (2000) and half a dozen mining districts inland; Caldera (1500), the port of Copiapo (8000), and half a dozen small mining towns and railway stations; Cerro Blanco (1000), a mining town, with Carrizal (1000) as its port; and farther south, Vallenar (4000), with its port of Huasco (500), and a few other agricultural and mining towns. Railways run from each of the ports of Tocopilla, Taltai, Chanaral, Caldera, Carrizal and Huasco to the interior, a distance of from 50 to 100 miles. The one from Caldera to Copiapo is the oldest in South America, and was built by an American.

*Antofagasta* (12,000) is the only port of importance between Tocopilla and Taltai, and is thought to be the growing place of the north. We have no work there but ought to have.

We have church buildings, organized churches and workers in Tocopilla, Taltai and Copiapo. In Chanaral we have a worker and the use of a church building belonging to a lady in England, and was built for the Anglican church, but as they have no people now in Chanaral we have it free of expense save repairs.

Self-support has gained ground in Taltai and Chanaral; held its own in Copiapo and gone back in Tocopilla, owing to lack of attention given to "oficinas."

In more detail Mr. Garvin reports:

*Tocopilla*: port; population 3000, growing; new saltpetre establishments started within past year or two, and six others are to be constructed in the near future making fourteen in all. Present population of "oficinas" 8000 or more. Railway has had to increase its facilities and contemplates still further increase. The Chilian Church has fallen back somewhat owing to there having been no worker who could give his whole time to the work for eighteen months previous to July, 1904. Senor Kraus, while attending to his duties as baggage master on the railway and making his regular trips to the interior, did magnificently in keeping up the services, in one or two of the "oficinas" as well as in the port, but it was impossible for him to do justice to the work under such conditions. The work is now, however, in fairly good shape. At the request of the Tocopilla English Protestants, Mr. Robert J. Newman was sent from the Instituto to take charge of the English congregation and start a school for English children. This latter now numbers 16 and has promise of more for the coming year. He preaches once every Sunday and has week night meeting.

*Taltai*: port; population 7000; 100 miles of railway, 6 saltpetre establishments (10,000 population), several mining centers, producing gold, silver and copper in not very abundant quantities. There are three smelting establishments in the place. In these "oficinas" as well as in those of Tocopilla we are well received by the administrators, who appreciate our motives and are generally convinced that our work is helpful to the character of the men. The Taltai railway gives no passes, but the Tocopilla railway has always given our workers as well as missionaries free transportation. I have been able to preach to the English

people three times during the past year, and always to from 40 to 60 people.

*Chanaral*: port; population 2000; railway 50 miles to interior with one or two short branch lines; has two copper smelting works and receives ore from as far as 100 miles inland.

*Copiapo*: 50 miles inland, southeast of Caldera, the port, and joined by rail to this as well as other inland points 50 miles to the north and as far south; population 8000; has primary and high schools for boys and girls as well as some good private schools. It is the capital of the province and the distributing center of a considerable number of mining and agricultural towns, along the river which passes through Copiapo from the southeast. The church is on good footing, though its growth has been retarded by the exodus of many of the members and attendants to seek work in other and more prosperous parts of the country. With the rise in the price of copper there is some prospect of a commercial revival in Copiapo. Weekly services are held also in Caldera, being attended to by members of the Copiapo church, which bears a part of the traveling expenses incident to this journey, the remainder being met by the collection on Caldera.

To the north and east of Copiapo, some 50 miles by rail is *Degiros*, the railway terminus in that direction and the shipping center for Dulcinea, a large copper mine 1½ hours by horse from the station. Here works Zepeda who for a long time has kept up a regular service on Sundays and one week night. He has been advanced to the store and this implies the selling of liquors; while this lasts he does not feel like leading the meetings and is going to leave the mine before long so as to get out of the liquor selling. The whole region from Huasco to Carrizal and interior must be left for lack of force to work it.

Mrs. Garvin has organized and conducted a Christian Endeavor Society for six months taught in the Spanish Sunday-school and done double the pastoral work that I have, both among the English and Spanish. Short of preaching, she practically directs the whole work in Copiapo while I am away. Besides teaching three of our children daily, she has given some instruction in music and English to some of the brighter boys and girls of the church. Of course this is done without any remuneration.

The Superintendent of the Taltal Railway sent through Mr. Garvin a request for an American teacher to conduct a school in English for the children of the railway employes, the railway to meet the necessary expenses; the Board has sent out for this purpose Miss Effie L. Reed, of Galesburg, Ill.

#### TALCA STATION.

The Talca Station extends from the north of the province of Curico to and including the province of Traiguén. In these provinces are a large population who depend upon us for their knowledge of the Gospel. There are many towns and even large provinces which we have been unable to reach in any way and which know nothing of the Bible except what they learn from the few visits of the colporteurs. Mr. Smith writes:

Beginning at the south in Traiguén province, we have a very fair work in the principal city which bears the same name as the province. This city has a population of 2500. Our church membership is 54, and

our Sunday-school has an enrollment of 73, with an average attendance of 51. The meetings are held in a rented hall suitably furnished. The people of the district are much more liberal than those of the central province and hence we have less opposition with which to contend, but the indifference of the masses is even a greater obstacle. From Traiguén, our evangelist, Martí, has made visits to the outlying districts, preaching and delivering tracts among the workmen of the large estates.

The next work that we have to the north is in the city of Concepción. There has been considerable opposition to our work here, but all has turned out for the good of the cause. One feature of the work in this city has been the open-air meetings which have been held during the summer months. At the time of the beginning of them there was great opposition and Moran was thrown in prison. But through this very act many people came to examine our teaching and many, as is always the case, found that the truth taught was the very thing they had been wanting. Through these meetings many people have been reached. In Concepción we have a very nice church building and a mission hall of our own. Also there are two other rooms in different parts of the city rented and in these are held weekly meetings. These places are always as full as they will hold.

Chillán is the next place in which we have a worker. For some years we had a missionary in Chillán, but for the past two years, because of the small force, no one could remain in Chillán, and the work has been put in the hands of native workers, with the occasional visits of a missionary. The membership is 21, decimated by the removal to other parts of so many of the members. The Sunday-school has about 76 scholars.

From Chillán work has been carried on for some years in Parral. This past year the congregation was organized into a church of about 12 members.

Talca has a population of about 42,000. Work was begun in the city by several in years past, but nothing permanent was established until Mr. Spining came. Now there is a church of 44 members and a Sunday-school of 70 enrollment. The attendance at the services often passes 100 and a fair average would be 90.

There has been in Talca for the past three years a school for girls under the direction of Miss Alexia Duncan. This year the school closed with an enrollment of 25 scholars, of whom about half were half-day boarders.

From Talca trips have been made weekly to Linares. A church was organized here in November. There has been much opposition to the work in Linares by the priests, but as usual we are better known and it does us no harm but good. Also a trip was made to Molina, a town of 8000 people to the north of Talca, and tracts and papers were distributed. There are still in this south field several large cities to be reached. One of these is Cauquenes, which has no service of any kind. Constitución should be reached. There are four or five towns on the coast and some to the west of Talca which are in readiness for the Gospel. In the coming year it is our hope that these places can be visited.

## COLOMBIA MISSION.

**BOGOTA:** the capital of the country; situated on a plateau about 8600 feet above sea level and four degrees north latitude; climate cool; population estimated at 120,000; occupied as a Mission Station 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. Roy W. Walker and Mrs. Walker, and Miss Mary L. Freeman.

**BARRANQUILLA** (Bar-ran-keel-ya): near the sea on the Magdalena river; 12 degrees north latitude; climate warm; population 50,000; occupied as a Mission Station 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss M. L. Hastings and Miss Jessie Scott.

**MEDELLIN:** capital of the Department of Antioquia; situated in a river valley about 4000 feet above sea level; climate temperate; population estimated at 50,000; occupied as a Mission Station in 1889. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau.

**CARACAS, VENEZUELA:** capital; population, 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY: Rev. T. S. Pond and Mrs. Pond.

The Colombia Mission has had another trying year. As our readers have noted many times during the year in the daily press, the political conditions in both Colombia and Venezuela have often been tumultuous. Sometimes there is a time of quiet, but even then there lurks in the minds of all the people a certain fear and expectation of fresh trouble at almost any hour. Economically both countries are going from bad to worse. In soil and resources they are among the richest lands in the world, and yet millions of acres are uncultivated, industry is at a standstill, business is stagnant and poverty reigns. Moreover, the secession of Panama and the prompt recognition of the new republic by the United States, followed as they were by the declarations of high officials of our Government as to the necessary moral indications of the Monroe Doctrine, have caused no small uneasiness and alarm in both Colombia and Venezuela. In these circumstances the position of the American missionaries has been an extremely delicate one. Great tact has been called for, every word and act have been watched, and any want of kindness and good judgment might easily have had serious consequences for themselves and for their work.

We are glad to report that in this time of trial, the missionaries have borne themselves with remarkable dignity and good

sense. They have succeeded in retaining the good will of the people and they have carried on their work as best they could.

They have, moreover, been greatly hampered not only by the troubled condition of the country, but by the want of proper missionary force. Bogota, which until recently had three men, now has but two; Barranquilla, which formerly had three men, has but one, while Medellin has had to be closed entirely on account of the absence on furlough of its only family. At Caracas, Mr. and Mrs. Pond have suffered from ill health.

Considering all these things, the Church cannot reasonably expect a very encouraging report from this Mission. But we are glad to state that the little company of missionaries have valiantly and devotedly held their own and have done the very best they could. The Board earnestly hopes that during the year it may be possible to send reinforcements which will permit a more vigorous prosecution of the work along all lines.

#### BOGOTA STATION.

The work of this station has been carried on under some peculiar circumstances, such as do not often happen in Mission experience. The year opened with four missionaries on the field, but, to the deep regret of the Board, Mr. and Mrs. Graham resigned, so that the conduct of the station devolved on Mr. and Mrs. Candor, until the arrival on the last day of September of Miss Jessie Scott, returning after furlough, and of the new missionaries, the Rev. and Mrs. Roy W. Walker and Miss Mary L. Freeman. Soon afterwards Miss Scott joined the Barranquilla Station.

At the opening of the year there was still a good deal of anti-American feeling on account of the secession of Panama and the treaty with the United States in regard to the construction of the Canal. As the missionaries are of course citizens of the United States, this feeling became to some extent a hindrance to the work, but it did not manifest itself by any demonstration against individuals in any personal way. Subsequent events perhaps show that it was an excuse rather than the reason for opposition to church or school work, and that if the opposition had not taken that form it would have taken some other.

EVANGELISTIC.—An earnest effort was made to keep up the regular services, and they have been reasonably well attended considering the circumstances. The attendance varied greatly, running from 25 to 200 on some special occasions, according to the state of the weather and the condition of the country.

There has been manifested some special interest and there were 13 additions to the church on profession of faith, all men. A midweek service has been held in the church building during the greater part of the year, and also a special conference for the men, which has taken the form of a men's prayer meeting and class for instruction in evangelical doctrines. While the attendance has not been large, the interest has been good and the results have been marked by the open profession of faith on the part of the 13 men to which reference has been made. The women of the church meet each week for prayer and so far as possible the girls of the school are induced to attend.

A Bible woman was employed the greater part of the year in visiting the families that are affiliated with the church and in doing a kind of general city missionary work among the women.

Some effort has been made to induce the people to meet the expenses of conducting the services, and the contributions at the services reached the sum of 5957 pesos paper money, which, while it represents only \$60 gold, has been sufficient to meet the expenses for lights, care of the building and some minor repairs. Other contributions, representing the amount of \$50 gold, were given for the care of the Church Cemetery and to assist the poor.

**EDUCATIONAL.**—*Boys' School.*—While Mr. and Mrs. Candor were alone at the station, the general direction of the school was placed under the care of Dr. Francisco Marulanda, and he conducted it from February 1 to November 15, with an attendance of from 25 to 50 pupils. While he had the general control of the school, the instruction in morals and religion was given by Mr. Candor. As the object and methods of a Mission school necessarily differ from those of a private school, the arrangement was not entirely satisfactory to either party and soon after Mr. Walker's arrival the school was placed in his care.

*Girls' School.*—The direction of this school, which also has its own building, was in the hands of Mrs. Candor. She reports:

The school opened February 1, 1904. There were 150 names enrolled during the year. An intermediate department was a new feature and proved to be a good experiment, increasing the income and making it possible to do better work for the pupils. In a month's time the room chosen for that department was so crowded that a larger one was absolutely necessary. The Mission was fitted up for the superior department and the intermediate was moved into its old quarters. Every desk, bench and chair available was brought into service and we had to borrow benches from the Boys' School in order to have seats for all.

We were authorized to make arrangements for piano classes if they could be made self-supporting. They paid expenses and left a

balance on hand. Our native teacher taught successfully dress-making and lessons on a stringed instrument of the country. All these proved an attraction and brought us new pupils.

Prices in all the departments were higher than the year before, though reductions were made wherever necessary. The Primary Department was self-supporting until an assistant was required. The income from tuitions was 25,000.90 pesos; from the boarding department, self-supporting, 177,459.10 pesos; and from the piano classes, 3527.00 pesos.

It was an agreeable surprise to find that in spite of the Panama affair the school was more popular than ever and the word "American" proved an attraction rather than a drawback. A famous general, who is now a member of Congress, honored us with his two little girls and another general of the opposite party in politics confided his daughter to our care with the express wish that she become a true American.

The catechism was carefully taught in all three departments. Verses of Scripture in English and Spanish were recited in morning prayers and three times a week the life of Christ was studied for a half hour, and fifty or sixty pupils read or listened with interest. Many were the precious seeds sown, we hope, in good soil. C. E. meetings were held once a week, and all the boarding pupils, besides a number of others, attended these and our regular church services. A weekly conference with all who desired to converse on the subject of religion was an interesting feature, and a number of young girls expressed a wish to accept Christ as their Saviour. When the question was asked, "What reason can you give why you should love Christ?" a dear little one replied, "Because He died for me."

At the closing exercises, a musical program and an exhibition of sewing, dressmaking, penmanship, drawing and oil painting attracted attention. A Colombian flag drill, given by the calisthenic class and accompanied with music, was highly appreciated. There were many expressions of pleasure at the progress shown.

Such are general reports of the work of the last year. For the future of the work in the interior of Colombia there will be required courage in no small degree, skill in conducting the work and in preaching the Gospel, and, owing to the condition of the country, a liberal support in money. The door of opportunity seems to have been opened and some measure of blessing given on what has been done, so we pray for yet greater blessings and the grace to work as God would have us do.

#### BARRANQUILLA STATION.

EVANGELISTIC.—The services have been held regularly, the preaching being done by Mr. Lee and Sr. Alejandro Gonzalez, an unordained native who came with his family from Bogota to help in the church and school work.

Ill health limited his usefulness for a time, but his health is better now and he hopes to accomplish more during the year to come. He is an intelligent and capable man, and with better health he should be a useful addition to the working force of the station.



The church and Sunday-school work have been discouraging, but only because there has been no one to give it the attention and guidance it needs. The missionaries have been engrossed with the duties of the two boarding schools, and there has been not a little illness which has meant the harder work and closer confinement of those who were ill.

The members of the station feel that if they could have a more adequate working force there would be little likelihood of discouragement, for the Colombian people are easily reached when the slightest attempt is made. They are as easily influenced for good as for evil, and with proper fostering care during the early days of their church membership they generally continue to lead consistent Christian lives.

We are looking forward to and earnestly praying for a missionary pastor and his wife to take charge of this most important work, the evangelistic and church work in the city, and the reaching out into the villages where they are asking for preaching and are eager to hear the Word.

During the past year the regular bi-monthly communion services have been held and have been well attended by the members of the church, but there have been no additions by confession of faith. Five children have been baptized.

There has been an average attendance of about 55 at the church services and of about 75 in the Sunday-school. The church and Sunday-school pay all the running expenses, and have purchased Bibles and Hymnals for use during the services; Sunday-school quarterlies and some literature also have been purchased from the church and Sunday-school funds.

**EDUCATIONAL.**—The two boarding and day-schools, the one for girls and the other for boys, have had a very successful year in many ways. In the Boys' School there were 135 boys enrolled with an average attendance of about 80; in the Girls' School there were 110 girls enrolled with an average attendance of 87. The Boys' School for the first time in its history finished the year without any interruption.

The Girls' School was closed during the month of March, it being necessary to quarantine the buildings after the illness of the Gonzalez family who were being entertained there after their arrival from Bogota until a house could be arranged for them. The long and serious illness of Mrs. Gonzalez and the children, and the death of the former, was a great strain on the missionaries and native teachers living in the Girls' School, and after the mother's death the baby of a year was kept and cared for there.

Financially both schools did very well despite the hard times and the high prices after the civil war. The schools raised all the money needed for carrying on the work and paid for some rather extensive repairs and improvements on the mission properties.

The general moral tone in both school-rooms and play-grounds is much improved and the grade of scholarship noticeably advanced. The daily Bible classes have been held in all grades in both schools and with less opposition on the part of the parents. The system of written examinations is now well established in both schools. The closing exercises were pleasing, were well prepared and seemed to be much appreciated by the patrons and visitors.

Miss Lena Hastings joined the station in November to take the place of Miss Johanna Blinka, who was forced by ill health to resign last year. While studying the language Miss Hastings is teaching a Bible class of colored people from Jamaica.

#### MEDELLIN STATION.

The only missionaries of this station, the Rev. and Mrs. J. G. Touzeau, were obliged to spend the year in the United States. They had deferred their regular furlough in the hope that reinforcements would arrive before they left, but signs of failing health finally compelled them to go. The station has therefore been closed during the year, though the little company of native Christians have continued to meet and to maintain their services as best they could.

Mr. and Mrs. Touzeau expect to return to the field this summer with renewed vigor, and the Board will send a new missionary family with them, so that the work of the station can not only be reopened but prosecuted with greater energy.

#### CARACAS STATION.

The solitary Protestant missionary family not only in this great capital city but in all Venezuela bravely writes:

Although the year just closed has not left us without certain reminders of bodily weakness and pain, yet the work has not on this account been called to suffer to any perceptible degree. Again we have to record the blessing of the "good hand of our God upon us." The year has been one of political calm, although not of financial prosperity for the mass.

As to our Mission work, considering certain specially difficult conditions—as the poverty of the people and the discouragement coming from the general distrust of the political situation—there has been real good effected for not a few individuals, whose names we register, and many others whose names receive no mention. Moreover, the work has been extended in new directions, taking in other quarters of the town, and reaching intelligent families. Again, as several times before, the loss to our church by emigration from Caracas of a family of four persons has to be recorded.

Poverty has driven them to seek a livelihood in the cheaper regions of the country. On the other hand, their places have been more than supplied by the addition of other persons from new families, who are already adherents and who give promise of being added to the number of believers.

There have also been added to the native school new pupils to take the place of those who have left, partly as completing the course, and partly from the poverty of parents. The school has not prospered financially, but has held on its way of self-denial and good work on the part of the teachers.

The fruits of care and perseverance in their instruction were gratefully apparent at the recent celebration of Christmas by the school and Sunday-school; on which occasion, the audience of 200 within the chapel and open court, and many more at doors and windows without, was held in perfect order and silence, as the pupils' recitations of Scripture and appropriate selections, with singing of hymns and the other exercises, captivated the hearers. Of these a large portion were Romanists, some of whom are desirous of placing their children under the care of these teachers. This celebration was wholly novel to many present, and was highly graced by the very fine "real live" evergreen tree, selected and brought from the United States in all its freshness and aroma, expressly for the purpose by our excellent Minister, Hon. Herbert Bowen and Mrs. Bowen, who frequently before have shown warm sympathy and substantial interest in the work of our Mission, as well as in the privations and sufferings of the ever-present poor, hundreds of whom daily for three months received—in many cases from the hand of Mrs. Bowen—a good ration of food, in the courtyard of the Legation. The Christmas tree, with its gifts for pupils and regular attendants on our services, has produced a favorable impression on a class whom we wish to reach.

The Spirit can and does work when, where, and by whom He will. Of this truth the missionaries have been forcibly reminded by the experience of a man in middle life, who has been a "spiritist" and who had always abused the Scripture to advocate those strange notions.

He lost by death his only companion of many years. He then came to the chapel, which two years ago he had visited on rare occasions. The conversion of a family in our church, one of whom had been a spiritist, may have drawn his attention anew to the truth. His visits became frequent and seemed to find comfort in the fact that his companion, once a Romanist, had passed away in the simple faith of a soul saved by grace. This man is a varnisher and finisher of furniture: has received very little school instruction, yet is talented as a speaker and more so as a writer, and has held a good position among spiritists here. But now he has discovered the Bible, and has become so enamored thereof that he will read scarcely anything else: he even devotes half-days and whole days to Bible study—days in which, otherwise, he would be at his work. The people are pleased with his occasional speeches and articles in prayer meeting and C. E. Society. His ability to quote Scripture

copiously and aptly is already quite striking, and the more so for the short time he has really understood the Word. He holds frequent conversations with spiritists, and sees in some much promise of conversion to the truth as it is in Jesus.

God is leading him to see "wondrous things in His Law." He, in his constantly new joy in the pure Word Divine, is one of the strongest "evidences of Christianity" that one can see. He wonders that men and women around him do not "taste and see that the Lord is good." He occupies the leisure of the Lord's days in visiting and reading the Bible to families and friends who will receive him. Already is he a helper in the Gospel, rarely to be found here for knowledge of the truth and simplicity of faith. He modestly solicited and has received baptism and has become a member of our church. Latterly he has given addresses at some of the week-day meetings, and we hope he may become a laborer whom the Lord will bless.

The contributions, though not very large, have exceeded those of any previous year and disclose even more effort and self-denial, for the sum given is really larger and has been generously drawn out of yet deeper poverty.

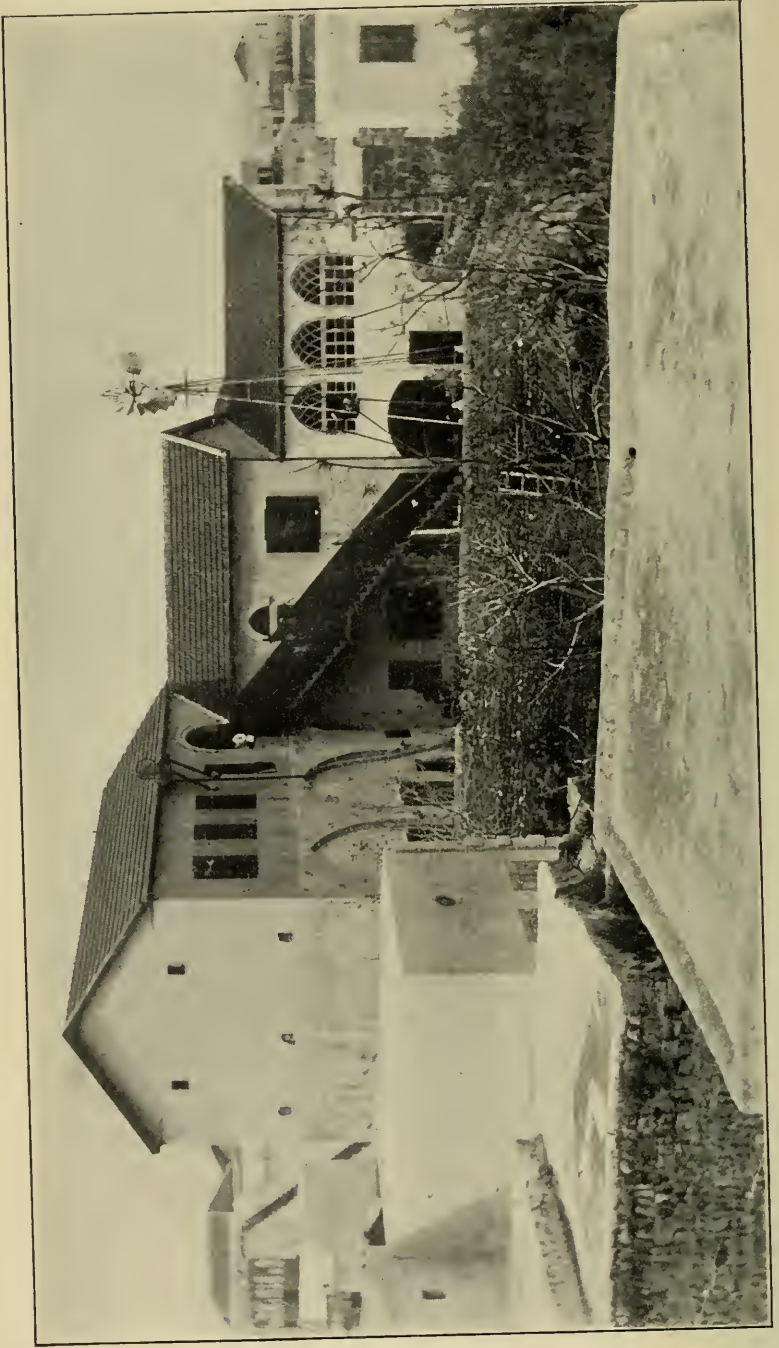
The contribution was \$66.05: of this \$30 were sent to the American Bible Society as a token of gratitude for the great benefits received through the work of that Society in Caracas. So nearly half was used for entirely disinterested ends and the remainder for current expenses and mutual aid.

The meetings of the week of prayer were all well attended. At the following celebration of the Lord's Supper, three new members were received.

We have hope that they will yet bring others of their family and friends with them in the near future. Still it is true in Romanish countries as it was at the beginning: "To the poor the Gospel is preached." Meetings for prayer for special blessing upon the sick and afflicted and the unconverted relatives of church members have been organized. God alone can bless these waiting, wanting souls. He alone can crown our efforts: unto Him we look; and unto Him be the glory.

On the last night of the year, we held our usual prayer and conference meeting, at which there was a full attendance and more than ordinary interest. Hymns and prayers were animated and fervent: the Spirit was evidently with us. Our beautiful tree was lighted again and the congregation partook of coffee and cakes. Thanking our Father for His many blessings, and with most hearty prayers for one another, we have entered upon a new year of our Lord.





HOSPITAL AND DISPENSARY, TRIPOLI, SYRIA.

## MISSIONS IN SYRIA.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Rev. Frank E. Hoskins and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emilia Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih) in 1843 and (Zahleh) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle, Mrs. William Bird, Miss Emily G. Bird.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. Paul Erdman. Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup.

IN THIS COUNTRY: Mrs. O. J. Hardin, Miss Bernice Hunting.

FACULTY, INSTRUCTORS AND ADMINISTRATIVE OFFICERS OF THE SYRIAN PROTESTANT COLLEGE.—Rev. Howard S. Bliss, D.D., President; Rev. Daniel Bliss, D.D., President-Emeritus, Professor of Moral Philosophy and Biblical Exegesis; Rev. George E. Post, M.D., D.D.S., LL.D., Professor of Surgery, and Surgeon to the Johanniter Hospital, Honorary Surgeon to the St. George's Hospital; Rev. Harvey Porter, Ph.D., Librarian, Professor of History and Psychology; Robert H. West, M.A., Professor of Mathematics, and Director of the Observatory; Harris Graham, B.A., M.D., Professor of Pathology and Practice of Medicine, and Physician to the Johanniter Hospital; Alfred Ely Day, M.A., Professor of Natural Sciences; Walter Booth Adams, M.A., M.D., Professor of *Materia Medica*, Therapeutics and Skin Diseases, and Dermatologist to the Johanniter Hospital; Rev. Charles A. Webster, B.A., M.D., Professor of Anatomy and Diseases of the Eye and Ear, and Ophthalmologist to the Johanniter Hospital; Franklin T. Moore, M.A., M.D., Secretary, Professor of Physiology and Diseases of Women, and Gynecologist to the Johanniter Hospital; Rev. William H. Hall, M.A., Principal of the Preparatory Department; Edward F. Nickoley, B.A., Principal of the School of Commerce; James A. Patch, S.B., Professor of Chemistry; Rev. J. Stewart Crawford, B.A., Associate Principal of the Preparatory Department; Jebr M. Dumit, M.A., Adjunct-Professor of Arabic Language and Literature; H. C. J. Charbonnier, Adjunct-Professor of French Language and Literature; Rev. Labib B. Jureidini, B.D., M.A., Mathematics Master; Bulus K. ul-Khauili, B.A., Arabic Master; Daud Kurban, B.A., Arabic Master; Harry G. Dorman, B.A., M.D., Lecturer

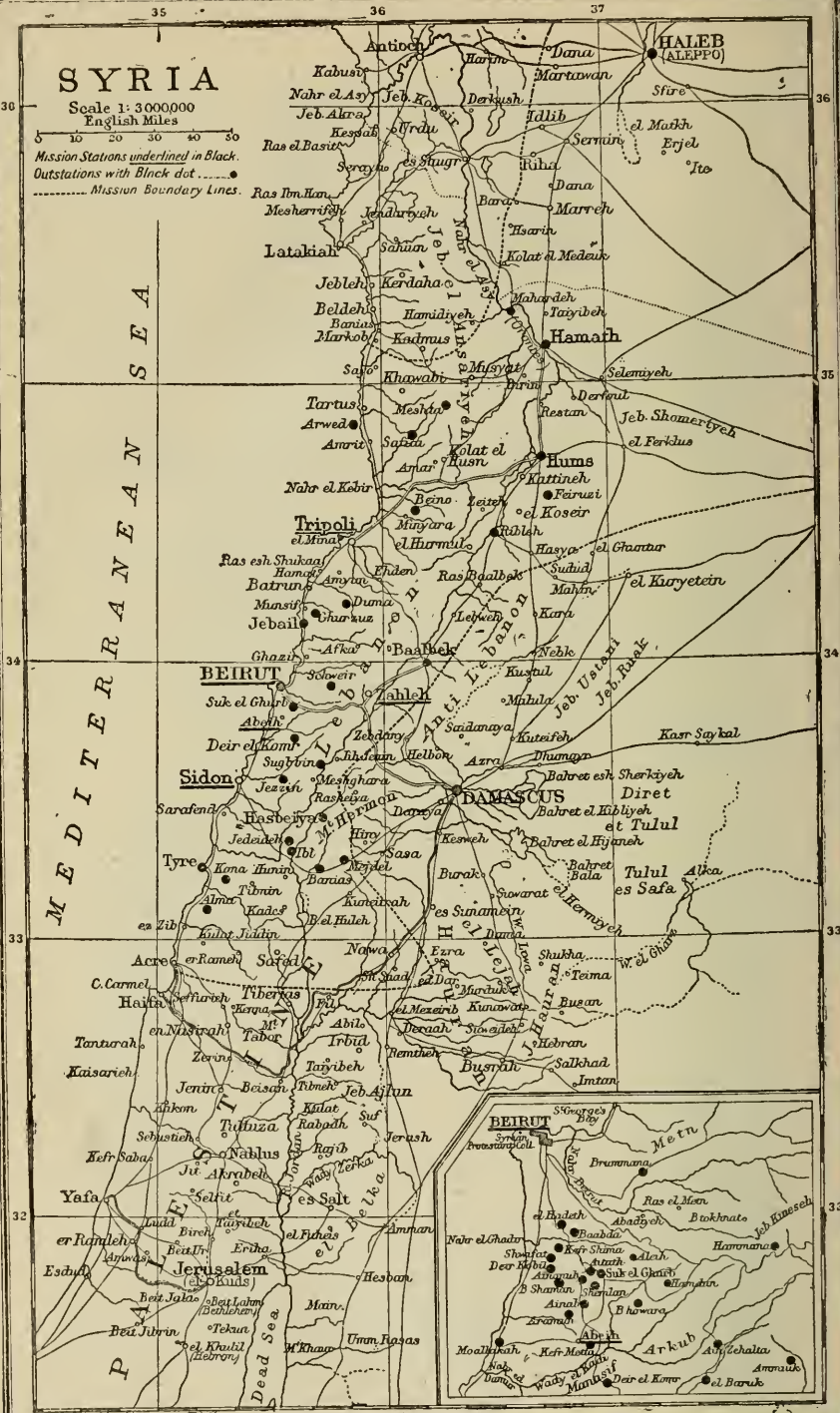
# SYRIA

Scale 1: 3000000  
English Miles

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Mission Stations underlined in Black.  
Outstations with Black dot.  
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on Pediatrics and Histology; Nikula N. Tabit, B.A., Instructor in Science; Magerdich Boghosian, B.A., Instructor in Turkish Language and Literature; Anis Y. ur-Rasi, B.A., Instructor in Arabic; Joseph Parini, Instructor in French; Rev. Samuel C. Moore, B.A., Instructor in Economics; Rev. Alfred E. Barrows, B.A., Instructor in English; Howard R. Omwake, B.A., Instructor in English; Robert Service Steen, B.A., Instructor in Geography and English; Nuba Mitchell Pletcher, M.A., Instructor in English and History; Triantaphyllo C. Ladakis, Phar.M., Instructor in Pharmacy and Analytical Chemistry; Khalid I. Tabit, B.A., Instructor in English; Mansur H. Jurdak, B.A., Instructor in Arithmetic; Oscar E. Imer, Instructor in French; O. Fletcher Gardner, B.A., Instructor in Ethics; George W. M. Maier, M.S., Instructor in Mathematics and Astronomy, and Assistant in the Observatory; Joseph A. Goodhue, Physical Director; Anis T. Barudi, B.A., Instructor in Arabic and English; Paul Mittmann, Instructor in German; George Tressler Scott, B.A., Instructor in English; W. Ernest Weld, B.A., Instructor in English; Clarence H. Schwenke, Ph.B., Instructor in English and Geography; Sherman A. Allen, B.A., Instructor in Physics; Ni'meh K. Nucho, M.D., Demonstrator of Anatomy; 'Aziz S. Kassab, B.A., Instructor in English; Jebbur Sa'd, Instructor in Arabic Penmanship; Samuel Anderson, B.A., Treasurer; Shukri S. Kessab, B.A., Assistant Librarian; Nearchos M. Papas, B.C., Assistant in Treasurer's Office; Taufik I. Meshakah, B.A., Assistant in Treasurer's Office; Philemon J. Khuri, B. A., Assistant in the Library; Miss Elizabeth A. McIntosh, Matron and Nurse; Mrs. Caroline Strutt, Matron; Mrs. Helene Gaebel, Matron.

The Syria Mission shares the embarrassments common to all mission work in the Turkish Empire. The Government appears more and more determined to restrict American Protestant missionary work in every practicable way. Exactions most trying in their character and in express violation of treaty rights are constantly being imposed. The effort that is being made by the Government of the United States to secure for American Protestant enterprises in Turkey the privileges which the Sultan has conceded to the missionaries of several European Governments, notably the French and the Russians, has been continued, but thus far without results, and the failure is causing a still further loss of American prestige and is encouraging the Turkish officials to believe that they can treat Americans as they please. The Moslem populace is quick to take its cue from those in authority, and while the presence of the missionaries and the property which they occupy are respected, the poor native Christians have to suffer much.

Protestantism has not only to crystallize into some form of church government, but in the union of religious and civil rights as provided for by Turkish law the Protestant communities are entitled to a civil organization which regulates its own questions of inheritance, guardianship of orphans, marriages and divorces and the right of representation in elective courts. Progress has been made in this line by the appointment from Constantinople of a civil head for the Protestants

in the Beirut vilayet. This was secured through the Protestant Chancery in Constantinople, and we hope this important step will result in placing the Evangelical communities on a recognized legal basis. With the object of obtaining fuller recognition in the Mt. Lebanon district, a careful enumeration of the Protestants was made last spring and the lists of each village certified to either by a notary public or the sheikh. Even this proof that there were about 3000 Protestants was unavailing in rectifying the anomaly by which under a Christian Government our people enjoy fewer civil rights than in the Moslem vilayet.

These difficulties do not prevent earnest work in all the departments mentioned, and with the opportunities furnished for activity in thirty-three preaching places, in training and day-schools, with the co-operation of faithful native workers, we look forward with highest hopes to the new year.

#### BEIRUT STATION.

In January, Mrs. Cornelius V. A. Van Dyck, whose missionary service dates from 1842, was alarmingly ill, but was graciously spared, to the great joy of a large circle of loving friends both foreign and native. The health of the remaining members of the station has been good throughout the year.

EVANGELISTIC.—*The Native Church.*—The native Syrian pastor, Rev. Asaad Abdullah, has continued his labors acceptably, notwithstanding the great trial of seeing so many of his flock emigrating to other lands. Of the 235 members 112 have emigrated, leaving 123 on the ground.

Five were added during the year on profession, and the contributions were 9,614 piastres. The Christian Endeavor Society has flourished and continues to be a fountain of spiritual blessing. The Sunday School is now under the superintendence of Dr. Hoskins. The publication of the International Sunday School Lessons in Arabic in the weekly "Neshrah" adds new facilities to Bible instruction for the youth of Syria.

The Christian Temperance Reading Room established by Mrs. Jessup in Beirut has become one of the best patronized places of resort in the city.

It is under the auspices of the Syrian Women's Temperance Society and the Y. M. C. A. The attendance has steadily increased, and the number of visitors during the past year has been about 39,000. On a recent Sunday there were 150 visitors, of whom 100 were Mohammedans, officials, soldiers, merchants, students and mechanics.

EDUCATIONAL.—The Beirut Female Seminary will hereafter be called the American School for Girls. The number of boarders was 47, which was much less than the previous year, owing to the serious riots in the city just before the opening of the term.

Students from Egypt and Cyprus were not allowed to come, but the number of day scholars brought the roll up to 100. Six girls received diplomas July 12th; two were Protestant church members; two Greek, one a Greek Catholic and one a Jewess. Two of the graduates are now teachers. In May the alumnae of the school, residing in Egypt, presented to the school a large and beautiful portrait in oil, richly framed, of their teacher, Miss Eliza D. Everett, whose memory they cherish so lovingly and loyally. This institution has three departments—primary, intermediate and academic.

For the coming year all the teachers are Protestant church members, and this is as it should be, if the highest results are to be gained. There may be morning and evening prayers, noon meetings and weekly sessions of religious societies, but without the sympathetic co-operation of Christian teachers these agencies are likely to prove of little value. In the Mission school, as everywhere else, it is the living out of the life of Christ which is going to tell.

THE AMERICAN PRESS.—Mr. Glockler and Mr. Gilman have continued their faithful labors in the Press during the year, and on the 18th of July Miss Nellie E. Thom arrived from the United States as office assistant. She entered upon her work at once and has given the greatest satisfaction.

The past year has been another record year. The number of pages printed was 34,577,543, being an excess over the highest previous record of 5,746,409 pages. The number of pages of Scripture printed was 24,727,000. The number of volumes of S. S. printed was 64,000. Never have the machines been kept so busy; never before have so many books been sent out for distribution and in no previous year has the want been more keenly felt for more men, more machines and a larger financial outlay. Seventy-one per cent. of all our printing and sixty per cent. of all of our binding was done for the account of the American Bible Society.

The increasing demands for Scripture from Egypt and the prospect of still larger demands in the future make immediate enlargement imperative. A new gas engine has already been purchased at a cost of \$1000, and funds are earnestly desired for a new printing machine which will cost \$1700.

We can no longer print editions of 1000 of the Arabic Scriptures. We now print editions of 5000 and 10,000. On March 8, 1904, 28,900 copies of the Scriptures were ordered from Egypt, and at that time we had already had orders for the printing of some 91,000 copies, many of which were urgently needed to fill back orders.

The total distribution for the year has been 70,726, or 11,845 copies in excess of 1903. Seventy-five per cent. of these were forwarded to Egypt. Mr. Hoskins and Mr. Ibrahim Hourani have given much of their time to reading the proof-sheets of the first font Reference Bible, of which about one-fourth is finished.

The American Bible Society has continued its liberal cooperation in cash grants for book-shops and colporteurs. The Religious Tract Society of London has again made grants of its publications to touring and medical missionaries and 13,140 copies have been disposed of.

The society has also given 25 liras toward the publication of the "Neshera." The Christian Literature Committee of Egypt has been largely the medium through which these grants will be distributed in Egypt. The Children's Special Service Mission of London has sent a new set of twenty-four picture leaflets for publication next year, when we expect to print 60,000 copies of 2,400,000 pages.

For the Bible Society we have Scriptures on	
order to print .....	85,500
Of scientific books .....	20,800
Of leaflets .....	60,000
	166,300

In April a conference of Syrian pastors, preachers, teachers, and missionaries met in Beirut, on invitation of Pres. Howard S. Bliss of the College, and were entertained by the teachers and pupils of the College for three days.

The subjects discussed were both spiritual and practical, and the whole occasion was most instructive and inspiring. The Syrian brethren went to their homes grateful for the hospitality and Christian sympathy. The number in attendance was 80 and represented Aleppo, Hums, Hamath, Damascus, Tripoli and dependencies, Mt. Lebanon, Sidon and Tyre and the coasts thereof, and the region about Hermon and Cesarea Philippi.

But our weekly Arabic paper, the "Neshreh," was forbidden to publish any account of the meeting, as it was also forbidden to print the proceedings of the Presbyteries of Sidon, Mt. Lebanon and Tripoli.

The Pharaon House, overlooking the American School for Girls, has been purchased with a part of the money received by the Board for the sale of the old Theological Hall on the College campus. A generous gift from Mr. Morris K. Jessup, of New York, has also enabled us to secure the long-desired "Misk" property, overlooking the Press compound.

**MEDICAL WORK.**—During the first four months the woman's hospital and dispensary at Junieh was carried on as usual by Dr. Mary Eddy, Dr. Bertram Post, the Bible woman and the colporteur. After Dr. M. Eddy sailed for the United States, May 3, the clinics were discontinued for a time. On September 1st the helpers opened the hospital, and September 16th Dr. Post resumed his clinics, and continued till Dr. Eddy's return in the fall.

Notwithstanding the warnings of the Jesuits and the threatening of the priests, this medical work has gained the confidence of the people. The Jesuits have found it necessary to establish a second clinic within 100 yards of the American work, and have chosen the same days, Wednesdays and Fridays, in order to keep the people from the corrupting influences of Protestant medical treatment. Up to April 1st the patients numbered, since the fall of 1903, 369. Between September 16th and November 25th, the patients registered numbered 221, representing over 50 towns and villages.

The Syrian Protestant College, never organically connected with the Mission, has always been closely related to all Mission interests. It is enjoying great prosperity.

In this year's roll appear the names of 747 students. Of these over 400 are in the Preparatory Department, and the rest in the Medical, Pharmacy, Commercial and Collegiate Departments. The students represent the usual varieties of religions and sects. About 300 are Greek Orthodox, 140 Protestants, 100 Moslems, 45 Jews; about 100 are connected either directly or indirectly with Rome; 14 are Druzes. There are 65 officers of instruction and administration in the College. The campus includes about 40 acres of land, upon which there are thirteen buildings and the foundations of a Woman's Hospital.

The religious life of the College seems vigorous. Attention at morning and evening prayers is excellent. Interest in the Bible lessons is often intense. The Sunday-school classes are often larger. About 200 students are enrolled in the voluntary Bible classes, meeting at 8.30 on Sundays. The active members of the College Y. M. C. A. number over 100. The Wednesday evening prayer meeting is well attended. The Sunday-school and the Y. M. C. A. support a large day-school in the vicinity, and maintain a flourishing boys' club and Sunday evening service. The College hopes before long to open a Training School for Nurses, a Woman's Hospital and a Children's Hospital.

As superintendent of this group of interests, known as Marie Dewit Jesup Foundation, Mrs. Gerald F. Dale, Jr., has been chosen thus establishing another link between the College and the Mission.

#### LEBANON STATION.

*Progress in Zahleh.*—During the past summer an aged man returned after many years in Egypt to Zahleh, his native town. Feeble in health and oppressed in mind, he made special request that Mr. Jessup come and pray with him, and recounted to him the events of his early days—how he had thrown the first stone at the Rev. and Mrs. Benton, pioneer missionaries to Zahleh. Men, women and children had united in forcibly ridding themselves of these heretics. Forty-five years have elapsed, and wonderful have been the changes in Zahleh and vicinity.

To-day there are six foreign workers, welcomed in every home. There are over thirty Protestant families; the church is situated in the center of the town; twelve meetings for worship or work are

held each week. The schools on both sides of the valley enroll 125 boys and 250 girls. In the early days Zahleh was a lonely outpost of missionary operation. Now it is the geographical centre of the Lebanon Station. In 47 towns and villages evangelistic work is carried on, with day-schools in nearly every one. These places are grouped into the seven districts of Zahleh, Baalbek, Meshghureh, Deir el Komar, Abeih, Suk el Gharb and Shweir. In 39 places Communion services are held, most of them by the two Zahleh missionaries. To meet four such appointments in each place fully 120 Communions must be held annually. There are 47 schools with 2400 children, to examine whom requires 35 days of solid work. Three missionaries are now charged with what was formerly done by five. There should be more ordained Syrians to share responsibility. This is a paramount necessity for permanence and progress in the native evangelistic agency.

*Personal Mention.—*

For several years Mr. Hardin has given theological instruction for half the year (including the summers), over and above his duties as superintendent of the large Suk el Gharb Boys' Boarding School, and has also had the oversight of nine or ten village schools and congregations.

During Mr. Hardin's absence on a health trip his associates at Zahleh undertook the oversight of the Suk el Gharb district, and furthermore saw the justice of continuing their aid. A new touring schedule for the coming year was carefully prepared, covering all regular visits, and unifying the work of the station.

Mr. Glockler, of the Press, was a welcome companion of Mr. Jessup on a tour last June in the Meshghureh district. His untrammelled equanimity of spirit carried him over the difficulties of this novel experience, although at a notoriously rough place in the wretched road near Sughbin he gave expression to the following: "I say, Mr. Jessup, these stones haven't been boiled."

130 Syrians called at the manse New Year's day, and on New Year's eve the school building, purchased in 1902 and recently repaired and improved, was dedicated. Invitations were responded to by 115 people.

Miss Gillbee, after completing her fourth year as governess in the Zahleh missionary homes, left us for the Tripoli Girls' School. Her careful work, her true Christian spirit and helpfulness, and her efforts for the women and girls of Zahleh are cordially acknowledged.

Mrs. Dale continued in the Girls' Boarding School till the middle of July, and in the fall resumed her work among the women of Rishmeiya and Ras Baalbek. Her resignation to take up work in the new "Marie Dewitt Jesup Hospital for Women and Training Institution for Nurses," connected with the College, caused the most sincere regret.

Nothing could reconcile us to this transfer of relations but the assurance that she is entering upon a wide field of direct labor for

the spiritual and temporal welfare of the women of Syria of all sects, so that her separation from the Mission is more nominal than real.

Many thanks are due the Bible Societies for rendering possible the wide distribution of God's Word.

For nine months of the year Miss Emily Bird was ill in the Prussian Hospital, where she was generously cared for by surgeons and nurses. Upon her return to Abeih, May 16th, over 100 school children visited the house with songs of welcome and the Oriental salutation, "Thank God for your return in peace." And although the silk-worm industry was at its height, claiming closest attention from the people, the missionary's home was crowded with callers, 300 in a month's time, beside the children from Abeih and surrounding villages. Miss Bird is making slow but gratifying progress. During her long absence her mother, alone in the home, continued the work.

The loss to the station of Mr. Bird's genial presence and mature counsels is not dimmed by time. "He, being dead, yet speaketh." During the summer the plan of his devoted helper, Amin Fahd, for a memorial porch was realized. Every piastre of its cost was subscribed by Syrians. It is built of Lebanon stone, and enhances the appearance of Abeih church. Two tablets, in memory of Rev. Simeon Calhoun and Rev. William Bird, are placed on either side of the arch at the entrance, and the inscriptions are in Arabic and English. It is a fitting tribute to the labors of these devoted servants of God.

Another monument is building at the entrance to the beautiful Mission grounds at Shweir. It is a tomb, erected by the warm friends of Dr. William Carslaw out of every religious sect in Shweir, to receive the body of his son, James, who died early in September, 1903. This spontaneous memorial from Syrian friends reveals the heartfelt appreciation of the more than quarter century of loving, patient service rendered to Syria by Dr. Carslaw, both as physician, preacher, pastor and educator. Another testimonial of sympathy came from an old pupil, an advocate in Egypt—a scholarship of ten pounds a year for three years, for the education of poor boys in the Shweir Boarding School.

The town of Sughbin furnished a lawsuit that lasted for nearly a year. The energy of our Biblical preacher, so infuriated the drunken, autocratic priest of the town, that he twice entered our church during service, beat the school-boys, struck the preacher, and broke up the meeting. A third time he sent an accomplice into the church for a similar disturbance. Mr. Jessup entered complaint against them both before the Moslem governor at Muallekeh. The dupe was fined and imprisoned, but the priest was acquitted. His case was appealed to Damascus and judgment finally rendered against him, thanks to the unremitting efforts of the American Consul in Beirut and the Consular Agent in Damascus. The duplicity of hostile witnesses in this case, the proved perjury of high officials, the drunken insolence of police officers, and the unblushing bribery used on the other side revealed depths of human perfidy that missionaries would fain leave undiscovered.

Five of our teachers left this year for America and Egypt. The great weight of this loss fell upon the Zahleh day-school.

Yusef Haddad, in Mission employ for more than fifteen years, with unusual gifts as an instructor, was obliged to resign because of ill health. With deep mutual regret he sailed for New York with his wife and children. An elder in the church here, he has not forgotten his Christianity there. As he was selling silk goods in a hotel, he was asked to tell the fortunes of some women in the parlor. He demanded a good cash payment in advance. Then he recalled some of the gestures and mutterings of the Oriental gypsies and quite satisfied his American dupes. Assured of this, he turned upon them with "What do you think I am? You know and I know that God alone knows the future. I am a Christian and fear God. There is your money."

Another valuable teacher left the Zahleh school at the close of the year for Egypt.

But the hardest vacancy to fill came after the resignation in September, 1903, of Rev. Murad Haddad, who for two years had supplied the Zahleh pulpit. The missionaries took his place for two months, greatly perplexed as to his successor. Then providentially came Mufid Yusef, the choicest graduate of the last theological class. He has proved his entire fitness for this important post. At Christmas time he married a Sidon Seminary graduate, who is a worthy helpmeet. This summer he was offered a very lucrative position as agent in Beirut for certain British firms. He declined, saying that he had consecrated his life to the preaching of the Gospel.

EDUCATIONAL.—Primary education in the village schools has kept pace with the increasing desire for knowledge. Keen opposition has been felt in some places. Our schools are the envy and despair of the nominal Christian sects.

In Zahleh, Mrs. Jessup and Mrs. Doolittle have conducted a Tuesday afternoon class to teach women to read who care to learn. A similar class has been taught by a teacher near Suk el Gharb.

Emigration has multiplied languages in some of the schools. In the examination at Muallekeh six different languages might have been used, to suit the knowledge of the various pupils—French, Italian, Greek, Turkish, Arabic and English. Two of the boys were born in Wisconsin, and understood English better than Arabic. Another was brought up in Tennessee and had an unmistakable Southern accent. A third boy came from Australia, with the peculiar, soft inflection of that country.

These Syrian day-schools are little lighthouses scattered throughout the land, requiring careful supervision. They are thoroughly Biblical, and their value is far out of proportion to their cost. New York State last year expended for public education \$43,105,914. Lebanon Station had \$5000 for its 17 village schools. Yet from these have risen the men and women in whom rest the hopes of all this section of Syria,



The epitome of Dr. Carlaw's report of the Shweir Boys' Boarding School is as follows:

Eighty-one boys were enrolled, 32 of them full boarders and 18 lodgers. Six were Protestants, 56 Greek Orthodox, 17 Catholics and 2 Maronites. The health of the boys was good. The head teacher, Murad Saleeby, B.A., is highly to be commended. He has introduced athletics, and has won the boys' attachment. There is a quiet, earnest attention given to the Bible lessons never seen before. The school this year very nearly paid all expenses, teachers' salaries included. If station scholarships for poor-paying pupils had been credited to the school account at the rate paid to the other boarding schools, there would have been a clear balance over all expenses of 1700 piastres (\$60).

This excellent financial showing is due to the thorough business management of both Dr. and Mrs. Carlaw. The latter, although she is never free from pain, cares for every detail of daily expense and exerts a wide influence for good.

The following is the synopsis of Mr. Hardin's report of the Suk el Gharb Boys' Boarding School:

In the fall of 1903 boys came in such numbers that we found difficulty at first in providing for them all; but they were finally accommodated. Of the 167 pupils, 135 were boarders and lodgers and 32 day pupils. Judging from the experience of recent years, it would not be difficult to beat the record year by year had we the facilities for taking care of larger numbers. As it is, we ought to cut down the numbers. 125 boarders would be a comfortable limit. It was a record year in another respect—we never had to expel so many boys for bad conduct as during the past year. General society, both political and religious, is built upon cliques. Boys bring this feeling with them to school, and it requires much alertness to get the better of it.

Financially the year was a good one. The income from the pupils rose above the 100,000 piastre limit for the first time. If assisted pupils were eliminated and paying pupils taken in their place, the problem of self-support would be speedily solved. Work in study showed good results at the examinations. Of the first class 5 entered the Freshman class of the College at Beirut and 5 are teaching in day-schools. Last year the Freshman and Senior classes were led by our boys. On Sundays we studied the Book of Acts throughout the year. The Sunday-school paid for a young man's education in Bardezag High School, in Armenia. Religious instruction was given daily in all the classes. Many of the older boys gave evidence of conscientious thought, but it did not ripen into confession of faith in their Saviour. This is the crucial problem, and we feel the insufficiency of man and his methods, and must look to God for His sovereign grace and blessing.

Miss Proctor's independent boarding schools at Shweifat have had a prosperous year. Regarding their future Miss Proctor writes: "I have succeeded in putting the work into the hands of trustees, who have promised to carry on the Mission on the same lines when the Lord calls me home."

The English nurses in charge of the Baaklin Hospital take a large interest in our day-schools. Their annual Christmas entertainment for pupils and teachers is a much-enjoyed event.

In the Syrian Protestant College there were 88 pupils from the Lebanon field. As our own boarding schools now give ample preparation for entrance to the Freshman class, no scholarships are allowed by the station to students in the Preparatory Department of the College.

In all the higher institutions larger fees are now paid, and with less bargaining than before. The entire amount for higher education expended by 324 pupils from Lebanon field during the year was \$9487.65.

EVANGELISTIC.—Church statistics this year are highly encouraging. Forty-seven new members were added in Lebanon Station—an increase over last year of nearly fifty per cent. Twenty-nine children were baptized. The total membership in the seven organized churches is 695.

At Deir el Komar, the stronghold of the Maronite Christian sect, a spiritual blessing descended at the close of a spontaneous "Decision Day."

Several people, nominally Maronites, practically Protestants, were urged by the visiting missionary openly to profess their evangelical faith. Finally the two most prominent ones, both heads of families, passed an evening in earnest discussion, and at its close stood and joined hands, and solemnly declared their purpose to unite with the church at the next Communion. After years of seemingly fruitless labor, then and there began a revival. The Protestant sect was aroused by the earnest endeavors of these new members. Additions were made at each successive Communion season. A small organ was purchased for the chapel. Several possible applicants for church fellowship were found. The pastor is filled with hope.

At Sughbin, despite the opposition policy of the Catholic priest, the truth has advanced. The day-school is larger by far than ever before. The church members, few in number, are fervent in spirit. Two earnest young men have recently joined the church, in whom there is great promise of continued usefulness. One of the school boys has prepared an excellent book of Bible proof-texts for Protestant doctrines, culled from his daily readings and arranged by topics. The idea was entirely his own. For years Sughbin was accounted barren soil. Now there are signs of harvest.

The Syrian pastor at Shweir writes:

Most of our meetings during the Week of Prayer were very successful. We felt the presence of the Spirit of God. With great joy I inform you that on Sunday three confessed their faith before all the congregation and joined the church.

Mrs. Dale writes from her summer home in Rishmeych:

It has been a most delightful time; the people were never more cordial, while each of the many visits to their homes is like a religious meeting, as all are most willing to listen and ask questions. The Abbot of the Monastery of Elijah has been deposed. He was the chief cause of reducing our once flourishing school to a mere handful. Two staunch members have been added to the struggling, persecuted church. One of them is such an excellent carpenter that the priests cannot prevent the people from employing him.

In Abeih the year's work has suffered, owing partly to Miss Bird's absence, and also to severe epidemics of typhoid fever and small-pox.

For the first time in its history the Abeih Women's Sewing Society gave up its winter's work, most of the members being kept busy at their homes in caring for the sick. During the summer the church and Sunday-school services were very well attended.

At Baalbek the coming of several Protestant families from Mardin, people of sterling qualities, has put new life into the small Evangelical community.

Much talk was aroused by the unexpected departure of a Papal nun from the Jesuit convent. She had by some means become enlightened, and, having finished her vow, determined to become a Protestant. She came with the preacher's wife to the manse at Zahleh, thence went alone to Egypt, where she is now teaching in a Protestant school.

The pupils at Haush Barada, a small hamlet near Baalbek, collected a Turkish dollar during the year and sent it to the Lebanon Treasurer, with the request that it be used in evangelistic work.

In Zahleh new members have been received at every communion. In October Mr. Jessup welcomed his own daughter, Theo. At the Easter service six new members were received and six children baptized.

Over 200 children have attended the Sunday-school, despite the introduction of weekly offerings; 265 piastres (\$9.50) were collected; 32 books were given as prizes for regular attendance.

The Zahleh Women's Sewing Society, of 59 members, met 19 times in 14 homes, with an average attendance of 28. Eighty-three garments were made and given away, some with a Bible passage read by the giver. The receipts amounted to 781 piastres (\$28); and 698 piastres (\$25) were expended.

The Women's Christian Endeavor Society has 20 active members; seven of them joined the church during the year. 476 piastres were collected (\$17), and 448 piastres (\$16) were paid for a scholarship in the Prussian Deaconess' School.

After the arrival of the new pastor in November the piece of holding the men's meetings was changed to a more central position, and renewed interest was shown in the Sunday evening meetings. On New Year's morning a very helpful spiritual "Sunrise Meeting" was held by the united societies. In April, 23 dele-

gates from the Lebanon field attended the conference of Syrian workers held at the College.

*Lebanon Presbytery.*—In September, Lebanon Presbytery met at Zahleh. Twenty-five members were present, beside two delegates from Sidon and Tripoli Presbyteries.

Many topics of vital importance were thoroughly discussed. The Complete Form of Government arranged by a committee representing the three Presbyteries and the Mission was accepted and adopted. An important financial step was considered which will throw upon the Presbytery a large part of the responsibility that is now carried by the missionaries alone. The consummation of this plan will make more permanent and prominent the part played by the Syrians in the evangelization of their own land. They were made to realize as never before that we are depending upon them and upon their children to bear the brunt of the battle in the holy war.

*Character Sketches.*—Individual lives show the power of Christianity.

In Ras Baalbek is a man who was formerly an ignorant Catholic but who has become an intelligent Protestant. During his stay in Hums he had been taught to read by the preacher, and now knows the Bible thoroughly. "A good man indeed," is the testimony of the people. He spends many hours of Sunday by himself in the mountains praying for the people of his town.

At Jeditheh our teacher, after winning over his father and brothers, has turned his attention to the station master and induced him to attend church as regularly as railroad duties will allow.

The preacher-teacher at Abeih has been in Mission employ for well-nigh three-score years, forty-five of them in his present place. His home is in Suk el Gharb, two miles and a half from his school. Almost every day for these forty-five years, in winter's rain and mud and summer's heat and dust, he has walked to and fro—five miles a day. Had he set out to encircle the earth, he would now have accomplished nearly a half of the third revolution.

Simaan Sejaan of Metulleh is a one-time teacher of limited mental ability, rich in faith, poor in worldly goods. He has been the sole means of keeping alive the Gospel flame in his region. Years ago he was dropped from the roll of teachers, but has never desisted from preaching the Gospel in his simple way. Early in the year the people of his hamlet joined with those of another in asking him to teach their children, offering a small compensation. He immediately sent word to another ex-teacher, poorer, if possible, than he, and offered the work to him, because he was more needy. Such as he will stand near to the King of Love during His glorious reign.

At Zahleh is a weaver of native cloaks whom to meet brings a blessing. He is a powerful man, with a grip like a vise and an ever-present smile. He cannot read a single word, but by means of his daughter he has learned the Scriptures by heart, and always has a verse to say at the Christian Endeavor meeting. While on a trip to sell his cloaks, our weaver spent some time at a village where we have a school, and, like Paul of old, mingled religion with business, bringing in many references to Scripture. His exposition of Eze-

kiel's vision of the valley of dry bones evoked some question as to whether it is found in the Bible. Thereupon this unlearned artisan directed them to the exact chapter, and his doubting auditors found it just as he had said.

Another pen-picture—a middle-aged stone-cutter now residing in Zahleh. A few years ago he was the boon companion of the roughest element among the Greek sect of Hums. He could not read and cared nothing for religion. He was aroused by hearing his nephew studying his Bible lesson for school in the evenings at home. Then a Christian relative persuaded him to go to the Protestant service. From that point onward his progress was rapid, and to-day he is a sensible, earnest, active member in the church and Christian Endeavor Society. A severe trial of faith came recently in the death of his only child, a promising boy—a loss doubly great to an Oriental. His Christian fortitude shone brightly out of the clouds of bereavement, and his faith never faltered. In the evening after the funeral he said to his wife, "Let us read and sing, for we should praise God at all times."

Such are some of the results of mission work in Syria. Every child educated in our village schools, every young man or woman who has passed through our higher institutions of learning, every page printed in our Press, every patient treated in our hospitals, every person who attends our church services, or hears or reads the Gospel message, may be in God's providence a factor in the grand onward movement of His Kingdom in the Orient. In August, after the inspiring Brummana Conference, a few days were passed at Abeih, whence was witnessed the wonderful display in Beirut harbor in commemoration of King Edward's coronation day. Twenty British battle-ships had so arranged myriads of incandescent electric lights that, as the darkness fell upon harbor and city and plain, the forms of these twenty ironclads stood out from the darkness like a fleet of fairy ships—at times lost to view as the mists crept up the mountain-side, and again appearing in all their exquisite beauty. And this transcendent display was caused by single lamps, grouped and arranged by a master hand.

Let us, then, keep brightly burning the many lamps of truth and purity that have been lighted in Syria, assured that God, the loving, all-wise Creator, is preparing them to beautify the Heavenly City.

### TRIPOLI STATION.

The summer of 1903 closed in perplexity. Cholera was still hanging about. All communication between different sections of the field was interrupted by quarantine lines.

The members of the station returned to Tripoli at the usual time in September and October with the hope that boarding schools and other work might be resumed as usual. As the time approached, however, a fresh outbreak of cholera in the city led to increased stringency at the quarantine lines, and made it quite impossible for people to come to Tripoli. Touring had been delayed, in hope of removal of quarantine; but finally the missionaries set out, prepared to spend the necessary time at the quarantine stations. Accommodations were very crude. Mr. March served two days' quarantine twice, and Miss Hunting once at the Lebanon line; while Dr. Nelson served his two days to the north of Tripoli. On the last evening

the Turkish doctor called on Dr. Nelson to make sure of the proper recording of the name. In response to inquiry he said, "No charge will be made on you, as you are in the service of religion." "But my servant?" "Nor for him either." "And my horse?" "He is free also." So the paper received next morning was marked "gratis," and the Turkish Government for once passed the missionary with his servant and his horse without a fee.

Near the close of the year Miss Hunting left on furlough, and in July Dr. and Mrs. Harris were given a hearty welcome back, after their year's absence. This absence of Dr. Harris during the year explains the lack of any reference to the medical work, which was necessarily suspended.

As the year advanced eager inquiries increased and scores were waiting anxiously, in all parts of the field, for the re-opening of the dispensary. One woman in South America was in need of surgical assistance. She made the journey to Tripoli, rather than trust another surgeon, and waited patiently for Dr. Harris' return. Within a week after the application of the knife on her diseased limb she was wholly relieved and on the road to complete recovery.

In November there was no prospect of relief from quarantine, and so the decision not to open the boarding schools was regretfully taken, and other plans were promptly made. Mr. March proceeded at once to the Koorā, to open three schools for girls and a boys' school, as well as arrange for evangelistic services at these and other centres. Day-schools for girls were opened in Tripoli City and the Mina, while the boys' day-school in the city was started early in the winter. All of these schools continued in successful operation through the year, with growing prosperity and popularity.

Early in the winter Miss Hunting established herself at Fi'a, where no evangelistic work had been attempted before.

She had an oversight of the girls' school, and held such services as were possible, besides visiting the homes of the villagers. There was an encouraging response and a general friendliness, and we hope for permanent results. Other villages in the district were visited, and special meetings held for the workers of the vicinity. Later in the year a month was spent in similar work in B'taboorā, and in the spring Safita was visited in like manner.

Miss La Grange spent the winter in Tripoli, giving herself to constant visitation in many quarters of the city, holding meetings where possible, and making house-to-house calls elsewhere. She and Mrs. Nelson, with Syrian helpers, reached a large number of Moslem homes in this way. In some cases the door had been opened by the distribution of flour, made in the early part of the year. Many friends had contributed to this flour fund, and more than two thousand piastres were disbursed in this way, when so many were in need because of the suspension of all forms of business.

In the spring Miss La Grange went to Kerm Sidra in Maronite Lebanon. Here she lived among the people, going to all their homes with the message of the one way to bring light and hope into their degraded and darkened lives. In the neighboring village of Keir Foo remnants were found of work done more than thirty years ago. Although it is many years since the last professed Protestant passed away from there, some were found who remembered the old work as children, and still cherish the hymns in memory and testify to the superiority of Evangelical doctrine.

Mrs. March and Mrs. Nelson were unusually active in their special work for women, holding meetings in their own homes and in various neighborhoods, reaching scores of the women with Gospel truth and helpful advice.

There was no little excitement over the opening of war between Russia and Japan, and many stories were circulated about the sympathy of the Americans for "heathen Japan." This led to some manifestation of coldness to us personally, and some effort to withdraw the children from our influence; but our Sabbath-schools in Tripoli and the Mina were never so well attended, and our day-schools never so much in demand.

Mr. March spent much of the winter in the Hums and Safita districts, holding many services in the long evenings, when the villagers have much leisure. Mr. Nelson spent February in Gurzuz and vicinity. Large crowds attended all services, and showed much interest.

In the spring much time was spent by Mr. and Mrs. Nelson together in similar evangelistic meetings in Mahardeh, Hamath and Hums, with its surrounding villages. In Mahardeh ten days were spent, with general meetings every evening, and frequent gatherings for the women in the afternoon. The weather was cold and rainy, but the place was usually filled and often crowded, while the attention was very gratifying. On some occasions the number present was not far from 400, and at some of the women's meetings fully 200 sat in eager attention. The time is ripe for a forward move and an ingathering at Mahardeh.

The work in Syriac villages east of Hums was started from that city. Some of the earnest brethren used to visit the nearest village, Feiruzeh, and in the earlier days were often met with reviling and stones. An entrance was gained and for some years this has been a regular out-station, and at last meeting of Presbytery it was organized as a separate church. Some ten or twelve years ago, a colony of peasants from Feiruzeh rebuilt the old ruined town of Im Dulab and took the Gospel with them. The owner of the village has been friendly from the first, and gives free residence to the Evangelical teacher. The work has grown and spread to Fehaileh, a village in Imperial crown land; until now the communicants in these two villages have also been organized into a church.

Besides these, there are sparks of Gospel light in 'Awar, Judaideh, Zaidan and el-Hafar, while a Bible has gone to Sudad.

Last summer the Syriac Bishop was in Fehaileh at the same time as the Commissioner of crown lands. The Bishop complained of "these pestilent sectaries," who gave secret allegiance to a foreign power. Orders were secured for the expulsion of "the turbulent fellows," who were imprisoned in Hums, with promise of release if they returned to the old church. They remained firm and the case was carried to Damascus. There the efficient and sympathetic help of H. B. M. Consul, Mr. Richards, secured justice, and the right of the peasants to worship God as they choose was established. One of the simplest of the villagers was called to Damascus to testify before high officials; and all who heard him were amazed at the simple boldness and clearness of his testimony. He was not confused nor overawed by his unusual surroundings. A clear conscience and confidence in God made him fearless and strong. It was less than six months later that the sacrament was administered in Fehaileh, and four strong men stood up to proclaim their faith in Christ. At the same time ten new members were received in Feiruzeh, and three in Im Dulab.

During the winter months a simple class of earnest men, uneducated in schools but full of God's word, was gathered at Hums for special study.

The instruction was all given by the Hums preacher and teachers in the Hums schools. One of these men has been assigned work by Presbytery. One or two more will be employed by the Home Mission Committee, and another is the volunteer leader of the Fehaileh brethren. The rest returned to their plows and shops, better prepared for the Lord's service. Half the expense was paid by the Home Mission Committee and half by the Mission.

The relation of our work to emigration is important, and the outflowing tide shows little sign of permanent turning. The churches reported to Presbytery 819 members in good standing, of whom 192 are absent from Syria, or nearly a quarter of the entire membership, and nearly a half of the effective male force. The connection between these absentees and the home churches is close and active, and there are considerable companies in several centres where the American churches have taken a kindly interest in their welfare. The reports coming from pastors and others show that they are faithful to their profession, and some who have returned show a satisfactory growth in Christian manliness. No small amount of money is sent back for the support of the home churches in Syria.

At Bir Sheen three men have been admitted to church fellowship. One of these, Murad Haddad, has suffered imprisonment for his faith, but grows constantly in grace. A man once expressed, in Murad's hearing, a low estimate of Evangelical doctrine, saying, "I know all about that teaching. I associated with the Protestant



preacher a year in Hamath, and it had no effect on me." "No wonder," said Murad quietly, "for Judas Iscariot associated three years with Jesus, and it did him no good." Another of those received at Bir Sheen is Deeb el Eesa, of Teen es Sabeel, an adjacent village. He is a large, powerfully built man, of rough exterior, and was a notorious robber before his conversion. At that time he stole a Bible from a passing colporteur, hoping to turn it into cash. It became the means, under God, of opening his heart and changing his life.

In the spring there was a stir in Maronite Lebanon. Prominent men from Hasroon went to Beirut and to Tripoli, asking for a teacher for their children. There was a political quarrel at the bottom of the matter, and yet there was some intelligent desire for something better than the Maronite Church has to offer their children. On visiting the home of one of these men, the missionaries were surprised to find a large Bible from the American Press. It had been in the house for sixteen years, and showed signs of reverent care, but of considerable use. We should not have suspected the existence of a Bible in that region. May God bless His Word to the people.

One of the most important events of each year is the meeting of Presbytery. On July 20, 1904, the members of this body assembled at Mahardeh. All ate together, all slept together, all walked together in perfect harmony and brotherly fellowship. A spirit of devotion pervaded all the sessions, and all business was discussed and arranged in a spirit of loyalty to Christ and love for one another. On Sunday the members of Presbytery scattered over town between the services, visiting many houses, not omitting those of reputed enemies to the faith. Everywhere the voice of the Gospel, with praise and prayer, was heard, and all returned rejoicing, as did the disciples whom Christ sent out. One elder said, "We ought to close up everything else, if necessary, and all come here to work. There is much to be done."

Presbytery decided to organize three new churches. The report of the Home Mission Committee was received with interest and enthusiasm. They had met difficulties, but there was no note of discouragement, but earnest purpose to go forward with more careful plans. These experiences give the Syrian workers a new insight into the problems and difficulties of the missionaries, and they understand better some of the mistakes for which they once blamed our bad management. During the year the money raised and spent by the churches on their own field, including their home mission work, was in excess of the sum received from the Mission; or in other words, the local evangelistic and educational work of the eight churches was half self-supporting. The incorporation of three churches, all financially weak, will reduce this ratio at first, and yet the budget for the new year places more than one-third of all the evangelistic and educational burden of the eleven churches on the people. If the Home Mission work were added the showing would be even better.

Presbytery appointed fraternal delegates to attend the meetings of Sidon and Lebanon Presbyteries, and so the bonds of fellowship

are being drawn closer, and the way prepared for the organization of the Synod of Syria. The whole spirit of Presbytery was one of advance and confident faith in God's purpose for this land, and everything betokened growth in the individual and in the united body.

One of the encouraging incidents of the year was the attitude of certain members of the Syrian community toward the plan for a boys' boarding school in Tripoli.

Mr. Shurkri Fakhuri, so long the efficient assistant in the medical work, was assigned to the care of the boys' day-school in Tripoli, since Dr. Harris' absence released him from his ordinary duties. He threw himself into this work with enthusiasm, and gave the school a higher standing than it has had for many years. The standard of instruction was kept high, and the spirit of loyalty among the boys grew unexpectedly. All this looked hopefully to the consummation of our plans for the boarding school in the next year. In the spring the Board's discouraging word in reference to reinforcements and appropriations seemed to make further postponement inevitable. But Syrian friends, who had become specially interested in the school, asked for delay and made such propositions that the plan was no longer impracticable. The elder of the Tripoli church promised a substantial contribution, equal to what the church already gives towards its preacher's salary; and other adjustments were proposed, removing the most serious difficulties.

In this connection record should be made of a rather unique experience.

In the spring we made the acquaintance of a man from Enfeh, lately returned from Brazil with considerable money. A member of the Orthodox Greek Church, he had come under the influence of an earnest Protestant in Brazil, and had imbibed very broad views and was full of zeal for the elevation and improvement of his native land. He came to us with a distinct offer of a large tract of land for a boarding school. This lies on a beautiful slope overlooking the Mediterranean, just above Enfeh, ten miles south of Tripoli. Besides the land, our friend offers all the stone necessary, ready for building. The whole would be absolutely under control of the Mission. He plans to go back to America for two years, and is so anxious to secure a good day-school for boys and girls in Enfeh, that he has leased suitable premises for the purpose, and pays into our hands, in advance, about half the entire sum required to conduct the schools for two years.

The educational work outside the bounds of Presbytery has continued as in former years, no new station having been occupied besides Fi'a. In these schools, also, the principle of self-support has been pressed. In some places we give a definite sum in aid, and the people take the responsibility for raising what is needed; the school, however, being wholly under our control. In other places we assume the responsibility, collecting fees from the pupils who can pay. These schools have cost about 28,000 piastres, of which the people paid more than a quarter.

The year's statistics show the whole number of members from the first, 1007; present enrollment, 816; added this year, 55. Raised by the churches for local work, 36,768 piastres.

## SIDON STATION.

The personnel of this station has been increased in numbers by the official recognition of the actual services of Mr. and Mrs. S. D. Jessup and their appointment as missionaries of the Board. These co-laborers, who were born in this land, are equipped already for work. Miss Horne gave efficient help while continuing her study of the language, while Miss Brown and Dr. Ford returned after furlough and a health trip. Mrs. Wood returned from America to resume her invaluable labors in co-operation with the missionaries.

EVANGELISTIC.—The labors of three ordained evangelists have been most helpful.

Rev. Taamy Rahal has not only served acceptably the Hasbeya church, but has also held Communion services in Keffeir, Rasheya, Mejdal, Ain Kemyeh and Shibaa. He reports that emigrants no longer leave singly but that lately fifty departed together. The Hasbeya church, our oldest, is planning to erect a suitable parsonage on the church lot, the Mission help being the price (\$500) of the Keffeir building, now no longer needed. In the district of Merj Iyun, Rev. Joseph Beder, besides his work in Jedeideh, visits for Communion, funerals and weddings the churches of Ibl, Kheyam and Deir Mamas. The same duties are performed in Lyre by Rev. Asaad Abood, who visits the outstations Knah, Alma, Bussa and Dibl. The value of these services is increasingly apparent. The Protestants learn more and more to follow native and not foreign leadership; these men are in many respects nearer their own people, and we are gratified by every proof of their greater appreciation. Unordained preachers who are not engaged in teaching are five, each with an allotted district more or less extensive. These men are active and well fitted for their work, which, with the exception of the administration of the sacraments, is the same as that of the ordained evangelists. This method of evangelization should be strongly developed under careful supervision.

The Conference of Preachers held last spring at the College was most stimulating and helpful to our preachers, and we owe a debt of gratitude to those who so wisely planned and ably conducted the meetings, besides generously entertaining the delegates.

Miss M. L. M. Ford furnishes two-thirds of the preacher's salary in Dibl, wholly supports the Bible woman and aids in the teacher's salary, and aids needy pupils chosen by her in the Gerard Institute to the extent of nearly \$100. Three teachers in turn besides a Bible woman accompanied her in her itineration this summer when 27 villages were visited. Central points were occupied for a week or two at a time, and in these nightly preaching services were held and also neighboring villages were visited. In this way many deeply interested hearers were reached. Leaflets, tracts and copies of Scripture were distributed or sold. The Dibl preacher visited the Hauran, east of the Jordan, several times, once with Miss Ford, and

four schools have been started in that lawless district where neglected Christians differ little but in name from their Druze and Moslem neighbors. However, their readiness to hear the Gospel and their eagerness to secure better advantages for their children is an encouraging omen for the future.

On the whole we note, especially in newer districts, unusual readiness to listen to the Gospel message and growing independence on the part of plain people.

They are less than formerly blinded by superstition and prejudice—less apprehensive of priestly fulminations. Letters from emigrants have told of justice and liberty in Protestant lands, and the kindness of missionaries in handling tens of thousands of dollars sent through them to their families has taught that we are honest and unselfish friends. The native Evangelical Society continues its growing work. Last year it conducted the preaching services in Saleheyyeh and supported the day-school there.

The problem of emigration is increasingly trying. Careful enumeration shows 550 souls absent from the organized churches of Sidon Station alone. This is over one-third of the membership of those churches, and includes the majority of educated youth and able-bodied men.

Such a fact should be taken into consideration in the study of the finances and slow growth of the churches in numbers. Many girls are leaving to marry Syrian youths waiting for them or to work in the factories in America. Some emigrants have sent for their families, not expecting to return. Druzes and Moslems have been for some years among the fugitives, but only of late have the Metaneli gone in any numbers. These scrupulous Shiites, formerly afraid of ceremonial pollution from the touch or food of Christians, now emigrate to escape the military service they so intensely fear and to gather the gold they whole-heartedly covet. When they have shaved their beards, eaten pork and donned a hat they see things in a new light. Many districts would be sadly off financially were it not for the stream of dollars flowing in from absent relatives, and in some villages ample houses with tile-covered roofs and a fourfold increase in the value of land indicate important changes. We are glad to welcome back two former theological graduates from Brazil. One is now the preacher of the Sidon church. A returned Protestant gave 1000 pias to his church and promised a like sum yearly.

**EDUCATION.**—The Christian Endeavor Society worked hard during the year to keep up an interest in their meetings, which are always conducted by the girls themselves. Although the attendance is not compulsory the meetings were usually large.

It is encouraging to see bigotry decreasing as girls return to us year after year, and their lives changing as they learn more and more of the Saviour's love.

One of our near neighbors, whose children have always attended the school of the Sisters of Charity, sought admittance here for her

four little girls, and it has been pleasant to see the change of attitude of the family since they have been here. The grandmother says that they are not only improving their studies, but that their deportment at home is much better. She enjoys having them tell her Bible stories and recite the Psalms and hymns they learn at school.

Of the five girls who were graduated, four are teaching in day-schools and one has gone to Beirut Seminary for music and more English. In the summer a Bible woman was found to take up the work in an adjacent village, her support being partially provided for by our missionary society. They raised \$25 last year.

We did not visit a large number of villages last summer, but meetings were held repeatedly in two or three. In one place where the people have been much tried by a tyrannical landowner, a large number of their young men were imprisoned on seemingly false charges. The women, children and a few men who remained used to gather on a housetop, listen earnestly to the Gospel and tell us their tale of woe. Many of them seemed very familiar with parts of the life of Christ. They asked for Testaments, saying that they could read them for themselves even though they had been forsaken by their priests. They begged for a school.

*Statistics.*—Number of pupils in the school: boarders, 48; day-pupils in boarding department, 21; day-pupils in primary department, 68; making a total of 137. Number of religious sects represented, 6: Protestants, 40; Greek Orthodox, 23; Papal Greeks, 36; Maronites, 16; Moslems, 16; Metawalies, 6; making a total of 137. Protestant church members, 13. Teachers in the Seminary: Arabic Master, 1; Syrian female teachers, 7; total, 8. Sidon Station—Tuition, piastres: day-pupils, 29. 800 ns.; boarders, 26, 10,680 ps.; half-boarder, 1, 146 ps.; total, 11,734 ps. Lebanon Station—Boarders, 22, 6053.20 ps.; total amount of tuition 17,787.20 piastres.

*Gerard Institute.*—The year as a whole was a successful one and ended happily in the graduation of a class of six young men, two of great promise from the normal course, while seven finished our English course. Of the former, five are now teaching. Of the seven from the English course, two are teaching, two have gone to college, two to America, and one into business. The reports that have been received from those who are teaching are very encouraging, and we hope to see some grow into candidates for the theological class.

The most encouraging experience of the year was the increased religious interest shown. Early in the year there seemed to be a spirit of earnestness and inquiry which led to the inviting of Rev. Stewart Crawford, of the Syrian Protestant College, to deliver a series of evangelistic talks. After the meetings an inquirers' class was instituted and continued once a week throughout the year. This meeting had an attendance varying from twelve to thirty; many were young and immature, but their earnestness was undoubted. During the year sixteen boys were considered mature enough to appear before the church sessions, of whom seven were received in the

Sidon church, five others were referred to their home churches where they were received, while four were postponed.

A missionary society was formed towards the close of the year, with monthly meetings. An effort was made to get the boys to earn money for the society and not simply contribute from their pocket money.

The number of boarders and lodgers totaled 159, divided as follows: full boarders in Sidon, 92; full boarders at Dares Salaam, 25; orphans at Dares Salaam, 26; one-half boarders in Sidon, 16; total, 159. The day pupils were: at the Institute, 24; at Dares Salaam, 9; at the primary school, 63; total, 96. A total of 255 boys under instruction. Our 159 boarders were divided as follows by sects: Protestants, 89; Greek Orthodox, 29; Greek Catholics, 21; Maronites, 11; Druzes, 6; Moslems, 2; Nussaieyeh, 1; total, 159.

The fees amounted to a total of 87,719 piastres (\$3135), or a gain of 3972 piastres (\$142) over last year. Both this year and last there has been a great demand on the part of boys who can pay only a small part of the required fees. If we could take all who applied, we should have a school of double the size. In fact, the demand for education and the craze for emigration are the two most striking social phenomena in Syria.

The trades have moved along the same lines as heretofore, while an effort has been made to give closer supervision.

The profits were as follows: carpenter shop, 436 ps. (\$16.55); tailor shop, 883 ps. (\$31.51); shoe shop, 5500 ps. (\$196.43); total, 6819 ps. (\$244.49). We paid in salaries to teachers and for supervision: carpenter shop, 3,000 (\$107.14); tailor shop, 3600 (\$128.57); shoe shop, 1200 (\$257.14); total, 13,800 (\$492.85).

Deducting from this the profits we have \$248.36 left as the cost to the Institute of the trades proper, as against \$397.36 the previous year.

The sales in the various shops were as follows: in the carpenter shop, 91,668 ps. (\$3273.85); in the tailor shop, 44,724 ps. (\$1597.28); in the shoe shop, 47,064 ps. (\$1688.71). This is about \$400 less than last year, which is almost all in the tailor shop.

The trades can, without doubt, be made still more nearly self-supporting, but the station feels that it is a very open question whether as efficient instruction can be obtained for the boys.

During the summer the east wing of Beulah Orphan Home was finished, along with a couple of out-rooms, giving sleeping quarters for the orphans much more suitable than the rather dark room into which they were crowded by the boarders of the primary class. There is also a washroom and laundry. The cost was 28,095 ps. (\$1034). The cost of the west wing, built the previous year, was 38,271 ps. (\$1366.82). The total cost was \$2400.82. The appropriation was \$2500, leaving a small balance which is being used for finishing off the laundry and doing some necessary grading.

The faithful work of our teachers deserves more than the passing mention we can give it. Two of them have accepted positions in the College at Beirut, and a third, Mr. Shakin Daglin, one of our long-tried and most efficient teachers, died during the year. The Rev. Dr. S. Jessup and his son, Mr. Stuart Jessup, have had charge of the Institute during the year.

Our beloved principal, Dr. Ford, took no active part in the school supervision, though ready to help with his valuable advice. We were much cheered on his return from a summer in Switzerland to have the doctors pronounce him better in health, and it is our earnest desire that he may at no distant day again take up the reins of leadership. The responsibilities of caring for the mental and religious development of so many Syrian youth is great. We therefore earnestly ask our friends in Syria and America to pray for Gerard Institute, that during this new year it may be blessed beyond all precedent by a large ingathering of souls into the Kingdom of Christ, and thus the ardent desire of its founders and patrons be realized in making it a real blessing to Syria.

Though our day-schools have to face the rivalry of Jesuit, Russian and Greek Catholic schools they still more than hold their own.

The Jesuits have closed many village schools, being financially crippled by a lessened income and the increased expenditure upon scores of priests expelled from France, while the rupture between the Vatican and France has diminished their political prestige. Russian schools, opened with ostentatious expenditure and lavish promises, flourished only for a time. People see that the system of instruction is faulty, that the Russian language is of no practical advantage, and that few institutions of a high grade are open to those grounded in Russian day-schools. Those who plan for their children a liberal education look forward to entering them into our training schools or to the College, and prepare for this future by educating them in Evangelical day-schools. Many petitions come for schools which we would gladly grant had we the men and money. Azooz, east of Sidon, is a Maronite stronghold, and the school there in spite of opposition has grown in favor and Sabbath preaching services are well attended. It was a pleasure not only to examine there a thriving school, but also to hold the first Communion and to receive on profession of faith three men besides one from a neighboring village. Such is the true co-operation of educational and evangelistic methods. In Jezzeen, after several years of intermission, the school was re-opened at the urgent request of many influential people. The teacher is a pupil of Gerard Institute who has spent several years in the United States.

Out of about 1500 pupils in these day-schools, 287 are the children of Protestants and 125 are from non-Christian sects. This last figure is less than in former years, for the policy of the Government is to prevent as far as possible the attendance of non-Christians upon our schools.

In Mughdusheh the enrollment of 350 souls as Protestants induced difficulties persistent and serious. Some of these were a personal attack upon the preacher, his horse poisoned, bell stolen and thrown into a pond; schoolroom entered and Bibles torn up; false criminal charges made against chief Protestants, with six months of weary imprisonment and great expense; taxes were collected unfairly by violent and illegal methods, workmen in our employ were beaten, and handcuffed.

In spite of these obstacles and the declaration of the Vali that the Government does not recognize our school and threatens to prevent our use of repaired premises the work is prosperous. The preacher's zeal makes him a good leader and about 100 pupils are taught daily.

Lawlessness prevails outside of Beirut in varying degrees in many districts, but is rampant east of the Jordan. Druzes entered and robbed the house of our native helper in Ainkemgeh, and our Mejdal teacher escaped from a Druze robber with two bullet-holes through his clothing and suffering from three dagger stabs, one of which nearly proved fatal. The assailant was arrested but will escape punishment, for it is dangerous to testify in such cases. Local difficulties led to bloodshed and pillage in Alma. This was joyful news and a golden harvest to local officials in Lyre. Our native helper, the elders of the church and nearly every male were included in criminal charges. Those who were arrested were thrown into prison, where they lay five months. The investigation was not as to their guilt but their ability to satisfy the greed of corrupt officials. Earnest efforts have succeeded in effecting a reconciliation which ends the feud, but only a golden key opened the prison doors.

Protestantism has not only to crystallize into some form of church government, but in the union of religious and civil rights as provided for by Turkish law the Protestant communities are entitled to a civil organization which regulates its own questions of inheritance, guardianship of orphans, marriages and divorces and the right of representation in elective courts. Progress has been made in this line by the appointment from Constantinople of a civil head for the Protestants in the Beirut vilayet. This was secured through the Protestant Chancery in Constantinople, and we hope this important step will result in placing the Evangelical communities on a recognized legal basis.

With the object of obtaining fuller recognition in the Mt. Lebanon district, a careful enumeration of the Protestants was made last spring and the lists of each village certified to either by a notary public or the sheikh. Even this proof that there were about 3000 Protestants was unavailing in rectifying the anomaly by which under a Christian Government our people enjoy fewer civil rights than in the Moslem vilayet. These difficulties do not prevent earnest work in all the departments mentioned, and with the opportunities furnished for activity in 33 preaching places, in training and day-schools, with the co-operation of 54 native workers, we look forward with high hopes to the new year.



## MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

PORTLAND, OREGON:

LOS ANGELES, CAL.: Missionaries—Supplied by J. H. Stewart and Mrs. Stewart.

WOMAN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

ON FURLOUGH: In China—Miss D. M. Cameron.

### SAN FRANCISCO.

The new superintendent, the Rev. J. H. Laughlin, arrived, with Mrs. Laughlin, June 9th. They were given a warm welcome by their beloved predecessors, Dr. and Mrs. Condit, who to the joy of all the friends of the work, continue to reside in Oakland and to give to their successors in the active work of the Mission large sympathy and prayer, together with such co-operation and work as their health permits. The Chinese also joined in a welcome to Mr. and Mrs. Laughlin which warmed the hearts of the newly arrived missionaries.

Mr. Laughlin vigorously began the work with the skill developed by his experience of more than a score of years in China. A prominent part of his effort for the year has been to develop a larger degree of self-support among the Chinese. In July he made a trip to the out-stations to examine the auxiliaries in those places. The large work under the care of the Board in San Francisco is admirably organized and has had a good year. The work may be divided as follows:

*The Church.*—With one acting elder and a membership of 230, of whom 91 have passed beyond our horizon, some to different parts of this country, some back to China. The Sunday morning attendance averages 110 and the evening 70. Once a month the latter is changed into a Monthly Concert of For-

eign Missions, on which occasions an offering is taken up for the Board.

*The Two Sunday-schools.*—The main one at one o'clock Sundays consists of seven teachers and 60 pupils. Average attendance during the year, 50. The second is held in the evening for eight or ten young men, mostly from laundries, who cannot get away from their work for any other hour of the week.

*The Two Christian Endeavor Societies.*—The adult one has a membership of 30 and an average attendance of 20. Twenty-six of the members take turns as leaders. Nearly all the members are prompt to take part in the services. The Junior Society, looked after by Dr. Lydia Wyckoff and Miss Isabel Laughlin, has a membership of 20 and an average attendance of 12.

*The Young Men's Christian Association.*—A part of the church.

The active members in this region number about 40, with hundreds who have passed on to other parts of the globe. The active members must be members of a Christian Church. The associate members, who need not be Christians, number about 20.

The association has a comfortable room, with facilities for writing, and weekly prayer meetings which are well attended. It also owns a Home, for which the sum of \$2600 was paid. It is nicely furnished, and a real home to members passing through the city, or without work or ill, or who want a permanent dwelling-place. They may reside without charge for two months, after which the very moderate sum of one dollar a month is asked. No food is furnished, but a properly equipped kitchen is at the service of those who desire to do their own cooking.

The most active members of the church are in the association, and it is chiefly through it that money for church work, as well as for Missions in China, is raised.

*The King's Daughters.*—The special care of Mrs. Laughlin. The members are also members of the church, and the officers are chosen from their number. The membership is 35. The first month the meeting is of a social character, with music, recitations and refreshments, when special effort is made to bring in the heathen women of the neighborhood. The meeting of the next month is missionary. A suitable address is made and an offering taken which goes to the support of a Bible woman in China.

*The Two Schools.*—The day-school is called the Occidental School, and is under the management of, and supported by, the Woman's Occidental Board, though our church furnishes the room, and half the teaching is done by one of our preachers.

The night-school is open five nights in the week. The teachers

are three ladies, the pupils young men from laundries and other places of business. The instruction is mainly the English language, but every evening the pupils hear a sermon or exposition of Scripture in their own language from one of our preachers. The average attendance has been 29. Most of our church members have at one time been connected with this school.

*Preachers.*—Soo Hoo Nam Art, ordained by the Presbytery of San Francisco, and a man of large experience in work for the Master both in this country and China, and Wang Yuk Shing, a young man who became a follower of Jesus at his own home, Lien Chow, China, and did his first Christian work in that region. Both these men are good, and their preaching is edifying. They take turns in preaching in the home pulpit and at the out-stations of Oakland, Alameda and San Rafael, as well as occasionally on the streets.

*Street Preaching.*—Turns are taken at this work by the four leading Missions at work in Chinatown, each having one Sunday a month.

For many years the effort has been continued, our preaching place being in front of the big doors of an imposing and pretentious temple. This preaching has turned some of the feet that used to enter there to the House of the Lord.

*Union Meetings.*—A weekly prayer meeting has lately been started for the Christian workers of Chinatown. While intended chiefly for white people, some of the English-speaking Chinese are always present.

A bi-monthly meeting of the Chinese Christians of all denominations is regularly held, with a sermon from one of the preachers, followed by a general discussion of some topic relating to religious life and work.

*The Fruits of the Year.*—

A slight increase in attendance on the various services.

Gifts to the Lord's Work:

Congregational expenses .....	\$330 00
Church entertainments .....	90 00
Presbytery and Synod assessments.....	20 00
Monthly Concert offerings for the Board.....	85 60
Sent direct for mission work in China.....	186 00
Y. M. C. A., Bookbinding Association.....	30 30
Y. M. C. A., general support.....	684 40

\$1426 30

*Conversions.*—Seventeen members have been received on confession. One is a scholar who took the first degree before coming to this country. He is the first of that rank to accept the Gospel in America, and his act consequently made considerable stir in Chinatown. He really seems to have the Spirit

of God dwelling in his heart, is conscientious, regular in attendance upon religious services, and begins to look forward to studying for the ministry.

*Willingness to Make Sacrifice for the Good of Others.*—The most conspicuous example of this was a young dentist, Dr. Lee.

He gave a Christmas entertainment in his own house, in the hope of having present his heathen relatives, whom he cannot persuade to enter a church. He planned to make the program almost entirely religious, and thus compel them to hear something of the truth as it is in Jesus. Hymns were to be sung, prayer offered, and even a short sermon to be delivered. He went to considerable expense in removing partitions from his office, bringing in benches, providing a Christmas tree and refreshments of oranges, candies, cakes and ice cream. I told him I should have to leave early in order to attend the Christian Endeavor prayer meeting. "You can't," was his reply, "when the guests are all here. I am going to lock the door, and no one can get out until the program is finished." Seeing his object I willingly stayed. To his great disappointment but few of the heathen relatives came; but the exhibition gave me a new respect for the sincerity and earnestness of Dr. Lee's religion.

#### OUT-STATIONS.

As heretofore all the out-station work for the Chinese in California is locally supported, except in Los Angeles. The schools are cared for in some instances by the Presbyterian Churches of the cities in which they are located and in others by individuals. The work in San Rafael and Santa Barbara is very flourishing, the former under the supervision of Mr. Fish and the latter under the supervision of Mrs. Terry. Dr. and Mrs. Condit give personal attention to the work in Oakland.

In Los Angeles the Rev. James H. Stewart has charge of the work, since the return of the Rev. W. P. Chalfant to China. Mr. Laughlin, who as Superintendent of California visited Los Angeles last summer, reports that Mr. Stewart is well liked by the Chinese and that he is conducting the work with sympathy and efficiency, though he is hampered by his inability to speak Chinese. However, many of the Chinese speak English, and he can reach others through an interpreter.

#### THE JAPANESE MISSION.

There are at present about 60,000 Japanese in the United States, with 65,000 more in Hawaii who have their faces turned towards the Pacific Coast, attracted by the better climate and higher wages prevailing along our western seaboard. There are about 40,000 Japanese in California. November 3rd, 7000 assembled in Mechanics' Pavilion in San Francisco to celebrate the birthday of their Emperor.

Because our Mission members are nearly all the sons of Samurai, the old knightly class, it seemed as though the war between Japan and Russia would almost put an end to our work, but the injury sustained from this cause has been much less than was anticipated. But some have gone from each of our missions to give their lives for their native land. On account of the war it has been more difficult than usual to interest the Japanese in things religious, the daily reports of the war being of the most absorbing interest to them.

Again, the patriotism of the Japanese has caused them to contribute as much as possible for the war funds, and of course this has made it more difficult to collect money from them to assist in carrying on our Mission.

Due to the large cut in the estimates we were obliged to close our prosperous branch Mission in San Francisco. This has been a cause of grief to the missionaries.

Still, in spite of war and cuts and other troubles, there has been much to encourage. Fifteen have been added to the Church in San Francisco upon profession of faith, five were baptized in Watsonville, seven in Salinas, and three in Los Angeles, making thirty in all. This is not up to the average, but we are thankful for these, and confidently expect a greater spiritual blessing when the clouds of war shall have been driven away. During the past year several attempts were made by some enemy to burn the San Francisco Mission building. The fires were discovered in time and extinguished by the inmates before any great damage had been done.

Regular Sabbath and mid-week services have been maintained throughout the year, and these and the educational classes have been well attended. The Christmas exercises were held in the large third-story room, ordinarily used as a dormitory; 350 were present. The members of the San Francisco Japanese Church and Y. M. C. A. have raised and expended about \$1200 for the work during the past year.

#### WATSONVILLE.—

The Watsonville and Salinas Missions are situated in the fine farming district near Monterey Bay. They were established especially for the Japanese working in the fields and orchards, but among the five baptized at Watsonville during the past year one was a physician and three others were students. This proves that the Gospel appeals to the educated Japanese more strongly than it does to those who are comparatively ignorant. Mrs. J. A. Patton has been teaching in the school connected with this Mission since the work has started, and because of her devotion and beautiful Christian character she has exerted a strong spiritual influence over the students. In the way of self-support, the members of the Watsonville Mission have contributed during the year \$825.

SALINAS.—In the Salinas Mission there are at present eight or nine hopeful inquirers, besides the seven baptized during the year.

A wise and earnest worker is giving his entire time to this Mission for the small sum of \$25 per month, which is only half as much as many of his countrymen receive for their labor in the fields. It is largely through his influence that the conversions mentioned have been brought about. The expense for this work during the past year was about \$500, all of which was raised on the field.

Last summer at Salinas the workers from our different Missions met together for the first time in a kind of summer school to consider carefully the best method of reaching the Japanese on this coast.

LOS ANGELES.—During the year the Los Angeles Mission removed to a larger building. They now have a ten-room house, for which they pay \$50 per month. The support of Mr. Hagiwara, the Japanese minister in charge, is provided by the Board, while all other expenses are met by the Japanese, with the assistance of about \$10 per month from the Presbytery of Los Angeles. The Japanese themselves raised \$660 during the year. Only three were baptized in this Mission during the year. There are several inquirers, but it was considered advisable for them to wait until they should have a deeper knowledge of Christ.

Kind ladies from two of our churches have assisted in the night-school without remuneration. Rev. and Mrs. Winn, of Japan, who have been spending their furlough in Pasadena, have visited this Mission frequently and taken a deep interest in the work.

WESTMINSTER.—Besides the four Missions already mentioned a new one, union in character, to be self-supporting from the beginning, has been recently started at Westminster, in Orange County. Rev. B. Terazawa, a man of experience, has been placed in this field, and in due time we may expect to hear of an ingathering there.

Dr. and Mrs. Sturge are in charge of this work on the Pacific Coast, and they have been ably assisted by Rev. I. Watanaba, Mr. T. Hosokai and Mr. S. Kimishima at San Francisco; Rev. J. K. Inazawa, itinerant missionary; Mr. Miyazaki at Watsonville, Mr. M. Kobayashi at Salinas, Rev. K. Hagiwara at Los Angeles, and Rev. B. H. Terassawa at Westminster.

The Japanese in four of the Missions have contributed to the work during the year \$3185. All incidental expenses as well as the salaries of three of the workers have been met by the Japanese. We think that this is a pretty fair showing, especially for war times.

#### WOMAN'S OCCIDENTAL BOARD.

MISSION HOME.—Eleven years ago Miss Donaldina M. Cameron came into the work, and on the lamented death of Miss Culbertson took up her heavy duties as superintendent of the Rescue Home. Last July, after rounding out more than a

decade of splendidly heroic service, she reluctantly accepted a much-needed furlough, and is now visiting in Canton, China, where she hopes to increase her Chinese education sufficiently to acquire a knowledge of the Cantonese which will be a most effective adjunct to her years of experience. She expects to return in July. In her absence Miss M. D. Wheeler, as acting superintendent, is serving with great acceptability. Otherwise the force at the Mission Home is the same, Miss F. P. Thompson continuing as matron, Miss Maud Pratt as teacher of the Rescue Home School, and Mrs. E. H. Ames as teacher of the Barstow Memorial School.

Since our last report only one new girl has attracted unusual notice, though many intensely interesting and exciting cases have claimed the attention of our intrepid superintendent, but have gone the way of such cases, usually to a happy ending after coming under the care of the Mission. The girl referred to, Kow Seen, claimed much newspaper space. Miss Wheeler writes:

Seen Sook, our Chinese interpreter, and I went for her in the evening, and we had to give our horses wings as it were, so great was her fear of recapture. She was sixteen years of age, but hardly larger than a girl of twelve or thirteen, and when once inside the Mission all fear vanished and the feeling of freedom quite overcame her.

She said she had long wanted to come, that she had been in the wretched place three years, that in her despair she had many times resolved upon suicide, but that the hope of sometime seeing her mother and grandfather had prevented her, until of late she had given up the thought and four times had made an attempt to kill herself, driven to desperation by the cruelties of her master, who was much harder than many such evil men. Many times had he beaten her, and under his cruel treatment her health had greatly suffered. For a long time she has been coughing blood.

The usual number of Chinese besieged us, and finally began to threaten arrest on the usual trumped-up charge of stealing jewelry. In her terror she begged to be helped to China, the only hope of her life being to see her mother. Her price was \$2600, and her master being under an indictment himself, we hoped he would not venture to stir up trouble in court. But just half an hour after we took her away officers came with a warrant. But we succeeded in successfully hiding her and she was kept in safety. She is a clinging little creature who has unbounded faith in the Mission.

Fifty-three Chinese and Japanese girls have entered the Mission during the year. Twenty were rescued, 16 were brought by officers and 17 came in of themselves for assistance and protection.

Four have married, some have returned to their native land and there are 46 now in the Mission, 38 Chinese and 8 Japanese girls.

The religious influence of the Home is strong.

All members of the household attend Sunday-school, which is

fully equipped with the usual officers, both for Chinese and Japanese, the oldest girls acting as teachers.

The Christian Endeavor Society is conducted by the girls themselves in their own language and has 21 active members and 5 associate. A Junior Endeavor Society has recently been organized with 10 members.

A class in special Bible study is conducted each Friday afternoon, which all attend. A course of lessons in the life of Christ is now in progress.

Five have united with the Chinese Presbyterian Church during the year. Seven are members of the King's Daughters of the Chinese Church.

**BARSTOW MEMORIAL SCHOOL.**—The "Littlest Ones" of the Occidental Board have had their name changed from "Kindergarten" to Barstow Memorial School.

But we have the same children as before, only more of them, our numbers having gone up to 30. The average attendance has been 23, which is very good, considering our many babies who cannot always appear, much as they would like to.

The Christmas tree was greatly enjoyed by boys and girls, who went home sleepy but happy, with dolls, aprons, toys and candy, after a view of a real and very lively Santa Claus who literally took their breath away.

**OUTSIDE WORK.**—*Occidental School.*—About 40 pupils have attended. Most of these come from Christian families, though some come from heathen homes. Miss Jessie Caruthers, the teacher in charge, writes:

Heretofore the Chinese in San Francisco, even the Christians, have clung tenaciously to their own ways and customs; but they are rapidly becoming Americanized, and as in the case of any people in a transition state, many difficulties arise that the mission worker must be on the alert to meet and combat. They must help these people to discriminate between what will be profitable for them to accept and what will be best for them to reject. The Chinese, even among the children, are becoming greedy to read, and their reading must be directed. To their credit it must be said that they incline toward the best. The young people are very fond of historical stories and find many good things interesting that our children would consider prosy.

The majority of pupils would do credit to any school.

They get a good start in the Mission schools, as the teacher is able to give them more individual attention than would be possible in a crowded class in the primary department of the public schools. In addition to this we are able to instruct them in morality and religion, and thus lay the foundation of an upright Christian character.

*House-to-House Visitation.*—A very important department of the work usually comes under this head, but owing to the temporary absence from the State of the chairman, Mrs. E. G.



Garrette, exact data are wanting. We have, however, the assurance of continued enlargement. About 350 families, representing a much larger number of individuals, are visited regularly.

Plans have been made to extend this work into another district more thoroughly heathen than the one which is now beginning to show the results of years of Christian effort.

Never was there a time when so many open doors were inviting Christian workers into the Chinese quarters. The Occidental Board is making every effort to live up to its privileges.

### PORTLAND, OREGON.

#### THE NIGHT SCHOOL.—

There has been a change in policy during the year. The students are now required to pay the whole salary of their teachers, save that the Mission provides one free table for those who are unable to pay. This has proved to be wise, for as students at the free table have secured work they have taken up independent classes, and so given place to others who needed help. We find that the Chinese do not care to accept help unless really needed.

The enrollment has been 75 and the average attendance 45. The school has given free public entertainments at Christmas and the Chinese New Year. These entertainments have always been well attended. Indeed, our seating capacity is always overtaxed.

All religious services have been conducted as usual. The preaching service follows the Sunday-school, and this is followed by the Young Men's Society. Only one society in the United States (San Francisco) received more new members last year.

It has been a good year in additions to our Christian membership. We have received 11 on profession, all of whom received baptism, and one by certificate. We now have 36 members living in Portland. One infant has been baptized, the son of one of the Christian families we have seen grow up under our care. The spirit of the members is good, and in prayer meeting attendance they far surpass their brethren of the American churches.

The dispensary work has been done at much disadvantage for lack of room.

The raise in rent, due to the rapid growth of the city, has driven us into the smallest quarters we have ever occupied. They suffice for the school and services, but do not allow of spare space. So we have had to be content with taking our patients to the physician's offices or to the hospitals as need required. There is always some surgery. Again we acknowledge the courtesy of the physicians who have given their services to every needy case.

FINANCES.—The Mission has paid \$864 toward the support of the school, \$112 for special expenses, and contributed for Foreign Missions \$11.70.

#### NEW YORK CITY MISSION.

The Rev. Huie Kin has continued his efficient labors, under the general oversight of a Committee of the Presbytery of New York, which provides all funds in excess of the Board's grant. The year has been a prosperous one.

At the rooms, 26 West Ninth Street, there is an enrolled Sunday-school of 205, an average attendance of 71; preaching service each Sunday at 4 P. M., and Bible classes in the evening. Throughout the week private instruction is given to those who are endeavoring to educate themselves. House-to-house visitation is continued in Chinatown among the women and children, and men are visited in their laundries and advised with and helped in their perplexities. Two young men have united with the Church. Eleven others are hopefully converted. One man in the hospital was converted.

Eight Christian young men have returned to China and have taken the Gospel to their homes and villages.

Chung Fay is continuing to teach the children of his native village daytimes and holding a Gospel service at night for the people. Chu Pawn tells of the employment of a Chinese Bible woman in his village to carry the Gospel to the women there, and of his own efforts to win his neighbors to Christ. Chung Kei has returned to study and prepare himself as a missionary among his own people. Sam Han writes of his joy in the service of his Master in St. Louis, where he is doing missionary work among the Chinese under the auspices of the Evangelistic Committee there.

The Sunday-school has contributed during the year for the Committee's work \$222.82, and for various charitable and missionary objects \$323.78, making a total of \$546.60, being more than any previous year.

TOTAL GROSS RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE  
PRESBYTERIAN CHURCH, 1904-1905.

	Total Receipts.	Gain.	Loss.	Net Gain.	Number of Aux. Societies and Young People's Organizations.	Gain.	Loss.	Net Gain.
Philadelphia .....	\$177,424 76	\$7,092 74			4,295	93		
North West .....	112,845 00	14,887 57			3,115		79	
New York .....	70,930 17		\$8,211 46		1,525		66	
No. New York .....	7,793 62	123 63			170		9	
South West .....	16,557 17	1,045 76			591	22		
Occidental .....	14,318 96	1,171 21			430	36		
North Pacific .....	7,418 64	3,626 52			214	17		
	*\$407,288 32	\$27,947 43	\$8,211 46	\$19,735 97	10,340	168	154	14

MARY W. WOOD,  
Secretary for Specific Work.

\*This amount includes donations from Young People's Societies and Mission Bands. For fuller information see the Annual Reports of the several Woman's Boards.



## GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1905.

MISSIONS.	Date.	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.							NATIVE FORCE.			CHURCHES.				EDUCATIONAL.			PRINTING.		MEDICAL.								
				MEN.			WOMEN.				Total.	Ordained.	Licentiates.	Other Workers.	Total.	Organized Churches.	Communicants.	Added during the Year.	Students for the Ministry.	Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.				
				Ordained.	Medical.	Lay.	Married.	Single.	Medical.	Total.																					
<b>AFRICA:</b>																															
WESTERN AFRICA.....	1864	6	31	8	4	6	12	5	....	37	3	7	41	51	14	1,866	98	4	31	1,243	1,695	..	.....	2	2	2,207					
<b>CHINA:</b>																															
CANTON.....	1846	4	60	8	4	1	10	8	3	34	2	....	180	182	26	5,561	1,297	11	48	1,427	*350	..	.....	6	3	60,043					
CENTRAL CHINA.....	1844	6	41	21	1	2	21	17	2	64	17	5	101	126	20	2,113	266	5	29	1,038	2,505	1	81	122,718			19,288				
SAYAN.....	1885	4	6	5	4	....	6	4	....	19	....	....	5	21	26	1	172	26	2	9	220	242	1	1	37,560			19,288			
PEKING.....	1860	3	7	6	3	....	7	1	....	17	....	....	3	5	3	1	14	6	..	2	33	40	..	.....	2	2	2,754				
HUNAN.....	1861	3	4	11	3	....	12	6	3	25	1	....	14	15	3	*211	60	..	*6	126	*100	..	.....	3	3	5,977					
SHANGHAI.....	1861	3	77	7	1	1	7	6	3	33	4	40	48	92	46	2,257	319	2	2	81	938	1,455	..	.....	8	7	7,515				
SHANTUNG EAST.....	1862	5	201	20	6	1	16	5	4	52	7	69	125	201	55	4,561	688	3	77	1,620	408	..	.....	1	1	31,711					
SHANTUNG WEST.....	1872	5	201	20	6	1	16	5	4	52	7	69	125	201	55	4,561	688	3	77	1,620	408	..	.....	1	1	31,711					
Total.....	....	27	396	78	22	5	79	47	13	244	31	125	494	650	130	14,839	2,662	23	232	4,802	5,097	2	81,160	218	23	17	137,274				
<b>CHINESE AND JAPANESE IN UNITED STATES.....</b>																															
Total.....	1852	4	3	7	2	....	1	3	1	....	7	2	1	....	3	2	266	58	..	12	269	60	..	.....	..	..	..	..	..		
<b>INDIA:</b>																															
WEST INDIA.....	1834	10	69	20	2	....	20	17	5	64	20	58	255	333	17	2,714	372	31	61	4,598	3,836	..	.....	6	8	70,646					
NORTH INDIA.....	1836	10	40	16	....	2	16	9	2	45	10	38	137	185	14	915	170	8	82	2,096	3,097	..	.....	1	3	45,491					
WESTERN INDIA.....	1853	6	14	11	2	1	11	15	2	42	4	5	81	90	8	1,107	186	3	36	1,940	1,866	..	.....	2	3	40,730					
Total.....	....	26	123	47	4	3	47	41	9	151	34	101	473	603	39	4,736	728	42	179	8,034	8,709	..	.....	9	14	159,767					
<b>JAPAN:</b>																															
EASTERN JAPAN.....	1859	3	24	8	1	1	10	13	....	32	14	32	38	11	11	11	38	6,735	603	7	6	854	4,588	..	.....	..	..	..	..	..	
WESTERN JAPAN.....	1879	8	30	11	....	....	11	10	....	33	14	32	38	84	38	6,735	603	7	6	854	4,588	..	.....	..	..	..	..	..	..	..	
Total.....	....	11	54	19	1	1	21	....	....	65	14	32	49	95	38	6,735	603	7	12	1,215	4,588	..	.....	..	..	..	..	..	..	..	..
<b>KOREA.....</b>																															
Total.....	1884	5	385	28	9	....	28	11	1	77	....	70	116	186	67	7,916	1,876	7	87	1,455	17,894	1	518,417	4	5	21,737					
<b>MEXICO.....</b>																															
Total.....	1872	9	226	9	....	1	9	4	....	23	25	21	64	100	50	4,778	348	38	38	1,495	2,750	1	3,724,400	..	..	..	..	..	..	..	
<b>PERSIA:</b>																															
EASTERN PERSIA.....	1872	2	6	8	3	....	10	4	1	26	5	1	47	53	4	219	10	2	12	274	388	..	166,000	2	4	12,338					
WESTERN PERSIA.....	1835	2	127	10	2	....	7	9	2	30	34	34	118	166	20	2,786	229	1	114	2,667	3,636	1	761,800	3	5	29,203					
Total.....	....	4	133	15	5	....	17	13	3	56	39	35	165	239	24	3,005	239	8	126	2,941	4,024	1	927,800	5	9	41,641					
<b>PHILIPPINE ISLANDS.....</b>																															
Total.....	1899	7	74	11	2	1	11	....	....	25	1	50	42	93	20	2,275	1,269	42	4	173	1,099	..	.....	2	2	5,389					
<b>SIAM.....</b>																															
Total.....	1840	5	4	10	4	1	15	5	....	35	1	3	27	31	9	529	57	..	7	416	419	1	*200,000	4	4	19,916					
<b>LAOS.....</b>																															
Total.....	1867	6	*23	15	06	....	19	5	....	45	*8	*6	*14	*28	*16	2,740	216	..	*17	394	c	1	35,944	4	4	24,692					
<b>SOUTH AND CENTRAL AMERICA:</b>																															
CENTRAL BRAZIL.....	1871	5	53	5	....	....	5	2	....	12	1	....	15	16	11	658	123	4	11	253	460	..	.....	..	..	..	..	..	..		
SOUTHERN BRAZIL.....	1869	6	40	5	....	1	5	4	....	15	4	....	....	....	4	29	3,107	322	..	26	782	c	..	..	..	..	..	..	..	..	
CHILE.....	1873	6	12	....	....	....	6	1	....	13	4	9	17	30	10	*622	43	..	*4	*569	*1,544	*	.....	..	..	..	..	..	..	..	
COLOMBIA.....	1856	4	....	5	....	....	5	3	....	13	....	1	13	11	2	184	14	1	4	357	100	..	.....	..	..	..	..	..	..	..	
GUATEMALA.....	1882	1	*3	2	....	....	1	....	....	4	....	*2	*5	....	*2	*41	....	..	..	*1	*55	*63	..	.....	..	..	..	..	..	..	
Total.....	....	22	108	23	....	1	22	11	....	57	9	13	47	69	54	4,612	602	6	46	1,967	2,169	..	.....	..	..	..	..	..	..	..	
<b>SRIA.....</b>																															
Total.....	1823	4	99	12	1	1	11	10	1	36	5	40	159	204	29	2,669	143	..	121	6,358	6,966	1	34,577,543	2	2	10,986					
<b>GRAND TOTAL, 1905.....</b>																															
Total.....	137	1,663	240	60	21	294	176	27	858	172	504	1,681	2,357	2,669	482	56,916	8,691	171	982	30,757	64,340	8	121,144,822	53	67	475,010					
Total.....	151	1,475	276	59	20	286	169	28	837	176	519	1,465	2,160	400	56,172	6,406	119	922	27,509	49,745	8	112,214,062	43	59	360,436						

a Several are also ordained missionaries.

b Unorganized Churches, 353.

c No report.

\* Last year's report.

REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR  
ENDING MAY 1, 1905.

	Church and Congregational Expenses.	Education.	Buildings and Repairs.	Home and Foreign Missions.	Medical.	Total.
WESTERN AFRICA.....	\$156 00	\$220 00	\$3 00	\$41 00	\$914 00	\$1,342 00
CHINA:						
Canton.....	\$5,741 00	\$1,397 00	*	.....	*	\$7,138 00
Central China.....	3,740 00	5,847 00	.....	\$145 00	\$539 00	10,271 00
Hainan.....	187 00	444 00	.....	.....	.....	631 00
Hunan.....	.....	193 00	\$3 00	.....	12 00	206 00
Peking.....	98 00	198 00	.....	.....	.....	294 00
Shantung East.....	944 00	191 00	2,404 00	155 00	.....	3,694 00
Shantung West.....	3,392 00	733 00	1,244 00	138 00	1,468 00	6,975 00
Total.....	\$14,102 00	\$9,001 00	\$3,651 00	\$438 00	\$2,019 00	\$29,211 00
CHINESE AND JAPANESE IN UNITED STATES....	\$3,348 00	\$864 00	.....	\$1,310 00	.....	\$5,522 00
INDIA:						
Punjab.....	\$1,227 00	\$21,891 00	\$5,222 00	\$719 00	\$1,463 00	\$30,522 00
North India.....	662 00	6,702 00	75 00	405 00	.....	7,844 00
Western India.....	338 00	10700	29 00	57 00	2,189 00	2,720 00
Total.....	\$2,227 00	\$28,700 00	\$5,326 00	\$1,181 00	\$3,652 00	\$41,086 00
JAPAN:						
Eastern Japan.....	.....	.....	.....	.....	.....	\$22,473 00
Western Japan.....	.....	.....	.....	.....	.....	
Total.....	.....	.....	.....	.....	.....	\$22,473 00
KOREA.....	\$3,373 00	\$1,776 00	\$2,056 00	\$871 00	\$1,740 00	\$9,816 00
MEXICO.....	\$9,539 00	\$3,915 00	\$1,290 00	\$1,262 00	.....	\$16,006 00
PERSIA:						
Eastern Persia.....	\$264 00	\$875 00	\$61 00	\$625 00	\$2,028 00	\$3,853 00
Western Persia.....	1,654 00	3,132 00	2,382 00	913 00	1,950 00	10,031 00
Total.....	\$1,918 00	\$4,007 00	\$2,443 00	\$1,538 00	\$3,978 00	\$13,884 00
PHILIPPINE ISLANDS.....	\$4,125 00	*.....	\$720 00	\$377 00	*.....	\$5,222 00
SIAM.....	\$122 00	\$8,052 00	\$87 00	\$68 00	\$4,621 00	\$12,950 00
LAOS.....	\$140 00	\$17 00	.....	.....	\$10,392 00	\$10,549 00
SOUTH AND CENTRAL AMERICA:						
Brazil, Central.....	\$637 00	\$1,014 00	\$578 00	\$71 00	.....	\$2,290 00
*Brazil, Southern.....	.....	.....	.....	.....	.....	.....
*Chili.....	.....	.....	.....	.....	.....	.....
Colombia.....	163 00	\$2,060 00	.....	.....	.....	2,226 00
Guatemala.....	.....	.....	.....	.....	.....	.....
SYRIA.....	\$1,661 00	\$22,336 00	\$123 00	\$795 00	\$679 00	\$25,582 00
Grand Total, 1905.....	\$41,564 00	\$76,117 00	\$16,276 00	\$7,960 00	\$27,995 00	\$198,159 00
"    1904.....	15,605 00	56,354 00	3,100 00	5,807 00	18,838 00	117,355 00

\*No Report.

# REPORT OF THE TREASURER

## OF THE

# BOARD OF FOREIGN MISSIONS.

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The year which ended April 30, 1905, was the greatest year in the history of the Board of Foreign Missions. A careful study of the financial statements which follow this introductory report will repay the reader.

The appropriations and disbursements (Schedule 3) amounted to \$1,188,420.32; the receipts applicable to this large expenditure amounted to \$1,184,778, leaving a deficit for the year 1905 of \$3,642.32. The deficit of 1904, which amounted to \$40,690.39 on April 30, 1904, was reduced by special gifts (see Schedule 15) to \$35,120.66, leaving the present deficit of the Board \$38,762.98.

The increased receipts over the receipts of last year from the usual sources were most gratifying, the said increase being as follows:

From Churches .....	\$46,017 68
Women's Auxiliaries and Young People's Societies.....	32,053 64
Miscellaneous (individual gifts) .....	3,488 60
Legacies.....	49,113 56

the only decrease being from Sunday-schools, amounting to \$2,551.19. The net increase from the above sources was \$128,122.29.

The receipts from churches, by Synods, with the number of contributing and non-contributing churches and per capita contributions, are shown by the following table:

## CHURCHES BY SYNODS.

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1904	1905	1904	1905	1904	1905	1904	1905
Atlantic.....	38	37	142	141	\$291 45	\$372 81	2.5	3.3
Baltimore.....	119	116	35	38	16,155 93	11,991 41	59.6	43.1
California.....	157	161	87	92	7,439 62	7,928 59	28.6	29.4
Catawba.....	61	62	101	102	104 55	81 49	1.1	.8
China.....						36 00		
Colorado.....	78	67	58	69	4,334 80	3,668 58	32.3	25.6
Illinois.....	332	324	139	143	24,938 82	29,198 61	33.8	38.6
Indiana.....	179	169	145	162	6,007 29	6,976 10	11.3	15.5
Indian Ter.....	73	69	62	77	1,576 35	1,648 18	27.	24.1
Iowa.....	273	264	158	173	7,535 66	8,460 45	16.7	18.6
Kansas.....	188	189	123	120	7,187 97	7,277 60	24.	23.6
Kentucky.....	38	35	45	48	1,200 99	1,280 68	14.5	15.5
Michigan.....	148	139	112	120	7,908 85	6,043 35	23.4	18.1
Minnesota.....	142	147	137	140	5,504 06	7,860 01	20.1	34.
Missouri.....	146	138	94	107	7,456 22	7,640 64	31.3	31.
Montana.....	24	32	23	23	409 17	513 73	13.	14.6
Nebraska.....	138	134	83	89	3,178 99	3,383 12	17.7	18.7
New Jersey.....	282	293	61	54	44,413 96	46,370 24	62.	63.2
New Mexico.....	34	25	30	44	745 03	525 14	17.5	11.5
New York.....	684	672	220	230	99,751 67	110,192 14	52.9	58.1
North Dakota.....	71	70	62	84	575 92	562 98	11.6	10.2
Ohio.....	438	449	216	200	24,982 05	23,323 38	24.	22.
Oregon.....	62	60	36	40	2,242 93	1,810 41	31.2	24.
Pennsylvania.....	925	891	198	171	85,013 32	115,072 24	37.2	54.8
South Dakota.....	73	69	55	60	766 75	745 61	12.2	11.5
Tennessee.....	65	62	52	55	882 10	1,005 66	12.2	13.5
Texas.....	26	27	27	31	757 88	573 80	22.4	17.4
Utah.....	31	30	21	21	346 31	392 92	13.2	13.4
Washington.....	102	100	57	67	1,858 71	2,471 46	17.3	19.
West Virginia.....		36		33		1,582 95		23.5
Wisconsin.....	92	103	89	88	2,946 07	3,540 82	18.2	22.
	5019	4970	2668	2822	\$366,513 42	\$412,531 10		



The receipts from Sunday-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SABBATH-SCHOOLS BY SYNODS.

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1904	1905	1904	1905	1904	1905	1904	1905
Atlantic.....	12	14	168	164	\$40 41	\$40 20	.4	.4
Baltimore.....	65	64	89	90	1,875 21	1,910 98	6.7	6.7
California.....	69	56	175	197	1,201 77	1,134 64	4.3	4.
Catawba.....	8	7	154	157	53 93	10 30	.5	.9
Colorado.....	37	31	99	105	298 24	436 01	1.8	2.7
Illinois.....	148	138	323	329	3,034 00	2,814 66	3.8	3.6
Indiana.....	51	38	273	293	761 01	688 93	2.	1.8
Indian Ter.....	14	8	121	138	91 32	76 98	1.3	.9
Iowa.....	75	66	356	371	965 81	735 89	2.1	1.6
Kansas.....	65	52	246	257	817 72	708 88	2.8	2.4
Kentucky.....	10	10	73	73	83 00	93 17	1.1	1.2
Michigan.....	48	59	212	200	872 84	883 50	2.5	1.2
Minnesota.....	57	52	222	235	783 34	731 15	2.9	2.3
Missouri.....	50	43	190	202	1,349 99	1,228 57	4.8	4.3
Montana.....	8	7	39	48	31 26	59 13	.7	1.1
Nebraska.....	35	44	186	179	319 66	326 48	1.5	1.5
New Jersey.....	162	148	181	199	8,405 12	8,479 41	10.9	10.7
New Mexico.....	8	6	56	63	67 70	76 63	1.7	1.6
New York.....	309	310	595	592	10,277 04	8,735 94	5.6	4.8
North Dakota.....	12	12	121	142	113 48	58 25	1.5	.8
Ohio.....	165	168	489	481	4,082 23	3,437 51	4.6	3.8
Oregon.....	19	17	79	83	157 52	129 62	1.7	1.3
Pennsylvania..	442	386	681	676	12,904 97	13,196 17	5.9	6.1
South Dakota.....	17	11	111	118	120 67	109 71	1.6	1.4
Tennessee.....	16	16	101	101	94 60	117 80	.9	1.1
Texas.....	13	11	40	47	137 15	78 95	4.4	2.6
Utah.....	20	12	32	39	103 28	50 65	2.3	1.1
Washington.....	31	26	128	141	439 75	420 31	2.8	2.6
West Virginia..		11		58		73 29		1.
Wisconsin.....	26	31	155	160	244 45	332 57	1.1	1.6
	1992	1854	5695	5938	\$49,727 47	\$47,176 28		

The number of individual contributors was thirty less than during the year 1904:

## INDIVIDUAL CONTRIBUTORS FOR 1905.

Number of contributors giving less than \$100 each.....				640
“ “ “	100 or over.....			84
“ “ “	250 “ .....			30
“ “ “	500 “ .....			32
“ “ “	1,000 “ .....			29
“ “ “	5,000 “ .....			7
“ “ “	10,000 “ .....			3
“ “ “	13,000 “ .....			2
“ “ “	25,000 “ .....			1
				<hr/>
				828

The receipts by months and quarters were as follows:

May.....	\$37,314 44		
June.....	33,502 75		
July.....	64,147 44		
	<hr/>	\$134,964 63	1st quarter.
August.....	\$45,644 23		
September.....	31,956 98		
October.....	47,471 70		
	<hr/>	125,072 91	2d quarter.
November.....	\$60,878 85		
December.....	87,322 71		
January.....	101,583 60		
	<hr/>	249,785 16	3d quarter.
February.....	\$121,683 89		
March.....	181,157 18		
April.....	359,988 11		
	<hr/>	662,829 18	4th quarter.

Some interesting facts are shown in the following schedule, showing the rank of various Presbyteries representing different parts of the Church, according to the total amount given and the per capita gift.

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS  
OF THE CHURCH.

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.	
	1904	1905	1904	1905	1904	1905	1904	1905
	New York.....	45	49	7	2	\$39,829 42	\$46,773 93	150.7
Morris and Orange.....	44	40		5	12,373 14	13,635 88	116.3	128.
Pittsburgh.....	69	79	11	1	11,717 57	28,098 39	46.1	103.3
Westchester.....	35	36	4	4	9,431 93	7,810 13	104.8	85.5
Elizabeth.....	32	34		1	6,334 43	7,817 20	65.7	79.9
Philadelphia.....	61	60	16	16	17,777 00	26,536 56	48.5	69.7
St. Paul.....	22	21	11	13	2,025 14	3,474 22	42.4	69.5
Newark.....	31	32	5	4	7,865 24	8,597 85	63.5	66.5
Brooklyn.....	36	31	5	10	10,152 16	10,686 26	62.6	65.1
Cleveland.....	32	30	9	9	9,803 44	6,288 66	105.4	62.9
Jersey City.....	26	25	9	12	5,020 92	4,809 17	64.7	60.4
Philadelphia North....	58	56	7	9	7,374 61	8,718 51	48.2	55.9
Chicago.....	74	76	16	14	12,355 32	13,412 64	52.5	54.6
Albany.....	45	46	11	5	4,928 47	5,436 83	47.5	52.4
New Brunswick.....	34	38			4,933 21	4,381 79	53.7	46.5
Peoria.....	26	24	12	13	1,716 11	2,635 29	31.	45.8
Baltimore.....	50	49	12	16	10,329 24	5,326 19	90.2	45.3
Washington City.....	26	27	2	5	3,473 48	3,991 71	39.9	44.2
Emporia.....	42	44	19	22	2,848 38	3,246 75	38.8	43.2
Rochester.....	40	47	8	2	4,802 56	5,722 29	35.9	43.2
Allegheny.....	42	44	4	4	3,922 82	4,525 79	37.8	42.
St. Louis.....	38	47	17	9	3,469 29	3,652 88	42.1	41.3
Columbus.....	23	23	10	10	2,115 91	2,266 33	30.	40.5
Huntingdon.....	67	63	11	15	4,366 87	4,786 62	37.	40.4
Carlisle.....	45	40	8	12	3,290 06	3,789 89	35.1	40.1
Buffalo.....	33	32	21	18	4,055 14	4,595 70	33.7	39.4
Los Angeles.....	40	40	9	17	2,256 54	3,265 10	29.5	39.
Bloomington.....	38	35	16	19	2,634 71	3,080 22	33.	38.5
New Castle.....	43	40	16	17	2,353 19	2,673 51	33.8	38.2
Portland.....	25	24	10	5	1,637 72	1,242 60	47.7	35.1
Detroit.....	33	33	16	14	5,331 27	3,765 92	46.8	34.2
Omaha.....	36	32	10	14	840 32	1,052 95	15.8	20.
Indianapolis.....	24	21	21	26	1,472 85	1,679 19	17.3	19.2
Cincinnati.....	57	52	11	14	2,108 74	1,946 20	18.3	16.9
San Francisco.....	7	10	10	6	506 75	465 02	15.	15.9
Des Moines.....	35	32	22	25	833 70	956 46	13.1	15.2
Denver.....	20	19	7	9	1,129 92	596 19	27.3	13.1

The net gain to the Board from operating the Presbyterian Building was \$16,295.13. Of this amount \$849.01 was used in reducing the mortgage on the building, and the balance, \$15-446.12, reserved for a further payment on the mortgage of this Board on the building. It will be seen that had no mortgage

existed on the building the net earnings could have been applied on the current expenses, in which case there would not have been a deficit for the year, and the deficit of 1904 would have been materially reduced. This of itself is a strong argument in favor of the extinguishment by the Church of the mortgage indebtedness on the Presbyterian Building. The mortgage of this Board now amounts to \$60,000.

There were transferred from the Board's General Reserve Fund, uninvested, the following amounts:

Improvements on 5 West 20th St .....	\$5,106 84
Improvements on Presbyterian Building .....	436 00
Furniture and Fixtures.....	144 38
Purchase of "Misk" property, Beirut.....	4,200 00
Church at Chefoo, China.....	1,000 00
	\$10,887 22

On the field, the main building of the Shantung College has been completed, and a picture of the building is shown facing page 124 of the Annual Report. Through the generosity of Mr. John H. Converse, a large plot of ground has been secured for the Seminary at Coyaoacan, Mexico, and several buildings provided by Mr. Converse will soon be erected. Land purchased by Mr. Nathaniel Tooker during his recent trip in China has been presented to the Board as a site for a hospital at Siangtan.

The following memorials have been established: John D. Wells Memorial Training School, Seoul, Korea, and Boys' School, Siangtan, Hunan; Ladd Hospital, Pyeng Yang, Korea; Sabine Haines Hospital, Iloilo, Philippine Islands; William M. Paxton Boys' School, Kiungchow, Hainan, and Science Hall, Hangechow College; and Mrs. S. C. Perkins Ward, David Gregg Hospital, Canton. Special gifts were also made for the Union Theological Seminaries at Nanking and Peking by the Princeton Church, Philadelphia, and Messrs. Morris K. Jesup and John S. Kennedy.

The balance sheets from the managers of the Mission Presses at Shanghai and Beirut show a continued condition of prosperity.

During the year six Special Gift Agreements have been issued, covering an aggregate sum of \$19,050. The Board issued a booklet on "Legacies and Special Gift Agreements" which has been widely circulated. It is hoped that it may be the means of directing special attention to this class of gifts.

Under the will of Annie Elizabeth McKenzie, late of Sodus Point, N. Y., this Board was made the residuary legatee, and is charged with the maintenance of her residence on Lake Ontario as a home for disabled missionaries on furlough.

## EXPENSES.

An analysis of the expenses of the year will be found in Schedule 5 of this Report. The percentages of disbursements in New York to the total sum received are as follows:

Administrative expense.....	4.18 per cent.
Disbursements not administrative.....	1.32 " "
Disbursements directed by General Assembly.....	.65 " "
	—
	6.15 " "

This is a gratifying decrease from last year, and is the lowest since 1893.

The certificate of the Board's auditors, Messrs. Patterson, Teele & Dennis, will be found on the following page.

CHARLES W. HAND,  
*Treasurer.*



ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE.

STUART H. PATTERSON, C.P.A.  
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad St., New York.

Boston, Baltimore, Columbus, O.

NEW YORK, May 4, 1905.

HON. DARWIN R. JAMES, Chairman Finance Committee,  
The Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1905, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

In verifying the receipts for the year, we have checked the amounts received with the detailed monthly statements published in the *Assembly Herald*, with the exception of April, which has not yet been published, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, and the deficit shown in the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit, and we believe the margin of safety between the book value and market value of securities is ample.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

BALANCE

APRIL

CURRENT ASSETS.

Cash .....	\$4,135 78	
Cash on deposit at interest .....	298,571 11	
		<u>\$302,706 89</u>
Advances to Missions for year 1905-1906 .....		130,204 00
Balances at Missions for year ended April 30, 1905 (net) ...		86,554 34
Unadjusted Balances at Missions for former years .....		4,492 95
Advances to Missionaries for Traveling Expenses.....		10,932 57
Advances to Sundry Institutions .....		28,223 44
Advances for Legal Expenses, etc., to be refunded .....		1,438 57
Due from Individuals and Companies.....	\$9,561 00	
Missionaries' Home Allowance and Travel, unadjusted balances .....	6,663 75	
		<u>16,224 75</u>
Amount Advanced for English-speaking Work in Manila .		7,199 52
Rents Due and Unpaid, Presbyterian Building .....		3,977 69
Inventory of Stationery, Leaflets and Cable Codes .....		3,823 59
Unexpired Insurance Premiums .....		1,354 98
		<u>\$597 133 29</u>

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6.....	\$278,168 21	
Securities and Unsold Real Estate, unacknowledged as Dona- tions until converted into Cash, as per Schedule No. 7 (per contra) .....		20,690 28
Permanent Real Estate Investments—		
Presbyterian Building (half interest) .....	\$892,798 16	
5 West 20th St. Property, cost (half interest). .	36,674 66	
5 West 20th St. Property, improvements ....	5,106 84	
		<u>934,579 66</u>
Furniture and Fixtures.....		6,570 91
Temporary Real Estate Investment—		
Bradley P. Wheeler Property.....		1,697 01
		<u>\$1,241,706 07</u>

Operating Deficit for year ended April 30, 1905	\$3,642 32	
Balance of Deficit for year ended April 30, 1904	35,120 66	
Total Operating Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2 .....		<u>38,762 98</u>
GRAND TOTAL .....		<u>\$1,877,602 34</u>

Certified to :

PATTERSON, TEELE & DENNIS,  
Certified Public Accountants.



THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

**SHEET.**

30TH, 1905.

**CURRENT LIABILITIES.**

Outstanding Bills of Exchange.....	\$314,227	04
Unpaid Money Orders.....	10,918	17
Special Funds and Amounts on Deposit .....	95,094	41
Due to Missionaries in U. S.....	2,367	65
Unexpended China Indemnity .....	3,849	00
Surplus in Fire and Marine Insurance Fund.....	6,822	63
Unexpended Appropriations for Travel and Outfit .....	28,508	34
Unused Funds from the Sale of Field Buildings.....	7,826	08
Reserve for Reduction of Mortgage Debt .....	15,446	12
Accrued Interest on Mortgage and Interest-bearing Gifts... ..	2,064	23
Accrued Taxes and Water Rates.....	3,952	49
Rents Paid in Advance, Presbyterian Building.....	52	50

TOTAL CURRENT LIABILITIES ..... \$491 128 66

**OTHER LIABILITIES.**

Permanent Endowment Fund, as per Schedule No. 9 .....	\$64,624	32
Special Endowment Fund, as per Schedule No. 10.....	146,268	18
Special Gift Agreements on which Interest is Paid.....	160,950	00
General Reserve Fund .....	52,790	33
Unacknowledged Receipts (per contra) .....	20,690	28
Funds, etc., Invested in Presbyterian Building and 20th Street Property—		
Donations, as per Schedule No. 11 .....	\$352,080	62
Interest-bearing Gifts, as per Schedule No. 12 .....	286,500	00
Board's Reserve Funds.....	235,999	04
Mortgage, Seamen's Bank for Savings.....	60,000	00
		<u>934,579 66</u>
Board's Reserve Fund invested in Furniture and Fixtures..	6,570	91

TOTAL OTHER LIABILITIES. .... \$1,386,473 68

GRAND TOTAL..... \$1,877,602 34

CHARLES W. HAND,  
*Treasurer.*

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 2.

### STATEMENT OF DEFICIT ACCOUNT

FOR YEAR ENDED APRIL 30, 1905.

#### CREDITS.

##### RECEIPTS FROM DONATIONS:

Churches.....	\$412,531	10
Women's Boards (exclusive of Y. P. Societies) .....	337,197	89
Sabbath-schools .....	47,176	28
Young People's Societies, viz.:		
Through Assembly Board ..	\$1,804	11
Through Women's Boards..	48,004	57
	49,808	68
Legacies.....	163,784	66
Miscellaneous Donations.....	151,419	89
	27,840	90
Total Donations .....	\$1,161,918	50

##### OTHER CREDITS:

Income from Securities and Cash Deposits.	\$16,412	33
Mission Field Receipts.....	10,352	14
Profit on Stocks and Bonds sold.....	1,076	43
	27,840	90
Total other Credits for current year.....	\$1,189,759	40
Net unused Appropriations of previous years, canceled during current year.....	\$28,544	55
Received on account of Deficit for year ending April 30, 1904, as per Schedule 15...	5,569	73
	\$34,114	28
Less Charges belonging to previous years	20,515	67
Balance of Sundry Credit.....	13,598	61
Present Deficit, April 30, 1905, as per Balance Sheet, Schedule 1:		
Deficit of May 1, 1904.....	\$40,690	39
Less Amounts received as above .....	5,569	73
	\$35,120	66
Deficit for 1904-05.....	3,642	32
	38,762	98
	\$1,242,120	99

#### DEBITS.

Deficit of May 1, 1904.....	\$40,690	39
Appropriations and Disbursements for year ended April 30, 1905, as per Schedule 3.....	1,188,420	32
Interest paid on Special Gift Agreements, Special Funds, etc .....	13,010	28
	\$1,242,120	99

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3.

### APPROPRIATIONS AND DISBURSEMENTS

*For Year Ended April 30, 1905.*

MISSION.	STATION.			
<b>AFRICA :</b>				
WEST AFRICA . . . . .	Baraka . . . . .	\$6,031 81		
	Batanga . . . . .	6,028 21		
	Benito . . . . .	5,700 00		
	Efulen . . . . .	9,064 81		
	Elat . . . . .	7,397 62		
	Lolodorf . . . . .	5,188 78		\$39,411 23
 <b>CHINA :</b>				
CANTON . . . . .	Canton . . . . .	\$31,194 81		
	Lienchow . . . . .	6,250 24		
	Yeung Kong . . . . .	5,515 62		\$42,960 67
HAINAN . . . . .	Kaeheck . . . . .	\$4,010 54		
	Kiung Chow . . . . .	10,664 91		
	Nodoa . . . . .	5,618 66		20,294 11
HUNAN :	Chengchow . . . . .	\$3,169 37		
	Hangchow . . . . .	3,500 93		
	Siangtan . . . . .	11,734 19		18,404 49
PEKING . . . . .	Paotingfu . . . . .	\$8,963 41		
	Peking . . . . .	13,128 60		
	Shuntefu . . . . .	8,687 07		30,779 08
CENTRAL CHINA . . . . .	Hangchow . . . . .	\$13,429 26		
	Hwai Yuen . . . . .	5,433 89		
	Nanking . . . . .	13,095 85		
	Ningpo . . . . .	10,627 92		
	Shanghai . . . . .	11,725 33		
	Soochow . . . . .	8,301 27		62,613 52
EAST SHANTUNG . . . . .	Chefoo . . . . .	\$11,189 74		
	Tengchow . . . . .	8,480 63		
	Tengchow College . . . . .	6,056 08		
	Tsing Tau . . . . .	3,301 69		29,028 14
WEST SHANTUNG . . . . .	Chinanfu . . . . .	\$8,429 76		
	Ching Chow . . . . .	6,374 26		
	Ichowfu . . . . .	11,404 12		
	Wei Hsein . . . . .	16,277 96		42,486 10
			246,566 11	
 <b>CHINESE AND JAPANESE IN U. S. A. :</b>				
	New York . . . . .	\$1,200 00		
	Portland . . . . .	900 00		
	San Francisco . . . . .	9,431 19		
	Occidental Board . . . . .	5,155 00		
	Los Angeles . . . . .	480 00		17,166 19
 <b>GUATEMALA :</b>				
	Guatemala . . . . .	}		
	Quezaltenango . . . . .	}	4,337 01	
 <b>INDIA :</b>				
NORTH INDIA . . . . .	Allahabad . . . . .	\$14,576 19		
	Cawnpore . . . . .	1,660 00		
	Etah . . . . .	8,633 78		
	Etawah . . . . .	3,418 66		
	Fatehgarh . . . . .	12,465 04		
	Fatehpur . . . . .	1,813 31		
	Gwalior . . . . .	1,531 66		
	Jhansi . . . . .	3,294 66		
	Landour . . . . .	1,353 34		
	Mainpurie . . . . .	6,373 00		\$55,119 67

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3—Continued.

MISSION.	STATION.		
INDIA (Continued): <i>Brought forward</i>			\$55,119 67
PUNJAB . . . . .	Ambala . . . . .	\$9,452 08	
	Dehra . . . . .	7,031 71	
	Ferozepore . . . . .	7,849 39	
	Hoshiarpore . . . . .	4,614 33	
	Jullundur . . . . .	5,660 06	
	Lahore . . . . .	16,920 29	
	Lahore Presbytery . . . . .	1,311 67	
	Lodiana . . . . .	16,592 30	
	Lodiana Presbytery . . . . .	1,746 66	
	Mussoorie . . . . .	4,046 64	
	Sabathu . . . . .	2,637 16	
Saharanpur . . . . .	15,790 51		
		93,682 80	
WESTERN INDIA . . . . .	Kodoli . . . . .	\$4,102 00	
	Kolhapur . . . . .	6,648 34	
	Miraj . . . . .	11,747 17	
	Ratnagiri . . . . .	4,444 10	
	Sangli . . . . .	8,818 85	
	Vengurle . . . . .	3,889 50	
Village Settlement . . . . .	1,970 16		
		41,620 12	
			\$190,422 59
JAPAN:			
EAST JAPAN . . . . .	Tokyo . . . . .	\$4,504 83	\$41,005 79
WEST JAPAN . . . . .	Fuku . . . . .	6,452 32	
	Hiroshima . . . . .	7,343 76	
	Kanazawa . . . . .	3,830 02	
	Kyoto . . . . .	3,558 92	
	Matsuyama . . . . .	7,885 56	
	Osaka . . . . .	8,842 09	
	Yamaguchi . . . . .	8,842 09	
		42,417 50	
			83,423 29
KOREA:			
	Fusan . . . . .	\$7,336 34	
	Pyeng Yang . . . . .	23,058 06	
	Seoul . . . . .	36,330 38	
	Syen Chun . . . . .	12,001 35	
	Taiku . . . . .	11,320 35	
		90,047 08	
MEXICO:			
	Chilpancingo . . . . .		} 68,041 31
	Jalapa . . . . .		
	Mexico City . . . . .		
	Saltillo . . . . .		
	San Luis Potosi . . . . .		
	Tlaltenango . . . . .		
Zacatecas . . . . .			
Zitacuaro . . . . .			
PERSIA:			
EAST PERSIA . . . . .	Kasvin . . . . .	\$2,060 83	
	Hamadan . . . . .	15,680 88	
	Resht . . . . .	2,274 00	
	Teheran . . . . .	16,616 56	
		\$36,632 27	
WEST PERSIA . . . . .	Tabriz . . . . .	\$15,763 44	
	Turkey . . . . .	7,397 00	
	Urumia . . . . .	28,003 69	
		51,164 13	
			87,796 40
SIAM AND LAOS:			
SIAM . . . . .	Bangkok . . . . .	\$15,016 95	
	Nacon . . . . .	6,208 96	
	Petchaburce . . . . .	2,743 40	
	Pitsanuloke . . . . .	3,654 24	
	Rajaburce . . . . .	2,873 62	
		\$30,497 17	
LAOS . . . . .	Cheung Mai . . . . .	\$16,839 86	
	Cheung Rai . . . . .	3,649 00	
	Cheung Tong . . . . .	7,281 10	
	Lakawn . . . . .	7,403 93	
	Nan . . . . .	7,541 14	
	Prc . . . . .	6,976 51	
		49,691 54	
			80,188 71

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3—Continued.

SOUTH AMERICA:			
BRAZIL . . . . .	Bahia . . . . .	}	\$16,369 28
	Sergipe . . . . .		
RIO DE JANEIRO . . . . .	Rio de Janeiro . . . . .		\$4,059 70
	Parana . . . . .		10,255 76
	Santa Catharina . . . . .		7,879 60
			22,195 06
SAO PAULO . . . . .	Sao Paulo . . . . .		7,831 05
CHILI . . . . .	Chillan . . . . .	}	27,459 20
	Copiapo . . . . .		
	Santiago . . . . .		
	Talca . . . . .		
	Valparaiso . . . . .		
COLOMBIA . . . . .	Barranquilla . . . . .		\$4,172 54
	Bogota . . . . .		6,421 12
	Medellin . . . . .		895 50
			11,489 16
VENEZUELA . . . . .	Caracas . . . . .		2,448 05
			\$87,791 80
SYRIA:			
	Beirut . . . . .		\$15,659 42
	Lebanon . . . . .		14,699 79
	Sidon . . . . .		11,878 81
	Tripoli . . . . .		11,577 75
			53,815 77
PHILIPPINE ISLANDS:			
	Albay . . . . .		\$1,955 50
	Cebu . . . . .		4,660 36
	Dumaguete . . . . .		22,408 70
	Iloilo . . . . .		7,463 00
	Laguna . . . . .		3,493 00
	Manila . . . . .		18,349 24
	Tacloban . . . . .		1,665 00
			59,994 80
CONFERENCE WITH NEWLY APPOINTED MISSION- ARIES . . . . .			2,477 81
SUNDRY SPECIAL APPROPRIATIONS . . . . .			3,793 60
			\$1,115,273 70
Disbursements by New York Office, per Schedule No. 5.			73,146 62
Total Disbursements, per Schedule No. 2 . . . . .			\$1,188,420 32

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 4.

### APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries . . . . .	\$455,102 87
"	II. Missionaries' Home Allowance, Travel, etc. . . . .	131,525 88
"	III. New Missionaries, Outfit, Travel, etc. . . . .	29,080 34
"	IV. Evangelistic, Native Workers and Itineration. . . . .	122,794 30
"	V. Educational . . . . .	117,637 04
"	VI. Hospitals and Dispensaries . . . . .	23,817 06
"	VII. Property in Use, Rents, Repairs, etc. . . . .	70,575 79
"	VIII. New Property, Land and Buildings . . . . .	110,582 95
"	IX. Mission Expenses . . . . .	41,566 80
"	X. Mission Press . . . . .	6,319 26
	Conference with Newly Appointed Missionaries	2,477 81
	Sundry Special Appropriations . . . . .	3,793 60
		\$1,115,273 70
	Total as above . . . . .	\$1,115,273 70

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 5.

### ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDED APRIL 30, 1905.

#### ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$2,000 00	
Salary of Rev. J. C. Garritt, D.D., during absence of Rev. A. Woodruff Hal- sey, D.D.....	758 35	
Salary of Special Object Secretary (one- half) .....	750 00	
Salaries of Secretarial Clerks.....	7,294 50	
Salaries of Treasury Clerks.....	8,013 48	
Special Clerks .....	261 51	
Postage .....	1,600 65	
Bank Collections.....	325 04	
Stationery, Books and Supplies.....	2,308 03	
Cablegrams and Telegrams .....	69 84	
General Expenses.....	2,129 62	
Audit of Accounts, 1904-1905 .....	500 00	
Travel Expenses.....	678 42	
		\$49,689 44

#### DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

Interest on Special Deposits.....	\$1,574 41	
Foreign Missions Library.....	1,200 00	
Literature Department :		
Christmas and Easter Ex- ercises and Calendars..	\$5,723 40	
Leaflets, Printing, Maps, Distribution and Clerk Hire .....	6,698 14	
		12,421 54
Mission Study Classes.....	448 76	
Candidates .....	52 80	
		15,697 51

#### DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

67th Annual Report .....	\$4,612 88	
"Assembly Herald" Publications :		
Printing Acknowledg- ments .....	\$1,073 60	
Extra Space .....	1,826 74	
Cuts, etc.....	246 45	
		3,146 79
		7,759 67
Total, per Schedule 5 .....		\$73,146 62

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 6.

### SECURITIES BELONGING TO THE BOARD,\* HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent., February and August, 1908)	\$1,000 00	\$1,000 00	\$1,055 00
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1931)	1,000 00	1,000 00	1,000 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992)	19,000 00	17,678 75	20,125 00
Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1889)	6,000 00	6,000 00	6,750 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	2,130 00
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	6,175 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	5,130 00
Debenture Bond (Interest 5 per cent., May and November, 1909)	1,000 00	1,000 00	1,006 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987)	3,000 00	3,000 00	4,065 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	95 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	20,450 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	18,900 00
Houston & Texas Central R. R. Co. 1st Mtg. Bds. (Interest 5 per cent., January and July, 1937)	3,000 00	3,000 00	3,345 00
Huntington & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	1,025 00
Lehigh Valley R. R. Co. Register Bonds (Interest 7 per cent., March and September, 1910)	5,000 00	5,937 50	5,787 50
Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December)	6,500 00	6,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1931)	10,000 00	10,117 50	11,700 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	1 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	1 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	1,427 50	1,427 50	
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996)	1,000 00	916 00	1,015 00
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	7,000 00	6,296 25	6,510 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	10,000 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	1,160 00
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,157 50
Cons. Mtg. Loan Coupon bonds (Interest 6 per cent., June and December, 1911)	8,000 00	9,070 00	9,040 00
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	1,260 00

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 6—*Continued.*

BONDS— <i>Continued.</i>	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940) . . . . .	\$1,000 00	\$1,000 00	\$1,122 50
Rio Grande Western R. R. Co. 1st Mtg. Registered Gold Bonds (Interest 4 per cent., January and July, 1939) . . . . .	5,000 00	5,000 00	5,000 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923) . . . . .	1,000 00	1,900 00	1,000 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000) . . . . .	1,000 00	1,220 00	1,235 00
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947) . . . . .	28,000 00	27,940 00	29,540 00
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942) . . . . .	6,000 00	6,000 00	
West Shore R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 2361) . . . . .	5,000 00	5,000 00	5,425 00
<b>STOCKS—</b>			
Bank of America (N. Y.), 8 shares . . . . .	800 00	1,170 00	4,160 00
Elgin National Watch Co., 25 shares . . . . .	2,500 00	2,900 00	4,375 00
Manhattan Railway Co. Consolidated Capital Stock, 150 shares . . . . .	15,000 00	19,981 25	24,600 00
Union Pacific R. R. Co. Preferred Stock, 10 shares . . . . .	1,000 00	750 00	990 00
Western Union Tel. Co., 10 shares . . . . .	1,000 00	885 00	931 25
<b>NOTES, ETC.—</b>			
Advances on Japanese Home, San Francisco . . . . .	7,500 00	7,500 00	
Parana Loan . . . . .	1,200 00	1,200 00	
David B. Gamble, Notes . . . . .	9,000 00	9,000 00	
J. J. Stone, Mortgage . . . . .	1,000 00	1,000 00	
Willis A. and Nellie M. Straight, Mortgage . . . . .	10,000 00	10,000 00	
G. K. Bartholomew, Notes . . . . .	6,000 00	5,857 71	
Louis Bonert and Wife, Mortgage . . . . .	22,000 00	22,000 00	
Adolph Samuely and Wife, Mortgage . . . . .	7,250 00	7,250 00	
Lizzie Hynes and Husband, Mortgage . . . . .	3,250 00	3,250 00	
<b>TOTAL PER SCHEDULE 1 . . . . .</b>		<b>\$278,168 21</b>	

Memorandum regarding securities with known market value :

Par value . . . . .	\$193,400 00
Book value . . . . .	\$197,181 00
Market value . . . . .	219,559 75
Excess of market value over book value	\$22,378 75

\* NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.



# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 7.

### SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy . . . . .	\$100 00	\$100 00
F. Z. Rossiter, " " " . . . . .	1,540 00	1,540 00
Platt Property, Kansas City, Mo. . . . .	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage . . . . .	1,600 00	1,600 00
Ludolph & Scarle, Mortgage . . . . .	4,276 61	4,276 61
Compton Estate—		
Chas. J. Dittler, Mortgage . . . . .	300 00	300 00
" " " . . . . .	300 00	300 00
" " " . . . . .	593 67	593 67
Jane E. Van Syckle, Mortgage. . . . .	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908 . . . . .	2,000 00	2,000 00
5 per cent. Bonds, due 1909 . . . . .	1,000 00	1,000 00
Jordan Note . . . . .	695 00	695 00
Schultz Mortgage . . . . .	115 00	115 00
Weller Farm . . . . .	500 00	500 00
The Baldwin Co., Preferred Capital Stock, 50 shares . . . . .	5,000 00	5,000 00
Briggs Place Property, Omaha, Neb . . . . .	10 00	10 00
Exchange St. Property, Buffalo . . . . .	1,250 00	1,250 00
TOTAL PER SCHEDULE 1 . . . . .		<b>\$20,690 28</b>

THE BOARD OF FOREIGN MISSIONS.  
SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING

(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY.)

	TOTAL.	YEAR.								Prior 1898.
		4 Mos. 1905.	1904.	1903.	1902.	1901.	1900.	1899.	1898.	
Rents .....	\$210,159 65	\$21,633 00	\$63,920 10	\$62,927 33	\$59,624 31	\$54,157 43	\$53,566 50	\$48,763 71	\$42,550 08	\$103,017 19
Expenses and Taxes .....	282,814 24	11,013 86	32,475 41	33,559 98	33,107 98	30,457 91	29,186 48	29,216 64	26,504 40	57,291 58
Net Income .....	\$227,345 41	\$10,619 14	\$31,444 69	\$29,367 35	\$26,516 33	\$23,699 52	\$24,380 02	\$19,547 07	\$16,045 68	\$45,725 61
Deductions from In- come.										
Interest .....	\$203,240 78	\$4,736 67	\$14,227 33	\$14,364 67	\$15,602 54	\$18,555 55	\$24,249 99	\$24,400 00	\$24,544 44	\$62,559 59
*Insurance .....	1,190 85	252 19	938 66							
Bad Debts .....	6,307 34	459 96		152 81	2,128 56	1,026 62	1,258 97	1,280 42		
Expenses Refunding Debt	1,464 93			524 25	140 68	800 00				
Total Deductions .....	\$212,203 90	\$4,988 86	\$15,025 95	\$15,041 73	\$17,871 78	\$20,382 17	\$25,508 96	\$25,080 42	\$24,544 44	\$62,559 59
Profit .....	\$15,141 51	\$5,630 28	\$15,818 74	\$14,325 62	\$8,644 56	\$3,317 35	\$1,128 94	\$6,133 35	\$8,498 76	\$16,833 98
Loss .....										

\* Prior to 1904 the Insurance was included in Expenses and Taxes.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund	\$100 00
Bryn Mawr Presbyterian Church Fund	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
William M. Canby Memorial Fund	300 00
Selah Chamberlain Fund	10,000 00
James G. Craighead	1,000 00
Wm. S. and Annie C. Dool Fund	500 00
Mary Eckert Fund	952 50
Luther Farnham	1,900 00
George Fisher	300 00
William Gibson	5,000 00
Solomon L. Gillett	5,000 00
Cordelia A. Green	1,000 00
Mrs. Margaret Hogg	3,000 00
M. Horsman	100 00
Wm. A. Howard	4,000 00
E. W. Huntington	250 00
Mary O. Kingman	1,000 00
Thomas Marshall	62 94
Martyrs' Memorial	2,749 88
Sarah A. Marks	1,000 00
D. McElheron	570 00
Daniel Negley	893 00
Charles R. Otis	3,500 00
J. F. Patterson	500 00
J. B. Preston	1,000 00
Simon Reid	10,000 00
Maria M. Steinecke	2,000 00
True Sanitarium	1,800 00
Helen M. White	3,120 00
M. G. Wylie	26 00
Total per Schedule 1	\$64,624 32

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Mary C. Bard Fund	\$250 00
D. S. Baldwin	3,250 00
Brown Memorial Scholarship Fund	485 00
Elizabeth Billings Fund	450 00
Baxter	5,000 00
Children's	13,200 00
J. H. Converse Wooster Home Endowment Fund	1,000 00
Melissa P. Dodge Fund	1,500 00
Educational Fund for Boys	400 00
Esther Gordon Fund	3,000 00
Joseph Harvey Memorial Fund	2,000 00
Hannah A. Hazen Estate	190 00
Chas. W. Henry	5,000 00
Marine and Fire Insurance	20,000 00
Marquand	5,000 00
Monterey Seminary	5,000 00
Jennie Oram	500 00
Mrs. Pembroke	200 00
W. H. Schiefflin	6,000 00
H. Maunsell Schiefflin	5,000 00
Catherine P. Stanton	100 00
Mrs. Stokes	5,000 00
Susan M. Thwing	12,056 50
Waldensian	32,100 00
William White	9,326 93
John D. Wells Memorial	1,300 00
George M. Troutman	1,000 00
Allahabad College Endowment Fund	2,550 00
Shantung	5,459 75
Total per Schedule 1	\$146,268 18

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 11.

### DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion only.)

Contribution received during current year, from Concord Church (St. Clairsville).....		\$1 25
"Interest Bearing Gifts" transferred:		
Miss Margaret Cummins.....	\$2,000 00	
Rev. R. G. Keyes.....	1,000 00	
	3,000 00	
		\$3,001 25
Contributions received during previous years:		
Amounts of \$500 and over, as below.....	\$336,912 86	
Amounts of less than \$500.....	12,166 51	
	349,079 37	
Total per last year's report.....		349,079 37
Total donations invested as per Schedule 1.....		\$352,080 62

Contributions received in previous years of \$500 and over as follows:

Atterbury, Rev. W. W.....	New York City.....	\$2,500 00
Friends.....	Through Dr. Atterbury....	2,141 25
Allen, Richard H.....	Through Dr. Holmes.....	500 00
Billings, Mrs. Julia.....	".....	500 00
Bowen, Mrs. C. J.....	Delphi, Ind.....	500 00
Buchanan, James I.....	Through Dr. Holmes.....	500 00
Clemson, D. M.....	".....	500 00
Dodge, William E.....	New York City.....	5,000 00
Dodge, Rev. D. Stuart.....	".....	5,000 00
Ely, Horace S., and Alfred E. Marling.....	".....	1,000 00
"E," Presbytery of Newark.....	Through Miss S. Dodd....	500 00
Emerson, E. O.....	Through Dr. Holmes.....	500 00
Ewing, N.....	".....	500 00
Finley, J. B.....	Through Dr. Holmes.....	500 00
Guffey, James M.....	".....	500 00
Ham, James M.....	Brooklyn, N. Y.....	500 00
Harbison, S. P.....	".....	2,500 00
Hollenbeck, J. W.....	".....	500 00
Kennedy, John S.....	New York City.....	40,000 00
Mather, Mrs. Flora.....	Through Dr. Holmes.....	500 00
Marvin, S. S.....	".....	500 00
Mellon, R. B.....	".....	500 00
Mellon, A. W.....	".....	500 00
Morrison, Thomas.....	".....	500 00
McDonald, Alex.....	".....	500 00
McWilliams, D. W.....	Brooklyn, N. Y.....	500 00
Ogden, Robert C.....	New York City.....	500 00
Phelps, Mrs. Anson G.....	".....	2,500 00
Paxton, Rev. William M.....	Princeton, N. J.....	500 00
Pitcairn, Robert.....	Through Dr. Holmes.....	500 00
Peacock, A. R.....	".....	500 00
Rowe, Wallace H.....	".....	500 00
Shaw, Wilson A.....	".....	500 00
Stuart, Mrs. Robert L.....	New York City.....	259,771 60
Stevenson, John G.....	Through Dr. Holmes.....	500 01
Schoonmaker, James M.....	".....	500 00
Templeton, Thomas.....	".....	500 00
Temple, W. C.....	".....	500 00
Thaw, Benjamin.....	".....	500 00
Vance, J. N.....	".....	500 00
Wallace, Miss Sarah.....	Newark, N. J.....	500 00
Westinghouse, Mrs. G.....	Pittsburgh, Pa.....	500 00
		\$336,912 86

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 12.

### 4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous . . . . .		\$12,500 00
Berger, Rev. Albert J. . . . .	Urbana, Ills. . . . .	20,000 00
Booth, Rev. R. R. . . . .	New York City . . . . .	1,000 00
Bliss, Rev. John C. . . . .	" " . . . . .	500 00
Crane, Mrs. Rachel . . . . .	Peeckskill, N. Y. . . . .	100,000 00
Converse, John H. . . . .	Philadelphia, Pa. . . . .	6,250 00
Gamble, David B. . . . .	Cincinnati, O. . . . .	21,000 00
Hubbard, T. S. . . . .	Geneva, N. Y. . . . .	3,000 00
Hardy, Miss Jane L. . . . .	Ithaca, N. Y. . . . .	2,000 00
Hopkins, Samuel W. . . . .	Geneva, N. Y. . . . .	1,000 00
Moir, Mrs. Emily H. . . . .	New York City . . . . .	5,000 00
Officer, Mrs. Mary E. . . . .	Ottawa, Ills. . . . .	2,000 00
Phraner, Rev., and Mrs. Wilson . . . . .	East Orange, N. J. . . . .	2,500 00
Platt, Rev. Joseph . . . . .	Davenport, Ia. . . . .	500 00
Reamer, Miss Elizabeth J. . . . .	Waterloo, N. Y. . . . .	750 00
Silliman, Horace B., LL.D. . . . .	Cohoes, N. Y. . . . .	100,000 00
Stoddard, Elijah W. . . . .	Sucasunna, N. J. . . . .	3,000 00
Taylor, W. M. . . . .	Mount Jackson, Pa. . . . .	500 00
Wheeler, Miss Emily M. . . . .	Litchfield, Conn. . . . .	5,000 00
Total, per Schedule 1 . . . . .		<b>\$286,500 00</b>

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 13.

### COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1905.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 38		\$4,214 38
April 30, 1889	852,815 85	\$901,726 85	\$48,911 00		\$44,696 62	
" " 1890	892,392 69	907,972 00	15,579 31		60,275 93	
" " 1891	1,013,921 54	972,517 02		41,404 52	18,871 41	
" " 1892	967,034 01	1,002,683 65	35,049 64		54,521 05	
" " 1893	1,064,504 37	1,008,124 60		56,379 77		1,858 72
" " 1894	891,465 19	995,921 70	104,456 51		102,597 79	
" " 1895	903,930 05	976,102 80	72,172 75		174,770 54	
" " 1896	1,057,774 65	929,239 25		128,535 40	46,235 14	
" " 1897	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898	979,125 55	878,121 38		101,004 17		3,549 70
" " 1899	921,093 82	920,206 01		887 81		4,437 51
" " 1900	953,083 77	946,123 38		6,960 39		11,397 90
" " 1901	998,325 39	1,008,102 15	*9,776 76			1,621 14
" " 1902	1,128,577 29	1,128,906 87	*329 58			1,291 56
" " 1903	1,115,133 34	1,115,364 97	*231 63			1,059 93
" " 1904	1,131,510 70	1,173,261 02	41,750 32		40,090 39	
" " 1905	1,197,788 28	1,201,430 60	3,642 32			
Present deficit as per Balance Sheet, Schedule 1			.....	.....		.....
Total	\$16,951,533 25	\$17,061,865 96	\$883,719 15	\$339,386 44		\$38,762 98

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

\* The deficit for year due to transfer of amounts to General Reserve Fund.

† The deficit of May 1, 1904, was reduced by \$5,562.73, contributed. See Schedule 15.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 14.

### CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	INCOME.	TOTAL ANNUAL DONATIONS.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL.
1889	\$308,679 13	\$33,400 55	\$278,904 17		\$145,581 95	\$86,250 05		\$852,815 85		\$852,815 85
1890	291,719 86	36,062 56	280,285 51		112,877 68	73,130 83		794,066 44	\$9,832 25	892,392 69
1891	346,779 79	34,608 38	336,244 78	\$3,405 41	106,364 37	115,087 91		942,690 64	71,230 90	1,013,921 54
1892	332,960 18	34,928 47	316,734 11	9,035 60	133,049 93	104,584 18		931,292 47	35,741 54	967,034 01
1893	347,562 92	36,985 89	329,889 20	16,446 57	133,345 61	150,074 18		1,014,504 37	50,000 00	1,064,504 37
1894	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20		841,552 93	49,912 26	891,465 19
1895	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26		865,709 37	38,220 68	903,930 05
1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,572 92		977,749 36	80,025 29	1,057,774 65
1897	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46		824,713 16	60,129 22	884,842 38
1898	292,623 22	38,208 85	312,377 66	0,013 08	75,940 44	175,439 03	\$10,718 14	915,319 42	63,806 13	979,125 55
1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	140,889 62	12,994 06	895,081 09	26,012 73	921,093 82
1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	141,736 78	13,465 27	920,825 50	32,238 27	953,063 77
1901	357,710 33	48,574 23	*390,079 56	48,114 66	82,111 36	137,019 67	15,570 26	969,180 07	29,145 32	998,325 39
1902	357,438 80	47,082 75	*336,551 47	29,710 92	158,045 90	142,731 04	14,790 86	1,086,341 74	42,235 55	1,128,577 29
1903	349,185 78	45,853 50	*307,663 74	47,175 02	104,096 88	155,555 45	14,278 83	1,083,809 20	31,324 14	1,115,133 34
1904	366,513 42	49,727 47	*303,543 34	51,409 59	114,671 10	161,732 87	19,667 43	1,067,265 22	64,245 48	1,131,510 70
1905	412,531 10	47,176 28	*337,197 89	48,004 57	163,784 66	161,772 03	17,488 76	1,189,759 40	13,398 61	1,203,358 01
Total, as above	\$5,530,951 33	\$673,368 29	\$5,287,432 22	\$361,994 67	\$956,803 62	\$2,243,132 48	\$118,973 61	\$16,172,676 23	\$786,212 37	\$16,958,888 60

\* Exclusive of Young People's Societies through Women's Boards.

Fiscal Year ended  
April 30.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 15.

### CONTRIBUTIONS ON ACCOUNT OF DEFICIT OF YEAR 1903-1904.

<i>Church.</i>	<i>Presbytery.</i>	<i>Amount.</i>
Adriance, Harris Ely.....		\$25 00
"A Friend, Hazleton, Pa.".....		50 00
A Friend.....		50 00
Arthur, Rev. A., Auburn, Kan.....		5 00
Arch Street.....	Philadelphia.....	155 84
Audubon First.....	Council Bluffs.....	13 22
Ausable Grove First.....	Ottawa.....	16 00
Arnot.....	Wellsborough.....	1 00
Austin First.....	Chicago.....	35 00
Brown Memorial.....	Baltimore.....	375 80
Burrell, D. H.....		50 00
Brown, Rev. E. W.....		3 00
Brooklyn First.....	Iowa City.....	5 68
Big Flats First.....	Chemung.....	5 00
Best, Mr. and Mrs. Nolan R.....		5 00
Buchanan Chapel.....	Steubenville.....	15 00
Backus, Miss Mary W.....		10 00
Bridgeton First.....	West Jersey.....	7 75
Burlington.....	Monmouth.....	6 20
Baltimore First.....	Baltimore.....	25 00
Bound Brook.....	New Brunswick.....	10 00
Bradford First.....	Erie.....	15 00
Bellona Memorial.....	Genoa.....	5 00
Bissell, Rev. A. P.....		5 00
Bethany.....	Cleveland.....	5 00
Binghamton First.....	Binghamton.....	84 00
Bickford, E. L.....		20 00
Blairstown.....	Cedar Rapids.....	3 00
Broadway, Rock Island.....	Rock River.....	10 00
Brookfield.....	Ottawa.....	2 50
Brady, Rev. and Mrs. W. C.....		3 00
Chambers.....	Philadelphia.....	1 00
Carroll.....	Fort Dodge.....	1 50
Cole, Mrs. W. D.....		5 00
Calumet First.....	Lake Superior.....	15 00
Carmel.....	Philadelphia North.....	25 00
Colorado Springs Immanuel.....	Pueblo.....	5 00
Currie, N. J.....		5 00
Cripple Creek First.....	Pueblo.....	6 00
Calkins, M. H.....		5 00
Cape Vincent.....	St. Lawrence.....	2 00
Central.....	Newark.....	10 00
Craig, Mr.....		1 00
Carlstadt German Evangelical.....	Jersey City.....	5 00
Dodge, C. H.....		250 00
Dolgeville.....	Utica.....	5 00
Deen, Charles E.....		5 00
Dallas Second.....	Trinity.....	10 00
Davidson.....	Boulder.....	2 00
Dunellen.....	Elizabeth.....	20 00
Doe Run.....	Chester.....	10 00
Davis, Mrs. E. M.....		1 00
Emerson, Miss.....		100 00
Emerson, Mrs. E. O.....		200 00
Emerson, Mr. E. O.....		500 00
Emerson.....	Niobrara.....	10 00
Ewing.....	New Brunswick.....	34 00
Emerado.....	Pembina.....	9 21
East Green.....	Erie.....	8 01
East Jordan.....	Petoskey.....	15 00
Elmwood.....	Peoria.....	8 75
Erie, Davidson and Valmont.....	Boulder.....	7 00
Edgington.....	Rock River.....	6 00
Eldorado.....	Emporia.....	37 60
East Syracuse.....	Syracuse.....	5 00
Eddington.....	Philadelphia North.....	15 00



THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15—*Continued.*

<i>Church.</i>	<i>Presbytery.</i>	<i>Amount.</i>
Fairbury.....	Bloomington.....	\$50 00
French Creek.....	Grafton.....	4 00
Fulton.....	Rock River.....	8 25
Fredericka Misca Missionary Society of Lehighon, Pa., First Church.....	Benicia.....	4 00
Fulton.....	Benicia.....	5 00
Frith, William B.....	Philadelphia North.....	2 00
Finney, W. G.....		6 00
Forestville.....	Philadelphia North.....	5 00
Griggs, Mrs. E. B.....		2 00
Gemmell, Rev. W.....		5 00
Green Cove Springs.....	East Florida.....	10 00
Glenfield First.....	Allegheny.....	5 00
Greenville.....	Columbia.....	4 00
Goshorn, James L.....		1 00
Glasston.....	Pembina.....	5 00
Goshen First.....	Fort Wayne.....	23 50
Gauss, Rev. J. H.....		3 00
Germantown First.....	Philadelphia North.....	84 83
Germantown.....	Westside.....	50 00
Hartman, Mr.....		10 00
Haynes, D. F.....		100 00
Hutchinson, Mrs. L. J.....		10 00
Hamilton Square.....	New Brunswick.....	6 00
Holmes, Richard S.....		20 00
Hollond Memorial.....	Philadelphia.....	64 30
Houston, J. W.....		1 00
Haverstraw Central.....	Hudson.....	5 00
Hebron.....	Pittsburgh.....	10 00
Hardwick.....	Mankato.....	1 60
Hyndman, Rev. M. J.....		10 00
Hinsdale, H. G.....		10 00
Hollond Memorial.....	Philadelphia.....	6 00
Hunter, J. M.....		5 00
Harper Memorial.....	Philadelphia.....	5 00
Harmony.....	Lackawanna.....	5 00
Holmesburg.....	Philadelphia North.....	4 50
Hudson, Mrs. L.....		4 00
Havre First.....	Great Falls.....	11 77
Jesup, Morris K.....		500 00
Jongewaard, C. A.....		10 00
Kerr, Rev. J. D.....		5 00
Kellogg, Rev. and Mrs. H. H.....		5 00
Kelly, James K.....		5 00
Leeds, Annie Stuart.....		200 00
L. and P. M.....		25 00
Linton First.....	Vincennes.....	2 00
Long Branch.....	Monmouth.....	16 00
Lawrenceville.....		40 00
Linn-Hebron.....	Freeport.....	5 00
Lyons First.....	Omaha.....	4 25
Lakewood First.....	Monmouth.....	8 00
Leverington.....	Philadelphia North.....	3 00
Lohrville.....	Fort Dodge.....	1 00
Laurel.....	Long Island.....	4 50
Loveland.....	Cincinnati.....	13 50
Lippert, Dr. and Mrs. A. B.....		20 00
Mt. Eaton.....	Wooster.....	4 50
McCormick, Florence N.....		5 00
Manhattan Park.....	Newark.....	5 00
Mt. Tabor.....	Fairfield.....	2 00
Metropolis.....	Cairo.....	10 00
Marksboro.....	Newton.....	25 00
Movers.....	Champlain.....	20 00
Minto Knox.....	Pembina.....	10 00
Media.....	Chester.....	20 00
Memorial.....	Utica.....	15 00
Mason.....	Austin.....	1 00
Mattoon.....	McClelland.....	2 00
Mathes, A. R.....		9 00
McCoy, Sarah H.....		10 00
Market Square Calvary Chapel.....		5 00

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 15—*Continued.*

<i>Church.</i>	<i>Presbytery.</i>	<i>Amount</i>
Mendelsohn.....	Pittsburgh.....	\$6 00
Middle Octorara.....	Westminster.....	5 00
Marseilles.....	Bellefontaine.....	3 00
McKinley, Rev. E. G.....	.....	6 65
Morrison.....	Rock River.....	20 00
Millersburg.....	".....	5 45
Mayfield Central.....	Albany.....	2 00
McDowell, Gilbert.....	.....	10 00
Miami.....	East Florida.....	7 50
Maryville.....	Union.....	5 00
Moor, Mrs. M.....	.....	1 00
Mt. Prospect.....	Washington.....	33 00
North Warren.....	Erie.....	2 50
New Hope.....	Chicago.....	10 00
North Yakima.....	Central Washington.....	26 00
Neshaminy-in-Warminster.....	Philadelphia North.....	10 00
New Hope.....	.....	9 25
Norwood.....	Rock River.....	11 00
Newton.....	".....	5 00
Oxford.....	Dayton.....	16 75
Oswego.....	Ottawa.....	3 60
Ossian.....	Fort Wayne.....	10 00
Oakland Heights.....	French Broad.....	17 00
Oskaloosa.....	Topcka.....	2 00
Pana First.....	Mattoon.....	26 70
Port Chester.....	Westchester.....	5 00
Plains.....	Lackawanna.....	1 00
Piqua First.....	Dayton.....	36 88
Point Pleasant.....	Monmouth.....	1 50
Patterson, Miss Rachel J.....	.....	10 00
Plattsmouth First.....	Nebraska City.....	10 00
Parker, S. A.....	.....	1 00
Porter, J. B., and Mrs. M. J. Shorn.....	.....	6 00
Porter, R. E.....	.....	5 00
Park River.....	Pembina.....	8 00
Port Allegheny First.....	Wellsborough.....	2 50
Parkston.....	South Dakota.....	3 00
Prall, J. H.....	.....	16 35
Pleasant Ridge.....	Rock River.....	3 00
Porter, William P.....	.....	20 00
Philadelphia Second.....	Philadelphia.....	100 00
Robertson, James.....	.....	25 00
Robinson, Rev. Charles, D. D.....	.....	10 00
Robinson, E. S.....	.....	5 00
Roseville.....	Zanesville.....	5 00
Robinson, Rev. Ed. P.....	.....	7 00
Reading, Olivet.....	Philadelphia North.....	25 00
Rural Valley.....	Kittanning.....	16 00
Reading First.....	Philadelphia North.....	53 50
Receipt No. 75,158.....	.....	10 00
San Francisco First.....	San Francisco.....	25 00
Snedeker, George E.....	.....	5 00
S. G. T.....	.....	200 00
Scpioville First.....	Cayuga.....	3 50
Scpio Second.....	.....	4 00
Segelker, Rev. C. Benjamin.....	.....	5 00
Stevenson, Rev. A. Russell.....	.....	5 00
S. E. M.....	.....	20 00
Setauket.....	Long Island.....	31 00
Shute, C. H.....	.....	1 00
Salem First.....	West Jersey.....	15 00
Siloam.....	Catawba.....	1 00
St. Thomas.....	Pembina.....	20 00
Steubenville Third.....	Steubenville.....	6 00
Summit.....	Iowa City.....	6 00
Schenectady First.....	Albany.....	120 25
Stephenville First Church.....	Trinity.....	7 00
Sabbath-school.....	.....	5 00
Spring Hill Church.....	Helena.....	1 00
Sabbath-school.....	.....	5 00
Southville Moravian Brethren.....	Austin.....	2 00
Sinking Valley.....	Huntingdon.....	11 10

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 15—Continued.

<i>Church.</i>	<i>Presbytery.</i>	<i>Amount.</i>
Sterling.....	Roek River.....	\$26 74
Speer, Margaret.....	.....	3 65
South Bend First.....	Logansport.....	24 80
Salem German.....	St. Louis.....	10 00
Sellwood.....	Portland.....	25 00
Tecumseh.....	Monroe.....	5 00
Taylor, J. C.....	.....	5 00
Truat.....	Wellsboro.....	2 00
Thompsonville First.....	Westchester.....	25 00
Tawas City.....	Saginaw.....	4 00
Union Centre.....	South Dakota.....	1 00
Viriden.....	Alton.....	15 50
Vincennes First.....	Vincennes.....	5 00
Westminster.....	Brooklyn.....	50 00
Waterman C. E. Society.....	Ottawa.....	2 00
West Fayette.....	Geneva.....	3 00
Wyalusing.....	Lackawanna.....	20 00
Wallingford.....	Chester.....	5 00
Williamsburg.....	Huntingdon.....	13 00
Wyncote Calvary.....	Philadelphia North.....	15 00
Wattsburg.....	Erie.....	8 25
Westminster.....	Kingston.....	32 00
Watsonville.....	Watsonville.....	50 00
Woman's Board of New York.....	.....	10 00
Warren Memorial.....	Louisville.....	25 00
Waterman.....	Ottawa.....	25 00
Washington Second.....	Washington.....	21 00
Wanless, Dr. W. J.....	.....	10 00
Woman's Board of Philadelphia.....	.....	69 00
		<b>\$5,569 73</b>



# ANNUAL REPORT OF RECEIPTS

## OF THE

# BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1905

*Items here stated from the Women's Boards are as reported by them.*

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
<b>SYNOD OF ATLANTIC.</b>						
Presb. of Atlantic.						
Aimwell . . . . .						
Beaufort, Salem . . . . .						
Berean . . . . .						
Bethel . . . . .						
Calvary . . . . .						
Charleston, Zion . . . . .						
Edisto . . . . .				3 00		
Eutawville . . . . .						
Faith . . . . .			1 25			
Hebron . . . . .						
Hopewell . . . . .	1 00	1 05				
James Island . . . . .		4 00				
Jerusalem . . . . .						
Johns Island, Zion . . . . .						
Little Zoar . . . . .						
Mount Pleasant . . . . .						
Mount Zion . . . . .						
Olivet . . . . .	1 00					
River's Chapel . . . . .						
Salem . . . . .						
St. Andrews . . . . .						
St. Luke . . . . .						
St. Michael . . . . .						
St. Paul . . . . .						
Summerville . . . . .						
Wallingford . . . . .						
Zion . . . . .						
	2 00	6 30		3 00		
Presb. of East Florida.						
Boynton . . . . .						
Candler . . . . .	12 00					
Crescent City . . . . .	14 79	1 61				
Delray . . . . .						
Ft. Lauderdale . . . . .						
Glenwood . . . . .	7 75					2 25
Green Cove Springs . . . . .	15 00	2 00		7 50		
Hawthorne . . . . .						
Jacksonville, Laura St. . . . .	3 47					
Mather Perit . . . . .	1 00					
Miami . . . . .	20 00					
Mount Vernon . . . . .	3 00					
Ojus . . . . .						
Rockledge . . . . .	5 00					
San Mateo . . . . .						
Starke . . . . .	5 00					
St. Augustine, Memorial . . . . .	84 30			42 00		
Titusville . . . . .						
Waldo . . . . .						
Wiersdale . . . . .	3 00					
	174 31	3 61		49 50		2 25

## SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Fairfield.						
Bethlehem, 1st . . . . .	55			75		
"    2d . . . . .						
Blue Branch . . . . .						
Calvary . . . . .				50		
Camden, 2d . . . . .						
Carmel . . . . .				75		
Cheraw, 2d . . . . .		1 00		1 00		
Clio . . . . .						
Concord . . . . .						
Congruity . . . . .				1 00		
Coulters . . . . .						
Dutchman . . . . .						
Ebenezer . . . . .				1 00		
Friendship . . . . .						
Good Hope . . . . .						
Goodwill . . . . .	4 00			5 00		2 00
Grand View . . . . .						
Harmony . . . . .						
Hebron . . . . .				50		
Hermon . . . . .				2 00		
Hopewell . . . . .				1 50		
Howell, Salem . . . . .						
Ingram . . . . .				50		
Ladson . . . . .				4 00		1 00
Lebanon . . . . .		7 50				
Liberty Hill . . . . .						
Little River . . . . .				50		
Macedonia, 1st . . . . .	1 00					
"    2d . . . . .						
Magnolia . . . . .						
Marion, 2d . . . . .						
McKay . . . . .						
Melina . . . . .	2 00			50		
Mizpah . . . . .						
Mt. Carmel . . . . .						
Mt. Libson . . . . .						
Mt. Moriah . . . . .						
Mt. Nebo . . . . .						
Mt. Olive . . . . .						
Mt. Olivet . . . . .						
Mt. Sinai . . . . .						
Mt. Tabor . . . . .	2 00			1 00		
Nazareth . . . . .				75		
New Haven . . . . .		2 50		50		
New Olivet . . . . .						
New Salem . . . . .						
Pleasant Grove . . . . .						
Pleasant Ridge . . . . .	1 00			50		
Rockfield . . . . .						
Sharon . . . . .						
Shiloh, 1st . . . . .						
"    2d . . . . .						
St. Matthews . . . . .						
Sumter, 2d . . . . .				50		1 00
Trinity . . . . .						
Union Chapel . . . . .						
Westminster . . . . .						
	10 55	11 00		22 75		4 00
Presb. of Hodge.						
Antioch . . . . .	2 00					
Bethany . . . . .						
Christ . . . . .	1 00					
Ebenezer, 1st . . . . .	1 20					
Grace, Memorial . . . . .						
Haines Chapel . . . . .						
Hopewell . . . . .						
Madison, 1st . . . . .						
Mt. Carmel . . . . .						
"    Sinai . . . . .						
Newnan, 1st . . . . .		1 00				
Oglethorpe Chapel . . . . .						
Pleasant Grove . . . . .						
Radcliffe Memorial . . . . .						
St. James . . . . .						
St. Paul . . . . .						
Wilson Memorial . . . . .						
	4 20	1 00				

SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Knox.						
Allen's Memorial . . . . .						
Columbus, 2d . . . . .						
Ebenezer . . . . .						
Ezra . . . . .						
Grant's Chapel . . . . .						
Macon, Washington Avenue . . . . .	1 00					
Midway . . . . .						
Moore's Chapel . . . . .						
Moyes Chapel . . . . .						
Riceboro . . . . .						
St. Paul . . . . .						
	1 00					
Presb. of McClelland.						
Abbeville, 2d . . . . .						
Allen . . . . .						
Bell Way . . . . .						
Bethesda . . . . .						
Bower's . . . . .						
Calhoun Falls, 1st . . . . .						
Calvary . . . . .						
Carlisle, Mt. Carmel . . . . .						
Fair Forest . . . . .						
Glenn Springs . . . . .						
Grace . . . . .		1 00				
Immanuel . . . . .						
Iva . . . . .						
Lites . . . . .						
Mattoon . . . . .	2 00	1 00		2 75		
Mt. Lebanon View . . . . .	1 00					
Mt. Pisgah . . . . .	2 00					
Mt. Zion . . . . .	2 00	1 00		1 00		
Oak Grove . . . . .						
Pitts . . . . .						
Pleasant View . . . . .						
Prospect . . . . .						
Ridge Spring, 1st . . . . .	2 00					
Salem . . . . .						
Schofield Tabernacle . . . . .						
Sloan's Chapel . . . . .						
St. Mark's . . . . .						
Walker's Chapel . . . . .						
Willard . . . . .						
Westminster . . . . .	7 00			1 00		
Woodruff . . . . .						
	16 00	3 00		4 75		
Presb. of South Florida.						
Arcadia . . . . .						
Auburndale . . . . .						
Centre Hill . . . . .						
Crystal River . . . . .	28 00			36 00		
Dunnellon . . . . .						
Eustis . . . . .	81 00	8 79		15 00		
Kissimmee . . . . .	10 00					
Lakeland . . . . .						
Lake Mary . . . . .	2 25					
Myers . . . . .						
Paola . . . . .						
Punta Gorda . . . . .		6 50		6 60		
Sorrento . . . . .	10 00			3 30		
Tarpon Springs . . . . .						
Upsala . . . . .	2 00					
Winter Haven . . . . .	31 50					
	164 75	15 29		60 90		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF BALTIMORE.						
Presb. of Baltimore.						
Annapolis . . . . .	23 26	14 53		8 75		3 26
Ashland . . . . .	80 19					
Baltimore, 1st . . . . .	1725 00	100 00		520 51		110 00
" 2d . . . . .	98 15	50 00		143 48		171 03
" Abbott Memorial . . . . .	51 00					
" Aisquith Street . . . . .	14 82			50 00		25 00
" Babcock Memorial . . . . .	33 03	26 70		127 58		41 06
" Bohemian and Mor. . . . .						
" Broadway . . . . .	9 00	12 94		15 00		14 00
" Brown Memorial . . . . .	2005 00			569 00		30 00
" Calverton . . . . .						
" Canton . . . . .	23 00	8 00				
" Central . . . . .	63 50	155 00		154 50		79 26
" Covenant . . . . .	6 57			12 80		20 00
" Faith . . . . .	25 00			204 20		122 92
" Fulton Avenue . . . . .	20 00			5 00		4 00
" Grace . . . . .	2 00					
" Hamilton . . . . .						
" Hampden . . . . .				5 00		11 32
" La Fayette Square . . . . .	25 75	60 00		108 00		45 00
" Light Street . . . . .	43 00	20 00		20 00		13 00
" Madison Street . . . . .	2 00					
" Northminster . . . . .	630 61	50 00		121 95		57 45
" Reid Memorial . . . . .						1 00
" Ridgely Street . . . . .	17 00			25 00		20 00
" Walbrook . . . . .						
" Waverly . . . . .	6 00	20 00		13 50		40 00
" Westminster . . . . .				29 00		12 00
Barton . . . . .						
Bel Air . . . . .	8 36			30 00		
Bethel . . . . .	15 00	3 00		30 00		
Brunswick . . . . .						
Catonsville . . . . .	12 00	15 00				
Chestnut Grove . . . . .	15 75	14 00		10 50		13 25
Churchville . . . . .	30 83			21 88		
Crisp Memorial . . . . .	3 00					
Cumberland . . . . .	72 00	17 37				
Deer Creek, Harmony . . . . .	25 13			47 05		
Ellicott City . . . . .	9 00			22 00		20 33
Emmitsburg . . . . .	23 00	8 00		28 20		25 18
Fallston . . . . .						
Franklinville . . . . .						
Frederick . . . . .	12 00			11 00		2 00
Frostburg . . . . .	10 00	2 00				
Govanstown . . . . .	67 43	20 00		36 80		36 00
Granite . . . . .						
Grove . . . . .	10 00					
Hagerstown . . . . .	18 61			26 30		
Havre de Grace . . . . .	13 60			11 00		11 00
Highland . . . . .	6 00					
Lonaconing . . . . .	10 00					
Lord . . . . .						
Midland . . . . .						
Mt. Paran . . . . .	1 00	5 00		23 75		5 00
New Windsor . . . . .	7 00			6 00		5 00
North Bend . . . . .	2 00					
Piney Creek . . . . .	13 74					
Randallstown . . . . .						
Relay . . . . .				1 75		19 00
Roland Park . . . . .	7 70	5 00		72 00		40 00
Sparrows Point . . . . .	2 65					
St. Helena . . . . .	1 00					
Taneytown . . . . .	20 46			18 50		10 00
White Hall . . . . .	3 00					
Williamsport . . . . .						
Zion . . . . .	2 00					
Miscellaneous . . . . .				5 00		
	5326 19	606 54		2538 00		1007 06
Presb. of New Castle.						
Blackwater . . . . .						
Bridgeville . . . . .	11 00	2 50				
Buckingham . . . . .	191 85			6 75		5 76



SYNOD OF BALTIMORE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chesapeake City . . . . .	10 00			20 00		22 00
Christiana . . . . .						
Church Hill, Trinity . . . . .						
Cool Spring . . . . .						
Delaware City . . . . .	15 00					26 00
Dover . . . . .	133 49			37 70		30 00
Drawyer's . . . . .	7 00					
Eden . . . . .						
Elkton . . . . .	375 70	5 19		105 18		10 50
Farmington . . . . .	3 00					
Federalburg . . . . .				2 00		
Felton . . . . .	5 75					
Forest . . . . .	25 53			29 25		27 50
Frankford . . . . .						3 00
Georgetown . . . . .		7 27				
Grace . . . . .						
Green Hill . . . . .	105 00	10 00				31 50
Gunby . . . . .	5 00					
Harrington . . . . .						7 00
Head of Christiana . . . . .	14 00			12 50		
Lewes . . . . .	68 80	15 00		63 00		20 00
Lower Brandywine . . . . .				12 00		10 00
Makemie, Memorial . . . . .	3 00	4 31		7 47		13 25
Manokin . . . . .	5 80			30 00		6 50
Milford . . . . .		11 43		10 00		
Newark . . . . .	32 47	30 00		12 35		11 15
New Castle . . . . .	377 91	9 18				
Ocean View . . . . .						10 00
Pencader . . . . .	10 00			13 00		2 50
Perryville . . . . .	5 00			20 00		
Pitt's Creek . . . . .	26 69			48 46		5 00
Port Deposit . . . . .	13 60			25 50		
Port Penn . . . . .	3 00	4 18		7 00		2 50
Red Clay Creek . . . . .	10 00					
Rehoboth (Del.) . . . . .				9 20		
" (Md.) . . . . .	16 00			4 50		
Rock . . . . .	53 70			16 50		
Salisbury . . . . .		10 00				
Smyrna . . . . .	13 00	9 00		5 35		8 65
Stanton . . . . .						
St. George's . . . . .	4 00			6 25		1 75
Westminster . . . . .	2 55					
West Nottingham . . . . .	173 58	11 00		41 85		15 00
White Clay Creek . . . . .	21 00			11 50		
Wicomco . . . . .	154 00	50 00		20 27		6 00
Wilmington, 1st . . . . .	16 79			54 83		24 25
" Central . . . . .	184 86	34 39		127 00		59 25
" East Lake . . . . .	21 75			11 25		10 70
" Gilbert . . . . .	3 00					
" Hanover St. . . . .	58 00			110 00		53 68
" Olivet . . . . .				10 00		1 00
" Rodney Street . . . . .	50 75	15 00		112 31		70 00
" West . . . . .	262 54			38 07		177 71
Worton . . . . .						
Zion . . . . .	180 00	3 20		24 74		29 00
Miscellaneous . . . . .				75 25		
	2673 51	231 65		1141 03		701 15
Presb. of Washington City.						
Ballston . . . . .	5 00	5 00		15 36		
Berwyn (Md.) . . . . .		20 00		20 66		3 50
Boyd's . . . . .	2 00					
Clifton . . . . .	6 00	13 00		6 50		50
Darnestown . . . . .	10 00	5 00		15 05		6 50
Falls Church . . . . .	20 15			100 00		
Forest Glen . . . . .				85		
Hyattsville . . . . .	8 00			20 00		80 00
Kensington, Warner Memorial	30 00	25 00		68 65		31 00
Lewinsville . . . . .	1 25	2 50		9 25		2 00
Manassas . . . . .	55 00	25 00		32 20		3 00
Neelsville . . . . .	77 00			40 00		
Riverdale . . . . .		10 00		17 00		10 00
Takoma Park . . . . .	21 00	31 00		20 25		19 58
Vienna . . . . .		23 31		4 00		1 00
Washington, 1st . . . . .	32 00	10 00		30 00		36 00
" 4th . . . . .	174 18	50 00		149 35		99 58

## SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington, 6th . . . . .	45 00	25 00		97 00		48 75
" 15th Street . . . . .	15 00			15 00		
" Assembly . . . . .	41 00	25 00		68 00		30 81
" Bethany Ch. . . . .		60 50				
" Chestnut St . . . . .				2 00		
" Covenant . . . . .	1500 50	74 76		829 65		189 57
" Eastern . . . . .	8 00			52 06		54 59
" Eckington . . . . .	4 30	10 68		80 00		27 81
" Garden Mem'l . . . . .				36 10		7 86
" Gunton Temple Memorial . . . . .	620 37			85 50		32 40
" Gurley Memorial . . . . .	21 00	50 00		57 00		24 54
" Hermon . . . . .				2 00		
" Metropolitan . . . . .	670 42	50 00		227 00		200 25
" New York Avenue . . . . .	400 88	283 75		703 51		306 77
" North . . . . .		25 29		32 00		3 25
" Peck Chapel . . . . .		73 00				
" Wash. Heights . . . . .	40 00	50 00		25 00		33 00
" Western . . . . .	60 00	50 00		65 00		41 00
" Westmin'r Mem. . . . .	30 00	25 00		100 00		94 72
" West Street . . . . .	93 66	50 00		185 00		48 14
Miscellaneous . . . . .				32 50		
	3991 71	1072 79		3243 44		1436 12

## SYNOD OF CALIFORNIA.

## Presb. of Benicia.

Albion . . . . .						2 00
Arcata . . . . .	12 00					10 00
Bay Side . . . . .	2 00					
Belvidere . . . . .						
Blue Lake . . . . .	3 00					4 00
Bodega . . . . .						
Bolinas . . . . .		1 50				
Calistoga . . . . .						
Corte Madera . . . . .	3 00			5 00		
Covelo . . . . .				2 50		2 50
Crescent City . . . . .	10 00					
Eureka . . . . .	12 60					19 75
Fort Bragg . . . . .	5 00	3 00				
Fulton . . . . .	22 50	6 00		13 00		11 15
Grizzly Bluff . . . . .						
Healdsburg . . . . .				5 00		
Hoopa . . . . .				10 00		
Kelseyville . . . . .						
Lakeport . . . . .						2 30
Mendocino . . . . .	110 00			29 00		10 00
Mt. Carmel . . . . .						
Napa . . . . .	64 12			60 00		117 00
Novato . . . . .	4 00	3 00				
Petaluma . . . . .	2 00			20 00		5 00
Point Arena . . . . .	10 00					2 50
Pope Valley . . . . .						
Port Kenyon . . . . .						
San Anselmo . . . . .	41 00	10 50		32 00		13 25
San Rafael . . . . .	22 00	3 05		144 00		20 00
Santa Rosa . . . . .	77 00			125 00		50 00
Sausalito . . . . .	22 00					
St. Helena . . . . .	15 00	2 00		17 00		7 00
Tomales . . . . .						
Two Rocks . . . . .	38 00					
Ukiah . . . . .	4 00					1 00
Vallejo . . . . .	22 00	28 60		33 00		16 50
Valley Ford . . . . .						
Miscellaneous . . . . .				5 00		
	501 22	57 65		500 50		293 95

## Presby. of Los Angeles.

Alhambra . . . . .				13 80		15 75
Anaheim . . . . .				5 00		2 40
Azusa . . . . .	28 35			101 00		19 25
" Spanish . . . . .						
Brawley . . . . .						
Burbank . . . . .	4 00					
Coronado, Graham Memorial . . . . .	8 00			32 40		

SYNOD OF CALIFORNIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
El Cajon . . . . .	90 00					
El Monte . . . . .	10 72					26 13
Fullerton . . . . .	20 00			8 90		14 00
Glendale . . . . .	11 25			12 00		
Hollywood . . . . .	2 00			40 00		8 75
Holtville . . . . .				18 50		
Inglewood . . . . .	10 58					
La Crescenta . . . . .	5 00			6 00		24 50
Lakeside . . . . .	15 00					
Lankersheim . . . . .	1 00					
Long Beach . . . . .	78 82					
Los Angeles, 1st . . . . .	54 52			115 00		44 50
"    2d . . . . .	18 65			100 00		25 00
"    3d . . . . .	33 95			25 00		30 00
"    Bethany . . . . .				70 00		20 00
"    Bethesda . . . . .	41 00			10 60		11 00
"    Boyle Heights . . . . .	54 00	4 05		43 00		8 00
"    Calvary . . . . .				115 00		3 60
"    Central . . . . .	50 00					
"    Chinese . . . . .				100 00		45 00
"    Grand View . . . . .	25 10					27 52
"    Highland Park . . . . .	89 00	41 00		130 00		6 25
"    Immanuel . . . . .	1000 00	400 00		405 00		50 00
"    Knox . . . . .	8 70	3 30		820 40		546 75
"    Redeemer . . . . .				26 00		7 50
"    South Park . . . . .				10 00		
"    Spanish . . . . .						
"    Welsh . . . . .	5 00			6 00		5 00
"    Westminster . . . . .						
Moneta . . . . .	5 00					
Monrovia . . . . .	93 00			5 00		
National City . . . . .	9 50			59 50		18 50
Newhall . . . . .						
Olive . . . . .	1 80					
Orange . . . . .	27 50					
Pacific Beach . . . . .	8 00			34 50		10 00
Pasadena . . . . .	600 00	30 00		2 85		
"    Calvary . . . . .	19 15			865 00		40 00
Point Loma . . . . .				8 00		1 50
Pomona . . . . .	42 90					
Rivera . . . . .				33 95		
San Diego, 1st . . . . .	362 30	10 80		54 50		10 40
"    Spanish . . . . .						
San Fernando . . . . .						
San Gabriel, Good Shepherd . . . . .						
"    Spanish . . . . .						
San Pedro . . . . .	5 00					
Santa Ana . . . . .	239 00			87 50		26 00
Santa Monica . . . . .	75 00			9 50		10 00
Tropico . . . . .	8 11			20 00		1 00
Tustin . . . . .	28 65	3 12		25 00		3 00
Westminster, 1st . . . . .	75 55	3 75		5 25		10 00
Wilmington . . . . .						
Miscellaneous . . . . .				68 55		
	3265 10	496 02		3492 70		1071 30
Presb. of Oakland.						
Alameda . . . . .	75 00					
Alvarado . . . . .				115 00		11 25
Berkeley, 1st . . . . .	183 47	25 00				
"    Westminster . . . . .	10 00			176 00		109 50
Centreville . . . . .	20 00					
Concord . . . . .	5 00			3 00		
Danville . . . . .	20 00					5 00
Elmhurst . . . . .	20 57	2 80		32 65		4 00
Fruitvale . . . . .	23 00					15 50
Golden Gate . . . . .	7 00			9 50		13 00
Haywards . . . . .	23 00	2 00		25 00		7 60
Livermore . . . . .	10 60	3 00		87 50		33 90
Mills College . . . . .				14 25		1 00
Newark . . . . .	6 25					35 00
Oakland, 1st . . . . .	41 74					
"    Brooklyn . . . . .		26 13		450 00		109 25
"    Centennial . . . . .	36 60	10 00		484 15		79 05
"    Chinese . . . . .				30 00		24 40
"    Emmanuel . . . . .						
				30 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oakland, Italian . . . . .						
"    Union Street . . . . .	551 00	5 00		675 00		20 50
"    Welsh . . . . .						
Pleasanton . . . . .	15 00	16 00		29 75		
Richmond, 1st . . . . .	8 00					3 00
San Leandro . . . . .	3 00			8 00		10 00
San Lorenzo . . . . .						7 25
South Berkeley . . . . .				21 75		6 00
Valona . . . . .				15 00		
Walnut Creek . . . . .	16 00					
West Berkeley . . . . .				10 00		5 00
Miscellaneous . . . . .				146 00		
	1074 63	89 93		2362 55		500 20
Presb. of Riverside.						
Beaumont, San Geronio . . . . .	27 18	5 79		16 00		
Coachella . . . . .	5 00					1 38
Colton . . . . .	7 00			30 56		9 50
Elsinore . . . . .	10 00					
North Ontario . . . . .	55 00			10 00		23 75
Ontario, Westminster . . . . .				15 75		21 86
Redlands . . . . .	200 50			291 98		79 20
Riverside, Arlington . . . . .	85 00	26 24	5 00	80 00		21 33
"    Calvary . . . . .	176 80	66 60		100 00		66 00
San Bernardino . . . . .	62 98	33 91		75 00		36 75
"    Spanish . . . . .						
	629 46	132 54	5 00	619 29		259 77
Presb. of Sacramento.						
Anderson . . . . .						
Carson City . . . . .	5 00			6 00		42 00
Chico . . . . .				109 68		32 50
Colusa . . . . .	23 10	4 65		24 50		15 00
Corning . . . . .	7 55			11 50		30 00
Davisville . . . . .	5 00					
Dixon . . . . .	5 00					17 52
Elk Grove . . . . .	18 00			29 75		5 00
Elko . . . . .	15 00					6 00
Eureka . . . . .	5 00					
Fair Oaks . . . . .	14 00			16 40		7 50
Fall River Mills . . . . .	7 75					5 00
Gridley . . . . .	9 75					6 40
Ione . . . . .	17 00	8 00		6 00		5 00
Kirkwood . . . . .						
Lamoille . . . . .						
Marysville . . . . .				1 85		
Olinda . . . . .						
Orangevale . . . . .	3 00					
Placerville . . . . .				6 50		3 00
Red Bank . . . . .	3 00	1 75		8 55		4 50
Red Bluff . . . . .	20 00			51 80		6 30
Redding . . . . .	11 00			20 00		8 50
Reno . . . . .						
Roseville . . . . .	2 00					
Sacramento, Fremont Park . . . . .	21 85	23 50		114 50		36 00
"    Westminster . . . . .	13 60			64 75		22 50
Star Valley . . . . .	7 05					
Stirling . . . . .						
Tehama . . . . .		3 00		17 70		4 25
Tonopah . . . . .		11 00				
Tremont, Westminster . . . . .						
Vacaville . . . . .	16 00			30 00		5 00
Virginia City . . . . .						
Wells . . . . .	3 15					
	232 80	51 90		519 48		261 97
Presb. of San Francisco.						
San Francisco, 1st . . . . .	10 00	20 00		639 20		305 50
"    Calvary . . . . .	36 69	90 86		319 00		223 50
"    Chinese . . . . .	81 82	28 31				49 39
"    Franklin Street . . . . .				25 00		11 00
"    Holly Park . . . . .	20 00			25 00		16 00
"    Howard . . . . .	20 25			96 00		26 27
"    Japanese . . . . .	10 00					4 00

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
San Francisco, Lebanon . . .				40 00		14 25
"    Memorial . . .				13 00		8 50
"    Mizpah . . .	5 00			21 00		8 55
"    Olivet . . .				32 10		8 25
"    St. John's . . .	30 35			31 00		
"    Trinity . . .	50 86	40 00		163 00		22 00
"    Welsh . . .						
"    Westminster . . .	200 05			90 00		30 10
Miscellaneous . . .						3 65
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	465 02	179 17		1491 30		730 96
Presb. of San José.						
Ben Lomond . . .						
Boulder Creek . . .	11 00					2 20
Cambria . . .	50 00					
Cumberland . . .	11 00					
Cayucos . . .				23 00		
Felton . . .						
Gilroy . . .	7 45			2 00		
Highland . . .	6 83	6 82				
Hollister . . .	3 00					
Lakeside . . .						20 00
Los Gatos . . .	36 65			25 00		39 00
Menlo Park . . .						
Milpitas . . .	5 27	1 50				8 50
Monterey . . .		3 00		3 60		3 50
Moro . . .						
Palo Alto . . .	43 50	12 35		15 00		104 35
Pleasant Valley . . .						
Salinas . . .						
San José, 1st . . .	92 89			160 50		17 95
"    2d . . .	300 00			103 00		34 50
San Luis Obispo . . .	40 50			15 00		
San Martín . . .	4 00			8 00		
Santa Clara . . .	92 75			50 00		8 00
Santa Cruz . . .	34 00			62 00		
Shandon . . .						
Skyland . . .				4 00		
Templeton . . .						
Watsonville . . .	200 00			32 90		55 30
Wrights . . .	2 65	2 65				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	938 49	26 32		504 00		293 30
Presb. of Santa Barbara.						
Ballard . . .	2 00			10 50		1 50
Carpenteria . . .		3 00		33 50		20 50
El Monticeto . . .	20 00			20 50		13 00
Fillmore . . .	3 00					
Hueneme . . .	108 25	8 67				
Los Alamos . . .	1 50					
Los Olivos . . .						
Ojai . . .	49 16			15 00		6 75
Oxnard . . .						
Penrose . . .	3 85					5 00
Santa Barbara . . .	151 95	27 60		112 00		60 00
Santa Maria . . .	6 50					
Santa Paula . . .	27 30	9 15		35 00		
Santa Ynez . . .	2 60					
Simi . . .	2 80					
Somis . . .	3 85					
Summerland . . .						
Ventura . . .	72 40	4 32		20 00		12 50
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	455 16	52 74		246 50		119 25
Presb. of Stockton.						
Clements . . .						
Coarse Gold . . .						
Columbia . . .						
Dinuba . . .	18 00	3 00				
Dos Palos . . .						
Exeter . . .						
Fowler . . .	173 65	6 19		77 60		100 50
Fresno, 1st . . .	59 36	17 50		131 09		63 00
"    Armeniau 1st . . .						

## SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fresno, Belmont Avenue . . . . .						
Grayson . . . . .						
Hickman . . . . .						
Lindsay . . . . .						
Lodi . . . . .				1 00		
Los Banos . . . . .						
Madera . . . . .	8 00	7 68		52 40		5 00
Mariposa . . . . .	4 00					
Merced . . . . .	34 00			26 00		
Modesto . . . . .	49 70			25 40		28 30
Oakdale . . . . .						
Orosia . . . . .				10 00		5 00
Plano . . . . .						
Sanger . . . . .				5 60		
Sonora . . . . .						
Stent . . . . .						
St. James . . . . .						
Stockton . . . . .		5 00		70 00		27 25
Traey . . . . .	16 00	9 00				1 50
Westminster . . . . .	4 00					
Woodbridge . . . . .				3 00		
	366 71	48 37		402 09		230 55

## SYNOD OF CATAWBA.

## Presb. of Cape Fear.

Anderson Creek . . . . .						
Antioch . . . . .						
Bethany . . . . .	1 00					
Beaufort . . . . .						
Calvary . . . . .	2 00					
Chadbourn . . . . .						
Dudley . . . . .						
Duffytown . . . . .						
Ebenezer . . . . .	2 00					
Fayetteville . . . . .	1 00					
Freemont . . . . .						
Friendship . . . . .	1 00					
Hookerton . . . . .						
La Grange . . . . .						
Lake Waccamaw . . . . .						
Lillington . . . . .	2 00					
Lumberton . . . . .						
Manchester . . . . .						
Maxton . . . . .		1 00				
Memorial . . . . .	1 00					
Mt. Olive . . . . .	1 00					
Mt. Pisgah . . . . .	1 00					
Mt. Pleasant . . . . .	1 00					
Nelson Chapel . . . . .	1 00					
Oriental . . . . .						
Panthersford . . . . .	1 00					
Pilgrim Chapel . . . . .						
Pollocksville . . . . .	50					
Raleigh, Davy Street . . . . .	2 05					
Red Springs . . . . .						
Rocky Mount . . . . .						
Rowland . . . . .	1 00					
St. Paul . . . . .	1 00					
Shiloh . . . . .						
Snow Hill . . . . .						
Stovall . . . . .						
Timothy Darling Mission . . . . .	1 00					
Trenton . . . . .						
White Hall . . . . .	1 00					
White Rock . . . . .						
Whiteville . . . . .						
Williams Chapel . . . . .						
Wilmington, Chestnut Street . . . . .						
Wilson . . . . .						
" Chapel . . . . .						
	21 55	1 00				

## Presb. of Catawba.

Bellefonte . . . . .	1 00
Ben Salem . . . . .	1 00
Bethel . . . . .	1 00

SYNOD OF CATAWBA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethesda . . . . .						
Bethlehem . . . . .	1 00					
Bethpage . . . . .						
Biddleville . . . . .				1 00		
Black's Memorial . . . . .						
Bowers Chapel . . . . .		50				
Caldwell . . . . .						
Calvary . . . . .						
Charlotte, 7th Street . . . . .	2 00					
Church Street . . . . .	1 00			1 00		
Concord, Laura Sunderl'd Sch.						20 00
"    Scotia Seminary. . . . .				25 00		1 00
Davidson College . . . . .	1 00					
Ebenezer . . . . .						
Emanuel . . . . .						
Friendship . . . . .						
Gastonia, 3d Street . . . . .	2 00					
Good Hope . . . . .	1 00					
Greenville . . . . .	1 00					
Harrison Grove . . . . .						
Hood . . . . .						
Huntersville . . . . .						
Lawrence Chapel . . . . .	2 00					
Lincolnton . . . . .	1 00					
Lisbon Spring . . . . .						
Lloyd . . . . .						
Love's Chapel . . . . .						
Matthew's Chapel . . . . .	1 00					
McClintock . . . . .						
Mint Hill . . . . .						
Miranda . . . . .						
Morgantown, 1st . . . . .						
Mt. Olive . . . . .						
Murkland . . . . .	1 00					
New Hampton . . . . .						
Poplar Tent . . . . .						
St. Paul . . . . .						
Shelby Mission . . . . .						
Shiloh . . . . .	1 00			1 00		
Siloam . . . . .						
Southern Pines . . . . .	1 00					
Wadesboro . . . . .						
Westminster . . . . .	2 00	5 00				19 78
West Philadelphia . . . . .						
Wilson Chapel . . . . .		60				
Woodland . . . . .						
Presbyterial Society . . . . .				3 00		
	21 00	6 40		31 00		40 78
Presb. of Southern Virginia.						
Albright . . . . .						
Alexander . . . . .						
Allen Memorial . . . . .				2 00		5 00
Ashland, Mt. Zion . . . . .						
Bethany . . . . .						
Bethesda . . . . .	1 00			2 00		
Big Oak . . . . .						
Burkeville . . . . .						21 00
Carver Memorial . . . . .	1 00					
Christ . . . . .	6 40					
Clarktown . . . . .						
Cumberland . . . . .	1 00					
Danville, Holbrook Street . . . . .	2 00			1 00		1 85
Grace . . . . .	2 00			1 00		
Great Creek . . . . .		50				
Forsyth . . . . .						
Henry . . . . .	1 00					
Holmes Memorial. . . . .	1 00			1 00		
Hope . . . . .	1 00					
Lynchburg, Central . . . . .	1 00					
Mizpah . . . . .				3 00		
Mt. Calvary . . . . .						
Mt. Hermon . . . . .						
Mt. Lebanon . . . . .						
Mt. Zion . . . . .						
Newport News . . . . .		1 40				

## SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Grove . . . . .						
Ogden . . . . .						
Petersburg, Central . . . . .						
Refuge . . . . .						2 00
Ridgeway . . . . .	1 00					
Richmond, 1st . . . . .						
Roanoke, Fifth Avenue . . . . .	2 00			2 00		
Russel Grove . . . . .						
St. Paul . . . . .		1 00				
Trinity . . . . .						
West Main Street . . . . .						
	20 40	2 90		12 00		29 85
Presb. of Yadkin.						
Allen's Temple . . . . .	1 00					
Antioch . . . . .						
Bain's Grove . . . . .						
Booneville . . . . .	1 00					
Bowers Chapel . . . . .						
Cameron . . . . .				1 50		
Chapel Hill . . . . .	1 00			1 00		
Christian Hope . . . . .						
Durham, Pine Street . . . . .						
Eagle Spring . . . . .						
Edward Webb Memorial . . . . .						
Emmanuel . . . . .						
Faith . . . . .	1 54			2 00		
Freedom . . . . .						
"    East . . . . .	1 00					
Germanton . . . . .						
Hanna . . . . .	1 00					
John Hall Chapel . . . . .						
Jonesboro . . . . .						
Lexington, 2d . . . . .	1 00					
Lloyd . . . . .	2 00					
Logan . . . . .	1 00					
Mebane . . . . .	1 00			1 00		
Mocksville . . . . .						
Mooresville, 2d . . . . .						
Mt. Tabor . . . . .						
Mt. Vernon . . . . .	2 00					
Nazareth . . . . .						
New Centre . . . . .	1 00					
Oakland . . . . .						
Pittsburg . . . . .				2 00		
Pleasant Grove . . . . .	1 00					
Providence . . . . .						
Rockingham, 2d . . . . .						
St. James . . . . .	2 00			1 00		
St. Paul . . . . .						
Scott Elliot Memorial . . . . .						
Salisbury . . . . .	1 00					
Sanford . . . . .						
Sassafras Springs . . . . .						
Silver Hill . . . . .						
Statesville, 2d . . . . .						
"    Tradd Street . . . . .						
Thomasville . . . . .				1 00		
	18 54			9 50		
SYNOD OF CHINA.						
Presb. of Manila.						
Manila, 1st . . . . .	36 00					
SYNOD OF COLORADO.						
Pres. of Boulder.						
Berthoud . . . . .	36 15			93 00		
Boulder . . . . .	313 00					25 75
Brush . . . . .	25 40	6 10		10 00		
Davidson . . . . .	12 00	9 00				
Erie . . . . .	13 50			1 15		
Fort Collins . . . . .				64 50		15 00



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fort Morgan . . . . .	21 90	32 46		51 50		31 00
Fossil Creek . . . . .	4 30			2 00		
Greeley . . . . .	14 50	10 00		42 00		18 00
Hillsboro . . . . .	3 00					
Holyoke . . . . .	10 00					
Julesburg . . . . .						
La Porte . . . . .				2 00		
La Salle . . . . .	11 41			26 00		11 50
Livermore . . . . .						
Longmont . . . . .				24 00		25 00
Loveland, 1st . . . . .	6 00					
Sunset . . . . .						
Timnath . . . . .				21 00		5 00
Valmont . . . . .	9 85			7 80		5 00
Virginia Dale . . . . .						
Wall Street . . . . .						
Weldon Valley . . . . .						
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	484 01	57 56		347 95		136 25

Presb. of Denver.

Akron . . . . .						
Alma . . . . .						
Arvada . . . . .	18 90					
Black Hawk . . . . .				12 00		
Brighton . . . . .						
Central City . . . . .	18 00	25 00				
Denver, 1st Avenue . . . . .	80 65	29 00		166 90	10 00	40 00
"    1st German . . . . .		2 00				
"    23d Avenue . . . . .				205 30		78 00
"    Central . . . . .	209 00	50 00		403 00		31 00
"    "    Chinese . . . . .		50 00				
"    Corona . . . . .	19 65	4 00		12 35		
"    Highland Park . . . . .	21 00			46 34		95 00
"    Hyde Park . . . . .	16 00			36 00	5 00	11 50
"    Mt. View Boulevard . . . . .	4 00					
"    North . . . . .	9 25	11 33		46 35		5 00
"    South Broadway . . . . .	5 00			22 50	5 00	5 00
"    York Street . . . . .	9 00	5 50		10 00		8 75
"    Westminster . . . . .	11 85			18 91		6 25
Elbert . . . . .						1 50
Elizabeth . . . . .	5 35					3 00
Fairplay . . . . .						
Georgetown . . . . .						
Golden . . . . .	100 00			26 00		20 00
Idaho Springs . . . . .	49 30	5 25		19 00		5 00
Littleton . . . . .	3 10			8 00		
North Logan . . . . .	1 04					
Otis . . . . .	8 10					
Park Hill . . . . .				15 00		
University-Westminster . . . . .						
Valverde . . . . .						
Vernon . . . . .						
Wray* . . . . .	7 00	8 61		14 50		
Yuma . . . . .						
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	596 19	190 69		1062 15	20 00	310 00

Presb. of Gunnison.

Aspen . . . . .		21 00				
Delta . . . . .	9 95			20 50		
Eckert . . . . .						
Glenwood Springs . . . . .	10 50	3 00		38 90		
Grand Junction . . . . .	9 00			22 50		11 00
Gunnison . . . . .	1 35					
Lake City . . . . .						
Leadville . . . . .	12 00			56 05		17 00
Ouray . . . . .	6 00			8 45		
Pitkin . . . . .						
Poncha Springs . . . . .						
Read . . . . .						
Ridgway . . . . .						
Salida . . . . .	9 40			4 00		12 90
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	58 20	24 00		150 40		40 10

## SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pueblo.						
Alamosa . . . . .				19 50		9 00
Amityville . . . . .						
Antonito . . . . .						
Bowen . . . . .						
Cañon City . . . . .	206 00			73 25		45 00
Cinicero . . . . .						
Colorado Springs, 1st . . . . .	956 48	5 00		453 86		80 00
"    "    2d . . . . .				31 24		7 00
"    "    Immanuel . . . . .	3 50					15 00
Crestone . . . . .	2 28					
Cripple Creek . . . . .	25 00			6 50		5 00
Del Norte . . . . .	3 36					
Durango . . . . .	1 14	13 30				
Eastonville . . . . .						
El. Bethel . . . . .	13 00					
Engle . . . . .						
Florence . . . . .	6 72	14 20		45 00		7 50
Florida . . . . .	1 00					
Florissant . . . . .						
Goldfield . . . . .						
Hastings . . . . .						
Hill Top . . . . .						
Holly . . . . .						
Hooper . . . . .						
Huerfano Cañon . . . . .						
Independence . . . . .						
Ignacio, Immanuel . . . . .	17 95			1 00		
Lamar . . . . .		20 58		2 50		15 00
La Costilla . . . . .						
La Jara . . . . .						
La Junta . . . . .	5 00	2 75		22 00		
La Luz . . . . .						
La Veta . . . . .	3 00	65				
Las Animas . . . . .		2 75		15 50		20 00
"    Spanish . . . . .						
Monte Vista . . . . .	1080 00			69 91		
Monument . . . . .				2 50		
Palmer Lake . . . . .						
Peyton . . . . .						
Pine River, Calvary . . . . .	5 60					
Pueblo, 1st . . . . .	43 15			356 64		81 00
"    5th . . . . .						
"    Fountain . . . . .	10 00	14 03		20 16		
"    Mesa . . . . .	26 00	33 00		93 70		31 25
"    Tabernacle . . . . .		17 75				
"    Westminster . . . . .	3 00			36 50		2 50
Rocky Ford . . . . .		12 00		35 00		10 05
Saguache . . . . .						
"    Messiah . . . . .						
San Pablo . . . . .	2 00					
San Rafael . . . . .				2 00		1 50
Silver Cliff . . . . .		9 00				
Table Rock . . . . .						
Trinidad, 1st . . . . .	32 00	3 75		30 00		*15 00
"    2d . . . . .						
Victor . . . . .				15 00		
Walsenburg, 1st . . . . .	8 00			5 00		
"    2d . . . . .	2 00					
West Cliff . . . . .						
Weston, 1st . . . . .						
	2455 58	148 76		1336 76		344 80
Presb. of Wyoming.						
Bennett . . . . .						
Centennial . . . . .	1 75					
Cheyenne . . . . .	41 05			70 00		13 06
Chug Valley . . . . .						
Collins . . . . .						
Downington . . . . .						
Encampment . . . . .						
Laramie, Union . . . . .	15 70			13 50		7 00
Newcastle . . . . .						
Otto . . . . .						
Rawlins, Frame Memorial . . . . .	10 00	15 00				
Saratoga . . . . .	6 10					

SYNOD OF ILLINOIS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shell . . . . .						
Sheridan . . . . .						
Slack, Emmanuel . . . . .						
Warren . . . . .						
Wyneotte . . . . .						
	74 60	15 00		83 50		20 00
<b>SYNOD OF ILLINOIS.</b>						
Presb. of Alton.						
Alton . . . . .	576 00	46 00		83 30		20 00
Baldwin . . . . .	5 00					
Belleville . . . . .	20 00					
Bethel . . . . .	5 00			12 30		
Blair . . . . .						
Brighton . . . . .	6 35			7 40		2 60
Butler . . . . .						
Carlinsville . . . . .	15 00			17 00		
Carlyle . . . . .	3 34	4 70				2 00
Carrollton . . . . .	50 00			85 00		4 00
Chester . . . . .	24 00			27 00		
Collinsville . . . . .		5 00				
Cooksville . . . . .	10 50					
East St. Louis . . . . .	131 86			31 03		
Ebenezer . . . . .						
Edwardsville . . . . .	14 00	8 00				9 00
Elm Point . . . . .	11 00					
Fosterburg . . . . .				5 00		
Greenfield . . . . .	3 00	2 00		6 00		
Greenville . . . . .	16 25	15 00		39 55		
Hardin . . . . .	1 50	1 50		5 00		
Hillsboro . . . . .	70 00	86 44		47 00		25 34
Jerseyville . . . . .	274 06			50 60		
Kampsville . . . . .						
Litchfield . . . . .	28 48	10 00		14 25		
Madison . . . . .						
Marshall, Memorial . . . . .	4 00	4 00		24 00		
Moro . . . . .	4 50					
Nokomis . . . . .						
Plainview . . . . .						
Raymond . . . . .		2 00				
Rockwood . . . . .						
Salem, German . . . . .	15 00			10 00		
Sparta . . . . .	69 20	25 00		50 50		
Spring Cove . . . . .						
Staunton . . . . .	* 1 00					
Steelville . . . . .	3 70					
Sugar Creek . . . . .						
Summit Grove . . . . .	1 00					
Trenton . . . . .				20 00		7 00
Troy . . . . .		4 00				
Unity . . . . .						
Upper Alton . . . . .	10 00					
Virden . . . . .	18 00			26 41		4 00
Walnut Grove . . . . .				25 00		6 50
Walnut Hill . . . . .						
Waveland . . . . .						
White Hall . . . . .	15 50					
Woodburn, German . . . . .	18 00					
Yankeetown . . . . .						
Zion, German . . . . .	15 00					
	1470 24	213 61		585 74		80 44
<b>Presb. of Bloomington.</b>						
Alvin . . . . .						
Bement . . . . .	50 00	25 00		101 26	1 03	314 87
Bloomington, 1st . . . . .	125 50	5 00		71 90		15 00
" 2d . . . . .	818 37			511 00		
Cayuga . . . . .						
Cerro Gordo . . . . .						
Champaign . . . . .	118 80	4 21		300 00		92 50
Chatsworth . . . . .						
Chenoa . . . . .	168 81			31 15		11 15
Cissna Park . . . . .						
Clarence . . . . .	21 12			10 00		
Clinton . . . . .	100 00			391 66		

## SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Colfax. . . . .		3 50		9 55		
Cooksville. . . . .		8 00				
Covell. . . . .						
Danville, 1st. . . . .	600 00			135 00		20 00
"    2d. . . . .				21 00		
"    Bethany. . . . .	23 00					
Downs. . . . .	15 60	5 00		7 00		10 00
Elm Grove. . . . .						
El Paso. . . . .	82 11	5 00	6 00	18 88		
Fairbury. . . . .	154 00	75 00		104 00		75 00
Farmer City. . . . .						
Gibson City. . . . .	81 40	26 59		49 93		
Gilman. . . . .		5 00				16 00
Heyworth. . . . .	65 00			51 00		5 00
Homer. . . . .				25 00		2 50
Hoopston. . . . .	33 75			42 00		16 00
Jersey. . . . .	5 00					
Lexington. . . . .	21 00	11 10		67 70		36 00
Mahomet. . . . .						
Mansfield. . . . .				24 29		1 00
Minonk. . . . .	25 01	20 00		104 00		30 00
Montieello. . . . .				23 00		6 25
Mt. Carmel. . . . .						
Normal. . . . .	16 00			132 00		55 00
Onarga. . . . .	122 00	9 50		182 00		
Paxton. . . . .	73 00	16 08		40 00		20 00
Philo. . . . .	23 00			78 00		
Piper City. . . . .				395 00		15 00
Pontiac. . . . .	65 00	36 00		15 00		85 00
Prairie View. . . . .	4 67			8 00		
Rankin. . . . .	30 00	4 43		42 59		7 20
Reading. . . . .	10 00					12 00
Rossville. . . . .		7 00		15 00		3 00
Selma. . . . .						
Sheldon. . . . .	17 37					
Sidney. . . . .	5 00					
Tolono. . . . .	18 08			61 08		
Towanda. . . . .	8 56			19 66		
Urbana. . . . .	55 26			29 00		
Watscka. . . . .	35 00					22 50
Waynesville. . . . .	14 00			10 00		
Wellington. . . . .	37 38					
Wenona. . . . .	37 43	11 50		16 00		14 50
	3080 22	277 91	6 00	3142 65	1 08	885 47
Presb. of Cairo.						
Anna. . . . .	209 96	89 06	72 14	60 75		10 00
Ava. . . . .				2 20		2 00
Bridgeport. . . . .				75 25		30 00
Cairo. . . . .	18 26	19 11				
Campbell Hill. . . . .				40 00		
Carbondale. . . . .				40 00		1 00
Carmi. . . . .	235 00					
Carterville. . . . .	7 00	4 20				
Centralia. . . . .			3 50	13 28		
Cobden. . . . .	8 00			9 72		
Du Quoin. . . . .	36 00			81 00		
Equality. . . . .						
Fairfield. . . . .	24 85			10 60		5 00
Flora. . . . .	5 00			24 36		
Friendsville. . . . .		5 00				
Galum. . . . .				8 00		
Gilead. . . . .	1 00					
Goleonda. . . . .	7 00			10 36		
Grand Tower. . . . .			9 00			
Harrisburg. . . . .		2 55		7 28		
Herrin. . . . .						
Kell. . . . .						
Lawrenceville. . . . .	15 00					
McLeansboro. . . . .						
Metropolis. . . . .	15 00	1 29		15 00		
Mt. Carmel. . . . .	52 00	8 00		14 83		
Mt. Olivet. . . . .						
Mt. Vernon. . . . .	4 00	5 00		2 00		
Murphysboro. . . . .	25 00			40 00		
Nashville. . . . .	16 65	5 00				

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Grove. . . . .				23 02		
Odin . . . . .				31 22		
Olney . . . . .	1 25					
Pisgah. . . . .						
Richland . . . . .	2 82					
Saline Mines . . . . .						
Shawneetown. . . . .	11 76			24 92		4 39
Sumner . . . . .	5 00			5 00		
Tamaroa . . . . .	14 00	5 43		19 00		
Union. . . . .						
Vergennes. . . . .						
Wabash . . . . .				6 72		
	714 55	144 64	84 61	564 51		52 39
Presb. of Chicago.						
Arlington Heights. . . . .				19 25		35 00
Berwyn . . . . .		27 82		30 00		25 00
Braidwood . . . . .	22 00					
Buckingham . . . . .				11 50		
Cabery . . . . .	2 00					
Chicago, 1st. . . . .	1293 15	15 00		16336 50		31 00
" 2d. . . . .	961 17	29 92		1573 76		25 00
" 3d. . . . .	1113 27	109 59		850 00		
" 4th . . . . .	1211 61	37 51		3033 00		79 00
" 6th . . . . .	304 05			362 00		118 00
" 7th . . . . .	10 45			14 00		
" 8th . . . . .	210 95			55 00		10 00
" 9th . . . . .	10 00			27 00		1 00
" 10th . . . . .				15 00		1 00
" 11th . . . . .	20 00	10 00		3 00		15 00
" 41st Street . . . . .	400 67			182 52		280 00
" 52d Avenue . . . . .	34 00	8 00		34 30		20 00
" Austin . . . . .	393 92			162 80		
" " Faith Chap . . . . .	25 00					25 00
" Avondale . . . . .	6 75			12 40		5 00
" Belden Avenue . . . . .	105 00			7 07		
" Bethany . . . . .	5 46	66 45		30 80		17 50
" Bethlehem Chapel . . . . .	10 00			20 00		40 00
" Brighton Park . . . . .						3 15
" Brookline . . . . .				10 00		5 00
" Buena Memorial . . . . .	5 00			55 15		
" Calvary . . . . .	23 60			25 61		5 00
" Campbell Park . . . . .	128 97	60 00		45 40		60 00
" Central . . . . .	3 91	6 15				
" Central Park . . . . .	82 50			46 00		10 00
" Christ . . . . .	18 43	9 32		25 00		58 00
" Covenant . . . . .	540 91	20 00		149 65		30 00
" Crerar Chapel . . . . .	34 00	22 00		10 00		15 00
" Douglass Park. . . . .						
" Edgewater. . . . .	40 00			35 00		
" Emerald Avenue . . . . .	6 25	23 00		23 55		10 00
" Endeavor . . . . .	28 42	41 58		20 00		
" Englewood . . . . .	30 80			102 64		150 15
" Foster Mission . . . . .		5 33				5 00
" Faith . . . . .						
" Fullerton Avenue . . . . .	33 00			77 23		
" Galilee . . . . .	11 00			7 00		
" Garfield Boulevard . . . . .						3 00
" Grace . . . . .	10 00					
" Hyde Park . . . . .	1007 09	131 71		1011 49		2 00
" Immanuel. . . . .	25 00	38 00				5 00
" Italian. . . . .	10 00	2 00				
" Jefferson Park. . . . .	40 00			2000 00		52 50
" Lakeview . . . . .	69 00	45 00		180 00		
" Millard Avenue . . . . .	3 00			10 00		
" Normal Park . . . . .	15 00			36 65		5 00
" Olivet Memorial. . . . .	100 00			33 00		
" Onward . . . . .						2 00
" Pullman . . . . .	7 38					
" Ravenswood . . . . .	17 50	36 42		59 67		7 00
" Railroad Mission . . . . .		1 61				5 00
" Ridgway Avenue . . . . .	7 00	8 28		8 01		8 00
" Roseland . . . . .						
" " Central . . . . .						
" Scotch Westminster . . . . .	13 00					17 00
" South Chicago . . . . .						10 00

## SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, South Park . . . . .	40 00			47 50		10 00
"    West Division Street . . . . .	15 00			6 00		2 00
"    Windsor Park . . . . .						
"    Woodlawn Park . . . . .	467 71	100 00		205 01		45 00
Chicago Heights . . . . .	39 00	1 06		37 00		8 00
Deerfield . . . . .	5 00	5 00	1 50	8 50		2 50
Du Page . . . . .	72 58			25 70		
Elwood . . . . .				19 00		
Evanston, 1st . . . . .	936 27	107 00		888 23		250 00
"    2d . . . . .				287 62	23 39	36 88
Gardner . . . . .	7 00	5 00		5 00		
Harvey . . . . .				6 00		
Herscher . . . . .	3 00			4 00		3 00
Highland Park . . . . .	84 00	50 00		122 00		56 00
Hinsdale . . . . .	31 64					
Homewood . . . . .	5 20			11 50		27 00
Itaska . . . . .	4 00					
Joliet, 1st . . . . .	54 32			85 00		5 00
"    2d . . . . .	4 00					
"    Central . . . . .	52 05	12 52		224 53		
"    Willow Avenue . . . . .						
Kankakee . . . . .	149 05	51 47		116 76		94 63
La Grange . . . . .	60 55	20 00		27 00		
Lake Forest . . . . .	1440 00			1489 40		4 00
Libertyville . . . . .	27 38					25 00
Manteno . . . . .	16 00			41 70		10 00
Maywood . . . . .	23 00			17 00		3 65
Morgan Park . . . . .	68 91	5 25		44 71		
New Hope . . . . .	7 00			51 00		
Oak Park . . . . .	1186 84	100 00		208 91		20 60
Peotone . . . . .	66 80	13 35		50 30		15 00
River Forest . . . . .	50 40	9 25		90 00		40 00
Riverside . . . . .	11 76			130 00		5 00
Rose Hill . . . . .		2 50				
South Waukegan . . . . .	1 00			6 00		2 00
St. Anne . . . . .						
Waukegan . . . . .	26 71			142 21		11 00
Wheeling, Zion . . . . .	16 26			14 80		
Wilmington . . . . .				50 00		
	13,422 64	1237 09	1 50	31,243 23	23 39	1871 56
Presb. of Freeport.						
Apple River . . . . .						
Belvidere . . . . .	35 50	15 00		56 37		31 75
Cedarville . . . . .	11 00			14 45		
Dakota . . . . .	22 00			10 60		
Elizabeth . . . . .	7 00	3 00		7 60		
Foreston Grove, German . . . . .	100 00					
Freeport, 1st . . . . .	438 73	14 30		174 67		5 50
"    2d . . . . .	72 43			35 50		11 50
"    3d . . . . .						
Galena, 1st . . . . .	100 00	34 50		54 00		12 50
"    German . . . . .	52 00	14 00				
"    South . . . . .	75 55	28 70		53 35		5 00
Hanover . . . . .	25 00			20 00		24 00
Harvard . . . . .	4 00			9 39		
Independent . . . . .	36 75					
Lena . . . . .						
Linn-Hebron . . . . .	45 00	1 40		42 15		9 50
Marengo . . . . .	61 00	18 18		36 85		94 50
Middle Creek . . . . .	28 66	20 20		46 91		9 50
Oregon . . . . .	15 17	19 15		23 90		4 50
Prairie Dell, German . . . . .	65 00					
Ridgefield . . . . .		5 90		8 43		1 07
Rockford, 1st . . . . .	71 50	17 05		182 93		50 00
"    Westminster . . . . .	82 32			82 55		9 00
Savanna . . . . .	22 40	7 00		8 50		
Scales Mound, German . . . . .	15 00					
Warren . . . . .						
Willow Creek . . . . .	300 00	12 59		163 46		
Winnebago . . . . .	228 40			63 99		
Woodstock . . . . .	12 00			26 48		49 50
Zion, German . . . . .	38 00	7 00				
	1964 41	217 97		1122 08		317 82

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Mattoon.						
Arcola . . . . .	22 00			39 74		
Ashmore . . . . .	25 08			11 13		5 00
Assumption . . . . .				115 85		10 00
Beek with Prairie . . . . .						
Bethany . . . . .						
Bethel . . . . .						
Casey . . . . .						
Charleston . . . . .	61 93			40 40		32 04
Chrisman . . . . .				13 00		
Dalton City . . . . .	4 61					
Efingham . . . . .	28 40	6 00		14 60		
Grand View . . . . .	11 07					
Greenup . . . . .						
Kansas . . . . .	87 50	11 00		55 65		11 00
Mattoon . . . . .	18 15			34 00		
Morrisonville . . . . .	27 00			4 25		5 00
Moweaqua . . . . .	7 10			9 50		
Neoga . . . . .				26 95		6 00
New Providence . . . . .						
Newton . . . . .	20 00					
Oakland . . . . .	6 00					6 00
Palestine . . . . .				45 00		
Pana . . . . .				117 15		
Paris . . . . .	133 18			273 26	25 00	
Pleasant Prairie . . . . .	9 00					
Robinson . . . . .				9 00		
Shelbyville . . . . .	31 00			114 30		
Taylorville . . . . .	16 04			42 50		
Toledo . . . . .	3 00			9 00		5 00
Tower Hill . . . . .	24 60			7 92		5 00
Tuscola . . . . .		3 07		68 43		
Vandalia . . . . .	12 00	10 00		68 10		
Watson . . . . .						
West Okaw . . . . .						
	547 66	30 07		1119 73	25 00	85 04
Presb. of Ottawa.						
Aurora . . . . .	16 00			20 00		15 00
Au Sable Grove . . . . .	47 00	13 00		27 50		10 00
Brookfield . . . . .	3 00			141 50		
Earlville . . . . .	7 00					
Florid . . . . .	3 00					
Grand Ridge . . . . .	15 40			8 00		
Granville . . . . .						
House of Hope . . . . .	21 00			45 00		
Kings . . . . .	15 00					
Mendota . . . . .	12 48					
Meriden . . . . .				111 20		11 00
Morris . . . . .		10 00		27 00		6 00
Oswego . . . . .	4 25			9 50		
Ottawa . . . . .	34 00	34 30		40 00		11 00
Paw Paw . . . . .	10 00			27 00		3 75
Plato . . . . .				31 00		20 00
Rochelle . . . . .	75 30	10 70				
Sandwich . . . . .	47 00			65 00		10 00
South Ottawa . . . . .						
Streator Park . . . . .				250 00		20 80
Troy Grove . . . . .	9 37					2 50
Union Grove . . . . .						
Waltham . . . . .				22 50		
Waterman . . . . .	10 00			9 25		5 00
	329 80	68 00		804 45		115 05
Presb. of Peoria.						
Alta . . . . .						
Altona . . . . .						
Astoria . . . . .				5 00		
Banner . . . . .						
Brunswick . . . . .						
Canton . . . . .	152 00			172 00		
Crow Meadow . . . . .						
Delevan . . . . .	30 00	17 00		42 00		
Elmira . . . . .	689 54	12 06		327 00		39 00

## SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elmwood . . . . .	24 65			40 00		12 00
Eureka . . . . .	22 28			19 00		
Farmington . . . . .	54 00			25 00		2 00
French Grove . . . . .	5 00					
Galesburg . . . . .	16 00			100 00		10 00
Green Valley . . . . .				61 00		
Henry . . . . .	58 35			20 00		6 00
Ipava . . . . .				68 00		10 00
Knoxville . . . . .	50 94	24 31		123 00		9 00
Lewistown . . . . .	261 00			52 00		1 00
Limestone . . . . .	14 00					
Oneida . . . . .	13 00			20 00		
Peoria, 1st . . . . .	270 00	9 00		250 00		34 00
" 1st German . . . . .						
" 2d . . . . .	437 95	25 00		181 00		
" Arcadia Avenue . . . . .	335 09			28 00		
" Bethel . . . . .	9 00			19 00		
" Calvary . . . . .	22 50			20 00		
" Grace . . . . .	50 00			61 00		
" Westminster . . . . .	22 00	45 00		26 00		30 00
Pottstown . . . . .						
Princeville . . . . .	51 71			19 00		25 00
Prospect . . . . .	19 28			27 00		10 00
Salem . . . . .	18 00			21 00		2 00
Vermont . . . . .				7 00		
Washington . . . . .	9 00	7 00		29 00		
Yates City . . . . .		10 00		48 00		3 00
	2635 29	149 37		1810 00		193 00
Presb. of Rock River.						
Albany . . . . .	2 50	1 67		17 70		
Aledo . . . . .	5 00	33 84		115 25		153 00
Alexis . . . . .	80 00			15 50		
Arlington . . . . .		1 00		5 00		
Ashton . . . . .	15 72			18 50		5 00
Beulah . . . . .	2 00					
Buffalo Prairie . . . . .		5 00				
Centre . . . . .	80 00			19 00		
Coal Valley . . . . .	3 00					
Dixon . . . . .	43 00			42 25		
Edgington . . . . .	16 50			25 00		25 00
Franklin Grove . . . . .	12 70					
Fulton . . . . .	84 00			25 00		
Garden Plain . . . . .	17 90			19 36		66 76
Geneseo . . . . .	8 40			12 82		6 00
Hamlet . . . . .	57 00			24 31		30 00
Keithsburg . . . . .	4 00					
Kewanee . . . . .				3 87		
Ladd . . . . .				7 65		
Milan . . . . .	11 00			16 50		18 00
Millersburg . . . . .	60 00	7 00		7 23		15 00
Morrison . . . . .	44 12	18 82		67 40		30 00
Munson . . . . .						
Newton . . . . .	5 45			96 70		
Norwood . . . . .	62 00	23 00		25 90		
Peniel . . . . .	43 00	10 00		13 50		
Perryton . . . . .	4 80			24 31		
Pleasant Ridge . . . . .				5 50		
Princeton . . . . .	233 28	16 90		57 00		21 30
Rock Island, Broadway . . . . .	800 00			158 75		6 75
" Central . . . . .	4 61			28 50		
Spring Valley . . . . .				3 88		
Sterling . . . . .	115 56			95 00		12 50
Viola . . . . .	49 35			8 40		
Woodhull . . . . .	7 00			39 37		20 00
	1871 89	117 23		999 15		409 31
Presb. of Schuyler.						
Appanoose . . . . .	26 00			46 30		11 50
Augusta . . . . .		20 00		28 80		25 00
Baylis . . . . .	3 00					
Bardolph . . . . .	6 24	4 00				
Bethel . . . . .	23 50			10 50		5 95
Brooklyn . . . . .	5 00			5 00		12 00
Burton, Memorial . . . . .	13 00					
Bushnell . . . . .	61 45			100 35		



SYNOD OF ILLINOIS

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Camp Creek . . . . .	99 00			50 00		43 00
Camp Point . . . . .	37 50			123 00		10 00
Carthage . . . . .	56 11	32 22		46 90		50 00
Chili . . . . .						
Clayton . . . . .	49 00			11 75		10 00
Doddsville . . . . .						
Ebenezer . . . . .	8 40					
Ellington, Memorial . . . . .	6 17					
Elyston . . . . .	50 00			27 70		3 00
Fairmount . . . . .						
Fountain Green . . . . .				33 00		5 00
Good Hope . . . . .	11 46			46 20		
Hersman . . . . .	20 00			60 91		70 00
Huntsville . . . . .						
Kirkwood . . . . .	37 89	35 12		60 20		50 00
Lee . . . . .	15 00					35 96
Liberty . . . . .	2 00					
Macomb . . . . .	305 57			93 50		100 00
Monmouth . . . . .	175 23	25 70		140 38		85 00
Mt. Sterling . . . . .	18 76			110 40		75 00
Nauvoo . . . . .						7 50
New Salem . . . . .						
Olive . . . . .						
Oquawka . . . . .				10 55		
Perry . . . . .	12 00			32 95		6 00
Plymouth . . . . .	40 58					
Pontoosuc . . . . .	5 70					2 00
Prairie City . . . . .				19 50		13 00
Quincy . . . . .	448 35	10 00		21 25		25 00
Rushville . . . . .	12 48	53 59		40 00		38 00
Salem, German . . . . .	10 00					
Warsaw . . . . .	20 20	5 00		8 30		10 00
Wythe . . . . .	23 60	13 15		74 25		30 00
	1603 19	198 78		1201 72		722 91

Presb. of Springfield.

Bates . . . . .				50 00		
Buffalo Hart . . . . .		4 00		25 00		5 00
Chatham . . . . .				11 00		
Decatur . . . . .	200 00	20 00		324 50		43 00
"    Westminster . . . . .		3 85				
Divernon . . . . .	100 00	12 00		7 00		
Farmington . . . . .	16 50					
Greenview . . . . .	5 50			13 00		6 00
Irish Grove . . . . .				4 12		
Jacksonville, State Street . . . . .	22 94			308 00		
"    Portuguese . . . . .	20 00			58 00		15 00
"    Westminster . . . . .	103 31			225 00		
Lincoln . . . . .		18 00		114 10		5 00
Macon . . . . .				14 20		
Manchester . . . . .						
Maroa . . . . .	14 55	8 45		27 50		
Mason City . . . . .	20 00			37 00		
Murrayville . . . . .				2 00		
Naples . . . . .						
New Berlin . . . . .						5 00
North Sangamon . . . . .	25 00	5 00		116 40		
Pawnee . . . . .						
Petersburg . . . . .	74 21	42 28		63 00		24 29
Pisgah . . . . .				30 00		
Pleasant Plains . . . . .				13 50		
Providence . . . . .						
Springfield, 1st . . . . .	323 99	30 00		377 00		
"    2d . . . . .	306 57			140 00		20 00
"    3d . . . . .	57 00			56 00		
"    Portuguese . . . . .						
Sweetwater . . . . .	4 54			7 68		
Unity . . . . .	60 21			5 50		
Virginia . . . . .	180 70	10 00		76 00		25 00
Williamsville . . . . .	23 70	6 39		25 00		
Westchester . . . . .						
	1558 72	159 97		2130 50		148 29

## SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF INDIANA.						
Presb. of Crawfordsville.						
Alamo . . . . .						
Ambia . . . . .	9 27			3 00		
Attica . . . . .				74 70		
Benton . . . . .	5 00					
Bethany . . . . .	4 00			23 90		
Bethel . . . . .	1 00			23 40		
Bethlehem . . . . .	3 00					
Beulah . . . . .	8 25			58 50		
Boswell . . . . .	10 88			6 50		
Clinton . . . . .				23 45		
Colfax . . . . .				1 00		
Covington . . . . .						
Crawfordsville, 1st . . . . .	15 00			59 03		
"    Centre . . . . .	34 00			157 50		15 00
"    Memorial . . . . .				10 00		
Dana . . . . .	6 00					
Darlington . . . . .	1 00			6 50		
Dayton . . . . .	10 00	85 00		107 00		
Delphi . . . . .	365 50			299 61		10 50
Dover . . . . .						
Earl Park . . . . .	4 00					
Elizaville . . . . .						
Eugene, Cayuga . . . . .						
Fowler . . . . .	2 00			16 85		5 00
Frankfort . . . . .	1025 00			130 42		
Hazelrigg . . . . .						
Hopewell . . . . .	5 35					
Judson, Guion . . . . .	5 53			10 00		
Kirclin . . . . .				12 35		
Ladoga . . . . .	15 00			14 50		7 00
Lafayette, 1st . . . . .	71 12	10 00		58 00		26 92
"    2d . . . . .	114 71			102 00		35 00
Lebanon . . . . .	5 00			26 00		
Lexington . . . . .	108 00	12 00		34 26		7 23
Marshfield . . . . .						
Montezuma . . . . .	5 25					
New Bethel . . . . .	2 15					
Newtown . . . . .	18 33	6 40		38 29		10 40
Oxford . . . . .	11 76			9 40		5 60
Pleasant Hill . . . . .	6 00					
Prairie Centre . . . . .	10 00					
Rock Creek . . . . .	20 00					
Rockfield . . . . .	27 40			7 68		2 50
Rockville, Memorial . . . . .	68 93			30 50		11 50
Romney . . . . .	21 33			17 00		10 00
Rossville . . . . .	15 82	2 37		23 48		4 28
Russellville . . . . .	5 11					
Spring Grove . . . . .	33 75			9 50		4 30
State Line . . . . .						
Sugar Creek . . . . .	10 88			3 00		
Thorntown . . . . .				45 93		18 83
Union . . . . .				15 00		
Veedersburg . . . . .						
Waveland . . . . .				39 35		5 00
West Lebanon . . . . .						
Williamsport . . . . .	20 00			27 85		10 85
	2105 32	115 77		1525 45		189 91
Presb. of Fort Wayne.						
Albion . . . . .						
Auburn . . . . .	4 56	4 00		3 80		
Bluffton . . . . .	11 10			60 50		
Bristol . . . . .						
Columbia City . . . . .				8 75		
Decatur . . . . .	12 00			15 00		
Elhanan . . . . .	4 00			14 05		
Elkhart . . . . .	48 00			46 08		11 00
Fort Wayne, 1st . . . . .		78 75		491 80		
"    3d . . . . .				15 00		13 00
"    Bethany . . . . .	8 00			18 80		
"    Westminster . . . . .	20 59			133 57		11 12
Goshen . . . . .	100 00			387 00	18 00	10 00
Highland . . . . .						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hopewell . . . . .						
Huntington . . . . .				105 00		10 00
Kendallville . . . . .	80 00	6 00		38 60		7 27
La Grange . . . . .				43 91		7 50
Ligonier . . . . .	6 65			9 00		2 00
Lima . . . . .	46 92	22 98		67 05		
Milford . . . . .						
Neppanee . . . . .	9 00	3 13				
Ossian . . . . .	25 00			28 00		4 00
Pierceton . . . . .	6 00			6 00		4 00
Salem Centre . . . . .						
Stroh . . . . .						
Troy . . . . .	7 00					
Warsaw . . . . .	147 00			39 50		
Waterloo . . . . .				11 35		1 00
Winona . . . . .		40 00				
York . . . . .						
	535 82	154 86		1542 26	18 00	80 89
Presb. of Indianapolis.						
Acton . . . . .						
Bainbridge . . . . .						
Bethany . . . . .						
Bloomington . . . . .				53 25		2 75
Boggs town . . . . .						
Brazil . . . . .	50 00			37 00		
Brownsburg . . . . .						
Carpentersville . . . . .						
Clay City . . . . .						1 00
Clermont . . . . .						
Columbus . . . . .	51 00			52 94		6 25
Edinburg . . . . .						
Elizabeth town . . . . .						
Franklin, 1st . . . . .	68 00			266 55		20 00
Georgetown . . . . .				20 00		10 00
Greencastle . . . . .	11 70			13 00		
Greenfield . . . . .	50 00			21 20		5 00
Greenwood . . . . .	14 26			83 61		45 02
Hopewell . . . . .	82 25	6 43				
Howesville . . . . .						
Indianapolis, 1st . . . . .	340 00			638 85		65 00
" 2d . . . . .	566 08	66 13		1958 27		
" 4th . . . . .				53 90		
" 6th . . . . .				37 30		
" 7th . . . . .	62 25	48 00		80 78		40 60
" 9th . . . . .						
" 12th . . . . .	10 00					
" E. Washington St. . . . .	25 00			28 00		20 50
" Grace . . . . .	25 00			25 00		8 00
" Home . . . . .				17 09		1 50
" Mayer Chap. . . . .		6 29				
" Memorial . . . . .	100 00			154 07		41 95
" Norwood . . . . .						
" Olive Street . . . . .				7 50		
" Tabernacle . . . . .	175 00			591 34		
" W. Washing'n St. . . . .				12 50		1 00
Mt. Moriah . . . . .	2 00					
Nashville . . . . .						
New Pisgah . . . . .	5 00					
Olive Hill . . . . .						
Poland . . . . .	5 00					2 00
Putnamville . . . . .						
Roachdale . . . . .						3 00
Southport . . . . .	4 50			23 00		
Spencer . . . . .	3 00	2 00		15 00		6 00
Whiteland, Bethany . . . . .	28 20			15 75		
White Lick . . . . .						
Zionsville . . . . .						
	1678 19	128 85		4205 90		279 57
Presb. of Logansport.						
Bedford . . . . .		3 75				
Bethel . . . . .	24 00	8 00		9 00		2 50
Bethlehem . . . . .	9 50			12 15		6 00
Bourbon . . . . .		4 54		3 50		
Brookston . . . . .	3 20			12 00		5 00

## SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buffalo . . . . .						
Centre . . . . .						
Chalmers . . . . .						1 25
Concord . . . . .	4 00			11 35		
Crown Point . . . . .	7 48			39 80		2 50
Goodland . . . . .				9 30		
Granger . . . . .						
Hammond . . . . .	4 00			29 00		1 20
Hebron . . . . .	1 60					
Kentland . . . . .	18 00			12 00		
Lake Prairie . . . . .				14 20		
La Porte . . . . .	112 80	95 66		89 22		
Logansport, 1st . . . . .	77 67	26 50		78 80		14 00
"    Broadway . . . . .				80 29		
Lowell . . . . .						
Lucerne . . . . .	6 50					
Meadow Lake . . . . .	7 00			10 50		
Michigan City . . . . .	74 38			12 75		9 50
Mishawaka . . . . .	7 00			26 00	20 00	10 00
Monon . . . . .						
Monticello . . . . .	86 12			33 85		
Mt. Zion . . . . .						
Pisgah . . . . .				22 14		
Plymouth . . . . .				7 80		
Pulaski . . . . .	5 40	2 50				
Remington . . . . .	5 00			18 56		20 00
Rensselaer . . . . .	43 25			19 00		
Rochester . . . . .				13 50		4 00
South Bend, 1st . . . . .	227 00			45 00		51 55
Tassinong . . . . .						
Trinity . . . . .				4 78		
Trinidad . . . . .		2 00				
Union . . . . .	5 20			51 62		
Valparaiso . . . . .	40 00			32 39		
Walkerton . . . . .	9 15			10 00		
Westminster . . . . .				12 00		23 00
Winamac . . . . .	17 05					
Wolcott . . . . .						
Presb. of Muncie . . . . .	795 30	142 95		720 50	20 00	150 50
Albany . . . . .						
Alexandria . . . . .	8 30			17 50		
Anderson . . . . .				183 28		22 00
Centre Grove . . . . .				7 90		
Cicero . . . . .						
Converse . . . . .	4 45					
Elwood . . . . .				34 20		
Gas City . . . . .	7 05			12 00		2 50
Hartford City . . . . .	313 00			47 00	25 00	10 00
Hopewell . . . . .						
Jonesboro . . . . .	9 25			10 00		
Kokomo . . . . .				29 72		3 00
La Gro . . . . .	2 00			1 50		
Liberty . . . . .	2 00					
Marion . . . . .	20 00			103 00		
Mathews, Union . . . . .						
Montpeller . . . . .				24 95		5 00
Muncie, 1st . . . . .	120 00			132 00		12 00
"    Westminster . . . . .						
New Hope . . . . .						
Noblesville . . . . .	10 00	7 18		14 50		
Peru . . . . .	25 00			71 00		
Portland . . . . .				12 40		
Shiloh . . . . .						
Tipton . . . . .				12 15		
Union City . . . . .	2 00			22 30		
Wabash . . . . .	125 00	11 50		171 00		15 00
Winchester . . . . .				34 75		
Presb. of New Albany . . . . .	648 05	18 68		941 15	25 00	69 50
Bedford . . . . .	16 03			40 50		14 75
Bethel . . . . .				14 25		
Bethlehem . . . . .						
Brownstown . . . . .	6 80			3 00		4 75
Charlestown . . . . .	5 80			28 30		
Corydon . . . . .	5 15			11 55		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crothersville . . . . .						
Delany . . . . .						
Elizabeth . . . . .						
English . . . . .						
Evan's Landing . . . . .						
Glenwood . . . . .						
Graham . . . . .						
Grantsburg . . . . .						
Hanover . . . . .	16 50	4 50		78 50		
Hebron . . . . .						
Jefferson . . . . .	5 00					
Jeffersonville . . . . .	65 00	10 00		67 00		17 00
Laconia . . . . .						
Leavenworth . . . . .	7 25					
Lexington . . . . .	5 00					
Livonia . . . . .	4 03					
Madison, 1st . . . . .	117 80	45 00		88 00		10 00
" 2d . . . . .				7 50		
Manekport . . . . .						
Milltown . . . . .						
Mitchell . . . . .	12 00			27 50		10 00
Monroe . . . . .						
Mt. Lebanon . . . . .						
Mt. Vernon . . . . .						
Mt. Zion . . . . .	2 40					
New Albany, 1st . . . . .	16 55	12 90		67 00		
" 2d . . . . .	49 23			77 00		
" 3d . . . . .	15 56			46 53		
New Philadelphia . . . . .						
New Washington . . . . .						
North Vernon . . . . .				23 35		
Oak Grove . . . . .						
Orleans . . . . .	3 03			14 00		4 00
Otisco . . . . .	6 00					
Owen Creek . . . . .				3 00		
Paoli . . . . .	7 80			6 00		4 00
Pisgah . . . . .						
Pleasant Township . . . . .	6 00			7 00		2 00
Rehoboth . . . . .						
Salem . . . . .	4 10			26 10		
Scottsburg . . . . .						
Seymour . . . . .	14 07			60 00		11 00
Sharon . . . . .						
Sharon Hill . . . . .						
Smedley . . . . .						
Smyrna . . . . .	8 00					
Utica . . . . .						
Valley City . . . . .				3 00		
Vernon . . . . .				28 40		
Vevay . . . . .				11 64		
Walnut Ridge . . . . .	1 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	430 10	72 40		739 12		77 50
Presb. of Vincennes.						
Bicknell . . . . .						
Bruceville . . . . .						
Carlisle . . . . .						
Claiborne . . . . .						
Emmanuel . . . . .						
Evansville, 1st Avenue . . . . .	10 00	5 00		16 25		5 00
" Grace . . . . .	35 00	4 33		82 00		13 75
" Parke Memorial . . . . .	15 00			11 00		8 50
" Walnut Street . . . . .	91 00			140 00		
Farmersburg . . . . .		19 80		49 00		
Graysville . . . . .	5 00					
Hymera, 1st . . . . .	1 00					
Indiana . . . . .				21 11		
Jackson Hill . . . . .						
Jasonville . . . . .				10 00		
Koleen . . . . .	1 00					
Linton . . . . .				2 50		1 00
Loogootee . . . . .						
Mt. Vernon . . . . .				50		3 50
Oakland City . . . . .	1 00			17 00		39 00
Olivet . . . . .						
Petersburg . . . . .				23 93		3 50

## SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Princeton . . . . .	10 22			47 15		
Rockport . . . . .	2 25			16 00		
Royal Oak . . . . .	6 50			15 71		
Smyrna . . . . .						
Sugar Grove . . . . .						
Sullivan . . . . .				27 10		3 75
Terre Haute, Central . . . . .	69 00			85 10		10 00
"    Washington Ave. . . . .	30 00	12 94		42 00		8 76
Upper Indiana . . . . .				21 70		
Vincennes . . . . .	24 33	6 00		86 75		3 08
Washington . . . . .	20 00			40 00		15 00
Worthington . . . . .	5 00			6 00		
	326 30	48 07		760 80		114 84
Presb. of White Water.						
Aurora . . . . .				37 50		5 00
Brookville . . . . .						
Cambridge City . . . . .		2 00				2 00
Clarksburg . . . . .	25 10			21 05		
"    Memorial . . . . .						
Cold Spring . . . . .						
College Corner . . . . .	15 00			31 95		28 23
Concord . . . . .						
Connorsville, 1st . . . . .	58 00			32 00		10 00
"    German . . . . .	2 15					
Dillsboro . . . . .	5 00					
Dunlapville . . . . .	20 00					
Ebenezer . . . . .	4 00					
Forest Hill . . . . .						
Greensburg . . . . .	70 00			312 00		10 05
Hagerstown . . . . .						
Harmony . . . . .				31 70		
Kingston . . . . .	34 77	4 35		85 47		7 50
Knightstown . . . . .				24 92		
Lawrenceburg . . . . .				17 85		
Lewisville . . . . .	2 00					5 00
Liberty . . . . .	25 00			20 00		10 00
Mt. Carmel . . . . .	7 00			14 76		3 50
New Castle . . . . .	8 00			20 00		8 50
Palmetto . . . . .						
Providence . . . . .				26 40		
Richmond, 1st . . . . .	36 10			170 71		10 00
"    2d . . . . .				10 90		2 00
Rising Sun . . . . .				16 75		
Rushville . . . . .	22 30			42 80		100 00
Sardinia . . . . .	7 00					
Shelbyville, 1st . . . . .	115 60	1 00		121 75		
"    German . . . . .						
Sparta . . . . .						
Union . . . . .				5 00		
Versailles . . . . .						
Zoar . . . . .						
	457 02	7 35		1043 51		201 78

## SYNOD OF INDIAN TERRITORY.

## Presb. of Canadian.

Anadarko . . . . .	5 00					
Calmet . . . . .	6 46					
Calvary . . . . .						
Cement . . . . .	8 30					
Chickasha . . . . .		3 00		6 95		
El Reno . . . . .		10 15		5 10		
Frederick . . . . .						
Friendship . . . . .						
Hobart . . . . .	12 65					
Lawton . . . . .		6 81		1 80		
Lone Wolf . . . . .	3 00					
Salem . . . . .						
Snyder . . . . .						
Sterling . . . . .						
Westminster . . . . .	8 41					
	43 82	19 96		13 85		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Choctaw.						
Apeli . . . . .						
Big Lick . . . . .	2 00					
Hartshorne . . . . .	3 00					
Hockatown . . . . .						
Kulli Chito . . . . .	4 00					
Kulli Kosoma . . . . .	4 00					
Kulli Tuklo . . . . .						
Kupko . . . . .	2 00					
Lenox . . . . .						
Luksukla . . . . .						
Mountain Fork . . . . .	1 00					
Mt. Zion . . . . .	4 00					
Nunih Chito . . . . .						
Oka Achukama . . . . .						
Philadelphia . . . . .	1 00					
Pine Ridge . . . . .						
Post Oak Grove . . . . .						
Rock Creek . . . . .						
Sans Bois . . . . .	4 00			2 50		
Spring Hill . . . . .	3 00					
Talihina . . . . .						
Wheelock . . . . .						
Wilburton . . . . .	3 00					
Wister . . . . .						
	31 00			2 50		
Presb. of Cimarron.						
Alva . . . . .	19 40	1 50				
Beaver . . . . .						
Enid . . . . .	305 70			40 00		45 00
Geary . . . . .						
Bethlehem . . . . .						
Jefferson . . . . .						
Kingfisher . . . . .	26 65					
Lambert . . . . .	2 20					
Pond Creek . . . . .	52 00			8 47		
Seiling . . . . .						
Wandel . . . . .						
Watonga . . . . .				10 48		
Winnview . . . . .						
Woodward . . . . .	33 75			2 25		
	439 70	1 50		61 20		45 00
Presb. of Kiamichi.						
Beaver Dam . . . . .	1 00					
Bethany . . . . .	1 00					
Ebenezer . . . . .						
Forest . . . . .						
Hebron . . . . .						
Mt. Gilead . . . . .	1 00					
New Hope . . . . .						
Oak Hill . . . . .						
Sandy Branch . . . . .	1 00					
St. Paul . . . . .	1 00					
	5 00					
Presb. of Oklahoma.						
Aughey . . . . .						
Bethany . . . . .						
Blackwell . . . . .	36 00	30 75		20 27		
Chandler . . . . .	3 00			1 50		
Cleveland . . . . .						
Clifton . . . . .						
Edmond . . . . .	9 00			5 00		3 00
Enterprise . . . . .						
Gray Noret . . . . .	1 45					
Guthrie . . . . .	516 00			25 05		6 00
" 2d . . . . .						
Herron . . . . .						
Hopewell . . . . .						
Jones . . . . .						
Kaw City . . . . .	10 00					
Lexington . . . . .	6 00					

## SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Middleton . . . . .						
Mt. Zion . . . . .	1 00					
Mulhall . . . . .	5 15	3 35		5 48		
Newkirk . . . . .				31 85		
Noble . . . . .	1 50					
Norman . . . . .	28 35			7 00		
Oklahoma City, 1st . . . . .	95 90			61 16		122 00
" 2d . . . . .	3 00					
Pawnee . . . . .	9 00			1 35		
Perry . . . . .	20 00			14 00		5 00
Ponca City . . . . .	3 95			10 50		1 60
Ralston . . . . .	12 15					
Red Rock . . . . .						
Rock Creek . . . . .						
Shawnee . . . . .				73 45		
Stillwater . . . . .	18 00					
Stroud . . . . .				7 00		
Tecumseh . . . . .						
Tonkawa . . . . .	5 00					
Yates . . . . .						
<b>Presb. of Sequoyah.</b>	<b>784 45</b>	<b>34 10</b>		<b>263 61</b>		<b>137 60</b>
Achena, Indian . . . . .	1 00					
Broken Arrow . . . . .						
Bristow . . . . .						
Brown Memorial . . . . .						
Checotah . . . . .						
Claremore . . . . .	3 53					
" Mound . . . . .						
Davis, Indian . . . . .	2 00					
Dwight . . . . .	12 00			10 46		
Elm Spring . . . . .						
Eufaula . . . . .	13 00			6 85		
Eureka . . . . .						
Fort Gibson . . . . .				20 00		
Girty Spring, Indian . . . . .						
Mekusukee . . . . .	8 75					
Muldrow . . . . .						
Muskogee . . . . .	46 73			95 50		15 00
Natura . . . . .						
Nowata . . . . .	6 00					
Nuyaka . . . . .	13 00					
Okemah . . . . .						
Okmulgee . . . . .						
Oowala . . . . .						
Park Hill . . . . .						
Pheasant Hill . . . . .						
Pleasant Valley . . . . .						
Red Fork . . . . .						
Sallisaw . . . . .	22 00			6 00		
Sapulpa . . . . .	6 00					
Seyuoyah, Indian . . . . .						
Smallwood, Indian . . . . .						
Tahlequah . . . . .	7 00	5 00		53 45		
Tallahassee, Indian . . . . .						
Tulsa . . . . .	50 00	16 42		30 25		
Viau . . . . .						
Vinita . . . . .	3 00			18 40		
Wagoner . . . . .				81		
Wetumka . . . . .						
Wewoka, 2d . . . . .	5 00			7 00		
" Indian . . . . .						
<b>Presb. of Washita.</b>	<b>199 01</b>	<b>21 42</b>		<b>248 72</b>		<b>15 00</b>
Ardmore . . . . .	15 00			20 00		
Atoka . . . . .	20 50					
Calvin . . . . .						
Haileyville . . . . .						
Krebs . . . . .						
Marshall, Memorial . . . . .						
McAllister . . . . .	2 00					
Paul's Valley . . . . .	15 30			4 40		
Purcell . . . . .				8 75		
South McAllister . . . . .	92 40			5 50		
Tishomingo . . . . .				10 30		
	<b>145 20</b>			<b>48 95</b>		



SYNOD OF IOWA.

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SYNOD OF IOWA.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Cedar Rapids.						
Anamosa . . . . .				5 00		
Andrew . . . . .	2 70					
Atkins . . . . .	2 00			18 10		
Bellevue . . . . .	10 00					5 70
Bethel . . . . .	4 91					
Blairstown . . . . .				18 80		
Cedar Rapids, 1st . . . . .	262 10	50 96		450 00		50 00
" 2d . . . . .	17 93	32 00		100 00		25 00
" 4th Bohemian . . . . .	10 00					5 00
" Central Park . . . . .	17 00			20 00		3 00
" Olivet . . . . .	5 00			4 00		
" Sinclair Men's . . . . .	18 60	23 60		4 00		4 36
Centre Junction . . . . .	8 00			9 70		
Clarence . . . . .	70 17			55 00		15 00
Clinton . . . . .	425 00	7 16		291 00		27 25
Delmar . . . . .	8 00					
Elwood . . . . .						
Emeline . . . . .						
Garrison . . . . .	15 06			22 75		5 00
Linn Grove . . . . .				13 00		
Lyons . . . . .	28 00					3 00
Marion . . . . .	114 78			94 00		50 00
Mechanicsville . . . . .				9 00		5 00
Monticello . . . . .	30 00			47 00		5 00
Mt. Vernon . . . . .	18 57			65 00		10 45
Newhall, Central . . . . .						
Onslow . . . . .	18 81			18 25		3 75
Paralta . . . . .				5 00		
Peniel . . . . .						
Pleasant Hill . . . . .						
Richland Centre, German . . . . .						
Scotch Grove . . . . .	7 00	21 99		14 29		1 50
Shellsburg . . . . .	4 00			8 75		
Springville . . . . .	5 00			15 00		2 50
Vinton . . . . .	100 00	2 35		262 00		15 00
Watkins . . . . .						
Wyoming . . . . .	25 10	11 69		32 70		
	1227 76	149 75		1582 34		236 51
Presb. of Corning.						
Afton . . . . .	11 00			2 00		
Anderson . . . . .						
Arlington . . . . .						
Bedford . . . . .	76 07	15 00		70 79		5 00
Bethany . . . . .						
Brooks . . . . .						
Clarinda . . . . .	79 00			72 98		
Conway . . . . .						
Corning . . . . .	27 00	9 32		41 87		
Creston . . . . .	2 00			33 00		
Diagonal . . . . .	10 00					
Emerson . . . . .	72 00	7 00		37 00		15 00
Essex . . . . .	9 00			8 00		6 00
Gravity . . . . .						
Hamburg . . . . .	5 00			7 00		
Lenox . . . . .	50 00			10 00		5 00
Malvern . . . . .	43 41			28 00		
Morning Star . . . . .				6 00		
Nodaway . . . . .						
Norwich . . . . .						
Pilot Grove . . . . .	5 00					
Platte Centre . . . . .	2 55			14 50		
Prairie Chapel . . . . .						
Prairie Star . . . . .	2 00					
Randolph . . . . .				2 00		
Red Oak . . . . .	37 75			96 00		67 00
Sharpsburg . . . . .						
Shenandoah . . . . .	47 26	45 00		65 00		30 00
Sidney . . . . .	36 00			21 56		
Villisca . . . . .	38 75	15 98		28 35		50 00
West Centre . . . . .						
Yorktown . . . . .						
Zoar . . . . .						
	553 79	92 30		544 05		178 00

## SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Council Bluffs.						
Adair . . . . .	14 00			4 37		
Atlantic . . . . .				29 05		
Audubon . . . . .	81 00			76 25		13 51
Avoca . . . . .	14 00					
Carson . . . . .	28 00			3 91		
Casey . . . . .	9 20	8 05		12 00		16 00
Columbian . . . . .						
Council Bluffs, 1st . . . . .				120 00		
"    2d . . . . .	5 10			5 87		
Greenfield . . . . .				20 23		2 15
Griswold . . . . .				26 92		
Groveland . . . . .				10 21		
Guthrie Centre . . . . .				21 53		
Hamlin . . . . .				3 16		
Hancock . . . . .	5 00					
Hardin Township . . . . .				4 80		
Logan . . . . .	40 00			20 00		1 10
Lone Star . . . . .						
Lorah . . . . .	5 00					
Marne . . . . .	5 00					
Menlo . . . . .	6 38	1 72		11 97		
Missouri Valley . . . . .				30 00		11 00
Neola . . . . .				3 88		
Sharon . . . . .						
Shelby . . . . .	13 77			2 67		
Walnut . . . . .	5 00					
Woodbine . . . . .	59 70	5 47		37 75		
	291 15	15 24		444 57		43 76
Presb. of Des Moines.						
Adel . . . . .	5 00			20 00		
Albia . . . . .	35 00	3 61		50 00		1 00
Allerton . . . . .				3 00		
Centreville . . . . .	26 48			30 00		2 50
Chariton . . . . .				20 00		4 00
Cleveland . . . . .						
Colfax . . . . .	10 60			15 45		4 90
Corydon . . . . .						
Dallas Centre . . . . .	55 00			31 00		2 00
Derby . . . . .	40 00			1 75		
Des Moines, 6th . . . . .	51 41			37 00		10 00
"    Bethany Chapel . . . . .						
"    Central . . . . .	253 94	7 52		200 00		127 50
"    Clifton Heights . . . . .						
"    East . . . . .	15 00			30 50		10 00
"    Highland Park . . . . .				13 50		
"    Hope . . . . .						
"    Westminster . . . . .	15 25			25 00		8 00
Dexter . . . . .	4 00			32 00		5 00
Earlham . . . . .	8 00					
English . . . . .				9 60		
Fremont . . . . .						
Garden Grove . . . . .	15 45			15 20		1 50
Grimes . . . . .	34 25	5 24				
Hartford . . . . .	9 00					
Howell, Holland . . . . .						
Humeston . . . . .	1 00					
Indianola . . . . .	48 70	5 27		42 55		10 00
Jacksonville . . . . .						
Knoxville . . . . .	17 00			101 00		12 00
Laurel . . . . .						
Leon . . . . .	27 00	5 00		17 00		
Le Roy . . . . .	3 00					
Lineville . . . . .						
Lucas . . . . .				5 15		
Marijposa . . . . .						
Mason City . . . . .						
Medora . . . . .						
Milo . . . . .	1 00	2 00		10 00		5 00
Minburn . . . . .						
Moulton . . . . .	14 90			5 00		5 38
New Sharon . . . . .	2 05			7 00		67
Newton . . . . .	6 00			25 00		
Olivet . . . . .						
Osceola . . . . .	13 00			3 00		

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oskaloosa . . . . .				37 00		
Panora . . . . .	5 00			18 00		2 00
Perry . . . . .	26 00			16 50		1 85
Plymouth . . . . .	5 00			42 25		
Promise City . . . . .						
Ridgedale . . . . .	13 00					
Russell . . . . .	9 00			20 00		10 00
Seymour . . . . .	9 00			21 50		2 00
Unionville . . . . .						
Waukeo . . . . .	8 00					
White Oak . . . . .						
Winterset . . . . .	169 42	7 25	7 44	100 52		
Woodbine . . . . .				10 00		
	956 46	35 89	7 44	1015 47		225 30
Presb. of Dubuque.						
Bethel . . . . .				8 89		
Bethlehem . . . . .	6 00					
Cascade . . . . .				5 82		
Centretown . . . . .						
Chester . . . . .						
Cono Centre . . . . .	5 81	1 22		2 00		12 00
Dubuque, 3d . . . . .	5 00					
" German . . . . .	10 00					
" Westminster . . . . .	150 00	8 40		161 23		21 00
Dyersville . . . . .	1 00					
Farley . . . . .	7 50					2 00
Frankville . . . . .	2 00	3 50				
Hazleton . . . . .	5 00			8 99		5 00
Hopkinton . . . . .	126 25	7 76		60 51		18 91
Independence, 1st . . . . .	32 51			118 32		32 40
" German . . . . .	1 00			9 85		
Jesup . . . . .				33 55		3 37
Lansing, 1st . . . . .	3 30			16 00		
" German . . . . .	5 00					
Lime Spring . . . . .	4 05			7 09		7 50
McGregor . . . . .	4 00					
Manchester . . . . .	13 70			12 01		2 71
Maynard . . . . .						11 50
Mt. Hope . . . . .	2 00			2 50		
Oelwein . . . . .				30 82		
Oterville . . . . .				1 25		1 74
Pine Creek . . . . .	3 50			40 02		
Pleasant Grove . . . . .	2 07					
Prairie . . . . .						
Prairieburg . . . . .						
Rossville . . . . .						
Rowley, 1st . . . . .						
" German . . . . .	15 31					
Saratoga, Reformed Bohemian . . . . .	2 00					
Sherill . . . . .	10 00					
Unity . . . . .	3 00			13 15		
Volga . . . . .	5 15			3 00		
Walker . . . . .	14 27	1 40				
Wilson's Grove . . . . .	10 00			4 40		
Zalmona . . . . .	60 00					
Zion . . . . .	38 67			9 91		18 65
	548 09	22 28		549 31		136 78
Presb. of Fort Dodge.						
Algona . . . . .				20 00		
Arcadia, German . . . . .	15 00					
Armstrong . . . . .	15 00			11 25		
Ayrshire . . . . .						
Barnum, Calvary . . . . .	3 00					
Boone . . . . .	40 00			55 00		16 30
Burt . . . . .				13 18		
Callender . . . . .						
Carroll . . . . .	54 50	5 00		22 00		10 00
Churdan . . . . .				5 63		
Coon Rapids . . . . .						
Dana . . . . .				20 00		
Dedham . . . . .						
Depew . . . . .						
Dolliver . . . . .						

## SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elm Grove . . . . .						
Emmanuel, German . . . . .	20 00					
Emmett Co., 1st . . . . .						
Estherville . . . . .	10 00			29 56		
Fonda . . . . .	10 00			9 85		
Fort Dodge . . . . .	162 50			132 00		25 70
Germania, Ger.-English . . . . .	10 00			10 00		
Gilmore City . . . . .	15 50					1 00
Glidden . . . . .	25 00			45 00		10 00
Grand Junction . . . . .	20 00			42 85		5 00
Graettinger . . . . .						
Halfa . . . . .						
Harris . . . . .						
Hoprig . . . . .	1 39					
Huntington . . . . .						
Irvington . . . . .						
Jefferson . . . . .	13 45	19 48		37 50		16 00
Lake City . . . . .	24 00	1 30		20 00		
Lake Park . . . . .						
Livernore . . . . .	11 25	30 00		13 00		
Lohrville . . . . .	31 00	1 18		16 16		
Lone Rock . . . . .	5 00					
Luverne . . . . .		1 08				
Lytton . . . . .						
Manning . . . . .						
Maple Hill . . . . .						
Ottosen . . . . .	1 00					
Paton . . . . .	1 00					
Plover . . . . .						
Pocahontas . . . . .				8 00		
Pomeroy . . . . .	10 00			30 50		
Ringsted . . . . .						
Rippey . . . . .	1 00					
Rockwell City . . . . .	38 00			24 00		9 64
Rodman . . . . .						
Rolfe . . . . .	62 14	16 45		10 00		
Sherwood, Bethany . . . . .						
Spirit Lake . . . . .	12 66			30 00		5 00
Titonka . . . . .	5 00					
Varina . . . . .						
Wallingford . . . . .						
West Bend . . . . .	3 65			15 00		
Wheatland, German . . . . .	35 00	15 00				
	656 04	89 49		620 48		98 64
Presb. of Iowa.						
Bentonsport . . . . .						
Birmingham . . . . .	42 00			3 25		
Bloomfield . . . . .	35 67			12 97		2 50
Bonaparte . . . . .				5 00		
Burlington, 1st . . . . .	83 86			189 87		
Cedar . . . . .	5 65					
Chequest . . . . .						
Dover . . . . .						
Fairfield . . . . .	423 92	47 10		274 76		45 00
Fort Madison, Union . . . . .	127 47			102 00	25 00	10 00
Franklin, Memorial . . . . .						
Hedrick . . . . .						
High Point Mission . . . . .		1 26				
Keokuk, 2d . . . . .	17 95					
" Westminster, 1st . . . . .	209 78	31 45		166 00		32 37
Kingston . . . . .						
Kirkville . . . . .	13 10					
Kossuth . . . . .	25 00			13 00		3 40
Lebanon . . . . .	2 00					
Libertyville . . . . .	9 00	2 00		11 58		2 70
Markham . . . . .	11 00					
Martinsburg . . . . .	43 00			6 50		
Mediapolis . . . . .	53 00	21 93		23 00		
Memorial . . . . .						
Middletown . . . . .	14 00	7 00		9 20		
Milton . . . . .	7 00			17 80		
Montrose . . . . .	15 00					4 00
Morning Sun . . . . .	66 10			10 00		6 60
Mt. Pleasant, 1st . . . . .	81 58	50 00		106 25		10 00
Mt. Zion . . . . .	7 80					

SYNOD OF IOWA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New London . . . . .	27 00			18 50		5 00
Old Chapel . . . . .		2 35				
Oakland . . . . .						
Oaklandville . . . . .						
Ottumwa, 1st . . . . .	42 50			71 00		31 00
"    East End . . . . .	125 59	23 36		37 90		26 75
"    West End . . . . .	75					
Primrose . . . . .						
Riverview Mission . . . . .		1 15		2 00		
Salina . . . . .						
Sharon . . . . .	3 00					
Shunam . . . . .						
Spring Creek . . . . .						
Troy . . . . .						
Wapella . . . . .	10 00			5 00		
West Point . . . . .						
Wilson . . . . .	7 00					
Winfield . . . . .	46 00			30 00		11 00
	1555 72	186 60		1115 58	25 00	190 32
Presb. of Iowa City.						
Atalissa . . . . .				11 50		
Bethel . . . . .	2 10	3 21		8 00		
Blue Grass . . . . .						
Brighton . . . . .	6 00					
Brooklyn . . . . .				23 40		
Cedar Valley . . . . .						
Columbus, Central . . . . .	5 00			18 00		
Crawfordsville . . . . .	20 00			8 50		7 25
Davenport, 1st . . . . .	535 00			135 00		5 00
"    2d . . . . .	4 00			12 00		
Deep River . . . . .	19 00			3 75		
Eldridge . . . . .						
Fairview . . . . .		1 75				
Hermon . . . . .						
Hills . . . . .						
Hoskins . . . . .	5 00					
Iowa City . . . . .		14 00		82 00		3 20
Keota . . . . .	5 00			12 75		18 14
Ladora . . . . .						
Lafayette . . . . .	5 00			4 00		
Le Claire . . . . .						
Lyons . . . . .		6 00				
Malcom . . . . .	3 00			13 00		4 50
Marengo . . . . .				22 50		8 00
Montezuma . . . . .				37 25		
Mt. Union . . . . .						
Muscatine . . . . .	30 00			112 00		6 00
Nolo . . . . .						
North Liberty . . . . .				1 53		15 00
Oxford . . . . .						
Princeton . . . . .	3 60					4 85
Red Oak Grove . . . . .						
Scott . . . . .	6 00			16 00		
Shimer . . . . .				2 25		
Sigourney . . . . .	11 00	3 00		24 67		
Sugar Creek . . . . .	6 00					
Summit . . . . .	7 00	5 58		40 00		23 82
Tipton . . . . .				21 52		5 00
Union . . . . .	100 00					
Unity . . . . .	8 00			15 00		
Washington . . . . .				114 04		18 71
West Branch . . . . .	7 23			27 35		11 13
West Liberty . . . . .	18 00			59 12		
What Cheer . . . . .				1 75		2 00
Williamsburg . . . . .	20 00			17 00		27 00
Wilton . . . . .				49 00		20 00
	825 93	33 54		892 88		179 60
Presb. of Porto Rico.						
Isabella . . . . .	3 00					
Presb. of Sioux City.						
Alta . . . . .	11 83			47 49		9 48
Ashton . . . . .	15 00					
Auburn . . . . .	3 00					1 50
Battle Creek . . . . .	57 00	9 58		7 80		26 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Charter Oak . . . . .						
Cherokee . . . . .	116 00			120 00		33 50
Cleghorn . . . . .	18 25			31 63		2 50
Denison . . . . .	7 00			8 25		5 00
Early . . . . .	5 00			12 20		6 00
Elliott Creek . . . . .	5 00			7 13		2 25
Hartley . . . . .	1 00					
Hawarden . . . . .	10 00					
Hope . . . . .	8 00					
Hospers . . . . .						
Hull . . . . .	13 90			2 20		
Ida Grove . . . . .	10 41			26 00		26 40
Inwood . . . . .	10 00			9 00		
Ireton . . . . .	25 00			28 46		3 42
Lakeside . . . . .	175 00			106 47		
Larrabee . . . . .						
Lawton . . . . .						
Lemars . . . . .	100 00			33 00		14 00
Lincoln Township . . . . .						
Lyon Co. . . . .	30 00					
Manila . . . . .	16 00					
Mapleton . . . . .	8 00			3 65		2 00
Meriden . . . . .	12 00					
Mt. Pleasant . . . . .				13 10		9 00
Nemaha . . . . .						
Odebolt . . . . .	8 15	3 50		12 75		3 00
Paullina . . . . .	10 00			46 00		35 50
Pilgrim . . . . .	2 10			28 72		
Plessis . . . . .	50					
Plymouth . . . . .	6 00					
Providence . . . . .						
Sac City . . . . .	47 70			66 00		8 20
Sanborn . . . . .	1 50			6 57		4 00
Schaller . . . . .	26 00			16 85		8 00
Sibley . . . . .						
Sioux City, 1st . . . . .	169 12	14 04		639 59		20 00
" 2d . . . . .	40 78			26 68	1 25	35 35
" 3d . . . . .	13 75			52 10		15 00
" Westminster . . . . .		3 15				
" 4th . . . . .	4 00			7 50		4 09
" Morning Side . . . . .	5 00			9 93		
Ulmer . . . . .	2 00					
Union Township . . . . .	18 00			25 00		18 00
Vail . . . . .	6 32			11 20		
Wall Lake . . . . .	2 00			7 50		3 75
Zion . . . . .						
Zoar . . . . .	20 00					
Presb. of Waterloo.	1040 31	30 27		1412 77	1 25	296 19
Ackley . . . . .	84 75	19 25		49 17		12 00
Albion . . . . .	3 62					
Aplington . . . . .	9 33					2 14
Aredale . . . . .						
Cedar Falls . . . . .	79 96	5 57		28 00		20 00
Cedar Valley . . . . .						
Clarksville . . . . .	20 84			9 25		6 20
Conrad . . . . .	6 00			5 75		
Dows . . . . .	3 00					
Dysart . . . . .		10 00		5 00		
East Friesland, German . . . . .	135 00	11 56				
Eden, German . . . . .		10 00		10 00		
Eldora . . . . .						
Greene . . . . .	17 37			15 35		
Grundy Centre . . . . .	55 25			60 00		25 00
Holland, German . . . . .	80 00	5 00				
Janesville . . . . .				6 00		
Kamrar, German . . . . .	65 00	5 00				
La Porte City . . . . .	49 92	6 96		46 00		10 00
Marshalltown . . . . .	8 51			35 00		8 25
Mason City . . . . .						
Morrison . . . . .	5 00			2 00		
Nevada . . . . .	8 00			85 00		
Owassa . . . . .	3 00					
Pisgah . . . . .						
Point Pleasant . . . . .						
Salem . . . . .	45 00			63 00		

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
State Centre . . . . .	25 00			50 00		
Stout . . . . .						
Tama . . . . .	6 25					
Toledo . . . . .	14 40					5 73
Tranquility . . . . .	42 00	2 06		36 11		8 00
Union, German . . . . .	5 00					
Unity . . . . .				12 50		6 85
Waterloo . . . . .		5 13				
Wellsburg . . . . .				540 00		25 00
West Friesland, German . . . . .	20 00					
Williams . . . . .	10 00			16 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	802 20	80 53		1074 66		129 17
SYNOD OF KANSAS.						
Presb. of Emporia						
Argonia . . . . .				9 00 <sup>m</sup>		
Arkansas City . . . . .	24 85	5 42		15 00		5 00
Belle Plaine . . . . .	5 50	2 46		12 00		7 00
Bethany . . . . .						
Big Creek . . . . .						
Bluff Valley . . . . .						
Brainerd . . . . .						
Burlingame . . . . .	19 00	16 00		24 50		10 18
Burlington . . . . .	10 00			3 00		
Caldwell . . . . .	50 00			10 60		
Calvary . . . . .	24 00					
Cedar Point . . . . .	3 25					
Clearwater . . . . .	2 40					
Clements . . . . .						
Couway Springs . . . . .	4 08			14 50		
Cottonwood Falls . . . . .	15 25			14 15		
Council Grove . . . . .	60 00			6 25		
De Graff . . . . .	14 78					
Derby . . . . .				25 00		
Dexter . . . . .	2 00					
Dwight . . . . .						
Eldorado . . . . .	66 61			20 68		
Elmendaro . . . . .	27					
Emporia, 1st . . . . .	332 08			25 00		
" 2d . . . . .	15 00					
" Arundel Avenue . . . . .						3 00
Florence . . . . .						
Freeport . . . . .						
Geuda Springs . . . . .				12 50		
Harmony . . . . .	11 73					
Howard . . . . .						
Indianola . . . . .	2 00			4 00		
Le Roy . . . . .	3 00					
Lyndon . . . . .	76 15					
McLain . . . . .	3 35					
Madison . . . . .	2 50					
Maple City . . . . .						
Marion . . . . .	30 00	15 00				5 00
Maxson . . . . .	3 50					
Mt. Vernon . . . . .	14 00					
Mulvane . . . . .	22 50			16 90		3 00
New Salem . . . . .						
Newton . . . . .	83 46			43 00		32 48
Osage City . . . . .	21 55	13 90		15 53		10 00
Oxford . . . . .	10 00					
Peabody . . . . .	200 00			31 00		
Peotone . . . . .	16 50					
Pleasant Unity . . . . .						
Quenemo . . . . .	9 00			11 20		
Reece . . . . .						
Salem, Welsh . . . . .	3 50					
Uniondale . . . . .	6 00					
Waco . . . . .	6 50					
Walnut Valley . . . . .						
Walton . . . . .						
Welcome . . . . .						
Wellington . . . . .	600 00			188 00		15 00
White City . . . . .	7 10	6 78		3 56		18 21
Wichita, 1st . . . . .	1304 81	3 00		491 80		1040 84
" Bethel . . . . .						
" Calvary . . . . .	15 45					5 38

## SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wichita, Lincoln Street . . . . .	28 00	2 00		6 00		
"    Oak Street . . . . .	25 00			5 00		
"    West Side . . . . .	29 40			64 50		30 00
Wilsey . . . . .	2 60					
Winfield . . . . .	60 28			30 00		25 00
	<hr/> 3246 75	<hr/> 64 56		<hr/> 1102 67		<hr/> 1210 09
Presb. of Highland.						
Atchison, 1st . . . . .	15 00			15 00		
Axtell . . . . .	13 00			6 06		5 00
Baileyville . . . . .	12 00			6 15		
Bern . . . . .	5 60	1 00		20 35		10 00
Blue Rapids . . . . .	60 00			4 00		
Cleburne, Bohemian . . . . .						
Clifton . . . . .	38 35					
Corning . . . . .						
Effingham . . . . .				9 80		
Frankfort . . . . .	20 06			15 20		
Hiawatha . . . . .	10 00			44 23		7 00
Highland . . . . .	16 60			34 30		26 00
Holton . . . . .	352 00	25 03		52 41		
Horton . . . . .	46 97	4 00		55 86		12 30
Huron . . . . .						
Irving . . . . .	14 00			29 90		6 50
Lancaster . . . . .						
Marietta . . . . .				-		
Marysville . . . . .		2 45				
Neuchatel . . . . .						
Nortonville . . . . .	10 00					
Parallel . . . . .				14 15		
Troy . . . . .						
Vermillion . . . . .	21 35			11 90		2 10
Washington . . . . .	11 00			15 75		
	<hr/> 645 33	<hr/> 32 48		<hr/> 335 06		<hr/> 68 90
Presb. of Larned.						
Arlington . . . . .	6 19			6 00		3 00
Ashland . . . . .	23 00			10 00		6 50
Beulah . . . . .	2 00					
Burrton . . . . .	3 59			4 00		5 00
Cimarron . . . . .	3 00					
Coldwater . . . . .	20 00			7 40		
Coolidge . . . . .	4 00					
Cunningham . . . . .						
Dodge City . . . . .	15 00	5 45		5 80		4 00
Ellinwood . . . . .	4 72					
Emerson . . . . .	7 16					
Garden City . . . . .	14 45			23 14		5 65
Geneseo . . . . .	5 50					
Great Bend . . . . .	10 00			7 00		
Halsted . . . . .	29 10	6 00		45 87		13 00
Harper . . . . .	8 00					
Hugoton . . . . .						
Hutchinson . . . . .	250 00	37 75		72 62	5 00	5 50
Inka . . . . .						
Kingman . . . . .		5 00		3 00		10 25
Lakin . . . . .				4 79		
Larned . . . . .	5 00			28 50		
Leoti . . . . .	4 00					
Liberal . . . . .				6 00		
Lyons . . . . .	11 45			30 00		3 90
McPherson . . . . .	56 00	2 13		25 88		15 00
Meade . . . . .	6 00					
Medicine Lodge . . . . .	6 70					
Nashville . . . . .	6 00					
Ness City . . . . .	15 00			2 91		2 12
Parks . . . . .	5 00					
Paxon . . . . .	3 00					
Pratt . . . . .	34 00			20 00		3 00
Richfield . . . . .						
Roxbury . . . . .	25 00			8 90		7 34
Sitka . . . . .	4 00					
Spearville . . . . .	20 00			5 85		21 47



SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sterling . . . . .	13 00			6 36		4 00
Syracuse . . . . .		37 50		3 00		3 00
Valley Township . . . . .						
Miscellaneous . . . . .				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	619 86	93 83		331 93	5 00	112 73
Presb. of Neosho.						
Bartlett . . . . .				11 65		
Baxter Springs . . . . .				1 48		
Caney . . . . .	2 00					
Carlyle . . . . .	4 00			9 63		
Central City . . . . .						
Chanute . . . . .	16 39			15 00		5 00
Cherokee . . . . .						2 00
Cherryvale . . . . .	28 31			30 20		7 00
Chetopa . . . . .				11 00		
Coffeyville . . . . .	50 00			10 16		3 00
Columbus . . . . .	6 15			8 30		5 00
Edna . . . . .						
Erie . . . . .	4 00					
Fort Scott . . . . .	44 90			15 00		13 50
Fredonia . . . . .	5 58					
Fulton . . . . .						
Galena . . . . .						
Garnett . . . . .				4 50		5 00
Geneva . . . . .	3 00					
Girard . . . . .	5 00			10 45		33 28
Glendale . . . . .						
Humboldt . . . . .	35 30			109 47		33 00
Independence . . . . .		10 00		66 40		10 00
Iola . . . . .		35 75		60 00		250 00
Kincaid . . . . .	1 90					
La Cygne . . . . .						
La Harpe . . . . .						
Lake Creek . . . . .	7 00	2 00				
Liberty . . . . .	1 00					
Lone Elm . . . . .	2 10					
Louisburg . . . . .	7 50	4 13		11 54		10 00
McCune . . . . .						3 00
Miami . . . . .		1 35				
Millikan Memorial . . . . .						
Mineral Point . . . . .	1 00					
Monmouth . . . . .	1 50					
Moran . . . . .	26 82			7 87		18 35
Mound Valley . . . . .						
Neodesha . . . . .						
Neosho Falls . . . . .	1 50					
New Albany . . . . .						
Osage . . . . .	9 90					
Osawatomie . . . . .	50 00			43 90		5 00
Oswego . . . . .	29 45			21 20		5 00
Ottawa . . . . .	119 59			32 50		55 00
Paola . . . . .				42 50		
Parker . . . . .						
Parsons . . . . .	56 20	19 73		65 25		
Piqua . . . . .						
Pittsburg . . . . .	10 00	10 00		10 00		1 00
Pleasanton . . . . .				4 00		
Princeton . . . . .				5 00		
Richmond . . . . .		35 00		31 70		
Scammon . . . . .				2 00		2 50
Sedan . . . . .	17 00					
Sugarvale . . . . .						
Thayer . . . . .	6 55					
Toronto . . . . .		1 25		4 00		3 00
Walnut . . . . .						
Waneta . . . . .						
Waverly . . . . .	21 59			17 00		10 00
Weir City . . . . .	2 00					
Yates Centre . . . . .				16 00		8 38
Miscellaneous . . . . .				5 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	577 23	119 21		682 70		488 01

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Osborne.						
Bow Creek . . . . .						
Calvert . . . . .	4 10					
Colby . . . . .				27 60		
Crystal Plains . . . . .						
Fairport . . . . .						3 00
Hays . . . . .				9 00		10 00
Hill City . . . . .						
Hoxie . . . . .	9 00			3 18		
Kill Creek . . . . .	13 00					
Logan . . . . .						
Lone Star . . . . .	93	93		1 00		
Long Island . . . . .						
Mt. Nebo . . . . .		10 00				
Morland . . . . .						
Natoma . . . . .	5 00			4 00		5 00
Norton . . . . .	3 50			4 00		
Oakley . . . . .	4 00					
Oberlin . . . . .	2 00					
Osborne . . . . .	179 85	30 00		25 00		25 60
Phillipsburg . . . . .	15 00			15 00		
Plainville . . . . .						
Pleasant Hill . . . . .						
Rose Valley . . . . .						
Russell . . . . .	5 30			8 32		9 00
Shiloh . . . . .						
Smith Centre . . . . .	11 85	6 28		8 20		4 20
Wakeeny . . . . .	37 00			11 50	1 50	4 25
	290 53	47 21		116 80	1 50	61 05
Presb. of Solomon.						
Abilene . . . . .	15 00			29 25		
Aurora . . . . .						
Barnard . . . . .	13 00					
Belleville . . . . .	10 00			16 00		
Beloit . . . . .				20 00		7 00
Bennington . . . . .	5 00			10 55		2 50
Bridgeport . . . . .						
Caledonia . . . . .				6 13		
Cawker City . . . . .	16 00			7 55		
Cheever . . . . .	5 50					
Clyde . . . . .	4 50	1 50		5 00		
College Hill . . . . .						
Concordia . . . . .	298 28			23 07		
Cuba, Bohemian . . . . .						
Culver . . . . .				13 45		
Delphos . . . . .	5 70			16 85		
Dillon . . . . .						
Elkhorn . . . . .	2 50					
Ellsworth . . . . .	13 51			12 25		3 15
Fort Harker . . . . .	2 00					
Fountain . . . . .	5 00					
Glasco . . . . .	10 00					
Harmony . . . . .						
Herington . . . . .				4 60		10 00
Hope . . . . .						
Kanopolis . . . . .						
Kipp . . . . .	9 00					
Lincoln . . . . .	23 00			26 00		15 00
Manchester . . . . .		9 80				
Mankato . . . . .	3 56					
Miltonvale . . . . .				1 00		
Minneapolis . . . . .	18 63	5 00		11 70		
Mt. Pleasant . . . . .	8 00			10 20		
Munden, Bohemian . . . . .						
Pleasant Dale . . . . .				7 00		
Poheta . . . . .						
Providence . . . . .						
Romona . . . . .						
Salina . . . . .	108 68	46 57		43 00		216 00
Saltville . . . . .	3 00					
Scandia . . . . .	6 60			15 00		
Scotch Plains . . . . .	4 00			33 25		7 60
Solomon . . . . .	9 94	2 00				
Spring Valley . . . . .		2 00				
Sylvan Grove . . . . .	11 50					

SYNOD OF KENTUCKY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Vesper . . . . .						
Webber . . . . .	7 50			50 00		82 50
Wilson . . . . .	25 00	15 00		1 00		3 50
Miscellaneous . . . . .				4 20		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Topeka.	644 40	81 87		367 05		347 25
Argentine . . . . .	1 91					
Auburn . . . . .	14 83	87		11 00		
Bala . . . . .						
Baldwin . . . . .	19 50			18 00		
Belvue . . . . .						
Bethel . . . . .	5 90					
Black Jack . . . . .	20 00					
Clay Centre . . . . .		2 00		12 00		30 00
Clinton . . . . .	16 00					
Edgerton . . . . .				5 50		
Gardner . . . . .				3 00		
Idana . . . . .	2 75			2 00		
Junction City . . . . .	24 25	2 30		28 00		50 00
Kansas City, 1st . . . . .	49 83	70 06		76 50		
"    Central . . . . .						
"    Grand View Park . . . . .	6 15	5 70		18 88		9 00
"    West'n Highlands . . . . .	18 78			11 00		15 00
"    Westmins'r Chap. . . . .	15 46					
Lawrence . . . . .	137 82			25 00		
Leavenworth, 1st . . . . .	149 25	34 81		11 00		20 00
Lowmont . . . . .						
Manhattan . . . . .	25 80	25 04		9 00		12 50
Mulberry Creek . . . . .	4 00			5 00		
Muncie . . . . .						
Oak Hill . . . . .						
Oakland . . . . .	4 55					3 66
Olathe . . . . .	62 45			11 80		6 93
Oskaloosa . . . . .	15 00			9 61		
Perry . . . . .						
Pleasant Ridge . . . . .						
Riley . . . . .	8 58					
Riley, German . . . . .	25 00			10 00		15 00
Rossville . . . . .	60 00			10 50		
Sedalia . . . . .	2 00			5 00		
Seymour . . . . .						
Sharon . . . . .						
Spring Hill . . . . .	4 28			6 75		
Stanley . . . . .				5 00		
Topeka, 1st . . . . .	511 90	108 15		340 00		75 05
"    2d . . . . .	10 00	3 00		6 25		
"    3d . . . . .				14 72		20 00
"    Westminster . . . . .	19 37	2 79		47 12		11 50
Vinland . . . . .				6 10		
Wakarusa . . . . .	7 00					
Wamego . . . . .	11 20					
Jamestown City . . . . .						20 00
Wallace Union . . . . .		15 00				1 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
SYNOD OF KENTUCKY.	1253 50	269 72		708 73		289 64
Presb. of Ebenezer.						
Ashland, 1st . . . . .	41 75	10 30		15 00		80 00
Burlington . . . . .						
Campbell Memorial Chap. . . . .	3 35					
Covington, 1st . . . . .	140 30	4 80		115 00		37 00
Dayton . . . . .	9 50			22 00		5 00
Ebenezer . . . . .						
Eden . . . . .						
Erlanger . . . . .						
Falmouth . . . . .	14 00					10 00
Flemingsburg . . . . .	9 85			19 05		
Frankfort, 1st . . . . .				50 00		
Greenup . . . . .						
Island Creek . . . . .						
Lexington, 2d . . . . .	62 00	2 48		115 55		64 50
Ludlow . . . . .				26 00		5 00
McFarland Memorial . . . . .	21 70					20 65
Maysville, 1st . . . . .	31 85			30 00		10 00
Mt. Carmel . . . . .						

## SYNOD OF KENTUCKY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Sterling, 1st . . . . .		2 00		12 20		
Murphysville . . . . .						
New Concord . . . . .	2 00					
New Hope . . . . .						
Newport . . . . .	4 00			21 00		9 20
Paris . . . . .	10 00	10 50		10 00		
Prestonsburg . . . . .	2 00					
Salyersville . . . . .						
Searis Memorial . . . . .						
Sharpsburg . . . . .				27 72		
Valley . . . . .						
Williamstown . . . . .	3 00			5 35		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	355 30	30 08		468 87		241 35
Presb. of Louisville.						
Caney Fork . . . . .						
Chapel Hill . . . . .						
Craig Chapel . . . . .						
Hodgensville . . . . .				4 50		
Hopkinsville, 1st . . . . .	6 35			55 25		50 00
Kuttawa . . . . .	5 00			22 00		
" Hawthoru Chap. . . . .	5 00					
Louisville, 4th. . . . .				10 10		
" Alliance. . . . .	24 08			18 73		2 00
" Calvary . . . . .				13 15		
" Covenant . . . . .	63 00	10 00		25 00		1 00
" Fourth Avenue . . . . .	172 20	47 41		160 25		58 26
" Immanuel. . . . .				11 00		4 00
" Knox . . . . .	2 00					
" Warren Memorial . . . . .	189 62			200 00		516 00
Lucile Memorial . . . . .				3 00		
New Castle . . . . .						
Olivet . . . . .						
Owensboro, 1st . . . . .	89 00			45 00		40 00
Patterson Memorial . . . . .						
Penn'a Run . . . . .						
Pewee Valley . . . . .	16 00			14 50		
Plum Creek . . . . .						
Princeton, 1st . . . . .				17 20		
Shelbyville, 1st . . . . .	11 75			14 20		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	584 00	57 41		613 88		671 26
Presb. of Transylvania.						
Barboursville . . . . .						
Berea, Christ . . . . .	36 02					
Bethel, Union . . . . .						
Booneville . . . . .	5 00					
Boyle . . . . .						
Bradfordsville . . . . .				6 00		
Buckhorn . . . . .						
Burkesville . . . . .						
Calvary . . . . .						
Columbia . . . . .						
Concord . . . . .						
Danville, 2d . . . . .	198 25			158 10		79 00
East Bernstadt . . . . .						
Ebenezer . . . . .						
Edmonton . . . . .						
Greensburg . . . . .	12 00					
Harlan . . . . .	33 40					
Harmony . . . . .						
Harrodsburg . . . . .				6 55		
Hyden . . . . .	5 00					
Lancaster . . . . .	26 15					
Laurel Fork . . . . .						
Lebanon, 1st . . . . .				7 00		
London . . . . .						
Livingston . . . . .	3 50					
Manchester . . . . .	14 96	5 68				4 00
" Westminster Miss'n . . . . .	7 10					
Monticello . . . . .						
Mt. Vernon . . . . .						
New Market . . . . .						
North Jellico . . . . .						

SYNOD OF MICHIGAN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pittsburg . . . . .						
Prair . . . . .						
Richmond, 2d . . . . .						
Virgie Hoge . . . . .						
	341 38	5 68		177 65		83 00
SYNOD OF MICHIGAN.						
Presb. of Detroit.						
Ann Arbor . . . . .	97 13			229 00		45 00
Birmingham . . . . .				19 40		
Brighton . . . . .	5 63	7 40		8 50		
Canton . . . . .						
Dearborn . . . . .	2 00			2 50		
Detroit, 1st . . . . .	982 16			1693 55		40 40
" 2d Avenue . . . . .	15 46	13 45		61 68		7 00
" Bethany . . . . .	305 00			37 50		33 64
" Calvary . . . . .	35 70			48 50		18 82
" Central . . . . .	120 64	30 00		122 00		30 00
" Covenant . . . . .	10 00	10 00		25 00		
" Forest Avenue . . . . .	150 00	88 25		142 76		
" Fort Street . . . . .	317 64	107 00		808 75		
" Immanuel . . . . .	31 59	10 00		123 60		27 55
" Jefferson Avenue . . . . .	300 00	75 00		300 00		75 00
" Memorial . . . . .	6 75			105 53		13 00
" St. Andrews . . . . .	11 20	3 80		17 70		4 50
" St. Clair Avenue . . . . .	3 00	6 35		5 30		7 00
" Seovel Memorial . . . . .	303 35	15 00		93 15		52 00
" Trumbull Avenue . . . . .	600 00	40 00	70 10	80 00		
" Westminster . . . . .	178 53	25 00		1211 00		
East Nankin . . . . .	8 00	5 56		2 50		1 00
Erin . . . . .						
Highland Park . . . . .		18 00		9 70		5 00
Holly . . . . .				18 00		
Howell . . . . .	73 35			46 56		
Independence . . . . .	2 00					
Marine City . . . . .						
Milan . . . . .	5 30					2 00
Milford . . . . .	74 00	15 00		140 55		10 00
Mt. Clemens . . . . .				34 50		27 28
Northville . . . . .	19 00	1 40		96 06		35
Plainfield . . . . .	5 00					
Plymouth . . . . .						
Pontiac . . . . .		4 81		209 35		5 00
Saline . . . . .						21 00
Sand Hill . . . . .						
Southfield . . . . .						
South Lyon . . . . .	40 00			68 00		
Springfield . . . . .	11 12	1 87				10 16
Stony Creek . . . . .						
Trenton . . . . .	10 00					
Unadilla . . . . .	4 00			10 00		
Waterford Centre . . . . .						
White Lake . . . . .	8 00	4 00		20 00		6 00
Wyandotte . . . . .	3 00			5 90		28 30
Ypsilanti . . . . .	27 37	5 00		347 12		
	3765 92	486 90	70 10	6113 66		470 00
Presb. of Flint.						
Akron . . . . .						4 00
Argentine . . . . .						
Avoca . . . . .				10 00	2 00	
Bad Axe . . . . .						
Bloomfield . . . . .	5 50					
Brent Creek . . . . .						
Bridgehampton . . . . .						
Brookfield . . . . .						
Calvary . . . . .						
Caro . . . . .	25 00			28 90		
Caseville . . . . .		2 50				
Cass City . . . . .		6 00		2 90		
Chandler . . . . .	5 00					
Columbia . . . . .	1 00					
Corunna . . . . .						
Croswell . . . . .	27 00					
Deckerville . . . . .						

## SYNOD OF MICHIGAN,

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Denmark . . . . .						
Elk . . . . .	5 00					
Elkton . . . . .						
Fair Grove . . . . .	7 00					
Fenton . . . . .	34 00			19 80		2 25
Flint . . . . .	226 43	24 12		104 03		
Flushing . . . . .						
Flynn . . . . .	3 50					
Fraser . . . . .						
Fremont . . . . .						
Harbor Beach . . . . .	21 26			16 52		7 00
Hayes . . . . .						
Juhl . . . . .						
La Motte . . . . .	2 00					
Lapeer . . . . .				79 82		11 00
Lexington . . . . .						
Linden . . . . .	2 00					
McPherson . . . . .						
Marlette, 1st . . . . .	21 00	11 98		14 00		10 00
"    2d . . . . .	8 00			21 25		1 00
Morrice . . . . .	1 00			9 00		
Mundy . . . . .	7 50					
Pigeon . . . . .						
Popple . . . . .	30 00					
Port Austin . . . . .						
Port Hope . . . . .	3 50					
Port Huron, 1st . . . . .		2 00		4 30		
"    Westminster . . . . .				12 30		5 82
Sanilac Centre . . . . .						
Ubly . . . . .						
Vassar . . . . .	28 00	9 00		16 20		7 37
Verona . . . . .	3 25					
Watrousville . . . . .						
Yale . . . . .	9 00			4 85		4 00
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Presb. of Grand Rapids.	475 94	55 00		348 87	2 00	52 44
Big Rapids . . . . .				10 00		
Evart . . . . .	17 50	2 00		12 09		
Ferrysburg . . . . .						
Grand Haven . . . . .	50 00	25 00		34 58		2 50
Grand Rapids, 1st . . . . .	50 00	32 36		69 00		5 00
"    3d . . . . .	7 00			13 56		4 85
"    Immanuel . . . . .	4 00	4 00		19 00		10 00
"    Westminster . . . . .	85 05			118 69		23 40
Hesperia . . . . .				7 83		
Ionia . . . . .				27 45		5 89
Ludington . . . . .				21 45		6 00
McKnight Memorial . . . . .						
Montague . . . . .		1 50		2 75		
Muir . . . . .	5 00					
Sherman . . . . .						
Spring Lake . . . . .	9 00			1 50		
Tustin . . . . .	5 00			1 41		
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Presb. of Kalamazoo.	232 55	64 86		339 31		57 64
Allegan . . . . .	50 00			19 61		5 00
Benton Harbor . . . . .	10 00	13 98		5 87		
Buchanan . . . . .						
Burr Oak . . . . .						5 00
Cassopolis . . . . .				4 95		
Decatur . . . . .	17 00			7 40		4 75
Edwardsburg . . . . .	14 70			18 11		3 00
Hamilton . . . . .						
Kalamazoo, 1st . . . . .	160 00			71 99		
"    North . . . . .	1 42			12 50		
Martin . . . . .				2 00		
Niles . . . . .	10 00			37 99		
Paw Paw . . . . .	13 00	5 00		23 00		
Plainwell . . . . .				10 00		10 00
Richland . . . . .	6 55			31 41		3 11
Schoolcraft . . . . .	3 00			8 61		
Sturgis . . . . .	15 00			6 41		10 31
Three Rivers . . . . .	17 00					
White Pigeon . . . . .				45 00		18 41
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	317 67	18 98		304 85		59 58

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lake Superior.						
Calumet . . . . .	35 00			40 00		5 00
Corinne . . . . .						
De Tour . . . . .		4 26				
Escanaba . . . . .				27 00		
Ford River . . . . .				7 00		
Gatesville . . . . .						
Gladstone, Westminster. . . . .	9 50			8 00		5 00
Grand Marais . . . . .						
Hessel . . . . .						
Houghton . . . . .						
Iron Mountain . . . . .				43 00		
Iron River . . . . .	12 50					
Ishteping . . . . .				39 40		
Manistique, Redeemer . . . . .				85 00		25 00
Marquette . . . . .	39 40	5 00		121 75		23 38
Menominee . . . . .	10 00			43 00		
Mt. Zion . . . . .						
Munising . . . . .				3 00		
Negaunee . . . . .				2 51		
Newberry . . . . .		6 88				
Ontonagon . . . . .	2 00					
Pickford . . . . .						
Radyard . . . . .						
Sault Ste. Marie . . . . .	25 00	37 00		50 00		5 00
Stalwart . . . . .	3 48					
Stambaugh, Christ . . . . .		10 50				
Sterlingville . . . . .						
St. Ignace . . . . .	8 00					3 00
Strongville . . . . .						
	144 88	63 61		469 66		66 38
Presb. of Lansing.						
Albion . . . . .	42 39	32 99		80 00		11 00
Battle Creek . . . . .				80 15		20 00
Brooklyn . . . . .	34 48	6 03		61 00		1 00
Concord . . . . .	3 00			30 00		3 00
Eckford . . . . .	8 38					
Hastings . . . . .				11 00		
Holt . . . . .	7 00					1 80
Homer . . . . .	3 95			35 00		8 00
Jackson . . . . .	34 00	10 00		86 77		10 00
Lansing, 1st . . . . .	32 17	20 50		82 25		
"    Franklin Avenue . . . . .	45 41			54 10		37 25
Marshall . . . . .	15 31			74 52		
Mason . . . . .	40 00			48 00		
Oneida . . . . .	12 00					
Parma . . . . .				12 00		
Schewa . . . . .						
Stockbridge . . . . .				5 00		
Sunfield . . . . .						
Tekonsha . . . . .						
Tompkins and Springport . . . . .						
Windsor . . . . .	5 00			3 00		
	283 09	69 52		662 79		92 05
Presb. of Monroe.						
Adrian . . . . .	86 00	24 00		122 50		25 00
Blissfield . . . . .	15 00			10 00		
Cadmus . . . . .	7 00			4 59		
California . . . . .				4 50		
Clayton . . . . .	6 00					
Coldwater . . . . .	4 98			98 77		
Dcerfield . . . . .				5 00		
Erie . . . . .				5 00		5 00
Hillsdale . . . . .	45 00			51 04		
Ida . . . . .						2 00
Jonesville . . . . .	30 00			30 00		5 00
La Salle . . . . .						
Monroe . . . . .	25 00	16 21		84 32		7 18
Palmyra . . . . .	6 00			30 80		10 00
Petersburg . . . . .						
Quincy . . . . .	6 00			7 00		
Raisin . . . . .	5 00			15 00		
Reading . . . . .				15 00		3 00
Tecumseh . . . . .	36 19	18 83		55 46		7 10
	272 17	50 04		538 98		64 28

## SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Petoskey.						
Alanson . . . . .			2 00			
Bay Shore . . . . .			4 75	25 00		
Boyne City . . . . .	10 25					
Boyne Falls . . . . .	1 00					
Cadillac . . . . .	5 00	14 00		40 75		
Conway . . . . .						
Cross Village . . . . .						
East Jordan . . . . .	50 61	16 16		33 25		10 00
Elk Rapids . . . . .		7 95				
Elmira . . . . .	1 00	1 60				
Fife Lake . . . . .						
Greenwood . . . . .				2 00		
Harbor Springs . . . . .	10 00	2 00		32 00		5 00
Lake City . . . . .	5 00			79 00		2 00
Mackinaw City . . . . .		2 25		13 80		
McBain . . . . .	3 00					
Omena . . . . .	5 18	2 00				
Parker . . . . .						
Petoskey . . . . .				114 60		
Traverse City . . . . .	4 00	2 00		38 27		9 00
Yuba . . . . .	7 00					
	102 04	54 71		381 67		26 00
Pres. of Saginaw.						
Alabaster . . . . .	1 00					
Alcona . . . . .						
Alma . . . . .				101 73		20 36
Alpena . . . . .	3 00			5 43		
Arenac . . . . .						
Au Sable and Oscoda . . . . .						
Bay City, 1st . . . . .				55 11	53 83	
"    Memorial . . . . .	16 00			13 50		2 00
Beaverton . . . . .	3 00					
Caledonia . . . . .						
Calkinsville . . . . .	2 00					
Coleman . . . . .						
East Tawas . . . . .						
Emerson . . . . .	9 88					
Fairfield . . . . .						
Gladwin . . . . .						
Grayling . . . . .		10 25		8 13		3 88
Hillman . . . . .						
Ithaca . . . . .	39 60			20 00		24 25
Lafayette, 2d . . . . .	3 16					
Maple Ridge . . . . .						
Midland . . . . .	15 00			17 46		2 00
Mt. Pleasant . . . . .						
Munger . . . . .						
Omer . . . . .						
Pinconning . . . . .						
Saginaw, 1st . . . . .	226 96			445 00	120 00	60 00
"    2d . . . . .						
"    Grace . . . . .	21 00			10 09		
"    Immanuel . . . . .	10 00			5 66		1 22
"    Warren Ave . . . . .	21 25			34 71		
"    Washington Ave . . . . .	14 45			13 76		
Saginawtown . . . . .	5 42					
St. Louis . . . . .				5 00		
Tawas City . . . . .	25 00					
Taymouth . . . . .	5 00					
West Bay City, Covenant . . . . .						
"    Westminster . . . . .	27 37			106 70		
Wise . . . . .						
	449 09	10 25		842 28	173 83	113 71
SYNOD OF MINNESOTA.						
Pres. of Adams.						
Angus . . . . .				11 40		
Argyle . . . . .	2 40					10 00
Bemidji . . . . .	41	69				10 00
Bethel . . . . .	7 40			8 00		10 00
Blackduck . . . . .	12 55					
Buena Vista, Memorial . . . . .						



SYNOD OF MINNESOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crookston . . . . .	3 69					10 00
Euelid . . . . .						10 00
Hallock . . . . .	21 65	2 19		18 90		10 00
Hendrum . . . . .	2 70					
Hope . . . . .	2 16					
Hovey Junction . . . . .						
Kelliher . . . . .						
Keystone . . . . .						
Knox . . . . .						
Mendenhall, Memorial . . . . .						10 00
Northeote . . . . .	9 85					10 00
North Star . . . . .						
Red Lake Falls . . . . .	5 92	12 06				10 00
Rollis . . . . .						
Roosevelt . . . . .						
Shilo . . . . .						
Stephen . . . . .						
Tabor . . . . .						
The Ridge . . . . .	2 67					
Thief River Falls . . . . .	8 00	6 00				
Twentieth Century . . . . .				13 00		10 00
Warren . . . . .	40 46	5 00		16 50		20 00
Warroad . . . . .						
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Presb. of Duluth.	119 86	25 94		67 80		120 00
Arnold . . . . .						
Barnum . . . . .						
Bruno . . . . .						
Cloquet . . . . .	22 55					
Duluth, 1st . . . . .	850 00	15 25		127 87		
" 2d . . . . .				25 35		
Ely . . . . .	7 00					
Eveleth . . . . .						
Fond du Lac . . . . .						
Glen Avon . . . . .	138 01			65 09		
Grand Rapids . . . . .	14 10					
Hazlewood Park . . . . .	2 00					
Hibbing . . . . .						
Highland Park . . . . .						
Hineckley . . . . .						
Lakeside . . . . .	27 16	8 51		37 48		23 75
Little Fork . . . . .						
McNair, Memorial . . . . .	23 43			10 00		
Mora . . . . .	10 00	14 00		9 71		
New Duluth, House of Hope . . . . .						1 00
Northome . . . . .						
Otter Creek . . . . .						
Pine City . . . . .						
Sandstone . . . . .				11 00		
Scanlon . . . . .						
St. James . . . . .						
Thomson . . . . .						
Two Harbors . . . . .	21 00	10 00		17 57		
Virginia, Cleveland Avenue . . . . .						
Westminster . . . . .	4 00	3 91		6 90		2 50
Willow River . . . . .						
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Presb. of Mankato.	1119 25	51 67		310 97		27 25
Alpha . . . . .	5 00	5 00		16 00		1 00
Amboy . . . . .	17 00	1 60				10 00
Amiret . . . . .	5 00					
Ash Creek . . . . .						
Ashford . . . . .						
Balaton . . . . .	11 54	1 46		18 00		10 00
Beaver Creek . . . . .	2 20					1 35
Bethel . . . . .						
Bingham Lake . . . . .						
Blue Earth City . . . . .	379 00			75 00		10 00
Brewster . . . . .						
Butterfield . . . . .	1 00					
Canby . . . . .						
Clifton . . . . .	2 05					
Cottonwood . . . . .						

## SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Currie . . . . .						
Delhi . . . . .	20 48	4 00		39 20		
Devins . . . . .						
Dundee . . . . .						
Easter . . . . .	4 00					
Ebenezer . . . . .	4 00					
Evan . . . . .	3 00					
Fulda . . . . .						
Green Valley . . . . .						
Hardwick . . . . .				1 00		
Heron Lake . . . . .						
Hills . . . . .						
Holland . . . . .						
Island Lake . . . . .	4 00					
Jackson . . . . .				14 56		
Jasper . . . . .				7 95		
Kasota . . . . .	3 76			17 90		4 30
Kinbrae . . . . .						
Knox . . . . .						
Lake Crystal . . . . .				4 00		
Lakefield . . . . .						
Lake Sarah . . . . .						
Le Sener . . . . .				43 85		
Luverne . . . . .	19 50	8 00		25 35		10 00
Madelia . . . . .						
Mankato . . . . .	35 55	20 67		119 89		34 00
Marshall . . . . .	8 00			59 00		10 00
Montgomery . . . . .						
Morgan . . . . .	22 00			13 50		
Okabena . . . . .						
Pilot Grove . . . . .	61 00			35 00		
Pipestone . . . . .	44 55	11 32		39 00		10 00
Redwood Falls . . . . .	20 22			36 45		
Rost . . . . .						
Round Lake . . . . .	3 25	1 00		16 81		
Rushmore . . . . .	24 00			18 01		5 00
Russell . . . . .	8 00					
Shetek . . . . .						
Slayton . . . . .				16 47		8 00
St. James . . . . .	16 00	5 21		9 80		
St. Peter, Union . . . . .	23 65			29 70		
Summit Lake . . . . .	3 50	6 96				
Swan Lake . . . . .						
Tracy . . . . .	75 00	4 04		27 50		7 00
Vesta . . . . .	4 47					
Watonwan . . . . .						
Wells . . . . .				1 00		
West Side . . . . .						
Wilmont . . . . .	3 00	3 00				
Windom . . . . .	10 00			6 00		
Winnebago City . . . . .	24 65	31 08		57 10		10 00
Woodstock . . . . .		1 00				
Worthington, Westminster . . . . .	18 41	13 37		80 56		12 84
Zion . . . . .	4 00					
	890 78	117 71		828 60		143 49
Presb. of Minneapolis.						
Buffalo . . . . .	25 36			29 12		3 50
Crystal Bay . . . . .	3 00					3 00
Delano . . . . .						
Eden Prairie . . . . .				9 00		1 00
Hopkins, Bohemian . . . . .	5 00					
Howard Lake . . . . .		1 85		29 95		
Long Lake . . . . .						
Maple Plain . . . . .	2 39					
Minnneapolis, 1st . . . . .	487 43	55 30		353 76		35 75
" 5th . . . . .	28 11			43 29		7 00
" Andrew . . . . .	79 11	100 00		201 45		25 00
" Bethany . . . . .	7 25			30 85		1 00
" Bethlehem . . . . .				166 00		57 50
" Elin . . . . .						
" Grace . . . . .	5 00			36 80		8 25
" Highland Park . . . . .	25 00			113 44		13 75
" House of Faith . . . . .				10 00		1 50
" Oliver . . . . .	29 05	6 78		52 54		12 00
" Shiloh . . . . .	8 95			23 00		5 70

SYNOD OF MINNESOTA.

499

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Minneapolis, Stewart Mem'l . . . . .	25 68	5 96		192 74		19 75
"    Vanderburgh Ml . . . . .	3 00			9 56		1 41
"    Westminster . . . . .	1086 89	79 73		1453 70		141 00
Oak Grove . . . . .	16 34			18 00		5 00
Rockford . . . . .						
Sylvan . . . . .						
Waverly . . . . .	33 90			19 00		5 00
Winsted . . . . .		75				
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Red River.	1871 46	250 37		2792 20		347 11
Alliance . . . . .	5 00					
Ashby . . . . .						
Bethel . . . . .						
Brainerd . . . . .						
Deerhorn . . . . .	3 00	1 00				
Dent . . . . .						
Dora . . . . .						
Elbow Lake . . . . .	2 00					
Eldorado . . . . .						
Evansville . . . . .	5 38	2 37				
Fergus Falls . . . . .	15 17			35 00		
Herman . . . . .						
Lawrence . . . . .	2 01					
Maine . . . . .	5 00	1 75		7 00		10 00
Maplewood . . . . .						
Moorhead . . . . .						
Noreross . . . . .						
Pleasant Hill . . . . .						
Wendell . . . . .						
Western . . . . .	5 00			8 11		
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of St. Cloud.	42 56	5 12		50 11		10 00
Atwater . . . . .	2 00					1 00
Bethel . . . . .						
Brown's Valley . . . . .	18 00			7 25		15 00
Burbank . . . . .						
Clara City . . . . .						
Cove . . . . .						
Danube . . . . .						
De Graff . . . . .						
Diamond Lake . . . . .						
Donnelly . . . . .						
Foley . . . . .						
Gilgal . . . . .						
Grandview . . . . .						
Greenleaf . . . . .	5 00			6 25		5 00
Harrison . . . . .	2 00					
Hawick . . . . .						
Kerkhoven . . . . .						
Kingston . . . . .						
Lakeside . . . . .						
Louriston . . . . .						
Leslie . . . . .	12 83					
Litchfield . . . . .	5 00			50 00		
Little Falls . . . . .						
Longfellow . . . . .						
Long Prairie . . . . .	25 38					
Maynard . . . . .						
Melrose . . . . .						
Murdock . . . . .						
New London . . . . .	4 00	1 00		1 00		
Olivia . . . . .						
Osakis . . . . .						
Pennock . . . . .						
Randall . . . . .	2 25					1 25
Royalton . . . . .						
Sedan . . . . .						
Spicer . . . . .	2 00	1 00				
Spring Grove . . . . .	5 00					
St. Cloud . . . . .	18 07	30 66		35 55		8 00
St. George . . . . .						
Watkins . . . . .						
Westport . . . . .						
Wheaton . . . . .	3 75					
Willmar . . . . .	20 00	11 01		25 98		9 25
	<hr/>	<hr/>		<hr/>		<hr/>
	125 28	43 67		126 03		39 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of St. Paul.						
Belle Plaine . . . . .	20 00					
Bethany . . . . .						
Empire . . . . .						
Farmington . . . . .						
Forest Lake . . . . .	4 24					
Golgotha . . . . .	3 00					
Goodhue . . . . .						
Hastings . . . . .	40 00	3 00		52 00	2 00	8 00
Jordan . . . . .						
Macalester . . . . .	72 25	3 00		54 64		
Merriam Park, 1st . . . . .	86 82			71 03		4 90
North St. Paul . . . . .	5 50					
Onëka . . . . .						
Red Wing . . . . .	52 71			83 33	10 00	10 35
Rush City . . . . .				9 99		3 40
Shakopee . . . . .		21 20				
South St. Paul . . . . .						
Stillwater, 1st . . . . .				23 20		
St. Croix Falls . . . . .	16 00			9 80		20 00
St. Paul, 1st . . . . .	250 00			62 00		14 29
"    9th . . . . .						25 00
"    Arlington Hills . . . . .	29 87			1 84		10 00
"    Bethlehem, German . . . . .	9 00			15 00		
"    Central . . . . .	513 21	55 00		211 16		50 00
"    Dano-Norwegian . . . . .						
"    Dayton Avenue . . . . .	807 34	52 90		359 06		107 00
"    East . . . . .	3 00			12 41	1 00	
"    Goodrich Avenue . . . . .	40 00	8 25		16 25		16 50
"    Hope Chap . . . . .		50 00				
"    House of Hope . . . . .	1490 00	5 00		679 09	10 00	
"    Knox . . . . .	5 40			23 61	4 65	12 20
"    Westminster . . . . .	7 25			32 47		
St. Paul Park . . . . .	8 25			14 00		
Vermillion . . . . .						
Warrendale . . . . .	4 43	2 57				
White Bear . . . . .	5 95	10 00		30 00		5 00
	3474 22	210 92		1760 88	27 65	286 64
Presb. of Winona.						
Albert Lea . . . . .	1 76			79 30		
Alden . . . . .	38 18			3 33		
Ashland . . . . .						
Austin, Central . . . . .	14 50			15 00		6 25
Blooming Prairie . . . . .	2 00					
Caledonia, 1st . . . . .						
"    Hope . . . . .						
Canton . . . . .	5 85					
Chatfield . . . . .	38 86	15 75		43 55		11 05
Chester . . . . .						
Claremont . . . . .	10 00			10 00		
Cumingsville . . . . .	5 00					
Dundas . . . . .	4 86					
Faribault . . . . .						
Frank Hill, German . . . . .	3 00					
Fremont . . . . .	5 20			10 00		3 00
Genoa . . . . .						
Glasgow . . . . .						
Havana . . . . .	1 50			5 00		
Hayfield . . . . .	2 25					
Henrytown . . . . .						
Hokah . . . . .	2 65					
Houston . . . . .	3 00					
Jordan . . . . .	4 00					
Kasson . . . . .	12 04					10 00
La Creseent . . . . .	4 00					
Lanesboro . . . . .	4 00			5 00		
Le Roy . . . . .	10 00			5 19		
Lewiston . . . . .	1 03					
Oakland . . . . .						
Oronoco . . . . .	1 10					
Owatonna . . . . .	6 35			50 00		5 00
Pleasant Valley . . . . .						
Pratt . . . . .						
Preston . . . . .						
Richland Prairie . . . . .	2 70					

SYNOD OF MISSOURI.

501

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ripley						
Rochester	8 00			45 00		12 50
Rushford	3 50			18 25		
Sheldon						
Union	45					
Washington	12 82			5 00		
Winona, 1st		10 00		35 00		2 50
" German	8 00					4 00
Yucatan Valley						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	216 60	25 75		332 62		54 30

SYNOD OF MISSOURI.

Presb. of Hannibal.

Ardmore						
Asbury						
Bethel						
Birds Eye Ridge	8 00					
Boynton						
Brookfield	74 81			17 55		16 00
Canton	3 00					
Centre	3 00					
Clarence						
Edina				5 92		
Enterprise						
Ethel	1 00					
Glasgow				1 25		
Glasston						
Grantsville						
Hannibal	120 55			66 40		50 00
Kirksville	55 00			37 63		20 00
Knox City						
Laclede	1 00					
La Grange				3 00		
Lingo						
Louisiana						
Macon	2 14			11 20		
Marceline	1 07	2 55		2 97		
Meadville				2 00		
Milan	5 55			4 80		
Millard						
Moberly	15 00			48 15		10 00
Newark						
New Cambria				13 62		
New Providence				9 50		
Pleasant Prairie						
Prairie Ridge	5 00					5 00
Porter Memorial						
Shelbyville						
Sullivan, 1st	4 91					
Unionville						
Wilson						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	300 03	2 55		223 99		101 00

Presb. of Kansas City.

Appleton		5 76		25 72		
Brownington	3 00			5 00		
Butler	15 00			45 30		5 00
Centre View				5 00		
Clinton		2 00		33 00		
Creighton				10 00		
Deepwater	6 00			9 00	2 09	
Drexel						10 00
Eldorado Springs	2 00	1 50				
Fairview						
Greenwood				12 00		
High Point						
Holden				13 40	11 05	11 54
Independence	142 00	22 00		86 89	7 67	10 00
Jefferson City				20 00		
Kansas City, 1st	890 00			145 00		20 00
" 2d	446 72	156 74		400 00		
" 3d	31 00			50 00		15 00
" 4th	18 54	2 67		10 00		5 00
" 5th	10 00			131 94	5 50	
" Benton Boulevard	10 35	5 80		5 00		
" Covenant						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kansas City, East Side . . . . .	2 50					
"    Linwood . . . . .				86 78	13 29	11 64
Knob Noster . . . . .						
Lone Oak . . . . .						
Lowry City . . . . .	4 48			8 69		
Malta Bend . . . . .						
Montrose . . . . .				1 00		
Nevada . . . . .	15 00			7 00	5 83	1 24
Osecola . . . . .	12 00			23 02		
Raymore . . . . .	30 00	10 13		35 33		30 00
Rich Hill . . . . .	18 48			10 00		
Salt Springs . . . . .						
Schell City . . . . .						
Sedalia, Broadway . . . . .	128 00	17 68		32 50		4 75
"    Central . . . . .	27 68	13 32		45 00		10 00
Sharon . . . . .	5 11			18 40		
Sunny Side . . . . .	4 77					
Tipton . . . . .				5 00		
Versailles, Westminster						
Vista . . . . .				5 00		
Warrensburg . . . . .				12 45	5 19	5 00
Warsaw . . . . .	9 07					
Westfield . . . . .						
	1831 70	237 60		1297 42	50 62	139 17
Presb. of Ozark.						
Ash Grove . . . . .				12 80		3 00
Bethel . . . . .						
Bolivar . . . . .				50		2 00
Buffalo . . . . .						
Burnham . . . . .	2 23	2 45				
Carthage, 1st . . . . .	33 26	13 73		83 00		55 00
Conway . . . . .						5 60
Ebenezer . . . . .	28 00	2 00				
Eureka Springs . . . . .				9 25		
Evans . . . . .						
Fairplay . . . . .				1 50		
Flat Rock . . . . .						
Fordland . . . . .						
Graee . . . . .						
Greenfield . . . . .				10 00		1 75
Harris . . . . .						
Harrison . . . . .						
Irwin . . . . .	2 00					
Jonesboro . . . . .						
Joplin, 1st . . . . .	47 46			48 00		6 10
"    Bethany . . . . .	11 07	12 45		10 00		
Lehigh . . . . .						
Lockwood . . . . .	78					
Madison . . . . .						
Mammoth Springs . . . . .						
Monett . . . . .	3 10			55 98		
"    Waldensian . . . . .						
Mt. Olivet . . . . .						
Mt. Vernon . . . . .	8 00	2 00		11 95		
Mt. Zion . . . . .	2 00					
Neosho . . . . .	18 44	6 08		39 50		11 00
Ozark Prairie . . . . .	10 00			7 79		
Preston . . . . .						
Ravenden Springs . . . . .						
Salem . . . . .						
Seneca . . . . .						
Springfield, 2d . . . . .	15 00	5 53		20 72		3 20
"    Calvary . . . . .	256 90	12 50		87 50		62 80
Stockton . . . . .						
Webb City . . . . .	12 50			16 25		4 88
Waldensian . . . . .		2 00				
Westminster . . . . .						
West Plains . . . . .	10 00			24 55		3 00
Willard . . . . .	2 00					
White Oak . . . . .	32 50			25 00		
Woolsey . . . . .						
Miscellaneous . . . . .				2 42		
	495 21	58 74		466 71		158 33

SYNOD OF MISSOURI.

503

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Platte.						
Akron . . . . .						
Albany . . . . .						
Avalon . . . . .	4 46	4 29		5 00		
Barnard . . . . .						
Bethel . . . . .						
Breckenridge . . . . .	12 10			15 00		
Cameron . . . . .	10 00			16 75		5 00
Carrollton . . . . .	9 00			7 50		
Chillicothe . . . . .	9 08			15 00		15 00
Cowgill . . . . .						
Craig . . . . .	14 90			9 00		
Dawn . . . . .						
Easton . . . . .						
Empire Prairie . . . . .	14 11					
Fairfax . . . . .	12 75			2 00		2 00
Gallatin . . . . .						
Gaynor . . . . .						
Graham . . . . .	6 00					
Grant City . . . . .	8 50			27 00		4 00
Haekberry . . . . .						
Hamilton . . . . .	35 70	7 00		48 38		13 00
Hodge . . . . .	11 20	2 00				
Hopkins . . . . .	29 40			8 40		
King City . . . . .	4 50			10 55		
Kingston . . . . .	2 00				3 00	1 00
Knox . . . . .	2 78					
Lathrop . . . . .	10 90			9 05		
Maitland . . . . .	28 36			5 00		
Martinsville . . . . .				2 00		
Maryville . . . . .	255 04			32 66		110 00
Mirabile . . . . .	2 00					
Mound City . . . . .	69 25	5 00		13 40		10 73
Mt. Zion . . . . .						
New Hampton . . . . .	9 58					
New Point . . . . .	22 34			2 50		
New York Settlement . . . . .	10 00					
Oak Grove . . . . .						
Oregon . . . . .				13 00		
Parkville . . . . .	235 00			125 49		5 10
Polo . . . . .						
Rockport . . . . .						
Rosendale . . . . .						
Savannah . . . . .	10 25			6 30		
Stanberry . . . . .	9 05			40 70		
St. Joseph, 3d Street . . . . .	3 00	5 34		8 53		2 00
" Faith . . . . .	1 30					2 30
" Hope . . . . .	29 20			11 40		18 00
" Westminster . . . . .	342 75			242 70		18 00
Tarkio . . . . .	119 07			70 00		55 00
Tina . . . . .	8 00					1 25
Trenton . . . . .				20 00		2 50
Union Star . . . . .	1 25					
Weston . . . . .				27 75		
Miscellaneous . . . . .				7 50		
	1355 82	23 63		802 56	3 00	246 88
Presb. of St. Louis.						
Alliance . . . . .	2 50					
Bethel . . . . .	10 00			10 00		
Bethlehem . . . . .						
Cornwall . . . . .	2 50					
Cuba . . . . .	2 50					75
De Soto . . . . .	13 30					
Drake, Emmanuel . . . . .	10 00	10 00				
Elk Prairie . . . . .						
Ferguson . . . . .				20 65		29 20
Hillsboro . . . . .	5 50					
Ironton . . . . .				1 50		
Jennings . . . . .				1 00		3 50
Kirkwood . . . . .	400 00			126 16		83 34
Lutesville . . . . .						
Marble Hill . . . . .	3 50					
Moselle . . . . .	1 00					
Nazareth . . . . .				14 50		

## SYNOD OF MONTANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pacific . . . . .	1 15			1 50		4 00
Patton . . . . .						
Poplar Bluff . . . . .	15 00					
Rock Hill . . . . .	5 00	2 44		3 00		
Rolla . . . . .	10 00					
Salem, German . . . . .	45 00	5 00		10 00		7 25
St. Charles, Jefferson Street . . . . .	21 00	4 00		3 00		5 50
St. Louis, 1st . . . . .	114 00	200 00		800 80	16 00	135 00
"    2d . . . . .	900 00	500 00		1278 00		166 10
"    1st German . . . . .	135 40	5 00		71 00	10 01	6 00
"    2d German . . . . .	7 72			6 00		4 86
"    Biddle Market . . . . .		10 00				
"    Carondelet . . . . .	214 74	30 02		39 32		7 88
"    Clifton Heights . . . . .	4 45			4 62		
"    Compton Hill . . . . .	15 00			5 10		
"    Cote Brilliante . . . . .	292 51			17 50		8 40
"    Covenant . . . . .				16 00		7 50
"    Curby Memorial . . . . .	13 80	5 00		40 73		33 55
"    Grace . . . . .	69 52			28 10		11 90
"    Lafayette Park . . . . .	126 52	41 85		109 62	14 00	56 62
"    Lee Avenue . . . . .	21 50			6 50		
"    Leonard Avenue . . . . .				3 00		
"    McCausland Avenue . . . . .	3 00					
"    Markham Memorial . . . . .				34 30		75 00
"    Memorial Tabernacle . . . . .	5 00			7 50		5 00
"    Mizpah Mission . . . . .	6 00					
"    North . . . . .	10 00			21 00		15 00
"    North Cabanne . . . . .	165 80	4 00		26 50		4 00
"    Oak Hill . . . . .	1 25			2 00		
"    Pope Avenue . . . . .				50		5 00
"    Tyler Place . . . . .	58 30	30 00		71 91		17 00
"    Walnut Park . . . . .	2 00					
"    Wash. & Compt'n Ave . . . . .	600 00	35 00		631 45	50 00	1549 00
"    West . . . . .	165 97			240 00	19 15	184 00
"    Winnebago . . . . .	5 83	15 70		17 39		10 45
Sulphur Springs . . . . .				13 93		
Union . . . . .	5 39			6 50		1 00
Washington . . . . .	8 00	5 00		4 50		8 00
Webster Groves . . . . .	119 70			86 62		11 62
Whitewater . . . . .	3 50			2 00		
Windsor Harbor . . . . .	5 00					
Zion . . . . .	5 00					
Zoar . . . . .	20 00			27 00		
St. Louis, Forest Park Univ. . . . .						102 79
Miscellaneous . . . . .				145 00		
	3652 88	903 01		3955 70	109 16	2559 21
Pres. of White River.						
Allen Chapel . . . . .	1 00					
Allison . . . . .						
Camden, 2d . . . . .	1 00	2 04				
Eureka Springs . . . . .						26 00
Green Grove . . . . .						
Harris Chapel . . . . .						
Holmes' Chapel . . . . .						
Hope Mission . . . . .						
Hopewell . . . . .		1 00				
Hot Springs, 2d . . . . .						
Mt. Hermon . . . . .						
Mt. Lebanon . . . . .						
Plantersville . . . . .	2 00					
West End . . . . .	1 00					
Westminster . . . . .						
West Point, Miss., Mary Holmes Seminary . . . . .						25 32
	5 00	3 04				51 32
SYNOD OF MONTANA.						
Presb. of Butte.						
Anaconda . . . . .				34 00		
Butte, 1st . . . . .	15 00			46 30		35 00
"    Immanuel . . . . .						
Corvallis . . . . .						
Deer Lodge . . . . .	20 00			15 00		



SYNOD OF NEBRASKA.

505

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dillon . . . . .	5 00			5 60		
Elliston, 1st. . . . .						
Granite . . . . .	1 00					
Grantsdale . . . . .						
Hamilton . . . . .	4 00	4 60				2 50
Melrose . . . . .	3 00					
Missonla . . . . .	25 00			42 70		15 00
Phillipsburg . . . . .	8 00	12 00		21 40		
Pony . . . . .						
Potomac. . . . .						
Rochester. . . . .						
South Butte . . . . .	3 00			6 00		
Stevensville . . . . .	2 50					
Twin Bridges . . . . .	3 50					
Victor . . . . .						
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	90 00	16 60		171 00		52 50
Presb. of Great Falls.						
Chester . . . . .						
Chinook . . . . .	4 40					
Cleveland. . . . .						
Conrad . . . . .						
Culbertson . . . . .	5 00					
Cut Bank . . . . .						
Fort Benton. . . . .	5 00					
Gateway. . . . .						
Great Falls . . . . .	5 00			78 05		17 40
Harlem . . . . .	1 00					
Hayre . . . . .	9 84	1 00				
Judith . . . . .						
Kalispell . . . . .	15 00			12 35		7 50
Kendall . . . . .	8 00	2 00				
Lewistown . . . . .	27 70	9 50				
Libby . . . . .						
Stanford . . . . .						
Stockett. . . . .						
Utica . . . . .						
Whitefish . . . . .	5 00					
Zion, Welsh . . . . .						
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	85 94	12 50		90 40		21 90
Presb. of Helena.						
Basin . . . . .						
Belgrade . . . . .	3 00					
Billings . . . . .	93 00					
Boulder . . . . .	8 75			17 10		
Bozeman, 1st . . . . .	60 00			66 25		
Central Park . . . . .	4 00			5 20		4 00
Chestnut . . . . .						
Forsyth, 1st . . . . .	25 26					
Hamilton . . . . .						
Helena, 1st . . . . .	65 78	11 41		22 15		
"    Central . . . . .	5 00					
Joliet . . . . .						
Manhattan . . . . .				6 74		355 50
Miles City . . . . .	67 00	18 62		40 00		
Spring Hill . . . . .	6 00					
White Sulphur Springs . . . . .						
Wickes . . . . .						
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	337 79	30 03		157 44		359 50
SYNOD OF NEBRASKA.						
Presb. of Box Butte.						
Albany . . . . .						
Alliance . . . . .	9 50	3 30		9 28		50
Belmont . . . . .	1 00			1 18		
Bodarc . . . . .	4 75			1 58		
Bridgeport . . . . .	8 00			2 44		
Crow Butte . . . . .				3 50		
Emmanuel . . . . .				1 22		
Gordon . . . . .				65		
Marsland . . . . .				6 55		
Minatare . . . . .	4 00			3 45		

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mitchell . . . . .						
Rushville . . . . .				6 25		
Scotts Bluff . . . . .	6 33	6 75		6 03		7 50
Union Star . . . . .	4 75			7 03		
Unity . . . . .						
Valentine . . . . .	5 80			3 55		4 00
Willow Creek . . . . .				1 50		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	41 13	10 05		54 21		12 00
Presb. of Hastings.						
Aurora . . . . .	10 38	14 24		7 44		9 25
Axtel . . . . .						
Beaver City . . . . .	18 41			4 50		2 00
Bethel . . . . .	24 00			8 00		30 00
Bloomington . . . . .						
Blue Hill . . . . .	5 00					
Campbell, German . . . . .	10 00					
Champion . . . . .						
Culbertson . . . . .						
Edgar . . . . .				5 50		
Hanover, German . . . . .	5 00					
Hansen . . . . .	20 09			8 99		15 00
Hastings, 1st . . . . .	107 39	34 40		20 55		45 00
" German . . . . .	25 00					
Holdredge . . . . .	7 80			36 00		3 00
Kenesaw . . . . .				70		5 54
Lebanon . . . . .	9 00			1 31		
Lysinger . . . . .						
Minden . . . . .				1 00		4 00
Nelson . . . . .	20 00			29 20		10 00
Oak . . . . .						
Ong . . . . .						
Orleans . . . . .	5 00					
Oxford . . . . .						
Republican City . . . . .						
Rosemont, German . . . . .	5 00					
Ruskin . . . . .						
Seaton . . . . .						
Stamford . . . . .	5 00					
Stockham . . . . .				56		
Superior . . . . .	7 23			10 76		4 00
Thornton . . . . .						
Verona . . . . .						
Wilsonville . . . . .	5 00	2 00		2 50		25 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	289 30	50 61		137 01		152 79
Presb. of Kearney.						
Ansley . . . . .	2 00					
Ashton . . . . .						
Austin . . . . .						
Berg . . . . .	4 00					
Broken Bow . . . . .	10 00			8 00		
Buda . . . . .	5 00					
Buffalo Grove, German . . . . .	20 00	3 00				
Burr Oak . . . . .						
Central City . . . . .	38 00	5 00		75 76		30 90
Cherry Creek . . . . .	3 00					
Clontibret . . . . .	5 00					
Cozad . . . . .				3 12		
Dorp . . . . .						
Farwell . . . . .	2 00					
Fullerton . . . . .	24 00	12 21		44 36		21 98
Gandy . . . . .						
Genoa . . . . .	4 00			35		
Gibbon . . . . .	17 00			23 06		13 50
Gothenberg . . . . .	2 00					
Grand Island . . . . .				31 08		21 57
Kearney . . . . .	63 50			48 25		1 40
Lexington . . . . .	28 00			4 85		24 75
Litchfield . . . . .				6 22		5 09
Loup City . . . . .						
Mt. Carmel . . . . .						
Mt. Zion . . . . .						
North Loup . . . . .	2 30			5 40		3 00

SYNOD OF NEBRASKA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
North Platte . . . . .		5 00		59 50		28 50
Orl . . . . .	8 00			13 38		11 50
Pleasant Valley . . . . .						
Rockville . . . . .						
Salem, German . . . . .	6 00					
Samaritan . . . . .						
Scotia . . . . .						
Shelton . . . . .	2 00			11 82		5 00
Spaulding . . . . .						
St. Edwards . . . . .	6 00			7 20		
St. Paul . . . . .	5 00			25 00		8 20
Sumner . . . . .						
Sutherland . . . . .						4 00
Sweetwater . . . . .	7 00					
West Pleasant Valley . . . . .						
Wilson Memorial, Mira Valley . . . . .	4 00			6 00		27 00
Wood River . . . . .	9 24			31 50		
	<hr/>	<hr/>		<hr/>		<hr/>
	277 04	25 21		407 85		209 39
Presb. of Nebraska City.						
Adams . . . . .	8 50	6 00		36 35		19 40
Alexandria . . . . .	9 31			15 82		
Anburn . . . . .	5 55			24 22		
Barneston . . . . .						
Beatrice, 1st . . . . .	141 54	48 24		185 10		42 76
Bennett . . . . .	13 95					
Blue Springs . . . . .	5 06			17 09		2 00
Brownville . . . . .						
Curtis . . . . .		18 00				
Deshler . . . . .	4 00			2 50		
Diller . . . . .	17 00	5 00		22 40		
Fairbury . . . . .	14 35	1 50		27 91		7 00
Fairmont . . . . .	7 80			4 20		
Falls City . . . . .	5 00					8 76
Firth . . . . .	12 00	6 00		24 95		2 00
Gilead . . . . .						
Goshen . . . . .						
Gresham . . . . .	15 00			10 04		2 00
Hebron . . . . .	26 00	4 68		43 56		15 00
Hickman, German . . . . .	30 00	10 00		10 00		
Hopewell . . . . .	4 00					
Hnbell . . . . .						
Humboldt . . . . .	3 00			27 13		
"    Bohemian . . . . .						
Liberty . . . . .	15 00			3 25		
Lincoln, 1st . . . . .	214 55			172 06		38 10
"    2d . . . . .	675 00	22 23		62 57		18 50
"    3d . . . . .	12 80			14 54		2 00
"    Westminster . . . . .						
Meridian, German . . . . .	5 00					
Nebraska City . . . . .	13 25			11 10		6 17
Palmyra . . . . .	31 07	11 85		21 54		90
Panama . . . . .	1 45					
Pawnee City . . . . .	119 74	42		71 50		56 20
Plattsmouth, 1st . . . . .				27 41		
"    German . . . . .						
Raymond . . . . .	16 00					
Sawyer . . . . .						
Seward . . . . .		2 50		16 31		
Sprague . . . . .						
Staplehurst . . . . .	5 15			12 23		
Sterling . . . . .				10 00		
Stoddard . . . . .	3 00			3 20		
Table Rock . . . . .	35 71			14 49		
Tamora . . . . .						
Tecumseh . . . . .	60 00			82 05		20 00
Thayer . . . . .	2 93					
Tobias . . . . .						
Utica . . . . .	3 25	2 70		10 23		18 75
York . . . . .	10 00			46 00		7 40
	<hr/>	<hr/>		<hr/>		<hr/>
	1545 96	139 12		1030 05		266 94
Presb. of Niobrara.						
Anoka . . . . .						
Apple Creek . . . . .						
Atkinson . . . . .	8 00					

## SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethany . . . . .						
Black Bird . . . . .						
Cleveland . . . . .	1 00					
Coleridge . . . . .	10 00			24 00		9 60
Elgin . . . . .						
Emerson . . . . .	16 00			15 80		22
Foster . . . . .						
Hartington . . . . .	9 50			20 00		
Inman . . . . .						
Kellar . . . . .	6 00					
Lambert . . . . .						
Laurel . . . . .	7 30			16 00		2 44
Logan View . . . . .	2 00					
Lynch . . . . .						
Madison . . . . .	5 00			13 80		10 00
Millerboro . . . . .				1 90		
Niobrara . . . . .						
Norfolk . . . . .	8 80			6 37		80
Oakdale . . . . .						
O'Neill . . . . .	8 75	2 75				
Osmond . . . . .	5 00			70		
Pender . . . . .	10 00			137 56		8 00
Ponca . . . . .				25 91		4 80
Randolph . . . . .	3 00			14 11		5 00
Scottville . . . . .						
South Sioux City . . . . .	1 13					
St. James . . . . .	2 36					
Stuart . . . . .	13 20			6 31		2 00
Wakefield . . . . .	46 20			24 55		7 20
Wayne . . . . .				32 00		10 00
Willowdale . . . . .				50		
Winnebago Indian . . . . .	10 50			17 20		8 00
"No name given" . . . . .		10 00				
	173 74	12 75		232 71		68 06
Presb. of Omaha.						
Anderson Grove . . . . .	3 00					1 04
Bancroft . . . . .	3 23			1 75		2 50
Belle Centre . . . . .						
Bellevue . . . . .	7 90	5 00		25 00		21 71
Blackbird Hills . . . . .	2 75	1 00				4 00
Blair . . . . .	2 33					
Cedar Bluffs . . . . .						
Ceresco . . . . .	4 25					
Clarkson, Zion Bohemian . . . . .	8 00					
Colou . . . . .						
Columbus . . . . .						4 00
Craig . . . . .				16 58		
Creston . . . . .	14 50	5 00		3 50		6 75
Decatur . . . . .	1 91					
Divide Centre . . . . .				2 00		
Florence . . . . .						
Fort Calhoun . . . . .						
Fremont . . . . .	500 00					5 00
Grandview . . . . .						
Lyons . . . . .				18 90		24 50
Malmo . . . . .						
Marietta . . . . .				18 16		10 00
Mouroe . . . . .	18 42	10 03		13 65		11 12
New Zion, Bohemian . . . . .	8 00					
Oconce . . . . .	4 00	3 51		95		
Omaha Agency . . . . .						70
Omaha, 1st . . . . .	110 93	10 98		399 64		66 00
" 1st German . . . . .	25 41			7 60		
" 2d . . . . .	5 82	27 00		40 80		5 68
" Bohemian . . . . .	3 00	2 00				
" Castellar St. . . . .	17 48			30 00		12 00
" Clifton Hill . . . . .	5 00			13 48		10 00
" Covenant . . . . .						
" Dundee . . . . .	25 00			11 25		7 50
" Knox . . . . .	20 50			106 80		
" Lowe Avenue . . . . .	45 75			84 55		30 00
" Southwest . . . . .				4 80		1 00
" Westminster . . . . .	132 02	23 19		129 81		39 00
Oscola . . . . .	9 00			12 00		7 00
Papillion . . . . .	10 50					

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Plymouth . . . . .						
Schuyler . . . . .	10 00			28 80		31 20
Silver Creek . . . . .				6 00		
South Omaha . . . . .	11 82			41 20		6 50
" Bohemian . . . . .	3 00	1 00				
Tekamah . . . . .	13 58			42 20		6 00
Valley . . . . .	2 50					
Wahoo . . . . .	11 00					
" Bohemian . . . . .						
Waterloo . . . . .	12 35			17 64		3 00
Webster . . . . .						
	1052 95	88 71		1077 06		316 20

SYNOD OF NEW JERSEY.

Presb. of Corisco.

Bata . . . . .	1 00					
Benito . . . . .	10 00					
Corisco . . . . .	1 00					
Elat . . . . .	18 00					
Evunc . . . . .	1 00					
Hanje . . . . .	1 00					
Myuma . . . . .	1 00					
Ubenji . . . . .	1 00					
	34 00					

Presb. of Elizabeth.

Basking Ridge . . . . .	863 08	40 00		104 25		36 00
Bethlehem . . . . .	7 50			25 00		
Carteret . . . . .	1 00			2 00		
Clarksville . . . . .	5 00					
Clinton . . . . .	76 98	20 00		135 00		44 00
Cokesbury . . . . .	5 00					5 00
Connecticut Farms . . . . .	64 35	23 50		30 00		10 54
Cranford . . . . .	48 00	12 01		47 29		91 25
Dunellen . . . . .	60 00	53 39		31 00		3 00
Elizabeth Association . . . . .				780 40		
Elizabeth, 1st . . . . .	500 00					
" 1st German . . . . .	30 00					45 71
" 2d . . . . .	1500 00	445 37		415 50		72 00
" 3d . . . . .	165 65	58 27				102 50
" Bethany Chapel . . . . .		3 50				
" Greystone . . . . .	33 89					145 00
" Hope Chapel . . . . .						
" Madison Avenue . . . . .	20 65					25 00
" Siloam . . . . .						
" Westminster . . . . .	318 86	188 81		24 00		570 25
" Hope Ch. . . . .		14 93				
Garwood . . . . .						
Glen Garden . . . . .	5 00					
Lamington . . . . .	110 00	30 81		46 75		21 00
Liberty Corner . . . . .	12 00			5 00		5 00
Lower Valley . . . . .	30 00					
Maurer, German . . . . .	4 00					
Metuchen . . . . .	93 00	21 25		54 80		22 50
Mine Brook Union . . . . .		20 00				
Perth Amboy . . . . .	42 70	4 51		180 00		12 50
Plainfield, 1st . . . . .	58 55	59 00		110 27		30 90
" Bethlehem Chapel . . . . .						
" Crescent Avenue . . . . .	3022 66			1354 15		170 00
" Hope Chapel . . . . .	25 00	25 00				20 00
" Warren Chapel . . . . .	95 00			51 00		26 86
Pluckamin . . . . .	30 36			66 50		48 00
Rahway, 1st . . . . .	62 70			54 75		14 50
" 1st German . . . . .						
" 2d . . . . .	104 78			105 31		90 00
Roselle . . . . .	118 90	297 56		115 16		54 63
Springfield . . . . .	97 80	7 98		30 00		6 00
Washington Valley, Union . . . . .		8 47				
Westfield . . . . .	204 79	55 00	118 50	35 00		8 27
Woodbridge . . . . .				60 71		30 00
	7817 20	1389 36	118 50	3863 84		1710 41

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Jersey City.						
Bayonne, 1st . . . . .						2 50
"    Christ . . . . .	5 00	5 00				
Carlstadt . . . . .						
Englewood . . . . .	2204 22	60 00		900 00		67 00
"    West Side . . . . .	59 11	15 05		30 00		5 00
Garfield, 1st . . . . .	9 00			19 96		12 00
Hackensack . . . . .	18 00	25 00		15 00		22 00
Hoboken . . . . .	4 50	4 50		77 05		83 06
Jersey City, 1st . . . . .	1085 00	100 00		216 34		26 75
"    2d . . . . .	34 00			45 00		
"    Claremont . . . . .	42 00	5 00		10 00		17 00
"    Lafayette . . . . .						
"    Westminster . . . . .	54 72	25 00		10 00		36 50
Kingsland . . . . .						5 00
Lakeview . . . . .	5 00					5 00
Leonia . . . . .	9 00	8 40		30 41		10 00
Lyndhurst . . . . .						
Newfoundland . . . . .	40 00			28 25		5 00
Norwood . . . . .						
Passaic, 1st . . . . .	790 69			119 87		28 00
"    German Ev. . . . .	13 00					
"    Grace . . . . .	35 00	5 87		1 00		5 00
Paterson, 1st . . . . .	9 00			55 00		8 00
"    2d . . . . .	64 25			105 00		5 00
"    3d . . . . .	14 00					
"    1st German . . . . .						
"    Broadway, German . . . . .	11 00					
"    East Side . . . . .	50 00			70 00		10 00
"    Madison Avenue . . . . .	10 00					
Paterson, Redeemer . . . . .	72 61			222 44		
"    St. Augustine . . . . .						
"    Westminster . . . . .				10 00		6 00
Ridgewood, 1st . . . . .						1 00
Rutherford . . . . .	64 08	100 00		140 29		23 50
"    Emmanuel . . . . .						
Tenafly . . . . .	6 00	15 00		65 40		16 00
West Hoboken, 1st . . . . .				100 00		3 75
West Milford . . . . .		10 00		28 00		34 00
Woodridge . . . . .						
	4809 17	378 82		2299 01		436 06
Presb. of Monmouth.						
Allentown . . . . .	20 00			85 00		22 00
Asbury Park, 1st . . . . .	15 12	40 00		67 60		4 00
Atlantic Highlands . . . . .	18 00			5 00		17 24
Barnegat . . . . .	5 00			24 00		
Belmar . . . . .						23 00
Beverly . . . . .	74 11	12 25		108 00		25 00
Bordentown . . . . .	42 00					5 00
Burlington . . . . .	108 94			80 00		25 00
"    Pearl Street . . . . .		9 21				
Calvary . . . . .	67 52					
Columbus . . . . .	7 00	8 00		6 24		
Cranbury, 1st . . . . .	450 00			118 00		45 00
"    2d . . . . .	25 00			91 16		48 46
Cream Ridge . . . . .	19 55			6 00		
Delanco . . . . .	2 55	14 00		6 00		5 00
Englishtown . . . . .	5 00			17 40		23 50
Farmingdale . . . . .		15 00				3 00
Forked River . . . . .	5 00					2 00
Freehold . . . . .	460 62	43 29		153 00		
Hightstown . . . . .	114 55	50 45		60 00		91 00
Holmanville . . . . .	1 00					
Jacksonville . . . . .	6 00					
Jamesburg . . . . .	51 00			82 00		30 00
Keyport . . . . .	5 00					
Lakehurst . . . . .	30 00					
Lakewood . . . . .	268 00	100 00		95 25		155 00
"    Hope . . . . .	25 41					
Long Branch . . . . .	41 50			75 00		15 00
Manalapan . . . . .	124 05			26 25		
Manasquan . . . . .	4 48			25 89		19 00
Matawan . . . . .	40 00			151 10		18 00
Moorestown . . . . .	30 00	60 00		53 00		

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Holly . . . . .	47 04	28 58		50 00		36 00
New Egypt . . . . .	18 25			9 50		6 00
New Gretna . . . . .		11 76				13 50
Oceanic . . . . .	13 00			50 00		21 48
Perrineville . . . . .	2 10	5 00				
Plattsburg . . . . .	8 00	6 00				
Point Pleasant . . . . .	15 15	8 70		8 00		5 00
Providence . . . . .	3 00					
Red Bank . . . . .	9 92			41 64		15 00
Riverton . . . . .				23 00		13 50
Sayreville, German . . . . .	4 00					
Shrewsbury . . . . .	65 00			85 00		5 00
South Amboy . . . . .	16 70	5 30				
South River, German . . . . .	5 00					
Spring Valley, Union . . . . .		2 25				
Tennent . . . . .	8 41			37 00		15 00
Pom's River . . . . .	16 00					
Tuckerton . . . . .	5 00					
West Mantoloking . . . . .	4 09	2 30				
Pres. Soc . . . . .				1 00		
	2310 06	422 09		1641 03		706 68
Presb. of Morris and Orange.						
Berkshire Valley . . . . .	2 00					
Boonton . . . . .	149 71	41 70		72 56		6 00
Chatham . . . . .	107 50			78 00		
Chester . . . . .	6 00			9 00		2 50
Dover, Memorial . . . . .	42 00	75 00		140 65		25 00
East Orange, 1st . . . . .	1662 88			595 90		105 00
"    Arlington Ave. . . . .	180 23	29 11		97 00		
"    Bethel . . . . .	225 12	93 05		36 50		55 00
"    Brick . . . . .	631 53	53 72		400 00		20 00
"    Elmwood . . . . .	6 00	15 00				15 00
Fairmount . . . . .						
Flanders . . . . .	7 00	5 00		5 00		5 00
German Valley . . . . .	46 00	11 50		25 00		5 00
Hanover . . . . .				168 00		10 00
Livingstone, Olivet . . . . .		5 00				
Luxemburg . . . . .	3 00					
Madison . . . . .	688 12	164 23		101 51		197 68
Mendham, 1st . . . . .	41 93	79 02		39 75		23 00
Mine Hill . . . . .	6 00			5 00		2 00
Morris Plains . . . . .	35 00			15 00		5 00
Morristown, 1st . . . . .	962 07	200 00		452 00		74 33
"    South Street . . . . .	776 21	789 48		630 00		86 55
"    Freedom . . . . .	6 00	2 00		20 00		
Mt. Olive . . . . .	5 00					5 00
Myersville, German . . . . .	2 00					
New Providence . . . . .	45 00	48 81		82 50		21 17
New Vernon . . . . .	206 51	71 06				115 01
Orange, 1st . . . . .	1680 00	100 00		500 00		118 00
"    1st German . . . . .	9 00					
"    Central . . . . .	3569 67	382 11		1438 75		220 50
"    Hillside . . . . .	851 06	178 00		178 00		40 00
Orange Valley, German . . . . .						
Parsippany . . . . .	23 00	32 50		37 50		30 00
Pleasant Grove . . . . .	23 00					
Pleasant Valley, German . . . . .						
Rockaway . . . . .	140 75	6 60		53 75		15 00
Schooley's Mountain . . . . .	20 00	12 00		20 00		10 00
South Orange, 1st . . . . .	75 00	50 00		85 00		118 00
"    Trinity . . . . .	236 85			58 00		5 00
St. Cloud . . . . .	88 35			13 25		10 00
Sterling . . . . .	14 00					
Succasunna . . . . .	21 75	50 00		28 50		10 00
Summit, Central . . . . .	963 09	100 00		40 00		10 00
Vailsburg, 1st . . . . .	62 55					
Whippany . . . . .	15 00	5 20		5 00		
Wyoming . . . . .				25 00		2 50
A Friend . . . . .				40 00		
	13,635 88	2600 09		5196 12		1367 21
Presb. of Newark.						
Arlington, 1st . . . . .	20 58	18 00		15 00		15 00
Bloomfield, 1st . . . . .	1242 01	100 00		500 00		27 00
"    German . . . . .	10 00					

## SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y P. S.	AUX.	S. S.	Y. P. S.
Bloomfield, Westminster . . . . .	1271 05	104 45		225 00		16 02
Caldwell, 1st . . . . .	425 00			175 00		34 00
Kearney, Knox . . . . .	10 00	19 00				80 00
Lyon's Farms . . . . .				25 00		
Montclair, 1st . . . . .	795 00	150 00		630 00		147 78
"    Grace . . . . .	11 64			114 00		
"    Trinity . . . . .	595 00			316 00		20 00
Newark, 1st . . . . .	1318 95	1200 00		215 00		150 00
"    2d . . . . .	282 50			250 00		
"    3d . . . . .	608 21	150 00		520 00		
"    5th Avenue . . . . .	74 50	60 00		75 00		7 44
"    6th . . . . .	9 00			16 00		
"    1st German . . . . .						
"    2d . . . . .	12 00	28 50				10 00
"    3d . . . . .	50 00					
"    Bethany . . . . .	20 00	9 00		32 00		10 00
"    Calvary . . . . .	37 00	40 35		30 00		40 00
"    Central . . . . .	110 00			23 00		10 00
"    Clinton Avenue . . . . .						
"    Elizabeth Avenue . . . . .	66 72			25 00		
"    Emmanuel German . . . . .	10 00					
"    Fewsmith Memorial . . . . .	53 00			20 00		36 00
"    Forest Hill . . . . .	125 86	50 00		72 00		
"    High Street . . . . .	338 41	100 00		255 47		38 00
"    Hill Temple . . . . .		25 00				
"    Italian, 1st . . . . .						
"    Manhattan Park . . . . .	5 00					
"    Memorial . . . . .	15 00	82 00		40 00		10 00
"    Park . . . . .	146 17	6 44		525 00		115 00
"    Plane Street . . . . .						
"    Roseville Avenue . . . . .	450 00	50 00		265 00		92 35
"    South Park . . . . .	334 92	182 55		390 00		24 00
"    Tabernacle . . . . .	85 71					1 00
"    West . . . . .						
"    Wickliffe . . . . .	55 77					
Roseland . . . . .				60 00		
Verona, 1st . . . . .	8 85					15 04
Miscellaneous . . . . .				902 50		
	8597 85	2375 29		5715 97		898 63
Presb. of New Brunswick.						
Alexandria, 1st . . . . .	6 00					8 00
Amwell, 1st . . . . .	8 00			20 00		5 00
"    2d . . . . .	5 00	2 50		21 85		5 00
"    United, 1st . . . . .	6 00			21 00		
Bound Brook . . . . .	32 00	16 22		20 00		30 00
Brookville . . . . .		10 00				
Dayton . . . . .	63 64			30 35		31 50
Dutch Neck . . . . .	61 95	22 62				47 50
East Trenton . . . . .	28 00	10 84		29 00		25 00
Ewing . . . . .	46 00			55 00		38 00
Flemington . . . . .	152 82	14 00		100 00		176 00
Frenchtown . . . . .	28 00	3 00		53 00		10 00
Hamilton Square . . . . .	59 00			10 00		20 00
Holland . . . . .	15 91			10 00		5 00
Hopewell . . . . .	11 00			35 00		15 00
Kingston . . . . .	34 00	8 00		19 00		5 00
Kingwood . . . . .	3 00					
Kirkpatrick, Memorial . . . . .	30 05	2 81				6 00
Lambertville . . . . .	176 75	70 03		250 00		77 00
Lawrenceville . . . . .	135 00	38 31		139 00		40 00
Milford . . . . .	70 10	15 55		60 00		15 00
New Brunswick, 1st . . . . .	216 73	50 00		100 00		25 00
"    2d . . . . .	10 00					15 00
"    Hungarian . . . . .	1 00					
Parsonage . . . . .		8 43				5 00
Pennington . . . . .	132 00	40 00		145 00		9 00
Princeton, 1st . . . . .	1236 08			500 87		101 55
"    2d . . . . .	36 56	30 00		35 00		25 00
"    Witherspoon Street . . . . .	5 00					
Queenstown Chap . . . . .	2 80					
Stockton . . . . .	7 00			19 68		12 00
Stony Brook . . . . .				10 00		10 00
Titusville . . . . .	6 00			20 00		11 50
Trenton, 1st . . . . .	360 83	7 96		500 00		85 00
"    2d . . . . .	16 00	12 89		25 00		35 81



SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Trenton, 3d . . . . .	180 54	143 31		200 00		90 00
" 4th . . . . .	223 80	39 13		390 00		55 00
" 5th . . . . .	23 53			52 00		18 25
" Bethany . . . . .	250 79			50 00		
" Italian Evangelical . . . . .	1 00					
" Prospect Street . . . . .	675 00	81 70		170 00		55 00
" Walnut Avenue . . . . .	25 00			26 00		5 00
	4381 79	627 30		3107 75		1117 11
Presb. of Newton.						
Andover . . . . .	23 05	6 54		7 00		10 00
Asbury . . . . .	10 00			7 00		10 00
Beemerville . . . . .	24 96					
Beattystown . . . . .	2 00					
Belvidere, 1st . . . . .	723 92	77 84		219 85		53 30
" 2d . . . . .	10 00			50 00		5 00
Blairstown . . . . .	510 95	43 81		199 79		41 09
Bloomsbury . . . . .	18 00			18 56		9 46
Branchville . . . . .	15 00	12 75		12 00		25 26
Danville . . . . .				6 63		
Deckertown . . . . .	94 00	15 00		22 10		
Delaware . . . . .						3 00
Franklin Furnace . . . . .	5 00	10 00				
Greenwich . . . . .	25 00			40 00		
Hackettstown . . . . .	162 50	10 00		81 00		31 00
Hamburg . . . . .						
Harmony . . . . .	9 75	4 50		16 86		
Knowlton . . . . .	3 00					
Lafayette . . . . .	3 00			2 00		
Mansfield, 2d . . . . .	1 50					
Marksboro . . . . .	20 00	10 00		21 50		5 00
Musconetcong Valley . . . . .	10 00					
Newton . . . . .	675 00	5 52		193 69		64 66
North Hardyston . . . . .	5 00					1 00
Oxford, 1st . . . . .	39 74			15 00		5 55
" 2d . . . . .				4 50		
Phillipsburg, 1st . . . . .	17 22	14 54		40 50		5 00
" Westminister . . . . .	15 00	12 85		61 50		5 00
Sparta . . . . .	7 44	2 08		3 30		4 16
Stanhope . . . . .				32 19		
Stewartsville . . . . .	45 00	12 00		49 11		13 00
Stillwater . . . . .	9 30			30 20		
Union . . . . .						50
Wantage, 1st . . . . .	5 27			2 00		
Washington . . . . .	112 00			100 00		24 00
Yellow Frame . . . . .						10 64
	2602 60	237 43		1236 28		326 62
Presb. of West Jersey.						
Absecon . . . . .						5 00
Atco . . . . .						
Atlantic City, 1st . . . . .	200 00	17 70		35 00		
" Chelsea . . . . .				9 50		
" German . . . . .	5 00					
" Olivet . . . . .	45 00			34 22		
" Westminister . . . . .	5 00			9 60		
Berlin . . . . .						
Billingsport . . . . .	10 00					
Blackwood . . . . .	20 00	9 30		75 00		8 00
Brainerd . . . . .	15 00					13 00
Bridgeton, 1st . . . . .	190 00	17 00		52 75		38 00
" 2d . . . . .	23 38	63 28		85 33		170 49
" 4th . . . . .	4 00					1 00
" Irving Avenue . . . . .	1 00					
" West . . . . .	125 00	45 08		40 00		11 00
Bunker Hill . . . . .	3 00					
Camden, 1st . . . . .				56 81		
" 2d . . . . .	122 00	10 00				
" Calvary . . . . .				15 90		5 00
" Grace . . . . .	15 00	10 00				
" Liberty Park, Ger. . . . .	2 25					
" Woodland Ave . . . . .	60 00					
Cape May . . . . .	43 28	95 59		20 00		20 00
Cedarville, 1st. . . . .	11 81	9 79		21 12		

## SYNOD OF NEW MEXICO.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clayton . . . . .			56 00		12 50
Cold Spring . . . . .			15 00		15 00
Collingswood . . . . .					
Deerfield . . . . .	5 00		50 00		3 00
Elmer . . . . .			15 00		
Fairfield . . . . .	4 15				
Glassboro . . . . .	4 75		13 50		
Gloucester City . . . . .	50 00	5 00	20 00		8 00
Green Creek . . . . .					
Greenwich . . . . .	10 00		45 70		5 00
Ganlock . . . . .			6 50		5 00
Haddonfield . . . . .	519 22		135 00		
Haddon Heights . . . . .					
Hammonton . . . . .	12 00				20 00
" Italian Evang'l . . . . .					
Holly Beach . . . . .	3 00				
Janvier . . . . .	1 00				
Jericho . . . . .					
Laurel Springs, St. Paul's . . . . .					
Leeds' Point . . . . .					
Logan Memorial . . . . .	3 50				
May's Landing . . . . .	8 00		6 00		
Merchantville . . . . .	201 59	25 00	22 62		5 00
Millville . . . . .	35 85		30 00		
Ocean City . . . . .	20 00				
Osborn Memorial . . . . .					
Pittsgrove . . . . .	36 81		43 66		30 95
Pleasantville . . . . .	9 00				
Salem . . . . .	107 18	75 86	45 65		45 00
Swedesboro . . . . .	8 00				
Tuckahoe . . . . .					
Vineland . . . . .	46 00	6 25	8 00		
Waterford . . . . .					
Wenonah, Memorial . . . . .	102 62	48 44	20 00		35 00
Williamstown . . . . .	25 00	3 74			5 00
Woodbury . . . . .	57 00		24 88		
Woodstown . . . . .	12 00	7 00	20 65		12 50
	2181 69	449 03	1033 39		473 44

## SYNOD OF NEW MEXICO.

## Presb. of Arizona.

Benson . . . . .					
Bisbee, Covenant . . . . .					
Chloride . . . . .					
Clifton, 1st . . . . .	12 00				
Endeavor . . . . .					
Flagstaff, 1st . . . . .	87 10	25 00			
Florence, Spanish . . . . .		10 00			
Douglass . . . . .	7 30				
Maricopa, Indian, 1st . . . . .					
" " 2d . . . . .					
Metcalf, Spanish . . . . .					
Morenci . . . . .		12 50			
Peoria . . . . .			1 30		
Phoenix, 1st . . . . .	143 60	15 00	28 00		
Pima, 1st Indian . . . . .	2 00				
" " 2d Indian . . . . .					
" " 3d Indian . . . . .					
" " 4th Indian . . . . .					
" " 5th Indian . . . . .					
Safford . . . . .					
Salmonville . . . . .	3 30				
Springerville . . . . .					
Tucson, Trinity . . . . .	8 00				
" Papago, 1st . . . . .					
	263 30	62 50	29 30		

## Presb. of Rio Grande.

Alamogordo . . . . .			4 50		
Albuquerque, 1st . . . . .	39 19		36 00		
" Spanish . . . . .					
Artesia . . . . .	8 70				
Capulin, Spanish . . . . .					
Deming, 1st . . . . .	3 00		30 00		

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dexter . . . . .						
Hagerman, 1st . . . . .						
Jarales, Spanish . . . . .						
Jemez, Spanish . . . . .	1 00					
Laguna, Indian . . . . .	1 00					
Las Cruces, 1st . . . . .						
" Spanish . . . . .						
Las Placetas . . . . .						
Los Lentas, Spanish . . . . .	48					
Nacimiento, Spanish . . . . .						
Pajarito, Spanish . . . . .	1 06					
Portales . . . . .	63 00					
Roswell, 1st . . . . .				22 50		
Silver City, 1st . . . . .	10 00					
Socorro . . . . .						
" Spanish . . . . .						
	127 43			93 00		
Presb. of Santa Fé.						
Agua Negra, Spanish . . . . .						
Aztec . . . . .	20 75					3 35
Buena Vista, Spanish . . . . .						
Chimayo, Spanish . . . . .	1 00					
Clayton, 1st . . . . .						
" Spanish . . . . .						
El Rancho, Spanish . . . . .						
El Rito, Spanish . . . . .						
Elquemado . . . . .						
Embudo, Spanish . . . . .						
Farmington . . . . .	3 00					
Flora Vista . . . . .	5 25	4 66				
Las Truchas, Spanish . . . . .						
Las Vegas, 1st . . . . .	28 25	9 47		30 00		13 44
" Spanish . . . . .						
Los Tusas . . . . .						
Lumberton . . . . .						
Mora, Spanish . . . . .						
Ocate, Spanish . . . . .						
Raton, 1st . . . . .	15 00			12 00		
" 2d, Spanish . . . . .	3 00					
Rincones, Spanish . . . . .						
Santa Fé, 1st . . . . .	46 16			14 05		
" 2d, Spanish . . . . .						
Taos, Spanish . . . . .	12 00			5 35		
Trementina, Spanish . . . . .						
	134 41	14 13		61 40		16 79

SYNOD OF NEW YORK.

Presb. of Albany.

Albany, 1st . . . . .	265 00	25 00	265 00	60 00
" 2d . . . . .	64 69		250 00	16 00
" 3d . . . . .	70 91		50 00	13 00
" 4th . . . . .	859 89		372 00	191 00
" 6th . . . . .	12 00	30 00	85 00	
" Madison Avenue . . . . .	82 00	125 00	92 00	39 50
" State Street . . . . .	839 65	100 00	393 00	83 00
" West End . . . . .	82 00	27 39	43 54	10 00
Amsterdam, 2d . . . . .	544 63		184 11	25 00
" Emmanuel . . . . .	23 79	14 55	55 00	13 50
Ballston Centre . . . . .	11 10		7 00	
" Spa . . . . .	121 20	13 90	108 00	5 00
Batchellerville . . . . .	2 00	5 00	8 50	
Bethany . . . . .	44 00		4 00	
Bethlehem . . . . .	4 00		6 00	
Broadalbin . . . . .	10 00	5 45	10 00	
Carlisle . . . . .				
Charlton . . . . .	192 08		22 07	
Conklingville . . . . .	2 00			
Corinth . . . . .	9 57			
Day . . . . .				
Esperance . . . . .	5 00	6 00		6 00
Freehold, Charlton . . . . .	25 00			
Galway . . . . .	10 00		6 50	

## SYNOD OF NEW YORK.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX. <sup>1</sup>	S. S.	Y. P. S.
Gloversville	560 00		212 01		24 77
"    Kingsborough Ave	50 00		25 00		
Greenbush	7 30	88	12 70		7 00
Hamilton Union			9 00		
Jefferson	15 38	2 62	18 75		
Jermain Memorial	167 79	25 00	60 00		15 00
Johnstown	500 00	5 00	37 28		100 00
Mariaville	13 74		5 00		
Mayfield, Central	25 21	2 72			
New Scotland	12 00		20 00		4 00
Northampton	1 00				
Northville					
Pine Grove	5 00				
Princeton	24 62		38 50		
Rensselaerville	3 25				
Rockwell's Falls	3 00		9 00		
Sand Lake	10 00	15 00	14 00		
Saratoga Springs, 1st	29 52	25 89	57 20		10 00
"    2d	192 50		175 00		10 00
Schenectady, 1st	429 09		310 51		110 00
"    East Avenue	6 50		50 00		
"    Sprague Chap.		49 00			
"    Union	50 00		65 00		
Stephentown					
Tribe's Hill	10 00		6 50		
Voorheesville	12 00		10 00		5 00
West Galway	13 00				
West Milton					
West Troy, 1st	15 40				
	5436 83	478 35	3121 16		777 77
Presb. of Binghamton.					
Afton	6 25		9 50		4 01
Apalachin					
Bainbridge	13 25	6 75	5 25		25 00
Binghamton, 1st	667 47	70 00	402 44		94 50
"    Broad Avenue	9 40		12 85		2 00
"    Floral Avenue	9 00		22 50		14 25
"    Immanuel	9 00		10 50		8 00
"    North	14 60		50 00		10 00
"    Ross Memorial	10 00	11 00			14 12
"    West	168 35		75 00		25 00
Cannonsville	10 00				
Conklin	8 00		30 00		10 00
Cortland	315 00	100 00	216 96		147 25
Coventry, 2d	3 85		8 00		
Deposit	10 46		4 47		5 60
East Maine					
Freetown			1 00		
Gulf Summit			2 50		1 00
Hancock					
Lordville					
McGraw	19 50		20 00		11 20
Marathon	13 00		6 00		
Masonville	5 78				
Nichols	5 00		5 37		10 00
Nineveh	23 51		15 00		10 00
Owego	8 00	37 50	100 00		25 00
Preble	3 50	20 00	15 30		2 00
Smithville	5 00		16 50		
Union	7 00		19 84		14 00
Waverly	120 00		87 05		12 00
Whitney's Point	15 00	9 00	19 25		1 50
Windsor	8 50		12 50		5 00
	1488 42	254 25	1167 76		450 83
Presb. of Boston.					
Antrim, 1st	21 75		10 00		10 60
Barre, 1st		1 00			2 50
Bedford	10 00	5 00			
Boston, 1st	75 89	51 20	235 00		106 00
"    4th	15 00	5 65	35 06		11 75
"    Scotch	15 00	3 00	45 00		28 50
"    St. Andrews	10 00		14 00		
Brookline, 1st	115 00		18 25		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Boston, 1st . . . . .				49 35		80 00
Fall River, Globe . . . . .	15 00					5 00
Graniteville . . . . .						
Haverhill, 1st . . . . .				9 00		12 50
Houlton . . . . .		5 00		6 00		5 00
Hyde Park . . . . .	10 00			12 00		20 00
Lawrence, German . . . . .	22 50	22 50		12 00		
Litchfield . . . . .	12 00			7 00		
Londonderry . . . . .	17 25	1 28				10 00
Lonsdale . . . . .						4 00
Lowell, 1st . . . . .	47 74			27 00		52 50
Lynn, 1st . . . . .	11 00					25 00
Manchester, German . . . . .				5 00		2 00
Westminster . . . . .	55 00	5 00				
New Bedford, 1st . . . . .	26 09	5 00		10 00		15 00
New Boston . . . . .						
Newburyport, 1st . . . . .	17 93	25 58		40 00		12 50
2d . . . . .				50 00		
Newport, 1st . . . . .	27 25			15 00		
Portland, Park Street . . . . .				20 00		
Providence, 1st . . . . .	100 00			49 00		36 00
2d . . . . .		20 00				5 00
Quincy, 1st . . . . .	20 00	26 57		38 00		25 00
Roxbury . . . . .	41 85	6 10		100 00		106 00
Shepherd . . . . .	4 65					
Somerville, Union Sq. . . . .				35 00		
South Framingham, 1st . . . . .	6 00					
South Ryegate, 1st . . . . .	5 00			10 00		20 00
Taunton . . . . .						
Waltham, 1st . . . . .						37 50
Windham . . . . .	25 00	3 00				
Woonsocket . . . . .		10 00				
Worcester, 1st . . . . .	13 25			7 00		25 00
Miscellaneous . . . . .				5 78		
	740 15	195 88		864 38		691 75
Presb. of Brooklyn.						
Brooklyn, 1st . . . . .	1888 77	20 00		798 10		
2d . . . . .	335 00	85 00		64 59		50 00
1st German . . . . .	75 00					
5th German . . . . .						
Ainslie Street . . . . .		45 00		43 47		65 00
Arlington Avenue . . . . .	238 28					
Bay Ridge . . . . .		3 75		40 25		
Bedford . . . . .	1223 01	15 00		56 55		56 00
Bensonhurst . . . . .						
Bethany . . . . .				42 00		
Borough Park . . . . .	10 14					
Central . . . . .	1800 00			125 00		45 00
City Park Chapel . . . . .	61 80	5 00		86 71		62 32
Classon Avenue . . . . .	600 70	100 00		826 00		94 00
Cumb'l'd St. Chapel . . . . .						
Cuyler Chapel . . . . .		10 27				
Duryea . . . . .	160 00	81 75		153 45		46 50
Ebenezer . . . . .						
E. Williamsburg, 1st . . . . .	8 00					
Flatbush . . . . .	24 07			10 00		
Friedens . . . . .	24 00	7 43				5 00
Franklin Avenue . . . . .	6 04					5 00
Glenmore Avenue . . . . .	10 00					
Gospel Mission . . . . .	6 00	4 77				
Grace . . . . .		25 00		76 67		64 00
Greene Avenue . . . . .	41 47	20 00		40 54		56 74
Home Crest . . . . .						
Hopkins St. . . . .	10 00	15 00				17 50
Germ'n . . . . .						12 50
Irving Square . . . . .				31 93		2 50
Lafayette Avenue . . . . .	2241 90	200 00		699 24		87 00
Lefferts Park . . . . .	2 00	5 88				
Memorial . . . . .	388 37			273 01		2 50
Mount Olivet . . . . .	4 00	10 00		10 00		8 50
Noble Street . . . . .	36 00			41 13		5 00
Olivet . . . . .		13 00				20 00
Prospect Heights . . . . .	50 95	50 34		33 24		17 00
Ross Street . . . . .		15 00		72 46		555 00
Siloam . . . . .	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brooklyn, South 3d Street . . .	774 62	183 09		219 68		122 06
"    Throop Ave. . . . .	212 00	75 00		276 70		269 50
"    "    "    Miss. . . . .				18 00		6 00
"    Westminster . . . . .	211 20	7 05		55 54		10 00
"    Wyckoff Heights . . . .						
Woodhaven, 1st . . . . .	14 00			20 00		
"    French Evangel'l . . . .	5 00					
Miscellaneous . . . . .				3 21		
	10,464 32	1060 33		4062 47		1684 62
Presb. of Buffalo.						
Akron . . . . .	4 25			2 15		2 75
Alden . . . . .	5 00					
Allegheny . . . . .				10 00		14 00
Blasdell . . . . .	8 00					
Buffalo, 1st . . . . .	422 83	95 00		774 00		60 00
"    Bethany . . . . .	5 00			20 00		20 00
"    Bethesda . . . . .						
"    Bethlehem . . . . .				25 00		
"    Calvary . . . . .	50 00	25 25		118 50		7 45
"    Central . . . . .	60 00	15 22		238 00		38 67
"    Covenant . . . . .	117 00			20 00		12 00
"    East . . . . .				28 00		50 00
"    Faxon Avenue . . . . .						
"    Kenmore . . . . .	12 50	1 58		10 00		13 30
"    Lafayette Avenue . . . .	198 41			27 10		
"    Lebanon . . . . .				1 50		
"    Magyar . . . . .						
"    North . . . . .	137 01	30 00		513 00		100 47
"    Park . . . . .	4 35	7 10		29 53		2 00
"    South . . . . .	7 18			10 00		2 00
"    Walden Avenue . . . . .	21 00			10 00		
"    West Avenue . . . . .	4 00	10 00		37 00		135 20
"    Westminster . . . . .	1604 49			180 00		
Clarence . . . . .				7 25		50
Conewango . . . . .	4 00			8 00		1 00
Cornplanter . . . . .						
Dunkirk . . . . .				120 95		
East Aurora . . . . .	173 03			68 00		
East Hamburg . . . . .	22 75			5 00		15 00
Ellicottville . . . . .	10 00					5 00
Franklinville . . . . .	50 00	3 45		5 00		9 00
Fredonia . . . . .	180 00			90 45		
Glenwood . . . . .						
Gowanda . . . . .		10 00		21 00		24 00
Hamburg, Lake Street . . . . .	11 00			7 50		6 00
Jamestown . . . . .	575 00	5 00		55 00		
Jamison . . . . .						
Lancaster . . . . .				10 00		10 00
Old Town . . . . .						
Olean . . . . .	41 00	11 86		40 00		14 85
Pine Woods . . . . .						
Portville . . . . .	390 00	10 00		245 00		3 50
Ripley . . . . .	2 00	2 46		10 00		
Sherman . . . . .	16 50			40 91		11 00
Silver Creek . . . . .	6 47			22 67		23 00
South Wales . . . . .						
Springville . . . . .	15 00			35 00		
Tonawanda . . . . .	11 27			10 00		10 00
"    Mission . . . . .						
United Mission . . . . .						
Westfield . . . . .	426 66			150 00		10 00
Miscellaneous . . . . .				545 50		
	4595 70	226 92		3551 01		600 69
Presb. of Cayuga.						
Auburn, 1st . . . . .	591 50			636 00		61 36
"    2d . . . . .	25 00	21 16		88 50		25 00
"    Calvary . . . . .	99 25	16 69		40 43		10 00
"    Central . . . . .	436 29	7 76		219 25		50 00
"    Westminster . . . . .	27 56			14 67		23 00
Aurora . . . . .	45 34	15 00		91 00		62 50
Cato . . . . .	19 63			12 00		5 00
Cayuga . . . . .	3 50			21 00		2 00
Dryden . . . . .	5 00			14 00		10 0

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fair Haven . . . . .				8 50		8 00
Genoa, 1st . . . . .	23 00	14 39		20 50		6 15
"    2d . . . . .	5 32			8 75		
"    3d . . . . .	1 54	5 01		6 00		5 00
Ithaca . . . . .	1725 33			220 04		11 50
Ludlowville . . . . .						
Meridian . . . . .	7 70			12 00		2 00
Owasco . . . . .						
Port Byron . . . . .	8 00			31 05		13 00
Scipio . . . . .		1 50				
Scipioville . . . . .				11 00		5 00
Sennett . . . . .	7 00			10 00		
Springport . . . . .	5 00			18 00		5 00
Weedsport . . . . .	119 00	3 26		67 66		28 20
Miscellaneous . . . . .				300 00		
<b>Presb. of Champlain.</b>	<b>3154 96</b>	<b>84 77</b>		<b>1850 35</b>		<b>332 71</b>
Adirondack Mission . . . . .						
Beekmantown . . . . .	1 00					
Belmont . . . . .				2 50		
Burke . . . . .				4 50		
Champlain . . . . .				40 00		15 00
Chateaugay . . . . .	8 15					
Chazy . . . . .	15 50					
Constable . . . . .	8 10					
Essex . . . . .				5 00		
Fort Covington . . . . .	16 65	12 00				
Keesville . . . . .		8 46		32 07		5 00
Malone . . . . .	79 96					
Mineville . . . . .	9 00					
Moers . . . . .						
Peru . . . . .						
Plattsburg, 1st . . . . .		20 00		72 67		10 00
Port Henry . . . . .	50 00	10 00				
Rouse's Point . . . . .						
Saranac Lake . . . . .	14 30	6 15		20 00		
Westville . . . . .	3 50					
<b>Presb. of Chemung.</b>	<b>206 16</b>	<b>56 61</b>		<b>176 74</b>		<b>30 00</b>
Big Flats . . . . .	21 00			25 00		
Breesport . . . . .	11 00			4 25		
Burdett . . . . .				30 00		2 00
Dundee . . . . .				25 00		8 00
Elmira, 1st . . . . .	216 60	52 14		147 35		15 00
"    Franklin Street . . . . .				15 80		3 45
"    Lake Street . . . . .	23 00			114 20		20 00
"    North . . . . .	12 67	7 49		35 00		27 88
"    South . . . . .				6 00		4 00
Hector . . . . .	5 00			17 00		2 12
Horseheads . . . . .	12 00					8 00
Mecklenburg . . . . .	4 24			29 50		
Monterey . . . . .				5 00		
Montour Falls . . . . .	13 00	8 00		20 85		6 00
Moreland . . . . .				15 25		
Newfield . . . . .						
Pine Grove . . . . .						
Rock Stream . . . . .						
Spencer . . . . .	20 00			25 00		
Sugar Hill . . . . .				10 00		
Sullivanville . . . . .	3 00			5 50		
Tyrone . . . . .	4 00			85 60		10 00
Watkins . . . . .	40 55	3 00				
<b>Presb. of Columbia.</b>	<b>386 06</b>	<b>70 62</b>		<b>616 30</b>		<b>106 45</b>
Ashland . . . . .	9 09			14 15		
Austerlitz . . . . .	2 50					
Cairo . . . . .				6 00		5 00
Canaan Centre . . . . .				21 00		
Catskill . . . . .	221 18			182 30		25 00
Centreville . . . . .	2 50			3 00		
Christ . . . . .		25 00				
Durham . . . . .		1 10		18 00		

## SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Durham, 2d . . . . .						
Famettville . . . . .	2 00					
Greenville . . . . .	46 10	3 00		30 50		4 00
Hillsdale . . . . .	2 11					2 17
Hudson . . . . .	87 28	94 00		261 00		14 00
Hunter . . . . .	10 04	5 00		20 00		5 00
Jewett . . . . .	7 55	2 45		12 00		1 25
Livingstonville . . . . .						
Sunside . . . . .	5 50					5 00
Spencertown . . . . .	3 50					
Tannersville . . . . .						
Valatie . . . . .	15 00			5 00		3 00
Windham . . . . .	40 00			45 00		10 00
" 2d . . . . .	5 00					
	459 35	130 55		617 95		74 42
Presb. of Genesee.						
Attica . . . . .	56 25			36 95		14 50
Batavia . . . . .	683 21			278 39		74 20
Bergen . . . . .	53 65			54 30		16 00
Bethany Centre . . . . .						
Byron . . . . .	28 50			23 00		1 50
Castile . . . . .	22 87	7 68		28 37		
Corfu . . . . .				5 00		
East Bethany . . . . .	8 50			14 00		
East Pembroke . . . . .	8 00	6 50		10 00		6 00
Elba . . . . .				20 00		
Leroy . . . . .	161 20	35 00		114 15		4 00
North Bergen . . . . .	4 00			83 73		3 41
Oakfield . . . . .	5 25					
Orangeville . . . . .						
Perry . . . . .				64 00		10 00
Pike . . . . .				3 00		
Stone Church . . . . .				19 20		22 40
Warsaw . . . . .	41 50			92 00		70 55
Wyoming . . . . .	6 00			29 30		5 00
	1078 93	49 18		875 39		227 56
Presb. of Geneva.						
Bellona, Memorial . . . . .	11 00	9 65		5 00		2 00
Branchport . . . . .						
Canandaigua . . . . .	37 00	18 99		31 33		72 50
Canoga . . . . .	2 20					
Dresden . . . . .	5 11			11 04		2 50
East Bloomfield, 1st Cong. . . . .	32 35	22 38				
Geneva, 1st . . . . .	89 55	35 68		28 75		15 50
" North . . . . .	966 40	29 75		106 75		102 29
Gorham . . . . .	10 00			17 10		
Naples . . . . .	20 00			27 50		4 00
Oak's Corners . . . . .		7 80		21 25		
Ovid . . . . .	41 49			50 20		25 00
Penn Yan . . . . .	208 37	25 00		140 25		6 00
Phelps . . . . .	40 00			61 50		
Romulus . . . . .	28 75			14 42		
Seneca . . . . .	42 80			73 63		
Seneca Castle . . . . .	22 45	7 00		23 00		5 00
Seneca Falls . . . . .	85 57			79 40		25 00
Shortsville . . . . .	42 00			16 00		30 00
Stanley . . . . .						5 00
Trumansburg . . . . .	71 02	7 30		94 40		34 83
Waterloo . . . . .	33 00	25 00		37 75		32 00
West Fayette . . . . .	3 00	3 00		6 00		
Miscellaneous . . . . .				3 00		
	1792 06	191 55		848 27		361 62
Presb. of Hudson.						
Amity . . . . .	10 00			4 00		2 00
Callicoon . . . . .						
Centreville . . . . .						5 00
Chester . . . . .	125 81	5 00		25 00		15 11
Circleville . . . . .	8 00			10 50		4 50
Clarkstown, German . . . . .						
Cochecton . . . . .	14 00			5 00		5 00
Congers, 1st . . . . .	18 04			10 00		
Denton . . . . .	2 00	1 02				5 00



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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Florida . . . . .	127 84					65 00
Good Will . . . . .	61 00			24 00		
Goshen . . . . .	126 75	50 00		141 69		70 50
Greenbush . . . . .	16 46			7 00		
Hamptonburg . . . . .	10 00			14 25		14 50
Haverstraw, 1st . . . . .	2 50					
"    Central . . . . .	71 00	60 00		63 30		18 00
Hempstead . . . . .	10 00					1 00
Hopewell . . . . .	27 50	21 26		28 57		27 00
Jeffersonville, German . . . . .	10 00					
Liberty . . . . .	22 00					20 00
Livingston Manor . . . . .	17 05	7 00				
Middletown, 1st . . . . .	150 95			104 00		25 00
"    2d . . . . .	190 29	20 36		107 97		100 00
Milford . . . . .	10 00	10 00		14 50		10 00
Mongaup Valley . . . . .	2 00					
Montgomery . . . . .	5 00	6 30				35 75
Monticello . . . . .	41 28	10 00		12 25		7 00
Monroe . . . . .	100 00	13 73		8 85		10 00
Mt. Hope . . . . .	1 00					
Nyack 1st . . . . .	426 82			30 00		
"    German . . . . .						
Otisville . . . . .	8 00			16 80		6 63
Palisades . . . . .		47 23				22 50
Port Jervis . . . . .	550 00	40 00		41 13		14 00
Ramapo . . . . .	834 60			53 10		
Ridgebury . . . . .	3 53			36 15		15 00
Rockland, 1st . . . . .	2 00					
Roscoe . . . . .	5 00					
Scotchtown . . . . .	13 21			12 00		
Slate Hill . . . . .	4 83					
Stony Point . . . . .	16 74	15 28				5 00
Suffern . . . . .	19 14	2 96				
Unionville . . . . .	9 00			5 00		
Washingtonville . . . . .	40 00			50 00		
West Haverstraw . . . . .						2 50
Westtown . . . . .	48 00			46 00		5 00
White Lake . . . . .				3 00		
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Presb. of Long Island.	3161 34	310 14		874 06		510 99
Amagansett . . . . .	16 81	7 64		36 89		
Bellport . . . . .	6 55					
Bridgehampton . . . . .	201 65	14 39		122 48		30 50
Brookfield . . . . .				2 05		
Center Moriches . . . . .	19 19			25 00		5 75
Cutchogue . . . . .	30 00			28 70		20 00
Easthampton . . . . .	94 84			46 96		36 83
East Moriches . . . . .	16 67					
Franklinville . . . . .	5 00			16 09		5 00
Greenport . . . . .	45 00			94 50		12 17
Mattituck . . . . .	18 00			31 83		11 00
Middletown . . . . .	19 00			40 78		4 51
Moriches . . . . .				50 31		4 75
Port Jefferson . . . . .	19 00	12 05		22 14		30 14
Remsenburg . . . . .	16 80					2 50
Sag Harbor . . . . .	24 48	5 00		45 00		2 00
Setanket . . . . .	61 70	3 25		32 92		13 84
Shelter Island . . . . .	21 50	12 23		58 27		17 00
Shinnecock . . . . .						
Southampton . . . . .	107 24	30 00		231 75		25 00
South Haven . . . . .	38 83			15 60		1 00
Southhold . . . . .	15 00			47 00		75
Stony Brook . . . . .						4 50
Wainscott . . . . .						1 00
Westhampton . . . . .	140 50	37 00		109 39		
Yaphank . . . . .	4 00			20 55		2 25
	<hr/>	<hr/>		<hr/>		<hr/>
Presb. of Lyons.	921 76	121 56		1078 21		230 49
Clyde . . . . .		9 77				
East Palmyra . . . . .	15 00			7 00		
Fairville . . . . .				5 00		
Galen . . . . .				46 00		15 00
Huron . . . . .	5 00	5 00		2 00		15 00
Junius . . . . .		5 00		5 00		

## SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lyons . . . . .	49 94			41 99		
Marion . . . . .	37 00			402 00		5 00
Newark . . . . .				97 29		
Ontario . . . . .	4 10					2 00
Palmyra . . . . .		22 50		20 00		25 00
"    Western . . . . .	35 00					
Rose . . . . .	6 00			5 00		10 00
Sodus . . . . .	16 86			22 00		13 00
Sodus Centre . . . . .				3 50		
Victory . . . . .	7 15			6 42		
Wayne . . . . .						
Williamson . . . . .	6 00	5 00		17 75		10 00
Wolcott, 1st . . . . .	31 84			80 00		5 00
"    2d . . . . .	14 50			9 34		
Waterloo . . . . .	20 00					
	248 39	47 27		769 29		100 00
Presb. of Nassau.						
Astoria . . . . .	50 00	18 00		60 00		8 00
Babylon . . . . .	540 00	96 00		10 00		
Brentwood . . . . .	14 00	4 00				2 00
Commack . . . . .	3 00					
Elmont, German . . . . .		5 00				
Far Rockaway . . . . .	25 00			20 00		22 00
Freeport . . . . .	12 78	3 00		63 25		16 00
Glen Cove . . . . .	10 00	8 00		70 00		22 50
Glenwood . . . . .	3 00					2 00
Green Lawn . . . . .						2 50
Hempstead, Christ's . . . . .	84 30			55 00		37 55
Huntington, 1st . . . . .	208 05	2 07		163 25		18 24
"    Central . . . . .	12 25			48 58		6 65
Islip . . . . .		7 50		48 00		
Jamaica . . . . .	65 86	15 00		162 31		35 00
"    German . . . . .	4 00			5 42		
Melville . . . . .						
Mineola . . . . .						
New Hyde Park . . . . .	4 00					
Newtown . . . . .	150 00	100 00		70 00		22 50
Northport . . . . .	23 74			17 75		8 07
Oceanside . . . . .						
Oyster Bay . . . . .	26 00			25 25		10 00
Ravenswood . . . . .						
Roslyn . . . . .	16 55			18 20		25 00
Smithtown . . . . .	20 51	15 00		57 12		41 50
Springfield . . . . .	10 00			18 00		
St. Paul's . . . . .	13 00			7 00		30 00
Whitestone . . . . .		1 50		4 00		
	1296 04	275 07		923 13		309 51
Presb. of New York.						
Montreal, American . . . . .	1075 00			525 00		
New York, 1st . . . . .	148 57	100 00		101 23		29 00
"    4th . . . . .	674 19	163 00		400 00		530 00
"    7th . . . . .		10 00				
"    1st Union . . . . .	3 50	26 49		69 00		
"    4th Avenue . . . . .	179 15			82 00		515 00
"    5th Avenue . . . . .	13,294 50	5 00		2137 00		590 00
"    13th Street . . . . .	208 53	45 00		21 95		25 42
"    14th Street . . . . .	62 10	25 00		30 00		55 00
"    Adams Memorial . . . . .	97 00			20 00		
"    Alexander Chapel . . . . .	22 92	17 92				
"    Bedford Park . . . . .	725 00					10 00
"    Bethany . . . . .	29 63	25 00		13 00		66 00
"    Bethlehem Chapel . . . . .	5 00	31 00				20 00
"    Bohemian . . . . .	10 00					
"    Brick . . . . .	6326 64	31 64		1933 00		525 00
"    Central . . . . .	10,298 84	7 80		805 02		422 93
"    Christ . . . . .	125 00					
"    Covenant . . . . .	55 00			60 00		20 00
"    De Witt Memorial . . . . .		66 00				
"    East Harlem . . . . .	9 00	5 00				
"    Emmanuel Chapel . . . . .						
"    Faith . . . . .	54 09	20 00		11 00		54 75
"    French Evangelical . . . . .	35 00	15 00				
"    German 2d . . . . .	5 00					
"    Good Shepherd Mis. . . . .		7 21				

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Goodwill Chap . . .		30 00				
" Hall Mem'l Chapel . . .	100 00					
" Harlem . . .				467 50		75 00
" Hope Chapel . . .		25 00				5 00
" Lenox . . .	50 00	36 00		55 29		10 00
" Madison Avenue . . .	557 63	225 00		480 05		95 00
" Madison Square . . .	3200 90	10 00		4080 00		
" Mad. Sq. Ch. House . . .				6 56		
" Mizpah Chapel . . .		10 00		25 00		15 12
" Morningside . . .	25 00					25 00
" Morrisania, 1st . . .	25 00					10 00
" Mt. Tabor . . .	10 00					
" Mt. Washington . . .	70 20	5 48		86 00		
" New York . . .	80 63	25 57		15 00		35 00
" North and Wash- ington Heights . . .	902 20	25 01		115 00		185 00
" Northminster . . .	75 00	4 00				
" Olivet . . .				367 78		
" Park . . .	22 94			310 00		270 00
" People's Taberna'e . . .				33 10		10 00
" Puritans . . .	258 42			100 00		100 00
" Riverdale . . .	1815 40					50 00
" Rutgers . . .	1591 50	182 50		252 50		355 00
" Scotch . . .	152 87	50 00		171 60		550 00
" Sea and Land . . .	55 07					
" Spring Street . . .	150 00	58 77				7 00
" St. James . . .	2 00					
" Throggs Neck . . .	10 00					
" Tremont . . .	28 19	14 77				10 00
" University Heights . . .	10 00	3 00		20 00		
" University Place . . .	2980 38	150 00		1082 25		235 00
" West . . .	254 72	15 21		500 00		
" West End . . .	877 22	140 00		77 00		285 00
" West Farms . . .				12 00		
" Westminster . . .				30 00		25 00
" Williamsbridge, 1st . . .						
" Woodstock . . .	10 00	5 00		14 60		20 00
" Zion . . .	15 00					
Stapleton, Edgewater 1st . . .	116 25	170 00		141 91		5 00
West New Brighton, Calvary . . .	105 69	6 74		160 17		
Miscellaneous . . .				128 25		
	46,995 87	1793 11		14,962 76		5240 22
Presb. of Niagara.						
Albion . . .	60 00			115 00		14 00
Barre Centre . . .				28 37		6 00
Carlton . . .	4 00			9 00		
Holley . . .	12 00			25 00		
Knowlesville . . .	18 00			20 00		12 00
Lewiston . . .	10 00			22 00		5 00
Lockport, 1st . . .	116 98	37 60		123 00		30 00
" 2d . . .	3 00	4 16		12 36		3 00
" Calvary . . .						
Lyndonville . . .	8 00	4 00		8 00		5 00
Mapleton . . .	16 34			9 82		6 50
Medina . . .	331 73	11 28		60 00		13 00
Middleport . . .				3 85		
Niagara Falls, 1st . . .	100 00	2 00		65 00		50 00
" Pierce Avenue . . .	7 12			13 12		25 00
North Tonawanda, North Ridge . . .	68 92			70 23		37 10
Somerset . . .				5 00		
Tuscarora, Indian . . .	2 00			12 85		9 50
Wilson . . .				12 00		4 50
Wright's Corners . . .				23 33		1 75
Youngstown . . .	11 47			7 00		
	769 56	59 04		644 93		222 35
Presb. of North River.						
Amenia . . .	8 80			15 00		5 00
Ancram Lead Mines . . .	3 00	2 00		11 00		2 50
Bethlehem . . .	13 54			13 00		46 16
Canterbury . . .	101 00			10 71		
Cold Spring . . .	12 00	6 75		14 34		4 00
Cornwall . . .	15 23	5 00		22 61		5 00

## SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Freedom Plains . . . . .	4 80			17 50		5 00
Highland Falls . . . . .	5 38	6 19		12 75		6 00
Hughsonville . . . . .						
Kingston . . . . .		11 87		23 25		2 50
Little Britain . . . . .	31 00	9 00		19 50		12 63
Lloyd . . . . .	9 00	3 50		4 75		2 00
Malden . . . . .						
Marlborough . . . . .	88 13			29 00		15 00
Matteawan . . . . .	13 50			24 50		
Millerton . . . . .	125 00			13 00		5 00
Milton . . . . .		3 00		7 25		
Newburg, 1st . . . . .	129 00	18 00		68 00		25 00
"    Calvary . . . . .	79 72			30 77		
"    Grand Street . . . . .						
"    Union . . . . .	64 00			96 00		
New Hamburg . . . . .	25 00			18 55		5 00
Pine Plains . . . . .	22 15			11 00		
Pleasant Plains . . . . .	4 10			10 20		
Pleasant Valley . . . . .	10 00	19 50		13 00		6 00
Poughkeepsie . . . . .	260 73	772 26		129 00		5 00
Rondout . . . . .	50 50	49 40		73 00		42 50
Smithfield . . . . .	20 00			15 50		6 00
South Amenia . . . . .	16 00					10 00
Wappinger's Falls . . . . .	7 00	8 00				1 30
Wassaic . . . . .	1 50					3 83
Westminster . . . . .				4 50		
	1120 68	914 41		707 68		215 42
Presb. of Otsego.						
Buel . . . . .		2 57				
Cherry Valley . . . . .	57 40	10 00		40 00		5 00
Colchester . . . . .	5 00					
Cooperstown . . . . .	50 00	50 00		50 00		20 00
Delhi, 1st . . . . .	200 00			80 00		31 00
"    2d . . . . .	125 00	29 22		69 75		
East Guilford . . . . .						6 00
East Meredith . . . . .						41 00
Fly Creek . . . . .						
Gilbertsville . . . . .	27 36	3 50		27 12		
Guilford . . . . .	25 65			10 75		5 00
Hamden . . . . .						
Hobart . . . . .	11 50			13 00		7 50
Laurens . . . . .						
Margaretville . . . . .	16 14			4 00		
Meridale . . . . .						
Middlefield Centre . . . . .	2 30			5 00		6 00
Milford . . . . .	4 00					5 00
New Berlin . . . . .						
Oneonta . . . . .	69 29	7 75		93 25		
Otego . . . . .	13 00					5 00
Richfield Springs . . . . .	121 67			54 25	50 00	
Shavertown . . . . .						
Springfield . . . . .	9 88			9 00		5 00
Stamford . . . . .	39 35			54 00		8 00
Unadilla . . . . .	22 00			11 00		8 25
Westford . . . . .						
Worcester . . . . .	15 00			10 00		10 00
	814 54	103 04		531 12	50 00	162 75
Presb. of Rochester.						
Avon . . . . .				15 00		5 15
"    Central . . . . .	59 57	4 00		18 00		5 00
Brighton . . . . .	24 27			28 00		35 00
Brockport . . . . .	39 87	9 71		94 61		10 00
Caledonia . . . . .	76 00			40 00		
Charlotte . . . . .	3 00			12 25		
Chili . . . . .	36 00			3 00		
Clarkson . . . . .						
Dansville . . . . .	111 24	6 50		100 00		15 51
East Kendall . . . . .						
Fowlerville . . . . .				43 50		13 90
Gates . . . . .				10 00		6 00
Gates Centre . . . . .	10 00					7 00
Geneseo, 1st . . . . .	2 00	50 00				5 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Geneseo Village . . . . .	825 00			147 00		159 80
Groveland . . . . .	22 68			24 45		15 00
Honeoye Falls . . . . .	7 00			5 00		
Lima . . . . .	19 45			25 00		
Livonia . . . . .				10 00		2 00
Mendon . . . . .	5 00			5 00		
Moscow . . . . .	6 00			10 00		2 00
Mt. Morris . . . . .				30 00		
Nunda . . . . .	19 97			11 03		3 00
Ogden . . . . .				35 00		
Ossian . . . . .	14 25			24 70		20 00
Parma Centre . . . . .	4 00					
Piflard . . . . .	2 00					
Pittsford . . . . .	30 00					
Rochester, 1st . . . . .	475 00			33 00		3 00
" 3d . . . . .	843 99	14 43		230 00		75 00
" Brick . . . . .	1017 35			87 85		33 92
" Calvary . . . . .	216 08	2 00		625 00		65 00
" Central . . . . .	1217 35			39 61		7 00
" East Side . . . . .	5 00			310 88		197 00
" Grace . . . . .	10 75			5 00		3 00
" Immanuel . . . . .				13 35		10 00
" Memorial . . . . .	20 00	8 00		25 00		
" Mt. Hor . . . . .	14 35	7 05		57 00		58 50
" North . . . . .	144 00			20 00		
" St. Peter's . . . . .	62 69			100 00		7 50
" Trinity . . . . .				98 15		4 44
" Westminster . . . . .	146 50			2 00		
Sparta, 1st . . . . .	39 53	14 39		41 00		
" 2d . . . . .	5 50			27 25		5 00
Springwater . . . . .	36 83			4 12		
Sweden . . . . .	27 05	5 00				
Tuscarora . . . . .	5 00			4 04		
Victor . . . . .	20 00			61 00		10 00
Webster . . . . .	8 02			11 50		
Wheatland . . . . .	90 00			8 82		5 00
Presb. of St. Lawrence.	5722 29	121 08		2496 11		788 72
Adams . . . . .	9 00			19 00		8 00
Benson Mines . . . . .						
Brasher Falls . . . . .	6 62					8 00
Brownville . . . . .	3 00			6 50		
Canton . . . . .	23 84			43 35		10 00
Cape Vincent . . . . .	16 23	8 00		37 91		
Carthage . . . . .	12 00			33 00		
Chaumont . . . . .	13 00	17 35		26 70		5 00
Clare . . . . .						
Crary Mills . . . . .	6 00					2 00
De Grasse . . . . .						
De Kalb, 1st . . . . .	3 00			3 00		
" Junction . . . . .	4 00			10 00		7 00
Dexter . . . . .	9 00			121 90		22 69
Gouverneur . . . . .	208 44	80 00		64 25		25 00
Hammond . . . . .	115 12					
Hannawa Falls . . . . .		1 75				
Harewood . . . . .						
Helena . . . . .	1 00					
Heuvelton . . . . .						5 00
Le Ray, 1st . . . . .						
Louisville . . . . .						
Morristown . . . . .	7 06			20 35		22 15
Mt. Lebanon . . . . .						
Oswegatchie, 1st . . . . .	81 06	25 00		94 38		11 80
" 2d . . . . .	9 00			16 75		
Oxbow . . . . .	11 00			11 00		12 00
Plessis . . . . .	2 00			1 11		
Potsdam . . . . .	350 00			75 00		
Rossie . . . . .	7 15					
Sackett Harbor . . . . .	10 39	3 59		8 65		5 00
Stark . . . . .						
Sterling Pond . . . . .						
Theresa . . . . .						
Waddington, 1st . . . . .	10 00			18 00		5 00
" Scotch . . . . .				25 00		5 00
Wanakena . . . . .	205 50			30 00		13 25
						11 55

## SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Watertown, 1st . . . . .	517 55	48 84		251 53		60 00
"    Faith . . . . .	79 35	8 31				
"    Hope . . . . .	25 00	6 08		27 00		7 90
"    Stone Street . . . . .	103 00	108 00		64 17		
	1848 31	306 92		1008 55		246 34
Presb. of Steuben.						
Addison . . . . .	174 59	7 46		15 00		48 00
Almond . . . . .	4 00			6 00		10 00
Andover . . . . .	5 00			8 88		3 00
Angelica . . . . .	4 10			5 00		5 00
Arkport . . . . .	7 00	3 00		25 00		7 75
Atlanta . . . . .	11 00	8 00		6 00		6 00
Avoca . . . . .	20 00			6 00		19 07
Bath . . . . .	78 24	14 15		74 00		15 00
Belmont . . . . .				5 00		3 00
Campbell . . . . .	43 76			25 00		15 00
Canaseraga . . . . .	10 00			5 00		2 00
Canisteo . . . . .	70 00			38 00		42 50
Centreville . . . . .						
Cohocton . . . . .	3 00			10 00		
Corning . . . . .	73 00			48 00		84 00
Cuba . . . . .	24 23	15 00		40 00		40 00
Hammondsport . . . . .	10 00			20 00		17 50
Hornellsville, 1st . . . . .	68 69	10 43		120 00		45 00
"    Westminster . . . . .	25 00			35 00		25 00
Howard . . . . .	7 00	2 00		20 00		1 50
Jasper . . . . .	3 46			10 00		1 00
Painted Post . . . . .	2 70			10 00		5 00
Prattsburg . . . . .	14 00	3 00		15 00		12 50
Pulteney . . . . .				10 00		7 00
Woodhull . . . . .	5 00					
Steuben Presbytery, on account of the salary of Rev. F. N. Jessup . . . . .	547 46					
	1211 23	63 04		556 88		414 82
Presb. of Syracuse.						
Amboy . . . . .				19 75		10 00
Baldwinsville . . . . .	13 00			50 02		5 00
Camillus . . . . .						
Canastota . . . . .	44 00	2 50		127 96		19 87
Cazenovia . . . . .	14 67			61 34		18 66
Chittenango . . . . .	32 39			55 41		29 00
Collamer . . . . .	5 00					
Constantia . . . . .				5 00		
East Syracuse . . . . .	15 00	2 00		25 69		10 00
Fayetteville . . . . .		10 00		43 35		
Fulton . . . . .	250 00	15 00		370 00		
Hannibal . . . . .	4 00			15 99		
Hastings . . . . .						
Jamesville . . . . .	2 00	1 00		7 00		2 00
Jordan . . . . .	5 00					
Lafayette . . . . .						10 00
Lenox . . . . .						
Liverpool . . . . .				10 00		
Manlius . . . . .		1 57				
Marcellus . . . . .	10 00	7 71		39 00		48 50
Mexico . . . . .	27 86	13 00		15 85		28 00
Oneida Lake . . . . .						
Oneida Valley . . . . .		4 00				
Onondaga . . . . .						
Onondaga Valley . . . . .				14 77		
Oswego, 1st . . . . .	5 50			13 00		
"    Grace . . . . .	40 00			76 00		
Otisco . . . . .						
Parish . . . . .						
Pompey . . . . .	5 50			13 50		5 00
Pompey Centre . . . . .						
Skaneateles . . . . .	61 61	2 58		37 75		
Syracuse, 1st . . . . .	150 77	70 56		182 25		199 98
"    1st Ward . . . . .				30 00		
"    4th . . . . .	84 00	20 67		304 92		22 40
"    East Genesee . . . . .	27 00	4 00		20 00		23 00

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Syracuse, Elmwood . . . . .				15 00		
" Memorial . . . . .	52 00			70 00		
" Park, Central . . . . .	625 00			270 00		135 00
" South . . . . .	493 56			118 19		33 75
" Westminster. . . . .	310 78	9 54		50 05		10 50
Wampsville . . . . .						
West Monroe . . . . .				6 00		
Whitelaw. . . . .						
	2278 64	164 13		2067 79		610 66
Presb. of Troy.						
Argyle . . . . .						
Bay Road . . . . .		2 00				
Brunswick . . . . .				13 00		
Caldwell . . . . .	2 00	6 00				
Cambridge . . . . .	85 51			85 00		15 00
Chester . . . . .						
Cohoes, Silliman Memorial . . . . .	575 00	25 00		34 00		100 00
East Lake George . . . . .	2 00	2 25				
Fort Edward . . . . .	20 03			18 50		
Glen Falls . . . . .	142 00	50 00		197 00		5 00
Green Island . . . . .	174 00	6 50				
Hebron . . . . .						
Hoosick Falls . . . . .	50 00	5 00		112 52		
Johnsonville . . . . .	5 50			23 00		
Lansingburg, 1st . . . . .	237 48	27 00		78 84		5 00
Malta . . . . .	3 00			20 00		
Mechanicsville . . . . .	11 57			50 84		
Melrose . . . . .	4 30					5 00
Middle Granville . . . . .	3 00					2 00
North Granville . . . . .				25 00		
Pittstown . . . . .	3 00					
Salem . . . . .	15 55	16 10		48 00		7 50
Sandy Hill . . . . .	129 88			85 00		50 00
Schaghticoke . . . . .	11 45			25 00		12 50
Stillwater, 2d . . . . .						
" Schoonmaker Mem. . . . .	6 56			13 44		
Tomhannock . . . . .				4 50		
Troy, 1st . . . . .	103 46	20 00		218 00		
" 2d . . . . .	329 62	58 73		344 49		
" 3d . . . . .	47 58					
" 9th . . . . .	118 83			67 00		50 00
" Liberty Street . . . . .						
" Bethany . . . . .				20 00		
" Memorial . . . . .	10 50	7 50		25 00		28 54
" Oakwood Avenue . . . . .	68 46			10 00		
" Olivet . . . . .	8 00	8 00		25 00		11 75
" Park . . . . .	8 04	4 29				
" Second Street . . . . .	950 26	26 24		122 00		10 00
" Westminster . . . . .	123 61	38 00		58 50		
" Woodside . . . . .	13 00	84 29		38 75		17 00
Warrensburg . . . . .	10 50	4 53				
Waterford . . . . .	767 16			178 00		
Westmount . . . . .	2 00					
Whitehall . . . . .	86 12			38 91		5 00
	4137 97	391 43		1979 29		324 29
Presb. of Utica.						
Augusta . . . . .						
Boonville . . . . .	15 00			147 92	10 00	
Camden . . . . .	15 00			15 00		
Clinton . . . . .	53 00			172 00	25 00	15 00
Cochran, Memorial . . . . .	12 00			31 00		16 00
Dolgeville . . . . .						5 00
Forestport . . . . .	5 00			8 00		
Glenfield . . . . .	3 05					2 00
Hamilton College . . . . .	30 00					
Holland Patent . . . . .	47 00			64 00	5 00	4 00
Ilion . . . . .	467 57	37 43		125 00		165 00
Kirkland . . . . .				21 00		5 00
Knoxboro . . . . .	42 86			45 00		8 00
Litchfield . . . . .						
Little Falls . . . . .	97 42			259 10	35 00	110 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lowville . . . . .	27 82			40 28		
Lyon Falls . . . . .	16 00	8 92		30 00	20 00	1 00
Martinsburg . . . . .	9 30			51 75	25 00	15 00
New Hartford . . . . .	36 00			10 00		
North Gage . . . . .						
Northwood . . . . .						
Norwich Corners . . . . .						
Old Forge . . . . .	6 17			103 00	75 00	20 00
Oneida . . . . .	70 00			25 50		5 00
Oriskany . . . . .						5 00
Redfield . . . . .	7 00			265 00	45 00	26 92
Rome . . . . .	149 53			60 67		
Sauquoit . . . . .	20 38			18 00		
South Trenton . . . . .				25 00		
Turin . . . . .	10 53	3 50		681 70	78 37	107 00
Utica, 1st . . . . .	82 18			230 00	7 06	76 00
" Bethany . . . . .	35 00			161 63		3 50
" Memorial . . . . .	216 00	26 00		28 00	5 00	33 00
" Olivet . . . . .	18 00	20 00		330 76	25 00	151 00
" Westminster . . . . .	100 00			11 50		10 00
Vernon . . . . .	15 00	3 34		10 00		
Vernon Centre . . . . .	30 00	14 66		20 50		
Verona . . . . .	18 00			137 05		51 25
Walcott Memorial . . . . .	42 01			185 00		10 00
Waterville . . . . .	276 13				7 00	5 00
West Camden . . . . .	10 00	10 93		38 00	5 00	20 00
Westernville . . . . .	53 00			22 00	5 00	10 00
Whitesboro . . . . .	17 10					
Williamstown . . . . .				425 00		
Miscellaneous . . . . .						
	2053 05	124 78		3798 36	372 43	879 67
Presb. of Westchester.						
Bedford . . . . .	47 00			16 36		20 00
Bridgeport, 1st . . . . .	74 21			63 50		35 00
Carmel, Gilead . . . . .				26 50		3 00
Croton Falls . . . . .	28 19			8 30		10 00
Darien . . . . .	50 00					
Gilead . . . . .	40 54	9 00		60 00		
Greenburgh . . . . .	415 26			63 00		
Greenwich, 1st . . . . .	60 88	43 58		8 96		10 00
Harrison . . . . .	15 00			18 56		
Hartford . . . . .	5 00			10 00		15 00
Holyoke, 1st . . . . .	119 00			72 62		
Huguenot Memorial . . . . .				26 44		
Irvington . . . . .	1011 75			500 00	from Church	5 00
" Hope . . . . .				29 40		12 00
Katonah . . . . .	82 55			8 00		
Mahopac Falls . . . . .	14 04	5 00		24 92		25 00
Mt. Kisco . . . . .	26 09			160 14		35 00
Mt. Vernon, 1st . . . . .	1400 00	86 77	50 00	23 60		14 00
New Haven, 1st . . . . .	5 00			95 75		5 00
New Rochelle . . . . .	658 11	105 00		108 85		
North Avenue . . . . .	199 63	64 33		230 07		75 00
Ossining, 1st . . . . .	100 00	73 15		27 40		
Patterson . . . . .	116 25	7 00		137 80		50 00
Peekskill, 1st . . . . .	269 36	100 00		5 96		20 00
" 2d . . . . .	57 61					
Pleasantville . . . . .	28 00					
Port Chester . . . . .	3 00	7 50		319 56		53 00
Pound Ridge . . . . .	502 74	142 38		78 50		50 00
Rye . . . . .	250 00					
Scarborough . . . . .						
Sound Beach, 1st . . . . .						
South East . . . . .				12 00		
South East Centre . . . . .	11 00	10 00		102 13		12 00
South Salem . . . . .	47 46			10 00		
Springfield, 1st . . . . .	5 00			259 52		105 00
Stamford, 1st . . . . .	154 00	22 46		35 00		
Thomsonville . . . . .	212 36	235 76				
Westchester, 1st . . . . .		5 22		88 96		13 50
White Plains . . . . .	97 68	14 33		228 00		5 00
Yonkers, 1st . . . . .	1564 45			52 20		20 00
" Dayspring . . . . .	62 00	38 00	2 00			



SYNOD OF NORTH DAKOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Yonkers, Immanuel . . . . .		24 67		15 00		
"    Westminster . . . . .	42 97	110 00		117 80		23 00
Yorktown . . . . .	34 00	37 75		27 40		
	<hr/>			<hr/>		
SYNOD OF NORTH DAKOTA.	7810 13	1141 90	52 00	3072 20		615 50
Presb. of Bismarck.						
Baldwin . . . . .						
Bethlehem . . . . .						
Bismarck . . . . .	3 00			10 00		
Braddock . . . . .						
Denhoff . . . . .						
Glencoe . . . . .						
Mandan . . . . .	5 00					
New Salem . . . . .		6 00		3 00		
Oliver . . . . .						
Steele . . . . .	1 00			5 00		
Stewartdale . . . . .	5 00					
Westminster . . . . .						
Wilton . . . . .						
	<hr/>			<hr/>		
Presb. of Fargo.	14 00	6 00		18 00		
Aneta . . . . .		3 50				
Ayr . . . . .	6 00			1 23		
Baldwin . . . . .	4 34					
Blanchard . . . . .	4 00					
Broadawn . . . . .	1 40					
Buffalo . . . . .	6 85					
Casselton, 1st . . . . .				6 25		
Chaffee . . . . .	9 00			1 00		
Colgate . . . . .	2 26					
Courtenay . . . . .						
Elm River . . . . .						
Embsden . . . . .	1 75					
Erie . . . . .	5 25					
Fargo, 1st . . . . .	41 40	6 89		32 03		21 09
Galesburg . . . . .	2 00					
Grandin . . . . .						3 25
Hannaford . . . . .						
Hillsboro . . . . .						
Hunter . . . . .	6 50					25 00
Jamestown, 1st . . . . .	40 00			28 30		
Mapleton . . . . .	8 00					5 00
Sharon . . . . .						
Tower City . . . . .	10 00					
Wheatland . . . . .	1 90					
Wimbledon . . . . .						
	<hr/>			<hr/>		
Presb. of Minnewaukon.	150 65	10 39		68 81		54 34
Antelope Valley . . . . .						
Bethel . . . . .	5 00			5 00		
Bisbee, St. Paul . . . . .						
Brinsmade, 1st . . . . .	1 00					
Cando, 1st . . . . .	3 00					
Devil's Lake, Westminster . . . . .	16 00	10 00		10 00		
Esmond, 1st . . . . .						
Fish Lake . . . . .	6 00					
Hampden . . . . .						
Harvey, 1st . . . . .						
Island Lake . . . . .	8 26					
Juniata . . . . .						
Knox, 1st . . . . .	18 50					
Leeds, 1st . . . . .	10 00					
Minnewaukon, 1st . . . . .						
Morris . . . . .						
Penn . . . . .						
Perth, 1st . . . . .	2 00					
Pleasant Valley . . . . .						
Rolla, 1st . . . . .						
Rugby, 1st . . . . .						
Shell Valley . . . . .						
Tiffany . . . . .						
Webster Chapel . . . . .	9 85	2 25				
	<hr/>			<hr/>		
	79 61	12 25		15 00		

## SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Mouse River.						
Berwick, 1st. . . . .						
Bethany. . . . .						
Bottineau, 1st. . . . .				14 50		15 00
Bowbells. . . . .	5 40					
Burlington. . . . .						
Calvary. . . . .						
Carrick. . . . .						
Douglass Creek. . . . .						
Flaxton, St. Paul's. . . . .						
Grace. . . . .						
Harris. . . . .						
Hiddenwood, 1st. . . . .						
Hope. . . . .						
Hopewell. . . . .						
Kenmare, 1st. . . . .						
Knox. . . . .						
Lansford, 1st. . . . .						
Logan. . . . .	2 00					
Minot, 1st. . . . .	27 78					
Mohall, 1st. . . . .						
North Peabody. . . . .						
Norwich, 1st. . . . .	3 00					
Omamee, 1st. . . . .	11 54					
Rose Bud. . . . .						
Ross, 1st. . . . .						
Sherwood. . . . .						
Souris. . . . .						
Stanley, 1st. . . . .						
St. Paul. . . . .						
Superior. . . . .						
Towner, 1st. . . . .						
Westhope, 1st. . . . .						
Westminster. . . . .		3 50				
White Earth, 1st. . . . .						
Willow City. . . . .				2 40		1 40
Zion. . . . .						
	49 72	3 50		16 90		16 40
Presb. of Oakes.						
Cogswell. . . . .						
Cottonwood. . . . .						
Delamere. . . . .						
Edgeley. . . . .						
Ellendale. . . . .						
Enderlin. . . . .				6 60		
Grace. . . . .						
Harlem. . . . .						
La Moure. . . . .	16 50			7 50		
Lisbon. . . . .	12 20			7 00		
Lucca. . . . .						
Milnor. . . . .	25 00					
Monango. . . . .	2 00					
Nicholson. . . . .						
Oakes. . . . .	3 80					
Pleasant Valley. . . . .						
Sheldon. . . . .						
	59 50			21 10		
Presb. of Pembina.						
Ardoch. . . . .						
Arvilla. . . . .						
Backoo. . . . .	1 96			1 00		
Bathgate. . . . .		8 17		9 00		
Bay Centre. . . . .	11 15			5 00		
Beaulieu. . . . .						
Carlisle. . . . .						
Cavalier. . . . .	8 17			18 65		5 00
Crosier. . . . .						
Crystal. . . . .	2 85					16 00
Cyprus. . . . .	2 00					
Drayton. . . . .	85			15 00		
East Alma. . . . .						
Edinburg. . . . .						
Elkmont. . . . .	3 00	2 80				
Elkwood. . . . .						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Emerado . . . . .	26 25	3 16		24 00		8 00
Forest River . . . . .	2 52			50 50		12 00
Geneva . . . . .						
Gilby . . . . .	7 08					25 00
Glasston . . . . .	2 40					2 95
Glenila . . . . .	5 00					
Grafton . . . . .	2 00					
Grand Forks . . . . .				50 00		40 00
Greenwood . . . . .						
Hamilton . . . . .	3 39					
Hannah . . . . .	5 00					
Hays Memorial . . . . .						
Hoople . . . . .						
Hyde Park . . . . .	4 90					
Inkster . . . . .	7 42	3 68				20 00
Johnstown . . . . .	2 25					
Langdon . . . . .	11 00			128 28		2 50
Larimore . . . . .	3 80					3 90
Medford . . . . .						
Milton . . . . .	4 65					40 00
Minto, Knox . . . . .	20 90			21 00		20 00
Neeche . . . . .	1 57			5 00		7 00
Nesbit, Anchor of Hope . . . . .		4 40				
Northwood . . . . .						
Osabrock . . . . .	3 00					
Park River . . . . .	36 29	4 00		20 25		7 00
Pembina . . . . .	3 25			12 40		8 00
Ramsey's Grove . . . . .						
Rushford . . . . .				6 50		
Soper . . . . .						
St. Andrews . . . . .	6 15					
St. Thomas . . . . .	12 74				7 00	15 00
Tyner . . . . .	2 96			44 00		24 00
Walhalla . . . . .	5 00					
	209 50	26 21		410 58	7 00	256 35

SYNOD OF OHIO.

Presb. of Athens.

Amesville . . . . .	7 00	3 00		10 00		6 50
Athens . . . . .	25 00			56 55		23 00
Barlow . . . . .	8 00			10 00		
Bashan . . . . .						
Beech Grove . . . . .						2 00
Berea . . . . .	5 00			7 10		3 50
Beverly . . . . .	4 20					9 00
Bristol . . . . .	20 00			2 80		5 00
Carthage . . . . .				3 40		
Chester . . . . .						
Cross Roads . . . . .						
Cutler . . . . .						
Decatur . . . . .						
Deerfield . . . . .						
Gallipolis . . . . .	8 76			18 00		5 00
Guysville . . . . .						
Logan . . . . .	40 00			23 00		15 00
McConnellsville . . . . .	14 00			10 00		1 00
Marietta . . . . .	60 00	35 23		150 53		5 00
Middleport . . . . .	4 00			39 28		3 00
Nelsonville . . . . .	8 90	7 63		13 50		11 52
New England . . . . .						
New Maiamoras . . . . .	10 00					2 50
New Plymouth . . . . .	5 00			15 10		1 00
Pleasant Grove . . . . .	1 00					
Pomeroy . . . . .				22 50		
Rutland . . . . .						
Syracuse . . . . .						
Tupper's Plains . . . . .				2 25		
Veto . . . . .	10 00					
Warren . . . . .	5 00			20 00		8 00
Watertown . . . . .	2 00			5 50		
	237 86	45 86		409 51		101 02

Presb. of Bellefontaine.

Belle Centre . . . . .	28 00			34 00		3 00
Bellefontaine . . . . .	95 10			125 74		12 38
Buck Creek . . . . .				20 00		

## SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bucyrus . . . . .	11 00			51 00		9 50
Crestline . . . . .	4 75			20 89		5 73
De Graff . . . . .	7 72			17 00		4 76
Forest . . . . .	10 00			21 00		
Galion . . . . .	9 00	9 00		40 50		18 53
Huntsville . . . . .	11 00			12 00		2 50
Kenton . . . . .	127 86			150 00		27 00
Marseilles . . . . .	7 00	3 00		13 00		5 00
North Washington						2 50
Ridgeway . . . . .						
Rushsylvania . . . . .				6 00		
Spring Hills . . . . .						
Tiro . . . . .				7 75		
Upper Sandusky . . . . .	7 25			6 00		10 00
Urbana . . . . .	41 30			56 00		21 80
West Liberty . . . . .				9 55		2 05
Zanesfield . . . . .				4 98		
	359 98	12 00		595 41		124 75
Presb. of Chillicothe.						
Bainbridge . . . . .				5 00		3 20
Belfast . . . . .	3 00					
Bethel . . . . .						
Bloomington . . . . .	7 00			23 00		5 50
Bogota . . . . .						
Bourneville . . . . .				23 55		8 00
Chillicothe, 1st . . . . .	200 00			211 00		16 50
"    3d . . . . .				11 81		12 25
Concord . . . . .	5 00			21 70		
Frankfort . . . . .	7 00			16 00		7 50
French . . . . .						
Greenfield, 1st . . . . .				79 67		50 00
Greenland . . . . .						
Hamden . . . . .	5 00			8 50		1 50
Hillsboro . . . . .	60 00	10 00		58 25		10 00
McArthur . . . . .				8 00		
Marshall . . . . .	2 00			8 45		5 25
Memorial . . . . .						
Mona . . . . .						
Mt. Pleasant . . . . .				20 00		
New Market . . . . .	2 00					5 30
New Petersburg . . . . .				5 00		
North Fork . . . . .				30 00		
Piketon . . . . .	2 00					
Pisgah . . . . .	53 75			31 00		
Salem . . . . .	73 06	2 56		48 09		21 98
Union . . . . .				2 00		
Washington . . . . .	13 00			45 15		9 50
Waverly . . . . .	8 00	1 35		2 30		
White Oak . . . . .	35 54					3 00
Wilkesville . . . . .	26 00			11 00		5 00
Wilmington . . . . .	9 00			14 50		2 00
	511 35	13 91		713 97		166 48
Presb. of Cincinnati.						
Bantam . . . . .	3 00					
Batavia . . . . .	22 50					
Bethel . . . . .	1 71					
Cincinnati, 1st . . . . .	20 00			60 25		41 10
"    2d . . . . .	306 44	30 00		346 50		55 10
"    3d . . . . .	49 00	80 00		105 85		58 25
"    4th . . . . .	10 00			15 00		
"    5th . . . . .		17 29		30 45		
"    6th . . . . .	14 00	11 00		14 00		35 00
"    7th . . . . .	93 49	96 00		265 75		15 00
"    1st German . . . . .	15 00					
"    2d German . . . . .	5 00	5 00				13 00
"    Avondale . . . . .	288 14	5 00		487 84		
"    Bond Hill . . . . .	14 00			24 00		3 00
"    Calvary . . . . .	109 50			59 50		
"    Carmel . . . . .						
"    Central . . . . .		5 00		23 00		
"    Clifford Chapel . . . . .		2 00				
"    Clifton . . . . .		15 00		50 50		21 00
"    Evanston . . . . .	15 00					
"    Fairmount, German . . . . .	5 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati, Immanuel . . . . .	26 00			18 60		
"    Knox . . . . .				82 10		
"    Mohawk . . . . .						51 50
"    Mt. Auburn . . . . .	72 00	39 93		341 26		11 13
"    North . . . . .	37 20	10 00		47 90		23 15
"    Pilgrim . . . . .						
"    Poplar Street . . . . .	47 60	17 25				56 25
"    Sabbath Day . . . . .				101 00		
"    Trinity . . . . .	15 50	8 60		7 50		4 25
"    Walnut Hills, 1st . . . . .	49 12	68 34		430 81		95 60
"    Westminster . . . . .	60 00			87 07		
"    Westwood . . . . .				60 20		
"    "    German . . . . .	4 00	4 00				
Cleves . . . . .	4 75			26 00		
College Hill . . . . .	17 87	30 00		99 06		16 00
Delhi . . . . .	12 56	12 50		41 88		
Elizabeth . . . . .	5 00					
Elmwood Place . . . . .	2 00					
Glendale . . . . .	35 46	15 00		85 22		20 78
Goshen . . . . .						
Harrison . . . . .	10 00			22 45		
Hartwell . . . . .	15 00	20 00		38 35		5 00
Home City . . . . .						17 50
Lebanon . . . . .	25 25			121 32		29 25
Loveland . . . . .	53 80	4 50		48 87		
Lockeland . . . . .		5 00				
Ludlow Grove . . . . .	4 50					
Madeira . . . . .						10 00
Madisonville . . . . .		10 15		6 65		4 00
Maple Grove . . . . .	4 00					
Mason . . . . .	3 59			12 00		
Milford . . . . .		2 00				
Monroe . . . . .	26 00					
Monterey . . . . .	1 00			5 00		
Montgomery . . . . .	14 65	20 07		18 15		12 00
Morrow, 1st . . . . .	25 00			59 07		
Moscow . . . . .	2 00					
Mt. Carmel . . . . .						
Mt. Oreb . . . . .	1 12					
Murdock . . . . .				18 81		
New Richmond . . . . .	10 00			17 00		
Norwood . . . . .	53 81	7 50		99 00		35 30
Pleasant Ridge . . . . .	26 00	14 77		69 94		
Pleasant Run . . . . .				15 50		
Reading and Lockland . . . . .	9 00					
Silverton . . . . .						
Somerset . . . . .						
Springdale . . . . .	38 73			25 00		25 00
Venice . . . . .	15 74			16 00		
Williamsburg . . . . .	10 00	5 00		15 30		
Wyoming . . . . .	231 17	37 10		169 02		49 76
"    Park Place . . . . .	5 00			3 50		10 00
Miscellaneous . . . . .				63 58		
	1946 20	598 00		3755 75		717 92
Presb. of Cleveland . . . . .						
Akron, 1st . . . . .	18 73			25 70		
"    Central . . . . .	4 00					12 00
Ashtabula, 1st . . . . .		13 54		73 89		25 00
"    Prospect Street . . . . .						
Barberton . . . . .						
Cleveland, 1st . . . . .	3061 63	76 17		727 50		51 00
"    2d . . . . .	615 87			584 25		46 00
"    Beckwith Memorial . . . . .	120 24	10 10		137 80		12 25
"    Bethany . . . . .	6 60			9 52		3 50
"    Bolton Avenue . . . . .	261 00			86 17		25 00
"    Boulevard . . . . .	11 00	11 37		20 86		7 00
"    Calvary . . . . .	832 09	305 00		966 00		
"    Case Avenue . . . . .	5 00	19 87		159 40		44 00
"    Eells Memorial . . . . .	20 00	21 00		51 00		50 00
"    Euclid Avenue . . . . .		56 38		152 46		26 00
"    Madison Avenue . . . . .	7 71	28 09		5 00		22 23
"    Mayflower . . . . .	12 00					
"    Miles Park . . . . .	10 00	25 00		21 00		40 00
"    North . . . . .	229 00			131 23		25 00
"    South . . . . .	19 00			15 00		3 50
"    Woodland Avenue . . . . .	345 00	100 00		274 56		156 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Akron . . . . .		7 50				
East Cleveland . . . . .	34 00	51 51		61 08		
"    Windemere . . . . .	33 50			27 00		10 00
Glenville . . . . .	12 20	9 14		22 00		10 00
Gospel . . . . .	540 00					
Guilford . . . . .	20 81			23 44		12 00
Independence . . . . .						
Kingsville . . . . .	12 00			1 66		
Linndale . . . . .						
Lorain, 1st . . . . .	7 03	5 15		8 98		
Milton . . . . .		13 00				
Northfield . . . . .	24 00			11 00		14 50
North Springfield . . . . .				9 00		20 00
Orwell . . . . .				4 28		22 00
Painesville, L. E. College. . . . .				31 00		
Parma . . . . .	10 00			5 16		14 00
Rome . . . . .	5 25	3 50		6 40		
Seville . . . . .		8 50				
Solon . . . . .						
So. New Lyme . . . . .	5 00			1 00		1 00
Streetsboro . . . . .	5 00			4 46		11 00
Wickliffe . . . . .				30 80		
Willoughby . . . . .	1 00	1 00		8 80		
	6288 66	765 82		3697 45		662 98
Presb. of Columbus.						
Amanda . . . . .	10 00			10 00		7 50
Bethel . . . . .	6 00					
Black Lick . . . . .						
Bremen . . . . .				5 00		5 00
Central College . . . . .	5 50	3 50		19 00		
Cireleville . . . . .	10 95	8 65		28 00		3 00
Columbus, 1st . . . . .	19 56	14 48		31 10		3 00
"    5th Avenue . . . . .				25 05		
"    Broad Street . . . . .	1414 20			221 25		130 00
"    Central . . . . .	131 09			291 89		88 58
"    Nelson Mem'l . . . . .		41 64				
"    Olivet . . . . .	212 90			47 16		118 50
"    St. Clair Avenue . . . . .	12 00	18 85		21 76		36 77
"    West Broad Street . . . . .	105 00			23 00		
Darby . . . . .						
Darbyville . . . . .						
Dublin . . . . .	7 00					
Green Castle . . . . .						
Greenfield . . . . .	3 00					
Grove City . . . . .						
Groveport . . . . .	5 00					
Lancaster . . . . .	196 93	29 78		67 35		10 00
Linden Heights . . . . .						
Lithopolis . . . . .	12 00					
London . . . . .	25 00			23 80		
Madison . . . . .	10 20					
Midway . . . . .	6 00					
Mifflin . . . . .						
Mt. Sterling . . . . .	15 00	3 00		6 00		
Plain City . . . . .	11 00	3 00		29 00		5 00
Reynoldsburg . . . . .						
Rush Creek . . . . .	26 00			16 00		2 00
Seloto . . . . .				2 00		
Westerville . . . . .	8 00	5 28		31 00		16 00
Worthington . . . . .	4 00	15 00		15 00		11 50
	2256 33	143 18		913 36		436 85
Presb. of Dayton.						
Bath . . . . .						4 40
Bell Brook . . . . .				4 00		
Bethel . . . . .	18 51	4 20	7 00			
Blue Ball . . . . .	9 00			17 28		
Camden . . . . .				5 55		3 00
Clifton . . . . .	39 62		12 00	16 00		20 00
Collinsville . . . . .	12 00		10 00	9 00		
Dayton, 1st . . . . .	154 80	55 00	53 00	121 00		51 00
"    4th . . . . .	28 00		31 00	73 00		
"    3d Street . . . . .	532 00	75 00	40 00	316 00		67 00
"    Forest Avenue . . . . .				4 00		
"    Memorial . . . . .	64 10		50 00	39 00		78 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dayton, Park . . . . .		26 50	53 10	26 00		
Eaion . . . . .	4 00					
Ebenezer . . . . .						
Fletcher . . . . .	20 00			16 00		
Franklin . . . . .	2 53		5 00	25 00		
Gano . . . . .						
Gettysburg . . . . .	23 60		10 00	7 00		
Greenville . . . . .	62 86	17 38		101 00		
Hamilton, 1st . . . . .	59 72	11 79	10 00	48 86		
" Westminister . . . . .	10 45		17 00	45 00		
Jacksonburg . . . . .						
Middletown, 1st . . . . .	83 48			61 28		
" Oakland . . . . .			1 50			
Monroe . . . . .						
New Carlisle . . . . .	13 00	2 85	11 00	20 00		
New Jersey . . . . .	7 36	4 65	5 00	7 00		
New Paris . . . . .						
Osborn . . . . .	10 00					
Oxford . . . . .	45 75		2 90	49 00		
Piqua . . . . .	132 00		30 00	161 00		25 00
Rely . . . . .	15 15		2 00			
Seven Mile . . . . .	16 75		15 00	17 00		
Somerville . . . . .	10 00					
South Charleston . . . . .	57 22			12 00		
Springfield, 1st . . . . .	480 00	79 00	25 00	160 00		30 20
" 2d . . . . .	495 99	75 00		132 00		182 50
" 3d . . . . .	138 50	7 50	13 00	44 00		
" Oakland . . . . .	8 00		5 00			
Troy . . . . .	45 88	18 00	25 00	178 00		
Washington . . . . .						
West Carrollton . . . . .	4 00	4 00	3 00			
Xenia . . . . .	77 73	10 75	35 00	98 65		15 92
Yellow Springs . . . . .	9 89		7 00	26 00		
	2691 89	391 62	478 50	1839 62		477 02
Presb. of Huron.						
Bloomville . . . . .				9 70		
Chicago . . . . .	14 00			31 00		3 47
Clyde . . . . .	8 90			11 00		
Elmore . . . . .	1 00					
Fostoria . . . . .	30 00			26 00		20 00
Fremont . . . . .	100 00	31 50		125 94		21 90
Genoa . . . . .	2 00	4 20				
Graytown . . . . .						
Huron . . . . .				45 13		1 19
McCutcheonville . . . . .	5 00			10 00		3 00
Melmore . . . . .				7 76		
Milan . . . . .	7 30			14 55		
Monroeville . . . . .						
Norwalk . . . . .	133 10	15 00		36 02		10 82
Olena . . . . .				15 00		
Peru . . . . .				10 00		
Republic . . . . .				1 94		
Sandusky . . . . .	95 00			33 18		
Steuben . . . . .						
Tiffin . . . . .				43 16		
	396 30	50 70		420 38		60 38
Presb. of Lima.						
Ada . . . . .	27 89			35 00		
Belmore . . . . .	3 00					
Blanchard . . . . .	292 00			5 00		
Bluffton . . . . .	6 00	2 15		11 00		
Celina . . . . .				1 00		
Columbus Grove . . . . .	12 00	7 95		17 00		
Convoy . . . . .	4 20					
Delphos . . . . .	137 00	14 00		35 00		2 00
Enon Valley . . . . .	8 85	7 60		23 50		
Fairview . . . . .	5 00					
Findlay, 1st . . . . .	178 00	74 00		111 00		1 00
" 2d . . . . .	1 00			16 50		
Gomer . . . . .	6 00					
Harrison . . . . .						
Kalida . . . . .	9 00					
Lepisc . . . . .						
Lima, Main Street . . . . .	25 00			4 00		

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lima, Market Street		30 00		130 00		
McComb	6 00					
McGuffey						
Middlepoint	9 00					
Mt. Jefferson						
New Salem	4 70					
New Stark	2 90			8 85		
Ottawa	35 00			25 00		
Rockford	6 00	1 00				
Rockport	10 00	9 50				
Scott	3 00					
Sidney	35 00			75 00		5 00
St. Mary's		10 00		70 09		
Turtle Creek						
Van Buren	25 00			3 50		
Van Wert	35 57	59 01		64 70		
Venedocia	22 00	2 60		5 00		
Wapakoneta	10 00			10 00		
C. E. Union, names not given.			531 36			
	919 11	217 21	531 36	651 14		8 00
Presb. of Mahoning.						
Alliance	20 00			50 00		61 39
Beloit						
Brookfield				5 00		
Canfield	12 40			39 00		7 00
Canton, 1st	74 09			20 00		45 00
" Calvary	18 31			18 05		5 00
Champion	6 00			5 90		2 00
Clarkson	3 00			5 00		
Coitsville	2 00			6 00		2 50
Columbiana	21 00	10 00		15 00		15 00
Concord	2 40	3 00		2 50		
East Palestine	12 00	40 00		20 00		16 25
Ellsworth	35 00	12 00		12 00		3 65
Hanoverton	5 00					
Hubbard	8 00			15 00		
Kinsman	31 00			43 00		22 30
Leetonia				15 00		10 00
Lisbon	128 00	59 82		50 00		54 00
Lowellville	11 35			9 00		
Massillon	28 00			44 55		12 00
Middle Sandy	4 70	10 00				3 25
Mineral Ridge				4 00		
Niles	15 81			45 00		25 50
North Benton	25 00			40 00		15 00
North Jackson	8 00					
Petersburg	5 00			14 00		5 00
Pleasant Valley				5 00		
Poland	8 66	13 83		26 50		3 50
Rogers	11 00					
Salem	35 00	10 50		141 00		32 00
Sebring				11 40		
Vienna						
Warren	487 50			35 00		36 00
Youngstown, 1st	755 30	50 00		134 91		64 00
" Evergreen						
" Memorial	29 00			30 00		
" Westminster	163 26	67 05		30 62		111 29
Miscellaneous				30 00		
	1965 78	276 20		922 48		551 63
Presb. of Marion.						
Ashley				6 00		
Berlin	11 00			21 00		
Brown	16 39			5 00		
Caledonia						
Cardington				5 00		
Chesterville	4 00	2 00		14 00		17 00
Delaware	158 04	50 00		105 90		110 00
Iberia	6 75			9 00		2 61
Kingston	17 00					
La Rue						
Liberty	1 00			25 00		10 00
Marion	143 00	64 73		207 00		8 50



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marysville . . . . .	13 87			96 10		9 00
Milford Centre . . . . .	3 00			12 00		
Mt. Gilead . . . . .	34 81			34 00		19 00
Ostrander . . . . .	7 25	2 00		4 50		1 75
Pisgah . . . . .	7 50	2 50		9 00		
Porter . . . . .	1 85					
Providence . . . . .	1 50					
Radnor . . . . .	6 00			14 00		
Radnor, Stone Ch. . . . .				4 00		3 15
Richwood . . . . .				12 00		5 00
Suubury . . . . .						2 56
Trenton . . . . .	5 00			13 87		3 25
Union . . . . .						
West Berlin . . . . .	3 00			30 00		
York . . . . .		5 17		5 00		
Pres. Soc. . . . .				8 75		
	<hr/>	<hr/>		<hr/>		<hr/>
	440 96	126 40		641 12		191 82
Presb. of Maumee.						
Antwerp . . . . .	6 50			13 77		
Bowling Green . . . . .	59 10	22 85		75 74		1 00
Bryan . . . . .	35 00			27 28		1 58
Cecil . . . . .						
Defiance . . . . .	12 57			55 32		25 25
Delta . . . . .	10 00			15 33		
Deshler . . . . .						
Deverna . . . . .				4 61		5 88
Eagle Creek . . . . .				9 70		
Edgerton . . . . .						
Fayette . . . . .						
Grand Rapids . . . . .	3 50			18 22		25 00
Haskins . . . . .						
Hicksville . . . . .	7 73	6 30		9 76		5 90
Highland . . . . .						
Holgate . . . . .						
Hull's Prairie . . . . .						
Kunkle . . . . .				97		
Lost Creek . . . . .	17 00					5 00
Maumee . . . . .	4 35	2 09				
Milton Centre . . . . .	2 00	2 00				
Montpelier . . . . .				10 00		9 70
Mt. Olivet . . . . .						
Mt. Salem . . . . .						
Napoleon . . . . .		7 00		20 80		23 15
New Rochester . . . . .				9 00		
North Baltimore . . . . .	12 50			67 00		10 00
Norwood . . . . .	2 75					
Paulding . . . . .				23 37		16 00
Pemberville . . . . .	25 80			19 89		14 55
Perrysburg, 1st . . . . .				9 70		
Pleasant Ridge . . . . .				19 89		
Rudolph . . . . .	3 00	10 00				1 94
Toledo, 1st . . . . .				34 48		50 00
" 3d . . . . .	77 15			46 85		22 55
" 4th . . . . .						
" 5th . . . . .				16 00		
" Collingwood . . . . .	235 00			185 71		17 25
" East Side . . . . .	19 00			11 78		4 85
" Westminster . . . . .				50 00		97 03
Tontogony . . . . .	5 00			20 28		10 00
Waterville . . . . .						2 80
West Bethesda . . . . .	30 00			15 26		14 55
Weston . . . . .	16 00	4 00		23 84		20 00
West Unity . . . . .	7 00			13 00		25 00
Miscellaneous . . . . .						20 00
	<hr/>	<hr/>		<hr/>		<hr/>
	590 95	54 24		827 55		428 98
Presb. of Portsmouth.						
Buckeye . . . . .						
Buena Vista . . . . .						
Camba . . . . .						
Cedron . . . . .						
Coalton . . . . .						
Decatur . . . . .	7 00	5 00				
Eckmansville . . . . .	10 20			20 00		

## SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Emmanuel						
Feesburg						
Felicity						
Georgetown						
Hanging Rock	2 00					
Higginsport						
Ironton	76 68			53 38		22 40
Jackson	4 50			42 00		6 20
Manchester	17 00	6 00		8 12		
Mineral Springs						
Mt. Leigh	24 90	20 00		15 70		
Oakland	1 52	3 00				
Portsmouth, 1st	95 32	10 00		68 45		25 00
" 2d	161 15			55 90		
" Bethany						
" German	20 75					
Red Oak	13 00			4 00		
Ripley	15 00			8 50		8 65
Rome						
Russellville	6 00			12 00		
Sandy Springs						
Sardinia	9 50					
Sheridan						2 00
Wellston						
West Union		6 60		3 50		4 00
Wheat Ridge						
Winchester	11 00			10 00		4 00
	475 52	50 60		301 55		72 25
Presb. of St. Clairsville.						
Antrim	12 00			21 00		20 00
Bannock	14 00			14 00		
Barnesville		21 60		37 00		19 60
Bellsville				7 00		
Bellaire, 1st	32 95	10 00		48 00		
" 2d				34 00		23 00
Bethel				14 00		
Beulah	16 10					
Birmingham						
Buchanan	7 00					
Buffalo	100 00	45 00		48 50		4 50
Cadiz	184 00			225 00		201 10
Caldwell	7 69			15 00		
Cambridge	48 65	12 00		116 00		12 00
Coal Brook	16 50					3 00
Concord	32 73	50 00		71 05		
Crab Apple	47 70	15 00		29 34		3 00
Farmington	4 36			13 50		
Flushing						
Freeport				16 85		
Kirkwood	71 70	17 00		58 27		12 52
Jerusalem						
Lore City	3 00			12 50		
Martin's Ferry	21 35			152 93		42 09
Morristown	5 40	1 00		7 75		
Mt. Pleasant	30 00			80 00		62 00
New Athens	16 00			29 63		20 16
New Castle	6 00					
Nottingham	57 50			12 00		
Pleasant Valley	3 00			27 75		13 00
Portland						
Powhatan	5 00					14 00
Rock Hill	27 50	15 00		8 50		8 50
Scotch Ridge	4 50	5 00				
Senecaville	35 00			15 50		
Shadyside						20 00
Sharon	1 61			11 50		
Short Creek	10 00			23 30		
St. Clairsville	60 00			77 00		45 00
Stillwater						
Washington	15 00			37 00		5 00
West Brooklyn	5 60	4 50		5 00		1 00
West Chester						
Wheeling Valley	5 00					
Woodsfield	5 00	10 00		9 50		
	911 84	206 10		1278 37		529 47

SYNOD OF OHIO.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Steubenville.						
Amsterdam . . . . .	37 00					
Annapolis . . . . .	22 00					
Bacon Ridge . . . . .	10 00					
Bakersville . . . . .	4 00					
Beech Spring . . . . .	27 00				11 87	
Bethel . . . . .	16 40		8 57		27 00	
Bethesda . . . . .	30 00	17 00	10 00		11 00	
Bethlehem . . . . .					6 00	
Bloomfield . . . . .	11 00				23 50	
Brilliant . . . . .					34 15	13 25
Buchanan Chapel . . . . .	28 00				46 00	
Carrollton . . . . .	33 92					
Carmel . . . . .	22 00					
Centre . . . . .						
Centre Unity . . . . .	4 00	1 00			20 00	
Corinth . . . . .		52 00			24 50	
Cross Creek . . . . .	80 00		3 00			
Deersville . . . . .					7 25	
Dell Roy . . . . .	11 70		12 00		70 00	36 00
Dennison . . . . .	30 00	6 55	10 00			
East Liverpool, 1st . . . . .	259 82		63 00	322 00		
"    2d . . . . .	26 30		5 00	29 50		
East Springfield . . . . .	4 00					
Feed Spring . . . . .	5 00	5 00	6 00		19 25	
Harlem . . . . .					8 75	
Hopedale . . . . .	32 00				64 00	10 00
Irondale . . . . .		4 00	5 00			
Island Creek . . . . .	40 00				40 00	
Kilgore . . . . .					7 50	
Lima . . . . .						
Long's Run . . . . .	27 82	10 00	10 00		14 00	
Madison . . . . .	6 50		5 00			
Madison . . . . .	16 07		8 00		19 00	
Minerva . . . . .	11 50				20 00	5 00
Monroeville . . . . .	5 40					
Morristown . . . . .	5 00					
Nebo . . . . .	12 00		5 00	6 00		
Newcomerstown . . . . .	6 00			1 00		
New Cumberland . . . . .	5 10		5 00			
New Hagerstown . . . . .	20 00				17 00	25
New Harrisburg . . . . .	20 00				13 00	3 90
New Philadelphia . . . . .	8 00					
Oak Ridge . . . . .	13 50	4 50			28 00	
Pleasant Hill . . . . .						
Potter Memorial . . . . .						
Richmond . . . . .	35 49				27 00	6 00
Ridge . . . . .	20 00				19 00	
Salineville . . . . .					26 00	
Scioto . . . . .	41 00				5 00	
Smithfield . . . . .					133 00	10 00
Steubenville, 1st . . . . .	51 17				141 00	54 73
"    2d . . . . .	98 66	46 76			95 40	30 00
"    3d . . . . .	6 48	16 00			3 20	
Still Fork . . . . .	12 00		11 00		12 00	11 00
Toronto . . . . .	27 00	10 00	25 00		13 90	
Two Ridges . . . . .	22 00	6 00			62 00	25 00
Uricksville . . . . .	20 00	10 00	40 00			
Unionport . . . . .	4 00				9 00	
Waynesburg . . . . .	10 00	12 00			135 90	
Wellsville, 1st . . . . .	139 00	53 50	36 50		26 00	5 00
"    2d . . . . .	4 00		30 00			
West Lafayette . . . . .	4 46					
Yellow Creek . . . . .	59 00	45 94	10 00		72 70	20 00
C. E. Union . . . . .			19 00			
Miscellaneous . . . . .					4 50	
	1445 29	300 25	327 07	1675 87		230 13
Presb. of Wooster.						
Apple Creek . . . . .	4 00				7 50	7 93
Ashland . . . . .	22 00				28 00	13 56
Belleville . . . . .	1 32				15 00	
Blooming Grove . . . . .						
Canaan . . . . .	1 52					
Canfield . . . . .		7 85				
Canal Fulton . . . . .	15 00					
Clear Fork . . . . .	12 00					
Cougress . . . . .	7 53	24 45			46 00	

## SYNOD OF OHIO.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Creston . . . . .	13 25			18 40		2 50
Dalton . . . . .		25 00		12 50		10 00
Doylestown . . . . .	2 00			7 50		
Fredericksburg . . . . .	74 16			32 00		5 00
Hayesville . . . . .	11 40			24 90		
Homesville . . . . .	4 50					
Hopewell . . . . .	10 00					10 00
Jackson . . . . .				3 50		
Lexington . . . . .	5 00			16 50		6 00
Loudonville . . . . .	18 00			16 00		
Mansfield, 1st . . . . .	132 12			92 15		42 50
"    Division . . . . .				1 50		
Millersburg . . . . .	5 50			31 90		
Mt. Eaton . . . . .				5 00		
Nashville . . . . .				11 00		
Ontario . . . . .				12 00		
Orange . . . . .	4 00					26 00
Orrville . . . . .	5 00			35 40		25 00
Perrysville . . . . .	6 50					
Plymouth . . . . .	23 00			9 80		
Polk . . . . .	2 00			8 00		
Savannah . . . . .	86 70	20 00		44 20		65 00
Shelby . . . . .	5 00	8 00		22 17		2 50
Shreve . . . . .	15 00	9 15		27 85		
Wayne . . . . .	4 00			35 50		
West Salem . . . . .	3 50	3 50		19 35		4 00
Wooster, 1st . . . . .	146 22	13 45		96 25		120 50
"    Westminster . . . . .	250 00			331 91		71 01
	890 22	111 40		1011 78		411 50
Presb. of Zanesville.						
Bladensburg . . . . .	3 25					
Bloomfield . . . . .	18 82					
Brownsville . . . . .	25 00	31 00		17 43		
Chandlersville . . . . .						
Clark . . . . .	29 50	4 00		18 00		
Coshocton . . . . .	125 00			54 08		20 00
Dresden . . . . .	25 00			11 05		
Duncan's Falls . . . . .				9 62		
Fairmount . . . . .	8 00			1 00		5 00
Frazysburg . . . . .				16 65		2 00
Fredericktown . . . . .	8 00			19 00		
Granville . . . . .	100 00			76 00		
Hanover . . . . .				4 50		1 25
High Hill . . . . .	18 00			19 00		
Homer . . . . .	15 54			20 00		
Jefferson . . . . .	8 00					
Jersey . . . . .	31 27			21 80		12 34
Johnstown . . . . .				1 50		
Kcene . . . . .	26 00	3 55		8 00		4 00
Madison . . . . .	41 00			47 00		15 00
Martinsburg . . . . .	12 00			23 80		
Millwood . . . . .	2 00					
Mt. Pleasant . . . . .	3 00					
Mt. Vernon . . . . .	67 98	10 00		75 00		20 00
Mt. Zion . . . . .	25 00			19 00		
Muskingum . . . . .	30 00					
Newark, 1st . . . . .	3 00	3 17		57 91		12 50
"    2d . . . . .	227 38			76 00		7 29
"    Salem . . . . .						
New Castle . . . . .						
New Concord . . . . .		3 50		39 74		8 75
New Lexington . . . . .	2 00					
Norwich . . . . .	6 50			10 00		
Oakfield . . . . .						
Outville . . . . .	7 85			5 00		
Pataskala . . . . .	31 15			57 95		16 00
Rendville . . . . .						
Roseville . . . . .	4 00	1 50		14 00		
Tunnel Hill . . . . .						
Uniontown . . . . .						
Unity . . . . .	9 75			6 00		
Utica . . . . .	18 50			31 15		5 10
Warsaw . . . . .	5 00					
Waterford . . . . .				5 00		
West Carlisle . . . . .						

SYNOD OF OREGON

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Zanesville, 1st . . . . .	18 45			85 34		20 00
"    2d . . . . .		14 15		76 00		35 09
"    Brighton . . . . .	13 00			24 50		3 47
"    Putnam . . . . .	31 60	3 15		34 50		3 00
Miscellaneous . . . . .				567 00		
	1000 54	74 02		1552 52		190 70

SYNOD OF OREGON.

Presb. of Grande Ronde.

Baker City, 1st . . . . .				28 95		3 00
Burns . . . . .	14 10			3 81		
Elgin . . . . .	2 50	2 50				
Enterprise . . . . .	5 00			2 50		1 36
Harney . . . . .	2 00					
Joseph . . . . .				50		
La Grande . . . . .	24 00			51 90		13 40
Prairie Creek . . . . .						
Summerville . . . . .						
Sumpter . . . . .	5 00					
Union . . . . .	56 44	6 21		43 85		10 00
Wallowa . . . . .						
	109 04	8 71		131 51		27 76

Presb. of Pendleton.

Bend . . . . .						
Bethany . . . . .						
Helix . . . . .						
Milton, Grace . . . . .	4 65					
Monkland . . . . .	69					
Monument . . . . .	2 00					
Moro . . . . .	9 47					
Pendleton, 1st . . . . .	9 00			11 81		
Prineville . . . . .						
Umatilla, Indian . . . . .						
	25 81			11 81		

Presb. of Portland.

Astoria, 1st . . . . .	8 47	10 58		41 75		
Bay City . . . . .						
Bethany, German . . . . .	28 25			6 70		
Bethel . . . . .	2 75					
Buxton . . . . .	1 00					
Clackamas, 1st . . . . .						
Clatskanie . . . . .						
Clatsop Plains . . . . .						
Forest Dale . . . . .	1 00			1 15		
Fulton, Trinity . . . . .	2 00					
Hillsdale, Mt. Olivet . . . . .		2 00		1 60		
Knappa . . . . .	4 00					
Mt. Tabor . . . . .	6 50	3 50		12 42		4 50
Nestucca . . . . .						
Oregon City, 1st . . . . .				9 45		3 47
Portland, 1st . . . . .	832 71	10 76		3993 02		60 00
"    1st German . . . . .						
"    3d . . . . .	77 00	10 00		27 40		37 15
"    4th . . . . .	22 55	37 12		46 79		30 00
"    Calvary . . . . .	62 00			53 40		30 06
"    Chinese . . . . .	11 70			2 00		
"    Forbes . . . . .	43 41			11 40		1 00
"    German Mission . . . . .	2 08					
"    Marshall Street . . . . .	8 00	2 00		10 00		11 00
"    Mizpah . . . . .	14 00			19 80		2 00
"    Piedmont . . . . .						
"    Westminster . . . . .	65 33	28 76		23 35		7 10
Sellywood . . . . .	20 50					
Smith Memorial . . . . .	2 00					
Springwater . . . . .	3 00					
St. John's, German . . . . .	11 00					
Tillamook . . . . .				12 85		
Trinity, German . . . . .	6 35					
Tualitin Plains . . . . .	6 00			3 00		
	1241 60	104 72		4276 08		186 28

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Southern Oregon.						
Applegate . . . . .						
Ashland, 1st. . . . .	10 00			23 80		20 00
Bandon, 1st. . . . .						
Coquille, 1st. . . . .						
Curry Co. . . . .	10 00					
Glendale. . . . .						
Grant's Pass, Bethany . . . . .	215 20	2 86		12 50		5 00
Independence. . . . .				1 65		
Jacksonville . . . . .						1 00
Klamath Falls, 1st. . . . .	30 00					
Marshfield . . . . .						5 00
Medford, 1st. . . . .	4 02	1 93		9 00		3 87
Myrtle Creek . . . . .						
Myrtle Point, 1st. . . . .	4 00					
North Bend. . . . .	12 00					
Oakland . . . . .	4 00					
Olivet. . . . .	6 80					
Phoenix . . . . .	1 60					
Roseburg, 1st. . . . .	15 00			22 00		
Willowdale. . . . .						
Woodville, Hope . . . . .	1 85					
Yoncalla . . . . .	2 00					
	316 47	4 79		68 95		34 87

## Presb. of Willamette.

Acme . . . . .						
Albany . . . . .				14 50		10 00
Aurora . . . . .						
Brownsville . . . . .				32 25		11 56
Corvallis . . . . .				28 75		4 00
Crawfordsville . . . . .				2 25		
Dallas . . . . .	17 50	1 10		41 20		
Eugene . . . . .	57 00			29 67		
Fairfield . . . . .						
Florence . . . . .				1 50		
Gervais . . . . .				6 00		
Highland. . . . .						
Independence, Calvary . . . . .	10 00	1 00				
Lafayette . . . . .						
Lake Creek . . . . .						
Lebanon . . . . .	6 50			15 60		
Liberty . . . . .						
McCoy . . . . .						
Marion . . . . .						
Mehama . . . . .						
Mill City . . . . .	3 00			8 00		
Newberg . . . . .						
Newport. . . . .		1 00		2 50		
Oak Park . . . . .	3 00					
Oak Ridge . . . . .						
Octorara . . . . .						
Pleasant Grove . . . . .	5 00					
Salem . . . . .		4 79		70 45		25 00
Spring Valley . . . . .	3 00					
Trenton. . . . .	9 49	3 51				
Turner . . . . .				10 00		
Waldport . . . . .	1 00					
Whiteson . . . . .				50		
Woodburn . . . . .				3 00		
Yaquina Bay . . . . .	2 00					
Zena . . . . .				1 10		
	117 49	11 40		267 27		50 56

## SYNOD OF PENNSYLVANIA.

## Presb. of Allegheny.

Allegheny, 1st . . . . .	268 80	81 93		466 75		55 38
" 1st German . . . . .	7 41	15 80		14 00		35 25
" Brighton Road . . . . .	206 92			43 35		15 00
" Central . . . . .	112 00			28 73		130 00
" McClure Avenue . . . . .	288 75	106 50		196 96		31 00
" Manchester. . . . .	23 00			59 50		
" Melrose Avenue . . . . .	3 00	4 00				48 00
" North . . . . .	1000 00	50 00		567 20		155 00

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Allegheny, Providence . . . . .	30 00			30 00		
"    Watson Memorial . . . . .	10 53			40 00		15 00
"    Westminster . . . . .	73 50			16 45		
Allison Park . . . . .						2 00
Ambridge, 1st . . . . .						
Aspinwall . . . . .	25 50			68 62		5 00
Avalon . . . . .	100 00	10 00		92 00		42 00
Bakerstown . . . . .	31 34			31 34		25 00
Beaver . . . . .	117 00	50 00		21 35		10 00
Bellevue . . . . .	36 40			83 42		45 00
Ben Avon . . . . .	27 33			63 85		64 00
Bethlehem . . . . .	101 00	32 68		7 20		3 00
Bridgewater . . . . .	25 00			26 25		22 00
Bull Creek . . . . .				13 16		
Cheswick . . . . .	21 78	7 07		6 00		
Clifton . . . . .	16 77			10 50		10 00
Concord . . . . .	1 50			2 00		
Cross Roads . . . . .	17 00			15 00		
Emsworth . . . . .				5 00		
Etna, 1st . . . . .				3 00		
Fairmount . . . . .	3 00					
Freedom . . . . .	39 00			10 00		
Glasgow . . . . .	3 00					
Glenfield . . . . .	18 00	4 74		19 00		
Glenshaw . . . . .		56 79		64 50		25 50
Haysville . . . . .				12 25		4 00
Highland . . . . .	44 00			65 16		5 75
Hoboken . . . . .	125 00	10 00		48 50		
Industry . . . . .	6 00			34 75		
Leetsdale . . . . .	63 16	58 19		90 50		15 00
Mars . . . . .	5 00			6 50		
Millvale . . . . .	10 50			15 00		3 00
Natrona . . . . .	13 58			22 20		5 70
New Salem . . . . .	28 00	3 00		13 00		11 00
Oak Grove . . . . .	3 60					
Pine Creek, 1st . . . . .	7 50			18 00		59 00
"    2d . . . . .	17 62					
Pleasant Hill . . . . .	2 50					
Rochester . . . . .	45 40			31 00		10 00
Sewickley . . . . .	1449 21	599 96		337 61		15 00
Sharpsburg . . . . .	48 19			94 71		42 33
Tarentum . . . . .	31 60	5 10		143 85		35 00
Van Port . . . . .	17 40	10 00		5 00		7 00
	4525 79	1105 76		2943 16		950 91
Presb. of Blairsville.						
Armagh . . . . .	13 30					5 00
Ashtola . . . . .	1 00					
Avonmore . . . . .						
Barnesboro . . . . .	12 48	12 35				
Beulah . . . . .	3 00	40 00		65 00		25 00
Blairsville . . . . .				191 70		16 50
Braddock, 1st . . . . .	28 78			86 54		67 45
"    Calvary . . . . .	48 50	30 00		45 75		20 00
Conemaugh . . . . .	19 00					
Congruity . . . . .	10 00					
Cresson . . . . .				10 00		
Cross Roads . . . . .	2 82			11 50		
Derry . . . . .	48 00			88 00		25 00
Ebensburg . . . . .	65 00			30 00		15 00
Fairfield . . . . .	7 00			6 00		
Gallitzin . . . . .						
Greensburg, 1st . . . . .				325 00		65 00
"    Westminster . . . . .	115 00			42 57		
Harrison City . . . . .	14 00			28 00		
Irwin . . . . .	78 82			26 48		40 00
Jeannette . . . . .	160 66	10 00		30 00		36 00
Johnstown, 1st . . . . .	525 00	49 00		150 05		109 63
"    2d . . . . .	6 00			5 00		
"    Laurel Avenue . . . . .	92 00			30 80		10 00
Kerr . . . . .						
Laird . . . . .	6 50					
Latrobe . . . . .	285 18	44 23		106 48		20 00
Ligonier . . . . .	23 00			22 10		5 00
Livermore . . . . .	15 50	25 00		9 00		12 00
Manor . . . . .	12 75			18 00		10 85

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
McGinniss . . . . .	27 02			25 00		10 00
Murrysville . . . . .	15 00			25 00		20 00
New Alexandria . . . . .	135 26	77 90		46 13		19 18
New Florence . . . . .	5 00					
New Kensington . . . . .	35 45	20 00		10 00		10 00
New Salem . . . . .	17 00			25 00		* 6 72
Parnassus . . . . .	180 00	50 00		52 07		42 00
Pine Run . . . . .	15 50			25 87		
Pleasant Grove . . . . .	518 00			3 00		
Plum Creek . . . . .	45 00			27 00		20 00
Poke Run . . . . .	105 00			20 37		32 50
Seward . . . . .	3 70					
Somerset . . . . .						
Turtle Creek . . . . .	48 75	15 75		23 00		20 00
Union . . . . .	4 00			5 00		
Unity . . . . .	59 00	26 81		16 50		22 00
Vandergrift . . . . .	25 00	103 50		71 00		39 03
Wilmerding . . . . .	43 79	12 99	13 00	22 89		2 22
Windber . . . . .	5 00			19 35		4 75
	2840 76	517 53	13 00	1745 15		730 83
Presb. of Butler.						
Allegheny . . . . .	63 00	14 20		8 75		
Amity . . . . .	10 00	1 00		12 25		
Buffalo . . . . .	3 50			8 75		2 00
Butler, 1st . . . . .	608 46	80 00		201 21		58 41
"    2d . . . . .	144 85	5 26		60 31		31 50
Clintonville . . . . .	4 00	1 00		39 00		20 00
Concord . . . . .	107 00	45 00		44 00		55 00
Crestview . . . . .	15 00	4 00		11 00		8 00
Evans City . . . . .				15 00		20 00
Fairview . . . . .	9 00					
Grove City . . . . .	670 32			257 76		3 00
Harrisville . . . . .	42 74	2 00		66 25		7 50
Jefferson Centre . . . . .	5 00	4 00				
Martinsburg . . . . .	30 00	4 00		15 00		15 00
Middlesex . . . . .	62 43	12 27		38 85		20 00
Millbrook . . . . .	12 00	1 00		25 00		5 00
Mt. Nebo . . . . .	13 00			3 65		
Muddy Creek . . . . .	20 21			55 00		9 00
New Hope . . . . .	37 00					
New Salem . . . . .	27 00			11 00		
North Butler . . . . .	30 00	3 00	1 00	9 00		
North Liberty . . . . .	22 79	10 00		31 00		20 00
North Washington . . . . .	26 75	88 33		45 09		30 75
Parker City . . . . .	46 40			16 25		10 00
Petrolia . . . . .	37 62	20 00		25 07		10 00
Plains . . . . .	30 00	4 00		25 83		
Plain Grove . . . . .	78 91	61 96		35 25		13 00
Pleasant Valley . . . . .	10 00			13 00		
Portersville . . . . .	36 00			30 00		
Prospect . . . . .	21 00	20 00		9 00		
Scrubgrass . . . . .	83 00			12 75		10 00
Slippery Rock . . . . .	69 60	16 50		22 50		37 00
Summit . . . . .	1 00			5 10		
Unionville . . . . .	6 75			12 00		
Westminster . . . . .	2 70			14 50		
West Sunbury . . . . .	25 82			30 25		13 15
Zehonople . . . . .	10 11			39 00		
	2422 96	397 52	1 00	1248 37		398 31
Presb. of Carlisle.						
Big Spring . . . . .	80 21	41 00		286 06		101 50
Bloomfield . . . . .	13 00	5 10				
Buck Valley . . . . .						
Buffalo . . . . .						
Burnt Cabins . . . . .	1 00					1 00
Carlisle, 1st . . . . .	83 50	15 78		104 22		62 75
"    2d . . . . .	179 20			116 14		
"    3d . . . . .						
"    Biddle Memorial . . . . .	25 00					
Centre . . . . .	20 00					
Chambersburg, Central . . . . .	42 00			84 70		121 50
"    Falling Spring . . . . .	716 84	56 16		502 00		331 00
"    Hope . . . . .	2 40	4 25				
Dauphin . . . . .	13 50			20 00		54 25



SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Derry				1 00		
Dickinson	22 87	5 00		42 00		6 55
Duncannon	14 00	12 00		60 70		2 00
Fayetteville		24 50				
Gettysburg	46 84			84 00		7 00
Great Conewago	3 00			5 00		
Green Castle	46 75	14 49		65 50		51 00
Green Hill	5 53					
Harrisburg, Bethany				5 00		10 00
" Calvary				8 40		30 00
" Capitol Street	2 00					
" Covenant	26 35			19 00		10 00
" Market Square	1123 30	20 00		1160 06		623 35
" Olivet	35 00			10 00		
" Pine Street	431 29			378 47		388 75
" Westminster	9 00	32 00		46 50		12 31
Landisburg	16 00					
Lebanon, 4th Street	118 54			30 00		10 00
" Christ	202 86	26 50		64 95		
Lower Marsh Creek	33 10			20 80		
Lower Path Valley	11 50			45 00		15 18
McConnellsburg	11 00			13 80		10 00
Mechanicsburg	96 59	51 35		70 00		15 42
Mercersburg	34 50	6 53		28 63		63 87
Middle Spring	20 00	75 00		18 27		
Middletown	20 00	5 00		17 00		
Millerstown	6 20	5 00				5 00
Monaghan	34 10			21 07		7 50
New Bloomfield				15 00		
Newburg						4 00
Newport	15 00	3 54		24 60		7 00
Paxton	45 13			80 90		34 70
Petersburg	1 00					
Robert Kennedy Memorial	1 75			5 00		5 00
Rocky Spring						
Shermansdale	7 20					
Shippensburg	54 05	20 00		123 30		114 77
Silver Spring	15 00	3 00		9 76		
Speeceville Mission	1 50					
Steelton, 1st	45 00	35 17		9 00		5 00
St. Thomas						
Upper	9 75					
Upper Path Valley	19 00	60 48		36 00		
Warfordsburg	1 66					
Waynesboro	26 88			62 20		20 50
Miscellaneous.				400 00		
	3789 89	521 85		4100 03		2130 90
Presb. of Chester.						
Ashmun	40 00					
Avondale	4 54			42 48		9 50
Bethany	2 00			6 00		
Bryn Mawr	2626 74	50 00		100 00		
Charlestown						
Chester, 1st	9 40	17 40		30 00		
" 2d		25 00		4 50		
" 3d	840 00			14 00		
" 5th						
Chichester Memorial	7 00			5 00		
Christiana	5 00			35 15		
Clifton Heights	6 00					
Coatesville	150 21			136 50		50 00
Darby, 1st	52 54					
Darby Borough		7 00		40 50		48 50
Dilworthtown	8 00			5 00		4 00
Doe Run	10 00	6 10		25 00		5 00
Downingtown, Central	18 25			42 68		
East Whiteland	3 00			17 00		6 75
Fagg's Manor	30 90			75 00		13 00
Fairview						
Forks of Brandywine	17 00			41 60		55 83
Glenolden				10 00		
Glen Riddle						
Grace Memorial	7 00					
Great Valley				62 00		16 00
Honey Brook	86 00	8 07		66 00		14 00

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kennett Square	9 00			15 10		4 90
Lansdowne	585 11			155 02		27 00
Lincoln						12 00
Malvern				15 00		9 00
Marple	11 84			7 00		
Media	195 53			160 50		45 00
Middletown	21 00			21 50		40 75
Moore's, Olivet						
New London	75 84	5 00		42 56		20 00
Nottingham	4 53	11 25		25 00		4 64
Oxford, 1st	600 00			255 00		40 00
" 2d	1 00					
Paoli						
Penningtonville				19 65		10 00
Phoenixville	65 33			150 23		14 77
Ridley Park	56 44	25 00		33 00		18 00
Rutledge, Chambers Memo'l.	18 88	10 07		10 20		7 55
St. Johns	25 74					
Swarthmore	24 58	2 07		50 00		3 75
Toughkenamon				13 80		
Trinity	3 00	10 10		30 00		7 50
Unionville	2 00					
Upper Octorara	100 00			100 00		51 00
Wallingford				24 00		
Wayne	86 00	37 56		101 50		43 00
" Grace Memor'l Chapel		8 72				
West Chester, 1st	31 95	25 54		400 00		
" 2d	1 00					
" Westminster	25 00			153 50		195 10
West Grove				20 00		3 18
Miscellaneous				105 00		
	5867 35	248 88		2665 97		779 72
Presb. of Clarion.						
Academia	20 00			10 00		15 00
Adrian	3 00					
Beechwoods	77 81	19 49		164 53		18 25
Bethesda	40 75			20 00		20 00
Big Run	4 00					
Brockwayville	12 21			67 11		14 00
Brookville	62 37	100 00		105 00		95 00
Callensburg	7 50			10 00		20 00
Clarion	53 45			86 00		60 00
Concord	6 60			12 70		
Cool Spring	18 25					
Du Bois	75 00	25 00		145 50		17 55
East Brady				14 50		
Endeavor	655 78	25 00		222 00		
Edenburg	50 00			20 00		5 00
Elkton	5 00					
Emlenton	148 85	11 82		70 78		
Falls Creek	5 00	25 00		19 00		
Greenville	12 00			33 50		19 00
Hazen	7 00					
Johnsonburg	10 00					
Leatherwood	9 00			15 00		
Licking	10 00	15 67		10 00		
Marienville	22 27					
Mill Creek	3 00					
Mt. Pleasant	4 00					
Mt. Tabor	3 25			25 75		
New Bethlehem	46 00			67 25		69 04
New Rehoboth	7 50			17 20		5 00
Oak Grove	5 00			13 20		
Oil City, 2d		25 00		369 54		115 46
Penfield	52 10	21 75		20 50		10 00
Perry	15 00					
Pisgah	38 00	9 33		40 00		30 00
Punxsutawney	34 00			47 51		6 68
Rathmel						
Reynoldsville	20 00	10 00		50 00		
Richardsville	5 86					
Richland				5 50		
Rockland				10 00		
Scotch Hill	3 00			12 00		
Shiloh	2 00					

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sligo . . . . .	2 00					
Sugar Hill . . . . .	10 00	20 00		34 00		
Summerville . . . . .	6 00	1 00		15 65		
Tionesta . . . . .	28 00			67 84		12 16
Tylersburg . . . . .						
West Millville . . . . .	2 00			16 00		5 00
Wilcox . . . . .	20 00			6 30		12 14
Worthville . . . . .	1 00					
Westville Union . . . . .		1 02				
	1623 55	310 08		1843 86		549 23
Presb. of Eric.						
Atlantic . . . . .		2 05		10 00		20 00
Belle Valley . . . . .	5 00			8 73		
Bradford . . . . .	182 05	6 71		139 00		156 75
"    East End . . . . .						10 00
Cambridge Springs . . . . .				83 66		15 00
Cherry Tree . . . . .						
Cochranon . . . . .	28 00			25 00		5 00
Concord . . . . .						
Conneaut Lake . . . . .	10 00					6 00
Conneautville . . . . .		5 00		14 55		10 00
Cool Spring . . . . .				28 00		
Corry . . . . .	16 10			15 27		10 00
Dempseytown . . . . .						
East Greene . . . . .						10 00
Edinboro . . . . .	4 70			13 82		
Erie, 1st . . . . .	955 00	50 00		147 58		
"    Central . . . . .	561 76			143 00		51 01
"    Chestnut Street . . . . .	27 25			8 73		40 00
"    Park . . . . .	278 01	100 00		311 00		65 00
"    Westminster . . . . .	6 15	2 29				
Fairfield . . . . .	15 75	4 75		13 64		
Fairview . . . . .	22 85			13 58		
Franklin . . . . .	299 09	29 57		466 57		219 36
Fredonia . . . . .	13 50			26 00		
Garland . . . . .	2 00			9 70		
Georgetown . . . . .	10 00	10 00		5 00		14 00
Girard . . . . .	28 08			38 28		27 50
"    North Branch . . . . .	8 00					
Gravel Run . . . . .	1 65			9 00		
Greenville . . . . .	32 24	21 71		105 00		35 00
Hadley . . . . .				5 14		5 00
Harbor Creek . . . . .	4 00	2 50		8 73		2 25
Harmonsburg . . . . .	7 00					2 00
Irvineton . . . . .						
Jamestown . . . . .	21 92			21 74		
Kerr's Hill . . . . .	3 81	42		54 00		
Meadville, 1st . . . . .	82 43			132 75		89 00
Mercer, 1st . . . . .	121 00	25 00		45 83		40 00
"    2d . . . . .	38 58			124 06		37 00
Milledgeville . . . . .	1 00			8 92		2 10
Mill Village . . . . .				4 36		
Mt. Pleasant . . . . .						
New Lebanon . . . . .						
North Clarendon . . . . .	5 10					
North East . . . . .	64 50			139 72		56 10
North Warren . . . . .	10 00	2 25				3 00
Oil City, 1st . . . . .	50 88	40 00		155 00		171 00
Pittsfield . . . . .	5 00					
Pleasantville . . . . .	43 75			80 00		45 00
Rocky Grove . . . . .	10 00	4 00		7 76		7 00
Sandy Lake . . . . .	10 00					13 08
Springfield . . . . .	2 50			8 58		
Stoneboro . . . . .	30 30	4 00		13 58		
Sugar Creek . . . . .				13 82		
"    Memorial . . . . .	2 00					
Sugar Grove . . . . .	6 00					
Sunville . . . . .				3 48		
Tidionte . . . . .	32 00			100 00		29 00
Titusville . . . . .		70 00		726 80		375 70
Transfer . . . . .	12 00					
Union . . . . .				67 12		
Utica . . . . .	40 00	5 46		9 70		10 00
Venango . . . . .	2 86					
Warren . . . . .	429 83			530 00		393 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waterford . . . . .	6 00	20 00		25 00		5 00
Waterloo . . . . .						2 00
Wattsburg . . . . .				4 85		1 00
Westminster . . . . .				7 36		
	7418 64	405 71		3933 41		1983 10
Presb. of Huntingdon.						
Alexandria . . . . .				34 57		
Altoona, 1st . . . . .	60 00	25 00		267 29		49 00
"    2d . . . . .	430 00	300 00		133 00		
"    3d . . . . .	200 79	10 94		34 00		14 00
"    Broad Avenue . . . . .	500 00			30 00		20 00
Bald Eagle . . . . .				18 00		4 36
Bedford . . . . .	35 56	5 00		27 00		
Bellefonte, 1st . . . . .	750 00	5 18		307 05		25 60
Bethel . . . . .	1 00	1 50				
Beulah . . . . .	12 00	2 00				
Bigler . . . . .						
Birmingham . . . . .				199 87		133 00
Boardman . . . . .						
Buffalo Run . . . . .	6 50					2 85
Burnham . . . . .	61 38					5 00
Clearfield, 1st . . . . .		24 29		176 27		210 92
"    East End . . . . .		3 00				
Coalport . . . . .	4 00	12 00		5 00		5 00
Curwensville . . . . .	70 00	25 00		14 00		75 33
Duncansville . . . . .	10 00					12 95
East Kishacoquillas . . . . .	35 00			56 20		10 00
Everett . . . . .				10 95		
Fruit Hill . . . . .	65 00			7 50		
Gibson, Memorial . . . . .				21 80		
Glen Hope . . . . .						
Glen Richey . . . . .						
Hollidaysburg, 1st . . . . .	97 56			132 27		4 00
Houtzdale . . . . .	16 50					5 00
Huntingdon, 1st . . . . .	212 00	59 00		76 75		77 50
Irvona . . . . .	10 00	5 00		9 00		
Juniata . . . . .	48 46	6 65		29 00		29 00
Kerrmoor . . . . .	3 80	5 00		3 00		10 00
Kylertown . . . . .	6 00					
Lewistown, 1st . . . . .	119 15	95 00		190 00		291 57
Lick Run . . . . .	4 00					
Little Valley . . . . .	12 00	3 93				
Logan's Valley . . . . .	124 65	3 30		25 00		80 00
Lost Creek . . . . .	11 00			16 25		
Lower Spruce Creek . . . . .	31 58			17 60		
Lower Tuscarora . . . . .						29 55
McVeytown . . . . .	54 00			52 00		
Madera . . . . .	4 00					
Mann's Choice . . . . .	2 00			9 00		
Mapleton . . . . .	6 04					5 50
Middle Tuscarora . . . . .		3 46		6 00		
Mifflintown, Westminster . . . . .	33 00			34 64		23 00
Milesburg . . . . .	13 00	9 00		5 00		6 40
Milroy . . . . .	51 38			60 00		22 00
Moshannon . . . . .	2 00					
Mt. Union . . . . .	103 71	18 69		21 50		17 54
Newton Hamilton . . . . .	7 00					3 00
Orbisonia . . . . .	17 25					6 00
Osceola . . . . .	99 00			50 00		29 57
Peale . . . . .	3 00					
Peru . . . . .	1 00					
Petersburg . . . . .	5 00			7 00		7 00
Philipsburg . . . . .	89 00	29 00		30 61		
Pine Grove . . . . .	14 70	9 40		29 45		5 00
Pine Grove, Bethel . . . . .		2 64				
Port Royal . . . . .	50 00			10 00		
Robertsdale . . . . .						
Saxton . . . . .						
Schellsburg . . . . .	2 00			8 00		2 00
Shade Gap . . . . .	27 68			25 00		5 00
Shaver's Creek . . . . .	1 00					
Shirleysburg . . . . .	17 21	2 00		30 00		10 00
Sinking Creek . . . . .	17 21	2 00		36 00		
Sinking Valley . . . . .	89 29	31 50		32 90		51 07

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Snow Shoe . . . . .	4 00					
Spring Creek . . . . .	11 23	12 27		52 90		5 00
Spring Mills . . . . .	10 50					
Spruce Creek . . . . .	134 82	12 00		336 00		56 00
State College . . . . .	46 32	4 42		79 00		32 55
Tyrone, 1st . . . . .	773 30	100 00		212 21		127 75
"    Columbian Ave . . . . .		25 25				
Upper Tuscarora . . . . .	8 00					
Warrior's Mark . . . . .	81 00	9 52				32 00
Wells Valley . . . . .						
West Kishacoquillas . . . . .	11 89					8 10
Williamsburg . . . . .	45 00	3 75		50 50		10 15
Winburne . . . . .	29 37			35 00		16 25
Yellow Creek . . . . .	1 00					1 35
Miscellaneous . . . . .				12 14		
	4786 62	866 69		3068 22		1100 07
Presb. of Kittanning.						
Apollo . . . . .	190 00	10 00		140 28		9 72
Atwood . . . . .						
Avonmore . . . . .	5 00					
Bethel . . . . .	8 00			19 00		
Black Lick . . . . .	1 65			8 00		5 00
Boiling Spring . . . . .	6 00			20 00		
Brady's Bend . . . . .						
Burnside . . . . .	2 00					
Center . . . . .	5 00			2 35		
Cherry Tree . . . . .	19 32			6 22		
Clarksburg . . . . .				20 00		
Clinton . . . . .	7 42					
Concord . . . . .	16 00	4 00		14 00		
Crooked Creek . . . . .						
Currie's Run . . . . .	10 00			13 50		40 00
East Union . . . . .	10 00			5 00		
Ebenezer . . . . .	55 39			30 00		
Elder's Ridge . . . . .	29 61			100 00		29 92
Elderton . . . . .	10 00	13 72		20 55		
Ford City . . . . .	10 05					
Freeport . . . . .	95 00	3 97		46 40		22 00
Gilgal . . . . .	2 00			7 00		
Glade Run . . . . .	32 00	7 00		36 00		5 00
Glen Campbell . . . . .	10 00			11 50		
Goheenville . . . . .	6 00			3 00		
Harmony . . . . .				19 50		
Homer . . . . .	13 55			14 00		
Indiana . . . . .	71 00	55 00		407 00		46 80
Jacksonville . . . . .	8 00	15 00		16 00		5 00
Kittanning . . . . .	425 00			400 00		
Leechburg . . . . .	72 00			100 00		
Manor Memorial . . . . .	8 00			16 90		
Marion . . . . .	8 00	8 00		20 50		2 00
Mechanicsburg . . . . .	5 55			10 48		2 52
Middle Creek . . . . .	10 00			15 00		10 00
Midway . . . . .						
Mt. Pleasant . . . . .				9 25		
Nebo . . . . .	12 50	3 35				
Plumville . . . . .	3 00					
Rayne . . . . .	6 00					
Rockbridge . . . . .				15 80		
Rural Valley . . . . .	40 31	16 05		48 50		10 00
Saltsburg . . . . .	178 39	33 00		90 00		15 00
Slate Lick . . . . .	31 40			78 65		10 25
Srader's Grove . . . . .	20 62					
Tunnelton . . . . .	4 00	5 00		10 00		
Union . . . . .				5 00		5 00
Washington . . . . .	5 00			11 75		5 00
West Glade Run . . . . .	18 00	8 00		50 00		
West Lebanon . . . . .	7 75	3 00		36 50		
Whitesburg . . . . .	8 00			5 00		
Worthington . . . . .	23 00			20 00		
	1509 51	185 09		1902 63		223 21
Presb. of Lackawanna.						
Ararat . . . . .						
Archbald . . . . .						
Ashley . . . . .	3 60			57 10		50 00
Athens . . . . .	53 60	4 24		70 00		

## SYNOD OF PENNSYLVANIA

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Barclay . . . . .	1 00					
Bennett . . . . .	10 00			6 50		10 00
Bernice . . . . .	22 50					
Bethany . . . . .	2 00					
Bethel . . . . .	1 00					
Bowman's Creek . . . . .						
Brooklyn . . . . .	5 00	4 63				
Camptown . . . . .	26 00					
Canton . . . . .	35 00			25 00		25 00
Carbondale, 1st . . . . .	643 00			385 00		65 95
"    2d . . . . .						
Columbia Cross Roads . . . . .						
Dunmore . . . . .				75 00		10 00
Duryea . . . . .						
Elmhurst . . . . .	1 00					
Forest City . . . . .	1 00					
Forty-Fort . . . . .		5 00		18 20		19 00
Franklin . . . . .	3 00	93 67		5 00		5 00
Gibson . . . . .						
Great Bend . . . . .	31 13			18 55		4 00
Green's Landing . . . . .						5 00
Greenwood . . . . .	1 50					
Harmony . . . . .	32 00			7 75		
Hawley . . . . .	3 80					
Herrick . . . . .	15 00					
Honesdale . . . . .	267 04	48 90		135 00		20 00
Jessup, Slavonic . . . . .	5 00					
Kingston . . . . .	80 33	39 49		104 65		55 00
Lackawanna . . . . .						
Langcliffe . . . . .	298 31	13 25		75 00		10 00
Lebanon . . . . .	1 00					
Lehman . . . . .						
Liberty . . . . .						
Line Hill . . . . .	40 00					
Little Meadows . . . . .				5 00		
Magyar Associate (Throop) . . . . .						
"    (Westmoor) . . . . .						
Mehoopany . . . . .	6 00					
Meshoppen . . . . .				13 00		
Monroeton . . . . .	17 00			11 00		
Montrose . . . . .	49 65	19 54		150 50		
Moosic . . . . .	34 00			31 00		
Mountain Top . . . . .						1 00
Nanticoke . . . . .	5 00	3 00		14 00		12 00
New Milford . . . . .						
Newton . . . . .	1 00					
Nicholson . . . . .	3 70					
North Wells . . . . .						
Olyphant . . . . .	10 00					
Orwell . . . . .	2 00			27 00		5 00
Peckville . . . . .	7 00	5 43				
Pittston . . . . .	10 60			49 85		
Plains . . . . .	5 00	6 00				5 00
Pleasant Mount . . . . .	5 00					
Plymouth . . . . .	30 00			53 90		
Prompton . . . . .	1 75					
Rome . . . . .						7 73
Rushville . . . . .	3 00	5 00				
Salem . . . . .						
Sayre . . . . .	15 10			20 00		
Scott . . . . .	7 56	2 30		3 80		10 00
Seranton, 1st . . . . .	568 97	517 59		350 00		
"    2d . . . . .	302 34	155 00		1350 00		85 00
"    Adams Ave. Chap . . . . .		10 16				
"    Christ . . . . .						
"    German . . . . .	20 00	15 00				
"    Green Ridge . . . . .	325 00	9 86		110 00		19 50
"    Petersburg, German . . . . .	7 20					
"    Providence . . . . .	14 00			87 17		
"    Suburban . . . . .						
"    Washburn Street . . . . .	70 00			40 00		100 00
Shickshinny . . . . .	2 50	15 00		10 80		50 00
Silver Lake . . . . .	2 00					
Snowden, Memorial . . . . .						
Springville . . . . .				2 50		
Stella . . . . .						
Sterling . . . . .						
Stevensville . . . . .	2 00			15 00		8 00

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sugar Notch . . . . .	2 60					
Sugar Run . . . . .						
Susquehanna . . . . .	15 00			17 00		12 15
Sylvania . . . . .	3 75					
Taylor . . . . .						
Towanda . . . . .				266 21		35 00
Troy . . . . .	107 00			80 00		40 00
Tunkhannock . . . . .	51 10	12 56		60 70		50 91
Ulster . . . . .	7 00			25 00		
Ulster Village . . . . .	12 29					
Uniondale . . . . .	4 00			10 00		
Warren . . . . .	3 00					
Waymart . . . . .						
Wells and Columbia . . . . .						
West Pittston . . . . .	700 00			195 95		110 20
Wilkes-Barre, 1st . . . . .	811 76			445 00		36 38
"    Douglass Mission . . . . .		11 00				
"    Grant Street . . . . .		60 59		27 00		13 35
"    Memorial . . . . .	1014 96	298 73		100 00		80 50
"    Westminster . . . . .	20 00	102 96				
Wyalusing, 1st . . . . .	70 00			19 00		29 12
"    2d . . . . .	35 00			25 00		10 00
Wyoming . . . . .	5 00			20 00		10 60
Wysox . . . . .	2 10					
	5974 74	1458 90		4621 13		1010 39
Presb. of Lehigh.						
Allentown . . . . .	70 37	75 00		107 55		7 33
Allen Township . . . . .	10 00	22 00		20 00		
Ashland . . . . .	20 00					
Audenried . . . . .				10 00		
Bangor . . . . .	4 35			13 50		
Bethlehem, 1st . . . . .	13 87	10 00		29 00		9 00
Catasauqua, 1st . . . . .	37 94	8 43		58 00		9 50
"    Bridge Street . . . . .				40 00		25 00
Centralia . . . . .	3 00					
Easton, 1st . . . . .	147 00	60 00		180 00		5 00
"    Brainerd-Union . . . . .	202 52			234 62		125 00
"    College Hill . . . . .	238 66	21 51		70 00		10 00
"    Olivet . . . . .	6 00	12 00		10 00		10 00
"    South . . . . .	6 89	6 70		15 00		32 85
East Mauch Chunk, Memorial . . . . .	25 00					
East Stroudsburg . . . . .	4 12			6 00		5 00
Ferndale . . . . .						
Freeland . . . . .	45 00					10 00
Hazleton . . . . .	228 40	100 00		165 50		15 00
"    Italian . . . . .						
Hokendauqua . . . . .		10 02				
Lansford . . . . .	3 90	3 35				5 80
Lehighton . . . . .	6 00					14 25
Loek Ridge . . . . .	6 00			3 00		
Lower Mt. Bethel . . . . .						
Mahanoy City . . . . .	65 31			20 00		8 00
Mauch Chunk . . . . .	17 40	106 35		140 24		49 81
Middle Smithfield . . . . .	13 15	12 51		16 65		9 24
Mountain . . . . .		6 00		75 00		
Pen Argyl . . . . .		25 00				
Port Carbon . . . . .		32 00		19 00		
Portland . . . . .	20 00					
Pottsville, 1st . . . . .	217 00	92 37		80 00		26 03
"    2d . . . . .	12 09			43 38		2 50
Roseto, Italian . . . . .						
Sandy Run . . . . .						
Shawnee . . . . .	3 00			3 25		6 00
Shenandoah . . . . .	6 71	4 08		5 00		8 67
Slatington . . . . .				6 00		
South Bethlehem . . . . .	28 00	15 00		15 00		5 00
Stroudsburg . . . . .	53 59	37 16		38 45		29 00
Summit Hill . . . . .	80 01					
Tamaqua . . . . .		70 00				
Upper Lehigh . . . . .						
Upper Mt. Bethel . . . . .	5 00	5 00				5 00
Weatherly . . . . .	11 00					
White Haven . . . . .	12 00					11 00
Presb. Soc. . . . .				20 00		
				25 00		
	1623 28	734 53		1469 14		443 98

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Northumberland.						
Bald Eagle and Nittany . . . . .	16 00			23 99		
Beech Creek . . . . .	9 00	3 50		12 40		6 00
Benton . . . . .	6 00					
Berwick . . . . .	35 00			42 00		16 50
Bethel . . . . .						
Bloomsburg . . . . .	69 59	50 00		66 00		20 00
Bodines . . . . .	1 00					
Briar Creek . . . . .	5 00					
Buffalo . . . . .	28 00			5 00		15 00
Chillisquaque . . . . .	2 70			22 00		5 00
Derry . . . . .	2 00			15 96		
Elysburg . . . . .	8 00					
Emporium . . . . .	6 00					
Great Island . . . . .	43 00	20 00				
Grove . . . . .	51 50	50 00		42 25		12 00
Hartleton . . . . .	16 00			10 00		
Jersey Shore . . . . .	180 00	21 08		77 82		47 25
Lewisburg . . . . .	100 40	29 62		109 80		80 50
Linden . . . . .	20 00					
Lock Haven . . . . .				272 79		31 75
Lycoming . . . . .	19 64	25 00		23 00		30 00
Lycoming Centre . . . . .	2 00					2 00
Mahoning . . . . .	130 43	26 92		84 35		2 00
"    East End Mission . . . . .		21 48				
Mifflinburg . . . . .	130 76	10 37		63 00		62 00
Milton . . . . .	277 20	75 00		280 25		81 04
Montgomery . . . . .	16 00					11 00
Montoursville . . . . .	15 00					
Mooresburg . . . . .				23 50		10 00
Mountain . . . . .	1 00					
Mt. Carmel . . . . .	69 75			6 50		10 00
Muncy . . . . .	24 00			18 82		14 73
New Berlin . . . . .	20 00			18 00		7 00
New Columbia . . . . .	8 00					
Northumberland . . . . .	15 30			26 50		12 50
Orangeville . . . . .				32 90		
Raven Creek . . . . .						
Renovo . . . . .	125 00	15 00		72 50		5 00
Rohrsburg . . . . .	2 00					
Rush . . . . .	5 00					
Shamokin . . . . .	56 95			50 00		10 00
Shiloh . . . . .	12 00					
Sunbury . . . . .	60 00	58 00		75 00		28 00
Trout Run . . . . .	3 00					
Warrior Run . . . . .	14 00			32 00		
Washington . . . . .	19 00	11 00		53 65		
Washingtonville . . . . .	5 00			47 00		
Watsonstown . . . . .	49 07			38 00		
Williamsport, 1st . . . . .	130 00	50 00		423 16		61 57
"    3d . . . . .	98 03			147 84		41 15
"    Bethany . . . . .	5 00			18 50		2 50
"    Covenant . . . . .	86 00			197 30		6 50
Miscellaneous . . . . .				1 00		
	1998 32	466 97		2432 78		630 99
Presb. of Philadelphia.						
Philadelphia, 1st . . . . .	288 41	100 00		250 00		238 67
"    2d . . . . .	1885 64			500 00		68 00
"    3d . . . . .	88 63			175 00		35 00
"    4th . . . . .	41 54			57 21		2 50
"    9th . . . . .	50 00			33 21		
"    10th . . . . .	2400 10	38 72		555 50		57 82
"    African 1st . . . . .						
"    Arch Street . . . . .	1222 88	69 60		602 50		186 32
"    Atonement . . . . .						55 00
"    Baldwin Memorial . . . . .						
"    Beacon . . . . .		10 00		20 00		21 80
"    Berean . . . . .	1 00					
"    Bethany . . . . .	580 00			565 00		60 00
"    Bethel . . . . .				12 63		5 50
"    Bethesda . . . . .		12 50		55 00		7 00
"    Bethlehem . . . . .		2 00		211 57		73 75
"    Calvary . . . . .	1882 17	95 41		1095 67		67 18



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Calvin . . . . .				10 00		
" Carmel . . . . .	10 00	10 00				
" Central . . . . .	90 00	77 00		92 50		176 56
" Chambers-Wylie Memorial . . . . .	1458 61	71 79		108 37		48 00
" Cohocksink . . . . .	63 05	14 09		93 00		
" Corinthian Avenue Covenant . . . . .	14 00					10 00
" East Park . . . . .	26 00	15 00		10 00		
" Emmanuel . . . . .	54 55	11 39				85 00
" Evangel . . . . .	50 00	10 00		25 00		30 00
" Gaston . . . . .	123 50	106 00		46 20		41 15
" Grace . . . . .						
" Green Hill . . . . .	4 00			4 00		
" Greenway . . . . .						
" Greenwich Street . . . . .	35 00					
" Harper Memorial . . . . .	21 60	44 16		108 00		49 75
" Hebron Memorial . . . . .	10 00			25 00		25 00
" Hollond Memorial . . . . .	459 00	100 00		67 00		50 00
" Hope . . . . .	30 00					
" Italian, 1st. . . . .						
" Kensington, 1st. . . . .	60 00			40 00		80 00
" Lombard St., Central McDowell Memorial . . . . .	57 16			70 01		3 00
" Mariner's . . . . .	6 00					
" Mizpah . . . . .	15 00					
" Mutchmore Mem. . . . .	88 36			97 00		42 00
" North . . . . .	6 00	3 00		105 00		
" North Broad Street . . . . .	260 40			690 71		70 00
" North Tenth Street . . . . .	103 92					25 00
" Northern Liberties, 1st . . . . .	5 00			35 00		37 00
" Northminster . . . . .	965 20	50 00		300 00		200 00
" Olivet . . . . .	43 35			100 00		59 00
" Overbrook . . . . .	1706 75	100 00		100 00		
" Oxford . . . . .	112 89			316 90		685 00
" Patterson Memorial . . . . .	4 00	46 00		19 71		39 00
" Peace, German . . . . .	6 00					
" Princeton . . . . .	7515 00			508 15		189 50
" Puritan . . . . .	7 00					
" Richmond . . . . .	16 00					10 00
" St. Paul . . . . .	219 36			25 00		30 00
" Scots . . . . .	19 73			18 50		15 00
" South . . . . .	14 00			16 10		4 00
" South Broad Street . . . . .						
" Southwestern . . . . .	19 00			30 00		10 00
" Susquehanna Ave . . . . .	22 00			30 00		
" Tabernacle . . . . .		54 37		178 16		169 00
" Tabor . . . . .	20 79	44 21		134 00		82 30
" Temple . . . . .	126 46			81 00		110 58
" Tennent Memorial . . . . .				4 50		5 00
" Tioga . . . . .	465 00			85 50		42 53
" Trinity . . . . .	27 00	50 00		176 25		18 00
" Union . . . . .	20 00			20 00		17 00
" Union Tabernacle . . . . .	60 00	25 00				247 00
" Walnut Street . . . . .	2790 97	81 85		645 00		65 00
" West Green Street . . . . .	12 27			100 00		101 00
" West Hope . . . . .	86 77	24 00		100 00		42 50
" Westminister . . . . .	12 95			120 00		10 00
" West Park . . . . .	35 00			9 75		8 00
" Wharton Street . . . . .				28 00		
" Woodland . . . . .	397 52	121 42		503 73		215 46
" Zion, German . . . . .	20 00					
Miscellaneous . . . . .				551 90		
	26,536 56	1887 51		9962 23		4025 87
Presb. of Philadelphia North.						
Abington . . . . .	252 12	50 00		150 00		40 00
Ambler . . . . .				8 00		2 00
Ashbourne . . . . .	43 00			33 50		20 00
Bensalem . . . . .						
Bridgeport . . . . .	20 00	5 00				15 00
Bristol . . . . .	19 13			65 60		60 56
Calvary (Wyncote) . . . . .	25 00	10 00		37 25		21 00
Carversville . . . . .						
Counshohocken . . . . .	10 00	10 00				8 00

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Covenant (Cynwyd) . . . . .	16 50	17 33		28 95		
Doylestown . . . . .	462 50			171 27		62 00
Eddington . . . . .				9 00		
Edge Hill, Carmel . . . . .	41 70			15 25		20 00
Forestville . . . . .	7 00			2 50		5 00
Huntingdon Valley . . . . .	15 00	10 00		25 50		
Jeffersonville . . . . .	60 00					
Jenkintown, Grace . . . . .	35 27			29 66		34 00
Langhorne . . . . .	15 00	56 87		5 00		10 00
Lower Merion . . . . .	10 00			10 00		
Lower Providence . . . . .	70 00	10 75		3 00		9 03
Morrisville . . . . .	123 02	8 59		50 00		
Narberth . . . . .				22 50		
Neshaminy of Warminster . . . . .	20 50			21 10		11 00
"    Warwick . . . . .	21 00	52 10		37 00		25 00
New Hope . . . . .	12 14			10 46		10 00
Newtown . . . . .	116 97	10 32		101 50		17 00
Norristown, 1st . . . . .	843 10	242 18		90 28		30 00
"    Central . . . . .	64 71	25 00		18 00		15 50
Penn Valley . . . . .	8 00					
Philadelphia, Ann Carmichael . . . . .	15 00	18 00		5 00		16 25
"    Bridesburg . . . . .	46 00	3 60		40 00		10 00
"    Chestnut Hill . . . . .	50 46			17 30		
"    Disston Memorial . . . . .	30 25	25 00				26 00
"    Falls of Schuylkill . . . . .	54 78			18 35		10 00
"    Fox Chase Memorial . . . . .	739 83			146 00		157 00
"    Frankford . . . . .	1510 46	475 50		471 96		259 89
"    Germantown, 1st . . . . .	1065 15			310 00		69 36
"    "    2d. . . . .	150 00	50 00		80 30		84 18
"    Hermon . . . . .	110 56			16 18		20 00
"    Holmesburg . . . . .	18 00			10 00		10 00
"    Lawndale . . . . .	500 00	75 00	25 00	21 00		5 00
"    Leverington . . . . .	16 25	9 44		20 25		2 50
"    Macalester Mem'l . . . . .		70 00		50 00		23 00
"    Market Square . . . . .	430 79	36 00		63 00		
"    Mt. Airy . . . . .	117 16	32 75		679 51		48 75
"    Oak Lane . . . . .	22 00			20 87		12 30
"    Olney . . . . .	11 00	10 00		9 25		
"    Redeemer . . . . .	127 69	11 99		52 70		6 00
"    Roxborough . . . . .	10 00	14 00				11 50
"    Summit . . . . .	108 16	35 00		85 00		218 36
"    Torresdale . . . . .						
"    Trinity . . . . .	85 89	25 00		126 00		50 00
"    Wakfield . . . . .	160 49	55 00		56 00		68 50
"    Westside . . . . .	243 20	50 00		73 90		41 15
"    Wissahickon . . . . .	58 00			30 00		30 00
"    Wissinoming . . . . .	10 00					13 00
Port Kennedy . . . . .	12 00					
Pottstown . . . . .	456 79	12 47		87 42		355 00
Reading, 1st . . . . .	214 44	117 37		181 08		65 00
"    Olivet . . . . .	5 00	16 00		10 00		
"    Washington Street . . . . .	20 50	12 50				2 00
Springfield . . . . .	7 00					17 00
Thompson Memorial . . . . .				15 00		7 00
Miscellaneous . . . . .				33 56		3 00
	8718 51	1662 76	25 00	3674 95		2036 83
Presb. of Pittsburg.						
Amity . . . . .	50 00	20 00				
Bethany . . . . .	22 00	44 24		78 00		
Bethel . . . . .		67 50		114 00		
Bridgeville . . . . .						10 00
Canonsburg, 1st . . . . .	73 63	34 72		40 62		
"    Central . . . . .	21 66			41 00		6 81
Castle Shannon . . . . .	4 00			2 75		
Centre . . . . .	27 75			48 33		40 00
Charleroi . . . . .	20 00			14 00		
"    French . . . . .						
Chartiers . . . . .	71 25	22 91		15 00		40 00
Clairton . . . . .	9 00					
Coal Bluff . . . . .						
Concord . . . . .	30 00			15 00		
Coraopolis, 1st . . . . .	164 84	10 72		158 65		5 00
Crafton, 1st . . . . .	33 74	12 50		65 58		65 31
"    Hawthorne Avenue . . . . .						

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Donora . . . . .	12 72			1 90		
Duquesne . . . . .	17 33					
Edgewood . . . . .	32 57	86 80		377 00		70 00
Fairview . . . . .	13 00					
Finleyville . . . . .	2 00			2 00		10 00
Forest Grove . . . . .	15 00	5 00				
Hebron . . . . .	25 00					
Homestead . . . . .	31 50			51 45		19 00
Idlewood, Hawthorne Avenue . . . . .	39 10			50 00		8 00
Ingram . . . . .	31 57			51 43		44 70
Lebanon . . . . .	25 00					
Long Island . . . . .	120 43	9 00		9 00		
McDonald, 1st. . . . .	125 50	3 50		181 95		
McKee's Rocks . . . . .	24 00	34 21		20 00		5 00
Mansfield . . . . .				164 00		10 00
Mendelssohn . . . . .	71 00	19 55				
Mingo . . . . .	5 00					
Monaca . . . . .	24 94			19 00		5 00
Monongahela, 1st. . . . .	100 00			137 90		13 25
Montour . . . . .	7 50					5 00
Moon Run Mission . . . . .				1 00		
Mt. Carmel . . . . .	1 00					
Mt. Olivet . . . . .	5 00			20 00		
Mt. Pisgah . . . . .	16 00			30 00		
North Branch . . . . .	3 00					
Oakdale, 1st. . . . .	56 95	36 46		108 15		69 00
Oakmont, 1st . . . . .	100 00	24 32		61 80		50 00
Pittsburg, 1st . . . . .	5665 75			1042 94		25 00
"    2d . . . . .	124 52			156 37		
"    3d . . . . .	1401 60			465 80		22 00
"    4th . . . . .	40 31	8 00		147 72		71 00
"    6th . . . . .	291 10			220 00		139 00
"    43d Street . . . . .	161 20	9 34		64 90		
"    Apple Ave . . . . .	5 22	5 00				
"    Bellefield . . . . .	597 00	60 00		801 50		218 00
"    East End . . . . .	40 00			65 25		
"    East Liberty . . . . .	10,547 07	490 43		1541 31		172 43
"    Friendship Avenue . . . . .	33 90			20 00		
"    Grace Memorial . . . . .	4 00					
"    Greenfield . . . . .	29 00	4 00				
"    Hazlewood . . . . .	55 40	24 00		92 10		27 00
"    Herron Avenue . . . . .	5 00			8 50		
"    Highland . . . . .	2326 13			151 00		21 00
"    Homewood Avenue . . . . .	140 48			75 00		90 00
"    Knoxville . . . . .	42 55			13 00		63 00
"    Lawrenceville . . . . .	29 32			140 00		46 00
"    McCandless Avenue . . . . .						
"    Morningside . . . . .						
"    Mt. Washington . . . . .	41 00			103 85		5 00
"    Oakland . . . . .	18 25	3 42		11 15		11 00
"    Park Avenue . . . . .	700 00	32 47		181 25		95 37
"    Point Breeze . . . . .	178 93			437 75		255 00
"    Shady Side . . . . .	3126 00	102 90		1440 00		
"    South Side . . . . .	3 10	16 62				
"    Tabernacle . . . . .	100 00	25 00		77 60		
"    West End . . . . .	20 00					
Raccoon . . . . .	209 78	4 95		117 00		
Riverdale . . . . .	4 00					2 00
Sharon . . . . .	146 64					5 00
Sheridanville . . . . .	55 59	50 00		20 00		
Shippingport . . . . .				5 15		
Slavonic, 1st . . . . .	8 00					
Swissvale . . . . .	46 16	25 00		100 00		40 00
Valley . . . . .	57 00			20 00		10 00
Valleyview Mission . . . . .	40 14			17 17		
West Elizabeth . . . . .	5 00					
Wilksburg, 1st . . . . .	154 20			157 00		341 25
"    2d . . . . .	97 72			220 00		53 00
"    Calvary . . . . .	16 75					1 20
Woodlawn . . . . .	3 00					
	28,003 79	1292 56		9792 82		2189 32
Presb. of Redstone.						
Belle Vernon . . . . .	24 87			68 05		
Brownsville . . . . .	50 00	10 00		44 10		12 00
Carmichaels . . . . .		2 91				
Connellsville . . . . .	60 00	24 21		224 32		40 00

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dawson . . . . .	26 00	5 00				
Dunbar . . . . .	52 00			75 63		70 00
Dunlap's Creek . . . . .	16 00	4 00		35 45		10 00
East McKeesport . . . . .	12 00	20 00		5 95		17 50
Fairchance . . . . .	4 00			12 00		
Fayette City . . . . .	9 98					18 00
Franklin . . . . .	4 95					
Glassport . . . . .	7 00					
Greensboro . . . . .	1 00					
Industry . . . . .	1 00					
Jefferson . . . . .	8 00					
Laurel Hill . . . . .	78 00	50 00		18 50		
Leisenring . . . . .						
Little Redstone . . . . .	18 38	8 53		25 00		30 00
Long Run . . . . .	55 00			37 87		5 00
McClellandtown . . . . .	3 00					
McKeesport, 1st . . . . .	251 37	22 99		216 71		50 50
"    Central . . . . .	56 10			79 73		50 00
Monessen . . . . .	19 50	6 16				
Mt. Moriah . . . . .				25 36		
Mt. Pleasant . . . . .	255 47			148 58		15 00
"    Reunion . . . . .		10 00		93 50		9 50
Mt. Vernon . . . . .	2 00					
Mt. Washington . . . . .	7 00					5 00
New Geneva . . . . .				20 00		
New Providence . . . . .	60 00			49 85		10 00
New Salem . . . . .	10 20			9 50		
Old Frame . . . . .						
Pleasant Unity . . . . .	22 06	6 94		25 00		
Port Vue . . . . .	2 00					
Rehoboth . . . . .	20 10			32 90		86 07
Round Hill . . . . .	49 76					
Sampson's Mills . . . . .						
Scottdale . . . . .	120 00	55 00		50 73		100 00
Sewickley . . . . .	10 00	2 00				
Smithfield . . . . .	3 00					
Spring Hill Furnace . . . . .						
Suterville . . . . .	10 00	12 75				2 00
Tent . . . . .	3 00			11 25		
Tyrone . . . . .	11 88					
Uniontown, 1st . . . . .	800 41	50 00		50 00		50 00
"    2d . . . . .	34 90			22 81		44 23
West Newton . . . . .	94 60			81 54		42 00
Youngwood . . . . .	5 00					
	<hr/> 2279 53	<hr/> 290 49		<hr/> 1469 33		<hr/> 666 80
Presb. of Shenango.						
Beaver Falls . . . . .	80 00			55 00		39 33
Centre . . . . .	42 00			28 00		2 00
Clarksville . . . . .	1 00	7 75		100 00		12 50
Elwood City . . . . .				5 00		
Enon Valley . . . . .	3 00			22 00		
Harlansburg . . . . .	17 00			15 00		5 00
Herron . . . . .	28 00			15 00		
Hopewell . . . . .	30 39	14 25		10 00		10 00
Leesburg . . . . .	12 00	14 00		39 00		20 00
Little Beaver . . . . .	3 20			25 00		5 00
Mahoningtown . . . . .	61 00	50 00		15 00		34 70
Moravia . . . . .	6 63					
Mt. Pleasant . . . . .	64 73	44 39		90 00		10 00
Neshannock . . . . .	30 00	101 00		53 50		50 00
New Brighton, 1st . . . . .	75 00			187 00		35 00
New Castle, 1st . . . . .	129 36			80 10		69 40
"    4th . . . . .	1 30					
"    Central . . . . .	57 00			32 70		5 00
North Sewickley . . . . .	2 00					
Princeton Memorial . . . . .	24 00	10 00		6 00		5 00
Pulaski . . . . .	17 00	10 00		16 80		6 75
Rieh Hill . . . . .	33 00	18 00		36 60		
Sharon, 1st . . . . .	65 00	45 78		75 00		10 00
Sharpville . . . . .				10 00		
Slippery Rock . . . . .	16 15			23 00		30 00
Unity . . . . .	19 00	37 00		29 00		10 00
Volant . . . . .	15 00					
Wampum . . . . .	10 36			7 25		13 40
Westfield . . . . .	218 00			149 00		59 00
West Middlesex . . . . .	6 91			25 00		
	<hr/> 1068 03	<hr/> 352 17		<hr/> 1149 95		<hr/> 423 08

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Washington.						
Burgettstown, 1st . . . . .	103 87	22 25		86 00		38 00
"    Westminster . . . . .	34 00			41 00		10 00
Claysville . . . . .	34 24			127 50		17 52
Cross Creek . . . . .	110 89	15 00		150 00		45 00
Cross Roads . . . . .				45 00		77 63
East Buffalo . . . . .	30 33			63 25		44 00
Florence . . . . .	15 00			25 00		20 00
Fraukfort . . . . .	25 00	4 00		17 00		13 00
Hermon . . . . .	2 00					
Hookstown . . . . .	60 00	28 00		29 60		15 00
Lower Buffalo . . . . .	13 20	8 37		86 00		8 00
Lower Ten-Mile . . . . .	14 00			13 15		
Mill Creek . . . . .	63 10	20 00		50 00		23 00
Mt. Pleasant . . . . .	30 00			20 00		3 00
Mt. Prospect . . . . .		38 00		45 00		
Pigeon Creek . . . . .	66 00	15 00		25 00		5 00
Rock Lick . . . . .	18 00					
Unity . . . . .	10 00			15 00		
Upper Buffalo . . . . .	375 00	37 22		141 25		40 00
Upper Ten-Mile . . . . .	25 00			23 00		
Washington, 1st . . . . .	160 45	190 89		807 37		195 25
"    2d . . . . .	379 78	83 85		187 08		255 95
"    3d . . . . .	45 46	28 43		95 33		109 31
"    4th . . . . .	7 41			1 00		
"    Female Seminary . . . . .						35 00
Wayneburg . . . . .	21 46	5 40		58 00		5 00
West Alexander . . . . .	186 15	60 00		141 00		92 50
West Liberty . . . . .						
West Union . . . . .	17 00					
Miscellaneous . . . . .				45 00		
	1847 34	556 41		2340 53		1052 16
Presb. of Wellsboro.						
Allegheny . . . . .						
Arnot . . . . .	7 00					
Austin . . . . .	6 00	35 00				
Beecher's Island . . . . .	3 50			12 50		
Coudersport . . . . .	50 00			8 25		3 05
Covington . . . . .						
Elkland . . . . .	55 00			11 76		
Farmington . . . . .	7 00					
Galeton . . . . .	12 00					
Kane . . . . .	22 00			5 00		
Knoxville . . . . .						
Lawrenceville . . . . .						
Mansfield . . . . .	15 00	4 25		13 70		10 00
Mt. Jewett . . . . .						
Oseeola . . . . .	18 00			16 66		2 00
Port Allegheny . . . . .	6 75			8 35		
Tioga . . . . .				4 16		
Wellsboro . . . . .	312 78			23 62		
	515 03	39 25		104 00		15 05
Presb. of Westminster.						
Bellevue . . . . .	14 77			58 00		19 00
Cedar Grove . . . . .	10 50			10 00		
Centre . . . . .	81 00	62 00		142 00		18 00
Chanceford . . . . .	39 26	40 00		129 00		15 00
Chestnut Level . . . . .	50 48			81 50		75 76
Coleman Memorial . . . . .	10 00					
Columbia . . . . .	100 65	25 00		301 50		6 10
Donegal . . . . .	26 31					
Hopewell . . . . .	19 00			55 50		10 00
Lancaster, 1st . . . . .	59 84	38 49		170 00		98 00
"    Bethany . . . . .	35 31	37 80	30 00	20 00		
"    Memorial . . . . .	15 72	37 00		8 78		51 00
Leacock . . . . .	123 29	2 44		51 50		20 00
Little Britain . . . . .	20 00			105 50		114 00
Marletta . . . . .	33 76	2 99		105 62		6 00
Middle Octorara . . . . .	28 85			26 45		
Mt. Joy . . . . .	67 00	3 00				
Mt. Nebo . . . . .	1 00					
New Harmony . . . . .	44 00			45 00		38 25

## SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pequea . . . . .	33 06	17 00		34 45		
Pine Grove . . . . .	14 00			79 00		15 00
Slate Ridge . . . . .	23 00	5 00		64 00		5 00
Slateville . . . . .	24 60			97 00		
Stewartstown . . . . .	36 00			44 26		14 00
Strasburg . . . . .	12 00	18 00		10 00		10 00
Union . . . . .	32 50	35 61		116 00		43 00
Welsh Mountain Mission . . . . .						
Wrightsville . . . . .	11 00	13 50		58 00		3 00
York, 1st . . . . .	517 29			532 25		137 00
" Calvary . . . . .	33 00			17 00		4 25
" Faith . . . . .	2 00					
" Westminster . . . . .	26 50	12 50		35 00		3 75
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1545 69	350 33	30 00	2297 31		706 11
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen.						
Aberdeen . . . . .		28 92		107 28		30 00
Andover . . . . .	5 00					
Britton . . . . .	10 00			59 00		20 50
Carmel . . . . .	2 70			5 00		
Castlewood . . . . .				13 50		7 00
Eureka . . . . .				28 00		28 00
Everts . . . . .						6 00
Faris . . . . .						
Gary . . . . .						
Groton . . . . .	47 25	14 20		63 00		24 00
Huffton . . . . .						
Java . . . . .						5 14
Langford . . . . .						
Leola . . . . .						
Mansfield . . . . .						
Mellette . . . . .						
Newark . . . . .	5 00					
Palmer, 1st Holland . . . . .						
Pembroke . . . . .						
Pierpont . . . . .	5 00			14 65		12 68
Pollock . . . . .	6 00					
Raymond . . . . .	2 88					
Rondell . . . . .						
Roscoe . . . . .						
" Holland . . . . .						
Sisseton . . . . .	4 00	3 00		12 00		5 00
Uniontown . . . . .						
Veblen . . . . .						
Watertown . . . . .	14 75	4 00				
Willow Lake, German . . . . .						
Wilmot . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	102 58	50 12		302 43		138 32
Presb. of Black Hills.						
Alzada . . . . .						
Ardmore . . . . .						
Camp Crook . . . . .						
Carmel . . . . .						
Edgemont . . . . .	5 50					
Elk Creek . . . . .						
Harding . . . . .						
Hot Springs . . . . .	33 51	19 29		15 50		3 90
Lead . . . . .				15 00		
Plainview . . . . .						
Pleasant Valley . . . . .						
Rapid City . . . . .	3 00			5 00		
Spearfish Valley . . . . .						
Sturgis . . . . .						
Vale . . . . .						
Whitewood . . . . .	3 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	45 01	19 29		35 50		3 90
Presb. of Central Dakota.						
Alpena . . . . .						
Artesian . . . . .	2 00			6 50		
Bancroft . . . . .						
Bethany . . . . .	4 00					
Bethel . . . . .	3 00					
Blunt . . . . .	4 75					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brookings . . . . .	72 00			69 25		8 00
Colman . . . . .	6 25					
Earlville . . . . .						
Endeavor . . . . .	4 70					
Flandreau . . . . .	19 90	6 30		30 00		7 95
Forestburg . . . . .						
Hitchcock . . . . .	9 50			3 00		6 00
House of Hope . . . . .						
Huron . . . . .	26 85			123 45		15 75
Lake Byron . . . . .						
Madison . . . . .				54 65		7 00
Manchester . . . . .						
Miller . . . . .	5 82			11 00		10 18
Onida . . . . .	3 70			1 25		
Rose Hill . . . . .				5 00		
St. Lawrence . . . . .						
Union . . . . .	10 00					
Unity . . . . .						
Volga . . . . .	5 00					
Wentworth . . . . .	8 00					2 00
Wessington . . . . .						
White . . . . .	9 00			2 00		5 40
Wolsley . . . . .	6 00			9 00		
Woonsocket . . . . .	23 12			19 75		
	223 59	6 30		334 85		62 28

Presb. of Dakota.

Ascension, Indian . . . . .	3 00					
Buffalo Lakes, Indian . . . . .	5 00					
Cedar, Indian . . . . .						
Chonkchakse, Indian . . . . .						
Corn Creek, Indian . . . . .						
Crow Creek, Indian . . . . .	1 00					
Flandreau, 1st Indian . . . . .	1 65					
Good Will, Indian . . . . .	10 00	2 00				30 00
Heyata, Indian . . . . .	2 00					
Hill, Indian . . . . .	1 00					
Hohe, Indian . . . . .						
Lake Traverse, Indian . . . . .						
Long Hollow, Indian . . . . .	3 00					
Makaichu, Indian . . . . .						
Makizita, Indian . . . . .	10 00					
Mayasan, Indian . . . . .	2 00					
Minishda, Indian . . . . .						
Mountain Head, Indian . . . . .	5 00					
Pajutazee, Indian . . . . .	1 00					
Poplar, Indian . . . . .	10 59					
Porcupine, Indian . . . . .						
Raven Hill, Indian . . . . .						
Red Hills, Indian . . . . .	1 00					
White Clay, Indian . . . . .	2 00					
White River, Indian . . . . .	2 00					
Wolf Point . . . . .	3 00					
Wood Lake, Indian . . . . .						
Wounded Knee, Indian . . . . .						
Yankton Agency, Indian . . . . .	8 00					
	71 24	2 00				30 00

Presb. of Southern Dakota.

Alexandria . . . . .				10 25		18 00
Bonhomme Co., 1st Bohemian . . . . .	5 00					
Bridgewater . . . . .	9 00	11 00		80 00		24 00
Brule Co., 1st Bohemian . . . . .	8 00					3 25
Canistota . . . . .	6 00			66 45		8 50
Canton . . . . .	5 00	5 00				
Dell Rapids . . . . .	15 54			8 00		2 00
Ebenezer . . . . .						
Emery . . . . .	5 00					
Emmanuel . . . . .	15 00			8 50		
Germantown . . . . .	30 00					
Harmony . . . . .				14 00		
Hope Chapel . . . . .						
Hurley . . . . .	25 00					
Kimball . . . . .	5 30			4 00		7 00
Lake Andes . . . . .						

## SYNOD OF TENNESSEE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mitchell . . . . .	5 00			21 63		
Norway . . . . .	9 00					
Olive . . . . .	12 31	3 00		3 00		4 00
Parker . . . . .	7 60			79 88		11 05
Parkston . . . . .						
Salem . . . . .	2 50					
Scotland . . . . .	38 70	13 00		40 00		52 00
Sioux Falls . . . . .	14 24			10 15		
Turner Co., 1st German . . . . .	85 00					
Tyndall . . . . .						
Union Centre . . . . .						
White Lake . . . . .				3 00		
	303 19	32 00		348 86		129 80

## SYNOD OF TENNESSEE.

## Pres. of Birmingham.

Bethel . . . . .						
Calvary . . . . .				2 00		
Chattanooga, Leonard Street . . . . .	1 00					
Chicora . . . . .						
Corner Stone . . . . .						
Covington . . . . .						
Ethel . . . . .						
Greenleaf . . . . .	1 00					
Marson Chapel . . . . .						
Mary Holmes Seminary . . . . .						
Miller Memorial . . . . .						
Moore's Memorial . . . . .						
Potter, Mt. Tabor . . . . .						
Rock Spring . . . . .		1 50				
Salem . . . . .						
Trinity . . . . .						
Westminster . . . . .						
	2 00	1 50		2 00		

## Presb. of French Broad.

Allenstand . . . . .	9 25			12 20		6 68
Beech . . . . .	1 00					
Bethaven . . . . .				2 50		3 00
Brittain's Cove . . . . .				10 40		
Burnsville . . . . .	12 05			1 00		
Calvary . . . . .						
College Hill . . . . .	1 00					
Dorland Memorial . . . . .	30 80			7 80		11 00
Gahagan . . . . .		63				
Hendersonville . . . . .		3 00				
Jupiter . . . . .				5 50		1 22
Livingstone . . . . .						
Mark Lance Memorial . . . . .	20 00			8 00		
Marshall, Couper Memorial . . . . .	25 00	5 00		22 00		17 16
Oakland Heights . . . . .	40 86			65 02		19 80
Reems Creek . . . . .	2 75			3 60		
Riceville . . . . .				1 00		
Miscellaneous . . . . .				5 00		
	142 71	8 63		144 02		55 86

## Presb. of Holston.

Amity . . . . .						
Bethany . . . . .				1 00		
Bethesda . . . . .						
Bristol, 9th Street . . . . .	1 00					
Elizabethton . . . . .						
Erwin . . . . .	6 40					3 00
Evergreen . . . . .	1 00					
Flag Pond . . . . .						
Glen Alpine . . . . .						
Greeneville . . . . .				65 00		
Johnson City, Watauga Ave. . . . .	19 28			13 73		
Jonesboro . . . . .	7 79			17 00		10 00
Kingsport . . . . .	3 00					
Mt. Bethel . . . . .	16 76	13 09		9 65		9 67
Mt. Hermon . . . . .	1 00					
New Hope . . . . .						



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Olivet	1 00					
Reedy Creek						
Salem	6 00			1 50		5 00
Sneedville						
St. John's						
St. Mark's	6 00					
Tabernacle	50					
Timber Ridge						
Trade						
Vardy	2 25					
	<hr/>					
	71 98	13 09		107 88		27 67
Presb. of Kingston.						
Allardt						
Bethel	6 00					
Chattanooga, 2d	220 02	10 71		105 34		66 05
" Park Place	17 00	4 00		7 00		
Crab Orchard	1 00					
Dayton, 1st						
Grassy Cove						
Harriman, 1st	20 00			55 00		2 00
Helenwood						
Hill City, North Side	7 00	3 00				
Huntsville	10 00			3 85		
Jamestown						
Jewett				5 00		
Kingston				48 60		
New Decatur, Westminster	45 00	28 22				
Ozone	3 00					
Rockwood	9 06			6 50		
Rugby						
Sherman Heights	4 00	3 00		3 69		4 00
Wartburg						
Welsh Union						
	<hr/>					
	342 08	48 93		234 98		72 05
Presb. of Union.						
Baker's Creek	2 00					
Bethel						
Blaine						
Caledonia						
Calvary						
Centennial	2 00	1 70				
Clover Hill	1 30	2 65				
Cloyd's Creek	1 00					
Erin				3 75		
Eusebia						
Forest Hill	2 00	60				
Fort Sanders	8 95			5 50		
Hebron	5 00			12 10		
Hopewell	21 64			21 00		
Knoxville, 2d	98 75			100 00		
" 4th	79 85			52 30		15 00
" 5th		15 00		15 50		
" E. Vine Avenue						
" Lincoln Park						
Lawrence's Chapel	2 00					
Madisonville	10 44					
Maryville, 2d	2 00					
Mary Louisa Esler Chapel	2 50					
Mt. Zion	4 00			16 50		
New Market	9 00			4 29		
New Prospect	2 20					
New Providence	83 25	25 00		60 00		
New Salem						
Pleasant Forest						
Rockford				6 50		
Sardis						
Shannondale	60 00			52 00		5 00
Shiloh	1 00					
Shunem						
South Knoxville	8 00			18 65		8 00
Spring Place	3 56			14 50		
St. Luke's						
St. Paul's	10 85			8 55		1 75

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tabor . . . . .	2 50	70				
Unitia . . . . .	2 00					
Washington . . . . .	5 00					
Westminster . . . . .	16 10			21 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	446 89	45 65		412 14		29 75

SYNOD OF TEXAS.

Presb. of Austin.

Alpine . . . . .	5 00					
Austin, 1st . . . . .	300 80	36 66		63 82		
Brady . . . . .	3 00					
Cibolo . . . . .						
Cypress . . . . .						
Dilly . . . . .						
El Paso . . . . .	47 70			10 00		
Fayetteville, German-Bohem'n	2 00					
Fife . . . . .						
Fort Davis . . . . .	9 00					
Galveston, 4th . . . . .	8 51	3 39				
"    St. Paul . . . . .						
Houston, Westminster . . . . .	10 00			7 00		
Houston Heights . . . . .	2 50	1 00				
Kovar, Bohemian . . . . .						
Lampasas . . . . .						
La Porte, 1st . . . . .	3 00					
League City . . . . .						
Mason . . . . .				3 00		
Menardville . . . . .						
Milburn . . . . .						
Nome . . . . .		2 50				
Pearsall . . . . .						
Raywood . . . . .		3 00				
San Antonio, Madison Square	50 00	2 29		43 98		
Sealey, Bohemian . . . . .	2 00					
Shafter . . . . .						
Stowell . . . . .						
Sweden . . . . .	5 00					
Taylor, 1st . . . . .	3 50			16 35		
Toyahvale . . . . .						
Webster . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	452 01	48 84		144 15		

Presb. of North Texas.

Adora . . . . .						
Canadian, 1st . . . . .	2 00					
Celeste, 1st . . . . .						
Dalhart, 1st . . . . .						
Denison, 1st . . . . .	18 00	6 00		20 45		
Gainesville, 1st . . . . .	10 00					
Henrietta, 1st . . . . .						
Jacksboro, 1st . . . . .	7 70	11 90				7 15
Leonard, 1st . . . . .	20 00					25 00
Miami, 1st . . . . .	5 00					
Plainview, 1st . . . . .						
Seymour, 1st . . . . .	4 00	5 00		5 00		
St. Jo, 1st . . . . .		3 00				
Throckmorton, 1st . . . . .	4 00					
Wichita Falls, 1st . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	70 70	25 90		25 45		32 15

Presb. of Trinity.

Baird . . . . .	2 50			1 75		
Breckenridge . . . . .						
Dallas, 2d . . . . .	13 75	4 21		25 00		
"    Bethany . . . . .				12 08		11 85
Glen Rose . . . . .	2 21					
Mary Allen Seminary . . . . .	12 83					30 91
Matthews' Memorial . . . . .	20 25			30 00		
Pecan Valley . . . . .						
Sipe Springs . . . . .						
Stephenville, 1st . . . . .						
Terrell, 1st . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	51 09	4 21		68 83		42 76

ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.

SYNOD OF UTAH.

Presb. of Boisé.

Bellevue . . . . .					
Bethany . . . . .					
Bethel . . . . .					
Boisé, 1st . . . . .	20 25		95 85		37 50
" 2d . . . . .	11 20		9 75		5 00
Caldwell . . . . .	22 27	12 00	10 00		15 00
Five Mile . . . . .					
Lower Boisé . . . . .	4 10				
Meridian . . . . .					
Nampa . . . . .			7 00		
Parma . . . . .	2 00				1 92
Payette . . . . .	5 25		8 00		
Roswell . . . . .					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	65 07	12 00	130 60		59 42

Presb. of Kendall.

Carmen . . . . .					
Cokeville . . . . .		2 00			3 00
Cumberland . . . . .					
Fort Hall, Indian . . . . .					
Hastings . . . . .	6 10				
Idaho Falls . . . . .			20 10		
Lago . . . . .					
Malad . . . . .	2 00		10 00		
Montpelier, Calvary . . . . .	11 20				
Paris, Hastings . . . . .			2 25		
Preston . . . . .			3 00		
Rieby . . . . .			10 00		
Rockland . . . . .					
Salmon City . . . . .	5 95				
Soda Springs . . . . .	7 00				
St. Anthony . . . . .					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	32 25	2 00	45 35		3 00

Presb. of Utah.

American Fork . . . . .	16 00	3 00	1 50		
Benjamin . . . . .					
Brigham . . . . .					
Collinston . . . . .					
Corinne . . . . .					
Ephraim . . . . .	6 80	1 00	3 52		
Evanston, Union . . . . .	9 25	3 00	35 00		
Huntington . . . . .	5 00				
Hyrum . . . . .	1 15				
Kaysville, Haines Memorial . . . . .	4 20	3 75	1 50		1 75
Logan . . . . .	15 00		18 27		
Manti . . . . .	20 00	5 75	5 25		
Mt. Pleasant . . . . .	27 00	11 70	8 00		
Nephi . . . . .		3 00	3 60		
Ogden, 1st . . . . .	103 00		50 10		
" Central Park . . . . .	2 00		2 00		
Parowan . . . . .					
Payson . . . . .		2 10			
Pleasant Grove . . . . .					
Richfield . . . . .	20 00		6 00		
Salina, Crosby Memorial . . . . .			3 00		
Salt Lake City, 1st . . . . .	31 00		222 48		
" 3d . . . . .	19 00		17 50		
" Westminster . . . . .			30 50		
Shevitt . . . . .					
Smithfield . . . . .	5 65	1 35	5 50		
Spanish Fork . . . . .	3 52		3 00		
Springville . . . . .	4 03	2 00	5 00		
St. George Mission . . . . .	3 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	295 60	36 65	421 72		1 75

## SYNOD OF WASHINGTON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF WASHINGTON.						
Presb. of Alaska.						
Chilkat, Thlinget . . . . .						
Hanega, Thlinget . . . . .	7 00					
Hoonah, Thlinget . . . . .						
Jackson, Haida . . . . .						
Juneau, Northern Light . . . . .				12 05		
Thlinget . . . . .	3 00					
Kasaan, Haida . . . . .						
Kluckwan, Thlinget . . . . .	3 00					
Saxman, Thlinget . . . . .	2 00					
Sitka, 1st . . . . .	19 00			27 80		
Thlinget . . . . .	3 00					
Skagway, 1st . . . . .		15 00				12 00
Wrangell, 2d . . . . .	4 00					
Thlinget . . . . .						
	41 00	15 00		39 85		12 00
Presb. of Central Washington.						
Bethany . . . . .						
Bickleton . . . . .	3 00			3 00		
Centreville . . . . .						
Clealum . . . . .	2 00					
Cleveland . . . . .	4 00					
Dot . . . . .						
Ellensburg . . . . .	7 51	7 00		15 00		25 00
Glenwood . . . . .				7 00		
Goldendale . . . . .						
Kennewick . . . . .						
Kiona . . . . .	5 00					
Klickitat, 1st . . . . .	4 00					
Liberty . . . . .	3 00					
Mt. Pisgah . . . . .	20 00			5 00		10 00
Naches . . . . .	5 00	2 75		4 45		
North Yakima . . . . .	25 00	20 00		32 77		12 00
Parker . . . . .	2 00					
Sunnyside . . . . .	35 00			7 75		
Trout Lake . . . . .						
Wenas . . . . .	2 00					
	117 51	29 75		74 97		47 00
Presb. of Olympia.						
Aberdeen . . . . .				6 00		7 00
Buckley . . . . .	1 75			6 50		3 00
Camas, St. Johns . . . . .	52 00	11 00		8 00		25 00
Carbonado . . . . .						
Castle Rock . . . . .	5 00					
Catlin . . . . .						
Centralia, 1st . . . . .	13 10			25 65		
Chehalis . . . . .				31 72		5 00
Indian . . . . .						
Cosmopolis . . . . .						3 25
Ellsworth . . . . .	3 00			3 25		
Enumclaw . . . . .	2 80					
Gig Harbor . . . . .	50					
Hoquiam . . . . .						5 00
Ilwaco . . . . .	3 00					
Kelso . . . . .	15 00					
Montesano . . . . .						
Nesqually, Indian . . . . .						
Olympia, 1st . . . . .	14 00			37 72		22 75
Puyallup . . . . .	15 00			5 18		
Indian . . . . .						3 00
Ridgefield . . . . .				4 00		10 00
South Bend . . . . .		3 00				
Stella . . . . .						
Tacoma, 1st . . . . .	98 25	14 59		108 42		
Bethany . . . . .	9 00			3 00		
Calvary . . . . .	18 54			2 30		
Immanuel . . . . .	64 00	75 00		68 31		21 73
Sprague Memorial . . . . .				80		81
Westminster . . . . .	10 52			7 95		12 00
Tenino . . . . .						

SYNOD OF WASHINGTON.

565

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Toledo . . . . .	16 00					
Vancouver, Memorial . . . . .	6 00			4 00		3 73
Vaughan . . . . .	50					
Woodland . . . . .						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Puget Sound.	352 96	103 59		322 80		122 27
Acme . . . . .		4 00				
Anacortes . . . . .	6 00			7 59		8 00
Auburn . . . . .				18 38		
Ballard . . . . .	3 50			10 25		6 05
Bellingham . . . . .	90 90	6 02				
Bethel . . . . .	1 00					
Brighton . . . . .	7 00			13 00		12 00
Cashmere, 1st . . . . .				8 75		
Charleston . . . . .				4 00		10 00
Clearbrook . . . . .						
Deming . . . . .	3 00					
Everett . . . . .	50 00			38 45		
Everson . . . . .	4 00					
Fairhaven . . . . .				3 50		2 00
Friday Harbor . . . . .	38 00					
Georgetown . . . . .	4 00					
Interbay . . . . .						
Kendall . . . . .						
Kent . . . . .	2 50	2 77		19 55		
Lake Union . . . . .						
Maple Falls . . . . .				3 25		
Mission . . . . .	12 00					
Neah Bay . . . . .				7 00		
New Whatcom, Bethany . . . . .						
Nooksack City . . . . .	2 20					
Port Townsend . . . . .	14 00			17 00		7 00
Renton . . . . .	5 00					
San Juan Valley, Immanuel . . . . .						
Seattle, 1st . . . . .	269 27	10 00		155 63		52 00
"    2d . . . . .						
"    Bethany . . . . .				25 00		
"    Calvary . . . . .	10 10	5 00		12 00		
"    Lane Street . . . . .	5 90	1 00		3 30		2 00
"    Welsh . . . . .	4 25					
"    Westminster . . . . .	682 29			139 32		
Sedro-Wooley . . . . .		11 20		5 92		
Snohomish, 1st . . . . .	20 00			18 00		
South Union . . . . .	5 00					
Sumner . . . . .	11 30			3 00		
Wenatchee . . . . .		6 25		7 50		1 70
White River . . . . .	8 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Spokane.	1259 21	46 24		520 39		100 75
Alma . . . . .						
Bonner's Ferry . . . . .	5 61					
Bridgeport . . . . .						
Cœur d'Alene . . . . .	12 00			7 00		
Cortland . . . . .						
Coulee City . . . . .	5 00					
Creston . . . . .						
Culley Memorial . . . . .						
Davenport . . . . .		10 00		26 40		16 49
Enterprise . . . . .						
Fairfield . . . . .	3 00			7 00		
Govan . . . . .						
Harrington . . . . .	15 00					
Harrison . . . . .						
Highland . . . . .						
Kettle Falls . . . . .						
Lacleda . . . . .	3 00					
Larene . . . . .	4 00					
Loomis . . . . .						
Northport . . . . .	45 00			2 65		
Odessa . . . . .	3 00					
Post Falls . . . . .	6 00			4 50		
Rathdrum . . . . .	30 00	11 00				
Reardan . . . . .	13 00					

## SYNOD OF WEST VIRGINIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Republic . . . . .						
Rockford . . . . .	1 50					
Sandpoint . . . . .	4 00					
Spokane, 1st . . . . .	220 00	170 00		91 05		150 45
"    4th . . . . .	31 00	13 00				11 50
"    Bethel . . . . .	3 77	8 23		3 30		
"    Centenary . . . . .	17 00			26 50		10 00
Spokane River, Indian . . . . .						
St. Andrews . . . . .						
Waterville . . . . .						
Wellpinit, Indian . . . . .						
Wilbur . . . . .				5 00		
Wilson Creek . . . . .	2 75					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	424 63	212 23		173 40		188 44
Presb. of Walla Walla.						
Asotin, Grace . . . . .	6 10					
Clarkston . . . . .	8 00					
College Place . . . . .						
Connell . . . . .	4 00					
Culdesac . . . . .						
Denver . . . . .	6 00					
Forest . . . . .						
Grangeville . . . . .	5 00	5 00		7 40		
Ilo . . . . .	6 00					
Johnson . . . . .						
Juliaetta . . . . .						
Kamiah, 1st Indian . . . . .	15 00			9 50		
"    2d Indian . . . . .	2 00			5 50		
Kendrick . . . . .						
Lapwai, Indian . . . . .	40 00	5 00		11 50		
Lewiston . . . . .	5 00					
Lowe, Mt. Zion . . . . .	3 00					
McKinley . . . . .						
Meadow Creek, Indian . . . . .	10 00					
Moscow . . . . .	32 45			31 60		4 07
Nezperce . . . . .						
North Fork, Indian . . . . .	2 05					
Palouse . . . . .	3 05					
Prescott . . . . .	4 00			5 00		
Starbuck . . . . .						
Stites, Indian . . . . .				2 50		
Vineland . . . . .						
Waitsburg . . . . .				1 00		
Walla Walla . . . . .	119 50	3 50		25 01		2 50
Willow Hill . . . . .						
Winchester . . . . .	5 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	276 15	13 50		99 01		6 57
Presb. of Yukon.						
Council . . . . .						
Eagle . . . . .						
Fairbanks . . . . .						
Point Barrow . . . . .						
Rampart . . . . .						
Teller . . . . .						

## SYNOD OF WEST VIRGINIA.

## Presb. of Grafton.

Buckhannon . . . . .	43 00	6 00		37 00		14 25
Clarksburg . . . . .	43 00			3 37		28 75
Crawford . . . . .						
Downs . . . . .			1 50			
Fairmont . . . . .	11 54	9 01		35 18		39 08
French Creek . . . . .	31 00			7 00		4 00
Grafton . . . . .	14 00			28 80		8 00
Gnatty Creek . . . . .						
Jacksonburg . . . . .	5 00			10 00		5 00
Kingwood . . . . .						7 00
Lebanon . . . . .	2 00					
Mannington . . . . .				25 00		3 50
Monongah . . . . .	3 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morgantown . . . . .	93 00			43 00		10 48
New Martinsville . . . . .	2 00					5 00
Oakland . . . . .						
Pleasant Grove . . . . .						
Smithfield . . . . .						
Sugar Grove . . . . .	7 00			7 00		
Terra Alta . . . . .						
Western . . . . .	4 00			3 00		3 50
	<hr/>			<hr/>		<hr/>
	258 54	16 51		199 35		128 56

Presb. of Parkersburg.

Baden . . . . .						
Beechwood . . . . .	9 00					
Bellwood . . . . .		2 19				
Belmont . . . . .	1 00					
Beulah . . . . .	1 00					
Brooksville . . . . .						
Cabin Creek, 1st . . . . .						
Charleston, Schwamb Mem'l . . . . .						4 00
Clear Creek . . . . .						
Du Bree . . . . .	1 00					
Elizabeth . . . . .	2 00					
Hughes River . . . . .	13 00	6 00		20 00		3 00
Ivydale . . . . .	3 50					
Kanawha . . . . .	2 00			35 00		
Kimball, Ebenezer . . . . .	2 00					
Long Reach . . . . .	40 00					
Millstone . . . . .						
Oakdale . . . . .						
Parkersburg, 1st . . . . .	70 00			60 00		14 00
" Beechwood . . . . .						
Pennsboro . . . . .						
Pleasant Flats . . . . .						
Ravenswood . . . . .				18 28		
Sistersville . . . . .	40 00			45 45		53 00
Spencer . . . . .				12 76		1 71
St. Mary's . . . . .	3 00					
Union . . . . .						
Upper Flats . . . . .						
Waverly, Bethel . . . . .	2 00			9 00		3 00
Williamstown . . . . .	2 00					
Winfield . . . . .						
Wyoma . . . . .						
	<hr/>			<hr/>		<hr/>
	189 80	8 19		200 49		78 71

Presb. of Wheeling.

Allen Grove . . . . .	10 00			8 00		
Cameron . . . . .	19 00			37 00		
Chester . . . . .	18 85					
Cove . . . . .	6 00	18 58		31 35		
Fairview . . . . .	5 00	3 18		19 49		
Follansbee . . . . .						
Forks of Wheeling . . . . .	106 00	17 00		115 00		82 00
Limestone . . . . .	7 00	5 00				3 00
Moundsville . . . . .	15 00	15 00		25 00		5 00
Mt. Union . . . . .	2 00					
New Cumberland . . . . .	20 50			48 00		17 00
Rock Lick . . . . .						
Three Springs . . . . .						
Vance Memorial . . . . .	37 00	5 00		130 00		75 00
Wellsburg, 1st . . . . .	594 00			83 00		62 00
West Liberty . . . . .	23 00			30 60		10 00
West Union . . . . .				8 00		3 00
Wheeling, 1st . . . . .	307 31	14 00		256 50		123 55
" 2d . . . . .	13 15	1 01		60 00		50 00
" 3d . . . . .	28 15	15 00		43 50		17 00
Wolf Run . . . . .						
	<hr/>			<hr/>		<hr/>
	1211 96	94 77		925 44		447 55

Not included in the Presbytery:

Wheeling, 1st . . . . .						
Miss. Circle and Bds . . . . .				300 00		404 40

## SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.		AUX.	S. S.	Y. P. S.
	S. S.	Y. P. S.		S. S.	Y. P. S.
SYNOD OF WISCONSIN.					
Presb. of Chippewa.					
Ashland, 1st . . . . .	20	94	26	07	6 50
"    Bethel . . . . .			7	75	3 00
Baldwin . . . . .	55	24	10	00	
Bayfield . . . . .	25	60			12 45
Bessemer . . . . .	5	00			
Big River . . . . .	5	00			
Cadott . . . . .					
Chetek . . . . .					
Chippewa Falls . . . . .	10	27	11	50	15 16
Eau Claire . . . . .	30	95	29	42	2 80
Egbert . . . . .					1 00
Ellsworth . . . . .	3	90			4 66
Estella . . . . .					
Hager City . . . . .					
Hartland, Egbert . . . . .					
Hudson . . . . .	16	71	5	00	59 48
Hurley . . . . .					5 00
Ironwood . . . . .	30	00			
Lake Nebagamon . . . . .			1	50	
Maiden Rock . . . . .					
Odanah . . . . .					
Phillips . . . . .	5	00			
Port Wing . . . . .					
Rice Lake . . . . .	7	00			
South Superior . . . . .					
Stanley . . . . .	2	00	51	00	1 45
Superior, 1st . . . . .			9	00	5 00
"    Hammond Avenue . . . . .	37	62			
Trim Belle . . . . .					
West Superior . . . . .			49	45	8 60
	255	23	26	74	255 17
					59 96
Presb. of La Crosse.					
Alma Centre . . . . .					
Bangor . . . . .	7	06			
Galesville . . . . .			3	10	10 00
Greenwood . . . . .			7	00	2 20
La Crosse . . . . .	49	20	24	01	
Mauston . . . . .					
Neillsville . . . . .					
New Amsterdam . . . . .	5	00			
North Bend . . . . .	9	50	5	00	
North La Crosse . . . . .	7	25	3	00	13 27
Oxford . . . . .					
Pleasant Valley . . . . .					
Sechlerville . . . . .					
Sherman, Westminster . . . . .					
Shortville . . . . .					
Viefkind . . . . .					
West Salem . . . . .			15	00	
Whitehall . . . . .					
	78	01	13	10	54 01
					15 47
Presb. of Madison.					
Argyle, German . . . . .					
Baraboo . . . . .	25	70	17	00	25 00
Belleville . . . . .			6	00	13 30
Beloit, 1st . . . . .	60	00	14	25	16 04
"    2d . . . . .					
"    German . . . . .					
Blanchardville . . . . .					
Brodhead . . . . .	5	00			
Bryn Mawr . . . . .	5	00			
Cambria . . . . .	20	00			6 75
Cottage Grove . . . . .	5	00			
Deerfield . . . . .					
Eden, Bohemian . . . . .					
Fancy Creek . . . . .					
Fort Winnebago . . . . .	1	07			
Highland, German . . . . .	3	00	1	00	
Hurricane, German . . . . .					



SYNOD OF WISCONSIN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Janesville . . . . .	48 30	20 00		80 90		16 00
Kilbourne . . . . .	9 00	4 35		41 00		18 50
Lancaster, German . . . . .						
Lima Centre . . . . .						
Lodi . . . . .	39 69			17 50		
Lowville . . . . .						
Madison, Christ . . . . .	170 00	17 00		158 50		37 00
"    St. Paul's German . . . . .	2 00					
Marion, German . . . . .	2 00					
Monroe . . . . .						
Museoda . . . . .						
Nora . . . . .						
North Scott . . . . .	7 70					
Oregon . . . . .	3 00					
Pardeeville . . . . .	4 23	2 31		2 00		
Piereeville . . . . .						
Plainville . . . . .						
Platteville . . . . .	6 00			12 00		
Pleasant Hill . . . . .						
Portage . . . . .	31 00			9 00		
Poynette . . . . .	5 00			26 00		
Prairie du Sac . . . . .	28 00	15 00		15 00		
Pulaski, German . . . . .	30 00					
Reedsburg . . . . .	38 00			34 50		3 00
Richland Centre . . . . .		9 56		6 00		
Rockville, English . . . . .						
"    German . . . . .						
Rocky Run . . . . .						
Stewart . . . . .						
Springdale . . . . .	2 00					
Stitzer, German . . . . .						
Verona, 1st . . . . .						
"    Grace . . . . .						
Waunakee . . . . .						
	550 69	86 22		447 65		110 59
Presb. of Milwaukee.						
Alto, Calvary . . . . .	13 00					
Beaver Dam, 1st . . . . .	20 00	4 50		6 00		
"    Assembly . . . . .						10 00
Caledonia . . . . .						
Cambridge . . . . .				10 00		3 00
Cato . . . . .						
Cedar Grove . . . . .	45 00					30 00
Delafield . . . . .						
Hope . . . . .						
Horicon . . . . .						4 00
Juneau . . . . .						
Manitowoc . . . . .	145 00			45 50		
Mayville . . . . .						
Melnik . . . . .						
Milwaukee, 1st German . . . . .						
"    Berean . . . . .	6 00	3 20				2 61
"    Bethany . . . . .	11 50	3 50				15 00
"    Calvary . . . . .	161 17			158 01		21 64
"    Grace . . . . .	21 77			10 13		75
"    Holland . . . . .	6 00					
"    Immanuel . . . . .	1036 83	53 17		499 00		38 00
"    North . . . . .	16 00					
"    Perseverance . . . . .	36 57		53 00	10 20		10 00
"    Westminster . . . . .	24 00			20 75		11 00
Niles . . . . .						
North Lake . . . . .						
Oostburg . . . . .	12 00					
Ottawa . . . . .	3 00			6 00		13 20
Racine, 1st . . . . .	295 25	27 75		80 00		15 00
"    Bohemian Brethren . . . . .	4 17					
Richfield . . . . .	4 60					
Sheboygan . . . . .	4 00	1 00				
Somers . . . . .	3 00			15 00		19 90
Stone Bank . . . . .						
Waukesha, 1st . . . . .	20 00			35 00		4 25
West Allis . . . . .						
West Granville . . . . .	2 00					
Wheatland . . . . .						
	1890 26	93 12	53 00	895 59		198 35

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Winnebago.						
Abbottsford . . . . .						
Amberg . . . . .	1 00					
Aniwa . . . . .	5 70					
Appleton, Memorial . . . . .	18 00			70 00		
Arpin . . . . .	1 00					
Athelstane . . . . .	1 00					
Athens . . . . .	1 00					
Badger . . . . .						
Buffalo . . . . .						
Couillardville . . . . .	3 64			3 00		
Crandon . . . . .	1 00					
Depere . . . . .	24 98			2 00		14 03
Edgar . . . . .						
Florence . . . . .	3 50					
Fond du Lac . . . . .	10 00	25 00		27 76		7 75
Fremont . . . . .	1 00					
Green Bay, 1st . . . . .				20 00		17 00
"    Grace . . . . .	4 00					
Greenwood . . . . .						
Harper's Memorial . . . . .						
Humboldt . . . . .						
Kelly . . . . .	1 00					
Lake Howard . . . . .	5 00					
Laona . . . . .	1 00					
Little River . . . . .	6 25					
McGregor . . . . .						
Marinette, Pioneer . . . . .	13 10			94 70		
Marshfield . . . . .	17 41			25 00		9 21
Merrill, 1st . . . . .				4 00		4 00
"    2d . . . . .	5 00					
Middle Inlet . . . . .						
Montello . . . . .						
Nasonville . . . . .						
Neenah . . . . .	174 68	30 00		100 00		42 00
Oak Orchard . . . . .	90					
Oconto . . . . .	154 78	27 58		90 00		75 00
Omro . . . . .		7 00		29 36		11 00
Oshkosh, 1st . . . . .	124 27			45 00		
"    2d . . . . .	1 00					
Oxford . . . . .	5 00					
Packwaukee . . . . .						
Riverside . . . . .						
Robinsonville . . . . .	2 75					
Rural . . . . .	1 00	2 40		45 78		
Shawano . . . . .	1 00			10 00		
Sheridan . . . . .						
Sherry . . . . .						
Stevens Point, Frame Mem'l . . . . .	37 27	5 00		28 00		10 00
Stiles . . . . .	90					
Stratford . . . . .	1 00					
St. Sauveur . . . . .	1 00					
Three Lakes . . . . .	5 25					
Wausau . . . . .	100 00			30 00		12 00
"    Westside Mission . . . . .		6 52				
Wausaukee . . . . .	18 00					
Wayside . . . . .						
Wequiock . . . . .	2 75					
Westfield . . . . .		2 97				3 00
West Merrill . . . . .				6 00		
Weyauwega . . . . .	10 50	4 50				
Winneconne . . . . .		2 42				
	766 63	113 39		680 60		204 99

## MISCELLANEOUS GIFTS.

### LEGACIES.

Allen, Jane.....	\$393 50
Alexander, James.....	3,302 96
Bredell, Edward E.....	1,650 00
Boyd, James.....	480 00
Baldwin, D. H.....	32,063 13
Boungard, Grace.....	984 27
Bingham, Mary.....	200 00
Baker, Ellen L.....	95 00
Blackly, Dr. Stephen L.....	500 00
Black, Margaret J.....	1,000 00
Boyd, Mrs. J. J.....	5 00
Brown, Elizabeth W.....	257 55
Brush, Sarah A.....	523 87
Burt, Elizabeth.....	475 00
Carll, George.....	2,215 27
Crawford, Rev. T. M.....	300 00
Cory, Herbert D.....	1,000 00
Coyle, S. A.....	1,000 00
Culbertson, Narcissa.....	115 46
Conklin, Luther.....	128 25
Clark, Sarah J.....	200 00
Drake, Martha A.....	182 86
Dougharty, Jane.....	50 00
Darling, Robert.....	24 00
Davison, John S.....	675 08
Dunlap, Mary J.....	952 50
Danforth, Dan.....	22 00
Dorsett, Harriet F.....	100 00
Davis, Oscar F.....	488 95
Eaker, Mary Belle.....	15,217 50
Edgar, Mary L.....	500 00
Fox, Mary B. Smith.....	25,402 00
Force, Charlotte E.....	582 52
Gillespie, John C.....	250 00
Graham, Andrew.....	100 00
Gifford, Daniel L.....	92 88
Graham, James.....	12 00
Harding, Susan A.....	756 85
Hollenbach, Keturah C.....	25 00
Haskell, Clark F.....	10 00
Holland, Harriet.....	6,737 20
Haines, Frank C.....	71 13
Ingalls, David S.....	310 88
Jacke, Mercy E.....	200 00
Johnson, Angie E.....	380 00
Kendall, James V.....	1,041 61
Landon, Miss E. M.....	50 00
Ludlow, Henry J.....	2,000 00
Loomis, Dyer.....	23 75
Mowbray, Ellen E.....	475 00
Moll, Ernestine F.....	950 00
Morton, John W.....	3,272 70
Milliken, Rev. W. F.....	931 87
Miles, Agnes.....	247 50
Mock, Catherine K.....	67 95
Moore, Mrs. Annie E.....	1,425 00
Masters, Mary.....	225 00
Marvin, Howard.....	450 00
Minto, Sarah.....	200 00
McKee, Thomas.....	475 00
Patton, Matthew.....	32 50
Paxton, William M.....	5,000 00
Peloubet, Margaret E.....	484 64
Phillips, Amos.....	606 33
Reed, Nancy H.....	2,854 44
Rogers, Mary A.....	518 32
Spears, Mary.....	377 72
Schenck, Mary B.....	4,000 00
Smith, Eustace Hyde.....	971 50
Scott, Anna V.....	175 00

Smith, Margaret Johnson.....	\$23,586 12
Shepherd, R.....	200 00
Thompson, Mary Jane.....	366 00
Vanderburgh, Charles E.....	3,000 00
Wheaton, Jane C.....	844 58
Work, Jessie McL.....	1,150 00
Withrow, S. R.....	1,052 34
Wright, Charles.....	22 00
Wheaton, Francis W.....	500 00
Yandes, Simon.....	16,907 56
	\$174,519 04

### MISCELLANEOUS DONATIONS.

Auburn Seminary.....	\$250 00
Alexander, Mr. and Mrs. L. F.....	40 00
A. C. G., In memory of.....	10 00
Anonymous, No. 66,217.....	200 00
Anonymous, No. 66,218.....	50 00
Anonymous, No. 66,218.....	2 00
Atkinson, Will R.....	15 00
Adie, John.....	65 00
Allen, Rev. A. W.....	5 00
Auchincloss, Mrs. John W.....	85 00
Anonymous, No. 66,556.....	25 00
"A....."	850 00
Axtell, B. F.....	75 00
Anonymous, No. 67,042.....	100 00
Anonymous, No. 67,214.....	2 00
Angel, Alice B.....	6 00
An Old Neighbor.....	2 00
Anonymous, No. 67,717a.....	21
Anonymous, No. 68,237.....	50 00
Anonymous, No. 68,478.....	10 00
Arnold, Miss Laura E.....	10 00
A Norman O. T.....	5 00
Anonymous, No. 68,680.....	50 00
"A. A. C.".....	10 00
Arms, S. J.....	10 00
"A....."	100 00
Aten, S.....	100 00
Adriance, Harris E. G.....	100 00
Anonymous, No. 72,148.....	10 00
Anonymous, No. 72,361.....	375 00
Anonymous, No. 73,195.....	125 00
Anonymous, No. 75,304.....	25 00
Bird, Gen. Charles.....	72 00
Best, George H. C.....	5 00
Bushnell, H. K.....	12 00
Bowen, Mrs. C. J.....	1,740 00
Boyd, Miss Louisa.....	950 00
Brown, Mrs. J. C.....	50 00
Bristoe, the mother of the late William Cross Moore, of Baltimore, for and in his name.....	325 00
"Bronx".....	17 50
Bulkley, Edwin M.....	1,000 00
Barr, Ann Jane, In memory of Beirut Female Seminary.....	500 00
	22 63
Blanton, E. B.....	68 00
Bissell, Mr. and Mrs. George P.....	100 00
Bulkley, Mrs. A. I.....	45 00
Bradley, Joseph H.....	25 00
Binsley, R.....	25 00
Black, James.....	650 00
Barrier, Rev. and Mrs. Thos. F.....	40 00
Bowen, Thomas William.....	25 00
Bates, John M.....	7 85

Bruen, Rev. C. R.	\$25 00	Clark, Martha H.	\$3 00
Black, C. W.	100 00	Crichton, Janet	4 00
Bierkammer, Rev. Charles H.	5 00	Cunningham, Rev. J. S.	15 00
Beaver, James A.	5 00	Clements, J. H.	25 00
Barber, Mrs. H. S.	200 00	"Christian"	5 00
Bernstein, H. M.	5 00	Cramer, Mrs. A. J.	10 00
Backus, Mary B., Trust	158 20	Cowles, C. E., Treas., S. S.	
Boyd, J. Osear	10 00	contribution.	20 00
Buffat, A.	25 00	"Cash," March 6, 1905	5 00
"B. N. R."	100 00	Crow, M. E.	50
Byers, S. L.	20 00	Childs, Rev. T. S., D.D.	25 00
Erode, Mrs. A.	28 50	Cameron, Alexander	11 00
Barr, Mrs. M. A.	5 00	Dufford, Miss C.	3 00
Berry, A. Lincoln	26 21	D'Camp, Rev. Allen F.	225 00
Bullion, Elizabeth	25 00	Doolittle, George C.	10 00
Billings Missionary Fund, Interest.	15 75	Dodge, D. Stuart	250 00
Bard, Mary C., Fund, Interest.	8 75	De Lang, A. P.	100 00
Baldwin, Daniel S., Memorial.	78 75	Dennis, James S., D.D.	25 00
Bulkley, Mrs. A. I., for scholarship, India.	25 00	Davidson, J. L.	40 00
Buyer, J. W.	5 00	Dodge, Miss Grace H.	150 00
Puell, Mary.	5 00	Davidson, J. B.	25 00
Rush, Jennie.	75 00	Dickson, J. A.	1 66
Blickensderfer, Mrs. L.	150 00	Dulles, William, Jr.	150 00
"C."	600 00	Dunlop, H. P.	10 00
"Cash," No. 65,969	5 00	Doerschuk, Mr. E. I.	5 00
Crothers, C.	5 00	Dayton, George D.	1,000 00
Conklin, Miss S. Louisa	26 02	Dobson, H. A.	40
"C., Pennsylvania"	78 00	Deemer, Homer	15 33
Carreck, Rev. A. R.	60 00	Dougherty, M. H.	25 00
Covert, Rev. A. S.	5 00	Diamond Ring	23 00
Cleland, A. W.	75 00	Dunning, S. G.	5 00
Convention of German Presbyterian Ministers and Elders of the East	110 00	Dodd, W. C.	2 00
Cameron, J. D.	5 00	Diekey, D. I.	10 00
"C. G. W."	20 00	Dodd, Rev. R.	2 00
Converse, John H.	25,750 00	"Debtor"	500 00
Clarke, Mrs. J. S.	125 00	Dinsmore, A. A.	5 00
Clements, Mrs. E. S.	4 00	Dana, E. Elizabeth	700 00
Conway, Mr. Barry E.	1 64	"D. R. H."	2 00
Calhoun, J. C.	10 00	Dodge, Norman W.	600 00
Cros, Edwin	25 00	Deen, J. H.	20 00
Cincinnati Presbytery, Baxter Fund	200 00	Dorlon, J. E.	4 50
Campbell, Dr.	30 00	Dallas, Rev. A. M.	50 00
Cratty, Mary P.	20 00	Dobson, Elizabeth	5 00
Calhoun, John	292 50	Dodge, Melissa P., Fund, Interest.	60 00
Calhoun, Mrs. John	292 50	Darling, Dr.	2 00
Casper, Frank	5 00	Dietrich, C. H.	20 00
"Cash, Chicago"	1,000 00	Durborow, W. B.	5 00
Clark, Bell M.	40 00	Ervine, Rev. and Mrs. James.	10 00
Chambers, Miss A. A.	10 00	Elliott, Mrs. Maria	40 00
Calendar, C. R.	7 35	Elliott, Miss Harriet	5 00
Conger, Casper K.	1 00	Ellinwood, Rev. F. F., D.D.	600 00
Craig, Rev. W. B.	100 00	"E. T. S."	25
Craighhead, Mrs. R.	25 00	Farll, Mrs. Esther	15 00
Caldwell, Mrs. A. J.	20 00	Fells, Rev. Dudley B.	50 00
Curry, Mrs.	10 00	Eck, Mrs.	3 00
Clarke, J. A.	5 00	"E."	2,100 00
Canby, W. W., Jr.	50 00	Erdman, W. J.	10 00
Camp, Miss Emma J.	5 00	Elliott, Mrs. J. S.	5 00
C. H.	14 52	Edgar, Mrs. K. T.	31 00
Cannon, Mrs. L. H.	3 30	"E. M. S."	100 00
Cotton, Rev. and Mrs. J. S.	15 00	Eastlawm Sunday-school	1 37
Currie, D. B.	10 00	Eddy, Mrs. W. K.	3 00
Campbell, Mrs. Mary	50 00	Elcock, Rev. J. G.	5 00
Cavanagh, Edith	1 50	"E. L."	100 00
"Cash," No. 72,066	100 00	Educational Fund, Interest	16 00
Cash, No. 71,623	50 00	Field, J. N.	2,000 00
Cook, D. S.	150 00	Fairley, Rev. L. E.	1 00
Cannon, M. D.	2 00	Fish, E. F.	2 50
Cleland, R. W.	25 00	"F. L. O."	30 00
Cash, No. 73,191	3 00	Finlayson, Rev. Donald	30 00
Cameron, J. B.	8 00	Faries, W. R.	270 37
Clements, Mollie	10 00	Flag Pond School	4 25
Caughy, Mrs. Albert	25 00	Forsythe, Emma	10 00
Craig, C. E.	3 00	Finley, Mrs. Lilly M.	5 00
Cooper, E. F.	2 00	Fiers, Mr. and Mrs. John J.	5 00
		"Feb'y"	15 00
		Fisher, Horace	5 00
		Finney, W. G.	7 00
		Fowler, Rev. J. B.	5 00

MISCELLANEOUS GIFTS.

573

Ferguson, Miss A.	\$5 00	Hamilton C. E. Society	\$10 00
Funk, I. K.	50 00	Itall, Miss Mary F.	10 00
Friend.	999 97	Hill, Leha B.	25 00
Friend, No. 65,968	10 00	"H. R."	100 00
Friend, No. 66,438	2 50	Hartwell, Rev. W. H.	10 00
Friend, No. 66,470	100 00	Hutchinson, Annie S.	10 00
Friends, Brooklyn.	500 00	Highlands, M. A.	10 00
Friend, No. 67,018	2,000 00	Hunter, Rev. J. M.	5 00
Friend, No. 67,049	5 00	Hamlin, Theodore O.	25 00
Friend, No. 67,083	150 00	Hendricks, G.	5 00
"Friend, Oswego, N. Y., No. 67,388	200 00	H. T. F.	20 00
Friend of Urumia Hospital	500 00	Hunt, Charles B.	10 00
Friend, No. 68,279	5 00	Hawkes, Mr. and Mrs. J. W.	100 00
Friend, No. 68,883	18 75	Haynes, Mrs. C. D.	3,000 00
Friend, Nunda, N. Y.	50 00	Henry, Charles W., Fund, Interest.	175 00
Friend, No. 68,797	250 00	Hazen, Hannah A., Est.	2 62
Friend, No. 69,003	5 00	House, S. R., Legacy, Interest.	40 00
Friend for Korea	5,000 00	Henning, A. I.	15 00
Friend.	50	Herron, Mr. and Mrs. Charles.	20 00
Friend, Pine St. Church	25 00	Humphrey, Louis E.	8 00
Friend, Brooklyn	5 00	Hickman, Rev. S. C. C.	1 65
Friends per E. D. Meeker	13 00	In His Name	500 00
Friend, No. 69,896	20 00	"In Memoriam"	5 00
Friend.	44 00	Isabella Church, Porto Rico.	3 00
Friend, No. 70,156	250 00	Irving, David O.	1,200 00
Friend, No. 71,316	5 00	Inglis, John.	500 00
Friend, No. 71,350	15 00	Inglis, Miss Anna Bell.	500 00
Friend, No. 71,444	5 00	Irwin, Mr. and Mrs. A. J.	20 00
Friend, No. 71,445	250 00	Interior.	28 00
Friend, abroad.	50 00	Jacks, Rev. J. Wilford.	25 00
Friend, No. 72,015	50 00	"J. A."	20 00
Friend, No. 73,612	25 00	Johnston, Rev. W. C.	80 50
Friend, No. 73,510	50 00	"J."	15 00
Friend, No. 74,334	100 00	Johnson, William H.	25 00
Friend, No. 74,930	20 00	Jennings, Mrs. Margaret	5 50
Friend, No. 75,213	2 00	James, E. L.	3 30
Friends	2,000 00	Jacobs, C. D.	30 00
Friend.	5 00	Johnson, Dr. R. M.	378 50
"G. F."	1 00	Jesup, Morris K.	2,500 00
Gunn, R. G. and S. Anelia	15 00	Johnston, Mrs. J. E.	5 60
"Giver."	43 50	Johnston, Frank M.	50 00
Gillies, Mrs. J. W.	150 00	Johnston, J. F. and K. M.	2 50
Graham, Rev. Thomas	2 00	"J. H. Estate," sup. natives	
Gillespie, Mrs. Mary B.	5 00	China.	70 00
Graham, Emma.	5 00	King, Mrs. W. T.	5 00
Gault, Mrs. W. C.	20 00	Kennedy, John S.	500 00
Geiger, C. F.	1 00	Kilbourne, A. S.	50 00
Green, John L.	60 00	Kirkpatrick, Rev. and Mrs. Charles.	50 00
Glincken, John.	2 50	Kentucky Presbyterian Theological Seminary.	4 60
Gifford, Mrs. F. C.	1 00	Keller, David.	2,000 00
Gilchrist, Mrs. J. B.	10 00	Kilbourne, Grace A.	10 00
Gray, Rev. G. A.	5 00	Kellogg, Dr. Alfred H.	10 00
"G. Y. H."	500 00	Koons, W. C.	30 00
Green, Mrs. Ellen G.	300 00	Kugler, John B.	5 00
Green, H. A.	2 00	King, Frederick L.	100 00
Graham, Thomas J.	15 00	Kuhn, J. J.	5 00
Gardner, Rev. W. M.	3 00	King, Rev. Albert B.	100 00
Green, N.	10 00	Kall, T. M.	25 00
Green, Mrs. C. S.	1,200 00	Krohn, A. C.	3 00
General Assembly, Trustees of	589 36	"K., Pennsylvania"	50 00
Gordon, Esther, Fund, Interest	120 00	Keyes, Rev. R. G.	6,000 00
Gamble, Mr. and Mrs. D. B.	840 00	Kellogg, Miss.	1 00
Hulbert, A. P.	10 00	Lodge, Mrs. Edwin.	250 00
Hutchinson, E. J.	5 00	Lane Theological Seminary	57 00
Hotchkiss School	52 20	Lopez, Jose A.	12 64
Harbison, S. P.	2,100 00	Lowrie, M. B.	30 00
Hilton, John G.	18 00	Lubaree, Clara G and Leonard W.	50
Hill, E. R.	400 00	Lockhart, George.	52 50
"H. T. T."	5 00	Lord, John C.	24 00
Hastings College	23 44	Lamson, W. F.	2 00
Hubbard, T. S.	86 93	Lenox College.	100 00
Hustace, R. M.	100 00	Ladd, Mrs.	500 00
Hough, Dr. E. C.	50 00	Langdon, W. M.	5 00
"H. H."	10 00	Leggett, Mrs. Anna D.	104 00
Holliday, Rev. and Mrs. W. A.	60 00	Lady Students Wellesley College	8 00
Hotchkiss, Miss	10 00		
Harris, Major James	5 00		
Hayes, Dr. Thomas R.	5 00		
Humes, William P.	5 00		

Lutz, F. J.	\$5 00	Omaha Theological Seminary	
Lincoln Mission	4 30	Y. M. C. A.	\$30 00
Levengood, Mrs. J. C.	50 00	"Obed",	10 00
Lowrie, Dr. S. T.	20 00	Opdyke, Mrs. W. S.	50 00
Lvle, John S.	2,500 00	Oriental Consolidated Mining	
"L. P. M."	25 00	Co.	388 95
Lockhart, James	35 00	Otis, Charles R.	10 00
Loux, D. H.	8 00	Oram, Jennie, Legacy, Inter-	
Logan, W. H.	5 00	est	17 50
Lathnof, Miss A. C.	20 00	Patterson, Mary W.	10 00
Little, Rev. John W.	3 00	Pierce, Harold	300 00
Ladon, Platt J., In memory of.	10 00	"P."	7 00
Lyon, J. T.	75 00	Princeton Theological Semi-	
Murdock, H. S.	20 00	nary.	1,060 76
M. E. P.	2 00	Parks, J. W.	10 00
Merrill, Willard	\$50 00	"Presbyterian"	12 50
Money, Rev. H. M.	10 00	Prime, Ralph E.	150 00
Memorial Church	2 75	Powell, Rev. C. K.	7 50
"M. T."	13,500 00	Pomeroy, James	1 00
Miller, Mr. and Mrs. R. A., and		"Presbyterian, Musseyville,	
family	10 00	Ill.	1 00
Maurel, Ellen B.	1 00	Patterson, Martha	5 00
Mullins, Mrs. Lizzie D.	811 11	Perkins, Mr. and Mrs. Charles	25 00
"M. L. R."	24 00	Pine, W. F.	10 00
"M. H. A."	1,000 00	Pugh, Mr. and Mrs. John W.	6 00
Marryott, J. E.	15 00	Post, Mr. and Mrs. James H.,	
Mateer, Rev. C. W.	50 00	and children	5,000 00
Melrose, Paul G. and Rae	5 00	Presbyterian Publishing Co.	2 00
Morehouse, C. H.	1 00	"P. D. C." Club	7 50
Mills, Mrs. O. S.	100 00	Peters, F. H.	120 00
Mundy, Rev. Ezra F.	10 00	Palmer, Mr. and Mrs.	10 00
M. W. and J. T. W.	5 00	Phillip, Maxwell, and family	2 75
Moore, M. F.	20 00	"Pequest"	6 25
Macalester College Y. M. C. A.	6 50	Patterson, M. B.	5 00
Mitchell, Mrs. L. A.	5 00	Perea, Rev. and Mrs. J. Y.	3 47
"M. and C. A. W."	200 00	Pembroke, Mrs., Fund, In-	
Mather, Mrs. Samuel	20 00	terest	7 00
Moore, D. Wilson	1,000 00	Pitkin, Mr. and Mrs. A. J.	350 00
"M. G. M."	30 00	Porter, William	1 00
Moore, A. E.	5 00	Quigley, Mrs. Mary I.	2 00
"M. E. and W."	25 00	Receipt No. 65,718	25 00
Millar, Rev. J. W.	3 33	Reaugh, Mr. and Mrs. G. A.	5 00
Morrison, Janet	5 00	Robinson, Edwin	12 00
Munro, Mrs. Laura	25	"Ras Beirut"	12 26
Mayne, Hugh	1 00	Receipt No. 67,846	25 00
Mille, A.	1 00	Reed, Rev. A. C.	10 00
Miscellaneous	13 14	Rowe, George N.	10 00
Munson, Dr.	5 00	Riley, James K.	5 00
Miscellaneous	2 00	Randolph, Willard I. R., for	
Miscellaneous	1 10	evangelistic work in the	
Montgomery, Mr. and Mrs. D.		name of.	25 00
R.	10 00	Receipt No. 69,900	100 00
Monterey Seminary Fund, Inter-		Receipt No. 70,871	15 00
est.	175 00	Robinson, Philip E.	60 00
McCormick Theological Semi-		Robinson, J. F.	100 00
nary	316 75	Receipt No. 71,577	100 00
McComb, P. H. K., and family	50 00	Receipt No. 71,964	25 00
McCleary, J. H.	100 00	Rhodes, S.	1 00
McKee, Miss N. H.	10 00	Ramsdell, Marion	4 00
McCord, E. L.	15 00	Rose, E. C.	1 00
McDowell, Albert G.	300 00	Receipt No. 75,381	10 00
McEwan, James	10 00	San Juan, 1st Church	2 00
McKinney, Rev. W. H.	40 00	Switzer, George H.	17 00
McCormick, Dr. S. B.	25 00	Seeger, Miss Nellie M.	5 00
McAulis, T. S.	50 00	Scofield, John H.	10 00
McTribus, Mrs. L. L.	1 10	Sawhill, T. H.	7 00
McBride, J. B.	2 00	Severance, L. H.	7,470 78
McSurely, William J.	10 00	Smith, George L.	10 00
McFarland, Mrs. M.	10 00	Stewart, M.	600 00
McCutcheon, A. C.	75 00	Speer, Master Elliott	3 49
McMurray, Babcock	1 00	Schadel, J.	2 00
McDowell, Gilbert	10 00	Silvers, Mrs. A. R.	5 50
McRuer, Esther M.	2 52	Sayre, Brooks	5 00
Nome Pres. Society	2 76	Sterrett, P. J.	50 00
Newcomb, Miss M. I.	1,000 00	Seneca Mission Family	5 00
Nichols, Miss A. A.	35 00	Sherrill, Helen L.	25 00
"New England Presbyterians"	20 00	Smith, James W.	20 02
Nairn, Mrs. M.	5 00	Stewart, David	8 50
Neitherup, Helen J.	2 00	Sutherland, James	5 00
North, Charles	4 65	Shoup, T. L.	5 00

MISCELLANEOUS GIFTS.

575

Scott, Allen H.	\$2 10	Voorhees, Ralph	\$2,250 00
Stevenson, Miss Hattie	1 00	Van Duzee, Miss C. O.	2 54
"Steward"	100 00	Vickers, Miss E.	5 00
Sloan, F. C.	4 10	Van Mater, Mrs. E. T.	5 00
Silliman, H. B., LL.D.	10,750 00	Wright, E. M.	5 00
Shoemaker, Rev. J. E.	5 00	Wooster University Miss. Soc.	250 72
Sears, Mr. John C.	3 50	Webb, George H.	10 50
Strong, Theodore	1,000 00	Westminster College Living Link League	480 00
Stewart, William	40 15	Western College Union Miss. Soc.	50 00
Seeley, J. L.	5 00	Williams, W. C.	25 00
Smith, S. L.	35 00	Walker, S. E.	5 00
Swartz, Myrtle A.	25 00	Wallace, Robert	850 00
Scott, E. S.	12 00	Wilson College Y. M. C. A.	35 50
S. M.	50 00	W. S. B.	25 00
Streng, C. L.	25 00	Worthington, Jesse	15 00
Smith, Rev. and Mrs. John B.	15 00	Wheeler, Miss H. A.	1 00
Scotfield, Rev. J. W.	2 00	Wells, Mr. R.	7 50
Strong, Horace	5 00	Wallace, Alice	10 00
Scott, Rev. C. E.	37 00	Williams, J. W.	5 00
Stone, Miss J. E.	3 00	Ward, Rev. Samuel	9 30
Snyder, Frank	100 00	Williams, Mrs. J. B., and daughter	450 00
Sproull, A. W.	10 00	Wray, W. B.	5 00
Sexton, Rev. T. L.	10 00	Williamson, Miss C. G.	5 00
Stevenson, Mrs. S. K.	10 00	Ward, Rev. S.	8 00
Smith, S. M.	150 00	W. D. H.	25 00
Schieffelin, W. H., Fund, In- terest	210 00	Watt, Mrs. Andrew	10 00
Stanton, Catherine C., Est., Interest	3 50	Wolferz, Rev.	5 00
Shantung College Fund, In- terest	218 39	Wilson, Mrs. M. H.	5 00
Stevenson, Mr. and Mrs. A. R.	5 00	Ward, Rev. S. L.	3 30
Shrum, Miss Florence	2 00	Wilmarth, A. L.	2 50
Shuman, Miss Harriet	75 00	Wiedman, Mr. Augustus	10 00
Sharp, L. A.	3 00	Week, W. E.	5 60
Shaver, Minnie M.	15 00	W. P.	55 00
"Steward"	10 00	Westminster Presbytery, Mem- ber of	25 00
Tustin Indian Training School	30 00	Williams, J. S.	1 00
Tribus, Mr. and Mrs.	25 00	Woodhans, M. E.	10 00
Taylor, Miss E. M.	15 00	Wells, C. P.	50 00
"Tither"	30 00	Wilson, Charles G.	10 00
Thomson, Mary J.	300 00	Worth, Mrs. Jane B.	1 00
Taylor, D. C.	2 00	Wilson, Guy	10 00
Taylor, Mrs. S. D.	5 00	Wheeler, C. H.	1 00
Tutton, Mrs. A. P.	150 00	Warrick, Lena	5 00
Tinkham, Rev. P. A.	7 50	Waters, Mrs. C. E.	25 00
"Thank Offering"	10 00	Wells, J. H.	86 00
Timothy I., 2d Chap., 3 and 4.	10 00	White, T. R.	15 00
Thompson, Mr. and Mrs. Henry	63 00	Williams, Mary A.	200 00
Thomas, L. M.	30 00	Wheeler, W.	5 00
Taber, G. M.	5 00	Women's Foreign Miss. Soc.	52 00
Turney, Mrs. D. R.	100 00	Wells, Miss Susie H.	30 00
Tooker, Nathaniel	2,000 00	Whitehead, S. J.	5 00
Tinker, J. E.	10 00	Wettstein, Mr. and Mrs. Frank E.	63 89
Two Friends	25 00	White, Mrs., Fund, Interest	326 44
"Trail"	10 00	Wells, John D., Memorial, In- terest	52 00
Taylor, H. Knox	25 00	Woodard, W. E.	2 00
Thwing, S. M., Fund, Interest	421 98	"Warrensburg"	3 00
Tomster, Carl	5 00	Wilder, Robert P.	300 00
Troy, Y. M. C. A.	5 40	Webb, S. G.	50 00
Thomas, Mr. W. Egbert	1,254 04	X, Y, Z.	20 00
Thorne, Mrs. A. S.	5 00	Yongue, D. B.	2 00
Union Seminary Society of Inquiry	570 18	Young, Rev. John N.	5 00
Utley, Miss Frances H.	15 00	Young, B. H.	35 00
Voress, J.	2 00		
Van Norden, Warner	100 00		
Virtue, Rev. A.	4 00		
Van Aernern, Mrs. W. L.	1 00		
			\$151,419 89

*A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1902, 1903, 1904 and 1905, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1903 AND 1904.	
	1, 1901, TO APRIL 30, 1902.	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	GAIN.	LOSS.
<b>SYNOD OF ATLANTIC.</b>						
Presb. of Atlantic. . . . .	\$15 52	\$14 08	\$4 85	\$8 30	\$3 45	
East Florida . . . . .	144 06	181 72	169 46	177 92	8 46	
Fairfield . . . . .	20 94	15 50	28 40	21 55		\$6 85
Hodge . . . . .		9 95	3 20	5 20	2 00	
Knox . . . . .	4 00	3 37	3 70	1 00		2 70
McClelland . . . . .	6 28	14 00	22 00	19 00		3 00
South Florida. . . . .	120 83	176 35	110 45	180 04	69 59	
	\$311 63	\$414 97	\$342 06	\$413 01	\$70 95	
<b>SYNOD OF BALTIMORE.</b>						
Presb. of Baltimore. . . . .	\$8,426 25	\$9,081 82	\$10,900 60	\$5,932 73		\$4,967 87
New Castle . . . . .	1,434 15	1,393 74	2,685 57	2,905 16	\$219 59	
Washington City . . . . .	5,155 11	4,984 41	4,449 97	5,064 50	614 53	
	\$5,015 81	\$15,459 97	\$18,036 14	\$13,902 39		\$4,133 75
<b>SYNOD OF CALIFORNIA.</b>						
Presb. of Benicia . . . . .	\$876 92	\$649 15	\$539 86	\$558 87	\$19 01	
Los Angeles. . . . .	2,880 45	2,124 41	2,666 53	3,761 12	1,094 59	
Oakland . . . . .	1,172 74	1,483 66	1,396 24	1,164 56		\$231 68
Riverside . . . . .		631 01	1,000 57	762 00		238 57
Sacramento . . . . .	284 75	259 83	372 95	284 70		88 25
San Francisco. . . . .	673 19	445 12	770 73	644 19		126 54
Santa Barbara. . . . .	489 31	467 88	471 98	507 90	35 92	
San José. . . . .	879 00	673 47	1,102 63	964 81		137 82
Stockton . . . . .	209 40	274 36	364 63	414 08	49 45	
	\$7,465 76	\$7,213 89	\$8,636 12	\$9,062 23	\$376 11	
<b>SYNOD OF CATAWBA.</b>						
Presb. of Cape Fear. . . . .	\$15 00	\$27 00	\$36 25	\$22 55		\$13 70
Catawba . . . . .	26 58	24 70	33 25	27 40		5 85
Southern Virginia . . . . .	23 45	19 00	32 70	23 30		9 40
Yadkin . . . . .	19 55	11 99	21 55	18 54		3 01
	\$84 58	\$82 69	\$123 75	\$91 79		\$31 96
<b>SYNOD OF COLORADO.</b>						
Presb. of Boulder. . . . .	\$665 57	\$425 46	\$743 65	\$541 57		\$202 08
Denver . . . . .	452 06	641 91	1,215 83	786 88		428 95
Gunnison . . . . .	132 82	158 10	104 70	82 20		22 50
Pueblo . . . . .	2,373 12	1,827 20	2,364 71	2,604 34	\$239 63	
Wyoming . . . . .		178 30	217 20	89 60		127 60
	\$3,623 57	\$3,230 97	\$4,646 09	\$4,104 59		\$541 50
<b>SYNOD OF ILLINOIS.</b>						
Presb. of Alton . . . . .	\$895 60	\$983 62	\$1,093 25	\$1,683 88	\$590 63	
Bloomington . . . . .	3,004 52	2,496 78	2,867 99	3,358 13	490 14	
Cairo . . . . .	659 18	809 51	680 47	859 19	178 72	
Chicago. . . . .	14,766 23	15,025 13	13,920 11	14,659 73	789 62	
Freeport . . . . .	1,388 23	1,271 12	1,490 58	2,182 38	691 80	
Mattoon. . . . .	927 65	1,757 33	676 10	577 73		\$98 37
Ottawa . . . . .	419 50	479 78	345 83	397 80	51 97	
Peoria . . . . .	964 07	1,716 94	1,932 87	2,784 56	851 79	
Rock River . . . . .	1,483 21	2,012 47	2,064 06	1,989 12		74 94
Schuyler . . . . .	1,313 74	1,172 07	1,684 70	1,801 97	117 27	
Springfield . . . . .	1,605 76	1,058 03	1,611 36	1,718 69	107 33	
	\$27,457 69	\$28,782 78	\$28,367 32	\$32,013 28	\$3,645 96	



A COMPARATIVE STATEMENT OF RECEIPTS.

577

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1903 AND 1904.	
	1, 1901, TO APRIL 30, 1902.	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1904 AND 1905.	
					GAIN.	LOSS.
<b>SYNOD OF INDIANA.</b>						
Presb. of Crawfordsville . . . . .	\$1,866 77	\$1,620 31	\$1,787 92	\$2,221 09	\$433 17	
Fort Wayne . . . . .	932 18	1,101 74	789 64	690 68		\$98 96
Indianapolis . . . . .	1,375 79	1,758 51	1,602 25	1,807 04	204 79	
Logansport . . . . .	816 59	853 20	825 54	938 25	112 71	
Muncie . . . . .	610 34	568 10	479 39	666 73	187 34	
New Albany . . . . .	472 78	611 40	444 03	502 50	58 47	
Vincennes . . . . .	317 19	549 98	365 70	374 37	8 67	
White Water . . . . .	606 94	552 25	483 63	461 37		19 26
	\$6,998 58	\$7,615 49	\$6,778 10	\$7,665 03	\$886 93	
<b>SYNOD OF INDIAN TERRITORY.</b>						
Presb. of Canadian . . . . .			\$64 12	\$63 78		\$0 34
Choctaw . . . . .	\$47 43	\$79 15	11 26	31 00	\$19 74	
Cimarron . . . . .	137 59	462 62	523 83	441 20		82 63
Kiamichi . . . . .	8 05	11 00	12 00	5 00		7 00
Oklahoma . . . . .	465 54	526 67	817 36	818 55	1 19	
Sequoyah . . . . .	164 15	236 55	191 95	220 43	28 48	
Washita . . . . .			47 15	145 20	98 05	
	\$822 76	\$1,315 99	\$1,667 67	\$1,725 16	\$57 49	
<b>SYNOD OF IOWA.</b>						
Presb. of Cedar Rapids . . . . .	\$1,108 52	\$1,034 07	\$1,166 40	\$1,377 51	\$211 11	
Corning . . . . .	761 43	760 39	635 97	646 09	10 12	
Council Bluffs . . . . .	398 15	468 54	309 45	306 39		\$3 06
Des Moines . . . . .	993 44	1,066 40	904 91	992 35	\$7 44	
Dubuque . . . . .	563 23	497 67	509 92	570 87	60 45	
Fort Dodge . . . . .	506 21	535 06	635 58	745 53	109 95	
Iowa . . . . .	1,114 99	1,223 26	1,387 06	1,742 32	355 26	
Iowa City . . . . .	993 96	1,077 14	859 00	859 47	47	
Sioux City . . . . .	880 62	816 85	689 89	1,070 58	380 69	
Waterloo . . . . .	1,147 70	990 06	1,415 23	882 73		532 56
	\$8,473 25	\$8,469 44	\$8,513 47	\$9,193 34	\$679 87	
<b>SYNOD OF KANSAS.</b>						
Presb. of Emporia . . . . .	\$2,905 90	\$3,242 50	\$2,983 34	\$3,311 31	\$377 97	
Highland . . . . .	305 58	567 62	817 66	677 81		\$139 85
Larned . . . . .	502 61	446 99	649 18	713 69	64 51	
Neosho . . . . .	674 52	671 93	639 63	696 44	56 81	
Osborne . . . . .	153 66	160 13	297 47	337 74	40 27	
Solomon . . . . .	640 97	612 97	915 70	726 27		189 43
Topeka . . . . .	1,396 61	1,820 03	1,752 71	1,523 22		229 49
	\$6,579 85	\$7,522 17	\$8,005 69	\$7,986 48		\$19 21
<b>SYNOD OF KENTUCKY.</b>						
Presb. of Ebenezer . . . . .	\$520 78	\$508 49	\$410 64	\$385 38		\$25 26
Louisville . . . . .	1,190 53	998 92	645 00	641 41		4 59
Transylvania . . . . .	391 19	317 89	228 35	347 06	\$118 71	
	\$2,102 50	\$1,825 30	\$1,283 99	\$1,373 85	\$89 86	
<b>SYNOD OF MICHIGAN.</b>						
Presb. of Detroit . . . . .	\$4,652 41	\$5,660 61	\$5,911 45	\$4,252 82		\$1,658 63
Flint . . . . .	496 56	690 48	604 01	531 54		72 47
Grand Rapids . . . . .	436 27	335 03	330 97	297 41		33 56
Kalamazoo . . . . .	241 90	255 84	325 09	336 65	\$11 56	
Lake Superior . . . . .	230 61	457 65	268 00	208 52		59 48
Lansing . . . . .	324 64	314 83	320 03	352 61	32 58	
Monroe . . . . .	394 18	391 09	422 35	331 21		91 14
Petoskey . . . . .	206 13	223 50	214 39	156 75		57 64
Saginaw . . . . .	416 46	469 78	385 40	459 34	73 94	
	\$7,399 16	\$8,798 81	\$8,781 69	\$6,926 85		\$1,864 84

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1903 AND 1904.		
	1, 1901, TO APRIL 30, 1902.	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	1904 AND 1905.	GAIN.	Loss.
<b>SYNOD OF MINNESOTA.</b>							
Presb. of Adams . . . . .		\$62 08	\$82 07	\$145 80	\$63 73		
Duluth . . . . .	\$293 64	272 08	542 00	1,170 92	628 92		
Mankato . . . . .	609 33	1,123 41	960 88	1,008 49	47 61		
Minneapolis . . . . .	1,494 11	1,316 70	1,866 53	2,121 83	255 30		
Red River . . . . .	123 81	47 93	12 00	47 68	35 68		
St. Cloud . . . . .	93 48	101 36	107 89	168 95	61 06		
St. Paul . . . . .	1,186 59	1,457 31	2,339 93	3,685 14	1,345 21		
Winona . . . . .	259 21	191 29	376 10	242 35			\$133 75
	\$4,060 17	\$4,572 16	\$6,287 40	\$8,591 16	\$2,303 76		
<b>SYNOD OF MISSOURI.</b>							
Presb. of Kansas City . . . . .	\$1,660 72	\$1,827 25	\$2,270 74	\$2,069 30			\$201 44
Ozark . . . . .	491 47	478 48	500 93	553 95	\$53 02		
Hannibal . . . . .	306 69	319 58	478 80	302 58			175 72
Platte . . . . .	1,098 25	1,116 48	1,252 28	1,379 45	127 17		
St. Louis . . . . .	2,976 80	4,075 40	1,530 16	4,555 89	3,025 73		
White River . . . . .	9 00	13 00	14 22	8 04			6 18
	\$6,542 93	\$7,830 19	\$6,046 63	\$8,869 21	\$2,822 58		
<b>SYNOD OF MONTANA.</b>							
Presb. of Butte . . . . .	\$152 50	\$163 70	\$171 50	\$106 60			\$64 90
Great Falls . . . . .	55 90	84 10	127 65	98 44			29 21
Helena . . . . .	302 12	228 33	141 28	367 82	\$226 54		
	\$510 52	\$476 13	\$440 43	\$572 86	\$132 43		
<b>SYNOD OF NEBRASKA.</b>							
Presb. of Box Butte . . . . .	\$43 00	\$47 49	\$35 11	\$54 18	\$19 07		
Hastings . . . . .	327 86	209 09	420 39	339 94			\$80 45
Kearney . . . . .	198 62	270 18	185 85	302 25	116 40		
Nebraska City . . . . .	1,530 61	1,274 29	1,633 03	1,685 08	52 05		
Niobrara . . . . .	237 21	196 43	227 89	186 49			41 40
Omaha . . . . .	631 41	706 60	1,006 38	1,141 66	135 28		
	\$2,968 71	\$2,704 08	\$3,508 65	\$3,709 60	\$200 95		
<b>SYNOD OF NEW JERSEY.</b>							
Presb. of Corisco . . . . .	\$29 00	\$36 00	\$25 00	\$34 00	\$9 00		
Elizabeth . . . . .	7,484 70	6,927 32	7,768 03	9,206 56	1,438 53		
Jersey City . . . . .	4,814 93	4,950 17	5,551 11	5,187 99			\$363 12
Monmouth . . . . .	2,968 37	2,969 68	3,295 06	2,732 15			562 91
Morris and Orange . . . . .	16,047 65	15,051 79	14,638 80	16,235 97	1,597 17		
Newark . . . . .	8,563 05	11,603 47	10,270 44	10,973 14	702 70		
New Brunswick . . . . .	4,946 46	4,717 24	5,668 47	5,009 09			659 88
Newton . . . . .	2,765 87	3,333 45	2,932 95	2,840 03			92 92
West Jersey . . . . .	2,705 86	2,678 98	2,777 52	2,630 72	146 80		
	\$50,325 89	\$52,268 10	\$52,927 38	\$54,849 65	\$1,922 27		
<b>SYNOD OF NEW MEXICO.</b>							
Presb. of Arizona . . . . .	\$311 36	\$162 16	\$461 75	\$325 80			\$135 95
Rio Grande . . . . .	74 50	102 66	198 08	127 43			70 65
Santa Fe . . . . .	117 60	147 88	152 90	148 54			4 86
	\$503 46	\$412 70	\$812 73	\$601 77			\$210 96
<b>SYNOD OF NEW YORK.</b>							
Presb. of Albany . . . . .	\$5,635 38	\$5,095 02	\$5,462 30	\$5,915 18	\$452 88		
Binghamton . . . . .	1,414 97	1,653 99	1,472 62	1,742 67	270 05		
Boston . . . . .	728 46	898 17	829 38	936 03	106 65		
Brooklyn . . . . .	12,875 03	10,597 77	11,234 68	11,524 65	289 97		
Buffalo . . . . .	3,880 93	4,090 85	4,564 22	4,822 62	258 40		
Cayuga . . . . .	4,512 65	3,784 55	3,101 78	3,239 73	137 95		
Champlain . . . . .	530 51	268 26	600 04	262 77			\$337 27
Chemung . . . . .	978 90	791 02	457 67	456 69			98
Columbia . . . . .	622 32	489 38	489 52	589 90	100 38		

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1903 AND 1904.	
	1, 1901, TO APRIL 30, 1902.	1, 1902, TO APRIL 30, 1903.	1, 1903, TO APRIL 30, 1904.	1, 1904, TO APRIL 30, 1905.	GAIN.	LOSS.
<b>SYNOD OF NEW YORK.—Cont.</b>						
Presb. of Genesee . . . . .	\$841 76	\$594 04	\$636 17	\$1,128 11	\$491 94	
Geneva . . . . .	2,146 67	2,109 45	2,023 57	1,983 61		\$39 96
Hudson . . . . .	3,410 60	2,856 95	3,577 95	3,471 48		106 47
Long Island . . . . .	933 26	865 68	941 47	1,043 32	101 85	
Lyons . . . . .	333 93	350 56	324 28	295 66		28 62
Nassau . . . . .	1,728 22	1,726 20	1,581 34	1,571 11		10 23
New York . . . . .	40,256 93	37,297 23	42,212 36	48,788 98	6,576 62	
Niagara . . . . .	1,107 19	1,077 71	607 92	828 60	220 68	
North River . . . . .	1,989 84	2,229 51	2,497 47	2,034 49		462 98
Otsego . . . . .	1,035 20	1,225 88	1,000 72	917 58		83 14
Rochester . . . . .	3,783 16	4,083 92	5,077 61	5,843 37	765 76	
St. Lawrence . . . . .	1,713 12	1,564 83	2,073 30	2,155 23	81 93	
Steuben . . . . .	697 13	670 78	964 98	1,274 27	309 29	
Syracuse . . . . .	1,135 11	1,202 36	2,411 83	2,442 77	30 94	
Troy . . . . .	3,828 23	3,984 54	3,463 33	4,529 40	1,066 07	
Utica . . . . .	2,844 54	2,059 79	1,808 92	2,177 83	368 91	
Westchester . . . . .	9,388 88	9,081 01	10,579 85	8,952 03		1,627 85
	\$108,347 95	\$100,649 45	\$109,995 31	\$118,928 08	\$8,932 77	
<b>SYNOD OF NORTH DAKOTA.</b>						
Presb. of Bismarek . . . . .	\$46 94	\$15 93	\$31 70	\$20 00		\$11 70
Fargo . . . . .	223 46	315 05	249 99	161 04		88 95
Minnewaukon . . . . .	118 36	92 54	122 59	91 86		30 73
Mouse River . . . . .		26 50	51 95	53 22	\$1 27	
Oaks . . . . .				59 50	59 50	
Pembina . . . . .	190 85	234 37	220 67	235 71	15 04	
	\$579 61	\$684 39	\$676 90	\$621 33		\$65 57
<b>SYNOD OF OHIO.</b>						
Presb. of Athens . . . . .	\$381 47	\$269 21	\$265 47	\$283 72	\$18 25	
Bellefontaine . . . . .	538 92	271 87	527 89	371 98		\$155 91
Chillicothe . . . . .	594 60	378 25	433 61	525 26	91 65	
Cincinnati . . . . .	2,466 72	2,488 27	2,676 49	2,544 20		132 29
Cleveland . . . . .	7,848 42	7,419 09	8,812 54	7,054 48		1,758 06
Columbus . . . . .	1,191 77	1,473 87	2,235 01	2,399 51	164 50	
Dayton . . . . .	2,772 75	3,181 63	4,306 14	3,083 51		1,222 63
Huron . . . . .	327 48	322 58	242 24	447 00	204 76	
Lima . . . . .	1,789 30	1,604 46	1,283 66	1,136 32		147 34
Mahoning . . . . .	1,503 78	1,648 19	2,295 59	2,241 98		53 61
Marion . . . . .	429 73	510 63	495 32	567 36	72 04	
Maumee . . . . .	840 37	464 01	955 91	645 19		310 72
Portsmouth . . . . .	455 34	607 33	524 86	526 12	1 26	
St. Clairsville . . . . .	1,194 67	1,187 99	1,193 14	1,117 94		75 20
Steubenville . . . . .	1,981 65	1,964 54	2,101 91	1,745 54		356 37
Wooster . . . . .	824 84	767 47	931 51	1,001 62	70 11	
Zanesville . . . . .	1,030 25	1,056 19	964 74	1,074 56	109 82	
	\$26,122 06	\$25,615 58	\$30,246 03	\$26,766 29		\$3,479 74
<b>SYNOD OF OREGON.</b>						
Presb. of Grande Ronde* . . . . .	\$109 77	\$74 77	\$117 94	\$117 75	\$25 62	
Pendleton* . . . . .				25 81		
Portland . . . . .	959 01	1,183 98	1,719 93	1,346 32		\$373 61
South Oregon . . . . .	182 42	145 32	342 75	321 26		21 49
Willamette . . . . .	195 51	156 77	219 83	128 89		90 94
	\$1,446 71	\$1,560 84	\$2,400 45	\$1,940 03		\$460 42
<b>SYNOD OF PENNSYLVANIA.</b>						
Presb. of Allegheny . . . . .	\$5,502 06	\$4,623 67	\$4,836 91	\$5,631 55	\$794 64	
Blairsville . . . . .	2,813 52	3,551 56	3,885 41	3,358 29		\$527 12
Butler . . . . .	1,879 94	2,292 41	2,708 79	2,820 48	111 69	
Carlisle . . . . .	3,977 05	4,186 58	3,992 11	4,311 74	319 63	
Chester . . . . .	5,342 02	6,431 19	5,033 91	6,116 23	1,082 32	
Clarion . . . . .	1,898 57	1,745 74	1,870 26	1,934 36	64 10	
Erie . . . . .	7,469 51	5,596 40	5,465 75	7,824 35	2,358 60	
Grafton . . . . .						
Huntingdon . . . . .	3,438 52	4,051 86	5,003 65	5,653 31	649 66	
Kittanning . . . . .	1,915 72	2,481 00	1,956 79	1,564 60		392 19

\* Formerly East Oregon.

## A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1903 AND 1904.	
	1, 1901, To APRIL 30, 1902.	1, 1902, To APRIL 30, 1903.	1, 1903, To APRIL 30, 1904.	1, 1904, To APRIL 30, 1905.	1904 AND 1905.	GAIN.    LOSS.
<b>SYNOD OF PENNSYLVANIA.—Cont.</b>						
Presb. of Lackawanna . . . . .	\$6,676 95	\$6,347 46	\$7,156 39	\$7,433 64	\$277 25	
Lehigh . . . . .	3,017 47	2,730 10	2,405 86	2,557 81		\$48 05
Northumberland . . . . .	2,343 20	2,268 90	2,394 84	2,465 29	70 45	
Parkersburg . . . . .	387 27	667 68	293 86			293 86
Philadelphia . . . . .	21,375 76	18,044 37	19,421 46	27,924 07	8,502 61	
Philadelphia North . . . . .	7,485 06	7,644 87	8,976 81	10,381 27	1,404 46	
Pittsburgh . . . . .	25,923 97	20,079 26	12,922 26	29,296 35	16,374 09	
Redstone . . . . .	3,135 91	2,350 58	2,329 02	2,570 02	241 00	
Shenango . . . . .	1,744 78	1,821 10	1,604 40	1,420 20		184 20
Washington . . . . .	2,703 13	3,031 34	2,390 87	2,403 75	12 88	
Wellsborough . . . . .	343 50	338 89	344 62	554 28	209 66	
Westminster . . . . .	1,453 73	1,477 65	1,499 86	1,896 02	396 16	
	\$110,827 64	\$101,712 61	\$96,493 83	\$127,917 61	\$31,423 78	
<b>SYNOD OF SOUTH DAKOTA.</b>						
Presb. of Aberdeen . . . . .	\$195 61	\$244 12	\$284 67	\$152 70		\$131 97
Black Hills . . . . .	30 62	27 00	26 00	64 30	\$38 30	
Central Dakota . . . . .	268 84	229 86	211 68	229 89	18 21	
Dakota . . . . .	100 72	63 45	72 00	73 24	1 24	
Southern Dakota . . . . .	311 80	309 81	292 97	335 19	42 22	
	\$907 59	\$874 24	\$887 32	\$855 32		\$32 00
<b>SYNOD OF TENNESSEE.</b>						
Presb. of Birmingham . . . . .	\$1 00	\$10 22	\$9 07	\$3 50		\$5 57
French Broad . . . . .	77 13	107 20	113 24	151 34	\$38 10	
Holston . . . . .	204 45	81 35	177 57	85 07		92 50
Kingston . . . . .	210 45	145 80	259 65	391 01	131 36	
Union . . . . .	622 62	547 29	417 17	492 54	75 37	
	\$1,115 65	\$891 86	\$976 70	\$1,123 46	\$146 76	
<b>SYNOD OF TEXAS.</b>						
Presb. of Austin . . . . .	\$660 33	\$670 05	\$672 61	\$500 85		\$171 76
North Texas . . . . .	144 90	69 89	112 43	96 60		15 83
Trinity . . . . .	97 75	50 11	109 99	55 30		54 69
	\$902 98	\$790 05	\$895 03	\$652 75		\$242 28
<b>SYNOD OF UTAH.</b>						
Presb. of Boise . . . . .	\$95 05	\$141 15	\$91 51	\$77 07		\$14 44
Kendall . . . . .	65 35	37 61	36 00	34 25		1 75
Utah . . . . .	304 65	301 18	322 08	332 25	\$10 17	
	\$465 05	\$479 94	\$449 59	\$443 57		\$6 02
<b>SYNOD OF WASHINGTON.</b>						
Presb. of Alaska . . . . .	\$59 31	\$53 25	\$86 40	\$56 00		\$30 40
Central Washington . . . . .	120 69	117 25	119 23	147 26	\$28 03	
Olympia . . . . .	412 85	314 18	452 42	456 55	4 13	
Puget Sound . . . . .	666 75	662 53	865 23	1,305 45	440 22	
Spokane . . . . .	379 77	344 83	495 26	636 86	141 60	
Walla Walla . . . . .	237 27	219 19	291 92	289 65		2 27
	\$1,876 64	\$1,711 23	\$2,310 46	\$2,891 77	\$581 31	
<b>SYNOD OF WEST VIRGINIA.</b>						
Presb. of Grafton . . . . .			\$308 14	\$275 05		\$33 09
Parkersburg . . . . .			293 86	197 99		95 87
Wheeling . . . . .			1,283 72	1,306 73	\$23 01	
			\$1,885 72	\$1,779 77		\$105 95
<b>SYNOD OF WISCONSIN.</b>						
Presb. of Chippewa . . . . .	\$286 03	\$259 36	\$418 12	\$281 97		\$136 15
La Crosse . . . . .	79 18	66 14	59 98	91 11	\$31 13	
Madison . . . . .	611 68	584 65	526 91	636 91	110 00	
Milwaukee . . . . .	885 09	1,250 25	1,134 49	1,983 38	848 89	
Winnelago . . . . .	866 45	1,005 05	1,082 02	880 02		202 00
	\$2,728 43	\$3,165 45	\$3,221 52	\$3,873 39	\$651 87	

A COMPARATIVE STATEMENT OF RECEIPTS.

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	FROM MAY 1, 1903, TO APRIL 30, 1904.	FROM MAY 1, 1904, TO APRIL 30, 1905.	1903 AND 1904, 1904 AND 1905.	
					GAIN.	Loss.
From Churches . . . . .	\$357,438 80	\$349,185 78	\$366,513 42	\$412,531 10	\$46,017 68	
*Woman's Boards . . . . .	336,551 47	307,663 74	303,543 34	337,197 89	33,654 55	
Sabbath-schools . . . . .	47,082 75	45,853 50	49,727 47	47,176 28		\$2,551 19
†Young People's Societies Individuals and Miscellan- eous Sources . . . . .	29,710 92	47,175 02	51,409 59	49,808 68		1,600 91
Income . . . . .	114,749 16	135,865 08	147,931 29	151,419 89	3,488 60	
Legacies . . . . .	42,762 74	33,969 29	34,322 13	27,840 90		6,481 23
Legacies . . . . .	158,045 90	164,096 88	114,671 10	163,784 66	49,113 56	
TOTAL . . . . .	1,086,341 74	1,083,809 20	1,068,118 34	1,189,759 40	121,641 06	
Number of Churches contributing directly to the Treasury in N. Y. Contributing through Woman's Boards only . . . . .	5,063	5,018	5,019	4,970		49
Contributing through Sabbath- schools or Y. P. S. C. E. only . .	575	610	656	675	19	
	223	175	257	197		60
Total Number Contributing Churches . . . . .	5,831	5,803	5,932	5,842		90

*A Comparative Statement of Receipts from Women's Boards,  
not including Y. P. S.*

	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	FROM MAY 1, 1903, TO APRIL 30, 1904.	FROM MAY 1, 1904, TO APRIL 30, 1905.	1903 AND 1904, 1904 AND 1905.	
					GAIN.	Loss.
Woman's Foreign Missionary So- ciety, Philadelphia . . . . .	\$178,127 36	\$155,051 51	\$136,919 60	\$147,147 29	\$10,227 69	
Woman's Board of Missions of the Northwest . . . . .	68,710 18	64,980 63	69,687 00	93,550 86	23,863 26	
Woman's Board of Foreign Mis- sions, New York . . . . .	62,946 42	60,541 36	64,643 15	59,341 15		\$5,302 00
Woman's Board of Foreign Mis- sions, Northern New York . . . .	7,030 53	6,277 21	6,340 68	6,193 89		146 79
Woman's Board of Foreign Mis- sions of the Southwest . . . . .	8,031 96	10,311 92	13,301 39	13,835 89	534 50	
Woman's Occidental Board of Missions, San Francisco . . . . .	7,971 85	7,836 75	9,605 15	11,075 14	1,469 99	
Woman's Board of Missions, North Pacific . . . . .	3,733 17	2,664 36	3,045 77	6,053 67	3,007 90	
	\$336,551 47	\$307,663 74	\$303,543 34	\$337,197 89	\$33,654 55	

\* Being amounts from Women's Auxiliaries and Mission Bands.  
† Amounts contributed direct and through Women's Boards.

## A COMPARATIVE STATEMENT OF RECEIPTS.

*Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies.*

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia . . . . .	\$147,147 29	\$20,235 22	\$167,382 51
Woman's Board of Missions of the Northwest . . . . .	93,550 86	10,948 82	104,499 68
Woman's Board of Foreign Missions, New York . . . . .	59,341 15	9,089 40	68,430 55
Woman's Board of Foreign Missions, Northern New York . . . . .	6,193 89	1,257 73	7,451 62
Woman's Board of Foreign Missions of the Southwest . . . . .	13,835 89	2,709 41	16,545 30
Woman's Occidental Board of Missions, San Francisco . . . . .	11,075 14	3,048 82	14,123 96
Woman's North Pacific Board of Missions . . . . .	6,053 67	715 17	6,768 84
	\$337,197 89	\$48,004 57	\$385,202 46

# LIST OF MISSIONARIES

OF THE

## BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1905.

\* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

\*\* Reappointed. The date given is the date of the first appointment.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	*Abbey, Mrs. R. E. . . . .	Central China . . . .	United States.
1902	Adams, Mr. and Mrs. Albert G. . . . .	West Africa . . . . .	(Efulen), Batanga, Kamerun, W. Africa.
1894	Adams, Rev. and Mrs. Jas. E. . . . .	Korea . . . . .	Fusan, Korea.
1894	Allen, Miss Maud M., M.D. . . . .	Punjab . . . . .	Ferozepore, Punjab, India.
1902	Allison, Rev. and Mrs. A. B. . . . .	North India . . . . .	Etawah, N. W. P., India.
1903	Allison, Rev. and Mrs. W. B. . . . .	Guatemala . . . . .	Guatemala City, Guatemala, C. A.
1890	*Andrews, Rev. and Mrs. H. M. . . . .	Punjab . . . . .	United States.
1902	Armstrong, Rev. Geo. A. . . . .	West Shantung . . . .	Ichowfu, China.
1893	Avison, O. R., M.D., and Mrs. Avison . . . . .	Korea . . . . .	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B. . . . .	West Japan . . . . .	Moji, Japan.
1890	Baird, Rev. and Mrs. W. M. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1884	*Ballagh, Miss Annie P. . . . .	East Japan . . . . .	Tenafly, N. J.
1875	Ballagh, Prof. J. C. . . . .	East Japan . . . . .	Meiji Gakuin, Tokyo, Japan.
1875	*Ballagh, Mrs. J. C. . . . .	East Japan . . . . .	Germany.
1894	Bandy, Rev. and Mrs. C. H. . . . .	North India . . . . .	Fatehgarh, U. P., India.
1903	Barrett, Rev. and Mrs. A. P. . . . .	Laos . . . . .	Nan, Laos, via Burmah and Raheng.
1901	Barrett, Miss M. B. . . . .	Korea . . . . .	Seoul, Korea.
1901	Barrett, Rev. W. M. . . . .	Korea . . . . .	Fusan, Korea.
1882	Bartlett, Miss Cora C. . . . .	Eastern Persia . . . . .	Teheran, Persia.
1899	Beaber, Miss L. B. . . . .	Western Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D. . . . .	Canton . . . . .	Canton, China.
1883	Bergen, Rev. and Mrs. Paul D., D.D. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1900	Bernheisel, Rev. Charles F. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1897	Best, Miss Margaret . . . . .	Korea . . . . .	United States.
1904	Bible, Rev. and Mrs. F. W. . . . .	Central China . . . . .	Hangchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L. . . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1886	Bigelow, Miss Gertrude S. . . . .	West Japan . . . . .	Yamaguchi, Japan.
1903	Binford, Miss Nellie, M.D. . . . .	North India . . . . .	Fatehgarh, U. P., India.
1879	Bird, Miss Emily G. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1853	Bird, Mrs. Wm. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1899	Bissell, Miss Edna . . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1896	Bixler, Rev. and Mrs. C. E. . . . .	Brazil . . . . .	Estancia, Sergipe, Brazil.
1901	Blair, Rev. and Mrs. W. N. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1904	Blair, Rev. H. E. . . . .	Korea . . . . .	Syen Chun, Korea.
1903	Blunden, J. E., M.D. . . . .	West Africa . . . . .	Batanga, Kamerun, W. A.
1905	Bodman, Miss Mary E. . . . .	Guatemala . . . . .	Guatemala City, Guatemala, C. A.
1903	Boehne, Miss Emma S. . . . .	West Shantung . . . . .	Chinanfu, China.
1895	Boggs, Rev. and Mrs. J. J. . . . .	Canton . . . . .	Canton, China.
1887	Boomer, Rev. and Mrs. W. B. . . . .	Chili . . . . .	Castilla 811, Santiago, Chili, S. A.
1903	Booth, Mr. Will C. . . . .	East Shantung . . . . .	Chefoo, China.
1903	Borup, Rev. and Mrs. C. . . . .	Punjab . . . . .	Saharanpur, U. P., India.
1884	**Boyce, Rev. and Mrs. Isaac . . . . .	Mexico . . . . .	Jalapa, E. de Vera Cruz, Mexico.
1888	*Bradford, Miss Mary E., M.D. . . . .	West Persia . . . . .	United States.
1890	Briggs, W. A., M.D., and Mrs. Briggs . . . . .	Laos . . . . .	Chiang Rai, Laos, via Burmah & Raheng.
1896	*Brokaw, Rev. and Mrs. Harvey . . . . .	West Japan . . . . .	United States.
1893	Brown, Miss A. A. . . . .	Western India . . . . .	Kodoli, Bombay Presidency, India.
1885	Brown, Miss Charlotte H. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1884	Brown, Rev. and Mrs. Hubert W., D.D. . . . .	Mexico . . . . .	Apartado 305, Mexico City, Mexico.
1903	Brown, Miss M. E. . . . .	Korea . . . . .	Seoul, Korea.
1903	Brown, Mr. R. A. . . . .	Mexico . . . . .	Apartado 305, Mexico City, Mexico.
1903	Brown, Rev. and Mrs. R. H. . . . .	Philippines . . . . .	Albay, P. I.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1903	Brown, Miss Sybel G.	Western India	Kodoli, Bombay Presidency, India.
1897	Browning, Miss Clara B.	Mexico	Apartment 247, Mexico City, Mexico.
1896	Browning, Rev. and Mrs. W. E., Ph.D.	Chili	Casilla 2037, Santiago, Chili, S. A.
1899	Bruen, Rev. and Mrs. H. M.	Korea	Fusan, Korea.
1903	Bruner, Miss Eduah	Siam	Bangkok, Siam, via Brindisi.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Matsuyama, Iyo, Japan.
1902	Bryan, Herman, M.D.	Hainan	Hoihow, China, via Hongkong.
1903	Buck, Miss Edith M.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1897	Burnham, Miss Mary L., M.D.	West Shantung	United States.
1881	Butler, Miss E. M.	Canton	Canton, China.
1903	Bynon, Miss Margaret, M.D.	West Shantung	Wei Hsien, China, via Tsingtau.
1863	Calderwood, Mrs. Wm.	Punjab	Ambala, Punjab, India.
1896	Callender, Rev. and Mrs. C. R.	Laos	Keng-tung, Burmah.
1893	Campbell, Mrs. C. D.	Mexico	Sombrerete, Zacatecas, Mexico.
1894	Campbell, Rev. and Mrs. Howard	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, China, via Hongkong.
1882	Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	Carleton, Miss Jessica R., M.D.	Punjab	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs. Carleton	Punjab	Sabathu, Punjab, India.
1904	Carrothers, Miss E.	Laos	Lakawn, Laos, via Burmah and Raheng.
1904	Carson, Miss E.	Korea	Fusan, Korea.
1903	Carter, Miss Alice	Peking	Peking, China.
1896	*Cattell, Miss Frances F., M.D.	Central China	United States.
1885	Chalfant, Rev. W. P.	West Shantung	Wei Hsien, China, via Tsingtau.
1887	*Chalfant, Rev. and Mrs. F. H.	West Shantung	United States.
1899	Chamberlain, Rev. and Mrs. Pierce A.	Brazil	Villa Nova da Rainha, Estado da Bahia, Brazil.
1896	*Chase, Miss M. L.	Korea	Parker, S. Dakota.
1893	Chesnut, Eleanor, M.D.	Canton	Lien Chow, China.
1901	Churchill, Miss E. A.	Canton	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	(Woodstock), Landour, Punjab, India.
1893	Clark, Rev. and Mrs. Walter J.	Punjab	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1884	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1878	Cochran, J. P., M.D., and Mrs. Cochran	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. B.	Central China	Hwai Yuen, China, via Nanking.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Central China	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.	Central China	18 Peking Road, Shanghai, China.
1878	*Cole, Miss Edna S.	Siam	United States.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chiang Mai, Laos, via Burmah & Raheng
1860	Condit, Rev. and Mrs. I. M., D.D.	Chinese in U. S.	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1899	Cooper, Miss Effie B., M.D.	East Shantung	Chefoo, China.
1903	Cooper, Miss Mary B.	West Japan	Hiroshima, Japan.
1863	Corbett, Rev. and Mrs. Hunter, D.D.	East Shantung	Chefoo, China.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1905	Cory, Miss Elsa	Central Brazil	Bahia, Brazil.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1904	Crooks, Chas. H., M.D., and Mrs. Crooks	Laos	Pre, Laos, via Burmah and Raheng.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hsien, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	Cunningham, Miss Edwina	Central China	Ningpo, China.
1901	Cunningham, Rev. and Mrs. Jas. S.	West Africa	Libreville, Congo Francais, W. Africa.
1904	Cunningham, W. R., M.D.	West Shantung	Ichowfu, China, via Tsingtau.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Kyoto, Japan.
1904	Cuthbertson, Miss R. M.	North India	Fategarh, N. W. P., India.
1899	Dager, Rev. and Mrs. W. M.	West Africa	(Elat) Batanga, Kamerun, W. Africa.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J.	East Shantung	Tsingtau, China.
1864	De Heer, Mrs. R. H.	West Africa	Batanga, Kamerun, W. Africa.
1894	Denman, C. H., M.D., and Mrs.	Laos	Chiang Mai, Laos, via Burmah & Raheng
1904	Derr, Rev. and Mrs. C. H.	Hunan	Chenehow, Hunan, China, via Hankow.
1897	Dobson, W. H., M.D., and Mrs.	Canton	Yeung Kong, China, via Canton.
1903	Dodd, Rev. Albert B.	West Shantung	Wei Hsien, China, via Tsingtau.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Keng-tung, Burmah.
1902	Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma	Punjab	Dehra, N. W. P., India.



LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1893	Doolittle, Rev. and Mrs. George C.	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1898	Douglass, Mr. and Mrs. C. W.	Central China . . . . .	18 Peking Road, Shanghai, China.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1881	Downs, Miss Caroline C.	Punjab . . . . .	Jullundur, Punjab, India.
1902	Drake, Miss Lucille	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1894	Dresser, Miss Ellen E.	Central China . . . . .	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China . . . . .	Nanking, China.
1903	Duncan, Miss Margaret B.	Central China . . . . .	Ningpo, China.
1875	Dunlap, Rev. and Mrs. E. P., D.D.	Siam . . . . .	Bangkok, Siam, via Brindisi.
1888	Dunlap, Rev. and Mrs. J. B.	Siam . . . . .	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan . . . . .	Fukui, Japan.
1889	Eakin, Rev. and Mrs. J. A.	Siam . . . . .	Bangkok, Siam, via Brindisi.
1888	Eckels, Rev. and Mrs. Charles E.	Siam . . . . .	Nakawn, Siam, via Brindisi.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1892	Eddy, Miss Mary P., M.D.	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton . . . . .	Lien Chow, China.
1889	Elterich, Rev. and Mrs. W. O.	East Shantung . . . . .	Chefoo, China.
1903	Enders, Rev. and Mrs E. A.	North India . . . . .	Mainpurie, U. P., India.
1902	Enright, Miss Grace	Western India . . . . .	Sangli, Bombay Presidency, India.
1903	Erdman, Rev. and Mrs. J. P.	West Japan . . . . .	Yamaguchi, Japan.
1900	Erdman, Rev. Paul	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1887	Esselstyn, Rev. and Mrs. Lewis F.*	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1901	Euwer, Rev. Norman L.	Eastern Persia . . . . .	Hamadan, Persia, via Berlin and Baku.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Punjab . . . . .	Lahore, Punjab, India.
1890	Ewing, Rev. and Mrs. A. H., Ph.D.	North India . . . . .	Allahabad, U. P., India.
1889	*Faries, W. R., M.D., and Mrs. Faries.	West Shantung . . . . .	United States.
1896	*Faris, Rev. and Mrs. W. S.	West Shantung . . . . .	United States.
1859	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China . . . . .	Shanghai, China.
1893	Fenn, Rev. and Mrs. C. H., D.D.	Peking . . . . .	Peking, China.
1897	*Field, Miss Eva H., M.D.	Korea . . . . .	United States.
1904	Field, Rev. Frank E.	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1903	Fife, Rev. and Mrs. E. E.	Punjab . . . . .	Lodiana, Punjab, India.
1889	Finley, Rev. W. E.	Brazil . . . . .	Caixa 92, Bahia, Brazil.
1893	*Finley, Mrs.	Brazil . . . . .	Midway, Ky.
1902	Fisher, Rev. and Mrs. A. J.	Canton . . . . .	Canton, China.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. and Mrs. George F., D.D.	Central China . . . . .	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China . . . . .	Ningpo, China.
1901	Fitch, Miss Mary E., M.D.	Central China . . . . .	Soochow, China.
1887	Fleeson, Miss Kate N.	Laos . . . . .	Lakawn, Laos, via Burmah and Raheng.
1904	Fleming, Rev. and Mrs. D. J.	Punjab . . . . .	Lahore, Punjab, India.
1904	Fleming, Miss Mary	Western Persia . . . . .	Urumia, via Berlin and Tabriz.
1898	Fleming, Miss Emma E., M.D.	West Shantung . . . . .	Ichowfu, China, via Tsingtau.
1880	Ford, Rev. George A., D.D.	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1891	Ford, Mr. and Mrs. Edward A.	West Africa . . . . .	Libreville, Congo Francais, W. Africa.
1882	*Forman, Mrs. Charles W.	Punjab . . . . .	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab . . . . .	Saharanpur, U. P., India.
1887	Forman, Rev. and Mrs. John N.	Punjab . . . . .	Saharanpur, Punjab, India.
1887	Forman, Miss Mary P.	North India . . . . .	Allahabad, U. P., India.
1892	Forman, Miss Emily N.	North India . . . . .	Etawah, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India . . . . .	Jhansi, U. P., India.
1897	*Foster, Miss E. A.	Western India . . . . .	United States.
1902	Foster, Miss A. L. A.	West Japan . . . . .	Yamaguchi, Japan.
1903	Franklin, Mr. and Mrs. R. O.	Siam . . . . .	Bangkok, Siam, via Brindisi.
1902	Franz, Miss Anna K. M.	West Shantung . . . . .	Wei Hsien, China.
1894	Fraser, Rev. Melvin	West Africa . . . . .	(Elat), Batanga, Kamerun, West Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos . . . . .	Chiang Mai, Laos, via Burmah & Raheng.
1904	Freeman, Miss M. L.	Colombia . . . . .	Bogota, Colombia, S. A.
1897	Freyer, Mr. and Mrs. E. G.	Syria . . . . .	Beirut, Syria, Mission Press.
1895	**Fullerton, Miss Mary	North India . . . . .	Fatehgarh, U. P., India.
1880	Fulton, Rev. and Mrs. A. A., D.D.	Canton . . . . .	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan . . . . .	Kanazawa, Japan.
1884	Fulton, Miss Mary H., M.D.	Canton . . . . .	Canton, China.
1902	Funk, J. A., M.D., and Mrs. Funk	Eastern Persia . . . . .	Hamadan, Persia, via Berlin and Baku.
1892	Gale, Rev. J. S.	Korea . . . . .	Seoul, Korea.
1884	*Gale, Mrs. J. S.	Korea . . . . .	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Siam . . . . .	Bangkok, Siam, via Brindisi.
1889	*Gardner, Miss Sarah	East Japan . . . . .	United States.
1889	*Garritt, Rev. and Mrs. J. C., D.D.	Central China . . . . .	156 Fifth Ave., New York City.
1882	Garvin, Miss Ann Eliza	West Japan . . . . .	Osaka, Japan.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1884	Garvin, Rev. and Mrs. J. F.	Chili . . . . .	Casilla 52, Copiapo, Chili, S. A.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan . . . . .	Hengchow, Hunan, China, via Hankow.
1902	Gibbons, Miss A. Kate . . . . .	West Japan . . . . .	Kanazawa, Japan.
1899	Giles, Miss Alice L. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1900	Gillam, Rev. and Mrs. S. M. . . . .	North India . . . . .	Cawnpore, U. P., India.
1902	Gillies, Mr. Roderick . . . . .	Laos . . . . .	Pre. Laos, via Burmah & Raheng.
1885	Gilman, Rev. and Mrs. F. P. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1904	Gilson, Miss Mabel . . . . .	Laos . . . . .	Chiang Mai, Laos, via Burmah & Raheng.
1881	Given, Miss Margaret M. . . . .	Punjab . . . . .	Jullundur, Punjab, India.
1904	Glunz, Mr. and Mrs. C. A. . . . .	Philippines . . . . .	Dumaguete, Negros, P. I.
1904	Gleysteen, Rev. W. H. . . . .	Peking . . . . .	Peking, China.
1875	Goheen, Rev. and Mrs. James M. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1904	Gorbold, Rev. and Mrs. R. P. . . . .	West Japan . . . . .	Toyama, Japan.
1900	Gould, Rev. and Mrs. A. B. . . . .	Punjab . . . . .	Ferozepore, Punjab, India.
1901	Gowans, Miss A. H. . . . .	Peking . . . . .	Paotingfu, China.
1900	Graham, Miss Isabelle . . . . .	Western India . . . . .	Kodoli, Bombay Presidency, India.
1872	Graham, Rev. J. P. . . . .	Western India . . . . .	Kodoli, Bombay Presidency, India.
1902	Griggs, Joseph F., M.D., and Mrs. Griggs	Peking . . . . .	Peking, China.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Punjab . . . . .	Lahore, Punjab, India.
1903	Guthrie, Mr. F. B. . . . .	West Africa . . . . .	Elat, Batanga, Kamerun, West Africa.
1903	Hall, Rev. E. F. . . . .	Korea. . . . .	Fusan, Korea.
1900	Hall, J. A., M.D., and Mrs. Hall . . . . .	Philippine Islands.	Iloilo, Philippine Islands.
1904	Halsey, Miss Lila S. . . . .	East Japan . . . . .	Joshi Gakuin, Tokyo, Japan.
1903	**Hamilton, Guy W., M.D., and Mrs. Hamilton	Peking . . . . .	Shuntefu, China.
1888	Hamilton, Rev. and Mrs. W. B. . . . .	West Shantung . . . . .	Chinanfu, China, via Tsingtau.
1890	Hannum, Rev. and Mrs. W. H. . . . .	Western India . . . . .	Vengurlu, Bombay Presidency, India.
1895	Hansen, C. C., M.D., and Mrs. Hansen.	Laos . . . . .	Lakawn, Laos, via Burmah & Raheng.
1871	Hardin, Rev. and Mrs. O. J. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris . . . . .	Syria . . . . .	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm., Jr. . . . .	Laos . . . . .	Chiang Mai, Laos, via Burmah & Raheng.
1904	Hastings, Miss M. L. . . . .	Colombia . . . . .	Barranquilla, Colombia, S. A.
1904	Havens, Mrs. L. E. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1880	Hawkes, Rev. and Mrs. James W. . . . .	Eastern Persia . . . . .	Hamadan, Persia, via Berlin and Baku.
1904	Hawley, Rev. and Mrs. E. C. . . . .	Peking . . . . .	Shuntefu, China, via Peking.
1887	Haworth, Rev. and Mrs. B. C., D.D.	East Japan . . . . .	Tokyo, Japan.
1887	Haworth, Miss Alice R. . . . .	West Japan . . . . .	Kyoto, Japan.
1904	Haves, Miss C. E. . . . .	East Shantung . . . . .	Tengchow, China, via Chefoo.
1882	Hayes, Rev. and Mrs. J. N., D.D. . . . .	Central China . . . . .	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M. . . . .	West Shantung . . . . .	Ching-chow-fu, China, via Tsingtau.
1903	Helm, Miss Mary . . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1903	Heminger, Rev. L. D. . . . .	West Africa. . . . .	(Lolodorf), Batanga, Kamerun, W. A.
1840	*Hepburn, James C., M.D., and Mrs. Hepburn	East Japan . . . . .	East Orange, N. J.
1903	Herriott, Rev. Clarence D . . . . .	Central China . . . . .	Hangchow, China.
1896	*Herron, Miss Christine B. . . . .	Punjab . . . . .	United States.
1902	Heston, Miss Winifred T., M.D. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1899	Hibbard, Rev. and Mrs. D. S. . . . .	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P. . . . .	West Africa . . . . .	Batanga, Kamerun, West Africa.
1902	Hicks, Rev. and Mrs. W. W. . . . .	Peking . . . . .	Peking, China.
1903	Hicks, Miss Emma A. . . . .	Peking . . . . .	Peking, China.
1903	Higginbottom, Mr. and Mrs. S. . . . .	North India . . . . .	Allahabad, U. P., India.
1902	*Hillis, Rev. L. B. . . . .	Philippines . . . . .	United States.
1904	Hirst, Jesse W., M.D. . . . .	Korea . . . . .	Seoul, Korea.
1870	*Holcomb, Rev. and Mrs. J. F. . . . .	North India . . . . .	United States.
1883	Holliday, Miss G. Y. . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1902	Horne, Miss O . . . . .	Syria . . . . .	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1904	Hummel, Mr. R. B. . . . .	West Africa . . . . .	Batanga, Kamerun, W. A.
1897	Hunt, Rev. and Mrs. Wm. B. . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1896	*Hunting, Miss Bernice . . . . .	Syria . . . . .	United States.
1892	Hyde, Rev. J. N. . . . .	Punjab . . . . .	Ferozepore, Punjab, India.
1896	**Imbrie, Rev. and Mrs. Wm., D.D. . . . .	East Japan . . . . .	United States.
1893	Irvin, C. H., M.D., and Mrs. Irvin . . . . .	Korea . . . . .	Fusan, Korea.
1890	Irwin, Rev. and Mrs. Robert . . . . .	Laos . . . . .	Pre. Laos, via Burmah and Raheng.
1890	Irwin, Rev. and Mrs. J. Morrison . . . . .	Western India . . . . .	Sangli, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P. . . . .	East Shantung . . . . .	Teng-chow-foo, China, via Chefoo.
1903	Jansen, Rev. and Mrs. F. . . . .	Philippines . . . . .	Cebu, P. I.
1887	*Janvier, Rev. and Mrs. C. A. Rodney	North India . . . . .	Philadelphia, Pa.
1891	Jefferson, Miss Amanda M. . . . .	Western India . . . . .	Ratnagiri, Bombay Presidency, India.

## LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Jenks, Miss Jennie E . . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1862	Jessup, Rev. Samuel, D.D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1903	Jessup, Rev. F. N. . . . .	Western Persia . . . . .	Tabriz, Persia, via Berlin & Bitlis.
1904	Jessup, Rev. and Mrs. Stuart D. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1871	Jewett, Miss Mary . . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1902	Johnson, Miss B. G. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1859	**Johnson, Rev. William F., D.D. . . . .	North India . . . . .	Mainpurie, U. P., India.
1891	Johnson, Miss Mary E. . . . .	North India . . . . .	Mainpurie, U. P., India.
1889	Johnson, C. F., M.D., and Mrs. Johnson . . . . .	West Shantung . . . . .	Tehowfu, China, via Tsingtau.
1897	*Johnson, W. O., M.D., and Mrs. Johnson . . . . .	Korea . . . . .	United States.
1904	**Johnson, S. F., M.D., & Mrs. Johnson . . . . .	West Africa . . . . .	Efulen, Batanga, Kamerun, W. A.
1902	Johnson, Rev. and Mrs. Weston T. . . . .	East Japan . . . . .	Asahigawa, Kamikawa, Japan.
1900	Johnston, R. M., M.D., and Mrs. Johnston . . . . .	West Africa . . . . .	(Lolodorf) Batanga, Kamerun, W. A.
1895	*Johnson, Rev. and Mrs. W. C. . . . .	West Africa . . . . .	United States.
1897	*Jolly, Mr. and Mrs. John . . . . .	Western India . . . . .	Canada.
1888	Jones, Rev. and Mrs. U. S. Grant . . . . .	Punjab . . . . .	Dehra, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y. . . . .	West Japan . . . . .	United States.
1898	*Jones, Miss Alice B. . . . .	Punjab . . . . .	United States.
1901	Jones, Miss Margaret . . . . .	Central China . . . . .	Hangehow, China.
1899	Jones, Rev. and Mrs. R. S. C. . . . .	Siam . . . . .	Petchaburee, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M. . . . .	East Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1879	*Judson, Rev. and Mrs. J. H. . . . .	Central China . . . . .	United States.
1902	Kearns, Rev. and Mrs. C. E. . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1903	Keator, Miss Louise H., M.D. . . . .	Peking . . . . .	Shuntetu, China.
1903	Kelly, J. F., M.D., and Mrs. Kelly . . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1869	*Kelso, Rev. and Mrs. Alexander P . . . . .	Punjab . . . . .	Saharanpur, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R. . . . .	Central China . . . . .	Ningpo, China.
1904	Kernan, Rev. H. A. . . . .	West India . . . . .	Sangli, Bombay Presidency, India.
1853	Kerr, Mrs. John G. . . . .	Canton . . . . .	Canton, China.
1889	Killie, Rev. and Mrs. C. A. . . . .	Peking . . . . .	Paotingfu, China.
1903	Kirkwood, Miss H. B. . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1884	Kolb, Rev. and Mrs. J. B. . . . .	Brazil . . . . .	Florianapolis, Sta. Catharina, Brazil, S.A.
1902	Kolrat, Miss E. T. . . . .	Hunan . . . . .	Siangtau, Hunan, China, via Hankow
1903	Koons, Rev. E. Wade . . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1903	Krug, Rev. and Mrs. A. N. . . . .	West Africa . . . . .	(Elat), Batanga, Kamerun, W. Africa.
1874	Kuhl, Miss Ella . . . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1882	Kyle, Rev. and Mrs. John M., D.D. . . . .	Brazil . . . . .	Novo Friburgo, East Rio, Brazil.
1860	**Labaree, Rev. Benjamin, D.D. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1893	Labaree, Mrs. B. W. . . . .	West Persia . . . . .	United States.
1904	Labaree, Rev. Robert M. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1875	Ja Grange, Miss Harriet . . . . .	Syria . . . . .	Tripoli, Syria, via French Mail.
1904	Lamb, Rev. and Mrs. J. H. . . . .	Philippines . . . . .	Manila, P. I.
1880	Landes, Rev. and Mrs. G. A. . . . .	Brazil . . . . .	Curityba, Parana, Brazil.
1888	*Landis, Rev. and Mrs. H. M. . . . .	East Japan . . . . .	United States.
1885	Lane, H. M., M.D. . . . .	Brazil . . . . .	Caixa 14, Sao Paulo, Brazil.
1901	Langheim, H. W., M.D., and Mrs. . . . .	Philippine Islands . . . . .	Dumaguete, Negros, P. I.
1902	Langsdorf, Rev. and Mrs. W. B. . . . .	West Japan . . . . .	Hiroshima, Japan.
1899	Laselle, Sidney L., M.D. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1888	Lattimore, Miss Mary . . . . .	Central China . . . . .	Soehow, China.
1881	Laughlin, Rev. and Mrs. J. H. . . . .	Chinese in U. S . . . . .	San Francisco, Cal.
1893	Law, Miss M. Louise . . . . .	Syria . . . . .	Sidon, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John H. . . . .	North India . . . . .	Etawah, U. P., India.
1902	Lawrence, E. T., M.D., and Mrs. Lawrence . . . . .	East Persia . . . . .	Kasvin, Persia, via Berlin and Tiflis.
1874	Leaman, Rev. and Mrs. Charles . . . . .	Central China . . . . .	Nanking, China.
1901	Leaman, Miss Mary A . . . . .	Central China . . . . .	Nanking, China.
1892	Lee, Rev. and Mrs. Graham . . . . .	Korea . . . . .	Pyeong Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S. . . . .	Colombia . . . . .	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M.D., and Mrs. Lehman . . . . .	West Africa . . . . .	Lolodorf, Batanga, Kamerun, W. Africa.
1896	*Lenington, Rev. and Mrs. R. F. . . . .	Brazil . . . . .	Florianapolis, Santa Catharina, Brazil.
1903	*Lenington, Miss Effie . . . . .	Brazil . . . . .	United States.
1895	Leonard, Miss E. E., M.D. . . . .	Peking . . . . .	Peking, China.
1882	*Lester, Rev. W. H., and Mrs., D.D. . . . .	Chili . . . . .	United States.
1893	Leverett, Rev. W. J. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1888	Lewis, Miss Hattie . . . . .	Canton . . . . .	Canton, China.
1903	Lewis, Miss Mary E. . . . .	Western Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis . . . . .	Peking . . . . .	Paotingfu, China.

## LIST OF MISSIONARIES

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	*Lingle, Rev. and Mrs. W. H.	Hunan	United States.
1896	Lippert, A. B. T., M.D., and Mrs. Lippert	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1898	Lobenstine, Rev. and Mrs. E. C.	Central China	Hwai Yuen, China, via Nanking.
1903	Locke, Rev. and Mrs. W. T.	Hunan	Siangtan, Hunan, China, via Hankow.
1904	Lovell, Rev. and Mrs. G.	Hunan	Siangtan, Hunan, China, via Hankow.
1854	*Lowrie, Mrs. A. P.	Peking	United States.
1883	*Lowrie, Rev. J. Walter	Peking	United States.
1870	Lucas, Rev. and Mrs. Jas. J., D.D.	North India	Allahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Wei Hsien, China, via Tsingtau.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	Lyon, Chas H., M.D., and Mrs. Lyon.	West Shantung	Ching-chow, China, via Chinkiang.
1869	Lyon, Mrs. D. N.	Central China	Hangchow, China.
1903	Lyon, Miss Lois.	Central China.	Nanking, China.
1889	Machle, E. C., M.D., and Mrs. Machle.	Canton	Lien Chow, China.
1904	Mackenzie, Miss Jean	West Africa	Batanga, Kamerun, W. Africa.
1899	Mackey, Miss Maud A., M.D.	Peking	Paotingfu, China.
1904	MacDonald, Miss M.	Punjab	Lahore, Punjab, India.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihoneoki, Tokyo, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via French Mail.
1895	*Marshall, Rev. and Mrs. G. W.	Canton	United States.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India	Vengure, Bombay Presidency, India.
1891	Marston, Miss Emily, M.D.	Punjab	Lahore, Punjab, India.
1863	Mateer, Rev. and Mrs. C. W., D.D.	East Shantung	Wei Hsien, China, via Tsingtau.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China, via Tsingtau.
1902	Mather, Rev. and Mrs. W. A.	Peking	Paotingfu, China.
1901	Mattison, Rev. and Mrs. C. H.	North India	Fatehpur, U. P., India.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1901	Mayo, Miss Lucy E.	West Japan	Kanazawa, Kaga, Japan.
1899	McArthur, Miss V. E., M.D.	Western India	Kodoli, Bombay Presidency, India.
1903	McBath, Rev. W. E.	Guatemala	Guatemala City, Guatemala, C. A.
1903	McCall, Rev. and Mrs. H. J.	Brazil	Cachoeira, Estado da Bahia, Brazil.
1885	McCandless, H. M., M.D., and Mrs. McCandless.	Hainan	Hoihow, China, via Hongkong.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W.	Hainan	Hoihow, China, via Hongkong.
1886	McClure, Rev. and Mrs. W. G.	Siam	Bangkok, Siam.
1896	McCoy, Miss Bessie	Peking	Peking, China.
1902	McCuskey, Rev. and Mrs. F. B.	Punjab	Amبالa, Punjab, India.
1902	McDaniels, E. B., M.D., and Mrs. Daniels	Siam	Petchaburee, Siam, via Brindisi.
1897	McDermid, Miss Mary	Mexico	Apartado 247, Mexico City, Mexico.
1887	**McDowell, Rev. and Mrs. E. M.	West Persia	Van, Turkey, via Constantinople.
1904	McFarland, Rev. E. F.	Korea	Fusan, Korea.
1894	McGaw, Rev. and Mrs. A. G.	North India	Etah, U. P., India.
1858	McGilvary, Rev. Daniel, D.D.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
	*Mrs. Daniel McGilvary	Laos	United States.
1891	*McGilvary, Miss Margaret A.	Laos	United States.
1901	McIntire, Rev. and Mrs. W. O.	Philippines	Dumaguete, Negros, Philippine Islands.
1890	McIntosh, Mr. and Mrs. Gilbert.	Central China	Shanghai, China.
1889	McKean, James W., M.D., and Mrs. McKean.	Laos	Chiang Mai, via Laos, Burmah & Raheng.
1888	McKillian, Miss Janet	Peking	Peking, China.
1904	McLear, Miss Harriet	Korea	Fusan, Korea.
1901	McPherson, Miss Anna B.	Brazil	Aracaju, Sergipe, Brazil.
1890	MeRose, Mrs. M. R.	Hainan	Hoihow, China, via Hongkong.
1872	*Menkel, Mrs. Peter	West Africa	Batanga, Kamerun, W. Africa.
1904	Mennie, Miss M. B.	West Shantung	Chinanfu, China, via Tsingtau.
1902	*Metzler, Rev. C. P.	East Shantung	United States.
1893	Miller, Rev. and Mrs. C. C.	Mexico	Coyoacan, D. F., Mexico.
1891	Miller, Miss Emma T., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. F. S. and Mrs.	Korea	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Korea.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo, Japan.
1884	Millis, Mrs. Annetta T.	East Shantung	United States.
1891	Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D.	Punjab	Woodstock, Landour, U. P., India.
1896	*Mitchell, Rev. and Mrs. W. T.	North India	United States.
1902	Mitchell, Rev. and Mrs. T. W.	Hunan	Chen-chow, Hunan, China, via Hankow

## LIST OF MISSIONARIES.

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DATE OF APPT.	NAME.	MISSION.	POST-OFFICE ADDRESS.
1889	Moffett, Rev. and Mrs. S. A., D.D.	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1904	Monk, Miss Alice . . . . .	East Japan . . . . .	Joshi Gakuin, Tokyo, Japan.
1882	Montgomery, Miss Annie . . . . .	East Persia . . . . .	Hamadan, Persia.
1886	Montgomery, Miss Charlotte G. . . . .	East Persia . . . . .	Hamadan, Persia.
1894	Montgomery, Miss Etta . . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1899	Moomau, Miss Nettie . . . . .	Central China . . . . .	Soochow, China.
1903	Moore, Miss Mary C. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1892	Moore, Rev. and Mrs. S. F. . . . .	Korea . . . . .	Seoul, Korea.
1892	Morris, Miss Emma . . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1898	Morris, Rev. DuBois S. . . . .	Central China . . . . .	Hwai Yuen, China, via Nanking.
1883	*Morrison, Rev. and Mrs. Robert . . . . .	Punjab . . . . .	Penfield, Penua.
1890	Morrow, Miss Margaret J. . . . .	North India . . . . .	Allahabad, U. P., India.
1890	Morton, Miss Annie R. . . . .	Central China . . . . .	Ningpo, China.
1903	Morton, Miss Manuella D. . . . .	Central China . . . . .	Ningpo, China.
1875	**Murray, Rev. John . . . . .	West Shantung . . . . .	United States.
1902	Murray, Rev. D. A., D.D. . . . .	West Japan . . . . .	Osaka, Japan.
1861	Nassau, Rev. Robert H., D.D. . . . .	West Africa . . . . .	Batanga, Kamerun, W. Africa.
1868	Nassau, Miss Isabella A. . . . .	West Africa . . . . .	Batanga, Kamerun, W. Africa.
1883	Neal, J. B., M.D., and Mrs. Neal . . . . .	West Shantung . . . . .	Chinaufu, China, via Tsingtau.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria . . . . .	Tripoli, Syria, via French Mail.
1853	Nevius, Mrs. J. L. . . . .	East Shantung . . . . .	Chefoo, China.
1870	Newton, Rev. and Mrs. F. J., M.D.	Punjab . . . . .	Ferozepore, Punjab, India.
1903	Newton, Rev. F. J. . . . .	Punjab . . . . .	Jullundur, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1867	*Newton, Rev. and Mrs. Chas. B., D.D.	Punjab . . . . .	United States.
1861	Newton, Mrs. John, Jr. . . . .	Punjab . . . . .	Lahore, Punjab, India.
1887	Newton, Miss Grace . . . . .	Peking . . . . .	Pnotingtu, China.
1896	*Newton, Rev. and Mrs. C. H. . . . .	Hainan . . . . .	United States.
1882	Niles, Miss Mary W., M.D. . . . .	Canton . . . . .	Canton, China.
1893	Noble, Miss Mary H., M.D. . . . .	Punjab . . . . .	Lodiana, India.
1900	Norris, Miss Margaret M., M.D. . . . .	North India . . . . .	Allahabad, U. P., India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	Canton . . . . .	Canton, China.
1867	Noyes, Miss Hattie . . . . .	Canton . . . . .	Canton, China.
1902	Noyes, Rev. Wm. D. . . . .	Canton . . . . .	Canton, China.
1903	Null, M. M., M.D., and Mrs. Null, M.D.	Korea . . . . .	Fusan, Korea.
1857	Ogden, Mrs. T. Spencer . . . . .	West Africa . . . . .	Libreville, Congo Francais, W. Africa.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison . . . . .	Punjab . . . . .	Lahore, Punjab, India.
1899	Park, Rev. and Mrs. David . . . . .	Laos . . . . .	Nan, Laos, via Burmah and Raheng.
1899	Parks, Miss Edna P., M.D. . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.
1895	Partch, Rev. and Mrs. Geo. E. . . . .	Central China . . . . .	Shanghai, China.
1903	Patterson, Miss E. G. . . . .	Canton . . . . .	Lien Chow, China, via Canton.
1902	Patterson, Miss D. E. . . . .	Western India . . . . .	Miraj, Bombay Presidency, India.
1899	Patton, Rev. C. E. . . . .	Canton . . . . .	Yeung Kong, China.
1880	Patton, Miss Esther . . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1882	Peoples, Rev. S. C., M.D., and Mrs. Peoples . . . . .	Laos . . . . .	United States.
1900	Petran, Rev. and Mrs. Charles C. . . . .	Mexico . . . . .	Zacatecas, Mexico.
1888	*Pierson, Rev. and Mrs. George P. . . . .	East Japan . . . . .	United States.
1902	Pieters, Rev. and Mrs. Alex. . . . .	Korea . . . . .	Seoul, Korea.
1900	Pittman, Rev. Charles R. . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S. . . . .	Colombia . . . . .	Caracas, Venezuela, S. A.
1888	*Posey, Miss Mary A. . . . .	Central China . . . . .	United States.
1902	Post, Rev. and Mrs. R. W. . . . .	Siam . . . . .	Rajaburee, Siam, via Brindisi.
1874	Potter, Rev. J. L. and Mrs. P., D.D.	Eastern Persia . . . . .	Teheran, Persia.
1872	Pratt, Miss Mary E. . . . .	Punjab . . . . .	Ambala, Punjab, India.
1903	Prentiss, Miss Elizabeth . . . . .	North India . . . . .	Etah, U. P., India.
1903	Rath, Rev. C. E. . . . .	Philippines . . . . .	Taeloban, P. I.
1903	Read, Miss Nellie . . . . .	Canton . . . . .	Canton, China.
1866	Reutlinger, Mrs. Louise . . . . .	West Africa . . . . .	Batanga, Kamerun, W. Africa.
1901	Riehardson, Rev. and Mrs. Robert C.	Western India . . . . .	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Juniata . . . . .	Central China . . . . .	Hangehow, China.
1889	Rodgers, Rev. and Mrs. J. B. . . . .	Philippine Islands . . . . .	United States.
1899	Rogers, Miss Minerva E. . . . .	North India . . . . .	Fatehgarh, U. P., India.
1894	Rollestone, Miss L. M. . . . .	Central China . . . . .	Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G. . . . .	West Shantung . . . . .	Chingehow, China.
1885	Rose, Miss C. H. . . . .	East Japan . . . . .	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril . . . . .	Korea . . . . .	Syeh Chun, Korea, via Chemulpo.
1903	Rossiter, Rev. and Mrs. S. B., D.D.	Philippines . . . . .	Manila, P. I.
1904	Roys, C. K., M.D., and Mrs. Roys . . . . .	West Shantung . . . . .	Wei Hsien, China, via Tsingtau.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1902	Samuels, Miss Jennie . . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1899	Scheurman, Miss E. E. . . . .	Western India . . . . .	Kodoli, Bombay Presidency, India.
1899	Schuler, Rev. and Mrs. H. C. . . . .	Eastern Persia . . . . .	Resht, Persia, via Berlin and Baku.
1891	Scott, Miss Margaret K. . . . .	Brazil . . . . .	Sao Paulo, Brazil.
1896	Scott, Miss Jessie . . . . .	Colombia . . . . .	Barranquilla, Colombia, S. A.
1896	Semple, Rev. and Mrs. Walter H. . . . .	Mexico . . . . .	Apartado 305, Mexico City, Mexico.
1894	Seymour, W. F., M.D., and Mrs. Seymour. . . . .	East Shantung . . . . .	Tengchowfoo, China, via Chefoo.
1900	Sharp, Rev. and Mrs. C. E. . . . .	Korea . . . . .	Seoul, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks. . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1892	Shedd, Rev. and Mrs. W. A. . . . .	Western Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1892	Sherman, Miss Mary B. . . . .	East Japan . . . . .	Sapporo, Japan.
1894	Shoemaker, Rev. and Mrs. J. E. . . . .	Central China . . . . .	Ningpo, China.
1903	Shoehair, Miss Rosa . . . . .	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1897	Shields, Miss E. L. . . . .	Korea . . . . .	Syen Chun, Korea, via Chemulpo.
1899	Sidebotham, Rev. and Mrs. R. H. . . . .	Korea . . . . .	Fusan, Korea.
1887	Silsby, Rev. and Mrs. John A. . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma . . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1902	Simpson, Rev. E. W. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1903	Skinner, Miss Alice . . . . .	Hainan . . . . .	Hohow, China, via Hongkong.
1889	Smith, Miss Mary J., M.D. . . . .	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1880	Smith, Miss Sarah C. . . . .	East Japan . . . . .	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C. . . . .	North India . . . . .	Fatehgarh, N. W. P., India.
1902	Smith, Rev. and Mrs. W. E. . . . .	Korea . . . . .	Fusan, Korea.
1903	**Smith, Miss Florence E. . . . .	Chili . . . . .	Casilla 309, Valparaiso, Chili, S. A.
1903	Smith, Rev. and Mrs. Jesse S. . . . .	Chili . . . . .	Casilla 115, Talca, Chili, S. A.
1892	Snodgrass, Miss Mary A. . . . .	East Shantung . . . . .	Tengchowfoo, China, via Chefoo.
1900	Snook, Miss Velma L. . . . .	Pyeng Yang, Korea, via Chemulpo.	Pyeng Yang, Korea, via Chemulpo.
1901	*Snook, Rev. and Mrs. J. Eugene . . . . .	Philippine Islands . . . . .	United States.
1890	Snyder, Rev. and Mrs. F. L. . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1895	Spining, Rev. and Mrs. Charles M. . . . .	Chili . . . . .	Apartado 309, Valparaiso, Chili.
1902	Stead, Rev. and Mrs. F. M. . . . .	East Persia . . . . .	Hamadan, Persia.
1900	Sterrett, Rev. Charles C. . . . .	West Persia . . . . .	Van, Turkey, via Constantinople.
1880	Sturge, E. A., M.D., and Mrs. Sturge. . . . .	Chinese in U. S. . . . .	328 Haight St., San Francisco, Cal.
1892	Swallen, Rev. and Mrs. W. L. . . . .	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1885	*Swan, J. M., M.D., and Mrs. Swan . . . . .	Canton . . . . .	United States.
1898	*Swart, W. J., M.D. . . . .	Siam . . . . .	United States.
1902	Symington, Rev. and Mrs. John, M.D. . . . .	North India . . . . .	Gwalior, Central India.
1888	*Taylor, Rev. and Mrs. Hugh . . . . .	Laos . . . . .	United States.
1880	Tedford, Rev. and Mrs. L. B.* . . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1859	Thackwell, Rev. and Mrs. R., D.D. . . . .	Punjab . . . . .	Amhala, Punjab, India.
1872	Thiede, Miss Clara . . . . .	Punjab . . . . .	Lahore, Punjab, India.
1862	*Thompson, Rev. and Mrs. D., D.D. . . . .	East Japan . . . . .	United States.
1901	Thompson, Rev. and Mrs. T. N. . . . .	West Shantung . . . . .	Ichowfu, China.
1876	**Thomson, Miss Emilia . . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1902	Todd, Dr. Paul . . . . .	Canton . . . . .	Canton, China.
1899	Tolles, Miss Rachel E. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D. . . . .	Hunan . . . . .	Hengchow, Hunan, China, via Hankow.
1886	Touzeau, Rev. and Mrs. J. G. . . . .	Colombia . . . . .	Medellin, Colombia.
1891	Toy, W. B., M.D., and Mrs. Toy . . . . .	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1898	Tracy, Miss Jane W. . . . .	North India . . . . .	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1884	Underwood, Rev. & Mrs. H. G., D.D. . . . .	Korea . . . . .	Seoul, Korea.
1897	Vanderbilt, Rev. and Mrs. W. E. . . . .	Mexico . . . . .	Torreón, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg. . . . .	Hunan . . . . .	Siangtan, Hunan, China.
1875	Van Duzee, Miss M. K. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman. . . . .	West Persia . . . . .	Tabriz, Persia, via Berlin and Tifis.
1904	Vaughn, Rev. and Mrs. A. P. . . . .	East Japan . . . . .	Tokyo, Japan.
1902	Vaughan, Miss L. . . . .	East Shantung . . . . .	Tsingtau, China.
1882	Velte, Rev. and Mrs. Henry C. . . . .	Punjab . . . . .	Saharanpur, U. P., India.
1903	Vincent, Rev. and Mrs. H. S. . . . .	Laos . . . . .	Chieng Rai, Laos, via Burma & Raheng.
1891	Vinton, C. C., M.D. . . . .	Korea . . . . .	Seoul, Korea.
1901	Vrooman, Miss Sarah, M.D. . . . .	Punjab . . . . .	Dehra, Punjab, India.
1883	**Wachter, Rev. and Mrs. E., M.D. . . . .	Siam . . . . .	Rajaburce, Siam, via Brindisi.
1890	Waddell, Rev. and Mrs. W. A., D.D. . . . .	Brazil . . . . .	Cachoeira, Estado da Bahia, Brazil.

## LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1899	Waite, Rev. and Mrs. James . . . .	West Shantung . .	Chningchow, China, via Chinanfu.
1899	Waite, Rev. and Mrs. Alexander . .	West Shantung . .	Chningchow, China, via Chinanfu.
1862	Wallace, Rev. Thomas F., D.D. . . .	Mexico . . . . .	Torreon, Mexico.
1862	*Wallace, Mrs. T. F. . . . .	Mexico . . . . .	500 Groveland Ave., Minneapolis, Minn.
1890	Wallace, Rev. and Mrs. William . . .	Mexico . . . . .	Apartado 86, Saltillo, Mexico.
1904	Walker, Rev. and Mrs. R. W. . . . .	Colombia . . . . .	Bogota, Colombia, S. A.
1904	Walker, C. C., M.D., and Mrs. Walker.	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1896	*Wambold, Miss Catherine C. . . . .	Korea . . . . .	United States
1889	Wanless, W. J., M.D., and Mrs. Wanless	Western India . . .	Toronto, Canada.
1901	Ward, Miss Isabella M. . . . .	East Japan . . . .	Tokyo, Japan.
1902	Weber, H. L., M.D., and Mrs. Weber	West Africa . . . .	Batanga, Kamerun, W. Africa.
1900	Welbon, Rev. and Mrs. A. G. . . . .	Korea . . . . .	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells.	Korea . . . . .	Pyeng Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L. . . . .	West Japan. . . . .	Matsuyama, Iyo, Japan.
1899	Wells, Prof. and Mrs. Mason . . . . .	East Shantung . . .	Chefoo, China.
1902	Wells, Mr. Ralph C. . . . .	East Shantung . . .	Wei Hsien, China, via Tsingtau.
1883	West, Miss Annie B. . . . .	East Japan . . . . .	Tokyo, Japan.
1888	Wheeler, Miss Jennie . . . . .	Mexico . . . . .	Saltillo, Mexico.
1879	Wherry, Miss Sarah M. . . . .	Punjab . . . . .	Lodiana, Punjab, India.
1864	Wherry, Rev. and *Mrs. John, D.D.	Peking . . . . .	Peking, China.
1867	**Wherry, Rev. and Mrs. E. M., D.D.	Punjab . . . . .	Lodiana, Punjab, India.
1902	White, Rev. and Mrs. H. . . . .	Laos. . . . .	Chieng Rai, Laos, via Burmah & Raheng.
1903	Whiting, H. C., M.D., and Mrs. Whiting	Korea. . . . .	Pyeng Yang, Korea, via Chemulpo.
1869	Whiting, Rev. and Mrs. J. L., D.D. . .	Peking . . . . .	Peking, China.
1896	*Whittemore, Rev. N. C. . . . .	Korea . . . . .	United States.
1900	Wight, Mrs. Calvin . . . . .	East Shantung . . .	Tengchowfoo, China, via Chefoo.
1904	Wilcox, Miss Vella M. . . . .	Canton . . . . .	Yeung Kong, China, via Canton.
1845	Wilder, Mrs. R. G. . . . .	Western India . . . .	} Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E. . . . .	Western India . . . .	
1899	Wiley, Rev. and Mrs. A. L. . . . .	Western India . . . .	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S. . . . .	Mexico . . . . .	Apartado 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E. . . . .	Central China . . . .	Nanking, China.
1890	Williamson, Miss E. R. . . . .	Brazil . . . . .	Caixa 92, Bahia, Brazil.
1880	*Wilson, Rev. and Mrs. S. G., D.D.	West Persia . . . . .	United States.
1856	Wilson, Rev. Jonathan, D.D. . . . .	Laos . . . . .	Lakawn, Laos, via Burmah & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M. . . .	Western India . . . .	Sangli, Bombay Presidency, India.
1896	*Wilson, A. S., M.D., and Mrs. Wilson.	West India . . . . .	Miraj, Bombay Presidency, India.
1877	*Winn, Rev. and Mrs. Thomas C. . . .	West Japan . . . . .	United States.
1888	**Wishard, J. G., M.D., and Mrs. Wishard.	Eastern Persia . . . .	Teheran, Persia, via Berlin and Baku.
1848	Woodside, Rev. and Mrs. John S. . . .	North India . . . . .	Landour, U. P., India.
1902	Woodside, Miss Grace . . . . .	Punjab . . . . .	Dehra, Punjab, India.
1903	Wright, Rev. Geo. W. . . . .	Philippines . . . . .	Manila, P. I.
1902	Wright, Rev. H. K. . . . .	Central China . . . .	Ningpo, China.
1878	Wright, Rev. and Mrs. J. N., D.D.	West Persia . . . . .	Tabriz, Persia, via Berlin and Tiflis.
1901	Wyckoff, Miss Helen . . . . .	East Japan . . . . .	Joshi Gakuin, Tokyo, Japan.
1904	Yerkes, Rev. and Mrs. C. H. . . . .	West Shantung . . .	Ichoufu, China, via Tsingtau.
1873	Youngman, Miss Kate M. . . . .	East Japan . . . . .	Tokyo, Japan.

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Eighty-sixth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

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PRESENTED TO

The General Assembly at Winona Lake, Ind.,  
May, 1905.

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1905.

# BOARD OF EDUCATION.

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## EIGHTY-SIXTH ANNUAL REPORT.

The Board of Education respectfully report to the General Assembly that they began the year with a cash balance in bank of \$494.44 belonging to the current account, that they have received in the course of the year from all sources \$119,104, of which \$50,214 came from churches, Sabbath-schools, young people's societies and individuals, being an increase of \$870 as compared with last year's contributions from these sources. The Board have paid out to candidates \$64,535, being \$14,321 more than the total receipts from the sources just mentioned. The receipts from legacies amounted to \$54,810.97.

The Board have been able to give a maximum of one hundred dollars to college and seminary students, and ninety dollars to the exceptional students taken for special reasons under care during their preparatory course. Provision for foreign students has also involved additional cost. The economical circumstances under which the Board are able to carry on their work have made it possible to report expenses for administration not exceeding \$7402.77.

### MEMBERSHIP OF THE BOARD.

The Board have to report the resignation of Rev. Robert Hunter, D.D., after a service of eleven years. The vacancy thus created has been filled by the election of the Rev. W. H. Oxtoby, D.D., and the approval of the General Assembly is requested.

It is very pleasant to be able to say that no other changes have occurred during the year in the membership of the Board. On the 13th of June last Dr. James M. Crowell was elected President, Dr. Charles Wadsworth, Jr., Vice-President, Dr. Edward B. Hodge, Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer.

The term for which the following were elected, to wit: James M. Crowell, D.D., William P. Finney, Joseph W. Cochran, D.D., S. Spencer Chapman, Esq., Charles P. Turner, M.D., and T. M. Rogers, having expired, it is recommended that they be reelected.

## CANDIDATES.

The Board have enrolled during the year 658 young men, of whom 225 are new men and 433 are renewals. The total increase in the number of new candidates is 51. The total enrollment is 50 greater than that of the previous year.

These candidates have been studying in sixty-one different colleges, thirty preparatory schools or departments, and in the twelve theological schools which have the approval of the General Assembly. There have been enrolled during the year seven Spanish-speaking candidates. These have been receiving their instruction in the Menaul School at Albuquerque; the school at Del Norte having been discontinued. In Bidle University and in Lincoln University seventy-eight negro students have been studying under the care of the Board, besides nine at preparatory schools. Our German candidates number this year forty-seven; Hungarian, eleven; Italian, ten; Bohemian, four; Dalmatian, one; Galician, one. In the report of the Board to the Assembly of 1904 the necessity of making provision for the adequate training of ministers for the constantly increasing numbers of immigrants to America speaking strange tongues was set forth with some detail. The firm conviction was expressed that candidates for such work should be educated, in whole or in part, in some institution of our own Church, and those who come to us from Europe already more or less educated ought to spend a reasonable length of time under Presbyterian influence and instruction in order to fit them for the position of Presbyterian ministers, in sympathy with our Church in doctrine and practice, and with something like an adequate understanding of the peculiarities of life in America. Experience has shown that candidates with little or no knowledge of the English language have no prospect of pursuing with profit such courses of instruction as are laid out for American students in theological schools like Auburn, Princeton or McCormick Seminaries. The case is very different with the two theological schools which were established some years ago for the education of ministers for work among the Germans. Conditions in these institutions are just such as are needed to meet the requirements of foreign students. In them the student is prepared for college, then given his college course and afterward taught theology. The Board could see no reason why others besides Germans might not go to these schools and get all their preparation for the ministry, if only the schools could afford the additional expense involved. Part of the expense would be due to the necessity of employing additional instructors skilled in the languages

of the new students. The Board took advantage of the permission granted by the last Assembly to offer to make a rather larger appropriation for the benefit of such candidates as have been described; simply stipulating that the additional amount should go toward the additional expense involved. The Directors of the German Theological School of the Northwest and the Directors of the German Theological School of Newark, after careful study of the subject, gave a favorable response to the request of the Assembly that they would, if the way proved clear, agree to enlarge the sphere of their operations and accept for instruction candidates other than German. The Board, on their part, made appropriations for candidates of this description, duly recommended to them, amounting to \$175 for each candidate. Serious doubts were entertained as to the possibility of finding suitable candidates; but, young as our work is among Italians and Hungarians, our congregations are already furnishing a number of promising men. In addition, a number, once members of the Roman Catholic Church, and educated for the priesthood, have come to America with the purpose of devoting their lives to service for their countrymen in the ministry of our Church. Two highly recommended youths of the Reformed Church of Hungary, who had expressed a readiness to come to America on a mission to their countrymen, came over from Buda-Pesth in the course of the year and entered upon further studies, to fit them for labors in the Gospel in this country, at the German Theological School of Newark. A friend of the Board very kindly provided the passage money. The bringing over of these candidates was a result of the visit to Buda-Pesth made by the Rev. Ferdinand von Krug, of the Presbytery of Lackawanna, and his subsequent correspondence with the Faculty of the university of that city.

In a few cases, and to a limited extent, the Board have taken advantage of the authority granted by the last Assembly to use a measure of discretion in the application of their rules in the case of candidates of foreign extraction. They have adhered to the principle of securing, as far as possible, a thorough classical education for all candidates under their care; and are particularly anxious that no mistake may be made in the inauguration of enlarged work for foreigners in America, lest an unfavorable influence should be exerted upon the work for years to come. Happily our candidates from among foreigners have shown a praiseworthy readiness to undertake the long and laborious course of study which the Church maps out for those who aspire to her ministry.

Candidates from Bohemia, Galicia, Bulgaria and Hungary, to the number of seven, are enrolled at Western Seminary. Two Bohemians are studying at Dubuque, and at least one at Omaha.

#### CONSTITUTIONAL RULE NO. III.

The experience of another year has confirmed the Board in the opinion expressed a year ago that some modification of the provisions of Constitutional Rule No. III should be made, with the double object of increasing its effectiveness by insuring the early placing of the candidate's wish to be taken under the care of Presbytery in the hands of the Chairman of Presbytery's Committee of Education, and, at the same time, making provision for such exceptions to the rule as experience has shown to be practically necessary. The Board were glad to find that their view of the matter commended itself to the General Assembly, and they confidently believe that the overture for a modification of the Rule, which has evidently been approved by a very large majority of the Presbyteries, will add greatly to the efficiency of administration.

#### THE NEWBERRY SCHOLARSHIP.

The Board, in accordance with action taken during the previous year, requested all of the seminaries in connection with the General Assembly to nominate competitors for the Newberry Scholarship; the time having come to make a new award for three years' enjoyment of its privileges. Seven seminaries—Princeton, Western, Auburn, Lane, Lincoln University, Biddle University and the German Theological School of Newark, N. J.—responded to the request. Various untoward circumstances, however, prevented the men nominated from entering upon competition except in the cases of the Princeton and Lane nominees. The examination was conducted during three days at the rooms of the Board in Philadelphia by the Board's Committee, consisting of Dr. Wadsworth, Dr. Minton and Mr. Finney. The Board, on the recommendation of the Committee, awarded the scholarship to Mr. Sidney Zandstra, who was graduated from Hope College, Michigan, in 1903, and is now a member of the Middle Class, Princeton Seminary. He will be expected to spend a post-graduate year in attendance upon one of the seminaries of our Church.

#### OTHER SPECIAL SCHOLARSHIPS.

Martin Luther Bethel, a graduate of the College of Lincoln University in 1901, and the Theological Seminary of the same institution

in 1904, the present incumbent of the Mutchmore Scholarship, elected to spend his post-graduate year at Princeton Seminary. At its conclusion he will go South to accept an important appointment as teacher and preacher at Albany, Georgia. The Board have requested the Faculty of the Western Theological Seminary to nominate candidates for this scholarship from the Senior Class who may compete at an examination to be held in the fall of the present year.

James Wilson Bean, the present incumbent of the Secretary's Scholarship, is a graduate of Parsons College, Iowa. He graduates this spring from Omaha Seminary, and has elected to take his post-graduate year at Princeton Seminary.

#### CONFERENCE WITH COLLEGE BOARD.

The General Assembly of 1904 passed a resolution instructing the newly constituted College Board to confer with the Board of Education, to ascertain whether a union of these Boards cannot be effected with mutual advantage, and to the advancement of the great cause of education within our Church. In view of this action the Board of Education appointed the Rev. Dr. Wadsworth, the Rev. Dr. Hunter and George W. Bailey, M.D., with the Corresponding Secretary of the Board, to represent them at such a conference as the resolution of the Assembly called for. The College Board appointed to represent them Dr. Charles Wood and Dr. John F. Carson, with Elisha H. Perkins, Thomas W. Synnott and John H. MacCracken. The conference was held in the rooms of the Board of Education on December 30, 1904, all the members of both Committees being present except Dr. Carson and Dr. Bailey. The Rev. J. Stuart Dickson, the newly elected Corresponding Secretary of the College Board, was also present by invitation. The matter submitted by the General Assembly was fully discussed, and the following resolution was adopted: "*Resolved*, That it is the sense of this conference that, under existing circumstances, a union of the two Boards is not feasible."

#### VISITS AND ADDRESSES.

In the fall the Rev. Joseph L. Ewing, of Bridgeton, N. J., represented the Board before the Synod of New York, and the Corresponding Secretary visited the Synods of Baltimore, Pennsylvania, and New Jersey. Visits were also paid by the Secretary to the German Theological School of the Northwest, at Dubuque, Ia.; to Buena Vista College, at Storm Lake, Ia.; to Coe College, at Cedar Rapids; to Parsons

College, at Fairfield; to the University of Iowa, to the German Theological School of Newark, and to the Theological Seminary at Princeton.

The visit to the University of Iowa was encouraged by a resolution passed by the Synod of Iowa last fall, as follows: "That the Committee on Ministerial Education be requested to secure some one able to put himself in touch with the Presidents of our State educational institutions, with a view to presenting in the best way the claims of the ministry on the young men in these institutions." The President of the University of Iowa most courteously invited the Secretary to be present at a large gathering of the students and to address them on the subject of the ministry of the Gospel. The closest attention was paid to the address, and a number of the men received leaflets on the subject of a call to the ministry. Every year of late copies of such leaflets have been sent by mail to young men in some of the upper classes in the colleges. The Secretary took advantage of his visit to Iowa to visit also Albion College, at Albion, in that State, an institution under Methodist Episcopal control. At no place was more sympathetic attention given to his message, and leaflets on the call to the ministry were applied for by not a few of the students.

#### ACTION OF SYNODS.

There are some indications of an awakening of the Church to a sense of the peril of the present situation with regard to a suitable supply of educated ministers. This appears in part from the appointment of ministers to prepare papers on the subject and the applications made to the office of the Board for accurate information; and further, from the way in which the matter has been presented to the Synods.

Thus the Synod of South Dakota had their attention impressively called to the increase in the number of ministers received from other denominations: fifty-seven having been received in 1899 and ninety-four in 1904. The Report presented to the Synod of Illinois sounds a note of warning, if not of alarm. It says: "We have in our Synod but one candidate to every thirteen ministers, while ten years ago we had one candidate to every four ministers. In the Church at large our theological seminaries had, in 1896, 921 students, which number has decreased this year (1904) to 622, a smaller number than any year since 1886. Meanwhile our ministry is recruited by accessions from our sister Churches. Our missionary fields, both at home and abroad, are crying in vain for men, and only the desirable churches in the centres of our country see any danger of an oversupply." Synod appointed



a Committee of five to coöperate with the Committee on Christian Education touching religious work at the State University, with authority to make such temporary arrangements as may be wise and to report on the whole subject to Synod next year.

The Synod of Missouri urged Committees of Education to arrange for an interchange of pastors for one Sabbath of the year for the preaching of an appropriate sermon, the taking of offerings, the stimulation of young men to enter the ministry, and of all Christians to pray more fervently for the success of this important cause.

The Synod of Iowa adopted a Report which speaks of an appalling need of ministers, and laments that young men are not only not looking toward the ministry but away from it. Seven reasons are discussed for the diminution in the number of candidates. The conclusion reached is that, when from every pulpit every Sabbath, and from every family altar every day, prayer is made for our own colleges and college students, all these difficulties will dissolve and the problem of ministerial supply will be solved. The Synod of California finds satisfaction in the efforts put forth by the Faculty of the San Francisco Theological Seminary to awaken interest in Ministerial Education in the churches by personal visits and other means of coöperation with pastors.

#### REASONS FOR DECREASED NUMBERS.

A sufficient time has now elapsed to form some judgment with regard to the many reasons assigned for the decrease in the number of candidates since 1896, and concerning the proper measures needed to counteract them. Probably not more than five of the reasons commonly alleged need to be very seriously considered. *A.* The opinion widely entertained and earnestly expressed, even by some very influential and excellent ministers, that the Church had already an oversupply. *B.* A very widespread neglect of prayer in the family, in social meetings and at the Sabbath services for an increase of the ministry. *C.* A very general absence of family instruction and family worship. *D.* The presence in the home, the school, and even in the Church of a spirit of secularism, attendant upon a period of much outward prosperity. *E.* A loss of oldtime confidence in the authenticity, historicity and supreme authority of the Bible as the Word of God.

In order to counteract such influences as these the minds of young men should be disabused of the notion of an overcrowded ministry; the ministry, of all professions, being least chargeable with this condition. Every effort should be put forth to bring about a revival of

family instruction and family worship. A sense of the responsibility resting upon the Church for the giving of the Gospel to all mankind through the agency of the ministry should be diligently taught; so that heads of families, and pastors of churches, under a sense of this responsibility, may begin to pray with sincere desire and earnestness for a great enlargement of this agency. Our young men should be educated under influences favorable to piety, and not calculated to shake their trust in the plenary inspiration and authority of the Holy Scriptures.

These are simple measures, but there is no reason to doubt that they will accomplish the end in view. They are in the line of God's own directions on the subject, and we may consider him pledged to bestow His blessing.

#### DAY OF PRAYER FOR COLLEGES.

The Board renew a request, often given, that the General Assembly call special attention to the importance of the observance of a Day of Prayer for the conversion of the youth of the Church now under instruction, and for the increase of the ministry from among their number. They recommend that the last Thursday of January, 1906, be designated for this purpose. In the *Assembly Herald*, during the year, reports from a number of colleges have been published in order to make plain the great advantages which accrue from the observance of this day; particularly when the Faculty as a body and as individuals throw their influence in favor of its earnest observance. Recent reports come to us from one of our Presbyterian colleges, in which great stress is laid upon religious influence, to the effect that this year every student in the Freshman, Sophomore and Junior Classes is a communicant.

The Board have used diligence, by correspondence, by newspaper articles, and the distribution of an attractive leaflet, to stimulate increased interest in the day.

With thankfulness to God for a year of fruitfulness and progress the above is submitted by order of the Board.

EDWARD B. HODGE,  
*Corresponding Secretary.*

ACADEMIC STUDENTS.

Albany College, Albany, Oreg.....	1	Maryville College, Maryville, Tenn.	1
Albiou Acad., Franklinton, N. C..	2	Mercersburg Acad., Mercersburg,	
Alma College, Alma, Mich.....	1	Pa .....	1
Biddle Univ., Charlotte, N. C.....	3	Mt. Hermon School, Mt. Hermon,	
Brown Prep. School, Phila.....	2	Mass.....	1
Carroll College, Waukesha, Wis....	2	Occidental College, Los Angeles,	
Colgate Acad., Hamilton, N. Y.....	1	Cal .....	2
Colorado State Normal School,		Park College, Parkville, Mo.....	2
Greeley, Colo.....	1	Peddie Inst., Hightstown, N. J....	1
Cotton Plant Acad., Cotton Plant,		Pennington Seminary, Pennington,	
Ark .....	1	N. J.....	1
Cutter Acad., Colo. Springs, Colo..	1	Rutgers College, New Brunswick,	
Emporia College, Emporia, Kans..	1	N. J.....	1
Hastings College, Hastings, Neb...	1	University of Wooster, Wooster, O.	5
Hotchkiss School, Lakeville, Conn.	1	Wabash College, Crawfordsville,	
Lake Forest College, Lake Forest,		Ind .....	1
Ill.....	1	West Jersey Acad., Bridgeton,	
Lewis Academy, Wichita, Kans....	1	N. J.....	3
Macalester College, St. Paul, Minn.	5	York Collegiate Inst., York, Pa....	1
Madison Acad. Inst., Madison, Ga.	1		
Mary Potter Memorial School,			
Oxford, N. C.....	2		48

COLLEGIATE STUDENTS.

Albany College, Albany, Oreg .....	1	Huron College, Huron, S. D.....	3
Alma College, Alma, Mich.....	6	Illinois College, Jacksonville, Ill...	1
Amherst College, Amherst, Mass...	1	Lafayette College, Easton, Pa .....	8
Bellevue College, Bellevue, Neb....	11	La Grange College, La Grange, Mo.	1
Biddle University, Charlotte, N. C.	16	Lake Forest College, Lake Forest,	
Blackburn Univ., Carlinville, Ill...	1	Ills.....	9
Brown Univ., Providence, R.I .....	2	Lenox College, Hopkinton, Iowa....	3
Bucknell Univ., Lewisburg, Pa.....	1	Lincoln Univ., Lincoln Univ. P.O.,	
Buena Vista College, Storm Lake,		Pa .....	30
Iowa .....	2	Macalester College, St. Paul, Minn.	14
Carroll College, Waukesha, Wis....	1	Marietta College, Marietta, O .....	1
Central Univ., Danville, Ky.....	1	Maryville College, Maryville, Tenn.	7
Coe College, Cedar Rapids, Iowa....	12	Menaul School, Albuquerque,	
Colorado College, Colorado Springs,		N. M .....	5
Colo.....	2	Moravian College, Bethlehem, Pa..	1
Cooper College, Sterling, Kans.....	1	Muskingum College, New Concord,	
Dartmouth College, Hanover, N.H.	1	Ohio.....	1
Deichman School, Baltimore, Md.	1	Newark German Theo. School,	
Delaware College, Newark, Del....	1	Bloomfield, N. J.....	32
Denver Univ., Denver, Colo.....	1	New Windsor College, New Wind-	
Dickinson College, Carlisle, Pa.....	1	sor, Md.....	2
Emporia College, Emporia Kans....	4	New York Univ., Univ. Heights,	
Franklin College, New Athens, O..	4	N. Y. City .....	1
Franklin and Marshall Coll., Lan-		Oberlin College, Oberlin, Ohio.....	2
caster, Pa.....	1	Occidental College, Los Angeles,	
German School of the N. W., Du-		Cal .....	5
buque, Ia.....	15	Princeton Univ., Princeton, N. J... 26	
Grove City College, Grove City, Pa.	5	Ripon College, Ripon, Wis .....	1
Hamilton College, Clinton, N. Y...	6	Rutgers College, New Brunswick,	
Hanover College, Hanover, Ind....	5	N. J.....	2
Hastings College, Hastings, Neb....	2	Univ. of Chicago, Chicago, Ill.....	1

Univ. of Michigan, Ann Arbor, Mich .....	1	Westminster College, Fulton, Mo..	4
Univ. of West Virginia, Morgan- town, W. Va.....	1	Whitman College, Walla Walla, Wash .....	1
Univ. of Wisconsin, Madison, Wis.	1	Whitworth College, Tacoma, Wash.	1
Univ. of Wooster, Wooster, O .....	16	Williams College, Williamstown, Mass.....	2
Wabash College, Crawfordsville, Ind.	12	Wittenburg College, Springfield, O.	1
Washington and Jefferson College, Washington, Pa.....	3		<u>305</u>
Washington and Lee Univ., Lex- ington, Va.....	1		

## THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	28	Omaha Theo. Sem., Omaha, Neb...	12
Biddle Univ., Charlotte, N. C.....	13	Presbyterian Theo. Sem. of Ken- tucky, Louisville, Ky.....	2
German Theo. Sch. of the N. W., Dubuque, Ia. ....	3	Princeton Theo. Seminary, Prince- ton, N. J.....	101
Lane Theo. Sem., Cincinnati, O....	9	San Francisco Theo. Seminary, San Anselmo, Cal.....	17
Lincoln University, Lincoln Uni- versity P. O., Chester Co., Pa..	19	Western Theo. Seminary, Alle- gheny, Pa .....	28
Manual School, Albuquerque, N.M.	2		<u>305</u>
McCormick Theo. Sem., Chicago, Ills .....	63		
Newark German School, Bloom- field, N. J.....	8		

*Number of candidates accepted :*

<i>Renewals</i> .....	433
<i>New men</i> .....	<u>225</u>
<i>Total</i> .....	658

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of \_\_\_\_\_ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

## TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian  
Church in the U. S. A. for the year ending April 15, 1905.

### RECEIPTS.

Balance from previous year.....	\$494 44
From Churches, Sabbath-schools and various Societies.....	44,166 73
“ Individuals (miscellaneous).....	4,547 71
“ Amount of Salary refunded .....	1,500 00
“ Interest from Investments.....	12,808 45
“ Interest from Bank Balances.....	162 70
“ Legacies .....	54,810 97
“ Moneys refunded .....	1,108 07
“ Investments paid in.....	3,408 00
“ Cash brought in from Trust Co., set over for investment previous year .....	5,000 00
	\$128,007 07

### EXPENDITURES.

Paid to Candidates.....	\$64,535 58
Investments .....	41,749 45
Cash set over to Reserve Fund .....	11,000 00
Expenses of Administration*.....	8,902 77
Expenses of Investments (Taxes, Insurance and Legal).....	560 66
Cost of Publishing and Mailing Joint Annual Report .....	373 99
Annuities during life of Donors.....	205 84
Share of Cost in Publishing the <i>Assembly Herald</i> .....	105 00
Share of Cost in Distribution of Church Literature (3 years) .....	145 31
Copies of Confession of Faith for Students .....	25 78
Cash Balance to New Year.....	402 69
	\$128,007 07

We, the undersigned, have examined the accounts of Jacob Wilson, Treasurer, for the year 1904-1905, compared the same with the vouchers, and find them correct, with a cash balance of \$402.69 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$168,035.00, and cash and securities in the Reserve Fund amounting to \$32,988.47.

GEO. H. STUART, JR., } *Auditing*  
A. A. SHUMWAY, } *Committee.*

\* \$1,500 of this amount was paid back to the Treasurer (see credit above), making administrative expenses \$7,402.77. For detailed statement, see page 14.

DETAILED FINANCIAL STATEMENT  
OF EXPENDITURES FROM APRIL 15, 1904, TO APRIL 15, 1905.

Paid to Theological Students .....	\$32,515 65	
" Collegiate Students .....	27,954 78	
" Academic Students .....	4,065 15	
	\$64,535 58	
Annual Report—Printing, Binding, Distributing and Postage....	373 99	
<i>Assembly Herald</i> —Share of Cost in Publishing, etc.....	105 00	
Annuities during life of Donors.....	205 84	
Taxes, Assessments, Legal Expenses and Insurance on Propert- ties.....	560 66	
Investments for Permanent Fund .....	41,749 45	
Cash set over to Reserve Fund .....	11,000 00	
Cost of Distributing Church Literature (3 years).....	145 31	
Copies of Confession of Faith for Students.....	25 78	
EXPENSES OF ADMINISTRATION.		
*Salaries .....	\$7,450 00	
Postage .....	296 35	
Printing (Leaflets, Circulars, etc.) .....	672 74	
Extra Clerical Help .....	133 30	
Incidentals—Office Expenses, etc .....	173 30	
Stationery and Blank Books .....	62 10	
Traveling Expenses .....	94 43	
Telephone Service.....	20 55	
	8,902 77	
Cash Balance to New Year .....	402 69	
	\$128,007 07	

\* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,402 77.

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1895-96. ....	81,206 89	<div style="display: flex; align-items: center; justify-content: center;"> <div style="font-size: 2em; margin-right: 5px;">{</div> <div style="text-align: left; padding-right: 5px;">Of this amount there was re- ceived from Legacies and Gifts for the Permanent Fund</div> <div style="font-size: 2em; margin-left: 5px;">}</div> </div>	16,049 00
1896-97. ....	65,485 69	" "	8,187 00
1897-98. ....	66,381 21	" "	9,463 00
1898-99. ....	77,972 35	" "	16,050 00
1899-00. ....	77,763 10	" "	6,526 00
1900-01. ....	75,253 12	" "	12,291 00
1901-02. ....	66,525 73	" "	2,479 78
1902-03. ....	74,582 43		
1903-04. ....	70,214 63	" "	5,000 00
1904-05. ....	119,104 63	" "	32,516 00

## LEGACIES RECEIVED DURING 1904-1905.

1904				
June.	From Estate of James Wilson, Philadelphia, Pa.....			\$187 69
"	" " " John W. Morton, Honeybrook, Pa.....			490 90
Oct.	" " " Anna J. Somerville, Philadelphia, Pa.....	32,739		66
"	" " " James V. Kendall, New York, N. Y.....			412 75
Dec.	" " " Hannah S. Hagar, New York, N. Y.....			190 00
1905.				
Jan.	" " " Sarah J. Clark, Lebanon, O.....			100 00
Feb.	" " " Mary J. Thompson, West Chester, Pa.....			366 06
March.	" " " Margaret E. Peloubet, New York, N. Y....			193 83
"	" " " Dyer Loomis, North East, Pa.....			23 75
"	" " " Rebecca Phillips, Washington, Pa.....			606 33
"	" " " Mrs. Mary B. S. Fox, Philadelphia, Pa....			19,500 00
	Total.....			\$54,810 97

## PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.....	\$168,035 00	INCOME.....	\$9,308 45
Income from the Daniel W. Poor Memorial Fund (Investment received from Donor).....			3,500 00
Interest from Bank Balances.....			162 70
Total.....			\$12,971 15

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,  
FOR THE YEAR ENDING APRIL 15, 1905.

<b>Synod of Atlantic.</b>		<i>South Florida Presbytery.</i>		Taneytown.....	12 89
<i>Atlantic Presbytery.</i>		Crystal River.....	3 00	White Hall.....	1 00
Aimwell.....	\$0 50	Eustis.....	14 00	Zion.....	2 00
Faith.....	1 25	Sorrento.....	3 00		
Olivet.....	1 00		20 00		460 75
	2 75	<b>Synod of Baltimore.</b>		<i>New Castle Presbytery.</i>	
<i>East Florida Presbytery.</i>		<i>Baltimore Presbytery.</i>		Bridgeville.....	1 00
Candler.....	8 00	Baltimore, 1st.....	105 00	Buckingham.....	20 00
Crescent City.....	3 00	" 2d.....	9 08	Chesapeake City.....	3 00
Glenwood.....	1 00	" Abbott Memorial.....	20 00	Dover.....	4 60
Mather Perit.....	1 00	" Aisquith St.....	4 45	Drawyer's.....	5 00
Miami.....	12 00	" Babcock Memorial.....	14 73	Elkton.....	100 00
Mt. Vernon.....	1 00	" Broadway.....	3 00	Forest.....	5 00
Rockledge.....	1 00	" Brown Memorial.....	35 00	Gunby.....	1 00
Wiersdale.....	2 00	" Canton.....	1 00	Head of Christiana.....	2 00
	29 00	" Central.....	25 00	Makemie Memorial.....	1 00
<i>Fairfield Presbytery.</i>		" Faith.....	21 12	Manokin.....	3 30
Camden, 2d.....	1 00	" Fulton Av.....	4 00	Milford.....	5 00
Goodwill.....	3 00	" Grace.....	1 00	Newark.....	10 35
Harmony.....	1 00	" Lafayette Sq.....	24 20	New Castle.....	92 65
Lebanon.....	1 00	" Light St.....	15 00	Pencader.....	7 00
Melina.....	1 00	" Madison St.....	2 00	Perryville.....	1 00
Pleasant Grove.....	1 06	" Northminster.....	35 39	Port Deposit.....	2 00
Shiloh, 1st.....	1 00	" Ridgeley St.....	6 00	Port Penn.....	2 00
St. Matthews.....	50	" Roland Park.....	1 55	Reel Clay Creek.....	5 00
Sumter, 2d.....	1 00	" Waverly.....	1 50	Rhoboth (Md.).....	1 00
	10 56	" Westminster.....	3 00	Rock.....	5 00
<i>Hodge Presbytery.</i>		Bel Air.....	6 51	Smryna.....	4 00
Christ.....	1 00	Bethel.....	3 00	St. George's.....	3 00
Ebenezer, 1st.....	1 20	Catonsville.....	7 00	West Nottingham.....	28 00
	2 20	Chestnut Grove.....	12 00	White Clay Creek.....	8 00
<i>Knox Presbytery.</i>		Churchville.....	3 68	Wicomico.....	10 00
Macon, Washington	1 00	Crisp Memorial.....	1 00	Wilmington, 1st.....	5 00
Av.....		Cumberland.....	10 00	" Central.....	31 70
<i>McClelland Presbytery.</i>		Deer Creek, Harmony	8 68	" East Lake.....	1 70
Bower's Chapel.....	1 00	Ellicott City.....	1 48	" Gilbert.....	2 00
Mattoon.....	3 00	Emmitsburg.....	6 00	" Green Hill.....	4 00
Mt. Pisgah.....	2 00	Frederick.....	7 00	" Rodney St.....	19 00
Salem.....	1 00	Frostburg.....	3 00	" West.....	16 46
Westminster.....	1 00	Govanstown.....	7 00	Zion.....	10 00
	8 00	Grove.....	3 00		
		Hagerstown.....	12 74	<i>Washington City Presbytery.</i>	
		Havre de Grace.....	1 00	Balston.....	3 00
		Highland.....	5 00	Boyd's.....	2 00
		Lonaconing.....	10 00	Clifton.....	2 00
		New Windsor.....	1 00	Darnestown.....	5 00
		North Bend.....	1 00	Falls Church.....	7 14
		Sparrow's Point.....	1 75	Hermon.....	3 00
		St. Helena.....	1 00	Hyattsville.....	3 00
				Kensington, Warner	
				Memorial.....	4 00
				Manassas.....	10 00
				Neelsville.....	17 00



Takoma Park.....	12 00
Washington City, 1st.	11 00
"  4th.....	14 19
"  6th.....	11 00
"  15th St.....	5 00
"  Assembly.....	13 00
"  Covenant.....	108 03
"  Eekington.....	2 80
"  Garden Memorial.....	5 15
"  Gunton Temple Memorial.....	14 01
"  Gurley Memorial.....	4 30
"  Metropolitan.....	125 25
"  New York Av.....	10 00
"  North.....	1 00
"  Wash'n H'ts.....	5 00
"  Western.....	25 00
"  Westminster.....	10 00
"  West St.....	23 48
	<hr/>
	456 35

**Synod of California.**

*Benicia Presbytery.*

Arcata.....	5 00
Crescent City.....	4 00
Eureka.....	2 80
Fort Bragg.....	3 00
Fulton.....	7 00
Novato.....	5 00
Pope Valley.....	2 00
San Rafael.....	9 95
Santa Rosa.....	21 00
Ukiah.....	1 00
Vallejo.....	9 00
	<hr/>
	69 75

*Los Angeles Presbytery.*

Azusa.....	4 00
Burbank.....	1 00
Coronado, Graham Memorial.....	1 50
El Cajon.....	13 55
El Monte.....	2 00
Glendale.....	6 25
Inglewood.....	7 00
Lankersheim.....	1 00
Long Beach.....	22 27
Los Angeles, 1st.....	10 00
"  2d.....	7 56
"  3d.....	5 00
"  Central.....	25 13
"  Grand View.....	9 62
"  Highland Park.....	10 00
"  Knox.....	8 00
Moneta.....	1 51
Monrovia.....	6 67
Orange.....	5 00
Pasadena, 1st.....	50 00
Pomona.....	10 20
San Diego.....	8 00
San Pedro.....	2 00
Santa Ana.....	11 00
Tropico.....	1 00
Westminster.....	12 55
	<hr/>
	241 81

*Oakland Presbytery.*

Alameda.....	22 50
Berkeley, 1st.....	27 12
"  Westminster.....	2 00

Centreville.....	3 00
Danville.....	3 50
Elmhurst.....	3 85
Hayward.....	5 00
Oakland, Brooklyn.....	18 32
"  Centennial.....	6 00
"  Golden Gate.....	1 50
"  Union St.....	10 00
Pleasanton.....	7 00
Valona.....	2 00
Walnut Creek.....	6 00
	<hr/>
	117 79

*Riverside Presbytery.*

Cochella.....	2 00
Elsinore.....	2 10
Redlands.....	20 00
Riverside, Arlington.....	20 00
"  Calvary.....	16 90
San Bernardino.....	5 00
San Gorgonio.....	6 40
	<hr/>
	72 40

*Sacramento Presbytery.*

Carson City.....	3 00
Chico.....	4 00
Colusa.....	4 00
Corning.....	2 00
Davisville.....	4 00
Elk Grove.....	4 00
Eureka.....	3 00
Fair Oaks.....	1 75
Fremont Park.....	9 00
Gridley.....	6 22
Ione.....	3 50
Red Bluff.....	5 00
Sacramento, Westm'r.....	7 90
Star Valley.....	1 97
Tehama.....	3 50
Wells.....	1 03
	<hr/>
	63 87

*San Francisco Presbytery.*

San Francisco, 1st.....	35 35
"  Mizpah.....	3 00
"  Seminary.....	5 00
"  St. John's.....	10 00
"  Trinity.....	17 00
	<hr/>
	70 35

*San José Presbytery.*

Highland.....	5 00
Los Gatos.....	16 35
San José, 1st.....	10 12
"  2d.....	100 00
San Luis Obispo.....	7 20
Santa Cruz.....	7 00
Watsonville.....	15 00
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	160 67

*Santa Barbara Presbytery.*

El Montecito.....	6 00
Fillmore.....	2 00
Hueneme.....	10 00
Ojai.....	7 50
Santa Barbara.....	24 00
Santa Paula.....	5 00
Ventura.....	6 45
	<hr/>
	60 95

*Stockton Presbytery.*

Dinuba.....	8 00
Fresno, 1st.....	18 49
Madera.....	2 00
Merced.....	7 00
St. James Orosi.....	2 00
Westminster.....	2 00
	<hr/>
	39 49

**Synod of Catawba.**

*Cape Fear Presbytery.*

Antioch.....	1 00
Bethany.....	1 00
Dudley.....	1 00
Ebenezer.....	2 00
Fayetteville.....	1 00
Maxton.....	1 00
Mt. Olive.....	1 00
Mt. Pleasant.....	1 00
Panthersford.....	1 00
Raleigh, Davy St.....	1 05
Rocky Mount.....	1 00
Rowland.....	1 00
St. Paul.....	1 00
Timothy Darling Mission.....	1 00
White Hall.....	1 00
Wilmington, Chestnut St.....	2 00
Wilson, Calvary.....	2 00
"  Chapel.....	1 00
	<hr/>
	21 05

*Catawba Presbytery.*

Bellefonte.....	1 00
Bethel.....	1 00
Biddleville.....	2 40
Charlotte, 7th St.....	2 00
"  Church St.....	1 00
Davidson College.....	1 00
Ebenezer.....	1 00
Gastonia, 3d St.....	1 00
Greenville.....	1 00
Mint Hill.....	36
Shiloh.....	1 00
	<hr/>
	12 76

*Southern Virginia Presbytery.*

Albright.....	1 00
Allen Memorial.....	2 00
Bethesda.....	1 00
Christ.....	1 00
Cumberland.....	1 00
Danville, Holbrook St.....	1 50
Grace.....	1 00
Great Creek.....	60
Henry.....	2 00
Holmes Memorial.....	1 00
Hope.....	1 00
Mt. Calvary.....	1 00
Refuge.....	1 00
Ridgeway.....	1 00
Roanoke, 5th Av.....	2 00
	<hr/>
	18 10

*Yadkin Presbytery.*

Allen's Temple.....	1 00
Chapel Hill.....	1 00

Emmanuel.....	1 00	<i>Wyoming Presbytery.</i>	Campbell Hill.....	2 00
Faith.....	3 45		Cheyenne.....	78 30
Freedom, East.....	1 00		Rawlins.....	5 00
Hanna.....	1 00			83 30
Lexington, 2d.....	1 00	<b>Synod of Illinois.</b>	Fairfield.....	2 00
Lloyd.....	4 00		Flora.....	4 00
Mebane.....	2 55		Harrisburg.....	2 00
Pittsburg.....	1 00		Lawrenceville.....	3 00
St. James.....	1 00		Metropolis.....	5 00
Thomasville.....	1 00		Mt. Carmel.....	8 00
			Mt. Vernon.....	2 00
	19 00		Murphysboro.....	10 00
<b>Synod of Colorado.</b>			Nashville.....	2 75
<i>Boulder Presbytery.</i>		<i>Alton Presbytery.</i>	Olney.....	7 80
Berthoud.....	9 25	Alton.....	Pisgah.....	4 00
Boulder.....	16 55	Belleville.....	Shawneetown.....	8 00
Brush.....	5 00	Bethel.....	Tamaroa.....	4 00
Davidson.....	4 00	Brighton.....		
Erie.....	4 00	Carrollton.....		
Fort Morgan.....	3 78	Chester.....		
Fossil Creek.....	2 00	East St. Louis.....		
Greeley.....	5 00	Edwardsville.....		
Hillsboro.....	1 00	Greenfield.....		
La Salle.....	5 37	Hardin.....		
Timnath.....	2 40	Hillsboro.....		
Valmont.....	3 00	Jerseyville.....		
	61 35	Litchfield.....		
<i>Denver Presbytery.</i>		Madison.....		
Barr.....	2 70	Marshall, Memorial.....		
Central City.....	4 50	Moro.....		
Denver, 1st Av.....	17 40	Salem, German.....		
“ Central.....	52 62	Sparta.....		
“ Highland Park.....	12 00	Stanton.....		
“ Mt. View Boulevard.....	1 00	Summit Grove.....		
“ North.....	1 55	Trenton.....		
“ South Broadway.....	2 25	Upper Alton.....		
“ York St.....	4 00	Virden.....		
Golden.....	4 00	White Hall.....		
Idaho Springs.....	10 90	Woodburn, German.....		
North Logan.....	50	Zion, German.....		
Wray.....	1 50			
	114 92			139 29
<i>Gunnison Presbytery.</i>		<i>Chicago Presbytery.</i>		
Aspen.....	10 00	Arlington.....	6 45	
Glenwood Springs.....	1 00	Braidwood.....	5 00	
Leadville.....	10 00	Cabery.....	1 00	
Salida.....	4 00	Chicago, 1st.....	36 92	
	25 00	“ 3d.....	30 73	
<i>Pueblo Presbytery.</i>		“ 4th.....	75 55	
Canon City.....	79 00	“ 6th.....	86 99	
Colorado Springs, 1st.....	83 23	“ 8th.....	30 81	
Del Norte.....	61	“ 11th.....	3 00	
Florence.....	2 46	“ 41st St.....	57 53	
Ignacio, Immanuel.....	2 97	“ 52d Av.....	7 00	
Lamar.....	2 00	“ Austin.....	42 00	
La Junta.....	2 00	“ Avondale.....	2 00	
Monte Vista.....	24 15	“ Belden Av.....	9 00	
Pueblo, Fountain.....	2 00	“ Bethany.....	2 00	
“ Mesa.....	16 16	“ Bethlehem.....	5 00	
“ Westminster.....	2 00	“ Calvary.....	6 00	
Rocky Ford.....	7 00	“ Campbell Park.....	17 83	
San Rafael.....	1 00	“ Central Park.....	12 00	
Walsenburg, 2d.....	1 00	“ Covenant.....	100 00	
	225 58	“ Endeavor.....	6 77	
		“ Englewood.....	11 94	
		“ Faith.....	3 00	
		“ Fullerton Av.....	17 91	
		“ Grace.....	2 00	
		“ Hyde Park.....	89 27	
		“ Immanuel.....	5 00	
		“ Italian.....	1 00	
		“ Jefferson Park.....	8 00	
		“ Lakeview.....	20 17	
		“ Normal Park.....	5 00	
		“ Olivet Memorial.....	2 50	
		“ Ravenswood.....	24 00	
		“ Ridgway Av.....	1 00	
		“ South Park.....	7 00	
		“ West Division St.....	2 00	
		“ Woodlawn Park.....	7 07	
		Chicago Heights.....	2 00	
		Deerfield.....	1 00	
		DuPage.....	9 00	
		Evanston, 1st.....	24 44	
		Gardner.....	2 00	
		Harvey.....	2 00	
		Herscher.....	3 00	
		Highland Park.....	14 75	
		Hinsdale.....	1 10	
		Homewood.....	2 00	
		Joliet, 1st.....	4 45	
		“ 2d.....	1 00	
		Kankakee.....	17 96	
		La Grange.....	7 28	
		Lake Forest.....	143 00	
		Maywood.....	5 00	
		Morgan Park.....	11 34	
		<i>Cairo Presbytery.</i>		
		Anna.....	13 39	
		Ava.....	3 00	

New Hope.....	8 00
Oak Park.....	79 11
Peotone.....	15 62
River Forest.....	9 60
South Waukegan.....	1 00
Waukegan.....	8 80
	1123 89

*Freeport Presbytery.*

Cedarville.....	2 00
Dakota.....	4 00
Elizabeth.....	2 00
Forreston Grove, Ger- man.....	33 00
Freeport, Ist.....	25 00
" 2d.....	9 00
Galena, Ist.....	19 00
" South.....	31 89
Linn and Hebron.....	6 00
Marengo.....	18 00
Middle Creek.....	10 47
Prairie Dell, German.....	10 00
Rockford, Westmin- ster.....	18 85
Savanna.....	5 00
Scales Mound, Ger- man.....	6 00
Willow Creek.....	24 24
Winnebago.....	12 42
Woodstock.....	6 10
Zion, German.....	9 00
	251 97

*Mattoon Presbytery.*

Arcola.....	4 00
Ashmore.....	4 84
Dalton City.....	2 70
Effingham.....	3 65
Grand View.....	2 30
Kansas.....	20 00
Mattoon.....	2 75
Moweauqua.....	3 75
Oakland.....	3 60
Paris.....	28 98
Shelbyville.....	21 00
Taylorville.....	13 84
Tower Hill.....	3 00
Vandalia.....	5 00
	119 41

*Ottawa Presbytery.*

Ausable Grove.....	12 00
Brookfield.....	3 55
Earlyville.....	4 60
Florida.....	1 00
Grand Ridge.....	6 50
House of Hope.....	3 00
Kings.....	3 00
Mendota.....	5 65
Oswego.....	2 00
Ottawa.....	8 00
Paw Paw.....	2 00
Rochelle.....	7 00
Sandwich.....	13 65
Streator, Park.....	5 00
Troy Grove.....	3 50
Waterman.....	3 00
	83 45

*Peoria Presbytery.*

Delevan.....	8 00
Elmira.....	41 22

Elmwood.....	3 60
Farmington.....	12 00
Henry.....	10 00
Knoxville.....	11 60
Limestone.....	3 00
Oneida.....	5 00
Peoria, Ist.....	9 00
" 2d.....	17 36
" Bethel.....	3 00
" Calvary.....	8 35
" Grace.....	9 00
" Westminster.....	11 50
Princeville.....	7 56
Prospect.....	10 05
Salem.....	10 00
	180 24

*Rock River Presbytery.*

Albany.....	2 00
Aledo.....	15 75
Beulah.....	1 00
Centre.....	13 00
Coal Valley.....	1 00
Edgington.....	2 85
Fulton.....	7 00
Garden Plain.....	5 25
Hamlet.....	4 00
Keithsburg.....	1 00
Kewanee.....	4 20
Milan.....	5 00
Millersburg.....	12 00
Morrison.....	21 96
Newton.....	4 70
Norwood.....	5 00
Peniel.....	8 20
Perryton.....	2 00
Pleasant Ridge.....	1 00
Princeton.....	13 90
Rock Island, Broad- way.....	21 00
" Central.....	3 32
Spring Valley.....	3 00
Sterling.....	37 64
Viola.....	8 00
	203 77

*Schuyler Presbytery.*

Appanoose.....	3 00
Augusta.....	26 00
Bardolph.....	6 35
Bethel.....	1 00
Brooklyn.....	1 00
Burton, Memorial.....	5 00
Camp Creek.....	8 00
Carthage.....	18 45
Clayton.....	6 00
Ebenezer.....	7 50
Elvaston.....	5 00
Fountain Green.....	2 00
Hersman.....	3 00
Kirkwood.....	5 51
Macomb.....	24 00
Monmouth.....	4 42
Oquawka.....	20 80
Plymouth.....	4 35
Quincy.....	30 30
Rushville.....	2 00
Salem, German.....	5 00
Warsaw.....	4 65
Wythe.....	6 50
	199 83

*Springfield Presbytery.*

Divernon.....	16 86
Farmington.....	2 50

Jacksonville, Portu- guese.....	7 00
Macon.....	1 00
Maroa.....	4 00
North Sangamon.....	5 00
Petersburg.....	18 20
Springfield.....	15 80
" 2d.....	14 86
Virginia.....	11 35
Williamsville.....	7 90
	104 47

**Synod of Indiana.**

*Crawfordsville Presoytery.*

Bethany.....	3 00
Bethel.....	1 00
Beulah.....	3 25
Crawfordsville, Ist.....	8 00
" 2d.....	20 57
" Centre.....	10 00
Darlington.....	1 00
Delphi.....	26 15
Fowler.....	4 00
Frankfort.....	25 00
Hopewell.....	1 13
Judson, Guion.....	3 50
Ladoga.....	2 00
Lebanon.....	5 00
Lexington.....	10 00
Newtown.....	9 00
Oxford.....	1 00
Prairie Centre.....	2 00
Rock Creek.....	2 00
Rockfield.....	2 47
Rockville, German.....	11 63
Romney.....	5 13
Rossville.....	2 00
Russellville.....	3 09
Spring Grove.....	30 00
Sugar Creek.....	2 46
Thorntown.....	5 00
Williamsport.....	4 00
	203 38

*Fort Wayne Presbytery.*

Decatur.....	3 00
Elhanan.....	2 00
Elkhart.....	10 00
Fort Wayne, Ist.....	16 46
" Westminster.....	12 80
Goshen.....	15 00
Kendallville.....	8 25
La Grange.....	6 50
Ligonier.....	2 00
Lima.....	9 00
Nappanee.....	4 00
Ossian.....	2 00
Piercetown.....	1 00
Troy.....	2 00
Warsaw.....	20 00
	114 01

*Indianapolis Presbytery.*

Bloomington.....	8 00
Brazil.....	20 00
Columbus.....	6 00
Franklin, Ist.....	12 00
Greencastle.....	6 00
Greenfield.....	5 00
Greenwood.....	2 00
Hopewell.....	10 00

Indianapolis, Ist.....	35 00	<i>Vincennes Presbytery.</i>	Norman.....	4 00	
" 2d.....	90 19	Evansville, 1st Av....	4 05	Pawnee.....	5 00
" 7th.....	20 00	" Grace.....	10 00	Perry.....	3 00
" 12th.....	5 00	" Memorial.....	3 00	Powah City.....	1 15
" East Washing-		" Walnut St.....	26 37	Shawnee.....	15 54
ton St.....	3 00	Graysville.....	5 00	Stillwater.....	5 00
" Grace.....	2 00	Linton.....	2 00	Tecumseh.....	1 00
" Memorial.....	25 00	Mt. Vernon.....	3 00	Tonkawa.....	1 00
" Tabernacle.....	35 00	Petersburg.....	2 00		65 42
Mt. Moriah.....	2 00	Terre Haute, Wash-		<i>Sequoyah Presbytery.</i>	
ington Av.....	1 00	ington Av.....	6 00	Eufaula.....	2 00
Poland.....	1 00	Vincennes.....	8 25	Muskogee.....	19 05
Southport.....	3 66	Washington.....	7 00	Nuyaka.....	18 00
Spencer.....	5 00	Worthington.....	2 00	Sallisaw.....	6 00
Whiteland, Bethany.	7 00			Tulsa.....	9 91
	303 85		78 67	Vinita.....	2 00
		<i>White Water Presbytery.</i>		Wagoner.....	2 50
<i>Logansport Presbytery.</i>		Cambridge City.....	2 00		59 46
Bethel.....	4 00	College Corner.....	2 50	<i>Washita Presbytery.</i>	
Brookston.....	4 30	Dillsboro.....	2 00	Ardmore.....	3 00
Chalmers.....	3 30	Greensburg.....	19 00	South Macalester....	5 00
Crown Point.....	2 50	Kingston.....	6 90		8 00
La Porte.....	25 45	Lewisville.....	2 00		
Logansport, Ist.....	13 00	Liberty.....	7 00	<i>Synod of Iowa.</i>	
Meadow Lake.....	5 00	Mt. Carmel.....	3 00	<i>Cedar Rapids Presbytery.</i>	
Mishawaka.....	3 00	New Castle.....	6 00	Atkins.....	1 00
Monticello.....	20 36	Richmond, Ist.....	15 66	Cedar Rapids, Ist....	15 80
Mt. Zion.....	4 10	Rushville.....	5 55	" 2d.....	6 43
Plymouth.....	1 10	Sardinia.....	1 00	" Bohemian.....	2 00
Remington.....	3 00	Shelbyville, Ist.....	70 58	" Central Park....	7 00
Rensselaer.....	14 85	Union.....	5 00	" Olivet.....	2 00
Rochester.....	27 50		148 19	Center Junction.....	2 00
Union.....	3 12	<i>Synod of Indian Territory.</i>		Clarence.....	16 92
Valparaiso.....	10 00	<i>Canadian Presbytery.</i>		Garrison.....	2 00
Walkerton.....	1 00	Anadarko.....	2 05	Lyons.....	1 00
Westminster.....	2 00	<i>Choctaw Presbytery.</i>		Marion.....	20 66
Winamac.....	6 00	Hartshorne.....	2 00	Monticello.....	10 00
Walcott.....	1 00	San Bois.....	2 00	Mt. Vernon.....	10 93
	154 58	Wilburton.....	2 00	Scotch Grove.....	1 00
			6 00	Shellsburg.....	2 00
<i>Muncie Presbytery.</i>		<i>Cimarron Presbytery.</i>		Sinclair Memorial....	3 65
Alexandria.....	1 50	Alva.....	5 00	Springville.....	2 00
Gas City.....	2 00	Enid.....	18 50	Vinton.....	15 00
Hartford City.....	11 00	Pond Creek.....	9 00	Wyoming.....	4 58
Jonesboro.....	3 65		32 50		125 97
Marion.....	5 00			<i>Corning Presbytery.</i>	
Muncie, Ist.....	20 00			Afton.....	2 00
Noblesville.....	5 00			Bedford.....	9 25
Peru.....	5 00			Clarinda.....	6 00
Wabash.....	10 00			Creston.....	2 00
	63 15			Emerson.....	14 00
				Hamburg.....	2 00
<i>New Albany Presbytery.</i>				Lenox.....	2 00
Bedford.....	12 22	<i>Kiamichi Presbytery.</i>		Pilot Grove.....	1 00
Charlestown.....	3 60	Beaver Dam.....	1 00	Prairie Star.....	2 00
Corydon.....	4 68	Bethany.....	1 00	Red Oak.....	23 22
Hanover.....	21 20	Mt. Gilead.....	1 00	Shenandoah.....	10 95
Jeffersonville.....	10 00	Sandy Branch.....	1 00	Sidney.....	8 25
Lexington.....	1 00	St. Paul.....	1 00	Villisca.....	3 00
Madison, Ist.....	18 00		5 00		85 67
New Albany, Ist....	9 20	<i>Oklahoma Presbytery.</i>		<i>Council Bluffs Presbytery.</i>	
" 2d.....	27 99	Blackwell.....	2 93	Adair.....	2 00
" 3d.....	4 85	Chandler.....	3 00	Audubon.....	6 00
Otisco.....	1 00	Edmond.....	5 00		
Pleasant Township..	2 00	Guthrie.....	15 00		
Salem.....	4 70	Lexington.....	1 05		
Seymour.....	4 69	Mt. Zion.....	1 00		
Sharon Hill.....	2 00	Mulhall.....	1 50		
Walnut Ridge.....	75	Noble.....	25		
	127 88				

Avoca.....	2 00
Carson.....	2 50
Council Bluffs, 2d.....	3 00
Logan.....	3 00
Missouri Valley.....	5 00
Shelby.....	4 05
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	27 55

*Des Moines Presbytery.*

Centreville.....	4 81
Chariton.....	2 85
Dallas Centre.....	15 00
Derby.....	2 15
Des Moines, 6th.....	6 57
" East.....	5 00
" Highland Park.....	5 50
" Westminster.....	3 00
Dexter.....	4 00
English.....	1 00
Grimes.....	6 00
Hartford.....	2 00
Indianola.....	12 30
Leon.....	5 00
Le Roy.....	1 50
New Sharon.....	2 75
Newton.....	6 00
Oskaloosa.....	3 00
Panora.....	1 00
Plymouth.....	4 00
Ridgedale.....	6 75
Russell.....	4 34
Seymour.....	3 00
Winterset.....	18 00
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	125 52

*Dubuque Presbytery.*

Bethlehem.....	9 00
Chester.....	2 00
" 3d.....	6 50
" Westminster.....	15 00
Dyersville.....	1 00
Farley.....	1 15
Frankville.....	2 00
Hazleton.....	3 00
Independence, 1st.....	13 85
" German.....	1 00
Lansing, 1st.....	3 40
Lime Spring.....	3 70
McGregor.....	2 00
Otterville.....	1 20
Pleasant Grove.....	2 00
Sherrill.....	3 00
Wilson's Grove.....	2 00
Zalmona.....	15 00
Zion.....	9 00
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	95 80

*Fort Dodge Presbytery.*

Arcadia, German.....	5 00
Boone.....	10 00
Calvary.....	3 00
Carroll.....	5 00
Churdan.....	1 00
Emmanuel, German.....	5 00
Fonda.....	3 00
Fort Dodge.....	25 31
Gilmore City.....	2 00
Glidden.....	9 05
Grand Junction.....	3 00
Jefferson.....	1 05
Lone Rock.....	2 00
Manning.....	1 00
Ottosen.....	2 50

Paton.....	1 00
Plover.....	2 00
Pocahontas.....	3 16
Pomeroy.....	5 00
Rippey.....	1 00
Rockwell City.....	10 00
Rodman.....	2 00
Rolfe.....	22 00
Spirit Lake.....	6 00
Titonka.....	1 00
West Bend.....	3 00
Wheatland, German.....	15 00
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	149 07

*Iowa Presbytery.*

Bentonsport.....	80
Birmingham.....	4 10
Bloomfield.....	9 08
Burlington, 1st.....	21 35
Fairfield.....	22 44
Fort Madison, Union.....	6 87
Keokuk, Westmins'r, 1st.....	93 79
Kirkville.....	1 00
Kossuth.....	5 50
Libertyville.....	3 00
Martinsburg.....	8 28
Mediapolis.....	4 00
Middletown.....	7 00
Milton.....	5 00
Montrose.....	2 00
Mt. Pleasant, 1st.....	46 20
Mt. Zion.....	5 00
New London.....	3 00
Ottumwa, East End.....	15 22
Sharon.....	2 50
West Liberty, 1st.....	4 00
Wilson.....	1 00
Winfield.....	10 00
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	281 13

*Iowa City Presbytery.*

Columbus, Central.....	3 00
Crawfordsville.....	2 00
Davenport, 1st.....	56 01
Malcom.....	2 00
Muscatine.....	8 60
Sigourney.....	3 30
Summit.....	4 25
Tipton.....	11 33
Unity.....	2 00
West Branch.....	1 00
What Cheer.....	1 00
Williamsburg.....	4 00
Wilton.....	10 00
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	108 49

*Sioux City Presbytery.*

Ashton, German.....	7 00
Battle Creek.....	15 17
Cherokee.....	15 00
Cleghorn.....	3 00
Denison.....	2 50
Early.....	2 00
Howarden.....	3 00
Hope, German.....	4 00
Ireton.....	7 00
Lyon Co., German.....	15 00
Meriden.....	3 00
Obeloid.....	10 08
Pauquina.....	3 00
Plymouth Co.....	3 00
Schaller.....	9 00

Sioux City, 1st.....	49 56
" 3d.....	4 50
" 4th.....	1 00
" Morning Side.....	1 00
Union Township.....	3 00
Vail.....	3 00
Wall Lake.....	2 00
Zoar, German.....	10 00
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	175 81

*Waterloo Presbytery.*

Ackley.....	28 90
Aplington.....	3 00
Cedar Falls.....	25 36
Clarksville.....	3 50
Conrad.....	4 00
East Friesland, German.....	25 22
Greene.....	4 00
Grundy Centre.....	21 19
Marshalltown.....	6 58
Owassa.....	1 00
Salem.....	13 00
State Centre.....	4 20
Tranquility.....	13 00
Waterloo.....	9 60
West Friesland, German.....	5 00
Williams.....	6 00
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	173 55

**Synod of Kansas.**

*Emporia Presbytery.*

Belle Plaine.....	3 75
Burlington.....	3 00
Caldwell.....	15 00
El Dorado.....	6 75
Emporia, 1st.....	17 67
" 2d.....	5 00
Lyndon.....	1 91
McLain.....	12 00
Marion.....	10 00
Mt. Vernon.....	2 00
Mulvane.....	2 00
Newton.....	2 45
Osage City.....	10 23
Oxford.....	2 00
Peabody.....	7 62
Peotone.....	2 50
White City.....	5 20
Wichita.....	28 51
" Calvary.....	2 08
" Oak St.....	3 00
" West Side.....	6 75
Winfield.....	5 00
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	154 42

*Highland Presbytery.*

Axtell.....	3 00
Baileyville.....	2 00
Bern.....	2 00
Blue Rapids.....	2 77
Clifton.....	9 24
Frankfort.....	3 00
Holton.....	11 10
Irving.....	3 25
Nortonville.....	2 00
Parallel.....	8 15
Vermillion.....	2 50
Washington.....	5 00
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	54 01

*Larned Presbytery.*

Ashland.....	8 00
Burrton.....	2 00
Coldwater.....	4 33
Halstead.....	7 15
Harper.....	4 25
Hutchinson.....	25 60
Larned.....	5 00
Lyons.....	9 45
McPherson.....	11 00
Nashville.....	4 00
Pratt.....	18 45
Sterling.....	1 00
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	100 23

*Neosho Presbytery.*

Chanute.....	9 23
Cherryvale.....	10 00
Coffeyville.....	15 00
Columbus.....	3 45
Erie.....	2 00
Fort Scott, 1st.....	25 00
Fredonia.....	2 91
Independence.....	5 00
Iola.....	5 00
McCune.....	1 00
Moran.....	3 48
Osage.....	4 86
Osawatimie.....	9 00
Richmond.....	2 45
Waverly.....	5 94
Yates Centre.....	2 37
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	106 69

*Osborne Presbytery.*

Bow Creek.....	2 00
Hoxie.....	3 00
Kill Creek.....	4 00
Natoma.....	2 00
Osborne.....	16 00
Phillipsburg.....	5 00
Smith Centre.....	2 00
Wakeeney.....	10 00
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	44 00

*Solomon Presbytery.*

Abilene.....	5 00
Aurora.....	1 00
Beloit.....	10 00
Bennington.....	4 50
Clyde.....	3 00
Concordia.....	25 60
Ellsworth.....	9 56
Gasco.....	3 00
Mankato.....	1 77
Minneapolis.....	13 89
Salina.....	27 25
Scandia.....	2 00
Sylvan Grove.....	2 00
Webber.....	2 63
Wilson.....	4 50
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	115 70

*Topeka Presbytery.*

Argentine.....	2 00
Auburn.....	8 50
Bethel.....	2 10
Black Jack.....	3 50
Junction City.....	4 00
Kansas City, 1st.....	22 20

Kansas City, Western Highlands ..	4 90
Manhattan.....	8 34
Oakland.....	2 00
Oskaloosa.....	1 00
Riley.....	4 00
"    German.....	10 00
Rossville.....	5 00
Sedalia.....	1 50
Stanley.....	26
Topeka, 1st.....	20 62
"    2d.....	3 00
"    3d.....	5 00
"    Westminster.....	6 59
Vineland.....	1 33
Wakarusa.....	3 25
Wamego.....	3 00
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	122 09

**Synod of Kentucky.**

*Ebenezer Presbytery.*

Ashland, 1st.....	40 23
Covington, 1st.....	67 26
Falmouth.....	2 00
Flemingsburg.....	10 52
Frankfort, 1st.....	13 85
Lexington, 2d.....	12 48
Maysville, 1st.....	14 25
Mt. Sterling, 1st.....	1 00
Prestonburg.....	2 00
Salyersville.....	1 00
Williamstown.....	1 00
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	165 59

*Louisville Presbytery.*

Hopkinsville, 1st.....	5 05
Louisville, Alliance ..	6 06
"    Covenant.....	15 00
"    4th Av.....	71 55
Princeton, 1st.....	4 00
Shelbyville.....	3 50
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	105 16

*Transylvania Presbytery.*

Booneville.....	1 00
Danville, 2d.....	61 75
Hyden.....	1 00
Lancaster.....	11 21
Manchester.....	1 00
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	75 96

**Synod of Michigan.**

*Detroit Presbytery.*

Ann Arbor.....	25 36
Brighton.....	4 00
Detroit, 1st.....	91 36
"    Bethany.....	7 10
"    Calvary.....	4 30
"    Central.....	23 00
"    Covenant.....	2 00
"    Forest Av.....	24 97
"    Fort St.....	49 84
"    Immanuel.....	8 50
"    Jefferson Av.....	43 00
"    Memorial.....	3 25
"    St. Andrews.....	9 00
"    Sevel Memorial.....	4 00
"    Westminster.....	40 00

Holly.....	3 50
Howell.....	5 00
Milan.....	1 72
Milford.....	5 00
Northville.....	7 00
Pontiac.....	12 50
Saline.....	5 48
Springfield.....	2 00
White Lake.....	5 00
Wyandotte.....	3 00
Ypsilanti.....	6 25
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	396 13

*Flint Presbytery.*

Caro.....	5 00
Crowell.....	4 00
Flint.....	39 97
Harbor Beach.....	2 55
Lapeer.....	5 00
Linden.....	1 00
Marlette, 1st.....	4 00
Morrice.....	2 00
Mundy.....	1 00
Yale.....	5 00
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	69 52

*Grand Rapids Presbytery.*

Evart.....	3 75
Grand Rapids, 1st.....	14 00
"    3d.....	2 00
"    Immanuel.....	3 00
"    Westminster.....	15 56
Muir.....	1 00
Tustin.....	2 00
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	41 31

*Kalamazoo Presbytery.*

Allegan.....	8 00
Benton Harbor.....	2 50
Decatur.....	3 50
Paw Paw.....	3 00
Richland.....	2 83
Schoolcraft.....	2 00
Sturgis.....	2 00
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	23 83

*Lake Superior Presbytery.*

Gladstone, Westminster.....	1 00
Iron Mountain.....	6 00
Iron River.....	1 00
Ishpeming.....	7 50
Manistique, Redeemer.....	1 00
Marquette.....	25 00
Menominee.....	10 00
Ontonagon.....	1 00
Sault Ste. Marie.....	2 00
St. Ignace.....	2 50
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	57 00

*Lansing Presbytery.*

Albion.....	5 00
Brooklyn.....	16 90
Concord.....	2 00
Homer.....	1 18
Jackson.....	5 00
Lansing, 1st.....	2 89
"    Franklin Av.....	6 00
Marshall.....	8 52

Mason.....	10 00	Balaton.....	6 40	Warrendale.....	2 00
Oneida.....	2 00	Beaver Creek.....	3 10	White Bear.....	1 20
	59 49	Blue Earth.....	7 51		200 14
<i>Monroe Presbytery.</i>		Butterfield.....	1 00	<i>Winona Presbytery.</i>	
Adrian.....	13 00	Clifton.....	2 37	Albert Lea.....	1 85
Blissfield.....	3 00	Easter.....	1 00	Austin, Central.....	5 00
Hillsdale.....	20 00	Jackson.....	2 00	Chatfield.....	8 52
Jonesville.....	6 00	Luverne.....	5 00	Claremont.....	2 00
Monroe.....	6 00	Mankato.....	10 54	Dundas.....	1 68
Raisin.....	2 00	Pipestone.....	8 10	Frank Hill, German..	2 00
Tecumseh.....	15 91	Redwood Falls.....	5 00	La Creseent.....	2 00
	65 91	St. James.....	2 00	Le Roy.....	1 00
<i>Petoskey Presbytery.</i>		St. Peter, Union.....	10 00	Owatonna.....	3 76
Boyer City.....	5 00	Summit Lake.....	1 00	Rochester.....	3 00
Cadillac.....	5 00	Tracy.....	10 00	Washington.....	3 20
East Jordan.....	10 06	Wilmoat.....	1 00	Winona, Ist.....	10 25
Lake City.....	4 00	Winnebago City.....	5 60	" German.....	3 00
Mackinaw City.....	2 00	Worthington, West-	7 40		47 26
McBain.....	1 00	minster.....	103 27	<b>Synod of Missouri.</b>	
Traverse City.....	1 00			<i>Hannibal Presbytery.</i>	
	28 06	<i>Minneapolis Presbytery.</i>		Brookfield.....	8 00
<i>Saginaw Presbytery.</i>		Buffalo.....	6 00	Hannibal.....	13 00
Alabaster.....	1 00	Hopkins, Bohemian..	2 00	Kirksville.....	8 00
Alma.....	15 33	Minneapolis, Ist.....	78 00	Macon.....	3 00
Bay City, Ist.....	18 68	" Andrew.....	5 00	Moberly.....	5 00
" Memorial.....	5 00	" Bethlehem.....	11 67	New Providence.....	2 00
Beaverton.....	2 00	" Grace.....	1 00		39 00
Emerson.....	3 00	" Highland Park.....	14 08	<i>Kansas City Presbytery.</i>	
Ithaca.....	18 00	" Oliver.....	3 75	Appleton City.....	4 00
Lafayette, 2d.....	2 35	" Stewart Memo-	7 39	Butler.....	4 00
Midland.....	8 00	rial.....	140 23	Eldorado Springs....	4 00
Saginaw, East Side,		" Westminster.....	3 80	Holden.....	9 70
Warren Av.....	6 19	Oak Grove.....	3 80	Independence.....	19 00
" E. S. Wash. Av.....	2 00	Waverly.....	6 00	Kansas City, Ist.....	61 80
" West Side, Ist.....	19 43		278 92	" 2d.....	60 75
Tawas City.....	3 00	<i>Red River Presbytery.</i>		" East Side.....	83
West Bay City, West-		Ashby.....	1 00	" 3d.....	5 00
minster.....	8 85	Evansville.....	1 00	" 4th.....	3 86
	112 83	Lawrence.....	1 04	" 5th.....	20 00
<b>Synod of Minnesota.</b>		Western.....	2 36	" Benton Boule-	2 00
<i>Adams Presbytery.</i>			5 40	vard.....	10 00
Bethel.....	3 28	<i>St. Cloud Presbytery.</i>		Nevada.....	3 00
Warren.....	15 25	Atwater.....	2 00	Osceola.....	5 00
	18 53	Brown's Valley.....	4 50	Raymore.....	11 60
<i>Duluth Presbytery.</i>		Leslie.....	50	Rieh Hill.....	12 00
Cloquet.....	4 00	Litchfield.....	2 86	" Central.....	8 00
Duluth, Ist.....	37 00	Hop Prairie.....	1 00	Sharon.....	2 50
Glen Avon.....	18 01	New London.....	1 00	Warsaw.....	1 65
Lakeside.....	13 51	Spicer.....	1 00		248 69
McNair Memorial....	4 26	St. Cloud.....	3 28	<i>Ozark Presbytery.</i>	
Mora.....	3 00	Wheaton.....	1 00	Carthage, Ist.....	8 00
Two Harbors.....	6 00	Willmar.....	5 00	Eureka Springs.....	5 95
Virginia, Cleveland			22 14	Joplin.....	11 69
Av.....	2 00	<i>St. Paul Presbytery.</i>		Mt. Vernon.....	2 00
	87 78	Belle Plaine.....	5 00	Neosho, Ist.....	13 87
<i>Mankato Presbytery.</i>		Hastings.....	2 00	Springfield, Calvary..	44 35
Alpha.....	2 25	Merriam Park.....	5 00	Webb City.....	2 55
Amboy.....	10 00	North St. Paul.....	1 20	West Plains.....	1 00
Amiret.....	2 00	Red Wing.....	12 34	Willard.....	1 00
		St. Paul, Ist.....	3 70		90 41
		" Bethlehem, Ger-	4 00	<i>Platte Presbytery.</i>	
		" Central.....	9 70	Breckenridge.....	2 00
		" Goodrich Av.....	3 00	Cameron.....	3 00
		" House of Hope.....	150 00		
		" Knox.....	1 00		

Carrollton.....	5 00
Empire Prairie.....	2 00
Fairfax.....	1 00
Graham.....	1 38
Grant City.....	4 00
Hamilton.....	11 00
Hodge.....	3 00
Hopkins.....	2 00
Lathrop.....	3 20
Maitland.....	1 67
Maryville.....	20 00
Mound City.....	8 00
New Point.....	3 00
Parkville.....	25 19
Stanberry.....	1 00
St. Joseph, Faith.....	2 00
" Hope.....	2 60
Tarkio.....	15 79
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	116 83

*St. Louis Presbytery.*

Cuba.....	2 00
Rolla.....	4 00
Salem, German.....	5 00
St. Charles, 1st.....	11 00
St. Louis, 1st.....	57 00
" 2d.....	150 00
" 1st German.....	5 00
" Carondelet.....	13 30
" Grace.....	9 25
" Lafayette Park.....	45 26
" Lee Avenue.....	3 05
" Markham Memorial.....	5 00
" Memorial Tabernacle.....	2 00
" North Cabanne.....	5 00
" Rock Hill.....	2 00
" Tyler Place.....	18 25
" Walnut Park.....	1 00
Union.....	1 94
Washington.....	3 10
Webster Groves.....	16 30
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	359 45

*White River Presbytery.*

Plantersville, 1st....	2 00
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**Synod of Montana.**

*Butte Presbytery.*

Butte, 1st.....	5 00
Dillon.....	2 00
Hamilton.....	4 66
Missoula.....	10 00
Philipsburg.....	4 00
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	25 66

*Great Falls Presbytery.*

Culbertson.....	3 00
Harlem.....	1 00
Havre.....	10 69
Kalispell.....	4 00
Lewistown.....	6 00
Stockett.....	2 00
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	26 69

*Helena Presbytery.*

Belgrade.....	1 00
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Billings.....	2 00
Bozeman.....	21 00
Central Park.....	1 00
Hamilton.....	1 00
Helena, 1st.....	15 58
" Central.....	2 00
Miles City.....	14 00
Spring Hill.....	1 00
White Sulphur Springs.....	2 00
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	60 58

**Synod of Nebraska.**

*Box Butte Presbytery.*

Alliance.....	2 00
Bridgeport.....	1 00
Scots Bluff.....	2 00
Valentine.....	3 35
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	8 35

*Hastings Presbytery.*

Aurora.....	4 81
Blue Hill.....	1 00
Edgar.....	3 00
Hanover, German.....	3 00
Hastings, 1st.....	12 35
" German.....	5 00
Nelson.....	19 00
Rosemont.....	2 00
Superior.....	6 00
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	56 16

*Kearney Presbytery.*

Buffalo Grove.....	3 00
Central City.....	8 00
Fullerton.....	5 00
Gibbon.....	5 00
Gothenburg.....	1 00
Grand Island.....	5 00
Kearney.....	15 00
Lexington.....	5 00
Ord.....	2 00
Salem, German.....	1 00
Shelton.....	2 00
St. Edwards.....	4 00
St. Paul.....	3 00
Wilson, Memorial....	3 00
	<hr/>
	62 00

*Nebraska City Presbytery.*

Adams.....	4 00
Alexandria.....	3 86
Auburn.....	8 55
Beatrice, 1st.....	19 50
" 2d.....	2 00
Fairbury.....	1 75
Farmont.....	2 00
Falls City.....	2 00
Firth.....	7 00
Gresham.....	1 25
Hebron.....	12 85
Hickman, German....	25 00
Hubbell.....	1 40
Humboldt.....	5 00
Liberty.....	1 00
Lincoln, 1st.....	30 08
" 2d.....	38 00
" 3d.....	1 66
Meridian, German....	5 00
Panama.....	1 00

Pawnee City.....	9 60
Plattsmouth, 1st....	5 00
Staplehurst.....	1 00
Stoddard.....	1 00
Table Rock.....	6 38
Tecumseh.....	23 00
York.....	36 00
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	254 88

*Niobrara Presbytery.*

Atkinson.....	4 00
Cleveland.....	1 00
Coleridge.....	2 00
Emerson.....	8 50
Hartington.....	2 00
Kellar.....	1 20
Laurel.....	3 61
Norfolk.....	5 00
Randolph.....	2 00
South Sioux City....	1 00
Stuart.....	2 00
Wakefield.....	9 40
Winnebago Indian....	2 00
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	43 71

*Omaha Presbytery.*

Fremont.....	5 00
Lyons.....	4 25
Monroe.....	3 63
New Zion, Bohemian.	1 00
Omaha, 1st.....	19 68
" 1st German....	4 62
" 2d.....	3 10
" Castellar.....	7 66
" Clifton Hill....	8 56
" Lowe Av.....	21 82
" Westminster....	16 67
Osceola.....	3 00
Schuyler.....	7 00
South Omaha.....	8 00
Wahoo.....	2 00
Waterloo.....	4 95
Zion, Bohemian.....	1 00
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	121 94

**Synod of New Jersey.**

*Elizabeth Presbytery.*

Basking Ridge.....	90 02
Carteret.....	1 00
Clarksville.....	1 00
Clinton.....	15 44
Cokesbury.....	1 00
Connecticut Farms..	11 70
Cranford.....	33 98
Dunellen.....	11 00
Elizabeth, 1st.....	51 11
" 1st German....	5 00
" 2d.....	45 00
" 3d.....	26 20
" Greystone.....	18 71
" Westminster....	51 83
Lamington.....	9 00
Liberty Corner.....	3 00
Lower Valley.....	3 00
Maurer, German.....	1 00
Metuchen.....	8 14
Perth Amboy.....	9 98
Plainfield, 1st.....	20 39
" Crescent Av....	300 00
" Warren Chapel.	1 00
Pluckamin.....	14 82



Rahway, 1st.....	11 40
" 2d.....	20 00
Roselle.....	21 43
Springfield.....	13 00
Westfield.....	26 05

825 20

*Jersey City Presbytery.*

Englewood.....	71 50
" West Side.....	11 00
Garfield.....	4 00
Hackensack.....	7 00
Hoboken.....	5 00
Jersey City, 1st.....	100 00
" Claremont.....	10 00
" Westminster.....	15 00
Leonia.....	7 98
Passaic.....	34 13
Paterson, 1st.....	5 00
" 3d.....	4 00
" 1st German.....	2 00
" Broadway Ger- man.....	3 00
Rutherford.....	31 41

311 02

*Monmouth Presbytery.*

Allentown.....	10 00
Asbury Park, 1st.....	5 05
Atlantic Highlands.....	4 00
Barnegat.....	4 00
Belmar.....	4 00
Beverly.....	51 59
Bordentown.....	7 00
Burlington.....	41 24
Calvary.....	8 20
Columbus.....	3 00
Cranbury, 1st.....	12 00
" 2d.....	12 45
Cream Ridge.....	7 70
Delanco.....	3 44
Englishtown.....	5 40
Farmingdale.....	1 00
Forked River.....	2 00
Freehold.....	49 08
Highstown.....	20 00
Holmanville.....	1 00
Jacksonville.....	2 00
Jamesburg.....	35 00
Keyport.....	5 00
Lakehurst.....	7 00
Lakewood.....	52 86
" Hope.....	11 34
Long Branch.....	8 03
Manalapan.....	5 48
Manasquan.....	1 00
Matawan.....	37 11
Moorestown.....	23 00
Mt. Holly.....	12 50
New Gretna.....	2 30
Oceanic.....	3 00
Perrineville.....	2 75
Plattsburg.....	3 00
Plumstead.....	3 22
Point Pleasant.....	4 69
Providence.....	2 00
Red Bank.....	12 50
Sayreville.....	1 00
Shrewsbury.....	10 00
South Amboy.....	7 00
Tennent.....	8 00
Tom's River.....	1 00
Tuckerton.....	2 00
West Mantoloking.....	1 00

515 93

*Morris and Orange Presbytery.*

Boonton.....	12 80
Clatham.....	8 66
Chester.....	3 00
Dover, Memorial.....	10 00
East Orange, 1st.....	183 86
" Bethel.....	80 22
" Brick.....	66 30
Flanders.....	7 00
German Valley.....	3 00
Hanover.....	10 00
Madison.....	94 51
Mendham, 1st.....	21 24
Mine Hill.....	2 00
Morris Plains.....	11 35
Morristown, 1st.....	107 62
" South St.....	37 76
Mt. Freedom.....	5 00
Myersville, German.....	2 00
New Providence.....	9 56
New Vernon.....	11 00
Orange, 1st.....	165 00
" 1st German.....	3 00
" Hillside.....	69 88
Orange Valley.....	3 00
Parsippany.....	8 27
Rockaway.....	8 13
Schooley's Mountain.....	3 00
South Orange, 1st.....	10 00
" Trinity.....	30 00
St. Cloud.....	9 47
Sterling.....	2 00
Successunna.....	10 00
Suitbit Central.....	45 32
Vailsburg, 1st.....	15 00
Whippany.....	3 00

1071 95

*Newark Presbytery.*

Caldwell.....	20 00
Kearney, Knox.....	2 00
Montclair, Trinity.....	25 00
Newark, 1st.....	42 21
" 2d.....	35 00
" 3d.....	36 52
" 2d German.....	1 00
" 3d German.....	10 00
" Bethany.....	6 00
" Calvary.....	2 00
" Central.....	7 00
" Fewsmith Me- morial.....	25 00
" Forest Hill.....	15 60
" High St.....	36 50
" Memorial.....	12 15
" Park.....	60 76
" Park Chapel.....	5 52
" Roseville.....	135 50
" South Park.....	28 50
" Wickliffe.....	2 79
Verona.....	2 00

511 05

*New Brunswick Presbytery.*

Amwell, 1st.....	3 00
" 2d.....	2 00
Bound Brook.....	14 00
Dayton.....	11 58
Dutch Neck.....	20 00
East Trenton.....	4 50
Ewing.....	19 00
Flemington.....	29 02
Frenchtown.....	11 00
Hamilton Square.....	6 00

Holland.....	4 50
Hopewell.....	4 00
Kingston.....	9 00
Kirkpatrick, Memo- rial.....	4 10
Lambertville.....	29 88
Lawrenceville.....	20 00
Milford.....	29 10
New Brunswick, 1st.....	28 28
Pennington.....	28 11
Princeton, 1st.....	158 95
" 2d.....	9 00
" Witherspoon St.....	3 00
Trenton, 1st.....	132 89
" 2d.....	4 00
" 3d.....	53 10
" 4th.....	36 13
" 5th.....	10 00
" Italian.....	1 00
" Prospect St.....	59 20
" Walnut Av.....	9 00

753 34

*Newton Presbytery.*

Asbury.....	2 00
Beattystown.....	1 00
Beemerville.....	4 54
Belvidere, 1st.....	10 00
" 2d.....	5 00
Blairstown.....	55 57
Bloomsbury.....	6 00
Branchville.....	3 15
Deckertown.....	17 00
Greenwich.....	10 00
Hackettstown.....	40 00
Harmony.....	3 00
Lafayette.....	2 20
Marksboro.....	4 00
Musconetcong Valley.....	1 00
Newton.....	50 00
Oxford, 1st.....	4 00
Phillipsburg, West- minster.....	5 00
Sparta.....	2 00
Stewartsville.....	10 00
Wantage, 1st.....	1 01
Washington.....	10 00
Yellow Frame.....	3 00

249 47

*West Jersey Presbytery.*

Atlantic City.....	5 00
" Chelsea.....	2 00
" Westminster.....	3 00
Billingsport.....	1 00
Blackwood.....	10 00
Brainerd.....	8 50
Bridgeton, 1st.....	30 00
" 2d.....	11 65
" 4th.....	2 00
" Irving Av.....	1 00
" West.....	12 00
Bunker Hill.....	2 00
Camden, 2d.....	5 50
" Grace.....	4 00
Cape May.....	18 00
Cedarville.....	4 00
Clayton.....	5 00
Cold Spring.....	2 00
Deerfield.....	5 00
Fairfield.....	2 00
Glassboro.....	1 00
Gloucester City.....	5 00
Greenwich.....	2 00
Haddonfield.....	50 31

Logan Memorial.....	3 00	Mariaville.....	2 00	Brooklyn, Flatbush..	12 35
May's Landing.....	2 00	Mayfield, Central....	2 28	" Friedenskirche. }	4 00
Millville.....	10 00	New Scotland.....	3 00	" Grace.....	25 00
Ocean City.....	2 00	Northampton.....	1 00	" Greene Av.....	30 16
Osborn Memorial.....	2 00	Northville.....	2 20	" Hopkins St.....	15 00
Pittsgrove.....	11 15	Princetown.....	5 50	" Lafayette Av.....	170 81
Salem.....	35 15	Rensselaerville.....	8 00	" Memorial.....	17 02
Swedesboro.....	2 00	Rockwell Falls.....	1 00	" Mt. Olivet.....	4 50
Vineland.....	10 00	Sand Lake.....	6 00	" Noble St.....	15 00
Wenonah.....	47 50	Saratoga Springs, Ist.	5 00	" Prospect H'ts..	9 03
Williamstown.....	3 00	" 2d.....	39 59	" Ross St.....	17 50
Woodbury.....	17 04	Schenectady, Ist....	64 89	" Siloam.....	2 00
Woodstown.....	5 00	" East Av.....	4 78	" South 3d St....	102 15
	341 80	" Union.....	7 00	" Throop Av.....	45 00
<b>Synod of New Mexico.</b>		Stephentown.....	2 00	" Westminster....	10 00
<i>Arizona Presbytery.</i>		Voorheesville.....	4 00	Woodhaven, Ist....	9 17
Clifton, 1st.....	2 00	West Galway.....	4 06		648 12
Flagstaff, 1st.....	3 75	West Troy.....	1 00		
Morenci.....	2 00			<i>Buffalo Presbytery.</i>	
Phoenix.....	18 96		562 25	Akron.....	2 00
	26 71	<i>Binghamton Presbytery.</i>		Buffalo, 1st.....	100 00
<i>Rio Grande Presbytery.</i>		Binghamton, 1st....	145 00	" Bethany.....	3 00
Alamogordo.....	6 00	" Broad Av.....	4 00	" Calvary.....	10 00
Albuquerque, 1st....	6 52	" Floral Av.....	3 25	" Central.....	34 42
Deming.....	2 00	" Immanuel.....	3 00	" Covenant.....	6 00
Laguna, Indian.....	1 00	" North.....	5 25	" East.....	15 00
Las Piute.....	5	" Ross Memorial....	5 00	" Kenmore.....	2 00
Pajarito, Spanish...	15	" West.....	25 00	" North.....	20 98
Portales.....	5 00	Conklin.....	5 00	" Park.....	1 34
Silver City.....	4 00	Cortland.....	40 00	" South.....	1 52
	24 72	McGraville.....	4 00	" Walden Av.....	3 00
		Marathon.....	2 00	" West Av.....	2 00
		Preble.....	2 00	" Westminster....	40 58
		Union.....	3 00	East Aurora.....	7 08
		Waverly.....	20 00	Ellicottville.....	2 00
		Whitney's Point....	2 00	Franklinville....	7 00
			268 50	Fredonia.....	5 00
				Gowanda.....	2 00
				Jamestown.....	64 00
				Lancaster.....	8 00
				Olean.....	8 00
				Portville.....	35 00
				Sherman.....	6 00
				Springville.....	4 00
				Tonawanda.....	3 08
				Westfield.....	16; 11
					409 11
				<i>Cayuga Presbytery.</i>	
				Auburn, 1st.....	71 37
				" 2d.....	5 00
				" Calvary.....	18 05
				" Central.....	33 00
				" Westminster....	4 05
				Cato.....	3 00
				Genoa, 1st.....	13 00
				" 3d.....	76
				Ithaca.....	88 83
				Meridian.....	2 76
				Scipioville.....	2 00
				Springport.....	2 85
					244 67
				<i>Champlain Presbytery.</i>	
				Chazy.....	6 15
				Fort Covington....	6 00
				Malone.....	12; 34
				Mineville.....	37 00
				Port Henry.....	9; 05
				Saranac Lake.....	9 62
					49 36

<i>Chemung Presbytery.</i>		Good Will.....	9 00	Glen Cove.....	3 00
Breesport.....	1 00	Goshen.....	35 17	Hempstead, Christ's.	15 00
Dundee.....	11 20	Greenbush.....	2 00	Huntington, Ist.....	52 23
Elmira, Ist.....	35 88	Hamptonburg.....	4 00	" Central.....	13 41
" Lake St.....	18 15	Haverstraw, Ist.....	20 00	Islip.....	5 00
" North.....	2 00	Hopewell.....	7 00	Jamaica.....	37 48
" South.....	1 00	Liberty.....	6 00	New Hyde Park, Ger.....	4 00
Horseheads.....	4 00	Livingston Manor.....	2 54	Newtown, Elmhurst.....	25 00
Montour Falls.....	4 00	Middletown, Ist.....	29 38	Northport.....	6 00
Moreland.....	2 00	" 2d.....	25 49	Roslyn.....	5 00
Spencer.....	4 25	Milford.....	3 00	Smithtown.....	11 62
Sullivanville.....	1 00	Mongaup Valley.....	1 00	Springfield.....	3 00
Watkins.....	9 38	Montgomery.....	5 75	St. Paul's.....	4 00
	93 86	Monticello.....	6 00		203 85
		Monroe.....	5 00	<i>New York Presbytery.</i>	
		Nyack.....	10 00	New York, Ist.....	13 25
		" German.....	1 00	" 4th.....	81 55
<i>Columbia Presbytery.</i>		Otisville.....	2 00	" 2d German.....	1 00
Ashland.....	2 00	Palisades.....	1 00	" 4th Av.....	82 44
Austerlitz.....	1 00	Port Jervis.....	5 00	" 5th Av.....	410 92
Cairo.....	2 00	Ramapo.....	40 00	" Adams Memo-	
Catskill.....	24 97	Ridgebury.....	3 00	rial.....	5 00
Greenville.....	3 00	Rockland, Ist.....	1 00	" Bedford.....	25 00
Hudson.....	15 00	Roscoe.....	3 00	" Bethany.....	15 60
Hunter.....	4 55	Scotchtown.....	3 80	" Bohemian.....	5 00
Jewett.....	4 48	Slate Hill.....	1 37	" Brick.....	363 57
Spencertown.....	2 00	Stony Point.....	30 28	" Central.....	77 31
Valatie.....	3 00	Unionville.....	5 00	" Covenant.....	12 00
Windham.....	14 00	Washingtonville.....	10 00	" East Harlem.....	5 00
" 2d.....	1 00	West Town.....	6 00	" Faith.....	28 64
	77 00		323 38	" French Evan-	
				gical.....	6 00
<i>Genesee Presbytery.</i>		<i>Long Island Presbytery.</i>		" Madison Av.....	27 22
Attica.....	5 00	Amagansett.....	9 85	" Morrisania, Ist.....	5 00
Batavia.....	22 00	Bridgehampton.....	21 76	" Mt. Tabor.....	2 00
Bergen.....	3 80	Centre Moriches.....	4 09	" Mt. Washingt'n	18 50
Byron.....	1 00	Cutehogue.....	14 50	" North.....	21 98
Castile.....	4 70	East Hampton.....	20 00	" Puritans.....	32 00
East Bethany.....	1 00	East Moriches.....	3 84	" Riverdale.....	30 00
East Pembroke.....	4 04	Franklinville.....	2 00	" St. James.....	4 00
Leroy.....	29 57	Greenport.....	3 00	" Throggs Neck.....	3 00
Oakfield.....	1 12	Mattituck.....	5 00	" University Pl.....	176 30
Wyoming.....	1 00	Middletown.....	5 25	" West.....	57 64
	73 23	Sag Harbor.....	7 68	" West Farms.....	7 00
		Setauket.....	10 45	Stapleton, 1st Edge-	
		Shelter Island.....	19 00	water.....	39 46
		Southampton.....	10 25	W. New Brighton,	
		South Haven.....	4 00	Cal.....	85 50
		Southold.....	24 00		1641 88
		West Hampton.....	38 09		
		Yaphank.....	1 00		
			203 76		
<i>Geneva Presbytery.</i>		<i>Lyons Presbytery.</i>		<i>Niagara Presbytery.</i>	
Canandaigua.....	19 04	East Palmyra.....	3 00	Albion.....	10 00
Canoga.....	1 00	Huron.....	5 00	Carlton.....	4 00
Dresden.....	93	Junius.....	1 00	Knowlesville.....	2 00
Geneva, Ist.....	7 37	Lyons.....	16 04	Lewiston.....	10 00
" North.....	53 93	Marion.....	1 50	Lockport, Ist.....	28 45
Gorham.....	5 00	Newark, Park.....	22 05	Lyndonville.....	4 00
Naples.....	2 00	Palmyra, Western.....	5 44	Mapleton.....	4 12
Ovid.....	2 38	Rose.....	5 17	Niagara Falls, Ist.....	22 00
Penn Yan.....	20 71	Sodus.....	5 05	" 2d.....	1 35
Phelps.....	6 00	Williamson.....	3 00	" Pierce Av.....	5 00
Seneca.....	13 85	Wolcott, Ist.....	5 39	North Tonawanda,	
Seneca Castle.....	3 10	" 2d.....	5 40	North.....	17 15
Shortsville.....	10 00		78 04	Somerset.....	1 50
Trumansburg.....	16 22				109 57
Waterloo.....	10 00				
West Fayette.....	3 00				
	174 53				
<i>Hudson Presbytery.</i>		<i>Nassau Presbytery.</i>		<i>North River Presbytery.</i>	
Amity.....	2 00	Astoria.....	7 50	Amenia.....	2 81
Chester.....	16 40	Brentwood.....	4 00	" South.....	16 17
Cireleyville.....	5 00	Freeport.....	7 61	Ancram Lead Mines.....	1 00
Cochecton.....	4 00			Bethlehem.....	7 60
Congers, Ist.....	1 00			Canterbury.....	6 00
Denton.....	1 00			Cold Spring.....	2 00
Florida.....	10 20				

Cornwall.....	7 23	<i>St. Lawrence Presbytery.</i>		Cambridge.....	18 55
Freedom Plains.....	4 50	Brasher Falls.....	3 40	Cohoes, Silliman Me- morial.....	10 00
Highland Falls.....	3 00	Canton.....	2 00	Fort Edward.....	3 00
Kingston.....	2 00	Cape Vincent.....	2 33	Green Island.....	18 00
Little Britain.....	14 00	Carthage.....	4 50	Hoosick Falls.....	15 00
Lloyd.....	5 00	Chaumont.....	5 75	Johnsonville.....	4 02
Marlborough.....	14 62	Crary Mills.....	2 00	Lansingburg, 1st.....	18 22
Millerton.....	10 00	Dexter.....	3 00	" Olivet.....	4 00
Milton.....	1 00	Gouverneur.....	22 16	Melrose.....	3 00
Newburgh, 1st.....	12 00	Hammond.....	25 00	Middle Granville.....	2 00
" Union.....	30 00	Heuvelton.....	1 00	North Granville.....	2 00
New Hamburg.....	12 00	Morristown.....	6 00	Pittstown.....	1 50
Pine Plains.....	1 00	Oswegatchie, 1st.....	8 00	Salem.....	4 68
Pleasant Plains.....	2 10	" 2d.....	5 00	Sandy Hill.....	10 55
Pleasant Valley.....	4 00	Ox Bow.....	2 00	Schaghticoke.....	5 00
Ponghkeepsie.....	21 74	Plessis.....	1 00	Troy, 1st.....	15 85
Rondout.....	16 00	Potsdam.....	20 00	" 2d.....	30 04
Smithfield.....	7 00	Sackett Harbor.....	2 43	" 3d.....	3 81
Wappinger's Falls.....	4 00	Theresa.....	5 00	" 9th St.....	27 54
Wassaic.....	1 00	Waddington, 1st.....	4 00	" Memorial.....	6 34
Westminster.....	3 00	" Scotch.....	25 60	" Oakwood Av.....	10 16
	210 77	Watertown, 1st.....	68 83	" Park.....	8 26
		" Hope.....	3 00	" 2d St.....	47 81
		" Stone St.....	15 00	" Westminster.....	17 72
			237 00	" Woodside.....	13 00
<i>Otsego Presbytery.</i>		<i>Steuben Presbytery.</i>		Warrensburg.....	1 00
Cherry Valley.....	15 00	Addison.....	15 95	Waterford.....	43 71
Cooperstown.....	5 27	Almond.....	2 00	West Mount Sta.....	1 00
Delhi, 1st.....	50 00	Andover.....	3 00	Whitehall.....	12 06
" 2d.....	50 00	Angelia.....	1 50		360 82
East Springfield.....	2 00	Arkport.....	2 00	<i>Utica Presbytery.</i>	
Guilford.....	11 00	Avoca.....	3 00	Boonville.....	6 14
Hobart.....	5 00	Bath.....	5 00	Camden.....	1 00
Milford.....	2 00	Campbell.....	5 96	Clinton.....	10 00
Oneonta.....	23 68	Canisteo.....	14 00	Cochran, Memorial.....	4 00
Otego.....	3 00	Cohocton.....	2 00	Dolgeville.....	2 00
Richfield Springs.....	3 82	Cuba.....	10 42	Glenfield.....	4 45
Stamford.....	9 96	Hammondsport.....	2 00	Holland Patent.....	11 00
Worcester.....	5 00	Hornellsville 1st.....	13 73	Ilion.....	15 12
	185 73	Howard.....	4 00	Kirkland.....	5 00
<i>Porto Rico Presbytery.</i>		Jasper.....	2 70	Knoxboro.....	11 00
Isabela.....	3 50	Painted Post.....	3 25	Little Falls.....	6 44
Mayaguez, 1st.....	1 00	Prattsburg.....	7 00	Lowville.....	8 50
San Juan.....	2 00			Lyon Falls.....	8 15
	6 50		97 51	Martinsburg.....	3 20
		<i>Syracuse Presbytery.</i>		Old Forge.....	2 00
<i>Rochester Presbytery.</i>		Amboy.....	2 00	Oneida.....	12 00
Brighton.....	8 00	Baldwinsville.....	4 00	Redfield.....	3 00
Brockport.....	2 42	Canastota.....	10 00	Rome.....	13 00
Caledonia.....	19 00	Cazenovia.....	2 65	Sauquoit.....	7 02
Chili.....	3 00	Chittenango.....	12 25	Turin.....	2 75
Dansville.....	9 00	Collamer.....	3 25	Utica, 1st.....	38 82
Fowlerville.....	2 25	East Syracuse.....	5 00	" Bethany.....	4 53
Geneseo, 1st.....	2 00	Fulton.....	10 05	" Memorial.....	35 00
Geneseo Village.....	10 00	Hannibal.....	1 00	" Olivet.....	3 00
Groveland.....	2 00	Marecellus.....	5 00	" Westminster.....	25 00
Honeye Falls.....	4 63	Mexico.....	2 00	Vernon.....	3 00
Lima.....	8 05	Oswego, 1st.....	1 00	Verona.....	4 00
Mt. Morris.....	5 00	" Grace.....	2 00	Walcott, Memorial.....	6 91
Nunda.....	6 25	Pompey.....	22 00	Waterville.....	3 15
Pittsford.....	3 00	Skaneateles.....	12 12	West Camden.....	4 26
Rochester, 3d.....	10 00	South.....	6 98	Whitesboro.....	5 15
" Brick.....	100 00	Syracuse, 1st.....	15 11	Williamstown.....	1 50
" Calvary.....	3 63	" 4th.....	15 37		270 09
" Central.....	18 00	" East Genesee.....	3 00	<i>Westchester Presbytery.</i>	
" East Side.....	1 00	" Memorial.....	5 00	Bedford.....	3 35
" Memorial.....	10 00	" Park Central.....	47 17	Bridgeport, 1st.....	29 65
" Mt. Hor.....	2 83	" Westminster.....	6 86	Croton Falls.....	3 00
" North.....	11 00		193 81	Darien.....	20 00
" Westminster.....	12 00			Gilead.....	14 50
Sparta, 1st.....	7 12	<i>Troy Presbytery.</i>		Greenburgh.....	16 23
Tuscarora.....	3 00	Argyle.....	1 00	Greenwich, 1st.....	15 00
Victor.....	9 00	Caldwell.....	2 00	Harrison.....	3 00
Wheatland.....	2 00				
	274 18				

Holyoke, 1st.....	2 72
Irrington.....	5 00
Mahopac Falls.....	5 42
Mt. Kisco.....	1 00
Mt. Vernon, 1st.....	61 00
New Haven, 1st.....	7 16
New Rochelle.....	52 27
" North Av.....	11 27
Ossining, 1st.....	25 00
Patterson.....	3 75
Peekskill, 1st.....	49 20
" 2d.....	10 54
Poundridge.....	3 00
Rye.....	61 36
Scarborough.....	50 00
South East Centre.....	6 50
South Salem.....	10 01
Springfield.....	3 00
Thompsonville.....	25 00
Yonkers, 1st.....	42 18
" Dayspring.....	10 00
" Westminster.....	10 93
Yorktown.....	8 00
	569 04

Synod of North Dakota.

*Bismarck Presbytery.*

Bismarck.....	5 00
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*Fargo Presbytery.*

Ayr.....	1 00
Buffalo.....	1 00
Casselton.....	3 95
Chaffee.....	3 50
Embsden.....	2 00
Erie.....	1 00
Hunter.....	3 00
Jamestown.....	5 00
Mapleton.....	5 57
Oakes.....	1 96
Tower City.....	2 00
Wheatland.....	1 00
	30 98

*Minnewaukon Presbytery.*

Devil's Lake, West- minster.....	7 00
Fish Lake.....	3 00
Perth.....	1 00
	11 00

*Mouse River Presbytery.*

Bottineau.....	5 00
Burlington.....	3 00
Minot.....	5 00
Norwich.....	2 00
Oniamee.....	1 50
	16 50

*Oaks Presbytery.*

La Moure.....	1 00
Lisbon.....	5 00
Milnor.....	2 00
	8 00

*Pembina Presbytery.*

Elkmont.....	1 12
Gilby.....	3 00

Hannah.....	1 50
Inkster.....	1 75
Larimore.....	2 00
Minto, Knox.....	3 00
Park River.....	2 00
	14 37

Synod of Ohio.

*Athens Presbytery.*

Amesville.....	2 00
Athens.....	15 00
Barlow.....	7 00
Berea.....	1 00
Beverly.....	1 00
Bristol.....	4 00
Decatur.....	1 00
Deerfield.....	2 00
Gallipolis.....	5 00
McCcnellsville.....	1 00
Middleport.....	3 00
Nelsonville.....	3 98
New Matamoras.....	5 00
New Plymouth.....	2 00
Veto.....	10 00
Warren.....	4 00
Watertown.....	1 00
	67 98

*Bellefontaine Presbytery.*

Belle Centre.....	15 00
Bellefontaine.....	7 28
Bucyrus.....	4 18
Crestline.....	4 60
De Graff.....	6 57
Galion.....	2 05
Kenton.....	39 80
Marseilles.....	2 00
Rushsylvania.....	2 00
Urbana.....	24 29
	107 77

*Chillicothe Presbytery.*

Bloomingsburg.....	6 00
Chillicothe, 1st.....	25 00
Concord.....	1 00
Frankfort.....	1 00
Hillsboro, 1st.....	20 25
Mowrystown, French	4 20
New Petersburg.....	1 00
Salem.....	8 11
Waverly.....	2 00
Wilkesville.....	10 00
	78 56

*Cincinnati Presbytery.*

Bantam.....	1 00
Cincinnati, 1st.....	5 00
" 2d.....	75 97
" 3d.....	17 00
" 4th.....	1 00
" 6th.....	10 00
" 7th.....	25 53
" 2d German.....	10 00
" Avondale.....	103 15
" Calvary.....	13 50
" Elmwood Av.....	1 00
" Immanuel.....	12 00
" Mohawk.....	8 00
" Mt. Auburn.....	31 30
" Mt. Pleasant.....	1 00

Cincinnati, North.....	16 44
" Poplar St.....	25 35
" Trinity.....	1 00
" Walnut Hills, 1st.....	37 22
" Westminster.....	10 00
" Westwood, Ger- man.....	2 00
College Hill.....	19 56
Delhi.....	6 30
Glendale.....	11 40
Harrison.....	3 00
Lockland.....	3 00
Loveland.....	16 75
Mason.....	1 00
Monroe.....	1 00
Monterey.....	1 00
Morrow.....	3 00
Moscow.....	1 00
New Richmond.....	1 00
Norwood.....	16 91
Pleasant Ridge.....	12 50
Reading and Lock- land.....	2 00
Silverton.....	2 00
Springdale.....	5 90
Venice.....	3 58
Williamsburg.....	3 00
Wyoming.....	38 41
	559 77

*Cleveland Presbytery.*

Akron, 1st.....	1 79
" Central.....	1 00
Cleveland, 1st.....	13 84
" 2d.....	114 34
" Beckwith Me- morial.....	14 10
" Bethany.....	3 25
" Bolton Av.....	8 00
" Boulevard.....	5 00
" Calvary.....	36 63
" Case Av.....	5 00
" Euclid Av.....	25 00
" Miles Park.....	5 00
" South.....	2 00
East Cleveland.....	5 00
Glenville.....	4 00
Guilford.....	1 50
Kingsville.....	1 00
Lorain, 1st.....	1 00
Milton.....	1 50
Northfield.....	2 00
South New Lyme.....	1 00
	251 95

*Columbus Presbytery.*

Bethel.....	2 00
Bremen.....	8 00
Central College.....	3 75
Circleville.....	4 46
Columbus, 1st.....	5 00
" Central.....	25 14
" 5th Av.....	2 00
" Broad St.....	93 69
" Olivet.....	20 00
" St. Clair Av.....	3 15
" West Broad St.....	5 00
Dublin.....	2 00
Groveport.....	3 00
Lancaster.....	20 68
Lithopolis.....	3 00
London.....	5 00
Madison.....	4 30
Midway.....	2 00

Mt. Sterling.....	3 96
Plain City.....	3 00
Rush Creek.....	3 00
Westerville.....	4 75
Worthington.....	2 00
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	228 88

*Dayton Presbytery.*

Bell Brook.....	2 00
Blue Ball.....	3 75
Clifton.....	8 00
Collinsville.....	2 00
Dayton, 1st.....	40 87
3d St.....	105 00
Memorial.....	22 63
Eaton.....	2 00
Fletcher.....	3 00
Franklin.....	2 00
Gettysburg.....	3 35
Hamilton, 1st.....	12 99
Middletown, 1st.....	16 95
Millville.....	4 00
New Jersey.....	3 85
Oxford.....	3 00
Piqua.....	24 00
Reiley.....	4 00
Seven Mile.....	2 46
South Charleston.....	13 18
Springfield, 1st.....	19 00
2d.....	36 22
3d.....	15 00
Oakland.....	1 00
Troy.....	12 57
Xenia.....	18 13
Yellow Springs.....	3 50
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	384 45

*Huron Presbytery.*

Chicago.....	6 00
Clyde.....	6 15
Fostoria.....	1 00
Fremont.....	16 00
Genoa.....	1 00
McCutcheonville.....	3 00
Monroeville.....	2 00
Norwalk.....	11 57
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	46 72

*Lima Presbytery.*

Ada.....	6 25
Bluffton.....	2 00
Convoy.....	2 30
Delphos.....	13 00
Fairview.....	2 00
Findlay, 1st.....	47 00
Middlepoint.....	2 00
New Salem.....	2 25
Ottawa.....	10 00
Rockford.....	5 00
Rockport.....	2 00
Scott.....	1 00
Sidney.....	15 00
St. Mary's.....	6 50
Van Buren.....	2 00
Van Wert.....	15 00
Venedocia.....	3 00
Wapakoneta.....	5 00
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	141 30

*Mahoning Presbytery.*

Canfield.....	2 90
Canton, 1st.....	18 51
Calvary.....	2 93

Champion.....	3 00
Clarkson.....	1 00
Coitsville.....	2 00
Columbiana.....	6 00
Concord.....	2 00
East Palestine.....	7 00
Ellsworth.....	4 00
Hanoverton.....	2 00
Hubbard.....	5 00
Kinsman.....	9 30
Leetonia.....	4 50
Lisbon.....	15 00
Lowellville.....	7 50
Massillon.....	11 08
Mineral Ridge.....	1 00
Niles.....	16 11
North Jackson.....	4 00
Petersburg.....	3 00
Poland.....	11 89
Rogers, Westminster.....	1 00
Salem.....	8 00
Sebring.....	1 00
Warren.....	10 00
Youngstown, 1st.....	77 33
Westminster.....	23 00
Memorial.....	25 00
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	285 05

*Marion Presbytery.*

Berlin.....	2 00
Brown.....	1 30
Delaware.....	27 27
Kingston.....	2 00
Liberty.....	2 00
Marion.....	10 00
Marysville.....	3 73
Milford Centre.....	2 00
Mt. Gilead.....	11 12
Ostrander.....	3 00
Pisgah.....	3 00
Porter.....	1 62
Providence.....	1 00
Trenton.....	5 00
West Berlin.....	1 00
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	76 04

*Maumee Presbytery.*

Bowling Green.....	9 85
Defiance.....	5 00
Delta.....	2 00
East Toledo.....	4 00
Hicksville.....	4 00
Holgate.....	1 00
Maumee.....	1 71
Milton Centre.....	1 00
North Baltimore.....	4 00
Pemberville.....	10 00
Rudolph.....	1 00
Toledo, 3d.....	18 78
5th.....	5 00
Tontogany.....	4 00
West Bethesda.....	2 00
Weston.....	4 00
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	77 34

*Portsmouth Presbytery.*

Hangang Rock.....	1 00
Ironton.....	20 10
Manchester.....	3 00
Portsmouth, 2d.....	37 41
German.....	7 55
Sardinia.....	5 68
Winchester.....	3 00
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	77 74

*St. Clairsville Presbytery.*

Bannock.....	6 00
Barnesville.....	8 38
Buffalo.....	14 43
Cadiz.....	20 00
Caldwell.....	4 67
Cambridge.....	6 10
Coal Brook.....	6 34
Concord.....	17 34
Crab Apple.....	11 35
Farmington.....	7 82
Kirkwood.....	10 00
Lane City.....	3 00
Martin's Ferry.....	13 25
Mt. Pleasant.....	10 00
Pleasant Valley.....	2 00
Powhatan.....	3 00
Rock Hill.....	5 20
Senecaville.....	3 00
Sharon.....	2 61
Short Creek.....	8 00
St. Clairsville, 1.....	10 00
West Brooklyn.....	3 60
Wheeling Valley.....	3 50
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	179 59

*Steubenville Presbytery.*

Amsterdam.....	15 00
Annapolis.....	4 00
Beech Spring.....	11 00
Bethel.....	3 00
Bethesda.....	5 00
Bloomfield.....	8 00
Buchanan Chapel.....	10 00
Centre Unity.....	1 00
Corinth.....	5 00
Cross Creek.....	6 00
Dell Roy.....	6 00
Dennison.....	7 00
East Liverpool, 2d.....	3 75
East Springfield.....	3 00
Harlem.....	5 00
Hopedale.....	5 00
Island Creek.....	12 30
Kilgore.....	1 00
Long's Run.....	5 63
Minerva.....	4 19
Nebo.....	1 64
Newcomerstown.....	2 00
New Cumberland.....	3 00
New Hagerstown.....	5 34
New Harrisburg.....	6 00
New Philadelphia.....	7 00
Oak Ridge.....	4 00
Pleasant Hill.....	2 40
Richmond.....	4 57
Ridge.....	10 00
Salineville.....	4 00
Scio.....	13 00
Steubenville, 1st.....	10 39
2d.....	32 95
3d.....	4 00
Still Fork.....	4 00
Toronto.....	4 00
Urichsville.....	6 00
Unionport.....	1 00
Waynesburg.....	2 00
Wellsville, 1st.....	13 00
2d.....	12 00
West Lafayette.....	1 00
Yellow Creek.....	19 00
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	293 18

*Wooster Presbytery.*

Apple Creek.....	5 00
Canal Fulton.....	5 00

Congress.....	9 02	Fulton, Trinity.....	1 00	Pine Creek, 1st.....	4 25
Dalton.....	5 00	Knappa.....	1 00	" 2d.....	3 04
Doylestown.....	2 00	Mt. Taber.....	2 25	Pleasant Hill.....	4 55
Fredericksburg.....	4 00	Portland, 1st.....	77 11	Rochester.....	5 00
Hayesville.....	5 05	" 3d.....	4 00	Shawnee.....	63 35
Homesville.....	2 50	" 4th.....	7 10	Sharpsburg.....	11 05
Hopewell.....	2 00	" Calvary.....	23 00	Tarentum.....	9 45
Hymera.....	1 00	" Forbes.....	10 00	Van Port.....	5 32
Jackson.....	11 20	" Marshall St.....	1 40		
Loudonville.....	3 00	" Mizpah.....	1 75		542 08
Mansfield.....	18 00	" St. John's Ger.....	4 00		
Millersburg.....	5 00	Tillamook City.....	1 00	<i>Blairsville Presbytery.</i>	
Mt. Eaton.....	1 50	Trinity, German.....	1 00	Armagh.....	3 41
Orange.....	2 00	Tualatin Plains.....	3 00	Barnesboro.....	4 96
Orrville.....	4 00			Beulah.....	14 00
Plymouth.....	4 00		150 11	Braddock, 1st.....	10 00
Polk.....	1 00			" Calvary.....	21 20
Savannah.....	8 14	<i>Southern Oregon Presbytery.</i>		Conemaugh.....	9 00
Shreve.....	3 00	Curry Co.....	2 00	Congruity.....	3 50
Wayne.....	1 50	Grant's Pass, Bethany.....	13 33	Crosson.....	2 00
West Salem.....	1 00	Klamath Falls.....	3 00	Cross Roads.....	3 15
Wooster, 1st.....	43 05	Medford.....	3 00	Derry.....	17 00
" Westminster.....	40 00	Oakland.....	2 00	Fairfield.....	3 50
	186 91	Roseburg.....	2 00	Gallitzin.....	1 00
				Greensburg, Westm'r.....	10 00
				Harrison City.....	4 00
<i>Zanesville Presbytery.</i>			25 33	Irwin.....	17 21
Bloomfield.....	1 00	<i>Willamette Presbytery.</i>		Jeannette.....	25 58
Brownsville.....	10 00	Albany.....	19 75	Johnstown, 1st.....	65 00
Clarke.....	3 00	Brownsville.....	6 20	" Laurel Av.....	10 00
Colchocton.....	28 00	Dallas.....	3 00	Laird.....	1 88
Dresden.....	2 00	Eugene.....	9 50	Latrobe.....	59 66
Fairmount.....	3 00	Independ'ce, Calvary.....	2 00	Ligonier.....	10 34
Fredericktown.....	3 00	Oak Park.....	1 00	Livermore.....	8 00
Granville.....	7 00	Pleasant Grove.....	3 00	Manor.....	4 25
High Hill.....	2 00	Salem.....	7 00	McGinniss.....	18 82
Homer.....	3 31	Yaquina Bay.....	1 00	Murrysville.....	7 84
Jefferson.....	1 00			New Alexandria.....	21 31
Jersey.....	5 68		52 45	New Kensington.....	6 59
Keene.....	5 00	<i>Synod of Pennsylvania.</i>		Parnassus.....	6 00
Kirkersville.....	1 00	<i>Allegheny Presbytery.</i>		Pine Run.....	8 00
Martinsburg.....	2 40	Allegheny, 1st.....	23 92	Pleasant Grove.....	5 00
Mt. Vernon.....	10 30	" 1st German.....	1 00	Plum Creek.....	10 00
Mt. Zion.....	4 00	" Brighton Road.....	10 35	Poke Run.....	16 75
New Concord.....	4 62	" Central.....	9 00	Seward.....	3 00
Norwich.....	4 25	" McClure Av.....	33 00	Turtle Creek.....	19 00
Roseville.....	2 00	" Manchester.....	3 00	Unity.....	12 00
Unity.....	2 70	" Melrose Av.....	2 00	Vandergrift.....	16 00
Warsaw.....	1 00	" Providence.....	10 00	Wilmerding.....	13 00
Zanesville, 1st.....	5 06	" Watson Memorial.....	4 64	Windber.....	5 00
" 2d.....	12 00	" Westminster.....	7 04		476 95
" Brighton.....	4 00	Aspinwall.....	12 00	<i>Butler Presbytery.</i>	
" Putnam.....	5 00	Avalon.....	27 00	Allegheny.....	10 00
	132 32	Bakerstown.....	12 25	Amity.....	3 00
<i>Synod of Oregon.</i>		Beaver.....	80 00	Buffalo.....	2 00
<i>Grande Ronde Presbytery.</i>		Bellevue.....	24 00	Butler, 1st.....	56 57
Burns.....	3 75	Bridgewater.....	8 75	" 2d.....	5 00
Enterprise.....	2 00	Cheswick.....	6 00	Clintonville.....	2 00
La Grande.....	3 00	Clifton.....	4 00	Concord.....	14 00
Umatilla (Indian).....	2 00	Concord.....	1 00	Crestview.....	2 00
Union.....	3 08	Emsworth.....	24 56	Fairview.....	2 00
		Fairmount.....	3 00	Grove City.....	11 48
<i>Pendleton Presbytery.</i>		Freedom.....	10 00	Harrisville.....	4 61
Moro.....	1 72	Glenfield.....	10 00	Middlesex.....	24 96
Monkland.....	13 83	Highland.....	17 63	Millbrook.....	2 00
		Hoboken.....	26 50	Mt. Nebo.....	4 00
		Industry.....	2 00	Muddy Creek.....	2 08
<i>Portland Presbytery.</i>		Leetsdale.....	47 85	New Hope.....	5 00
Astoria, 1st.....	8 50	Mars.....	2 00	New Salem.....	9 00
Bethany, German.....	3 00	Millvale.....	6 00	North Butler.....	6 00
Buxton.....	1 00	Natrona.....	3 58	North Washington.....	4 00
		New Salem.....	4 00	Parker City.....	5 60

Pleasant Valley.....	5 00	Honey Brook.....	15 25	Dempseytown.....	1 00
Portersville.....	6 00	Kennett Square.....	5 00	East Greene.....	3 00
Prospect.....	2 00	Lansdowne.....	35 00	Erie, Ist.....	16 41
Scrub Grass.....	11 00	Malvern.....	4 00	"    Central.....	25 14
Slippery Rock.....	20 00	Marple.....	3 13	"    Chestnut St.....	10 34
Summit.....	4 71	Media.....	42 57	"    Park.....	31 54
Unionville.....	2 70	Middletown.....	5 25	Fairfield.....	6 87
Westminster.....	2 00	New London.....	15 94	Fairview.....	5 84
West Sunbury.....	7 00	Nottingham.....	4 32	Franklin.....	37 74
Zelienople and Har-		Oxford, Ist.....	38 24	Fredonia.....	2 75
mony.....	4 10	"    2d.....	1 00	Garland.....	1 00
	267 08	Phoenixville.....	5 24	Georgetown.....	3 00
		Ridley Park.....	4 91	Girard.....	16 30
<i>Carlisle Presbytery.</i>		Rutledge, Chambers		Greenville.....	11 00
Big Spring.....	16 35	Memorial.....	13 22	Harbor Creek.....	2 00
Bloomfield.....	7 01	Swarthmore.....	4 08	Harmonsburg.....	3 00
Burnt Cabins.....	1 00	Trinity.....	5 00	Jamestown.....	5 29
Carlisle, Ist.....	23 00	Upper Octorara.....	38 00	Kerr's Hill.....	2 81
"    2d.....	57 02	Wayne.....	30 83	Meadville, Ist.....	14 80
"    Westminster.....	2 00	West Chester, Ist.....	18 60	"    Mercer, Ist.....	16 00
Centre.....	2 00	"    2d.....	1 00	"    "    2d.....	4 00
Chambersburg, Cen-		"    Westminster.....	15 00	Mill Village.....	2 00
tral.....	15 00	West Nottingham.....	3 47	Mt. Pleasant.....	4 50
"    Falling Spring.....	50 00		634 02	North East.....	18 55
Dauphin.....	8 29	<i>Clarion Presbytery.</i>		North Warren.....	3 00
Duncannon.....	3 00	Adrian.....	2 00	Oil City, Ist.....	25 52
Great Conewago.....	1 00	Beechwoods.....	13 54	Pittsfield.....	2 00
Green Castle.....	8 20	Bethesda.....	5 00	Pleasantville.....	9 30
Green Hill.....	1 00	Big Run.....	3 00	Rocky Grove.....	8 00
Harrisburg, Capitol		Brookville.....	11 00	Stoneboro.....	4 70
"    Covenant.....	10 00	Callensburg.....	3 18	Sugar Creek.....	1 00
"    Market Square.....	44 08	Clarion.....	50 15	"    Memorial.....	2 00
"    Olivet.....	6 00	Cool Spring.....	1 00	Sugar Grove.....	1 00
"    Pine St.....	57 05	Du Bois.....	20 00	Sunville.....	13 00
Landisburg.....	3 00	Dutch Hill, Ist.....	5 50	Titusville.....	77 61
Lebanon, 4th St.....	54 50	"    2d.....	6 00	Transfer.....	3 00
"    Christ.....	103 38	Edenburgh.....	15 00	Utica.....	5 00
Lower Marsh Creek.....	3 50	Elkton.....	1 00	Warren.....	62 13
Lower Path Valley.....	3 00	Emlenton.....	40 00	Waterford.....	6 00
Mechanicsburg.....	25 74	Falls Creek.....	4 00	Waterloo.....	1 00
Mercersburg.....	13 30	Greenville.....	6 00		540 58
Middle Spring.....	5 00	Hazen.....	2 46	<i>Huntingdon Presbytery.</i>	
Middletown.....	11 00	Johnsonburg.....	5 00	Alexandria.....	7 28
Monaghan.....	6 50	Leatherwood.....	4 00	Altoona, Ist.....	37 00
Newport.....	5 50	Licking.....	3 00	"    2d.....	20 00
Paxton.....	21 48	Marionville.....	4 38	"    3d.....	11 75
Petersburg.....	1 00	New Bethlehem.....	5 00	"    Broad Av.....	14 68
Shermansdale.....	2 50	New Rehoboth.....	3 00	Bellefonte.....	47 21
Shippensburg.....	22 05	Oak Grove.....	2 00	Bethel.....	1 00
Silver Spring.....	3 00	Oil City, Ist.....	25 00	Boulah.....	2 00
Steeltown, Ist.....	7 00	Penfield.....	8 00	Buffalo Run.....	2 00
Upper.....	3 50	Perry.....	1 00	Burnham.....	3 79
Upper Path Valley.....	6 00	Pisgah.....	15 00	Coalport.....	1 00
Waynesboro.....	16 28	Punxsutawney.....	14 00	Curwensville.....	22 00
	631 23	Reynoldsville.....	17 00	Duncansville.....	2 00
<i>Chester Presbytery.</i>		Richardsville.....	2 00	East Kishacoquillas.....	18 50
Ashrun.....	20 00	Scotch Hill.....	1 00	Everett.....	2 00
Avondale.....	5 13	Shiloh.....	2 00	Fruit Hill.....	12 06
Bethany.....	2 00	Sligo.....	2 00	Holidaysburg.....	37 95
Bryn Mawr.....	124 32	Sugar Hill.....	3 00	Houtzdale.....	8 34
Chester, Ist.....	6 30	Summersville.....	3 00	Huntingdon.....	29 95
"    3d.....	56 55	Tionesta.....	4 36	Irvona.....	1 00
Chichester Memorial.....	3 00	Wilcox.....	9 00	Juniata.....	5 00
Christiana.....	5 00		321 57	Kermoor.....	1 75
Clifton Heights.....	1 00	<i>Eric Presbytery.</i>		Kylertown.....	5 00
Coatesville.....	33 87	Atlantic.....	2 00	Lewistown.....	22 00
Darby, Ist.....	6 00	Belle Valley.....	2 00	Little Valley.....	5 35
Devon, St. Johns.....	18 00	Bradford.....	35 27	Logan's Valley.....	7 00
Dilworthtown.....	2 00	Cambridge Springs.....	10 00	Lost Creek.....	9 00
Downingtown, Central		Cochranon.....	4 00	Lower Spruce Creek.....	4 41
East Whiteland.....	10 35	Conneaut Lake.....	3 00	McVeytown.....	6 00
Fagg's Manor.....	5 00	Conneautville.....	2 72	Madera.....	3 00
Forks of Brandywine.....	12 45	Cool Spring.....	3 95	Mann's Choice.....	1 00
Great Valley.....	8 00	Corry.....	6 50	Mapleton.....	1 00
				Mifflintown, West-	
				"    minster.....	9 50



Milesburg.....	9 00
Milroy.....	12 50
Moshannon.....	2 50
Mt. Union.....	18 88
Newton Hamilton.....	1 00
Orbisonia.....	2 00
Osceola.....	9 00
Peale.....	2 00
Peru.....	1 00
Petersburg.....	4 00
Philipsburg.....	16 00
Pine Grove.....	48
Pine Grove Mills.....	4 63
Port Royal.....	5 00
Schellsburg.....	4 62
Shade Gap.....	5 00
Shaver's Creek.....	1 00
Shirleysburg.....	5 00
Sinking Creek.....	6 00
Sinking Valley.....	12 00
Snow Shoe.....	1 50
Spring Creek.....	2 16
Spring Mills.....	3 00
Spruce Creek.....	9 24
State College.....	25 02
Tyrone.....	64 78
Upper Tuscarora.....	2 00
West Kishacoquillas.....	1 00
Williamsburg.....	11 00
Winburne.....	16 19

619 02

*Kittanning Presbytery.*

Apollo.....	43 00
Atwood.....	1 00
Bethel.....	1 00
Black Lick.....	3 00
Boiling Spring.....	2 00
Burnside.....	1 00
Centre.....	3 00
Cherry Tree.....	3 27
Clinton.....	2 50
Concord.....	8 00
Currie's Run.....	3 00
East Union.....	1 00
Ebenezer.....	11 00
Elder's Ridge.....	13 89
Elderton.....	2 00
Ford City.....	2 70
Freeport.....	12 00
Gilgal.....	2 00
Glade Run.....	12 00
Glen Camp! ell.....	4 00
Gohneville.....	7 00
Homer.....	12 81
Indiana.....	65 00
Jacksonville.....	4 00
Kittanning, Ist.....	50 00
Leechburg.....	15 00
Manor.....	4 25
Marion Centre.....	5 00
Mechanicsburg.....	1 32
Mt. Pleasant.....	2 00
Nebo.....	3 00
Phumville.....	2 00
Rayne.....	2 00
Rockbridge.....	1 00
Rural Valley.....	18 02
Saltsburg.....	49 00
Slate Lick.....	7 59
Strader's Grove.....	3 00
Tunnelton.....	5 00
Washington.....	3 00
West Glade Run.....	8 00
West Lebanon.....	1 00

Whitesburg.....	5 00
Worthington.....	9 00

414 35

*Lackawanna Presbytery.*

Ashley.....	8 65
Athens.....	13 14
Barclay.....	1 00
Bernice.....	3 00
Bethel.....	1 00
Canton.....	10 00
Carbondale, Ist.....	130 30
Dunmore.....	12 00
Elmhurst.....	1 00
Forest City.....	1 00
Forty-Fort.....	12 90
Franklin.....	3 00
Great Bend.....	4 00
Harmony.....	13 00
Hawley.....	5 00
Herrick.....	3 00
Honesdale.....	30 00
Kingston.....	38 73
Langhite.....	14 08
Lime Hill.....	1 00
Mchoopany.....	1 00
Meshoppen.....	1 00
Monroeton.....	3 00
Montrose.....	6 30
Moosic.....	7 55
Mt. Pleasant.....	1 00
Nanticoke.....	6 00
Newton.....	1 00
Nicholson.....	1 70
Olyphant.....	1 36
Peckville.....	5 00
Pittston.....	9 30
Plains.....	5 00
Pleasant Mount.....	2 00
Plymouth.....	9 00
Rushville.....	2 00
Sayre.....	3 60
Scott.....	4 95
Scranton, Ist.....	99 49
" Green Ridge.....	13 21
" Washburn St.....	15 00
Shickshinny.....	7 42
Stevensville.....	2 00
Susquehanna.....	7 00
Towanda.....	19 47
Troy.....	6 00
Tunkhannock.....	15 00
Ulster.....	1 00
Ulster Village.....	2 00
Uniondale.....	2 00
Warren.....	1 70
West Pittston.....	40 00
Wilkes-Barre, Ist.....	171 50
" Grant St.....	4 12
" Memorial.....	53 66
" Westminster.....	10 00
Wyalusing, Ist.....	5 00
" 2d.....	3 00
Wyoming.....	3 00
Wysox.....	1 00

859 13

*Lehigh Presbytery.*

Allentown.....	21 91
Allen Township.....	5 00
Bethlehem, Ist.....	5 00
Catasauqua, Ist.....	8 27
Centralia.....	2 00
Easton, Ist.....	22 00
" Brainerd Union.....	16 76

Easton, College Hill.....	5 73
" Olivet.....	2 00
" South.....	11 17
Freeland.....	8 00
Hazleton.....	70 67
Lansford.....	5 00
Lehighton.....	1 50
Lock Ridge.....	2 00
Mahanoy City.....	10 37
Mauch Chunk.....	6 40
Middle Smithfield.....	8 33
Port Carbon.....	8 00
Portland.....	1 00
Pottsville, Ist.....	48 75
" 2d.....	7 05
Shawnee.....	6 50
Shenandoah.....	3 00
South Bethlehem.....	13 00
Stroudsburg.....	5 00
Summit Hill.....	14 00
Tamaqua.....	2 00
Upper Mt. Bethel.....	3 00

323 41

*Northumberland Presbytery.*

Bald Eagle and Nit-tany.....	6 00
Beech Creek.....	3 00
Benton.....	4 00
Berwick.....	5 00
Bloomsburg.....	21 46
Bodines.....	1 00
Briar Creek.....	1 00
Buffalo.....	2 25
Chillisquaque.....	2 66
Elysburg.....	2 00
Emporium.....	2 00
Great Island.....	28 00
Grove.....	16 50
Jersey Shore.....	57 00
Lewisburg.....	35 50
Linden.....	2 00
Lycoming.....	7 96
Lycoming Centre.....	1 00
Mahoning.....	41 91
Mifflinburg.....	16 00
Milton.....	53 28
Montgomery.....	4 00
Montoursville.....	2 00
Mt. Carmel.....	7 00
Muncy.....	3 00
New Berlin.....	5 00
Orangeville.....	3 00
Renovo, Ist.....	14 00
Rush.....	1 00
Shamokin.....	17 48
Shiloh.....	3 00
Sunbury.....	18 00
Trout Run.....	2 00
Warrior Run.....	5 00
Washington.....	11 00
Watsonstown.....	6 03
Williamsport, Ist.....	15 00
" 3d.....	20 55
" Bethany.....	2 00
" Covenant.....	35 00

483 58

*Philadelphia Presbytery.*

Philadelphia, Ist.....	190 83
" 2d.....	226 73
" 3d.....	28 90
" 4th.....	14 73
" 9th.....	35 00
" 10th.....	175 59

Philad'a, Arch St . . .	165 60	Germantown, 1st. . . .	57 72	Montour. . . . .	13 00
" Berean. . . . .	2 00	" 2d. . . . .	176 15	Mt. Carmel. . . . .	1 00
" Bethany. . . . .	25 00	" Market Square. . . .	84 81	Mt. Olivet. . . . .	6 00
" Bethlehem. . . . .	154 88	" Mt. Airy. . . . .	149 36	Mt. Pisgah. . . . .	4 00
" Calvary. . . . .	249 66	" Redeemer. . . . .	7 50	North Branch. . . . .	2 00
" Carmel. . . . .	24 55	" Summit. . . . .	43 80	Oakdale. . . . .	44 50
" Central. . . . .	28 00	" Wakefield. . . . .	36 89	Oakmont. . . . .	33 00
" Chambers-Wylie Memorial. . . . .	115 20	" Westside. . . . .	12 48	Pittsburg, 1st. . . . .	300 50
" Corinthian Av. . . . .	3 00	Grace. . . . .	9 00	" 2d. . . . .	25 00
" Covenant. . . . .	13 00	Hermion. . . . .	30 00	" 3d. . . . .	181 45
" Emmanuel. . . . .	14 18	Holmesburg. . . . .	23 31	" 4th. . . . .	41 57
" Evangel. . . . .	11 00	Huntingdon Valley. . . .	5 00	" 6th. . . . .	45 90
" Gaston. . . . .	41 55	Jeffersonville. . . . .	5 00	" 43d St. . . . .	29 31
" Green Hill. . . . .	6 00	Langhorne. . . . .	5 25	" Bellefield. . . . .	134 40
" Greenway. . . . .	4 00	Lawndale. . . . .	2 00	" East End. . . . .	16 00
" Greenwich St. . . . .	15 00	Leverington. . . . .	15 00	" East Liberty. . . . .	172 66
" Harper Memorial. . . . .	13 00	Lower Merion. . . . .	3 00	" Friendship Av. . . . .	3 50
" Hollond Memorial. . . . .	13 00	Lower Providence. . . . .	20 00	" Grace Memorial . . . . .	2 00
" Kensington, 1st . . . . .	10 00	Macalester Memorial. . . .	6 00	" Greenfield. . . . .	2 00
" McDowell Memorial. . . . .	22 12	Manayunk. . . . .	15 00	" Hazlewood. . . . .	24 95
" Mariners' . . . . .	5 00	Morrisville. . . . .	13 00	" Herron Av. . . . .	7 50
" Mizpah. . . . .	4 00	Neshaminy of Warminster. . . . .	8 55	" Highland. . . . .	106 72
" Mutchmore Memorial. . . . .	50 12	Neshaminy of Warwick. . . . .	13 10	" Homewood. . . . .	21 12
" North Broad St . . . . .	180 80	New Hope. . . . .	2 90	" Knoxville. . . . .	5 00
" North 10th St. . . . .	5 00	Newtown. . . . .	20 44	" Lawrenceville. . . . .	12 33
" Northern Liberties, 1st. . . . .	5 00	Norristown, 1st. . . . .	19 38	" Mt. Washington . . . . .	14 00
" Northminster. . . . .	136 90	" Central. . . . .	25 10	" Oakland. . . . .	6 00
" Olivet. . . . .	31 78	Oak Lane. . . . .	4 00	" Park Av. . . . .	20 76
" Oxford. . . . .	71 15	Olney. . . . .	7 00	" Point Breeze. . . . .	125 00
" Patterson Memorial. . . . .	10 00	Overbrook. . . . .	66 40	" Shady Side. . . . .	461 25
" Peace. . . . .	4 00	Port Kennedy. . . . .	4 00	" South Side. . . . .	5 00
" Princeton. . . . .	160 00	Pottstown. . . . .	12 33	" Tabernacle. . . . .	25 00
" Puritan. . . . .	2 00	Reading, 1st. . . . .	29 50	" West End. . . . .	5 00
" Richmond. . . . .	4 00	" Olivet. . . . .	10 00	Preston. . . . .	2 00
" Scots. . . . .	6 45	" Washington St. . . . .	2 50	Riverdale. . . . .	3 25
" Southwestern. . . . .	5 00	Roxborough. . . . .	5 00	Sheridanville. . . . .	5 87
" Susquehanna Av . . . . .	22 00	Springfield. . . . .	17 00	Swissvale. . . . .	34 09
" Tabernacle. . . . .	122 05	Thompson Memorial. . . . .	6 00	Valley. . . . .	8 43
" Tabor. . . . .	57 51	Wissahickon. . . . .	8 00	West Elizabeth. . . . .	2 00
" Temple. . . . .	48 56	Wissinoming. . . . .	5 00	Wilksburg. . . . .	50 00
" Toga. . . . .	33 00			" 2d. . . . .	11 86
" Trinity. . . . .	30 00			Woodlawn. . . . .	3 00
" Union Tabernacle. . . . .	43 00				
" Walnut St. . . . .	113 43				
" West Green St. . . . .	7 84				
" West Hope. . . . .	18 30				
" Westminster. . . . .	16 87				
" West Park. . . . .	20 00				
" Woodland. . . . .	51 74				
	2868 02				
			1281 84		2423 15
		<i>Pittsburg Presbytery.</i>		<i>Redstone Presbytery.</i>	
<i>Phila. North Presbytery.</i>		Amity. . . . .	5 00	Belle Vernon. . . . .	6 83
Abington. . . . .	88 00	Bethany. . . . .	14 25	Brownsville. . . . .	23 00
Amber. . . . .	5 00	Bethel. . . . .	31 00	Cornellsville. . . . .	11 00
Ashbourne. . . . .	6 50	Canonsburg, 1st. . . . .	11 27	Dawson. . . . .	10 00
Bridensburg. . . . .	10 00	" Central. . . . .	7 83	Dunbar. . . . .	10 00
Bridgeport. . . . .	5 00	Castle Shannon. . . . .	2 00	Dunlap's Creek. . . . .	5 00
Bristol. . . . .	4 20	Centre. . . . .	5 75	Fairchance. . . . .	2 00
Calvary. . . . .	12 00	Charleroi. . . . .	4 00	Fayette City. . . . .	4 00
Chestnut Hill. . . . .	15 00	Chartiers. . . . .	7 50	Franklin. . . . .	2 75
" Trinity. . . . .	25 38	Clairton. . . . .	1 00	Glassport. . . . .	5 00
Conshohocken. . . . .	6 00	Concord. . . . .	4 00	Greensboro. . . . .	1 00
Disston Memorial. . . . .	3 00	Coraopolis. . . . .	39 43	Industry. . . . .	1 00
Doylestown. . . . .	26 90	Crafton, Hawthorne Av. . . . .	27 23	Jefferson. . . . .	3 00
Forestville. . . . .	4 00	Denora. . . . .	6 91	Laurel Hill. . . . .	18 00
Fox Chase Memorial. . . . .	13 10	Duquesne. . . . .	4 00	Little Redstone. . . . .	8 45
Frankford. . . . .	71 29	Edgewood. . . . .	16 55	Long Run. . . . .	8 25
		Fairview. . . . .	5 00	McClellandtown. . . . .	2 00
		Finleyville. . . . .	1 00	McKeesport, 1st. . . . .	28 00
		Forest Grove. . . . .	7 00	" Central. . . . .	10 20
		Hebron. . . . .	8 00	Monessen. . . . .	10 52
		Homestead. . . . .	10 75	Mt. Pleasant. . . . .	71 50
		Ingram. . . . .	12 35	" Reunion. . . . .	11 35
		Lebanon. . . . .	9 00	Mt. Vernon. . . . .	2 00
		Long Island. . . . .	28 04	Mt. Washington . . . . .	1 00
		McDonald. . . . .	58 79	New Providence. . . . .	16 00
		McKee's Rocks. . . . .	22 00	New Salem. . . . .	4 00
		Mansfield. . . . .	19 81	Pleasant Unity. . . . .	3 50
		Mendelssohn. . . . .	5 07	Rehoboth. . . . .	9 80
		Mingo. . . . .	3 00	Round Hill. . . . .	10 90
		Monaca. . . . .	2 70	Sampson's Mills. . . . .	2 00
		Monongahela City. . . . .	25 00	Scottdale. . . . .	19 00
				Sewickley. . . . .	2 00

Smithfield.....	2 00
Suterville.....	4 00
Tent.....	1 00
Tyrone.....	4 02
Uniontown, 1st.....	30 91
"    2d.....	4 30
West Newton.....	19 25
Youngwood.....	1 40
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	389 93

*Shenango Presbytery.*

Beaver Falls.....	11 85
Centre.....	5 00
Clarksville.....	2 50
Elwood City.....	10 00
Enon Valley.....	1 00
Harlansburg.....	4 00
Hermon.....	4 00
Leesburg.....	6 00
Little Beaver.....	3 00
Mahoningtown.....	7 00
Moravia.....	4 33
Mount Pleasant.....	10 00
Neshannock.....	9 00
New Brighton, 1st.....	43 25
New Castle, 1st.....	53 71
"    4th.....	1 25
"    Central.....	8 67
North Sewickley.....	1 00
Princeton.....	5 00
Pulaski.....	5 00
Rich Hill.....	3 00
Sharon, 1st.....	50 00
Sharpsville.....	1 75
Slippery Rock.....	5 21
Unity.....	4 00
Volant.....	2 00
Wamum.....	3 96
West Middlesex.....	5 24
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	270 72

*Washington Presbytery.*

Allen Grove.....	2 00
Burgettstown, 1st.....	20 86
"    Westminster.....	9 00
Claysville.....	5 41
Cross Creek.....	46 67
Cross Roads.....	5 00
East Buffalo.....	15 24
Fairview.....	2 00
Frankfort.....	5 00
Hookstown.....	7 00
Limestone.....	2 00
Lower Buffalo.....	10 00
Lower Ten-Mile.....	2 00
Mill Creek.....	5 78
Moundsville.....	10 00
Mt. Prospect.....	8 00
New Cumberland.....	5 00
Pigeon Creek.....	9 92
Unity.....	4 00
Upper Buffalo.....	17 52
Upper Ten-Mile.....	5 00
Washington, 2d.....	20 00
"    3d.....	7 63
"    4th.....	5 00
Waynesburg.....	4 30
West Alexander.....	20 75
West Liberty.....	5 00
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	260 08

*Wellsboro Presbytery.*

Arnott.....	2 00
Austin.....	3 00

Beecher's Island.....	3 00
Coudersport.....	6 86
Elkland and Osceola.....	15 00
Farmington.....	1 00
Galeton.....	4 55
Kane.....	6 00
Mansfield.....	1 50
Port Alleghany.....	5 62
Wellsboro.....	21 42
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	69 95

*Westminster Presbytery.*

Bellevue.....	3 49
Cedar Grove.....	5 00
Centre.....	21 79
Chanceford.....	9 26
Chestnut Level.....	20 00
Columbia.....	22 21
Donegal.....	3 46
Hopewell.....	10 00
Lancaster, Bethany.....	14 38
"    Memorial.....	6 00
Leacock.....	10 15
Little Britain.....	8 00
Marietta.....	9 73
Middle Octorara.....	6 68
Mt. Joy.....	19 20
Mt. Nebo.....	1 00
New Harmony.....	8 00
Pequea.....	14 94
Pine Grove.....	7 00
Slate Ridge.....	7 00
Slateville.....	11 21
Stewartstown.....	10 00
Strasburg.....	4 00
Union.....	25 00
Wrightsville.....	10 10
York, 1st.....	62 30
"    Calvary.....	11 00
"    Faith.....	2 00
"    Westminster.....	7 00
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	349 90

**Synod of South Dakota.**

*Aberdeen Presbytery.*

Gary.....	1 00
Groton.....	7 00
Pierpont.....	2 00
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	10 00

*Black Hills Presbytery.*

Hot Springs.....	14 45
Rapid City.....	2 00
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	16 45

*Central Dakota Presbytery.*

Brookings.....	9 00
Flandreau, 2d.....	2 00
Huron.....	13 95
Madison.....	5 00
Miller.....	4 00
Union.....	3 00
Volga.....	1 00
White.....	2 00
Woonsocket.....	6 00
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	45 95

*Dakota Presbytery.*

Ascension, Indian.....	2 00
Buffalo Lakes, Indian.....	1 00

Crow Creek, Indian.....	1 00
Good Will, Indian.....	3 00
Heyata, Indian.....	1 00
Hill, Indian.....	1 00
Long Hollow, Indian.....	1 00
Makizita, Indian.....	1 00
Pajutazee, Indian.....	1 00
Poplar, Indian.....	3 15
Red Hills, Indian.....	1 00
White River, Indian.....	1 00
Yankton Agency, Indian.....	4 00
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	21 15

*Southern Dakota Presbytery.*

Bridgewater.....	5 00
Canistota.....	2 00
Ebenezer, German.....	14 40
Emery.....	1 00
Emmanuel.....	5 00
Germantown, German.....	20 00
Harmony.....	5 00
Kimball.....	1 30
Mitchell.....	5 00
Norway.....	1 00
Salem.....	2 00
Scotland.....	14 25
Turner Co., 1st Ger.....	13 50
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	89 45

**Synod of Tennessee.**

*Birmingham Presbytery.*

Calvary.....	1 00
Chattanooga, Leonard St.....	1 00
Greenleaf.....	1 00
Miller Memorial.....	1 00
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	4 00

*French Broad Presbytery.*

Allenstand.....	2 10
Burnsville.....	5 55
Calvary.....	1 00
Dorland Memorial.....	4 00
Mark Lance Memorial.....	1 00
Oakland Heights.....	5 00
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	18 65

*Holston Presbytery.*

Bethesda.....	1 50
Bristol, 9th St.....	1 00
Greeneville.....	11 00
Johnson City, Watauga Av.....	7 60
Mt. Bethel.....	4 50
Salem.....	4 00
St. Marks.....	2 00
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	31 60

*Kingston Presbytery.*

Chattanooga, 2d.....	18 87
"    Park Place.....	4 00
Harriman 1st.....	8 00
Hill City, North Side.....	2 00
Huntsville.....	4 05
New Decatur, Westminster.....	4 00
Sherman Heights.....	2 00
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	42 92

<i>Union Presbytery.</i>		Montpelier, Calvary..	5 26	Sedro-Wooley.....	2 10
Bethel.....	2 00	Salmon City, 1st....	8 25	Snohomish Union....	4 00
Caledonia.....	63			Summer.....	2 39
Centennial.....	1 00			Wenatchee.....	2 00
Clover Hill.....	1 00				211 63
Eusebia.....	2 00	<i>Utah Presbytery.</i>		<i>Spokane Presbytery.</i>	
Forest Hill.....	1 00	Ephraim.....	2 00	Bonner's Ferry.....	2 45
Fort Sanders.....	7 40	Evanston.....	2 00	Cœur d'Alene.....	6 00
Hopewell.....	5 00	Kaysville, Haines Me-		Davenport.....	2 00
Knoxville, 2d.....	21 76	morial.....	4 50	Fairfield.....	4 25
" 4th.....	4 68	Logan.....	4 00	Laclede, 1st.....	2 10
Madisonville.....	1 89	Manti.....	6 00	Larene.....	1 00
Mt. Zion.....	2 00	Mt. Pleasant.....	3 00	Odessa.....	1 00
New Market.....	5 00	Ogden, 1st.....	13 00	Post Falls.....	2 00
New Prospect.....	1 75	" Central Park... ..	1 00	Rathdrum.....	8 00
New Providence.....	11 20	Riehfield.....	2 00	Reardan.....	1 50
Rockford.....	2 00	Salt Lake City, 1st..	5 00	Rockford.....	2 05
Shannondale.....	15 00	Smithfield.....	2 50	St. Andrews.....	2 00
South Knoxville....	4 00	Springville.....	1 47	Sand Point.....	1 00
St. Paul's.....	3 15	St. George.....	1 50	Spokane, 1st.....	5 00
Tabor.....	1 00			" 4th.....	6 00
Westminster.....	2 55			" Bethel.....	1 00
	96 01		47 97	" Centenary.....	4 00
		<b>Synod of Washington.</b>		Wilson Creek.....	1 50
<b>Synod of Texas.</b>		<i>Alaska Presbytery.</i>			52 85
<i>Austin Presbytery.</i>		Fort Wrangel, 2d... ..	1 00	<i>Walla Walla Presbytery.</i>	
Austin, 1st.....	15 00	Hanago.....	1 00	Clarkston.....	1 00
Brady.....	1 00	Saxman, Thlinget... ..	1 00	Denver.....	3 00
El Paso.....	17 60	Sitka (White), 1st... ..	2 00	Grangeville.....	5 00
Fayetteville German		" Thlinget.....	1 00	Ho.....	1 00
Bohemian.....	1 00	Skagway, 1st.....	5 00	Kamiah.....	6 00
Galveston, 4th.....	3 15		11 00	Lapwai.....	5 00
Houston Heights....	1 00	<i>Central Washington Presbytery.</i>		Meadow Creek, Indian	2 00
San Antonio, Madi-		Kiona.....	2 00	Prescott.....	1 00
son Square.....	3 00	Naches.....	2 00	Stites.....	1 00
Taylor, 1st.....	5 31	North Yakima.....	10 00	Waitsburg.....	2 80
	47 06	Sunnyside.....	4 00	Winchester.....	1 00
			18 00		28 80
<i>North Texas Presbytery.</i>		<i>Olympia Presbytery.</i>		<b>Synod of West Virginia.</b>	
Denison, 1st.....	4 00	Aberdeen.....	3 00	<i>Grafton Presbytery.</i>	
Seymour, 1st.....	2 30	Buckley.....	2 00	Clarksburg.....	7 35
Throckmorton, 1st..	3 00	Camas.....	6 00	Fairmount.....	5 02
	9 30	Castle Rock.....	3 00	French Creek.....	5 00
<i>Trinity Presbytery.</i>		Cosmopolis.....	1 55	Jacksonburg.....	2 00
Baird.....	2 00	Ellsworth.....	2 00	Kingwood.....	6 00
Dallas, 2d.....	7 67	Enumclaw.....	2 00	Lebanon.....	1 00
Mary Allen Seminary	5 00	Montesano.....	2 20	Mannington.....	2 00
Matthews' Memorial.	15 00	Puyallup.....	9 00	Monogan.....	1 00
	29 67	Tacoma, 1st.....	2 00	Morgantown.....	18 00
		" Bethany.....	3 10	Sugar Grove.....	3 00
<b>Synod of Utah.</b>		" Calvary.....	4 00	Weston.....	2 00
<i>Boisé Presbytery.</i>		" Immanuel.....	5 00		52 37
Bethany.....	7 05	" Westminster... ..	3 65	<i>Parkersburg Presbytery.</i>	
Boisé, 1st.....	4 00	Toledo.....	2 60	Belmont.....	1 00
" 2d.....	5 30	<i>Puget Sound Presbytery.</i>		Bethel.....	1 00
Caldwell.....	6 69	Ballard.....	4 85	Dubree.....	1 00
Nampa.....	1 00	Bethel.....	1 00	Ebenezer.....	1 00
Parma.....	1 00	Brighton Beach....	3 00	Hughes River.....	5 00
	25 04	Cashmere.....	3 00	Long Reach.....	15 00
		Everett.....	8 00	Parkersburg, 1st....	13 00
<i>Kendall Presbytery.</i>		Friday Harbor.....	3 25	Ravenswood.....	1 00
Hastings.....	2 00	Lake Union.....	1 00	Sistersville.....	7 00
Malad.....	1 00	Port Townsend.....	5 00	Spencer.....	1 00
		Seattle, 1st.....	69 05	St. Mary's.....	3 00
		" Calvary.....	5 50	Williamstown.....	1 00
		" Lane St.....	2 00		50 00
		" Westminster... ..	95 49		

<i>Wheeling Presbytery.</i>		<i>La Crosse Presbytery.</i>		Milwaukee, Berean...	1 00
Chester, 1st.....	5 00	Bangor.....	5 21	" Bethany.....	3 00
Cove.....	2 50	New Amsterdam....	2 00	" Grace.....	2 00
Forks of Wheeling...	10 00	North Bend.....	5 00	" Holland.....	4 00
Mt. Union.....	1 00			" Immanuel.....	54 30
Yance Memorial.....	11 00		12 21	" North.....	4 00
Wellsburg.....	28 00			" Westminster...	2 00
West Union.....	3 00			Oostburg.....	5 00
Wheeling, 1st.....	22 20			Racine.....	12 00
" 2d.....	5 75	<i>Madison Presbytery.</i>		" Bohemian	
" 3d.....	4 60	Baraboo.....	6 00	Brethren.....	1 11
	93 05	Highland, German...	3 00	Somers.....	2 25
<b>Synod of Wisconsin.</b>		Janesville, 1st.....	17 90	Stone Bank.....	93
<i>Chippewa Presbytery.</i>		Kilbourn.....	5 00	Waukesha.....	11 50
Ashland, 1st.....	8 02	Lodi.....	7 50		133 09
Baldwin.....	6 44	Madison, Christ....	5 00		
Bayfield.....	3 45	" St. Paul's Ger-	1 00	<i>Winnebago Presbytery.</i>	
Bessemer.....	2 00	Pardeeville.....	3 24	De Pere.....	5 00
Chippewa Falls.....	4 50	Portage.....	15 00	Fond du Lac.....	3 70
Eau Claire, 1st.....	8 65	Prairie du Sac.....	15 56	Green Bay, Grace...	1 00
Phillips.....	7 75	Pulaski, German....	13 00	Marshfield.....	5 15
Rice Lake.....	2 00	Reedsburg.....	2 88	Neenah.....	20 00
Stanley.....	2 00	Richland Centre....	6 50	Oconto.....	20 37
Superior, Hammond		Springdale.....	1 00	Oshkosh, 1st.....	22 59
Av.....	8 65			Stevens Point.....	7 14
	53 46	<i>Milwaukee Presbytery.</i>		Wausau.....	35 00
		Alto, Calvary.....	5 00	Wausaukee.....	3 00
		Cedar Grove.....	25 00		122 95

## RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1904.		JANUARY, 1905.	
Miss Jane Aikman, Burlington, N. J.	100 00	Rev. A. H. Kellogg, D.D., Phila., Pa.	10 00
Rev. Dr. E. B. H., Philadelphia, Pa.	5 00	Mrs. Charles P. Turner (special) . . .	200 00
J. L. Park, Kings Creek, S. C. . . . .	1 00	Rev. Dr. E. B. H.—Special for students . . . . .	10 70
MAY.		Rev. E. F. Mundy, Lawrence, Kan. . .	5 00
Miss C. D. Dufford, Philadelphia. . .	50	W. M. Aikman, Esq., N. Y. . . . .	100 00
East Bloomfield, 1st Cong'l Ch. . . . .	4 72	Miss C. C. McCreight, Obispo, S. Dak.	10 00
Rev. George L. Smith, Haddon Heights, N. J. . . . .	10 00	Coldwater 1st Michigan Independent Pres. Church. . . . .	2 61
C. Penna. . . . .	2 00	William Ballantyne, Esq., Tr. Washington City Presbytery. . . . .	80 00
JUNE.		Rev. Samuel J. Ward, Emporia, Kan.	60
Mrs. A. R. Silvers. . . . .	1 00	"C. H." . . . . .	2 64
"Obed" . . . . .	5 00	Mrs. Anna Ray Sellers, Belfast, N. Y.	1 42
Rev. Dr. E. B. H., Philadelphia, Pa.	5 00	Mrs. L. H. Cannon, Portis, Kan. . . . .	60
W. M. Findlay, M.D., Altoona, Pa. . .	5 00	FEBRUARY.	
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Rev. J. Y. Perea, Pajarito, N. Mex. . .	24	Mr. A. French, Markleton Sanitarium	5 00
{JULY.		Rev. Walter Mitchell and wife, Wilmington, O. . . . .	5 00
"A Friend," Miss S. R. Craft, Minn. . .	5 00	Mrs. Mary Carstairs, Philadelphia, Pa	100 00
C. Penna. . . . .	1 00	A Friend, Belleville, Ill. . . . .	1 00
AUGUST.		"W." Creston, Ill. . . . .	1 00
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C. Penna. . . . .	1 00	Rev. J. M. Scofield. . . . .	2 00
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Rev. Ed. F. Fish, Ill. . . . .	2 00	MARCH.	
Rev. J. G. Touzeau, Colombia, S. C.	20 00	Thomas G. Synnott—Special for students. . . . .	300 00
George Pierce, Esq., and wife. . . . .	25 00	Rev. G. W. Little. . . . .	1 00
C. Penna. . . . .	1 00	Mrs. Mary A. Williams. . . . .	200 00
OCTOBER.		D. R. A., Evanston, Ill. . . . .	2 00
S. N. X. . . . .	700 00	1st Cong'l Ch., E. Bloomfield, N. Y. . .	4 92
From Dayton, O. . . . .	1 00	Mrs. Anna D. Leggett, W. New Brighton, N. Y. . . . .	100 00
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C. W. Halsey, Newark, N. J. . . . .	200 00	Rev. Jos. D. Smith, Delta, Pa. . . . .	5 00
Rev. Dr. H.—Special for students. . .	15 00	Mrs. A. Blair. . . . .	25 00
NOVEMBER.		J. H. Moorhead, Atwood, Pa. . . . .	1 00
Charles G. Wilson, Jacksonville, Fla. .	10 00	Rev. John McVey, Binghamton, N. Y.	25 00
"M." Yonkers, N. Y. . . . .	2 00	"Traill," Phillipsburg, N. J. . . . .	4 00
Rev. W. J. Erdman, D.D., Germantown, Philadelphia. . . . .	10 00	Mrs. M. McFarland, Compton, Cal. . .	5 00
Mrs. M. B. Samuel, Philadelphia, Pa.	10 00	Miss Mollie Clements, Myoto, Colo. . .	4 17
Rev. Dr. E. B. H.—Special for students. . . . .	30 00	Rev. C. H. Bierkemper, Ganado, Ariz	1 00
Personal. . . . .	5 00	Albert Caughey, Deshler, Neb. . . . .	5 00
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New England Presbyterians. . . . .	15 00	Rev. Charles Herron, D.D., and wife, Omaha, Neb. . . . .	5 00
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Rev. Robert Gamble, Chester Pres. . .	5 00	Miss Ray L. Little, Hokendauqua, Pa. . . . .	54
Rev. S. I. Ward, Payson, Utah . . . . .	60	H. I. W. . . . .	5 00
		Rev. Dr. E. B. H. . . . .	1384 30
		E. Troy, N. Y. . . . .	1 00
		Rev. S. B. Key, N. Y. . . . .	10 00
		Chas. G. Wilson, Jacksonville, Fla. . .	4 65
		Miss J. Aikman, Burlington, N. J. . . .	100 00
		J. L. Phelps. . . . .	2 15

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Atlantic.</b>					
Atlantic . . . . .	3	23			\$3 00
East Florida . . . . .	8	12			29 00
Fairfield . . . . .	9	9	49	\$723 00	11 00
Hodge . . . . .	4	2	15	375 00	2 00
Knox . . . . .	1	1	10		1 00
McClelland . . . . .	2	5	24	200 00	8 00
South Florida . . . . .	1	3	14	100 00	20 00
	16	31	147	1,398 00	74 00
<b>Baltimore.</b>					
Baltimore . . . . .	11	45	20	900 00	461 03
New Castle . . . . .	6	34	23	490 00	420 00
Washington City . . . . .		23	4		456 00
	17	107	47	1,390 00	1,337 00
<b>California.</b>					
Benicia . . . . .	2	11	24	175 00	70 00
Los Angeles . . . . .	11	26	31	1,023 00	242 00
Oakland . . . . .	2	14	13	200 00	118 00
Riverside . . . . .		7	4		72 00
Sacramento . . . . .		16	18		64 00
San Francisco . . . . .	3	5	11	300 00	70 00
San José . . . . .		7	20		161 00
Santa Barbara . . . . .		7	11		61 00
Stockton . . . . .		6	22		39 00
	18	99	154	1,698 00	897 00
<b>Catawba.</b>					
Cape Fear . . . . .	14	18	24	1,230 00	21 00
Catawba . . . . .	13	11	33	1,154 00	13 00
Southern Virginia . . . . .	1	15	19	100 00	18 00
Yadkin . . . . .	3	12	32	222 00	19 00
	31	56	108	2,706 00	71 00
<b>Colorado.</b>					
Boulder . . . . .	1	12	8	100 00	61 00
Denver . . . . .	1	13	15	100 00	115 00
Gunnison . . . . .		4	12		25 00
Pueblo . . . . .	4	14	43	357 00	226 00
Wyoming . . . . .	2	2	13	185 00	83 00
	8	45	91	742 00	510 00
<b>Illinois.</b>					
Alton . . . . .	1	26	23	100 00	157 00
Bloomington . . . . .	5	29	25	500 00	302 00
Cairo . . . . .	1	20	21	100 00	139 00
Chicago . . . . .	18	60	30	1,740 00	1,124 00
Freeport . . . . .	5	19	11	500 00	252 00
Mattoon . . . . .	1	14	20	75 00	119 00
Ottawa . . . . .	1	16	7	100 00	83 00
Peoria . . . . .	1	17	20	100 00	150 00
Rock River . . . . .	1	25	10	100 00	204 00
Schuyler . . . . .	2	23	18	200 00	200 00
Springfield . . . . .	5	11	22	500 00	104 00
	41	260	207	4,015 00	2,864 00
<b>Indiana.</b>					
Crawfordsville . . . . .	7	23	28	\$600 00	\$203 00
Fort Wayne . . . . .		15	16		114 00
Indianapolis . . . . .	3	22	25	300 00	304 00
Logansport . . . . .	1	20	23	100 00	155 00
Muncie . . . . .	2	9	20	200 00	63 00
New Albany . . . . .	2	16	41	200 00	128 00
Vincennes . . . . .	2	12	20	190 00	79 00
White Water . . . . .		14	22		148 00
	17	136	195	1,590 00	1,194 00
<b>Indian Ter.</b>					
Canadian . . . . .		1	14		2 00
Choctaw . . . . .		3	21		6 00
Cimarron . . . . .	2	3	12	165 00	33 00
Kiamichi . . . . .		5	5		5 00
Oklahoma . . . . .		16	17		65 00
Sequoyah . . . . .		7	31		59 00
Washita . . . . .	1	2	9	100 00	8 00
	3	37	109	265 00	178 00
<b>Iowa.</b>					
Cedar Rapids . . . . .	8	19	18	800 00	126 00
Corning . . . . .	5	13	21	500 00	86 00
Council Bluffs . . . . .	2	8	18	178 00	28 00
Des Moines . . . . .	2	24	33	200 00	126 00
Dubuque . . . . .	14	19	22	1,400 00	96 00
Fort Dodge . . . . .	1	27	30	100 00	149 00
Iowa . . . . .	2	23	21	400 00	281 00
Iowa City . . . . .	2	13	30	200 00	108 00
Sioux City . . . . .	5	23	27	500 00	176 00
Waterloo . . . . .	5	16	21	420 00	174 00
	46	185	241	4,698 00	1,350 00
<b>Kansas.</b>					
Emporia . . . . .	10	22	44	790 00	154 00
Highland . . . . .		12	12		54 00
Larned . . . . .	1	12	28		100 00
Neosho . . . . .	2	16	46	200 00	107 00
Osborne . . . . .	1	8	18	90 00	44 00
Solomon . . . . .	1	15	32	100 00	116 00
Topeka . . . . .		22	22		122 00
	15	107	202	1,180 00	697 00
<b>Kentucky.</b>					
Ebenezer . . . . .	2	11	17	200 00	166 00
Louisville . . . . .	3	6	18	300 00	105 00
Transylvania . . . . .		5	26		76 00
	5	22	61	500 00	347 00

Synods and Presbyteries.		Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.
<b>Michigan.</b>						
Detroit . . . . .	3	26	21	\$210 00	\$396 00	
Flint . . . . .	1	10	41	100 00	70 00	
Grand Rapids . . . . .	3	7	10	217 00	41 00	
Kalamazoo . . . . .		7	12		24 00	
Lake Superior . . . . .	1	10	18	100 00	57 00	
Lansing . . . . .		10	11		59 00	
Monroe . . . . .	2	7	11	200 00	66 00	
Petoskey . . . . .	1	7	13	100 00	23 00	
Saginaw . . . . .	8	14	24	790 00	113 00	
	19	98	161	1,717 00	854 00	
<b>Minnesota.</b>						
Adams . . . . .	1	2	23	100 00	19 00	
Duluth . . . . .		8	18		88 00	
Mankato . . . . .	6	21	48	600 00	103 00	
Minneapolis . . . . .	4	12	16	300 00	279 00	
Red River . . . . .		4	14		5 00	
St. Cloud . . . . .		10	32		22 00	
St. Paul . . . . .	8	13	21	700 00	200 00	
Winona . . . . .	3	13	32	290 00	47 00	
	22	83	204	1,990 00	763 00	
<b>Missouri.</b>						
Hannibal . . . . .	2	6	30	200 00	39 00	
Kansas City . . . . .	5	20	24	490 00	249 00	
Ozark . . . . .		9	34		90 00	
Platte . . . . .	14	20	32	1,400 00	117 00	
St. Louis . . . . .	2	20	36	200 00	359 00	
White River . . . . .	1	1	13	66 00	2 00	
	24	76	169	2,356 00	856 00	
<b>Montana.</b>						
Butte . . . . .		5	14		26 00	
Great Falls . . . . .		6	14		27 00	
Helena . . . . .		10	6		61 00	
		21	34		114 00	
<b>Nebraska.</b>						
Box Butte . . . . .	1	4	12	100 00	8 00	
Hastings . . . . .	8	9	25	775 00	56 00	
Kearney . . . . .		14	30		62 00	
Nebraska City . . . . .	8	27	21	733 00	255 00	
Niobrara . . . . .	3	13	22	300 00	44 00	
Omaha . . . . .	7	17	29	650 00	122 00	
	27	84	139	2,558 00	547 00	
<b>New Jersey.</b>						
Corisco . . . . .			14			
Elizabeth . . . . .		29	4		825 00	
Havana . . . . .			6			
Jersey City . . . . .	1	15	22	100 00	311 00	
Monmouth . . . . .	3	47	1	250 00	516 00	
Morris and Orange . . . . .	4	35	10	400 00	1,072 00	
Newark . . . . .	18	21	15	2,323 00	511 00	
New Brunswick . . . . .	11	30	8	1,567 00	753 00	
Newton . . . . .	2	23	12	200 00	249 00	
West Jersey . . . . .	7	37	24	758 00	342 00	
	46	237	116	5,638 00	4,579 00	

Synods and Presbyteries.		Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.
<b>New Mexico.</b>						
Arizona . . . . .		4	19			\$27 00
Rio Grande . . . . .	3	8	12	\$267 00		25 00
Santa Fé . . . . .	4	7	19	234 00		17 00
	7	19	50	501 00		69 00
<b>New York.</b>						
Albany . . . . .	2	39	12	200 00	562 00	
Binghamton . . . . .	2	15	17	180 00	269 00	
Boston . . . . .	3	19	21	300 00	142 00	
Brooklyn . . . . .	7	25	16	587 00	648 00	
Buffalo . . . . .	4	27	23	400 00	409 00	
Cayuga . . . . .	2	12	11	200 00	245 00	
Champlain . . . . .		7	12		49 00	
Chemung . . . . .	1	12	11	150 00	94 00	
Chile . . . . .			10			
Columbia . . . . .	1	12	7	100 00	77 00	
Eastern Persia . . . . .						
Genesee . . . . .		10	9		73 00	
Geneva . . . . .	1	16	5	100 00	175 00	
Hudson . . . . .	1	37	9	100 00	323 00	
Long Island . . . . .		18	5		204 00	
Lyons . . . . .		12	6		78 00	
Nassau . . . . .	1	16	12	100 00	204 00	
New York . . . . .	1	29	22	175 00	1,642 00	
Niagara . . . . .	2	12	9	75 00	110 00	
North Laos . . . . .			16			
North River . . . . .	1	27	5	90 00	211 00	
Otsego . . . . .		13	15		186 00	
Porto Rico . . . . .		3	8		7 00	
Rochester . . . . .	2	27	22	175 00	274 00	
St. Lawrence . . . . .	2	23	15	200 00	237 00	
Siam . . . . .			9			
Steuben . . . . .	5	17	8	500 00	98 00	
Syracuse . . . . .		22	23		194 00	
Troy . . . . .	1	31	10	100 00	361 00	
Utica . . . . .	4	32	12	400 00	270 00	
Westchester . . . . .	3	31	9	300 00	569 00	
	46	544	369	4,432 00	7,711 00	
<b>N. Dakota.</b>						
Bismarck . . . . .		1	11		5 00	
Fargo . . . . .		12	12		31 00	
Minnewaukon . . . . .	3	3	20	300 00	11 00	
Mouse River . . . . .	1	5	28	90 00	17 00	
Oakes . . . . .		3	11		8 00	
Pembina . . . . .	5	7	41	490 00	14 00	
	9	31	123	880 00	86 00	
<b>Ohio.</b>						
Athens . . . . .	2	17	15	200 00	68 00	
Bellefontaine . . . . .	2	10	10	200 00	108 00	
Chillicothe . . . . .	1	10	22	100 00	79 00	
Cincinnati . . . . .	9	41	25	855 00	560 00	
Cleveland . . . . .		21	18		252 00	
Columbus . . . . .	1	23	10	75 00	229 00	
Dayton . . . . .	7	27	17	560 00	384 00	
Huron . . . . .		8	13		47 00	
Lima . . . . .	1	18	17	100 00	141 00	
Mahoning . . . . .	3	29	6	390 00	285 00	
Marion . . . . .	2	15	12	100 00	76 00	
Maumee . . . . .	1	16	28	60 00	77 00	
Portsmouth . . . . .	1	7	26	100 00	78 00	
St. Clairsville . . . . .	7	23	21	700 00	180 00	
Stuebenville . . . . .	2	44	16	200 00	293 00	
Wooster . . . . .	11	25	10	1,023 00	187 00	
Zanesville . . . . .	1	26	23	100 00	132 00	
	51	360	289	4,773 00	3,176 00	



Synods and Presbyteries.	Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.
<b>Oregon.</b>					
Grande Ronde . . .	5	6			\$14 00
Pendleton . . . .	2	8			2 00
Portland . . . . .	2	17	12	\$200 00	150 00
South. Oregon . . .	1	6	13	100 00	25 00
Willamette . . . .	4	9	23	390 00	52 00
	7	39	62	690 00	243 00
<b>Pennsylvania.</b>					
Allegheny . . . . .	4	39	9	400 00	542 00
Blairsville . . . .	3	38	9	300 00	477 00
Butler . . . . .	5	33	4	500 00	267 00
Carlisle . . . . .	7	39	13	700 00	631 00
Chester . . . . .	43	40	14	4,164 00	634 00
Clarion . . . . .	2	38	12	233 00	322 00
Erie . . . . .	3	50	16	267 00	541 00
Huntingdon . . . .	5	63	15	425 00	619 00
Kittanning . . . .	2	44	8	200 00	414 00
Lackawanna . . . .	10	60	40	1,030 00	859 00
Lehigh . . . . .	3	29	18	375 00	323 00
Northumberl'd . . .		40	10		484 00
Philadelphia . . . .	20	55	21	2,290 00	2,868 00
"    North . . . .	7	55	10	711 00	1,282 00
Pittsburgh . . . . .	10	73	7	877 00	2,423 00
Redstone . . . . .	4	40	7	233 00	390 00
Shenango . . . . .	4	28	2	400 00	271 00
Washington . . . .	4	27	16	400 00	260 00
Wellsboro . . . . .	1	11	6	100 00	70 00
Western Africa . . .			14		
Westminster . . . .	5	29	1	500 00	350 00
	142	831	252	14,105 00	14,027 00
<b>S. Dakota.</b>					
Aberdeen . . . . .	3	27			10 00
Black Hills . . . .	1	2	14	100 00	16 00
Central Dakota . . .	3	9	20	300 00	46 00
Dakota, Indian . . .	2	13	14	133 00	21 00
South. Dakota . . .	1	13	14	100 00	89 00
	7	40	89	633 00	182 00
<b>Tennessee.</b>					
Birmingham . . . .	1	4	12	90 00	4 00
French Broad . . . .	1	6	9	90 00	19 00
Holston . . . . .	2	7	18	200 00	32 00
Kingston . . . . .		7	13		43 00
Union . . . . .	9	21	20	855 00	96 00
	13	45	72	1,235 00	194 00

Synods and Presbyteries.	Candidates.	Contrib. Churches.	Non-Contributing Churches.	Received from Board.	Contributions.
<b>Texas.</b>					
Austin . . . . .	1	8	23	\$100 00	\$47 00
North Texas . . . .		3	12		9 00
Trinity . . . . .		4	8		30 00
	1	15	43	100 00	86 00
<b>Utah.</b>					
Boisé . . . . .		6	6		25 00
Kendall . . . . .		4	9		17 00
Utah . . . . .	1	13	13	100 00	48 00
	1	23	28	100 00	90 00
<b>Washington.</b>					
Alaska . . . . .		6	8		11 00
Central Washingt'n	1	4	14	100 00	18 00
Olympia . . . . .		15	19		51 00
Puget Sound . . . .	2	16	19	200 00	212 00
Spokane . . . . .		18	17		53 00
Walla Walla . . . .	3	10	18	200 00	29 00
Yukon . . . . .			3		
	6	69	98	500 00	374 00
<b>West Virginia.</b>					
Grafton . . . . .		11	9		52 00
Parkersburg . . . .	2	12	16	175 00	50 00
Wheeling . . . . .	2	10	11	100 00	93 00
	4	33	36	275 00	195 00
<b>Wisconsin.</b>					
Chippewa . . . . .		10	18		53 00
La Crosse . . . . .	1	3	15	100 00	12 00
Madison . . . . .	1	13	36	100 00	103 00
Milwaukee . . . . .	3	15	23	240 00	133 00
Winnebago . . . . .	4	10	48	400 00	123 00
	9	51	140	840 00	424 00

Number of non-contributing churches, . . . . . 4,036

Number of contributing churches, . . . . . 3,788

## ACTION OF THE GENERAL ASSEMBLY.

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The Eighty-sixth Annual Report of the Board of Education was presented to the General Assembly, in session at Winona Lake, Indiana, May, 1905, and was referred to the Standing Committee on Education.

The Committee consisted of:

### *Ministers.*

EDWARD H. PENCE, D.D.,  
 JOHN QUINCY ADAMS,  
 HARRY NESBIT,  
 JAMES G. CARLILE,  
 W. W. MCKINNEY, D.D.,  
 DR. E. E. ROGERS,  
 GEORGE F. SHELDON,  
 BROOKS HITCHINGS,  
 GEORGE I. LONG,  
 FRANK P. WIGTON,  
 HENRY A. HOWARD,  
 G. W. WADSWORTH, D.D.

### *Elders.*

W. M. KEENE  
 A. COLEMAN SMITH,  
 DANIEL R. ROSSTON,  
 J. F. DONEHOO,  
 B. H. PARKHURST,  
 GILLESPIE CULBERTSON,  
 JOHN B. ALEXANDER,  
 I. B. SEGUR,  
 J. V. KENDALL,  
 W. H. MORRISON,  
 G. M. FROST.

This Committee subsequently presented their report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the election by the Board of the Rev. William H. Oxtoby, D.D., as a member to succeed the Rev. Robert Hunter, D.D., resigned, be approved.

2. That the term of office of the following members of the Board having expired, we recommend that they be reelected for another term: Rev. James M. Crowell, D.D., Rev. William P. Finney, Rev. Joseph W. Cochran, D.D., S. Spencer Chapman, Esq., Charles P. Turner, M.D., and T. M. Rogers.

3. That the Board be again authorized, as requested, to grant aid, not exceeding one hundred and seventy-five dollars per annum, if deemed expedient, to students of foreign tongue, where their education requires special instructors.

4. That the fourth Thursday of January, 1906, be designated as

the Day of Prayer for Colleges, and its observance be urged upon the churches.

5. That the Assembly expresses its gratitude for the increased number of candidates and for the successful inauguration of the work authorized by the Assembly of 1904, of training candidates of foreign speech for the ministry who are to carry the Gospel to their own people in this country.

6. That the Assembly commends heartily the action of several Synods in coöperating through Committees with the Corresponding Secretary of the Board in visiting the colleges and universities within their bounds, and presenting to the students the claims of the Gospel ministry, and recommends to all our Synods a similar oversight and visitation.

7. That in view of the apparently increasing number of ministers who have been called to our churches and admitted to our Presbyteries from other denominations, many of which have a lower standard of education, as well as a different doctrine and polity from our own, the attention of Presbyteries is hereby directed to the amendment of Chapter 15 of the Form of Government, made in 1901, by an almost unanimous vote of Presbyteries, by the addition of a section requiring that ministers connected with other denominations, applying for membership in a Presbytery, shall submit satisfactory evidence of possessing the qualifications of character and scholarship, as well as of doctrinal soundness, required of candidates and licentiates of our Church, and Presbyteries are urged to a strict compliance with this constitutional provision.

8. Finally, the Assembly lays once more upon all our pastors the responsibility of fully presenting to our churches the claims of this Board upon their benevolence, and urges a larger response on the part of the Church to this important cause.

All of which is respectfully submitted,

EDWARD H. PENCE, *Chairman.*

The Standing Committee on Education presented the following supplementary report, which was adopted:

With respect to the overture from the Presbytery of Westchester, which was referred to this Committee, asking that the Board of Education be authorized to grant scholarship aid to candidates for the ministry in certain seminaries within its bounds not having the approval of the General Assembly:

Your Committee would report that it does not deem it wise to recommend an amendment to the instruction hitherto given the Board of Education by the General Assembly, and recommends an answer in the negative.

EDWARD H. PENCE, *Chairman.*

# RULES OF THE BOARD OF EDUCATION

## RELATING TO

# CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age ? Residence ? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety ? Motives for seeking the ministry ? Talents ? Health ? Promise of practical efficiency ? Is he free from expensive and injurious habits ? How long has he been a communicant in a Presbyterian church ? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course ? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course ? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session ? Can he recite the Westminster Shorter Catechism ? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz. : April 1 ? Has he read a copy of the rules ? Does he accept the requirements contained in them ?

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III, 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year

of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the

sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all ; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board ; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects ; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.



NOTE—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction for the year which the recommendation is intended to cover; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

**Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."**

**Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.**

Give name of candidate in full.....  
 Age..... Residence,.....  
 Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?..... Motives for seeking the ministry?..... Talents?..... Health?.....  
 Promise of practical efficiency?..... Were his answers satisfactory?.....  
 How long has he been a communicant in a Presbyterian Church?.....  
 Give the name of the Church,.....  
 Has he been recommended to the Presbytery by his Church Session?.....  
 Can he recite the Westminster Shorter Catechism?.....  
 Has he read a copy of the rules of this Board? ... Does he accept the requirements contained in them?.....  
 \* Is he free from expensive and injurious habits?.....  
 What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....  
 If in an Academy, Give name of Academy and Class,.....  
 (See Note above.)

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

If in College, or ready to enter, give name of College and class,.....  
 (See Note above.)  
 If in Seminary, or ready to enter, give name of Seminary and class,.....  
 (See Note above.)  
 If in a Theological Seminary, has he pursued a full collegiate course?.....  
 If so, give the name of the College of which he is a graduate.....  
 If not a College graduate, has he had the equivalent of a College course?.....  
 In either case, send with this recommendation a detailed statement of his previous studies and career,.....

**This recommendation can not be considered until the candidate has signed the certificate and pledge on the other side of this paper.**

At a meeting of the Presbytery of..... [or of the Education Committee], \* held at..... on the..... day of....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified  
 Date.....

Signed by.....  
 Chairman of Education Committee.

\* See Rule V, Section 4.

I hereby certify that, to the best of my knowledge and belief, the sum of \$..... in addition to resources at my own command, will be necessary to enable me, in the exercise of a careful economy, to meet the expenses of tuition, board, etc., at..... during the Board's fiscal year ending April 1, 19.....; and I hereby promise that, if at any time during my course of study I should wish to abandon the ministry, or if I should cease to adhere to the standards of the Presbyterian Church, or if I should change my place of study contrary to the direction of the Presbytery, or if I should withdraw from connection with the Church, I will refund to the Board of Education all moneys received by me therefrom: it being understood that this provision shall not apply if by ill health or other providential circumstances I am prevented from carrying out my purpose.

Ⓔ Do not fail to send note accompanying Professors' Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

## Professors' Report to the Presbyterian Board of Education,

511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at .....

(Location)

(Date) .....

(Signed)

.....  
In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium Plus**; **Medium**; **Medium Minus**; and **Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board in October, January and April. The blanks above for the name and locality of the institution, and the date of sending, should be filled up; and the reports should be mailed in time to reach the Office of the Board before the period mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in these two columns	NAMES.	CLASS.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

## HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

**M**AKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

2. *Always* use the recommendation blanks provided by the Board.
3. Never put renewals on blanks intended for first recommendation ; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.
4. Write the recommendations plainly *in ink* ; never use pencil.
5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.
6. Let every question be fully answered when the recommendation is first forwarded ; otherwise additional correspondence will be required, and much delay and inconvenience may arise.
7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover* ; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.
8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.
9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal* ; and give us the name of the Presbytery from which you receive him.
10. Recommendations for new candidates should be sent in as early as may be convenient ; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.
11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.
12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.
13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.
14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.
15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.



1905.

SIXTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

**United States of America.**

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
AT WINONA LAKE, IND., MAY, 1905.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
WITHERSPOON BUILDING,  
1319 WALNUT STREET.

1905.

## DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; to Sabbath-school and Missionary work; to grants of the Board's publications; to the appointment of Sabbath-school missionaries; reports, orders, and other communications of missionaries, and Presbyterian Sabbath-school reports, to the Rev. Alexander Henry, Secretary.

All manuscripts offered for publication and communications relative thereto; all manuscripts for Sabbath-school Library Books; all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Letters relative to organized Sabbath-school work, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

## CONTRIBUTIONS.

The contributions of the churches and Sabbath-schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

## BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

· OFFICERS AND COMMITTEES  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

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*President.*—HON. ROBERT N. WILLSON.

*Vice-President.*—REV. WILLIAM BRENTON GREENE, D. D.

*Secretary.*—REV. ALEXANDER HENRY.

*Secretary Emeritus.*—REV. ELIJAH R. CRAVEN, D. D., LL. D.

*Treasurer.*—REV. CHAS. T. McMULLIN.

*Editorial Superintendent.*—REV. J. R. MILLER, D. D.

*Business Superintendent.*—JOHN H. SCRIBNER.

*Superintendent of Sabbath-school Training.*—REV. JAMES A. WORDEN,  
D. D., LL. D.

*Manufacturer.*—HENRY F. SCHEETZ.

**SABBATH-SCHOOL AND MISSIONARY COMMITTEE.**

REV. LOYAL Y. GRAHAM, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	<i>Ex-Officio,</i>
REV. W. H. MILLER, D. D.,	ROBERT H. HINCKLEY,
REV. MERVIN J. ECKELS, D. D.,	THOMAS W. SYNNOTT.
REV. CHARLES A. DICKEY, D. D., LL. D.,	
REV. JOHN H. LEE,	
REV. JOHN B. LAIRD, D. D.,	

**EDITORIAL COMMITTEE.**

REV. WM. BRENTON GREENE, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBERT M. PATTERSON, D. D., LL. D.,	<i>Ex-Officio,</i>
REV. LOUIS F. BENSON, D. D.,	GEORGE HALE, M. D.,
REV. ROBERT HUNTER, D. D.,	FRANKLIN L. SHEPPARD,
REV. FRANK LUKENS,	BERNARD GILPIN.
REV. THOMAS McB. NICHOLS,	

**BUSINESS COMMITTEE.**

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REV. ROBERT HUNTER, D. D.,	HON. ROBERT N. WILLSON,
	<i>Ex-Officio,</i>
	JOHN H. WATT,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
	HENRY T. SHILLINGFORD,
	GEORGE STEVENSON,
	FRANKLIN L. SHEPPARD,
	BERNARD GILPIN.

**AUDITING COMMITTEE.**

WM. W. ALLEN,	WM. H. SCOTT,	HENRY T. SHILLINGFORD,
	HON. ROBERT N. WILLSON,	<i>Ex-Officio.</i>

MEMBERS OF THE BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK.

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**Term to Expire in June, 1906.**

<i>Ministers.</i>	<i>Elders.</i>
REV. WM. BRENTON GREENE, D. D.,	WILLIAM W. ALLEN,
REV. LOYAL YOUNG GRAHAM, D. D.,	THOMAS W. SYNNOTT,
REV. MERVIN J. ECKELS, D. D.,	GEORGE HALE, M. D.,
REV. THOMAS McB. NICHOLS,	JOHN H. CONVERSE, LL. D.

**Term to Expire in June, 1907.**

<i>Ministers.</i>	<i>Elders.</i>
REV. CHARLES A. DICKEY, D. D., LL. D.,	ROBERT H. HINCKLEY,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	JOHN H. WATT,
REV. LOUIS F. BENSON, D. D.,	WILLIAM H. SCOTT,
REV. W. H. MILLER, D. D.,	FRANKLIN L. SHEPPARD.

**Term to Expire in June, 1908.**

<i>Ministers.</i>	<i>Elders.</i>
REV. JOHN H. LEE,	ROBERT N. WILLSON,
REV. FRANK LUKENS,	HENRY T. SHILLINGFORD,
REV. JOHN B. LAIRD, D. D.,	GEORGE STEVENSON,
REV. ROBERT HUNTER, D. D.,	BERNARD GILPIN.

TRUSTEES OF THE BOARD OF PUBLICATION  
AND SABBTH-SCHOOL WORK.

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**For the Term Ending June, 1906.**

ROBERT N. WILLSON, <i>President</i> ,	HENRY T. SHILLINGFORD,
ASAHEL A. SHUMWAY, <i>Secretary</i> .	

**For the Term Ending June, 1907.**

JOHN H. CONVERSE, LL. D.,	FRANCIS B. REEVES,
THOMAS W. SYNNOTT.	

**For the Term Ending June, 1908.**

WILLIAM W. ALLEN, <i>Vice-President</i> ,	GEORGE STEVENSON,
FRANKLIN L. SHEPPARD.	

*Treasurer.*

REV. C. T. McMULLIN.



## REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at  
Winona Lake, Indiana, May 24, 1905.

It may be of interest to state that in preparing this Report your Committee divided itself into three sections, according to the three Departments of the Board's work. These sections were determined as nearly as possible by assigning the members according to personal preference. And this Report is a compilation, after careful revision by the whole Committee, of the reports of the three sections or sub-committees. In this manner we believe more adequate consideration has been given to each Department than by attempting to consider all the Departments by the whole Committee.

I. THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.—The work of this Department of the Board is increasing in importance and in difficulty from year to year, as the myriads of foreigners land upon our shores. The Board needs more and more the earnest support of the whole Church in its efforts to take care of these needy people, that they may be supplied with Christian instruction by all available means. The Board's Report sets forth the States and Territories in which a great work has been done, and the number of Sabbath-schools under the care of the various Presbyteries, so that your Committee need not burden its Report with a repetition of such facts and figures. The Minutes of the Board on this subject are well kept, and it appears that the members of the Board give due diligence to the meetings of this Department. The workers were instrumental in the organization and reorgani-

zation of Sabbath-schools out of which **82** Presbyterian churches have grown, and **18** of other denominations. The Assembly's attention is called to the summary of seventeen year's work in the Board's Report, bringing out the significant fact that during this period **892** Presbyterian churches have grown from these missions, an average of **52** new churches every year. In addition, **495** churches of other denominations have grown from our work. The special attention of the Assembly is called to the fact that our churches and Sabbath-schools fail to meet the demands of this missionary enterprise, and a considerable balance of the necessary funds comes from the Business Department of the Board. It is extremely desirable that our churches and Sunday-schools be made to realize their responsibility for adequately providing for this most important work.

II. THE EDITORIAL DEPARTMENT.—This Department of the Board's work has received the faithful attention of the members of that Department. Meetings have been regularly held to attend to the work assigned to it. Among the new books that have been published during the year, the special attention of the Assembly has been called to two publications: The first is the "Westminster Teacher-Training Course." This work has been prepared by the coöperation of men in different denominations, and besides being used in our Church will also be used under a different name by the Southern Church, the Cumberland Presbyterian, the United Presbyterian, and the Reformed (German) Churches. And the use of this work by these Churches promises a better training of Sabbath-schools for their important work and for the increase of the sentiment of unity among those who have so much in common.

The second work is the "Historical Geography of Bible Lands," by John B. Calkins, M. A., with an introduction by Rev. Robert A. Falconer, LL. D., Litt. D., Principal of Presbyterian College, Halifax, N. S. This book is scholarly and is worthy of a place in the library of all our ministers and Sabbath-school teachers. Attention is also called to our deserv-

ingly-esteemed Lesson Helps, and to the improvements which the Board promises for another year, viz., a four years' course of supplementary Lessons, the issue of a Teacher's edition of the Junior and Primary Quarterlies, and enlargement of the Senior Quarterly. The other publication deserving special notice is that excellent weekly *Forward*, equal, if not superior in many respects, to the *Youth's Companion* as a home and family paper. It is but just to say that all those who are engaged in the production of our papers and Lesson Helps are worthy of our confidence, especially our Dr. Miller, the responsible editor of these publications, whose writings on subjects of practical theology are esteemed in other Churches on both sides of the ocean.

An overture from the Presbytery of Lehigh, requesting the General Assembly to use its authority with the Board of Publication and Sabbath-school Work to secure obedience to previous recommendations of the Assembly, regarding literature for our work among the peoples of foreign speech, has been put into our hands. The Commissioners of the Presbyteries of Pittsburgh and Allegheny also appeared before your Committee with a similar request. Your Committee invited the members of the Board present, together with Secretary Henry, to appear before us, and a fair and thorough consideration of the whole subject was given. It appears that the Presbyteries of Pittsburgh and Allegheny, feeling aggrieved at the tardiness of the Board in obeying the instructions of the Assembly, and realizing the urgent and ever-increasing demand for a Christian periodical in the Bohemian tongue, to counteract the pernicious literature copiously current in that language, resolved that they would undertake the publication of such a periodical, and divert to that use such fund as would ordinarily be directed to the Board of Publication and Sabbath-school Work. The Board's representatives before us gave an explanation of the delay, and convinced your Committee that it arose from no lack of interest in the cause of this foreign mission work at home. Your Committee believes that a satisfactory

adjustment of this difficulty shall be reached, and the great need be speedily supplied.

Your Committee has also considered overtures from the Presbyteries of Lehigh and Northumberland, on the special needs of the anthracite coal fields, and urgently invites special contributions to the Board of Publication and Sabbath-school Work in order that a number of colporteurs may be sent into this field, and that the means may be used to diffuse upon the people of strange speech, living in these regions, those principles of the Gospel of Christ on which our free institutions depend. Your Committee feels that it is impossible to overestimate the importance of this work.

III. THE BUSINESS DEPARTMENT.—The Board in this Department reports the most prosperous year of its history. The sales of the books, tracts, and periodicals during the fiscal year amounted to **\$617,846.30**, on which a profit of **\$40,347.49** was earned, being nearly sixteen per cent on the capital; and, in addition, the Business Department paid **\$15,000** as rental on that part of the Witherspoon Building which it occupies. Of the year's profit, the missionary department reaped the splendid result of **\$26,898**, or two-thirds of the entire profits, while the remaining third has been added to capital. The Board is not primarily a money-making concern, but its business is conducted on sound business principles, under the management of Mr. John H. Scribner, and the guidance of its Business Committee, of which Mr. John H. Converse is Chairman.

Your Committee believes that the Board is beginning a very promising year. The venerable Secretary, Dr. Craven, realizing his increasing feebleness, after seventeen years of faithful and devoted service, tendered his resignation to take effect upon his becoming eighty years of age, and his resignation was accepted during the year. Your Committee believes that the Church is to be congratulated on the election of Rev. Alexander Henry to succeed Dr. Craven. His experience as a member of the Board, and his prominence in national and international Sabbath-school affairs, peculiarly fit him for the posi-

tion. The services of the Rev. Dr. Worden are hereafter to be directed more especially in the teacher-training and field work of the Department.

Your Committee offers the following recommendations:

1. That the following-named ministers and elders, whose terms of office will expire next month, be re-elected to serve for three years:

*Ministers:*

REV. JOHN HARVEY LEE,  
REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D. D.,  
REV. ROBERT HUNTER, D. D.

*Elders:*

ROBERT N. WILLSON,  
HENRY T. SHILLINGFORD,  
GEORGE STEVENSON,  
BERNARD GILPIN.

Also, that the election of Rev. Robert Hunter, D. D., to fill the vacancy made by the resignation of Rev. Charles R. Erdman; the Rev. John Harvey Lee, to fill the vacancy made by the resignation of Rev. J. Stuart Dickson; Rev. W. H. Miller, D. D., to fill the vacancy made by the resignation of Rev. Alexander Henry, be confirmed.

2. That the Board's grateful and appreciative reference to the long and faithful services of Dr. Craven, and his election as Secretary Emeritus, be approved.

3. That the election of Rev. Alexander Henry, to fill the place of Secretary of the Board, be confirmed.

4. That the decision of the Board, that the transference of its Missionary Department to the Board of Home Missions, is inexpedient and unadvisable; and that the Plan of Coöperation agreed upon between the two Boards (see pages 6 and 7 of the Report), be approved, and that all possible efforts be used to make such plan effective.

5. That the Board be instructed to enter directly, and before July 1, 1905, into negotiations with the Chairmen of Committees on Foreign Work in the Presbyteries which are more immediately concerned with the foreign-speaking population, so that the crying needs of these morally and spiritually destitute people may be met in the soonest and wisest and most practical way; and particularly, that the Board initiate a conference with representatives of the Presbyteries of Pittsburgh

and Allegheny, that the urgent demands of said Presbyteries, for an adequate Christian periodical in the Bohemian language, may be supplied at the earliest possible moment by such means as the Board and said Presbyteries may agree upon.

6. That the Board engage no colporteurs, especially in the well-organized part of our field, without the recommendation of the Presbyteries within whose bounds they are to serve, and that the salaries of such laborers also be recommended, in each case, by the Presbytery.

7. That inasmuch as a considerable percentage of the funds used to maintain the present missionary work of the Board is derived from the profits of the Business Department, and because our churches and Sabbath-schools are in danger of leaning too much upon that support, and thereby miss the reflex benefit of an adequate maintenance of the great cause committed to them, every means be used by our pastors and superintendents to educate our churches and Sabbath-schools as to the facts and the needs, and urge them to support as fully and entirely as possible the mission work of the Church. And that the effort be made this year to raise not less than **\$150,000**.

8. We recommend, as in past years, the observance of the second Sabbath of June as Children's Day, and the last Sabbath of September as Rally Day; and that special effort be made to secure on Rally Day a large offering to be devoted to the work among our foreign-speaking peoples.

9. That the Minutes of the Board and its several Committees be approved.

10. That the judgment of the Board, that it is inexpedient to change the corporate title, be approved.

11. That the Board be instructed to establish, as soon as possible, a mission agency at Ellis Island, to meet incoming strangers.

Respectfully submitted,

W. Y. CHAPMAN,

*Chairman.*

Attest:

WM. HENRY ROBERTS,

*Stated Clerk.*

SIXTY-SEVENTH ANNUAL REPORT  
OF THE  
Presbyterian Board of Publication and  
Sabbath-School Work.

APPROVED BY THE BOARD, MAY 2D, 1905.

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With gratitude to God for past and present blessings, the Board presents to the General Assembly this its Sixty-seventh Annual Report, covering the year beginning April 1st, 1904, and closing March 31st, 1905.

The term of office of the following members of the Board will expire next month:

*Ministers.*

REV. J. HARVEY LEE,  
REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D. D.,  
REV. ROBERT HUNTER, D. D.

*Elders.*

ROBERT N. WILLSON,  
HENRY T. SHILLINGFORD,  
GEORGE STEVENSON,  
BERNARD GILPIN.

SPECIAL MATTERS.

1. During the year, Rev. Charles R. Erdman, by reason of the pressure of other duties, declined the position of a member of the Board, to which he was elected by the last General Assembly. His place has been filled by the election of Rev. Robert Hunter, D. D. Rev. J. Stuart Dickson, having accepted the place of Secretary of the College Board, also resigned his membership in this Board.

Mr. Dickson has rendered long and faithful service in this branch of the work of the Church, and his absence is sincerely regretted by his late colleagues.

Rev. J. Harvey Lee has been elected a member of the

Board, in the place of Mr. Dickson. Rev. W. H. Miller, D. D., has likewise been elected to fill the vacancy caused by the resignation of Rev. Alexander Henry. The General Assembly is respectfully requested to confirm the elections thus reported.

2. Rev. Elijah R. Craven, D. D., who has been the Secretary of this Board since the year 1887, tendered his resignation to take effect upon his becoming eighty years of age, and his resignation was accepted during the year. The Board and the Church owe a great deal to Dr. Craven for the efficient services which he has rendered while in office. Deeply interested in the matters under the care of this agency of the Church, he has been a wise counsellor and a most courteous and kindly administrator of the affairs of the Board, whose members cherish a sincere and warm regard for him. In recognition of his long term of service, he was made Secretary Emeritus.

Rev. Alexander Henry, who has been a member of the Board for eight years and who has been prominently identified with national and international Sabbath-school affairs, has been elected to fill the place of Secretary, and the General Assembly is respectfully asked to confirm his election.

By the action of the Board, while the Secretary will have general supervision over all its affairs, he will have special and immediate charge of the Sabbath-school and Missionary Work.

Rev. J. A. Worden, D. D., has been appointed to assist the Secretary, especially in the Teacher-training and field work of the Department.

3. In the report which was made by this Board to the General Assembly of 1904, there were embodied the recommendations of a committee which had given careful consideration to the matter of publications in foreign languages. (Minutes of 1904, pages 318, 319.) These recommendations were approved by the Board, and in pursuance of them, the General Assembly instructed the Board "specifically to endeavor to perfect arrangements with other religious bodies for the publi-



cation, through the agency of the American Tract Society, if possible, of evangelical religious literature in the foreign languages which are most used in our country, the understanding being that this course will secure the results at present desired." (See Minutes of 1904, page 102.)

Accordingly, the effort was promptly made to bring about a practical plan of coöperation between different evangelical denominations for the publication in the first instance of a periodical in the Bohemian and its kindred languages. On behalf of this Board, the assurance was given that it would do even more than its full part, if it were necessary, to secure the end in view. It is now understood that the American Tract Society is ready to proceed with the proposed publication for Bohemians, and this Board has undertaken to become responsible for the payment of \$2,500, if so much shall be required, towards covering the deficiency that may arise from the publication of such a weekly periodical during the first year.

It is the judgment of the Board that such coöperation among evangelical religious bodies is the wise and safe, as well as economical, mode of prosecuting the publication of evangelical literature in foreign languages, at least for the time being. We believe that no one will question that the American Tract Society is a convenient and proper medium for bringing about the desired coöperation, and the Board is glad to lend a hand in helping along such a signal exhibition of Christian unity. Experience has shown very clearly that coöperation is not only practicable, but satisfactory, and also that extensive separate denominational publications in foreign languages are so costly as to constitute too heavy a burden upon a treasury which is insufficient to meet the pressing demands that are made upon it in the interest of our own English-speaking people.

4. In the matter of a proposed change in the title of the Board by the General Assembly, referred to this Board for consideration, the Board reports to the General Assembly that in its judgment no such change is expedient at the present time.

This is in view of the fact that the present title has become familiar and is free from any inconvenience or confusion, and that under said title the Board has become a civil corporation; but in this connection the Board urges the General Assembly to call the attention of the Church to the important distinction that exists between the two departments of the Board's work, with a view to the clear understanding by all the churches that their offerings for the work of this Board are applied wholly and exclusively to the work of Sabbath-school missions and are administered as a fund entirely separate from the funds used in the business of the Board; which business is not only self-supporting but also is a large contributor to the Missionary funds.

5. The representatives of the Boards of Home Missions and Publication and Sabbath-school Work of the Presbyterian Church met in the city of New York on the 27th day of April, 1905, and considered the overtures on the relations of the Board of Home Missions and the Board of Publication and Sabbath-school Work referred by the last General Assembly to the said Boards for consideration and report.

At this conference the whole matter presented in these overtures was fully and at length considered, and as the result it was the agreement of the conferees that they recommend to their respective Boards that the following answers to the overtures referred to, be made by the Boards to the General Assembly:

I. These Boards deem it inexpedient and unadvisable, under the existing conditions, that the Missionary Department of the Board of Publication and Sabbath-school Work should be transferred to the Board of Home Missions.

II. It is, however, the judgment of these Boards that the work committed to them requires that closer relations and effective coöperation be established between them, and to accomplish this result the Boards ask the General Assembly to approve the following plan of coöperation:

(a) That each Board shall appoint three members or officers who shall constitute a joint committee, to meet at least twice a year at regular intervals for conference concerning the fields.

(b) That in order to bring about effective coöperation upon the fields where missionary work is done, the Home Mission Committees and the Committees on Sabbath-school and Missionary Work of the Presbyteries be instructed by the Presbyteries to confer with reference to the needs of the territory covered by the respective Presbyteries and with reference to the wise and economical prosecution of missionary work therein.

(c) That, inasmuch as a vast field of opportunity is opened before our Church in its missionary work among the foreign populations of our country, these two Boards be directed to coöperate earnestly in this great work and in every practicable way to combine to carry it forward.

The action of the conference was accepted and ratified, and the answer therein recommended was unanimously adopted by this Board as its answer to the next General Assembly.

6. The Hon. Robert N. Willson, President of the Board, and Mr. John H. Converse, together with the Secretary, were appointed by the Board to represent it at the meeting of the General Assembly.

## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

### THE YEAR'S WORK.

THE FIELD. The Sabbath-school missionaries of this Board have labored during the year in Washington, Oregon, California, Nevada, Arizona, Utah, Montana, Wyoming, Colorado, North Dakota, South Dakota, Nebraska, Kansas, Oklahoma, Indian Territory, Texas, Minnesota, Iowa, Missouri, Arkansas, Wisconsin, Illinois, Michigan, Indiana, Ohio, Pennsylvania, New Jersey, New York, West Virginia, Kentucky, Tennessee, Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Florida, and in the Island of Cuba.

THE WORKERS. In these States and Territories, and in Cuba, the Board has had at work **121** Sabbath-school missionaries, and **22** colporteurs, laboring within the bounds of **30** Synods and **104** Presbyteries. Of these, **16** were Synodical, and **127** were Presbyterial workers, making a total of **143**.

NEW SABBATH-SCHOOLS ORGANIZED. They have organized **737** new Sabbath-schools, and reorganized **316**, a total of **1,053**, into which have been gathered **3,484** officers and teachers, and **33,297** scholars, making a total membership of **36,781**.

DEVELOPING MISSION SCHOOLS. Our missionaries have also cared for and nurtured **2,405** Sabbath-schools which they had organized in previous years. The membership of these schools is **92,906**.

**WORK OTHER THAN ORGANIZATION.** These missionaries have made **111,418** visits upon families and have held **4,396** evangelistic services, in which **3,358** conversions came under their observation. Sabbath-school institutes and conventions to the number of **616** have been held.

In the homes and Sabbath-schools which they have visited, the missionaries have distributed large numbers of periodicals and tracts; and, in addition, have sold and given away **36,236** volumes. They have also distributed, by gift and sale, **8,207** Bibles and Testaments. (This includes the literature distributed by our missionary colporteurs.)

**CHURCHES DEVELOPED.** The number of churches developed by our missionaries from their schools during the past year is **100**, of which **82** are Presbyterian and **18** of other denominations.

**PRESBYTERIAN BUILDINGS.** The number of Presbyterian buildings erected last year as the outgrowth of the labors of Sabbath-school missionaries is **61**. The cost of these buildings was **\$86,750**. Thus, through the efforts of our Sabbath-school missionaries, over **56** per cent of the entire cost of the Sabbath-school and Missionary Work was returned to the Presbyterian Church in the money value of the buildings erected.

### **REVIEW OF SEVENTEEN YEARS' WORK.**

The value of Presbyterian Sabbath-school Missions is demonstrated by the simple statement that in seventeen years **892** Presbyterian churches have grown from these missions—an average of **52** new churches every year. Other denominations, also, have shared in the fruits of the work and have gathered from them **495** churches. The whole number of churches, therefore, thus organized since 1887, is **1,387**—an average of over **81** churches every year.

## THE FORWARD MOVEMENT IN SABBATH-SCHOOL MISSIONS.

There are **42** of our Sabbath-school missionaries now supported by generous individual contributors, by churches and Sabbath-schools, and, in some cases, by the combined efforts of all the Sabbath-schools of a Presbytery. In *Sabbath-school Missions* this has proved to be a useful scheme for bringing the constituency at home into living touch with the work on the field.

### GRANTS.

Grants amounting in value to **\$8,053.04** were made as follows (see page 13) :

Periodicals, books, and tracts, to churches, Sabbath-schools, and individuals .....	\$7,205 94
Bibles, as rewards for reciting Shorter Catechism.....	200 50
To aid in the publication of religious literature for our "foreign population" .....	300 00
Grant of <i>Westminster Teacher</i> to foreign missionaries.....	346 60
	\$8,053 04

Contributions to the amount of **\$2,315.00** were made through the Board to aid in the erection of chapels, and to other special objects, as designated by the donors.

### CHILDREN'S DAY AND RALLY DAY.

An increase in the interest of Sabbath-schools in our work is evident from the generous gifts of the past year on Children's Day and Rally Day, the total receipts from these celebrations amounting to **\$63,371.15**. The number of Sabbath-schools using our programs on Children's Day was **4,349**; **1,050** Sabbath-schools used our Rally Day programs, and took an offering for our work among foreigners, in accordance with the recommendation of the General Assembly.

### MISSIONARY COLPORTEUR WORK.

Encouraging progress has been made in our Missionary Colporteur work among foreigners. During the year we have had 22 such missionaries laboring among Italians, Hungarians, Magyars, Poles, Bohemians, Slovaks, Ruthenians, and other foreign peoples in Pennsylvania, New York, New Jersey, Illinois, West Virginia, Ohio, Texas, and Nebraska.

Under the wise direction of the Presbyteries in which they have labored, effective work has been accomplished. The Board has expended all the money contributed for this special purpose, but it is hoped that larger gifts may be forthcoming this year to enable us to take advantage of the many opportunities which are open to us to enter new fields which give promise of good results. Our experience in carrying on this work has demonstrated beyond doubt that the Colportage method is the most effectual for reaching our foreign population.

Here again this Board does the foundation work, preparing the field for the coming of the Home Missionary pastor. These missionary colporteurs gather the people together in neighborhood meetings during the day and in the evenings, meet the men at the noon hour, and read and explain the Word in their own tongue. In some communities regular meetings are conducted, and in several cases permanent Presbyterian missions have developed.

Incidents might be multiplied to show how the light is spreading throughout regions where darkness reigns; but aside from the personal work performed, these missionary colporteurs have rendered a valuable service to our Church in the establishment of mission Sabbath-schools and Gospel services among many different nationalities. In the mining region of West Virginia we have three preaching points among Slavic peoples as the result of the labors of one missionary colporteur last summer.

The Board has also been instrumental in bringing about the early publication of the Bible in the Ruthenian language, many copies of which have been distributed during the

year, and efforts are now being put forth to secure an edition of the Bible in Roman type for the Lithuanians, large numbers of whom are receptive to the truth. The aggressiveness of this Board in the work among foreigners is awakening our entire Church to its opportunities in that direction. We have more calls for workers than we can answer; and in several cases this Department has aided individual churches to establish local missions for their foreign population by lending the assistance of our missionary colporteurs, and by being able to furnish qualified workers to assume the permanent care of the work. (See table, page 16.)

The total sales of Bibles, Testaments, books, tracts, etc., by our missionary colporteurs amounted to **\$1,643.31**.

### EDUCATIONAL WORK.

On page 19 is inserted for the first time in our Report the statistics of all Presbyterian Sabbath-schools, summarized by Synods.

RECEIVED INTO THE CHURCHES. From this summary it will be seen that last year **36,648** Sabbath-school scholars were received into the full communion of the Church. Our reliable statistics, certified by the clerks of sessions and by the chairmen of the committees of Presbyteries, show that since 1884, the date of the first reception of these reports, the total number received from the Sabbath-schools into full membership of the Church is **620,074**.

TEACHER-TRAINING. The number of persons in our Sabbath-schools who are members of Teacher-training classes is **9,307**. The Board is making efforts, by furnishing text-books for such classes and by furnishing suggestions as to organizing and conducting them, to enlarge this branch of the work.

THE SHORTER CATECHISM. The statistical summary startles the reader by showing that out of the total number of Sabbath-schools, which is **8,601**, the number teaching the Shorter Catechism is only **3,598**, or less than one-half.



**ACKNOWLEDGMENTS.**

The Board takes this opportunity of expressing its gratitude to the American Bible Society for its promptness and generosity in responding to its applications for grants of Bibles and Testaments for distribution by our Sabbath-school missionaries among those who are destitute of the Scriptures. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, to the Synodical and other missionaries of that Board, our gratitude is due for their valuable coöperation with the Sabbath-school missionaries in every field.

We express our appreciation of the faithful supervision of our work on the field by the Synodical and Presbyterial committees on Publication and Sabbath-school Work, and the help which they have extended in making the Sabbath-school Work of our Church more efficient.

**ANALYSIS OF TREASURER'S STATEMENT OF EXPENDITURES OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.**

**I. FOR SABBATH-SCHOOL MISSIONARY AND COLPORTEUR WORK :**

Appropriation toward publishing Bohemian paper in New York.....	\$300 00	
Cuban Missions, rent, etc.....	372 00	
Freight, etc., on grants and shipments to missionaries .....	834 71	
Grants of books, tracts, and periodicals (including foreign publications)...	7,552 54	
Missionary colporteurs, salaries .....	4,683 91	
Missionary colporteurs, traveling expenses, Sabbath-school missionaries, salaries....	594 60	
Sabbath-school missionaries, salaries....	90,450 79	
Sabbath-school missionaries, expenses....	21,004 08	
Special contributions from special gifts...	2,315 00	
		\$128,107 63

**II. FOR EDUCATIONAL WORK :**

*Bibles for memorizing Shorter Catechism.	\$200 50	
Postage, expressage, etc.....	175 18	
Salary of Superintendent (one-half)....	2,000 00	
Expenses of Superintendent (one-half) ..	127 50	
		2,503 18
Carried forward .....		\$130,610 81

\* This amount does not represent the value of the Bibles given during the year for memorizing the Catechism, but simply the amount of Bible bills paid during the fiscal year.

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Brought forward ..... \$130,610 81

III. FOR ADMINISTRATION:

Postage .....	\$649 43	
Printing and Stationery.....	359 43	
Proportion of salary of Secretary (3½ months) .....	429 16	
Proportion of salary of Treasurer.....	833 34	
Salary of Superintendent (one-half)....	2,000 00	
Salary of clerks .....	2,702 00	
Sundry office expenses .....	315 63	
Extra help.....	148 25	
Traveling expenses of Superintendent (one-half) .....	127 50	
Fixtures and furniture .....	64 65	
	<hr/>	7,629 39

IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:

1. Directed by the General Assembly:

Publishing Annual Report, \$688 37	
Collecting and tabulating Sabbath-school statistics, 152 95	
	<hr/>
	\$841 32

2. Expenses of Popular Meeting, General  
Assembly ..... 26 75

3. Interest on annuity gifts..... 261 27

4. Literature:

Leaflets and envelopes (printing, distribution, postage, etc.).....	1,000 21	
Space in <i>Westminster Teacher</i> .....	645 92	
Space in <i>Assembly Herald</i> , 133 56	<hr/>	1,779 69

5. Publishing receipts in *Assembly Herald*, 889 19

6. Expenses incurred in connection with  
Children's Day and Rally Day:

a. Children's Day exer- cises, collection boxes, etc., including cost of distribution .....	\$8,824 11	
b. Rally Day exercises, collection envelopes, etc., including distri- bution .....	2,016 34	
	<hr/>	10,840 45

	<hr/>	14,638 67
		<hr/>
		\$152,878 87

### ECONOMY.

While the expenditures for the year 1904-05 show a decrease of **\$8,600.28** from last year, it is gratifying to note that the decrease of expense for purely missionary work is **\$4,554.49**, showing a saving of **\$4,045.79** on other expenses. The percentage of expense for administration is **4.89**.

Exclusive of the appropriation of two-thirds of the net profit of the Business Department, amounting to **\$26,898.33**, the Sabbath-school and Missionary Department closed the year with a balance of **\$2,962.91**, having expended **\$27,728.32**, more than was contributed by churches, Sabbath-schools, and individuals, showing that the Board itself added **22** cents to every dollar contributed.

### GROWTH OF INCOME.

The Board notes with gratitude the steady increase in contributions to its Sabbath-school Missionary Work, shown in the following table, an increase of forty per cent in six years:

1898-1899.....	\$89,879.39
1899-1900.....	99,929.04
1900-1901.....	105,017.28
1901-1902.....	113,154.98
1902-1903.....	118,772.02
1903-1904.....	121,698.11
1904-1905.....	125,150.55

I. Summary of Missionary Colporteur Work from April 1, 1904, to April 1, 1905.

SYNODS.	NATIONALITIES.										Total families visited.
	Missionary Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Periodicals given away.	Volumes sold.	Volumes given.	Families conversed or prayed with.	Protestant families despoiled of Scriptures.	Roman Catholic Families visited.		
Baltimore, . . . . .	2	14	125	7,665	68	613	302	11	79	402	
Illinois, . . . . .	1	53	55	14,455	159	58	88	2	273	797	
Nebraska, . . . . .	1	23	2	3,096	278	3	446	337	378	553	
New Jersey, . . . . .	3	75	368	28,213	86	140	1,830	1,317	1,579	1,979	
New Jersey, . . . . .	1	294	92	12,673	464	123	2,983	7	295	3,653	
New York, . . . . .	1	184	1	15,101	4	..	271	171	992	1,023	
Ohio, . . . . .	1	29	..	2,255	40	2	80	18	58	21	
Ohio, . . . . .	1	467	261	11,518	762	306	1,570	782	2,442	1,912	
Pennsylvania, . . . . .	5	586	614	65,897	468	6,935	2,589	1,793	2,256	2,278	
Pennsylvania, . . . . .	3	1,046	165	67,954	1,374	177	3,912	4,128	8,644	8,524	
Pennsylvania, . . . . .	1	56	35	15,908	162	71	403	142	276	607	
Texas, . . . . .	1	54	3	1,514	120	3	95	60	68	104	
West Virginia, . . . . .	1	137	5	3,394	1,130	105	854	327	734	713	
Totals, . . . . .	22	3,018	1,726	249,943	5,115	8,536	15,423	9,095	18,074	23,756	

II. Summary of Sabbath-school Missionary Work from April 1, 1904, to April 1, 1905.

SYNODS.	STATES.	Sabb. schools organized.	Sabb. schools reorganized.	No. of Teachers.	No. of Scholars.	Sabb. schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic meetings held.	Sabb-schools held.
Tennessee, . . .	Alabama (Colored), . . .	10	2	27	346	91	11,338	2,537	161	..	16,506	24	6	..	3	22
New Mexico, . . .	Arizona, . . .	10	..	31	252	22	4,316	1,017	65	..	450	..	34	..	..	..
Missouri, . . .	Arkansas, . . .	10	5	51	541	91	7,507	2,071	209	..	92,418	61	165	64	66	..
California, . . .	Arkansas (Colored), . . .	6	4	25	269	38	3,286	1,949	143	67	3,606	..	77	..	54	12
Colorado, . . .	California, . . .	14	4	55	401	69	17,036	2,111	281	..	31,388	8	6	..	3	..
Atlantic, . . .	Colorado, . . .	34	10	146	1,344	203	31,741	4,813	928	64	146,946	404	332	74	164	42
Illinois, . . .	Florida, . . .	8	10	46	415	37	5,969	355	88	..	10,900	..	6	..	22	..
Indiana, . . .	Georgia (Colored), . . .	17	4	48	466	86	9,838	4,504	248	199	24,938	1	119	..	69	..
Indian Territory, . . .	Illinois, . . .	4	2	21	215	41	3,670	585	141	20	24,150	168	59	34	35	..
Kansas, . . .	Indiana, . . .	5	5	51	491	57	9,230	1,838	301	203	10,415	1	19	14	147	..
Kentucky, . . .	Indian Territory, . . .	25	5	87	763	78	10,646	1,312	242	37	101,657	73	353	68	59	..
Michigan, . . .	Iowa, . . .	11	7	74	621	176	39,235	6,822	927	255	15,054	..	50	..	457	29
Minnesota, . . .	Kansas, . . .	19	7	94	853	234	50,001	3,219	533	9	69,398	..	35	..	68	79
Tennessee, . . .	Kentucky, . . .	46	16	182	2,613	265	10,510	3,733	611	39	212,363	599	181	33	53	5
Missouri, . . .	Michigan, . . .	34	13	136	1,622	178	25,620	4,333	771	37	18,577	212	4	..	11	44
Montana, . . .	Minnesota, . . .	38	15	168	1,496	375	67,707	5,134	972	119	37,452	225	279	105	173	31
Nebraska, . . .	Mississippi (Col'd), . . .	4	4	17	130	30	6,452	2,117	73	..	209,498	32	159	..	56	..
California, . . .	Missouri, . . .	20	12	112	1,352	190	20,531	4,672	651	74	338,585	789	142	116	55	2
New Mexico, . . .	Montana, . . .	33	33	188	1,576	242	47,074	4,338	655	1,090	55,978	408	195	..	306	26
Catawba, . . .	Nebraska, . . .	88	28	368	3,342	254	45,868	5,183	989	..	7,738	91	..	..	3	2
North Dakota, . . .	Nevada, . . .	2	1	5	28	48	2,243	2,131	132	..	..	..	..	..	..	..
Indian Territory, . . .	New Mexico, . . .	1	1	7	76	4	1,039	13	23	..	..	..	..	..	..	..
Atlantic, . . .	N. Carolina (Col'd), . . .	14	14	96	621	118	12,243	2,629	195	21	6,318	145	108	13	145	46
Tennessee, . . .	North Dakota, . . .	31	23	222	1,889	162	40,279	3,119	602	109	7,787	146	80	185	154	11
Utah, . . .	Ohio, . . .	11	..	61	594	54	12,414	1,944	369	13	400	..	86	8	49	4
Catawba, . . .	Oklahoma Territory, . . .	15	3	62	555	120	17,266	1,962	303	43	59,812	101	230	663	367	9
Washington, . . .	Oregon, . . .	44	15	220	1,860	218	41,546	6,075	1,149	152	181,416	34	230	663	367	9
West Virginia, . . .	Oregon, . . .	9	11	28	1,460	77	15,184	1,170	291	48	181,416	70	16	..	..	..
Wisconsin, . . .	South Carolina (Col'd), . . .	28	10	123	1,138	137	33,997	2,764	429	15	5,074	11	60	..	82	2
Tennessee, . . .	Tennessee, . . .	39	11	163	2,066	292	21,760	7,610	1,048	209	96,040	19	89	28	364	42
Utah, . . .	Tennessee (Col'd), . . .	1	1	9	136	26	3,961	1,233	47	23	15,791	7	20	8	..	..
Catawba, . . .	Utah and Idaho, . . .	7	2	27	290	43	8,125	1,325	334	173	19,338	..	2	292	..	..
Washington, . . .	Virginia, . . .	14	9	43	553	100	5,732	1,352	191	17	12,100	540	71	114	..	36
West Virginia, . . .	Washington, . . .	17	11	121	1,021	125	23,434	4,051	454	254	49,829	212	140	13	111	15
Wisconsin, . . .	West Virginia, . . .	27	14	80	934	305	42,482	6,110	999	25	45,148	187	69	79	251	23
Tennessee, . . .	Wisconsin, . . .	34	19	219	1,743	217	35,193	3,713	850	12	88,050	311	239	18	300	94
Utah, . . .	Cuba, . . .	4	..	14	105	208	5,411	1,412	634	25	58,265	61	81	7	162	2
Tennessee, . . .		737	316	3,484	33,297	5,011	740,886	111,418	17,039	3,358	1,875,165	4,874	3,463	1,089	4,396	616
Grants by Sabbath-school and Missionary Committee, . . .											6,258,650	14,160				
											8,133,815					

III. Summary of Permanent Results of Sabbath-school Missionary Work.

SYNODS.	Sabbath-schools under care of Missionaries, January 1st, 1905.	No. of Teachers in Schools under care.	No. of Scholars in Schools under care.	Total Membership.	Presbyterian Churches organized during 1904.	Membership at organization.	Presbyterian Churches grown from our Missions since 1887.	Other Churches organized from our Missions since 1887.	Total No. of Churches developed since 1887.	Presbyterian buildings erected during 1904.	Value of same.	Other Church or Chapel buildings erected during 1904.	Value of same.
Atlantic (Colored),	82	233	3,173	3,406	1	13	53	8	61	..	..	..	..
" (White),	35	99	889	988	4	119	21	1	2	..	..	..	..
California,	54	181	1,426	1,607	3	54	47	23	70	3	\$8,700 00	..	..
Cararba (Colored),	122	386	3,723	4,109	7	154	30	12	42	3	2,700 00	..	..
Colorado,	90	337	3,050	3,387	..	..	..	..	..	..	..	..	..
Illinois,	11	41	485	526	..	..	..	..	..	..	..	..	..
Indiana,	15	91	894	985	2	52	19	11	30	4	10,950 00	1	\$500 00
Indian Territory,	77	283	3,000	3,289	..	..	..	..	..	..	..	..	..
Iowa,	74	302	2,708	3,005	3	160	47	5	34	2	1,700 00	..	..
Kansas,	73	279	2,605	2,884	..	..	..	..	..	..	..	..	..
Kentucky,	66	188	2,767	2,950	..	..	..	..	..	..	..	..	..
Michigan,	135	670	5,657	6,327	1	8	12	168	218	..	..	..	..
Minnesota,	199	640	5,745	6,385	11	242	156	56	212	10	15,500 00	1	100 00
Missouri,	183	808	8,775	9,583	3	109	38	47	85	7	5,200 00	1	2,100 00
Montana,	164	515	5,389	5,904	7	105	36	18	54	2	3,050 00	..	..
Nebraska,	332	929	10,220	11,149	..	..	..	..	..	..	..	..	..
New Mexico,	12	35	351	386	..	..	..	..	..	..	..	..	..
New York,	..	..	..	..	..	..	..	..	..	..	..	..	..
North Dakota,	76	240	2,193	2,433	11	176	70	1	71	4	4,900 00	..	..
Ohio,	5	31	480	511	..	..	..	..	..	..	..	..	..
Oregon,	115	420	3,910	4,330	3	48	24	5	29	2	2,000 00	..	..
South Dakota,	58	191	1,947	2,138	1	19	42	11	53	3	800 00	..	..
Tennessee (Colored),	40	111	1,107	1,218	..	..	..	..	..	..	..	..	..
" (White),	69	250	3,164	3,414	5	86	22	2	24	6	1,500 00	..	..
Utah,	14	44	455	499	4	107	5	1	6	1	4,950 00	2	\$50 00
Washington,	130	433	4,691	4,924	7	184	39	18	57	3	3,500 00	..	..
West Virginia,	41	169	1,265	1,374	3	68	21	38	59	..	..	..	..
Wisconsin,	127	511	4,843	5,354	..	..	..	..	..	..	..	..	..
Cuba,	6	12	229	241	2	47	3	..	3	..	..	..	..
Totals,	2,405	8,370	84,536	92,906	82	1,815	892	495	1,387	61	\$86,750 00	6	\$4,350 00

IV. Summary by Synods.

SYNODS.	Number of Schools	MEMBERSHIP				HOME TOTAL				RELATION TO CHURCH		EDUCATIONAL CONTRIBUTIONS					
		No. of Officers and Teachers.	No. of Scholars.	Average Attendance.	No. of Teachers added during year.	No. of Teachers during year.	Scholars during year.	No. of Members of the Home Dept.	Total No. of Members of Home, Includ. Home Dept.	Total No. of Mem. in full Mem. of Ch.	No. of Mem. in full Mem. Ch. past year into No. of Mem. in full Mem. Ch.	Is Short. Cate- chism taught?	Are the West- ern Missions used?	To S. W. Work Board.	To other Boards.	To support of the School.	
Atlantic, . . . . .	199	1,020	10,338	7,413	1,031	289	155	11,513	2,176	381	73	124	134	400	198	1,583	
Baltimore, . . . . .	163	2,941	23,005	15,190	2,901	2,144	2,036	28,856	5,251	777	199	127	160	2,858	5,063	18,130	
California, . . . . .	270	3,332	25,897	17,564	4,178	2,614	3,165	4,998	4,018	495	98	216	1,764	4,013	2,696	10,686	
Catawba, . . . . .	203	1,244	11,616	7,720	809	594	41	12,901	3,575	552	85	142	143	495	363	1,412	
China, Cent. and South, " Northern, . . . . .	40	369	3,356	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	3,472	
Colorado, . . . . .	158	1,816	15,648	17,464	2,557	1,284	1,137	18,601	3,387	730	209	51	104	1,005	1,536	9,295	
Illinois, . . . . .	486	8,186	67,813	75,999	7,566	4,244	5,601	81,600	16,746	2,908	578	145	4,000	4,531	8,055	41,542	
Indiana, . . . . .	321	4,284	34,092	38,376	22,886	2,117	3,385	41,761	10,193	1,090	161	92	254	1,684	2,350	16,507	
Iowa, . . . . .	112	949	8,030	8,979	5,670	886	389	9,160	1,816	502	81	62	78	378	296	3,751	
Kansas, . . . . .	465	5,515	40,854	46,369	27,846	4,077	2,921	49,120	11,578	1,550	326	162	332	2,663	3,147	21,456	
Kentucky, . . . . .	312	3,786	27,234	31,020	19,352	2,425	1,712	32,845	9,047	1,273	388	94	248	1,782	1,949	16,587	
Michigan, . . . . .	276	4,204	32,030	36,284	22,350	2,157	1,443	38,480	10,557	297	68	47	73	517	635	3,256	
Minnesota, . . . . .	355	3,478	29,980	32,468	20,281	2,790	1,197	32,981	4,621	945	160	77	221	1,444	2,273	14,548	
Missouri, . . . . .	229	3,152	25,438	28,590	17,454	2,691	1,877	29,744	6,735	1,111	168	119	195	1,362	3,406	14,081	
Montana, . . . . .	53	4,674	32,038	31,440	424	209	94	32,977	967	240	8	10	36	290	144	3,941	
Nebraska, . . . . .	2,560	19,959	131,124	139,933	1,289	667	22,826	5,261	1,168	221	87	184	1,251	954	12,164	47,781	
New Jersey, . . . . .	444	8,519	63,923	74,442	5,992	4,598	6,726	81,168	15,292	2,133	701	280	345	4,046	20,157	37,781	
New Mexico, . . . . .	74	429	4,470	4,899	3,289	482	397	5,037	1,176	140	23	35	68	171	1,890	9,390	
New York, . . . . .	991	19,174	154,874	174,048	97,927	14,192	10,957	191,005	37,546	5,371	1,912	339	645	10,665	24,893	149,800	
North Dakota, . . . . .	166	1,072	7,933	9,005	5,805	593	396	9,073	1,837	225	42	43	105	496	251	4,199	
Ohio, . . . . .	657	10,556	79,325	89,881	51,344	5,897	4,146	4,863	94,744	26,341	3,487	514	309	535	5,668	10,853	
Oregon, . . . . .	139	1,148	10,183	11,331	6,950	1,102	593	11,755	2,062	287	99	34	86	500	467	3,007	
Pennsylvania, . . . . .	1,244	22,126	189,808	211,934	124,584	16,411	10,998	225,340	52,062	7,698	1,761	843	1,002	21,931	43,092	120,977	
South Dakota, . . . . .	138	983	7,433	8,416	4,464	442	216	8,451	1,487	192	18	62	478	351	3,073	13,373	
Tennessee, . . . . .	139	1,032	10,145	11,177	6,211	1,099	826	11,560	2,316	429	170	57	105	341	370	2,965	
Texas, . . . . .	40	350	3,173	3,523	2,066	120	97	2,221	434	18	10	18	46	40	420	2,450	
Utah, . . . . .	59	480	4,467	4,947	2,938	651	462	2,777	5,224	843	157	19	40	221	215	2,078	
Washington, . . . . .	176	1,611	15,868	17,479	10,365	2,425	1,068	672	3,075	715	127	36	105	510	749	9,499	
West Virginia, . . . . .	60	433	4,276	4,709	2,982	390	141	1,355	4,864	186	124	23	46	252	137	1,951	
Wisconsin, . . . . .	228	2,413	20,362	22,775	14,140	1,523	876	23,397	3,186	604	252	80	163	912	979	9,298	
	8,601	119,522	972,639	1,092,161	649,237	90,399	58,486	70,143	1,162,304	240,861	36,648	9,307	3,598	6,235	70,531	139,942	549,402

JAMES A. WARDEN, Superintendent of Sabbath-school and Missionary Work.

## EDITORIAL DEPARTMENT.

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### BOOKS AND TRACTS

During the year the following new publications have been issued:

THE OLD TESTAMENT DOCTRINE OF SALVATION. By William D. Kerswill, D. D. \$1.00, net. Postage, 7 cents.

THE STAFF METHOD. By the Rev. S. S. Mitchell, D. D. 75 cents, net. Postage, 7 cents.

SEEING DARKLY. By the Rev. J. Sparhawk Jones, D. D. 75 cents, net. Postage, 7 cents.

ISLAM AND THE ORIENTAL CHURCHES. By W. A. Shedd, M. A. \$1.25, net. Postage, 7 cents.

THE NEW CHURCH REGISTER. 300 pages. \$3.00 net. Postage, 26 cents.

FORMS AND SERVICES. Being the Partial Report of the Special Committee on Forms and Services, as approved by the General Assembly of 1904. \$2.00 per 100. Postage extra.

SABBATH-SCHOOL MISSIONS IN WISCONSIN. By the Rev. Joseph Brown. 75 cents. Postage, 10 cents.

THE WESTMINSTER TEACHER-TRAINING COURSE. First Year Course. 25 cents, postpaid.

A HISTORICAL GEOGRAPHY OF BIBLE LANDS. By John B. Calkin. \$1.00, net. Postage, 12 cents.

PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL, 1905. By J. R. Miller, D. D., and Professor Amos R. Wells. 10 cents.



PRESBYTERIAN HAND-BOOK 1905. 5 cents each; 10 copies, 25 cents; 100 copies, \$1.50.

SONGS FOR CHRISTIAN SOLDIERS. 10 cents.

BIBLE CLASS ENROLLMENT CARD. 3 x 5 inches. With spaces for name, address, date of enrollment, church relations, etc. 60 cents per 100, postpaid.

TEACHER'S CLASS RECORD CARD.  $5\frac{1}{2} \times 3\frac{3}{4}$  inches. With room for the names of twelve scholars and spaces for three months' record of attendance. 75 cents per 100, postpaid.

LIBRARIAN'S CARD RECORD. 5 x 3 inches. For the entire year. 60 cents per 100, postpaid.

SCHOLAR'S VACATION OR VISITING REPORT CARD. A record of the attendance of the scholar at any Sunday-school during absence from home.  $5\frac{1}{2} \times 3\frac{3}{4}$  inches. 75 cents per 100, postpaid.

TEACHER'S POST CARD TO ABSENT SCHOLARS. 50 cents per 100, postpaid.

INVITATION POST CARD. For new scholars. 50 cents per 100, postpaid.

DECISION DAY CARD. With space for name, address, teacher, and date. Size, 5 x 3 inches. 35 cents per 100, postpaid.

MY CONFESSION CARD. With space for name, address, and date. Size, 5 x 3 inches. 35 cents per 100, postpaid.

CERTIFICATE OF HONOR. A new certificate, printed in two colors. Size,  $10\frac{1}{2} \times 6\frac{3}{4}$  inches. 25 cents per dozen, postpaid.

COMMUNICANT'S CARD. To show that the member has attended the communion service and to keep a record of change of address. Size,  $2\frac{1}{2} \times 3\frac{3}{4}$  inches. 35 cents per 100, postpaid.

CERTIFICATE OF CHURCH MEMBERSHIP. Size,  $10\frac{1}{2} \times 6\frac{3}{4}$  inches. 25 cents per dozen, postpaid.

CERTIFICATE OF CHURCH MEMBERSHIP. Printed in two colors. Four pages. Certificate of Membership to be filled in, "My Confession, My Obligations, My Watchword." 35 cents per dozen, postpaid.

CRADLE ROLL CERTIFICATE. For presentation to the parents. An attractive new certificate, printed in four colors. Half-tone illustration of Christ Blessing the Children. Size,  $10\frac{1}{2} \times 6\frac{3}{4}$  inches. 25 cents per dozen, postpaid.

CRADLE ROLL PROMOTION CERTIFICATE. Certifying promotion from the Cradle Roll to the Beginners' Department. A beautiful new certificate, printed in two colors. Half-tone illustration of the Visit of the Wise Men to Bethlehem. Size,  $10\frac{1}{2} \times 6\frac{3}{4}$  inches. 25 cents per dozen, postpaid.

TEMPERANCE PLEDGE CERTIFICATE. An attractive new certificate, printed in two colors,  $6\frac{1}{2} \times 4$  inches. With pledge, 75 cents per 100, postpaid.

TOBACCO PLEDGE CERTIFICATE. Two colors.  $6\frac{1}{2} \times 4$  inches. 75 cents per 100, postpaid.

CERTIFICATE FOR REGULARITY.  $6\frac{1}{2} \times 4$  inches. 75 cents per 100, postpaid.

CERTIFICATE FOR FAITHFULNESS.  $6\frac{1}{2} \times 4$  inches. 75 cents per 100, postpaid.

SUNDAY-SCHOOL CERTIFICATE OF MEMBERSHIP.  $6\frac{1}{2} \times 4$  inches. 75 cents per 100, postpaid.

CERTIFICATES OF PROMOTION. Intermediate to Senior. 25 cents per dozen, postpaid.

CERTIFICATE OF INFANT BAPTISM. Printed in two colors. Size,  $6\frac{3}{4} \times 10\frac{1}{2}$  inches, suitable for framing. A form with blanks to be filled in to be given by the pastor. 25 cents a dozen, postpaid.

BIRTHDAY OFFERING ENVELOPE. 30 cents per 100.

NEW MUSLIN CHARTS. Printed in two colors, in large, clear letters. All uniform sizes, 36 x 55 inches.

THE TEN COMMANDMENTS, THE LORD'S PRAYER, THE APOSTLES' CREED, THE BEATITUDES, THE BOOKS OF THE BIBLE, THE FIRST PSALM, THE TWENTY-THIRD PSALM. \$1.00 each, postpaid.

### PERIODICALS

The following periodicals have been published during the year :

THE WESTMINSTER TEACHER.

THE WESTMINSTER SENIOR QUARTERLY.

THE WESTMINSTER INTERMEDIATE QUARTERLY.

THE WESTMINSTER JUNIOR QUARTERLY.

THE WESTMINSTER PRIMARY QUARTERLY.

THE WESTMINSTER HOME DEPARTMENT QUARTERLY.

THE WESTMINSTER NORMAL QUARTERLY.

THE WESTMINSTER LESSON LEAF.

THE WESTMINSTER JUNIOR LESSONS.

THE WESTMINSTER LESSON CARD.

THE WESTMINSTER BIBLE ROLL.

THE WESTMINSTER BEGINNERS' LESSONS.

FORWARD.

THE SABBATH-SCHOOL VISITOR.

THE MORNING STAR.

SUNBEAM.

## THE LESSON HELPS

The following is a brief description of the character and purpose of the periodicals published by the Board:

*The Westminster Teacher* is a monthly magazine, specially prepared for teachers and officers of Sabbath-schools. It is used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Professor John D. Davis, D. D., LL. D., of Princeton Theological Seminary; the Rev. E. Morris Fergusson, of Newark, N. J.; Professor Amos R. Wells, A. M.; the Rev. A. H. McKinney, Ph. D.; Miss Josephine L. Baldwin, and Miss Marion Thomas have furnished departments of the lesson work. The Editor writes the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

*The Westminster Senior Quarterly* is used in older and adult classes. The principal work on this Quarterly is done by A. H. McKinney, Ph. D. Each number contains full lesson material for three months, with Orders of Service, Maps, and other valuable matter. Each number contains 42 pages. Its wide circulation attests its great popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Intermediate Quarterly* is designed for scholars of intermediate grade. It is prepared by the Rev. E. Morris Fergusson. It contains full lesson text, with notes, questions, and practical teachings. In it are found, also, Maps, Orders of Service, etc. Each number contains 42 pages. It is furnished at a very low rate,—school subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Junior Quarterly* is designed for younger children in the Junior Department. It is prepared by Miss Josephine L. Baldwin. It is attractive in form and in all its instruction. From many Junior workers in all parts of the country it receives strong commendation. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Primary Quarterly* is for the little folks of the primary grade. It is prepared by Miss Marion Thomas. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. The price is the same as that of the other *Quarterlies*,—school subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Home Department Quarterly* is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lesson, week by week. It has been increased in size so as to provide room for many helpful articles for home reading. This *Quarterly* contains in each number 46 pages, and is the same in price as the other *Quarterlies*,—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

*The Westminster Normal Quarterly* was issued only to cover a two years' course of lessons for use in advanced and normal classes. This course has been completed, and the eight quarterly numbers are furnished to those desiring them. The lessons were prepared by James A. Worden, D. D. The price is 40 cents a year for a single subscription; two or more subscriptions to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

*The Westminster Lesson Leaf* is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf con-

tains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year; single copies, 10 cents.

*The Westminster Junior Lessons* is a neat leaf adapted to the little people of the Junior Department. Illustrated. It is issued weekly in the same form and at the same price as *The Westminster Lesson Leaf*.

*The Westminster Lesson Card* contains a brightly-colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address is 10 cents a year, 2½ cents a quarter. Single sets, 20 cents a year.

*The Bible Roll*. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for Primary Department. Price, \$3.00 per year; 75 cents per quarter.

*The Westminster Beginners' Lessons* cover the Two Years' International Course for young children of the kindergarten age. The lessons are arranged with reference to the seasons. They can be taken up at any time. The *Beginners' Lessons*, with the cards for teachers and scholars, prepared by Miss Marion Thomas, and issued as a Quarterly, in eight illustrated numbers, began with September, 1903, and will be finished in August, 1905. The numbers will then be bound in one or two volumes and issued in permanent form.

Accompanying the *Beginners' Lessons* is a series of large picture cards (12 x 15 inches in size), especially prepared for this course. Both the Quarterly and these cards are solely for the teacher's use in teaching the lesson. For the scholars there are smaller Golden Text Picture Cards to be given out each week.

Running parallel with the Beginners' Lessons is a series of *Supplemental Beginners' Lessons*, which are to take the place of the formal opening exercises used in the other departments of the school. This *Supplemental Course*, which covers a period of ten months only, includes a series of lessons for the teacher, published in pamphlet form, elaborating the *Supplemental Lessons*, and a series of large pictures for use in teaching the *Supplemental Lessons* (7 x 9 inches in size). For the scholar there are small cards to be distributed the last Sunday of the month, giving the thought for the month, with a Bible verse and the words of a song.

The complete equipment for the Beginners' Department, therefore, is:

For the Teacher—

1. The Supplemental Lessons. Price, 25 cents.
2. The *Westminster Beginners' Lessons* in quarterly form. Price, 50 cents a year, 12½ cents a quarter.
3. Large Picture Cards for the teacher's use in the development of the lesson in each course. Price, \$3.00 a year, or 75 cents a quarter for the cards used with the regular Westminster Beginners' Course, and \$2.00 for the complete set of 43 cards accompanying the Supplemental Course.

The teacher will also need a copy of "Song Stories for the Sunday-school." Price, 15 cents.

For the Scholar—

1. Golden Text Illustrated Cards, one for each scholar, every Sunday. Price, 24 cents a year; 6 cents a quarter.
2. Small Cards to be given out the last Sunday of the month. Price, 5 cents for the Course, September to June, inclusive.

## ILLUSTRATED PAPERS.

*Forward* continues to grow in interest, as its increasing circulation attests. It is admittedly, both as to form and matter, a paper of the highest class. It is filled every week with the fittest things for its readers. The best writers for the young in all the country are among its contributors, and from persons of all ages we receive continually the most cordial and appreciative words. The circulation has increased to 240,000 weekly. While intended primarily for older classes in Sabbath-schools, *Forward* is adapted also for young people in the home and everywhere. It has a Christian Endeavor Department with terse notes on the weekly topics and articles from time to time on the work of Christian Endeavor societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, per year, 75 cents; subscription for two or more copies addressed to one person, 50 cents a year each.

*The Sabbath-School Visitor* is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It has been improved during the past year. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions to one address, 30 cents.

*The Morning Star* is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but only half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions to one address, 15 cents.

*Sunbeam* is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.



## REPRINTS OF FORMER PUBLICATIONS

The following former publications of the Board have been reprinted during the year :

### BOUND VOLUMES.

- A HANDBOOK OF COMPARATIVE RELIGION. By Rev. S. H. Kellogg, D. D., LL. D. Price, 75 cents.
- FROM LOVE TO PRAISE. By Rev. Herrick Johnson, D. D., LL. D. Price, 75 cents, net. Postage, 7 cents.
- A SUMMARY OF CHRISTIAN DOCTRINE. By Francis L. Patton, D. D., LL. D. Price, 25 cents.
- THE CONSTITUTION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. Price, 50 cents, net. Postpaid.
- THE GOVERNMENT AND DISCIPLINE OF THE PRESBYTERIAN CHURCH. Price, 50 cents, net. Postpaid.
- IN HIS STEPS. By J. R. Miller, D. D. Price, 25 cents, net. Postage, 4 cents.
- THE WEDDED LIFE. Cheap Edition. By J. R. Miller, D. D. Price, 60 cents.
- COMMUNICANT'S CATECHISM. By Rev. John Barr. Price, 20 cents.
- CERTIFICATES OF DISMISSION AND RECEPTION. Price, \$1.00, net. Postage, 36 cents.
- THE BIBLE VERIFIED (Spanish). By Rev. Andrew W. Archibald, D. D. Price, 75 cents, net. Postage, 8 cents.
- THE PRESBYTERIAN HYMNAL. 8vo, with Music.
- THE PRESBYTERIAN HYMNAL. Sq. 12mo, with Music.
- THE HYMNAL. Words and Music.
- THE CHAPEL HYMNAL.

### BOOKS AND TRACTS IN PAPER COVERS.

- THE RULING ELDER. By Rev. Charles R. Erdman. Price, 3 cents.
- BRIEF STATEMENT OF THE REFORMED FAITH. Price, 25 copies and upward, 1 cent a copy. Postage at the rate of 12 cents a hundred copies. Less than 25 copies, 2 cents a copy, postpaid.
- SHALL I UNITE WITH THE CHURCH? By Rev. William Bryant. Price, 5 cents, net. Postage, 1 cent.
- THE GENERAL AND TOM. By W. P. Miller. 5 cents, net. Postage, 1 cent.
- PLAN FOR MEMORIZING THE SCRIPTURES. By James A. Worden, D. D. Price, 5 cents.

- THINGS THAT MAKE A MAN. By Robert E. Speer. Price, 5 cents.
- AN ALARM TO UNCONVERTED SINNERS. By Rev. Joseph Alleine. Price, 10 cents.
- ALMOST OR ALTOGETHER. By Rev. John Jenkins, D. D. Price, 2 cents.
- HISTORY OF INFANT BAPTISM. By James H. Potts, D. D. Price, 3 cents.
- ONE BAPTISM AS FOUND IN THE BIBLE. By George Junkin, D. D. Price, 7 cents.
- BUY YOUR OWN CHERRIES. By John William Kirton. Price, 3 cents.
- CONFESSIONS OF A CONVERT FROM BAPTISM IN WATER TO BAPTISM WITH WATER. Price, 10 cents.
- CONFESSION OF FAITH. Price, 10 cents.
- DANCING AS A CHRISTIAN AMUSEMENT. By George C. Heckman, D. D. Price, 3 cents.
- IS THE YOUNG MAN SAFE? By Rev. Joseph A. Ranney. Price, 1 cent.
- LOVING WORDS TO SILENT MEN. By Rev. Francis A. Horton, D. D. Price, 1 cent.
- NIFF AND HIS DOG. Price, 2 cents.
- OUR SCHOLARS FOR CHRIST. By Rev. R. Ballantine. Price, 2 cents.
- WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D., LL. D. Price, 2 cents.
- THE MEDICAL MISSION. By W. J. Wanless, M. D. Price, 10 cents.
- WHY I LOVE MY CHURCH. By Rev. J. H. Boccock, D. D. Price, 1 cent.
- FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.
- HOME DEPARTMENT VISITORS' BOOKS. Price, 5 cents, net.
- SACRAMENTAL CATECHISM. By Rev. Thomas Young Killen, D. D. Price, 5 cents.
- THE SHORTER CATECHISM. Price, 2 cents.
- CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.
- SHORTER CATECHISM (Spanish). Price, 3 cents.

## BUSINESS DEPARTMENT.

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According to the statement on page 33, there have been published during the year **2,088,981** copies of books and tracts, and **47,204,740** copies of periodicals, which, together with **8,300** copies of the Annual Report for the year ending March 31, 1904, make an aggregate of **49,302,021** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, and San Francisco, and seven other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

### DEPOSITORIES.

New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.  
 Chicago, Ill., W. P. Blessing, Manager, 192 Michigan Avenue.  
 St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street.  
 San Francisco, Cal., L. H. Cary, Manager, 23 Grant Avenue.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.  
 Cincinnati, Ohio, Western Tract Society, 420 Elm Street.  
 Pittsburg, Pa., Board of Colportage, 712 Penn Avenue.  
 Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.  
 Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.  
 Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.  
 London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-

school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts were **\$267,665.15**; in periodicals, **\$350,181.15**. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.\*

#### CAPITAL AND NET PROFITS.

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$254,950.85**. The net profits of the year were **\$40,347.49**, being nearly 16 per cent. of the capital. Of this sum two-thirds, or **\$26,898.33**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$13,449.16**, has been added to the capital, making the amount as now reported **\$268,400.01**.

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\* The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same class of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

PUBLICATIONS OF THE YEAR

The Board has published during the year :

New Books and Booklets.....	123,500	
New and Revised Editions.....	2,500	
Hymn Books.....	122,467	
Publications for Young People's Societies.....	12,000	
Sabbath-school and Church Requisites.....	185,645	
Rally Day Exercise, 1904.....	175,500	
Children's Day Exercise (Primary), 1905.....	100,000	
Children's Day Exercise (Adult), 1905.....	350,000	
		<hr/>
	1,071,612	
Reprints of Former Editions.....	1,017,369	
		<hr/>
		2,088,981

PERIODICALS.

Westminster Teacher.....	802,114	
“ Senior Quarterly.....	1,563,175	
“ Intermediate Quarterly.....	615,300	
“ Junior Quarterly.....	578,417	
“ Primary Quarterly.....	208,355	
“ Home Department Quarterly.....	323,087	
“ Normal Quarterly.....	15,120	
“ Lesson Leaf.....	7,421,300	
“ Junior Lessons.....	814,045	
“ Lesson Card.....	9,116,497	
“ Bible Roll.....	10,077	
Forward.....	11,672,305	
Sabbath-school Visitor.....	3,104,000	
Morning Star.....	2,008,000	
Sunbeam.....	7,133,150	
Westminster Beginners' Lessons:		
Beginners' Quarterly.....	15,462	
Large Pictures for the Regular Course....	126,100	
Golden Text Cards.....	1,560,923	
Supplemental Lessons.....	2,010	
“ Pictures.....	26,900	
“ Small Cards.....	87,363	
		<hr/>
		1,818,758
Supplemental Lessons for Juniors.....	1,040	
		<hr/>
		47,204,740
Annual Report.....		8,300
		<hr/>
Aggregate Publications of the Year.....		49,302,021

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF  
PUBLICATION AND SABBATH-SCHOOL  
WORK, APRIL 1, 1905.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital .....		\$268,400 01
Merchandise, viz.:		
At Philadelphia .....	\$49,522 76	
At New York Depository.....	14,983 68	
At Chicago Depository.....	21,686 06	
At St. Louis Depository.....	8,916 91	
At San Francisco Depository.....	45,974 10	
At Boston, Mass.....	484 81	
At Richmond, Va.....	68 81	
	<hr/>	\$141,637 13
Cash, viz.:		
Of the Business Department.....	\$44,063 01	
Of the Missionary Fund.....	29,861 24	
Of the Missionary Bible Fund.....	1,194 80	
	<hr/>	75,119 05
Library .....	1,000 00	
Stereotype and Electrotpe Plates.....	22,288 18	
Missionary Fund.....		29,861 24
Missionary Bible Fund.....		1,194 80
Westminster Teacher.....		3,339 22
“ Senior Quarterly.....		4,866 57
“ Intermediate Quarterly.....		1,811 16
“ Junior Quarterly.....		1,809 41
“ Primary Quarterly.....		240 87
“ Home Department Quarterly.....		743 61
“ Normal Quarterly.....	1,249 19	
“ Lesson Leaf.....		719 12
“ Junior Lessons.....	779 32	
“ Lesson Card.....		1,605 65
Bible Lesson Pictures (“Bible Roll”).....		362 38
Forward .....		5,733 02
Sabbath-school Visitor.....		563 49
Morning Star.....		60 93
Sunbeam .....		3,119 33
Westminster Beginners’ Lessons.....	2,917 73	
Outstanding Accounts—Books, tracts, etc.....	49,287 97	
Outstanding Accounts—Periodicals .....	101,884 72	
Periodicals—Stock on hand.....	6,520 03	
Periodicals—Due on unfilled subscriptions.....		78,252 51
	<hr/>	<hr/>
	\$402,683 32	\$402,683 32

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1904.

DR.

April 1. Balance on hand this date.....			\$27,008 27
1905.			
March 31. To cash received to date, inclusive, viz.:			
Contributions of churches....	\$44,232 74		
Contributions of Sabbath-schools .....	63,371 15		
Individual contributions .....	17,546 66		
		\$125,150 55	
Interest on bank balances.....		298 82	
Per Trustees P. B. P. & S. S. W.:			
Interest on invested funds, etc.....		3,384 14	
Two-thirds profit from Business Department .....		26,898 33	155,731 84
			<hr/>
Total .....			\$182,740 11

1905.

CR.

March 31. By cash paid on account of Sabbath-school and Missionary Department (see statement annexed).....		\$152,878 87
		<hr/>
Balance on hand.....		\$29,861 24

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1st, 1905.

## STATEMENT.

Annual Report, 1904, proportion of.....	\$688 37
Annuities (Platt) interest on.....	261 27
<i>Assembly Herald</i> , publishing receipts in.....	889 19
Bibles, as rewards for reciting Shorter Catechism.....	200 50
Bohemian paper.....	300 00
Books, tracts, and periodicals given away (net value), including foreign publications (\$935.51).....	7,552 54
Children's Day, expenses of.....	8,824 11
Colporteurs, expenses of.....	594 60
Colporteurs, salaries of.....	4,683 91
Contributions for special objects.....	2,315 00
Cuban Mission (rent of mission houses, etc.).....	372 00
Extra help .....	217 75
Freights and boxes.....	1,097 64
Furniture and fixtures.....	64 65
Incidentals (Popular meeting, General Assembly, \$26.75).....	274 88
Postage, .....	952 73
Printing and Stationery (special pages in <i>Teacher</i> , \$645.92)..	1,831 52
Rallying Day, expenses of.....	2,016 34
Sabbath-school missionaries, expenses of.....	21,004 08
Sabbath-school missionaries, salaries of.....	90,450 79
Salary of Secretary (one-third—3½ months).....	429 16
Salary of Treasurer (one-third).....	833 34
Salary of Superintendent of Sabbath-school and Missionary Work .....	4,000 00
Salaries of clerks.....	2,702 00
Traveling and other expenses of Superintendent of Sabbath-school and Missionary Work.....	255 00
Typewriter .....	67 50
	<hr/>
	\$152,878 87

## BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT

1904.		
April 1. Balance on hand.....		\$27,008 27
1905.		
March 31. Cash received.....		155,731 84
Cash expended.....	\$152,878 87	
Balance .....	29,861 24	
	<hr/>	<hr/>
	\$182,740 11	\$182,740 11

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1st, 1905.



C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1904. DR.

April 1. Balance on hand this date:			
Of the Business Department.....	\$38,877	08	
Of the "Missionary Bible Fund,"....	938	05	
			<u>\$39,815 13</u>

1905.

March 31. To cash received to date inclusive, viz.:

From sales:	Books.	Periodicals.	
Philadelphia ..	\$85,880 53	\$139,011 42	
New York De- pository ....	36,754 99	41,364 61	
Chicago De- pository ....	49,309 99	89,597 49	
St. Louis De- pository .....	18,875,11	41,456 52	
San Francisco Depository .	76,636 18	23,224 51	
Sabbath-school and Mission- ary Depart- ment .....	2,253 28	5,479 21	
	<u>\$269,710 08</u>	<u>\$346,133 76</u>	609,843 84
From "Missionary Bible Fund".....			<u>256 75</u>
Total .....			<u>\$649,915 72</u>

1905. CR.

March 31. By cash paid on account of Business Department (see statement annexed),			604,657 91
Balance:			<u>          </u>
Cash of the Business Department....	\$44,063	01	
Cash of the "Missionary Bible Fund"	1,194	80	
			<u>\$45,257 81</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1st, 1905.

## STATEMENT.

Advertising in newspapers and periodicals.....	\$4,660 82
Advertising by circulars.....	4,993 07
Advertising Hymnals in newspapers, etc.....	307 65
Advertising Hymnals by circulars.....	99 95
Annual Report, 1904, proportion of.....	134 13
Auditors, at Philadelphia and Depositories.....	1,116 68
Binding .....	10,829 27
Brass stamps.....	80 29
Chicago Depository.....	22,047 39
Copyrights and contributors.....	14,621 99
Designing .....	6,234 30
Electrotyping .....	18,524 57
Engravings .....	4,658 11
Extra help.....	3,116 07
Folding, stitching, and cutting.....	21,608 97
Freight, drayage, boxes, wrapping paper, twine, etc.....	12,279 19
Furniture and fixtures.....	259 52
Incidentals .....	3,204 45
Insurance .....	1,451 74
Interest on temporary loans, net.....	980 74
Merchandise (books of other publishers).....	160,874 80
New York Depository.....	15,184 04
Paper .....	76,496 64
Periodicals of other publishers.....	9,491 41
Postage .....	19,738 88
Printing .....	50,902 51
St. Louis Depository.....	11,854 76
San Francisco Depository.....	23,896 38
Salaries:	
Secretary (two-thirds—3½ months).....	858 34
Secretary Emeritus (8½ months).....	1,784 72
Treasurer (two-thirds).....	1,666 66
Editorial Superintendent.....	4,000 00
Business Superintendent.....	5,000 00
Manufacturer .....	3,000 00
Bookkeepers, clerks, salesmen, etc.....	39,332 36
Stationery .....	2,303 39
Tax, mercantile, 1905.....	169 10
Traveling expenses.....	4,876 69
Trustees P. B. P. S. S. W.: Rent for portion of Witherspoon Building occupied by the Business Department.....	15,000 00
Two-thirds of this year's net profits to the Sabbath-school and Missionary Department .....	26,898 33
	<u>\$604,657 91</u>

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1st, 1905, was as follows:

Of the "Missionary Bible Fund".....	\$1,194 80
Of the Sabbath-school and Missionary Department...	29,861 24
Of the Business Department.....	44,063 01
	<u>\$75,119 05</u>

making a total of Seventy-five thousand one hundred and nineteen dollars and five cents.

(Signed)

WILLIAM W. ALLEN,  
WILLIAM H. SCOTT,  
HENRY T. SHILLINGFORD,

PHILADELPHIA, April 17th, 1905.

*Auditing Committee.*

BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-  
 TERIAN BOARD OF PUBLICATION AND  
 SABBATH-SCHOOL WORK.

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture, and fixtures) .....	\$1,077,514 82	
Mortgage on 1319-21-23 Walnut St.....		\$450,000 00
Investments:		
Mortgages, etc.:		
Harvey mortgage ....	\$8,500 00	
Streeper mortgage....	2,000 00	
Cleaver mortgage.....	6,000 00	
Hess mortgage.....	18,000 00	
Cook mortgage.....	2,000 00	
Debenture bond, N. E. Loan Co.....	90 00	
2346 N. 21st St., real estate .....	3,500 00	
Simpson (Boppel) mortgage .....	1,800 00	
Stainrook mortgage...	1,000 00	
Simpson (Mitchell) mortgage .....	3,400 00	
Fridenberg mortgage.	2,000 00	
	\$48,290 00	
*Stocks, bonds, etc.:		
Penna. Salt Mfg. Co... \$2,706 00		
Welsbach Incan. G. L. Co. ....	50 00	
Schuyl. River E. Side R. W. Co. 1st mtge..	2,925 00	
People's Pass. R. W. Co. 1st mtge.....	4,330 00	
Phila. Electric Gold Tr. Cert. ....	10,250 00	
Thos. C. Brown, note.	1 00	
Carried forward...	\$20,262 00	\$48,290 00
	\$1,077,514 82	\$450,000 00

\* These stocks, bonds, etc., amounting to \$112,689.08, do not represent investments made by these Trustees, but were paid over to the Trustees, as residuary legatee, by the Executor of George W. Farr, Jr., deceased. (See also page 40.)

40 SIXTY-SEVENTH ANNUAL REPORT OF THE BOARD [May,

Brought forward..	\$20,262 00	\$48,290 00	\$1,077,514 82	\$450,000 00
N. Pac. R. W. Co. prior lien .....	\$5,122 50			
Peo. Pass. R. W. Co. Consol. mtge.....	4,420 00			
N. E. Loan debentures, ser. 12.....	546 87			
N. E. Loan debentures, ser. 14.....	520 83			
Title Guar. and Trust Co. ....	19,950 00			
Far. & Mech. Nat. Bank .....	1,505 00			
Penna. Co. Ins. on Lives .....	9,150 00			
Phys. and Dentists' Bldg. Co.....	2,905 00			
Bond & Mtge Guar. Co.	13,610 00			
Philada. Co. common..	9,425 00			
Philada. Co. preferred.	9,700 00			
Lombard Deb. Trust cert. ....	121 88			
United Traction Co..	15,450 00			
		<u>112,689 08</u>		
			<u>160,979 08</u>	
Cash held for investment.....	\$40,233 69			
Cash, Sinking Fund.....	38,669 93			
Cash, general.....	5,792 47			
Cash, unassigned.....	15,593 53			
			<u>100,289 62</u>	
Presbyterian Board of Publication and Sabbath- school Work.....				<u>888,783 52</u>
				<u>\$1,338,783 52</u>
				<u>\$1,338,783 52</u>

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part.....	\$43,590 00
Platt Annuities (\$4,500) in part.....	1,200 00
Price Legacy, in part, unrestricted.....	193 45
Stuart Legacy, in part, unrestricted.....	1,749 68
Young Legacy, in part, unrestricted.....	1,556 87
Farr Legacy, in part.....	112,689 08
	<u>\$160,979 08</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1st, 1905.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1904. DR.

April 1. To balance on hand this date..... \$92,516 91

1905.

March 31. To cash received during the year, viz.:

On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:

John C. Green Fund..... \$1,901 00  
Bank interest..... 138 77

\$2,039 77

Farr Legacy, accrued income ..... \$8,088 83

Other funds..... 1,518 50

Bank interest..... 285 48

Interest from temporary loans ..... 1,097 20

10,990 01

13,029 78

On account of interest from funds invested and held by the Trustees of the General Assembly:

Benjamin Fund (½ Bible distribution and ½ distribution of tracts and religious books) ..... \$400 00

Starkweather Fund (Sabbath schools and Sabbath-school purposes)..... 296 00

Guthrie Fund (purchase of Bibles).. 28 16

Woodbury Fund (Publication Committee) ..... 80 00

Baldwin Fund (Publication Committee) ..... 399 71

Seamen's Fund (distribution of religious literature among seamen).. 19 00

Starr Fund (no specific directions).. 8 00

Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work)..... 85 77

Kellogg Fund (Sabbath-school Work) 40 00

1,356 64

Carried forward.....

\$106,903 33

Brought forward.....		\$106,903 33
On other accounts:		
Interest on bank balances (general)...	\$491 30	
Interest from temporary loans.....	794 44	
New England Loan Co., on account of principal debenture bond.....	15 00	
Rent of 2346 N. 21st St.....	292 60	
	<hr/>	1,593 34
On legacy account:		
J. W. Morton, Honeybrook, Pa.....	\$490 90	
Martha E. Drake, Rochester, N. Y...	182 86	
J. V. Kendall, Syracuse, N. Y.....	255 71	
Nancy H. Reed, Canonsburg, Pa.....	296 40	
Geo. W. Farr, Jr., Philadelphia, on acct. ....	112,830 89	
Sara J. Clark, Lebanon, O.....	100 00	
Dyer Loomis, North East, Pa.....	47 50	
Chas. Wright's Estate, Canton, Pa., on acct. ....	5 50	
	<hr/>	114,209 76
From Witherspoon Building:		
Rent of offices, etc., and store 1323 Walnut St.....	\$74,320 56	
From Business Department, Presby- terian Board of Publication and Sabbath-school Work, as rent for space occupied.....	15,000 00	
Value of space occupied by Boards other Church organizations.....	26,938 57	
Rebate on insurance (pink slip).....	1,500 45	
	<hr/>	117,759 58
Total .....		<hr/> \$340,466 01

Brought forward..... \$340,466 01

1905. CR.

March 31. By cash paid during the year, viz.:

To Missionary Fund.....	\$3,384 14
To Missionary Fund, legacy Nancy H. Reed .....	296 40
To Missionary Bible Fund.....	256 75
Taxes and repairs, 2346 N. 21st St....	66 61
Rent of box in vault, R. E. Trust Co..	2 00
Annuities, J. W. and M. E. Lowry..	34 80
Treasurer's salary, proportion of....	150 00
Farr securities, per executor.....	112,689 08

On account of Witherspoon Building:

Real Estate Account:

On account of principal of mortgage .....\$20,000 00

General Account:

Interest on mortgage .....	\$23,000 00
Taxes, 1905.....	11,137 50
Auditing agent's account .....	245 00
Insurance, glass and liability....	451 15
Proportion of Treasurer's salary .....	450 00
	<hr/>
	35,283 65

Rent remitted to Wom. For. Miss.

Soc. ....	\$1,284 00
Ministerial Relief	1,860 00
Education .....	1,440 00
St. Ck. of Genl. Ass'y .....	1,508 00
Trustees of Presbytery of Philadelphia .....	727 00
Wom. H. M. Soc..	1,000 00
Various committees .....	900 00
Presby. Hist. Soc.,	5,827 00

Carried forward..\$14,546 00 \$55,283 65 \$116,879 78 \$340,466 01

Brought forward,	\$14,546 00	\$55,283 65	\$116,879 78	\$340,466 01
Various organiza-				
tions in Phila.				
and vicinity....	\$2,607 40			
Presby. Bd. Publ.				
and S. S. Wk...	9,785 17			
			26,938 57	
Agent's Account:				
Wages .....	\$24,315.77			
Advertising .....	4 00			
Coal and removing				
ashes .....	7,471 92			
Gas .....	502 60			
Water .....	563 43			
Repairs .....	1,470 31			
Alterations and				
additions .....	1,117 52			
Engineer's sup-				
plies .....	2,102 80			
Janitor's supplies.	811 81			
Miscellaneous ....	480 19			
Legal services....	9 00			
Commission .....	2,225 04			
			41,074 39	
				123,296 61
				<u>240,176 39</u>
Balance on hand.....				<u>\$100,289 62</u>

PHILADELPHIA, April 1st, 1905. C. T. McMULLIN, *Treasurer.*

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is One hundred thousand two hundred and eighty-nine dollars and sixty-two cents (\$100,289.62). They have also examined the securities in his hands, amounting to One hundred and sixty thousand nine hundred and seventy-nine dollars and eight cents (\$160,979.08), and find them in the name of the corporation, except \$3,000 Sch. River E. Side, \$4,000 Peo. Pass. R. W. Co., \$4,000 Peo. Pass. R. W. Co. consol. bonds, which are coupon bonds and were received as such from the executor of the Farr Estate.

(Signed)

WILLIAM W. ALLEN,  
WILLIAM H. SCOTT,  
HENRY T. SHILLINGFORD,  
*Auditing Committee.*

PHILADELPHIA, April 17th, 1905.

All of which is respectfully submitted.

*The Presbyterian Board of Publication and Sabbath-school Work,*  
ROBERT N. WILLSON, *President.*



## APPENDIX.

### STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1904, TO APRIL 1, 1905.

#### SYNOD OF ATLANTIC.

##### PRESBYTERY OF ATLANTIC.

	Sab-schs. Churches.	
Aimwell,	\$2 50	
Edisto,	6 25	
Eutawville,	5 00	
Hebron,	3 00	
James Island,	11 00	
St. Luke,	4 00	\$1 00
St. Michael,	1 00	
Salem,	3 00	
Summerville,	1 00	
	36 75	1 00

##### PRESBYTERY OF EAST FLORIDA.

Candler,	6 00	4 00
Crescent City	8 77	2 00
Glenwood,		1 00
Rockledge,	2 00	
Starke,	7 00	
St. Augustine Memorial,		2 00
Waldo,	10 00	
Wiersdale,	3 00	2 00
	36 77	11 00

##### PRESBYTERY OF FAIRFIELD.

Blue Branch,	2 25	
Bethlehem, 1st,	3 00	
Bethlehem, 2d,	4 60	
Calvary,		2 40
Camden, 2d,	3 39	
Cheraw, 2d,	12 25	
Congruity,	5 00	
Ebenezer,	5 90	2 37
Faith,	3 00	
Foreston,	1 00	

##### Sab-schs. Churches.

Friendship,	\$4 00	
Good Hope,	2 60	
Goodwill,		\$5 00
Grand View	4 61	2 00
Harmony,	3 00	
Hebron,	4 15	1 00
Hermon,	4 00	3 00
Hopewell,	4 00	
Howell, Salem,	1 10	
Ingram,	3 00	
Ladson,	5 00	
Lebanon,	1 00	
Little River,	6 00	
Macedonia, 1st,	10 80	
Marion, 2d,	3 10	
Melina,	2 00	5 00
Mt. Olive,	50	1 25
Mt. Olivet,	1 75	
Mt. Sinai,	5 05	
Mt. Tabor,	2 75	3 25
Nazareth,	5 00	
New Haven,	11 00	
New Salem,	71	
Pleasant Grove,	2 35	
Shiloh, 1st,		5 00
Shiloh, 2d,	2 02	
St. Matthews,	4 32	
Sumter, 2d,	5 01	3 00
Westminster,	4 00	
Wilson,	1 22	
	144 43	33 27

##### PRESBYTERY OF HODGE.

Christ,	3 00	1 00
Ebenezer, 1st,	2 00	
Madison, 2d,		25
Newnan, 1st,	3 00	
	8 00	1 25

PRESBYTERY OF KNOX.		
	Sab-schs. Churches.	
Ebenezer,	\$3 00 .	
Macon, Washington Avenue,	5 00	
	<hr/>	
	8 00	
PRESBYTERY OF M'CLELLAND.		
Bower's Chapel,	1 50	
Carlisle,	1 00	
Calvary,	5 00	
Grace,	4 22	\$2 37
Lites,	2 25	
Mattoon,	6 00	1 00
Mt. Lebanon View,	2 00	
Mt. Pisgah,	3 17	1 00
Mt. Zion,	5 00	
Oak Grove,	2 00	
Pitts,	2 64	
Ridge Spring, 1st,	2 35	65
Salem,	2 00	
Walkers Chapel,	5 00	
Westminster,	4 00	
	<hr/>	
	48 13	5 02
PRESBYTERY OF SOUTH FLORIDA.		
Auburndale,	4 67	
Crystal River,	20 00	
Eustis,	15 65	
Lakeland,	10 50	
Punta Gorda,	12 00	
Sorrento,	3 28	
Winter Haven,	25 10	
	<hr/>	
	91 20	
Total from Synod of Atlantic,	373 28	51 54
SYNOD OF BALTIMORE.		
PRESBYTERY OF BALTIMORE.		
Annapolis,	25 29	
Ashland,	7 25	
Baltimore, 1st,		110 00
Baltimore, 2d,	177 95	4 08
Baltimore, Abbott Memorial,		20 00
Baltimore, Aisquith Street,	22 00	4 12
Baltimore, Babcock Memorial,	20 31	17 14
Baltimore, Broadway,	23 89	2 11

Sab-schs. Churches.		
Baltimore, Brown Memorial,	\$125 00	
Baltimore, Canton,	\$3 16	1 00
Baltimore, Central,	15 00	13 90
Baltimore, Covenant,	7 55	
Baltimore, Faith,	35 73	21 00
Baltimore, Fulton Avenue,	8 00	5 00
Baltimore, Grace, Lafayette Square,	29 61	16 10
Baltimore, Light Street,	5 00	10 00
Baltimore, Madison Street,	5 00	
Baltimore, Northminster,	23 70	
Baltimore, Ridgeley Street,	5 25	13 00
Baltimore, Reid Memorial,	14 65	
Baltimore, Roland Park,	17 79	1 75
Baltimore, Walbrook,	29 85	
Baltimore, Waverly,	10 79	2 25
Baltimore, Westminster,	5 00	3 00
Barton,		4 53
Bel Air,	13 10	
Berwyn,	10 00	9 32
Bethel,	2 80	1 70
Brunswick,	31 25	
Catonsville,	10 00	11 00
Chestnut Grove,	3 15	7 50
Churchville,		8 00
Crisp Memorial,	29 47	
Cumberland,		
Deer Creek, Harmony,		5 35
Ellicott City,	5 90	2 55
Emmitsburg,	7 62	2 79
Franklinville,		1 00
Frederick City,	9 95	5 00
Frostburg,	9 56	5 00
Govanstown,	9 23	7 77
Granite,	4 00	
Grove,		3 00
Hagerstown,	16 35	
Havre de Grace,	10 15	4 05
Highland,		4 00
Lonaconing,	25 00	
Lord,	2 50	
Mount Paran,	8 00	

	Sab-schs.	Churches.
New Windsor,	\$6 00	
North Bend,		\$1 00
Owing's Mills,	5 00	
Piney Creek,	18 00	8 60
Sparrow's Point,		1 40
St. Helena,	5 00	1 00
Taneytown,	33 29	1 50
White Hall,		1 00
Zion,		2 00
	<hr/>	<hr/>
	768 09	468 51

## PRESBYTERY OF NEW CASTLE.

Beaver Dam,	10 54	
Bridgeville,		1 00
Buckingham,	60 66	
Christiana,	6 31	
Cool Spring,		6 75
Dover,	21 01	
Drawyer's,	10 00	
Elkton,	16 31	43 74
Farmington,		1 00
Forest,		4 50
Green Hill,	32 10	4 00
Gunby,	12 00	
Head of Christiana,		7 00
Lewes,	40 00	
Lower Brandywine,	30 26	
Makemie Memorial,	37 66	
Manokin,	23 25	
Milford,	10 00	
Newark,	9 93	7 09
New Castle,	30 90	79 79
Ocean View,	13 00	
Pencader,	2 00	8 00
Perryville,	4 00	
Pitt's Creek,	126 41	6 08
Port Deposit,	15 00	5 43
Port Penn,	5 00	9 78
Red Clay Creek,	20 00	
Rehoboth (Del.),	9 75	
Rehoboth (Md.),		15 75
Rock,	9 00	
Smyrna,	7 00	1 00
St. George's,	3 00	3 00
West Nottingham,	40 00	
White Clay Creek,		10 00
Wilmington, 1st,	25 00	
Wilmington, Central,	100 00	
Wilmington, East Lake,	16 50	2 25

	Sab-schs.	Churches.
Wilmington, Gilbert,		\$2 00
Wilmington, Hanover Street,	\$12 00	25 00
Wilmington, Rodney Street,	37 34	20 35
Wilmington, West,	100 00	15 00
Worton,		1 01
Zion,	11 03	
	<hr/>	<hr/>
	906 96	279 52

## PRESBYTERY OF WASHINGTON CITY.

Balston,	36 33	2 00
Clifton,	9 00	
Darnestown,	12 00	
Falls Church,	29 65	
Hermon,	4 04	2 75
Hyattsville,		4 00
Kensington, Warner Memorial,	29 00	3 00
Lewinsville,	5 00	26 18
Manassas,	9 00	6 00
Neelsville,	35 00	
Riverdale,	19 70	
Takoma Park,	40 50	7 58
Vienna,	12 78	
Washington City, 1st,		11 00
Washington City, 4th,	81 85	
Washington City, 6th,		12 00
Washington City, 15th St.,	11 23	5 00
Washington City, Covenant,	8 12	184 20
Washington City, Eastern,	25 00	
Washington City, Eckington,	14 75	3 25
Washington City, Garden Memorial,	20 00	5 00
Washington City, Gunton Temple Memorial,	10 53	10 80
Washington City, Gurley Memorial,	41 00	
Washington City, Metropolitan,	28 82	30 00
Washington City, New York Ave.,	40 93	4 16

	Sab-schs.	Churches.
Washington City, North,	\$10 00	
Washington City, Peck Chapel,	7 00	
Washington City, Washington Hts.,	6 20	\$5 00
Washington City, Western,	30 12	23 00
Washington City, Westminster,	30 00	
Washington City, West St.,	54 48	
	<u>662 03</u>	<u>344 92</u>
Total from Synod of Baltimore,	2,337 08	1,092 95

## SYNOD OF CALIFORNIA.

## PRESBYTERY OF BENICIA.

Arcata,	15 00	
Bay Side,		1 00
Belvidere,	17 85	3 00
Blue Lake,	4 00	
Calistoga,	5 00	
Eureka,		3 60
Fort Bragg,	9 00	75
Fulton,	7 00	
Hoopa, Indian,		4 00
Kelseyville,	6 00	
Lakeport,	6 01	
Mendocino,	11 40	
Novato,		7 00
Petaluma,		7 00
Pope Valley,	5 00	
San Anselmo Seminary,	12 85	11 60
San Rafael,	2 75	8 50
Santa Rosa,	42 50	
Sansalito,	14 50	
St. Helena,		10 00
Tomales,	72	5 40
Two Rocks,	9 00	
Ukiah,	6 70	4 30
Vallejo,	9 62	
	<u>184 90</u>	<u>66 15</u>

## PRESBYTERY OF LOS ANGELES.

Alhambra,	22 04	11 08
Altadena,	3 00	
Anaheim,	5 00	
Azusa,		22 56
Burbank,	5 44	1 00

	Sab-schs.	Churches.
Coronado, Graham Memo- rial,	\$20 04	\$1 50
El Cajon,	9 75	
El Monte,	8 07	
Fullerton,	20 00	
Glendale,	17 45	
Hollywood,	4 25	
Inglewood,	16 02	
Lankersheim,		1 00
Long Beach,	32 73	
Los Angeles, 1st,		10 00
Los Angeles, 2d,	25 00	26 00
Los Angeles, 3d,		26 85
Los Angeles, Bethany,	9 60	
Los Angeles, Bethesda,	5 20	
Los Angeles, Central,		18 76
Los Angeles, Grand View,	18 13	7 00
Los Angeles, Highland Park,	17 15	
Los Angeles, Knox,	11 59	
Los Angeles, Redeemer,		2 53
Moneta,	10 00	
Monrovia,	15 37	
National City,	3 40	2 95
Olive,		2 30
Orange,	12 50	7 50
Pacific Beach,	4 19	4 00
Pasadena, Calvary,		5 45
Pomona,	10 00	
San Diego,	19 40	11 00
San Fernando,	7 53	
San Pedro,	10 04	
Santa Ana,	25 34	18 00
Santa Monica,	13 15	
Tropico,	8 43	1 00
Tustin,	33 25	8 00
Westminster,	6 33	6 33
	<u>429 39</u>	<u>194 81</u>

## PRESBYTERY OF OAKLAND.

Alameda,	13 51	
Alvarado,	5 15	
Berkeley, 1st,	7 47	8 55
Berkeley, West- minster,		10 00
Berkeley, Lincoln St.,		1 75
Centreville,	9 00	

	Sab-schs.	Churches.
Concord,		\$8 05
Danville,	\$12 14	1 50
Elmhurst,	7 01	2 32
Fruitvale,	3 00	
Hayward,	6 00	5 00
Livermore,	8 30	
Monticello,		2 50
Newark,	4 00	
North Berkeley,		1 76
Oakland, 1st,	30 00	16 00
Oakland,		
Bethany,	3 00	
Oakland,		
Brooklyn,	19 63	22 22
Oakland,		
Centennial,	19 30	12 10
Oakland,		
Golden Gate,		6 50
Oakland,		
Italian,		2 65
Oakland,		
Union St.,	57 45	10 00
Pleasanton,	17 00	
Point Richmond,	8 75	5 00
South Berkeley,	5 00	
Trinity Center,		6 80
West Berkeley,		1 50
	<hr/>	<hr/>
	235 71	124 20

## PRESBYTERY OF RIVERSIDE.

Coachella,		2 00
Elsinore,	1 70	1 30
Ontario, West-		
minster,	11 40	1 00
Redlands,	5 00	
Riverside, Arling-		
ton,	18 03	15 00
Riverside, Calvary,	37 66	13 00
San Bernardino,	15 00	3 00
San Gorgonio,	18 20	
	<hr/>	<hr/>
	106 99	35 30

## PRESBYTERY OF SACRAMENTO.

Caliente,		15 00
Carson City,	9 00	
Colusa,	9 10	
Corning,	12 19	
Davisville,	5 00	2 00
Dixon,	3 00	
Elk Grove,	8 00	3 60
Eureka,	3 80	3 30
Fair Oaks,	5 11	
Gridley,		6 22

	Sab-schs.	Churches.
Ione,	\$8 40	\$4 60
Lamoille,	9 50	
Marysville,	2 00	
Placerville,	5 11	3 75
Red Bank,	4 55	
Red Bluff,		10 00
Redding,	3 00	4 00
Sacramento,		
Fremont Park,	20 00	16 60
Sacramento,		
Westminster,		1 00
Star Valley,		2 45
Tehama,	2 27	
Tonopah,	13 80	84 15
Vacaville,	4 50	5 50
Wells,		1 00
	<hr/>	<hr/>
	128 33	163 17

## PRESBYTERY OF SAN FRANCISCO.

San Francisco,		
Calvary,	25 30	15 37
San Francisco,		
Holly Park,	14 10	
San Francisco,		
Howard,	19 21	10 00
San Francisco,		
Lebanon,	35 95	
San Francisco,		
Mizpah,	5 00	2 00
San Francisco,		
St. John's,		3 50
San Francisco,		
Trinity,	20 00	
San Francisco,		
Westminster,	16 85	
	<hr/>	<hr/>
	136 41	30 87

## PRESBYTERY OF SAN JOSÉ.

Boulder Creek,	4 00	
Cambria,		15 00
Gilroy,	6 37	3 25
Highland,	10 00	8 00
Hollister,		7 00
Los Gatos,	17 50	16 00
Milpitas,	5 00	
Monterey,	10 00	45 00
Pleasant Valley,	3 20	
Salinas,	5 25	3 00
San José, 1st,		14 38
San José, 2d,	19 44	40 56
San Luis Obispo,	11 57	
San Martin,	6 90	
Santa Clara,	16 41	

	Sab-schs.	Churches.
Santa Cruz,	\$14 00	
Shandon,	2 00	
Templeton,	4 00	
Watsonville,	16 00	\$15 00
Wrights,	1 70	5 40
	<u>153 34</u>	<u>172 59</u>

## PRESBYTERY OF SANTA BARBARA.

Ballard,	2 40	
Carpinteria,	5 00	
El Monticeto,	9 51	3 75
Fillmore,	3 50	
Hueneme,	7 30	9 28
Los Alamos,	2 25	
Nordhoff,	5 00	10 00
Penrose,	1 50	
Santa Barbara,		35 65
Ventura,	7 43	
Washington, Union,	4 50	
	<u>48 39</u>	<u>58 68</u>

## PRESBYTERY OF STOCKTON.

Dinuba,	6 05	
Dos Palos,	2 71	
Fowler,	18 48	21 00
Fresno, 1st,	30 20	
Fresno, Armenian 1st,	7 90	
Hickman,	8 00	
Madera,	10 16	
Merced,		26 00
Modesto,	11 40	
Oakdale,	2 50	70
Plano,	5 50	
Sonora,	2 50	
St. James,	5 50	2 50
Stockton,	5 00	
Tracy,	10 00	
	<u>125 90</u>	<u>50 20</u>
Total from Synod of California,	1,549 36	895 97

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Bethany,	6 00	
Chadbourn,	12 00	
Dothan,	2 00	
Ebenezer,		2 00
Garnett,	1 50	

	Sab-schs.	Churches.
Haymount,		\$5 11
Lillington,	\$2 00	
Maxton,	1 00	
Memorial,	2 00	
Mt. Pleasant,	3 50	
Panthersford,	6 00	
Red Springs,	4 00	
Rowland,	4 00	1 50
St. Paul,	3 61	
Sloan's Chapel,		2 00
Snow Hill,		1 00
Timothy Darling Mission,	3 00	
Tremont, St. John's,		3 00
Waccamaw,	.75	50
White Hall,	1 00	
White Rock,	4 00	
Wilmington, Chestnut St.,	10 00	
Wilson,		14 00
Wilson Chapel,	2 00	
Worden,	1 00	
Zion,	2 00	
	<u>71 36</u>	<u>29 11</u>

## PRESBYTERY OF CATAWBA.

Bellefonte,	8 72	
Ben Salem,	3 00	
Bethel,	5 00	
Bethesda,	2 00	
Bethlehem,	2 25	
Biddleville,		5 00
Biddleville, Church St.,		4 00
Black's Memorial,	2 00	
Caldwell,	4 00	3 00
Charlotte, 7th St.,	16 00	
Concord,		5 00
Davidson College,	5 00	
Emanuel,	5 00	
Gastonia, 3d St.,		4 50
Good Hope,	1 00	
Greenville,	6 00	
Harrison Grove,	2 40	50
Hood's Chapel,		2 00
Huntersville,	5 00	3 00
Lawrence Chapel,		5 00
Lincolnton,		6 50
Lisbon Chapel,	1 00	
Lloyd,	8 00	2 08
Love's Chapel,	4 25	
Matthew's Chapel,	2 00	
Mint Hill,		1 12
Miranda,	12 00	

	Sab-schs.	Churches.
Murkland,	\$3 00	
New Hampton,	4 00	\$1 00
Poplar Tent,	16 00	
St. Paul,	3 00	2 00
Shiloh,	8 84	
Siloam,	1 00	
Wadesboro,	3 00	
	<hr/>	<hr/>
	133 46	44 70

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	2 00	
Allen Memorial,	3 00	
Bethany,	2 90	
Bethesda,		1 00
Big Oak,	4 00	1 00
Christ,	7 56	
Clarktown,	2 00	
Coulter Mission,	7 00	
Cumberland,		1 00
Danville,		
Holbrook St.,		1 00
Grace,	7 44	
Great Creek,	2 00	10
Henry,	5 00	2 00
Hermon,	4 15	
Holmes Memorial,	2 24	
Hope,	2 00	
Lynchburg. Central,		1 00
Mizpah,	3 00	2 00
Mt. Calvary,		3 00
Mt. Lebanon,		1 00
Ogden,	3 00	
Petersburg. Central,		6 20
Pine Hall,	1 10	
Pleasant View,	2 50	
Poplar Grove,	3 25	
Prospect,	1 10	
Refuge,	1 00	
Ridgeway,		2 00
Roanoke, 5th Ave.,	6 00	2 00
Trinity,	5 00	
Truxillo, Mt. Zion,		2 87
	<hr/>	<hr/>
	77 24	26 17

PRESBYTERY OF YADKIN.

Booneville,	2 00	
Bower's Chapel,	4 08	
Cameron,	5 00	
Chapel Hill,	13 00	
Edward Webb,		1 00
Enmanuel,	3 00	

	Sab-schs.	Churches.
Faith,	\$22 09	
Freedom,	7 00	
Freedom, East,	11 85	\$20 00
Green Spring,	7 00	1 00
Hanna,	5 50	
Ingram,	3 00	
John Hall Chapel,	10 00	
Jonesboro,	2 00	
Lexington,		6 00
Lloyd,	10 00	2 00
Mebane,	4 00	1 00
Mocksville, 2d,	4 00	
Moorestville,	5 00	
Mt. Tabor,	95	
Mt. Vernon,	3 00	2 00
New Centre,	1 50	
Oakland,	8 00	
Pittsburg,	1 00	
Pleasant Grove,	3 00	
St. James,	2 28	1 00
Scott, Elliott Memorial,	1 00	
Sanford, 2d,	3 00	
Sassafras Springs,	11 10	
Silver Hill,	4 00	
Statesville, 2d,	5 00	
Statesville, Tradd St.,	5 00	
	<hr/>	<hr/>
	167 35	34 00
Total from Synod of Catawba,	449 41	133 98

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,		9 25
Brush,	11 60	
Davidson,	11 00	5 00
Erie,	6 00	6 00
Fort Collins,	11 92	
Fort Collins, West Side,	5 15	
Fort Morgan,	8 75	4 75
Fossil Creek,	10 13	
Glen Haven,	4 10	
Greeley,	19 00	7 50
Hillsboro,	80	
Holyoke,		5 00
La Porte,	10 00	
La Salle,		12 25
Longmont,	7 00	5 00
Timnath,	7 80	3 70
Valmont,	18 00	5 00
	<hr/>	<hr/>
	131 25	63 45

## PRESBYTERY OF DENVER.

	Sab-schs.	Churches.
Akron,		\$3 60
Arvada,	\$2 50	2 50
Brighton,	11 00	
Central City,	15 32	7 52
Denver, 1st Ave.,	12 50	
Denver,		
1st German,		2 00
Denver, Central,		52 62
Denver, Highland		
Park,	32 90	15 00
Denver, Hyde		
Park,	6 00	10 00
Denver, Mount-		
view B'l'v'd,	20 00	2 00
Denver, North,	9 00	
Denver, South		
Broadway,		3 00
Denver, York St.,	3 33	3 00
Denver, West-		
minster,		7 20
Elbert,	2 08	2 92
Elizabeth,		5 75
Idaho Springs,	14 85	
Littleton,	8 88	
North Logan,	5 15	1 00
Otis,	2 00	
Valverde,	1 89	
Wray,	23 79	1 50
Yuma,	5 00	
	<hr/>	<hr/>
	176 19	119 61

## PRESBYTERY OF GUNNISON.

Aspen,	18 59	
Delta,	3 00	5 00
Glenwood Springs,		4 00
Grand Junction,	15 00	
Poncha Springs,	3 26	
Read,	60	
Salida,	10 63	
	<hr/>	<hr/>
	51 08	9 00

## PRESBYTERY OF PUEBLO.

Amityville,	3 00	
Antonito,	3 73	
Canon City,		45 00
Colorado Springs,		
1st,	75 00	83 24
Colorado Springs,		
Dale St. Chapel,	13 82	
Colorado Springs,		
Immanuel,	5 00	

## Sab-schs. Churches.

Cripple Creek,	\$10 00	\$4 00
Del Norte,		61
Durango,	17 00	2 50
Florence,	7 75	1 00
Florida,		3 00
Hill Top,	3 40	
Ignacio, Immanuel,	7 00	2 97
Lamar,		2 00
La Junta,	16 91	14 26
La Veta,	1 80	3 62
Las Animas,	11 31	
Monte Vista,	7 50	14 60
Pine River, Calvary,		5 00
Pueblo, 1st,		70 83
Pueblo, Fountain,	4 50	1 00
Pueblo, Mesa,	14 00	8 15
Pueblo, West-		
minster,		2 00
Rocky Ford,	20 17	10 08
Saguache, Messiah,		2 00
Silver Cliff,	10 00	
Trinidad, 1st,	7 07	
Victor,	6 00	
Walsenburg, 1st,	4 90	6 63
Walsenburg, 2d,		1 00
	<hr/>	<hr/>
	249 86	283 49

## PRESBYTERY OF WYOMING.

Cheyenne,	9 18	4 00
Evanston,	12 00	
Laramie City,		7 25
Rawlins,	15 50	
Saratoga,		2 00
Underwood,	1 00	
	<hr/>	<hr/>
	37 68	13 25
Total from Synod		
of Colorado,	646 06	488 80

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton,	21 28	4 82
Baldwin,		4 00
Bethel,	13 00	
Butler,	5 00	
Carlyle,	5 68	
Carrollton,	8 00	
Chester,	6 60	5 00
Ebenezer,	4 00	
Edwardsville,		15 00
Greenfield,	5 00	2 00
Greenville,	22 00	
Hardin,	3 00	



	Sab-schs.	Churches.
Hillsboro,		\$25 00
Jerseyville,	\$5 00	
Litchfield,	40 00	5 17
Madison,	5 00	
Marshall, Memorial,		3 00
Moro,	10 00	
Nokomis,		2 47
North Alton,	7 53	
Sparta,		14 50
Staunton,		1 00
Steelville,	2 30	
Trenton,	8 00	
Troy,	10 00	
Upper Alton,	5 00	
Virden,		5 00
Walnut Grove,	3 20	
White Hall,		5 00
	<u>189 59</u>	<u>91 96</u>

## PRESBYTERY OF BLOOMINGTON.

Bement,	15 25	5 00
Bloomington, 1st,		6 15
Champaign,		36 00
Chenoa,	9 06	12 85
Clarence,	4 05	
Clinton,		10 00
Colfax,		2 50
Danville, 1st,	41 31	12 22
Danville, Bethany,	5 70	
Downs,		6 00
Effner,	13 12	
El Paso,		16 43
Fairbury,	70 00	
Gibson City,	22 21	
Gilman,	8 00	
Homer,		15 80
Hoopeston,	6 53	14 06
Lexington,	16 17	11 75
Mahomet,		3 00
Mansfield,		3 00
Minonk,	27 65	
Monticello,	5 00	5 00
Mount Carmel,	8 85	
Normal,	4 00	
Onarga,	13 00	10 00
Paxton,	42 15	
Philo,	10 00	
Pontiac,	34 00	
Prairie View,	8 00	
Rankin,		5 00
Ridgeville,	25 00	
Rossville,	4 00	4 00
Sheldon,	4 00	5 00
Sidney,	4 50	
Tolono,	16 00	

	Sab-schs.	Churches.
Towanda,	\$8 16	
Watska,	6 92	\$6 85
Waynesville,	5 50	
Wellington,	5 26	
Wenona,	18 85	
	<u>462 24</u>	<u>190 61</u>

## PRESBYTERY OF CAIRO.

Anna,	8 06	9 00
Ava,		5 00
Cairo,	5 42	
Carbondale,	6 66	
Carmi,		40 00
Centralia,	16 65	
Cobden,	3 93	8 07
Du Quoin,		20 00
Equality,	3 50	
Fairfield,	6 15	
Flora,	5 75	2 00
Galum,		9 05
Golconda,		3 00
Harrisburg,	32 90	
Lawrenceville,	5 00	2 00
Metropolis,	7 00	
Mount Carmel,	1 90	12 14
Mount Vernon,	6 00	2 00
Murphysboro,		10 00
Nashville,	2 85	2 30
Olney,		15 00
Pisgah,		8 00
Shawneetown,		10 00
Sumner,		5 00
Tamaroa,	5 00	4 00
Wabash,	20 00	
	<u>136 77</u>	<u>166 56</u>

## PRESBYTERY OF CHICAGO.

Arlington Heights,		6 45
Berwyn,	29 11	
Braidwood,		18 00
Cabery,	13 94	
Chicago, 1st,	50 00	26 08
Chicago, 2d,	51 08	241 01
Chicago, 3d,	25 20	
Chicago, 4th,	17 63	141 45
Chicago, 6th,		47 00
Chicago, 7th,	8 00	
Chicago, 8th,	6 68	28 42
Chicago, 10th,	5 00	
Chicago, 11th,	10 00	
Chicago, 41st St.,	92 75	
Chicago, 52d Ave.,	8 00	

Sab-schs. Churches.		Sab-schs. Churches.	
Chicago, Austin,	\$56 30	\$42 00	
Chicago, Avondale,		2 00	
Chicago, Belden Ave.,		11 00	
Chicago, Bethany,	10 08		
Chicago, Brighton Park,	11 00		
Chicago, Buena Memorial,	30 00		
Chicago, Calvary,	23 94	5 06	
Chicago, Campbell Park,	29 10		
Chicago, Central Park,		14 27	
Chicago, Christ,	8 08	7 41	
Chicago, Covenant,		50 00	
Chicago, Crerar Chapel,	57 95		
Chicago, Endeavor,		4 62	
Chicago, Englewood,		9 52	
Chicago, Erie Chapel,		5 00	
Chicago, Faith,	9 60		
Chicago, Foster Mission,	6 16		
Chicago, Grace,		2 00	
Chicago, Hyde Park,		111 06	
Chicago, Immanuel,	8 00	5 00	
Chicago, Jefferson Park,		8 00	
Chicago, Lakeview,	52 00	25 08	
Chicago, Millard Ave.,	2 00		
Chicago, Moseley Mission,	20 00		
Chicago, Normal Park,	18 89	5 00	
Chicago, Olivet Memorial,	5 00	2 50	
Chicago, Railroad Mission,	9 23		
Chicago, Ravenswood,	10 56	10 44	
Chicago, Ridgway Ave.,	8 16	2 00	
Chicago, South Park,	20 00		
Chicago, West Division St.,	10 00	8 00	
Chicago, Woodlawn Park,	25 00	8 40	
Chicago Heights,		2 00	
Deerfield,	10 00		
Du Page,	\$34 50		
Evanston, 1st,	50 00	\$261 66	
Evanston, 2d,		21 44	
Gardner,	3 00	3 00	
Harvey,	5 00		
Herscher,		3 00	
Highland Park,	21 75	10 08	
Hinsdale,		3 15	
Homewood,	6 50	2 00	
Itasca,	4 00		
Joliet, 1st,	23 03	10 18	
Joliet, 2d,	10 00		
Joliet, Central,	30 00	1 59	
Kankakee,	44 35	28 27	
La Grange,	25 40	127 00	
Lake Forest,		100 00	
Libertyville,		7 08	
Manteno,		17 75	
Maywood,		5 00	
Morgan Park,		6 17	
New Hope,	20 29		
Oak Park,	90 17	50 00	
Peotone,		39 20	
River Forest,	8 53	7 60	
Riverside,	10 00		
South Waukegan,		1 00	
St. Anne,	5 35		
Waukegan,		8 17	
Wilmington,	5 68	6 00	
	1,155 99	1,568 11	
PRESBYTERY OF FREEPORT.			
Belvidere,	10 00		
Dakota,	8 33	4 00	
Forreston Grove, German,	3 00		
Freeport, 1st,		25 00	
Freeport, 2d,	17 58		
Galena, 1st,	6 51	22 52	
Galena, German,	2 00	3 00	
Galena, South,	37 50		
Hanover,	7 00	5 33	
Harvard,	10 26		
Linn and Hebron,		17 00	
Marengo,	14 14	14 00	
Middle Creek,	11 12	16 97	
Oregon,	6 00		
Prairie Dell, German,		6 00	
Rockford, 1st,	39 00	14 60	
Rockford, Westminster,	17 00	10 92	
Savanna,	5 45	7 25	
Willow Creek,	26 59	18 00	

	Sab-schs.	Churches.
Winnebago,		\$6 37
Woodstock,	\$8 52	3 00
	<u>230 00</u>	<u>173 96</u>

PRESBYTERY OF MATTOON.

Arcola,	3 52	9 25
Ashmore,		19 27
Assumption,	20 29	
Beckwith Prairie,	6 16	
Bethany,		3 35
Charleston,	17 24	
Chrisman,	17 47	
Effingham,	12 01	2 10
Grand View,		7 75
Kansas,	18 50	10 00
Mattoon,		1 60
Morrisonville,		7 75
Moweaqua,	10 00	1 50
Newton,		5 50
Oakland,	7 00	3 00
Palestine,	10 00	
Paris,		23 28
Pleasant Prairie,	31 00	
Robinson,	5 25	
Shelbyville,	9 00	20 00
Taylorville,	6 00	6 00
Toledo,	8 00	
Tower Hill,	4 78	3 00
Tuscola,	16 85	
Vandalia,	15 00	1
West Okaw,	8 00	
	<u>226 07</u>	<u>123 35</u>

PRESBYTERY OF OTTAWA.

Ausable Grove,		28 00
Brookfield,	6 42	
Earlville,		4 75
Grand Ridge,	4 10	
House of Hope,	5 00	5 00
Kings,		3 00
Mendota,	15 67	
Oswego,	3 00	
Ottawa,	39 00	
Paw Paw,	15 05	
Rochelle,		19 00
Sandwich,	9 00	16 00
Streator, Park,	17 10	
Troy Grove,	5 60	
Waltham,	8 00	5 09
Waterman,	5 30	4 00
	<u>133 24</u>	<u>84 84</u>

PRESBYTERY OF PEORIA.

	Sab-schs.	Churches.
Banner,	\$5 52	
Brunswick,	5 92	
Delevan,	18 45	
Elmira,	3 17	\$48 43
Elmwood,	4 00	2 55
Eureka,	19 75	
Farmington,		11 00
French Grove,	9 32	
Green Valley,	29 80	
Hanna City,	12 90	
Henry,	11 61	5 00
Knoxville,	12 00	11 10
Lewistown,		3 90
Limestone,	48 50	
Oneida,	8 00	
Peoria, 1st,	21 00	20 00
Peoria, 2d,		39 59
Peoria, Arcadia Ave.,		19 10
Peoria, Bethel,	7 50	2 50
Peoria, Calvary,		13 13
Peoria, Grace,	12 00	
Peoria, West-minster,	25 00	10 00
Princeville,		21 82
Prospect,	6 00	
Washington,		11 00
Yates City,	4 70	
	<u>265 14</u>	<u>219 12</u>

PRESBYTERY OF ROCK RIVER.

Albany,	2 51	
Aledo,		27 56
Alexis,	20 07	
Arlington,	9 00	2 00
Ashton,	28 46	
Beulah,		1 00
Centre,	5 00	
Coal Valley,		1 00
Dixon,	3 00	4 30
Edgington,	14 00	
Fulton,	26 36	
Garden Plain,	5 86	
Geneseo,	5 69	
Hamlet,		12 18
Keithsburg,	2 15	1 00
Kewanee,	1 40	
Milan,	12 33	
Millersburg,	9 83	5 00
Morrison,	21 76	
Newton,	30 50	3 00
Peniel,	5 35	15 55
Perryton,		6 00

	Sab-schs.	Churches.
Pleasant Ridge,	\$2 00	
Princeton,	10 05	\$11 45
Rock Island,		
Broadway,	10 68	1 50
Rock Island,		
Central,		2 23
Rock Island,		
South Park,	3 41	3 00
Spring Valley,	7 31	
Sterling,	10 55	50 14
Viola,	15 00	
	<hr/>	<hr/>
	262 27	146 91

## PRESBYTERY OF SCHUYLER.

Appanoose,	10 60	2 00
Augusta,	17 00	3 00
Bardolph,	5 53	
Bethel,	7 00	3 50
Brooklyn,	2 60	1 00
Burton, Memorial,	9 00	
Camp Creek,	16 00	8 00
Camp Point,	12 00	
Carthage,	15 00	7 10
Chili,	9 56	
Clayton,	12 00	
Doddsville,	8 50	1 00
Elvaston,	10 00	
Fountain Green,	4 00	2 00
Good Hope,	5 29	
Hersman,	6 00	5 00
Kirkwood,		5 51
Liberty,	3 10	
Macomb,		28 00
Mount Sterling,		9 86
Olive,	2 25	
Oquawka,	9 15	
Perry,	8 22	
Quincy,		29 65
Rushville,	13 34	
Warsaw,	4 20	3 70
Wythe,	10 00	7 30
	<hr/>	<hr/>
	200 34	116 62

## PRESBYTERY OF SPRINGFIELD.

Buffalo Hart,	10 00	
Chatham,	2 00	
Decatur,		28 74
Divernon,	18 00	
Farmington,		11 35
Greenview,	8 73	
Jacksonville,		
Portuguese,	62 00	8 00

	Sab-schs.	Churches.
Jacksonville,		
Westminster,	\$17 75	
Lincoln,	27 80	
Macon,		\$3 36
Maroa,	10 00	3 00
New Berlin,	6 65	
North Sangamon,	22 63	3 00
Pawnee,	12 00	
Petersburg,	54 26	
Providence,	4 37	
Springfield, 1st,		37 20
Springfield, 2d,	20 05	14 86
Sweetwater,	5 74	
Unity,	5 70	
Virginia,	3 06	7 55
Williamsville,	11 40	7 90
Winchester,	3 85	
	<hr/>	<hr/>
	251 73	179 22
Total from Synod of Illinois,	3,513 38	3,061 26

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Ambia,		2 00
Attica,	4 21	
Bethany,	7 48	5 00
Boswell,	7 35	
Crawfordsville, 1st,	13 50	
Dana,	10 56	
Dayton,	15 00	7 00
Delphi,	12 26	3 75
Earl Park,	6 65	
Fowler,		2 00
Frankfort,		25 00
Geetingsville,	10 00	
Hopewell,		1 88
Judson, Guion,		50
Ladoga,		7 00
Lafayette, 1st,	11 80	
Lafayette, 2d,		12 67
Lebanon,		5 00
Lexington,	14 00	1 00
New Bethel,	3 21	2 26
Newtown,	14 50	7 16
Prairie Centre,	3 07	4 00
Rock Creek,	6 05	10 00
Rockfield,	5 30	6 41
Romney,	3 60	3 10
Rossville,		1 93
Spring Grove,	6 00	20 00
Sugar Creek,	4 50	7 41
Thorntown,	12 53	
Union,		3 00
Veedersburg,	60	

## Sab-schs. Churches.

Waveland,	\$5 00	
Williamsport,		\$4 00
	<hr/>	<hr/>
	177 17	142 07

## PRESBYTERY OF FORT WAYNE.

Albion,	4 45	
Auburn,	8 78	
Bluffton,		13 00
Columbia City,	7 00	
Decatur,	4 00	
Elkhart,	10 00	
Fort Wayne, 1st,	20 00	34 63
Fort Wayne,		
Bethany,	23 60	
Fort Wayne,		
Westminster,	70	
Goshen,	40 56	
Hopewell,	7 25	10 75
Kendallville,		2 75
La Grange,	10 42	
Ligonier,	3 87	
Lima,	9 63	10 74
Milford,	3 60	
Neppanee,	5 00	
North Salem,	2 85	
Ossian,	5 23	7 14
Pierceton,	6 25	1 00
Salem Centre,	2 00	
Troy,		2 00
Warsaw,		14 00
Waterloo,	2 75	1 00
	<hr/>	<hr/>
	177 94	97 01

## PRESBYTERY OF INDIANAPOLIS.

Acton,	5 26	
Bloomington,		7 63
Brazil,		10 00
Clay City,	6 25	
Columbus,	7 04	
Edinburg,	6 25	
Franklin, 1st,		11 00
Greencastle,		5 00
Greenfield,	5 21	5 00
Greenwood,		2 00
Howesville,		7 09
Indianapolis, 1st,		40 00
Indianapolis, 2d,		44 51
Indianapolis, 4th,		3 82
Indianapolis, 6th,	19 77	
Indianapolis, 7th,	12 20	10 68
Indianapolis, 9th,	5 00	
Indianapolis, 12th,	10 00	

## Sab-schs. Churches.

Indianapolis, East		
Washington St.,	\$11 20	\$11 15
Indianapolis,		
Grace,	9 57	
Indianapolis,		
Memorial,	41 57	25 00
Indianapolis,		
Olive St.,	7 55	
Indianapolis,		
Tabernacle,		15 00
New Pisgah,	7 40	1 00
Poland,		1 00
Roachdale,	3 25	
Southport,		4 25
Spencer,	8 50	
	<hr/>	<hr/>
	166 02	204 13

## PRESBYTERY OF LOGANSFORT.

Bedford,	3 97	
Bethel,	12 00	
Bethlehem,		22 60
Bourbon,	2 25	
Brookston,	8 75	2 40
Centre,	4 45	
Concord,	1 50	3 45
Crown Point,	12 00	2 50
Crumstown,	1 50	
Goodland,	18 00	
Hammond,	9 00	
Lake Prairie,		7 00
La Porte,		13 13
Logansport, 1st,	17 06	13 00
Lucerne,		3 35
Meadow Lake,		2 00
Monticello,	15 20	8 82
Mount Zion,	1 70	
Pisgah,	2 15	
Plymouth,	3 50	
Pulaski,		10 80
Remington,	8 00	2 00
Rochester,	11 20	20 23
South Bend, 1st,	25 00	25 00
South Bend, Hope		
Mission,	50 00	
Stroh,		2 00
Trinity,	6 00	
Union,	10 35	2 55
Valparaiso,	11 00	10 00
Walkerton,	90	
Westminster,		20 00
Winamac,	6 68	
Wolcott,		1 00
	<hr/>	<hr/>
	242 16	171 83

## PRESBYTERY OF MUNCIE.

	Sab-schs.	Churches.
Alexandria,	\$8 00	\$4 65
Anderson,	5 00	
Elwood,	12 00	
Gas City,		1 00
Hartford City,		11 00
Jonesboro,		2 55
Marion,		5 00
Montpelier,	8 00	
Muncie, 1st,	15 90	10 00
Noblesville,	10 26	
Peru,		5 00
Portland,	11 08	
Tipton,	7 10	
Union City,	6 00	
Wabash,		10 00
	<hr/>	<hr/>
	83 34	49 20

## PRESBYTERY OF NEW ALBANY.

Bedford,	30 83	
Brownstown,	8 04	
Charlestown,	8 45	2 35
Corydon,		2 30
Crothersville,		1 00
Elizabeth,	4 00	
Hanover,	6 75	10 00
Hebron,	50	
Jefferson,		1 00
Jeffersonville,	17 20	17 00
Livonia,		1 53
Madison, 1st,	15 00	18 00
New Albany, 1st,	17 10	5 00
New Albany, 2d,		25 51
New Albany, 3d,		3 21
New Philadelphia,		3 00
North Vernon,	7 30	
Pleasant Town- ship,	6 00	
Salem,	2 32	7 58
Seymour,	34 68	
Sharon Hill,	8 22	
Valley City,	2 50	44
Vevay,	5 00	
Walnut Ridge,	4 00	70
	<hr/>	<hr/>
	177 89	98 62

## PRESBYTERY OF VINCENNES.

Ambia,		3 80
Claiborne,	5 00	
Evansville, 1st Ave.,	9 00	

## Sab-schs. Churches.

Evansville, Grace,	\$32 50	
Evansville, Parke Memorial,		\$5 00
Evansville, Walnut St.,	42 84	
Farmersburg,	4 00	
Graysville,		1 00
Hymera,		1 00
Indiana,		4 00
Linton,		4 00
Mount Vernon,	5 00	
Oakland City,	11 70	
Petersburg,		5 85
Rockport,	5 11	
Royal Oak,	4 00	
Sugar Grove,	4 00	
Sullivan,	5 65	8 60
Terre Haute, Central,	14 45	5 00
Terre Haute, Washington Ave.,	10 00	
Upper Indiana,		4 00
Vincennes,	8 50	4 50
Washington,	48 50	8 00
	<hr/>	<hr/>
	210 25	54 75

## PRESBYTERY OF WHITE WATER.

Cambridge City,	5 00	
College Corner,	2 47	
Concord,	4 77	
Connersville, 1st,	4 64	1 00
Dillsboro,		2 00
Dunlapsville,	1 00	
Ebenezer,	1 40	
Forest Hill,	3 00	
Greensburg,	11 21	13 34
Kingston,	15 35	
Knightstown,		7 92
Lawrenceburg,		5 27
Lewisville,	3 00	
Liberty,	6 18	
Mount Carmel,		7 00
New Castle,	13 00	
Richmond, 1st,	29 25	8 49
Rising Sun,	4 65	
Sardinia,		1 00
Shelbyville, 1st,	23 80	
Union,		6 00
	<hr/>	<hr/>
	128 72	52 02

Total from Synod of Indiana,	1,363 49	869 63
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## SYNOD OF INDIAN TERRITORY.

## PRESBYTERY OF CHOCTAW.

	Sab-schs. Churches.	
Hartshorne,	\$1 00	
Mountain Fork,	1 00	
San Bois,	2 00	
South McAlester,	10 00	
Wilburton,	1 00	
	<hr/>	
	15 00	

## PRESBYTERY OF CIMARRON.

Alva,	\$9 67	5 00
Anadarko,		13 25
Ardmore,	10 00	5 00
Baldwin Memorial,	6 87	2 50
Calvary,	2 50	
Chickasha,	7 51	
Enid,	4 00	42 95
Geary,	3 80	
Hobart,	3 66	3 77
Kingfisher,	10 42	
Lawton,	2 85	10 15
Pond Creek,	5 00	8 00
Watonga,		3 00
Westminster,	6 00	
Woodward,		5 00
	<hr/>	<hr/>
	72 28	98 62

## PRESBYTERY OF KIAMICHI.

Beaver Dam,		1 00
Bethany,		2 00
Mount Gilead,	2 00	1 00
Sandy Branch,		1 00
St. Paul,		1 00
	<hr/>	<hr/>
	2 00	6 00

## PRESBYTERY OF OKLAHOMA.

Blackwell,	4 10	1 22
Chandler,		5 20
Edmond,	5 15	
Guthrie,	20 00	
Jones,	3 93	
Lexington,		2 08
Mulhall,	5 17	
Newkirk,	11 00	
Noble,		95
Norman,	11 05	
Oklahoma City,	20 39	
Pawnee,		11 00
Perry,		3 00

## Sab-schs. Churches.

Ponca City,		\$1 15
Stillwater,	\$3 00	7 00
Stroud,	7 00	
Tonkawa,		1 00
	<hr/>	<hr/>
	90 79	32 60

## PRESBYTERY OF SEQUOYAH.

Dwight,	10 55	
Elm Spring,	7 50	
Eufaula,	4 00	3 00
Fort Gibson,	8 00	
Howard,	1 87	
Muskogee,		10 51
Natura,	3 00	
Nowata,	2 00	
Nuyaka,	16 00	
Okmulgee,	4 00	
Park Hill,	2 12	
Sallisaw,	9 50	
Sandbrush,	76	
Sapulpa,	4 00	
Tahlequah,	10 00	
Tulsa,	24 30	
Wewoka, 2d,		5 00
	<hr/>	<hr/>
	107 60	18 51

## PRESBYTERY OF WASHITA.

Atoka,	15 25	
Krebs,		7 00
McAlester,		2 10
Tishomingo,	2 50	
	<hr/>	<hr/>
	17 75	9 10

Total from Synod of Indian Territory,	290 42	179 83
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## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS

Anamosa,	7 75	
Andrew,	5 00	
Atkins,	7 20	1 50
Bellevue,		5 00
Bethel,	1 10	
Cedar Rapids, 1st,	70 44	34 30
Cedar Rapids, 2d,	55 00	10 20
Cedar Rapids, 4th, Bohemian,	12 24	
Cedar Rapids, Central Park,	10 00	4 00

Sab-schs. Churches.	
Cedar Rapids.	
Olivet,	\$2 00
Cedar Rapids,	
Sinclair Memo-	
rial,	3 65
Cedar Rapids,	
So. Side Mission,	\$5 67
Centre Junction,	13 26
Clarence,	29 41
Clinton,	61 02
Delmar,	3 00
Garrison,	2 50 4 00
Linn Grove,	5 00 4 00
Lyons,	4 38 5 00
Marion,	25 50 38 89
Monticello,	2 79 18 81
Mount Vernon,	2 65
Newhall, Central,	1 00
Onslow,	5 51
Peniel,	12 49
Pleasant Hill,	2 00
Scotch Grove,	10 64 1 00
Shellsburg,	2 00
Springville,	5 15
Vinton,	20 00
Wheatland,	3 00
Wyoming,	4 95
	<hr/>
	333 29 189 71

## PRESBYTERY OF CORNING.

Afton,	3 00
Arlington,	4 44
Bedford,	22 53 27 57
Bethany,	3 70
Brooks,	2 00
Clarinda,	13 11
Corning,	3 67
Creston,	2 00
Diagonal,	8 00
Emerson,	6 23 14 00
Essex,	7 00
Hamburg,	6 00
Lenox,	7 20 2 00
Malvern,	12 45 5 82
Morning Star,	4 65
Pilot Grove,	10 00
Platte Centre,	5 01
Prairie Chapel,	7 00
Prairie Star,	4 85 2 00
Sharpsburg,	7 10
Shenandoah,	30 30
Sidney,	7 76
Villisca,	5 70 5 00
Yorktown,	3 25
	<hr/>
	148 05 95 29

## PRESBYTERY OF COUNCIL BLUFFS.

Sab-schs. Churches.	
Adair,	\$10 81
Atlantic,	17 24
Audubon,	24 76
Avoca,	\$2 00
Carson,	6 49 2 50
Casey,	3 00
Columbian,	3 00
Council Bluffs,	
1st,	22 00
Council Bluffs,	
2d,	4 00
Council Bluffs,	
Park Mills,	1 50
Griswold,	6 25 8 80
Hamlin,	3 00
Hancock,	3 00
Logan,	4 45 12 00
Lorah,	3 00
Marne,	4 00
Menlo,	6 74
Missouri Valley,	14 00
Neola,	3 51
Sharon,	1 00
Shelby,	6 00 6 87
Walnut,	5 00
Woodbine,	9 55
	<hr/>
	131 30 63 17

## PRESBYTERY OF DES MOINES.

Albia,	7 65 20 50
Centreville,	4 81
Colfax,	6 50
Dallas Centre,	8 00 67 15
Derby,	4 58
Des Moines, 6th,	12 85
Des Moines,	
Bethany Chapel,	1 50
Des Moines,	
Central,	32 36 14 35
Des Moines,	
Clifton Heights,	7 05
Des Moines, East,	9 80
Des Moines,	
Highland Park,	6 70
Dexter,	3 75
English,	3 00
Grimes,	30 88
Hartford,	25 00 4 15
Humeston,	2 00
Indianola,	17 46
Knoxville,	6 00
Leon,	6 91 4 00
Le Roy,	1 50



	Sab-schs.	Churches.
Milo,	\$10 00	\$4 20
Moulton,	3 00	
New Sharon,	2 24	2 31
Newton,		8 00
Osceola,	4 81	
Oskaloosa,	11 94	3 30
Panora,	1 30	2 25
Perry,	10 03	
Plymouth,		9 00
Russell,	3 52	3 40
Seymour,	6 16	5 00
Waukee,		15 00
Winterset,		10 13
	<hr/>	<hr/>
	232 14	191 90

## PRESBYTERY OF DUBUQUE.

Bethel,	3 00	
Bethlehem,		2 00
Cascade,	2 78	
Coggon,	8 60	
Cono Centre,	5 00	
Dubuque, West-		
minster,	76 74	
Dyersville,		2 00
Farley,	3 50	4 50
Frankville,	7 89	
Hazleton,	5 00	1 00
Hopkinton,	12 55	10 00
Jesup,		1 00
Lansing, 1st,	5 00	
Lansing, German,		5 00
McGregor,		2 00
Maynard,	5 00	
Mount Hope,		10 85
Otterville,		6 33
Pine Creek,	11 60	
Prairieburg,	10 00	
Rowley, 1st,	6 20	
Unity,	7 00	
Walker,	5 94	
Wilson's Grove,		3 00
Zalmona,		6 00
Zion,		9 00
	<hr/>	<hr/>
	175 80	62 68

## PRESBYTERY OF FORT DODGE.

Algona,	5 87	5 00
Armstrong,		4 00
Boone,	19 68	3 00
Boone, Immanuel		
Mission,	1 00	
Boone, Hope Mis-		
sion,	4 00	

	Sab-schs.	Churches.
Burt,	\$9 00	
Calvary,		\$4 00
Carroll,	20 85	5 00
Churdan,	5 66	8 00
Coon Rapids,	2 50	2 00
Elm Grove,	5 24	
Emmett Co., 1st,		4 55
Estherville,	7 00	
Fonda,	5 00	6 00
Fort Dodge,		39 10
Germania,		4 36
Gilmore City,		2 00
Glidden,		6 00
Grand Junction,		3 00
Halfa,	7 00	
Harris,	1 53	
Hoprig,	3 85	
Irrington,	8 00	
Lake City,	8 19	5 31
Livermore,	32 65	
Lohrville,		8 75
Luverne,		1 41
Manning,	3 25	
Maple Hill,	6 00	
Ottosen,		1 37
Paton,	7 05	
Plover,		3 00
Pocahontas,	6 68	2 50
Pomeroy,	6 00	
Ringsted,	3 84	4 00
Rippey,	3 22	
Rockwell City,	12 53	7 00
Rodman,		2 00
Rolfe, 2d,	11 78	22 00
Spirit Lake,	3 65	4 00
Titonka,		5 25
West Bend,	3 13	3 00
Wheatland,		
German,	3 00	3 00
	<hr/>	<hr/>
	217 15	168 60

## PRESBYTERY OF IOWA.

Bentonsport	3 70	2 00
Birmingham,		3 35
Bonaparte,	2 88	
Burlington, 1st,		15 51
Chequest,		2 00
Fairfield,	59 40	22 44
Fort Madison,		
Union,	20 00	10 15
Hedrick,	4 75	
Keokuk, 2d,	10 50	1 50
Keokuk, West-		
minster, 1st,	30 70	58 99
Kirkville,	9 48	

	Sab-schs.	Churches.
Kossuth,	\$9 75	
Lacrew,	7 07	
Lebanon,		\$2 00
Libertyville,	2 00	7 00
Markham,		2 00
Martinsburg,	7 40	6 10
Mediapolis,	15 15	4 00
Milton,	4 10	1 90
Montrose,		4 00
Morning Sun,	14 48	
Mount Pleasant, 1st,		100 00
Mount Zion,	7 30	
New London,	12 62	
Ottumwa,		
East End,	24 08	35 22
Ottumwa, West End,	3 00	
Primrose,	3 12	
Salina,	1 64	
Troy,	1 25	
West Point,	5 03	
Winfield,	15 00	6 00
	<hr/>	<hr/>
	274 40	284 16

## PRESBYTERY OF IOWA CITY.

Atalissa,	3 50	
Bethel,	20 57	
Brighton,		2 00
Columbus, Central,	5 72	
Crawfordsville,	8 00	2 00
Davenport, 1st,	34 37	
Davenport, 2d,	8 69	3 42
Davenport, New- combe Chapel,	2 34	
Deep River,	6 87	
Hills,	4 54	
Keota,	10 73	
Lafayette,	3 42	
Malcom,	4 80	2 00
Marengo,	6 00	
Montezuma,	3 00	5 00
Muscatine,	29 27	3 00
Princeton,		10 80
Red Oak Grove,	9 00	
Scott,	16 00	
Shimer,	2 50	
Sigourney,	7 60	2 95
Sugar Creek,		4 00
Summit,		10 80
Unity,		7 20
West Branch,	12 00	1 00
West Liberty,	28 03	
What Cheer,		1 00

	Sab-schs.	Churches.
Williamsburg,	\$7 00	
Wilton,		\$16 00
	<hr/>	<hr/>
	233 95	71 17

## PRESBYTERY OF SIOUX CITY.

Alta,	11 12	
Ashton, German,	5 00	5 00
Battle Creek,	15 05	14 00
Charter Oak,	6 00	
Cherokee,	13 00	7 22
Cleghorn,	14 65	
Early,		12 91
Elliott Creek,		8 00
Hartley,	3 18	4 50
Hawarden,		3 00
Hope, German,		2 00
Ida Grove,		8 00
Ireton,	8 00	5 00
Le Mars,		7 00
Manilla,		3 00
Mapleton,		4 38
Marcus,	14 51	
Meriden,	10 59	
Mount Pleasant,	24 04	
Odebolt,	8 04	5 34
Paulina,	20 00	
Plessis,	2 00	
Plymouth Co.,	6 00	2 00
Sac City,		17 29
Sanborn,	4 50	
Schaller,	5 00	5 00
Sioux City, 1st,	42 17	
Sioux City, 2d,	12 61	1 82
Sioux City, 3d,	6 55	10 50
Sioux City, 4th,		1 00
Sioux City, Morning Side,	9 05	2 00
Union Township,		9 65
Vail,	5 45	
Wall Lake,	10 00	
Westminster,		2 00
	<hr/>	<hr/>
	256 51	140 61

## PRESBYTERY OF WATERLOO.

Ackley,	36 48	22 57
Aplington,		4 00
Aredale,	6 10	
Cedar Falls,	9 04	21 52
Cedar Valley,	3 25	
Clarksville,		6 00
Conrad,	5 30	2 12
Dows,		2 00
Eden, German,	5 00	

	Sab-schs.	Churches.
Greene,	\$11 74	
Grundy Centre,	17 00	\$10 00
Holland, German,	10 00	
Kamrar, German,		8 00
La Porte City,	12 51	8 25
Marshalltown,	16 40	7 00
Morrison,	3 20	
Nevada,		5 00
Owassa,		2 00
Salem,	37 00	
Tama,	2 76	
Toledo,	10 23	5 38
Tranquility,	20 00	
Union, German,		4 00
Unity,	7 00	
Waterloo,	18 06	138 70
West Friesland,		
German,		1 00
Williams,		7 00
	<hr/>	<hr/>
	231 07	254 54
Total from Synod of Iowa,	2,233 66	1,521 83

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	2 80	
Arkansas City,	9 98	4 98
Belle Plaine,	12 17	
Burlingame,	13 28	2 40
Caldwell,	11 50	20 50
Cedar Point,	7 00	
Clearwater,		10 02
Conway Springs,	18 42	4 79
Cottonwood Falls,	7 50	
Council Grove,	2 00	
Derby,	6 70	
Dexter,	6 00	
El Dorado,	11 54	7 00
Elmendaro,	3 31	
Emporia, 1st,		17 75
Emporia, 2d,		2 00
Emporia, Arundel Ave.,	5 84	
Florence,	2 22	5 00
Geuda Springs,	4 80	
Harmony,	6 00	
Le Roy,	5 60	
Lyndon,	5 00	
McLain,		4 33
Marion,	15 89	4 11
Morris,	2 42	
Mount Vernon,	3 19	
Mulvane,		3 00
Newton,	23 49	

	Sab-schs.	Churches.
Osage City,	\$19 69	\$5 74
Oxford,	1 35	
Peabody,	11 75	10 40
Peotone,		2 50
Quenemo,	6 85	
Reece,	5 86	
Riverside,	4 44	
Uniondale,		5 25
Walnut Valley,	3 92	
Wellington,	17 23	
White City,		6 37
Wichita,	14 25	32 13
Wichita, Calvary,	3 00	13 50
Wichita, Lincoln St.,	4 00	
Wichita, Oak St.,	6 00	
Wichita, West Side,	11 41	4 15
Winfield,	4 00	3 50
	<hr/>	<hr/>
	300 40	169 42

PRESBYTERY OF HIGHLAND.

Atchison, 1st,	8 00	
Axtell,		6 00
Baileyville,	11 25	
Bern,	10 00	
Blue Rapids,	13 40	
Cleburne, Bohemian,		2 00
Effingham,	3 83	
Frankfort,		3 00
Hiawatha,	20 88	
Highland,	20 00	
Holton,	71 34	
Horton,	11 90	12 40
Huron,	4 00	
Irving,	12 50	
Lancaster,		5 00
Marysville, Memo rial,	10 01	
Nortonville,	4 50	
Parallel,	10 00	
Vermillion,	9 16	5 01
Washington,		6 25
	<hr/>	<hr/>
	220 77	39 66

PRESBYTERY OF LARNED.

Arlington,	5 84	
Ashland,	5 00	7 00
Burrton,	4 07	
Coldwater,	3 80	13 31
Dodge City,	4 76	
Ellinwood,	4 62	

	Sab-schs.	Churches.
Emerson,	\$3 10	\$1 70
Garden City,	9 46	
Geneseo,	2 85	75
Halstead,	14 25	1 50
Harper,	8 64	
Hutchinson,	74 18	39 85
Lakin,	4 00	
Larned,	11 76	
Leoti,		1 00
Lyons,	16 58	
McPherson,	9 27	6 63
Nashville,		4 00
Parks,		4 00
Pratt,	16 21	
Roxbury,		6 00
Sterling,	4 00	
Syracuse,	10 00	
Union,	4 86	
Valley Township,	16 61	
	<u>233 86</u>	<u>85 74</u>

## PRESBYTERY OF NEOSHO.

Baxter Springs,	3 50	
Caney,	5 61	
Carlyle,	4 84	
Chanute,	33 20	
Cherokee,	5 61	
Cherryvale,		15 00
Coffeyville,	12 00	13 00
Edna,	4 23	
Erie,		1 00
Fort Scott, Ist,	22 77	6 36
Fredonia,		6 59
Galena,		2 00
Garnett,	2 39	
Glendale,	3 09	
Humboldt,	25 40	
Independence,	18 12	12 00
Iola,	32 40	5 00
Kincaid,		1 25
Lake Creek,	6 00	
Lone Elm,		3 50
McCune,	4 46	
Mineral Point,		5 12
Moran,	3 73	
Mound Valley,	3 00	
New Albany,	3 00	
Osage,	20 00	
Osawatomie,	8 10	
Oswego,	35 31	
Parsons,	54 20	
Richmond,	9 77	
Scammon,		17 03
Sedan,	7 80	
Sugarvale,	3 75	

	Sab-schs.	Churches.
Toronto,	\$2 00	
Waverly,	27 07	
Weir City,	18 00	
Yates Centre,		\$5 96
	<u>379 35</u>	<u>93 81</u>

## PRESBYTERY OF OSBORNE.

Bow Creek,		1 50
Calvert,		2 25
Hays City,	10 00	
Hoxie,		3 00
Kill Creek,	6 70	
Mt. Nebo,	7 25	
Natoma,	9 20	
Oberlin,	9 95	
Osborne,	21 00	9 00
Phillipsburg,		6 20
Russell,	7 01	
Smith Centre,	7 29	
Wakeeney,	15 17	
	<u>93 57</u>	<u>21 95</u>

## PRESBYTERY OF SOLOMON.

Aurora,		3 50
Beloit,		15 00
Bennington,	9 92	
Cawker City,	4 00	
Cheever,		2 48
Clyde,	5 00	
College Hill,	1 75	
Concordia,		23 29
Culver,	8 75	
Delphos,	12 40	4 33
Elkhorn,	3 00	
Ellsworth,	15 00	
Gasco,	16 00	
Herington,		5 50
Hope,	6 08	
Kipp,	6 01	
Lincoln,	14 50	2 50
Manchester,	3 05	3 04
Mankato,		4 25
Miltonvale,	5 10	2 00
Minneapolis,	13 00	
Salina,	25 00	
Saltville,	2 50	
Scandia,	4 39	
Solomon,	3 45	
Spring Valley,	2 00	
Sylvan Grove,	6 00	1 14
Vesper,	5 00	

	Sab-schs.	Churches.
Webber,	\$6 83	
Wilson,	7 50	\$4 50
	<u>186 23</u>	<u>71 53</u>

## PRESBYTERY OF TOPEKA.

Argentine,	8 54	1 25
Auburn,	11 00	
Bala,		1 64
Bethel,	3 00	
Black Jack,	3 52	4 10
Clinton,	10 00	
Edgerton,	16 32	
Gardner,	8 50	
Junction City,	25 00	
Kansas City, 1st,	10 00	
Kansas City, Central,	8 25	4 81
Kansas City, Grand View Park,	11 08	
Kansas City, Western High- lands,	8 20	10 47
Lawrence,		21 73
Leavenworth, 1st,	31 15	
Manhattan,	18 19	
Mulberry Creek,	10 00	
Oakland,	8 35	
Olathe,	8 00	
Oskaloosa,		5 48
Riley, German,		7 76
Rossville,	3 00	5 00
Sedalia,	3 00	
Spring Hill,	2 85	
Stanley,		2 11
Topeka, 1st,	42 62	
Topeka, 2d,	4 38	3 00
Topeka, 3d,	22 00	
Topeka, Westmin- ster,	3 43	
Vinland,	6 00	1 33
Wakarusa,		3 15
Wamego,	8 50	
	<u>294 88</u>	<u>71 83</u>
Total from Synod of Kansas,	1,709 06	553 94

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland, 1st,	41 05	26 37
Berwick,	2 51	
Covington, 1st,	17 24	5 87
Dayton,	20 24	9 50

## SAB-SCHS. CHURCHES.

Ebenezer,	\$6 36	
Falmouth,	5 00	
Flemingsburg,		\$7 32
Frankfort, 1st,		44 68
Greenup,		1 65
Lexington, 2d,	9 90	14 32
Ludlow,	9 73	4 00
Maysville, 1st,	12 55	10 75
Newport,		3 00
Paris, 1st,		10 00
Pikeville,	11 34	
Prestonsburg,		2 00
Salyersville,		1 00
Williamstown,	5 00	1 00
	<u>140 92</u>	<u>141 46</u>

## PRESBYTERY OF LOUISVILLE.

Guston,		2 60
Hawthorn,	12 45	
Hodgensville,	3 45	
Hopkinsville, 1st,	20 41	4 00
Louisville, 4th,		3 00
Louisville, Alliance,		4 36
Louisville, Cal- vary,	12 00	
Louisville, Cov- enant,		28 00
Louisville, Fourth Ave.,		200 51
Louisville, Warren Memorial,		2 00
Pewee Valley,	2 75	2 75
Princeton, 1st,	12 35	
	<u>63 41</u>	<u>217 22</u>

## PRESBYTERY OF TRANSYLVANIA.

Booneville,		1 00
Cortland,	3 06	
East Bernstadt,	5 00	
Greensburg,	3 00	4 00
Harlan,	2 36	
Harrodsburg,	7 08	
Highland,	1 00	
Hyden,	5 00	
Lancaster,		5 70
Lebanon,		5 00
Livingston,	9 19	
Manchester,	14 00	
Richmond,	1 50	
Westminster,	4 00	
	<u>55 19</u>	<u>15 70</u>
Total from Synod of Kentucky,	259 52	404 38

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

	Sab-schs.	Churches.
Ann Arbor,	\$52 46	
Brighton,	5 37	
Dearborn,	3 50	
Detroit, 1st,		\$54 89
Detroit, 2d Ave.,	11 48	
Detroit, Bethany,	25 16	8 85
Detroit, Calvary,	25 00	11 90
Detroit, Central,	15 00	
Detroit,		
Covenant,	12 80	
Detroit,		
Forest Ave.,	28 34	24 97
Detroit, Fort St.,	112 50	33 64
Detroit,		
Highland Park,	15 00	
Detroit,		
Immanuel,	22 72	4 00
Detroit,		
Jefferson Ave.,	20 00	25 00
Detroit,		
Memorial,	42 72	4 15
Detroit,		
St. Andrews,	16 75	
Detroit,		
Scovel Memor'l,	27 50	
Detroit,		
Trumbull Ave.,	30 00	
Detroit,		
Westminster,	24 12	60 88
East Nankin,	6 40	
Holly,	5 00	
Howell,	31 29	
Marine City,	1 60	
Milan,	4 00	
Mount Clemens,	23 00	
Northville,	6 34	5 00
Pontiac,	52 76	
St. Clair Heights,		
St. Clair Ave.,	6 37	
Saline,		7 41
South Lyon,	15 16	
Springfield,	2 82	7 00
Unadilla,	4 11	
Waterford Centre,		2 50
White Lake,	8 00	
Wyandotte,	6 48	8 00
Ypsilanti,	7 84	
	<u>671 59</u>	<u>258 19</u>

## PRESBYTERY OF FLINT.

Akron,		3 00
Bad Axe,	19 00	

	Sab-schs.	Churches.
Bloomfield,	\$3 27	
Brent Creek,	1 50	
Caro,		\$5 00
Caseville,	3 00	
Elk,	5 00	
Fairgrove,	12 75	
Fenton,	15 00	
Flint,	13 12	39 97
Flynn,	7 00	
Harbor Beach,	7 35	2 55
La Motte,	11 77	
Lapeer,		5 00
Linden,	2 93	
Marlette, 2d,	9 17	
Morrice,	6 56	
Mundy,		10 00
Popple,	19 50	
Port Hope,	6 00	
Port Huron, 1st,	5 64	
Port Huron,		
Westminster,	15 00	
Ubyl,	3 71	
Vassar,		9 00
Yale,		8 00
	<u>167 27</u>	<u>82 52</u>

## PRESBYTERY OF GRAND RAPIDS.

Big Rapids,		1 00
Evart,	2 75	
Grand Haven,	31 79	
Grand Rapids, 1st,		11 90
Grand Rapids, 3d,	12 64	2 36
Grand Rapids,		
Immanuel,	5 00	
Grand Rapids,		
Westminster,		20 92
Hesperia,	3 70	
Ionia,	7 77	
Ludington,	10 00	
McKnight Memo- rial,	3 29	
Muir,		1 00
Spring Lake,	7 04	
	<u>83 98</u>	<u>37 18</u>

## PRESBYTERY OF KALAMAZOO.

Allegan,	10 26	9 00
Benton Harbor,	5 47	2 50
Burr Oak,	5 00	
Decatur,	4 60	
Niles,	15 00	
Paw Paw,		3 00
Plainwell,	2 10	

	Sab-schs.	Churches.
Richland,		\$7 82
Schoolcraft,		4 00
Sturgis,	\$12 00	
	<u>54 43</u>	<u>26 32</u>

## PRESBYTERY OF LAKE SUPERIOR.

Calumet,	31 25	10 00
Detour,	5 00	
Hessel,		5 00
Houghton,	5 91	
Iron Mountain,	10 00	
Iron River,		1 00
Ishpeming.		2 50
Manistique,		
Redeemer,	23 98	
Marquette,	20 00	
Menominee,	17 54	5 00
Newberry,	10 00	
Ontonagon,		5 00
Sault Ste. Marie,	25 81	12 59
Stalwart,	5 73	
Stambaugh, Christ,	7 75	
St. Ignace,	12 00	6 00
	<u>174 97</u>	<u>47 09</u>

## PRESBYTERY OF LANSING.

Albion,	6 90	
Battle Creek,	15 97	
Brooklyn,	9 33	
Concord,	5 40	
Eckford,	2 50	
Holt,		3 10
Jackson,	20 00	
Lansing, 1st,	5 50	
Lansing.		
Franklin Ave.,	16 23	7 26
Mason,	6 20	5 00
Tompkins and Springport,	6 25	
Windsor,		2 00
	<u>94 28</u>	<u>17 36</u>

## PRESBYTERY OF MONROE.

Blissfield,	3 50	5 00
Cadmus,	3 35	
Erie,	9 08	2 25
Hillsdale,	8 00	10 00
Jonesville,		10 00
La Salle,	11 00	
Monroe,	5 50	
Palmyra,	3 50	16 00

	Sab-schs.	Churches.
Petersburg,	\$3 00	
Quincy,	15 00	
Raisin,	17 26	\$2 00
Tecumseh,	25 37	10 94
	<u>104 56</u>	<u>56 19</u>

## PRESBYTERY OF PETOSKEY.

Bay Shore,	6 04	
Boyne City,	8 00	
Cross Village,	3 50	
Dimondale,	5 00	
East Jordan,	15 78	17 75
Elk Rapids		1 00
Elmira,		4 25
Independent,	16 99	10 46
Lake City,		6 63
Mackinaw City,	6 00	
McBain,	5 00	
Omena,	8 70	9 27
Petoskey,	31 01	
Traverse City,		1 00
Yuba,		1 00
	<u>106 02</u>	<u>51 36</u>

## PRESBYTERY OF SAGINAW.

Alabaster,		1 00
Alma,	6 25	6 25
Arenac,	2 69	
Bay City, 1st,		26 85
Bay City,		
Memorial,	8 00	
Beaverton,	15 49	
Calkinsville,	5 33	
Coleman,	3 50	
Emerson,		10 00
Grayling,	7 32	9 93
Ithaca,	11 00	8 00
Lafayette, 2d,		5 73
Maple Ridge,	5 00	
Midland,	10 00	
Munger,	8 92	
Neville,	4 12	
Saginaw, E. Side,		
Warren Ave.,	13 00	5 50
Saginaw, E. Side,		
Washing'n Ave.,	5 00	
Saginaw, W. Side,		
1st,		18 72
Saginaw, W. Side,		
Grace,	5 82	
Saginaw, W. Side,		
Immanuel,	4 22	
Saginton,	2 10	

	Sab-schs.	Churches.
St. Louis.	\$1 50	
Tawas City,		\$8 00
West Bay City,		
Westminster,	16 75	6 85
	<u>136 01</u>	<u>106 83</u>
Total from Synod of Michigan,	1,593 11	683 04

## SYNOD OF MINNESOTA.

## PRESBYTERY OF ADAMS.

Angus,	7 25	
Argyle,	3 00	
Bemidji,	6 00	3 00
Bethel,		10 00
Blackduck,	12 00	
Crookston,	11 26	
Euclid,	3 13	
Hallock,	10 70	
Hendrum,	6 34	
Mendenhall,		
Memorial,	9 48	1 00
Northcote,	5 00	
Red Lake Falls,	21 85	
Rollis,	5 00	
The Ridge,		1 00
Warren,	15 07	9 22
	<u>116 08</u>	<u>24 22</u>

## PRESBYTERY OF DULUTH.

Barnum,	3 55	
Cloquet,		13 66
Danewood,	6 66	3 49
Duluth, 1st,	33 08	17 00
Duluth, 2d,	16 51	
Ely,	6 50	3 00
Endion,	3 00	
Glen Avon,	27 32	2 42
Grand Rapids,	5 40	
Hazlewood Park,	2 00	1 00
Hinckley,	2 27	2 03
Lakeside,	36 53	
McNair Memorial,	22 43	4 26
Mora,	7 20	
Nickerson,	3 00	
New Duluth,		
House of Hope,	4 00	
Nystrom,	3 00	
Pine City,	9 25	
Sandstone,	9 93	
St. James,	10 00	
Tenstrike,	56	
Two Harbors,	12 54	6 00

	Sab-schs.	Churches.
Virginia,		
Cleveland Ave.,	\$17 11	\$6 60
Westminster,	12 25	
	<u>254 09</u>	<u>59 46</u>

## PRESBYTERY OF MANKATO.

Alpha,	6 00	2 70
Amboy,	5 11	
Amiret,	4 60	
Balaton,	5 25	11 35
Beaver Creek,	7 19	
Blue Earth,	7 48	7 60
Brewster,	6 00	
Butterfield,		99
Canby,	2 00	
Clifton,	4 58	
Cottonwood,	15 45	
Devins,	3 30	
Easter,	14 81	2 00
Ebenezer,		7 00
Fulda,	6 75	
Holland,		3 10
Island Lake,		6 45
Jackson,	10 00	
Jasper,	3 00	
Johnson,	3 45	
Kasota,	8 20	2 75
Kinbrae,		4 50
Lake Crystal,	2 00	
Lakefield,	3 56	
Le Seuer,	9 85	
Luverne,	5 00	
Mankato,	13 20	2 45
Marshall,	13 75	
Montgomery,	3 67	
Okabena,	2 23	
Pilot Grove,	4 70	3 05
Pipstone,	21 13	8 10
Redwood Falls,	10 00	
Round Lake,	5 00	1 68
Rushmore,	5 00	2 65
Russell,		4 55
Slayton,	2 25	
St. James,	8 19	3 61
St. Peter, Union,	10 00	
Summit Lake,	1 50	1 50
Tracy,	12 00	10 00
Wabasso,		2 80
Wilmont,	2 50	2 50
Windom,	6 24	
Winnebago City,	20 42	
Woodstock,	3 42	
Worthington,		
Westminster,		13 37
	<u>273 78</u>	<u>109 70</u>



## PRESBYTERY OF MINNEAPOLIS.

	Sab-schs.	Churches.
Buffalo,	\$3 93	\$5 07
Crystal Bay,	10 50	
Eden Prairie,		4 40
Hopkins,		
Bohemian,		2 00
Howard Lake,	1 20	2 73
Long Lake,	2 00	
Maple Plain,		7 25
Minneapolis, 1st,	32 62	69 18
Minneapolis, 5th		5 00
Minneapolis,		
Bethany,	10 88	4 14
Minneapolis,		
Bethlehem,		8 71
Minneapolis,		
Grace,	10 13	
Minneapolis,		
Highland Park,	15 81	8 23
Minneapolis,		
Hope Chapel,	5 56	
Minneapolis,		
House of Faith,	2 00	
Minneapolis,		
Oliver,	33 44	5 82
Minneapolis,		
Shiloh,	4 74	4 53
Minneapolis,		
Stewart Mem'l,	11 89	
Minneapolis,		
Vanderburgh		
Memorial,	5 03	
Minneapolis,		
Westminster,	61 57	72 45
Oak Grove,		11 03
Rockford,	3 70	1 30
Waverly,		10 00
	<hr/>	<hr/>
	215 00	221 84

## PRESBYTERY OF RED RIVER.

Alliance,		7 75
Ashby,	4 45	2 30
Brainerd,	5 93	3 43
Deerhorn,	4 65	
Evansville,	2 67	1 33
Lawrence,	6 20	
Maine,	7 25	1 30
Moorhead,	3 57	
Pleasant Hill,	4 27	
Stephen,	5 00	
Thief River Falls,	5 00	5 00
Western,	25 00	
	<hr/>	<hr/>
	73 99	21 11

## PRESBYTERY OF ST. CLOUD.

	Sab-schs.	Churches.
Brown's Valley,	\$4 00	\$2 86
Burtrum,	57	
Clara City,	3 00	
Danube,	1 50	
Donnelly,		4 86
Greenleaf,	3 00	1 00
Harrison,	3 47	
Kerkhoven,		1 50
Lawrence,	1 75	
Leslie,		50
Litchfield,	5 40	5 00
Longfellow,	5 32	2 98
Long Prairie,		1 00
Maynard,	6 00	
Murdock,	10 00	3 00
New London,	3 04	
Olivia,	3 65	
Osakis,	2 00	
Pennock,	3 45	30
Pleasant Valley,	71	
Priam,	5 68	
Pierz,	50	
Spicer,	3 00	
St. Cloud,	16 27	
Watkins,	1 50	
Wheaton,		2 50
Whitefield,	2 12	
Willmar,	5 73	10 00
Winfield,	94	
	<hr/>	<hr/>
	92 60	35 50

## PRESBYTERY OF ST. PAUL.

Belle Plaine,	6 37	2 15
Empire,	1 00	
Farmington,		5 00
Forest Lake,	3 35	1 00
Hastings,		2 00
Jordan,	1 52	
Macalester,	12 65	
Merriam Park,	23 37	7 25
North St. Paul,		4 35
Oneka,	1 00	
Red Wing,		26 34
Rush City,	3 87	
Shakopee,	4 83	
South St. Paul,	15 69	
St. Croix Falls,	14 90	
St. Paul, 1st,	23 75	
St. Paul, 9th,	18 89	
St. Paul,		
Arlington Hills,	6 22	
St. Paul,		
Bethlehem,		
German,	2 00	

Sab-schs. Churches.		
St. Paul,		
Carroll St.,	\$2 00	
St. Paul, Central,	13 00	\$9 70
St. Paul,		
Dayton Ave.,	31 38	6 00
St. Paul, East,	12 13	
St. Paul, Golgothe,		3 00
St. Paul,		
Goodrich Ave.,	10 00	
St. Paul,		
Hope Chapel,	5 43	
St. Paul,		
House of Hope,	10 00	200 00
St. Paul, Knox,		6 20
St. Paul,		
Westminster,	4 50	
St. Paul Park,	20 00	
Vermillion,		2 00
Warrendale,	5 70	2 00
White Bear,	7 26	1 10
	<hr/>	<hr/>
	260 81	278 09

## PRESBYTERY OF WINONA.

Albert Lea,	18 80	
Alden,	4 30	
Blooming Prairie,	13 63	4 43
Canton,	1 74	
Chatfield,	7 88	
Claremont,	9 50	
Cumingsville,	2 00	
Dundas,	4 45	1 71
Frank Hill,		
German,		1 00
Genoa,		1 00
Havana,	1 90	
Hayfield,		2 25
Houston,		5 00
La Crescent,		7 00
Lanesboro,	1 00	
Le Roy,	8 19	1 00
Oakland,	3 29	
Oronoco,		75
Owatonna,	24 34	
Pleasant Valley,		1 00
Richland Prairie,	1 62	
Rochester,		7 00
Rushford,	4 00	
Union,		5 00
Washington,	5 59	
Winona, 1st,	19 47	
Winona, German,	9 40	3 00
	<hr/>	<hr/>
	141 10	40 14
Total from Synod		
of Minnesota,	1,427 45	790 06

## SYNOD OF MISSOURI.

## PRESBYTERY OF HANNIBAL.

Sab-schs. Churches.		
Ardmore,	\$4 80	
Birdseye Ridge,		\$4 51
Brookfield,		5 52
Centre,	2 50	
Edina,	1 21	
Ethel,		25
Glasgow,	5 75	
Hannibal,	9 15	22 15
Kirksville,	8 65	
La Grange,	6 92	
Louisiana,	2 00	
Macon,	5 18	
Marceline,	4 50	
Moberly,	11 00	
	<hr/>	<hr/>
	61 66	32 43

## PRESBYTERY OF KANSAS CITY.

Appleton City,	9 60	4 90
Brownington,		1 00
Centre View,		2 15
Clinton,	4 00	
Deepwater,	3 81	2 00
Deer Creek,	50	
Eldorado Springs,	4 00	3 00
Greenwood,	4 00	
High Point,	5 15	
Independence,	22 00	12 00
Jefferson City,	17 00	
Kansas City, 1st,	48 49	34 71
Kansas City, 2d,	25 35	43 79
Kansas City, 3d,	15 32	
Kansas City, 4th,	103 37	49
Kansas City,		
Benton,	5 80	1 50
Kansas City,		
Linwood,	6 35	
Lowry City,	8 34	
Nevada,		5 00
Osceola,		3 00
Raymore,	14 00	
Rich Hill,		3 40
Schell City,	2 05	
Sedalia, Broadway,	11 38	27 00
Sedalia, Central,	11 50	6 50
Sharon,	2 50	
Versailles,		
Westminster,		1 67
Warsaw,		1 65
	<hr/>	<hr/>
	324 51	153 76

PRESBYTERY OF OZARK.

	Sab-schs. Churches.	
Bethel,	\$1 82	
Bolivar,		\$3 55
Bethany,		10 38
Better Hope,	2 03	
Carthage, 1st,	2 13	3 90
Conway,	7 25	
Ebenezer,	11 00	5 00
Eureka Springs,	1 12	
Joplin,	44 94	11 69
Lockwood,	6 50	4 50
Monett,	9 05	5 00
Mount Olivet,	1 00	
Mount Vernon,	3 87	
Neosho, 1st,	7 17	
Ozark,	2 75	
Ravenden Springs,	1 41	
Seneca,	5 46	
Springfield, 2d,	6 00	2 00
Springfield,		
Calvary,	33 55	15 98
Webb City,	4 24	4 80
West Plains,	15 00	
Willard,		1 00
	<hr/>	<hr/>
	166 29	67 80

PRESBYTERY OF PLATTE.

Akron,		1 00
Avalon,	5 63	
Breckenridge,	9 45	
Cameron,		4 30
Carrollton,		5 00
Empire Prairie,	5 75	2 00
Fairfax,		1 00
Graham,	10 20	
Grant City,	11 62	4 56
Hamilton,	7 00	8 00
Hopkins,	10 00	
Kingston,	5 00	
Knox,	5 50	
Lathrop,		3 20
Maitland,	4 48	2 50
Maryville,		54 00
Mirabile,	6 85	
Mound City,	13 88	
New Hampton,		2 00
New Point,		5 54
New York Settlement,	7 00	
Oak Grove,	3 00	2 00
Oregon,	7 00	
Parkville,	11 60	11 10
Savannah,	7 60	
Stanberry,		7 29

Sab-schs. Churches.

St. Joseph, 3d St.,	\$1 91	
St. Joseph, Hope,	7 15	\$1 00
St. Joseph,		
Westminster,	25 20	10 49
Tarkio,	16 27	
Union Star,		4 00
Weston,	7 02	
	<hr/>	<hr/>
	189 11	128 98

PRESBYTERY OF ST. LOUIS.

Cornwall,		3 50
Cuba,		3 25
De Soto,	6 50	
Drake, Emmanuel,		5 00
Ferguson,	6 51	
Hillsboro,	6 85	2 40
Ironton,		1 70
Moselle,	5 00	
Nazareth,	5 80	
Pacific,	5 00	
Poplar Bluff,	10 80	
Rock Hill,		4 00
Rolla,	12 00	
Salem, German,	5 00	10 00
St. Charles,		
Jefferson St.,	5 00	6 00
St. Louis, 1st,	177 00	52 00
St. Louis, 2d,	36 28	
St. Louis,		
1st German,		10 00
St. Louis, Baden,	4 03	
St. Louis,		
Carondelet,	35 87	24 72
St. Louis,		
Compton Hill,	24 51	
St. Louis,		
Cote Brillante,	8 50	
St. Louis,		
Curby Memorial,	29 93	
St. Louis, Grace,	24 23	
St. Louis, Kingsland Memorial,		4 00
St. Louis,		
Lafayette Park,		62 59
St. Louis,		
Kinloch Park,	2 00	
St. Louis,		
Lee Ave.,	9 29	
St. Louis,		
McCausland Ave.,		2 20
St. Louis, Markham Memorial,		5 00
St. Louis, North,	7 50	
St. Louis,		
North Cabanne,	2 00	4 40

	Sab-schs.	Churches.
St. Louis,		
Tyler Place,	\$14 40	
St. Louis, Victor		
St. Mission,	2 00	
St. Louis,		
Walnut Park,	1 00	\$1 00
St. Louis,		
Wash. and Comp-		
ton Ave.,	70 13	12 08
St. Louis, West,	13 77	60 26
St. Louis,		
Winnebago,	20 50	2 00
Union,	4 40	
Washington,	10 00	2 25
Webster Groves,	42 43	20 50
Whitewater,	8 08	
Windsor Harbor,	4 68	
Zion,	2 20	
	<hr/>	<hr/>
	623 19	298 85

## PRESBYTERY OF WHITE RIVER.

Allison Chapel,	3 00	
Harris Chapel,	6 00	
Hopewell,	2 00	2 00
Mount Lebanon,		1 25
Westminster,	7 60	
Wilmont,		1 40
	<hr/>	<hr/>
	18 60	4 65
Total from Synod of Missouri,	1,383 36	686 47

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Anaconda,	27 00	
Butte, 1st,		5 00
Butte, Immanuel,	10 00	
Corvallis,	10 65	5 00
Deer Lodge,	4 00	5 00
Martinsdale,	2 75	
Missoula,	25 00	
Philipsburg,	20 00	4 00
Pony,	7 50	
South Butte,	5 00	
Stevensville,	3 80	
Twin Bridges,		3 00
	<hr/>	<hr/>
	115 70	22 00

## PRESBYTERY OF GREAT FALLS.

Culbertson,		3 00
Great Falls, 1st,	6 20	6 00
Harlem,	3 13	3 60

	Sab-schs.	Churches.
Havre,	\$1 00	\$11 75
Kalispell,	13 68	
Kendall,		7 30
Lewistown,		15 00
Potomac,	5 20	
Stockett,	4 00	1 00
Yokna,	3 35	
	<hr/>	<hr/>
	36 56	47 65

## PRESBYTERY OF HELENA.

Belgrade,		1 00
Basin,	7 55	
Billings,	5 00	5 00
Boulder,	7 05	7 05
Bozeman,		19 00
Central Park,	10 65	2 00
Helena, 1st,	17 53	15 07
Helena, Central,	6 25	
Miles City,	12 00	6 00
Spring Hill,	11 00	
White Sulphur Springs,		2 50
	<hr/>	<hr/>
	77 03	57 62
Total from Synod of Montana,	229 29	127 27

## SYNOD OF NEBRASKA.

## PRESBYTERY OF BOX BUTTE.

Albany,	3 45	
Alliance,	1 00	4 00
Belmont,	2 50	
Bodarc,	3 53	
Bridgeport,	9 20	
Crow Butte,	1 00	
Gordon,		5 00
Marsland,	2 00	
Minatare,	2 70	
Obed,		5 00
Rushville,	9 87	
Scots Bluff,	6 00	
Union Star,	2 39	
Valentine,		2 30
Warbonnet,	80	
Willow Creek,	50	
	<hr/>	<hr/>
	44 94	16 30

## PRESBYTERY OF HASTINGS.

Aurora,		10 00
Avery,	1 06	
Axtel,	6 35	
Beaver City,	1 15	3 99

	Sab-schs.	Churches.
Bethel,	\$4 25	\$3 00
Blue Hill,	4 00	
Campbell, German,		6 90
Culbertson,	3 70	
Edgar,		4 00
Hastings, 1st,	11 72	8 09
Hastings, German,	3 20	2 00
Holdrege,	20 00	
Lebanon,	5 00	5 00
Lysinger,	9 40	
Minden,	12 86	
Nelson,	8 00	5 00
Republican City,	1 00	
Rosemont,		2 00
Stamford,	7 00	
Stockham,	4 50	
Superior,	9 86	6 37
Verona,	6 25	
Wilsonville,	19 72	
	<hr/>	<hr/>
	139 02	56 35

## PRESBYTERY OF KEARNEY.

Ashton,	4 00	
Austin,	2 05	
Berg,		3 00
Buda,	3 31	1 00
Buffalo Grove,		
German,	13 05	
Cedar Rapids,	7 00	
Central City,	16 09	5 00
Cherry Creek,		8 00
Cozad,		9 00
Farwell,	2 00	1 00
Fullerton,	11 11	4 00
Genoa,	6 00	4 20
Gibbon,	7 00	5 00
Gothenburg,	7 51	1 00
Kearney,		23 75
Lexington,	14 00	5 00
Litchfield,	6 23	
Mount Carmel,	1 00	
Mount Zion,		2 00
North Loup,	8 17	
North Platte,	23 00	10 00
Ord,	10 34	4 56
Pleasant Valley,	2 47	
Salen, German,		1 00
Samaritan,	3 33	
Scotia,	2 00	
Shelton,		7 02
St. Edwards,	9 00	4 00
St. Paul,	8 00	
Sutherland,	2 09	
Sweetwater,		7 00

	Sab-schs.	Churches.
Wood River,		\$6 80
Woodville,	\$4 80	
	<hr/>	<hr/>
	173 55	112 33

## PRESBYTERY OF NEBRASKA CITY.

Adams,	17 49	5 51
Alexandria,	3 54	2 59
Anoka,	80	
Auburn,	6 25	
Barneston,		3 00
Beatrice, 1st,	39 59	
Bennett,	10 00	
Blue Springs,	10 37	3 50
Deshler,	4 00	4 00
Diller,	10 00	
Fairbury,	2 77	9 56
Falls City,	15 53	
Firth,	6 00	
Goshen,	88	
Gresham,		1 25
Hebron,	38 59	8 20
Hickman, German,	5 00	
Hopewell,	2 75	
Humboldt,	17 20	
Liberty,	7 00	
Lincoln, 1st,	1 55	26 62
Lincoln, 2d,	21 02	15 81
Lincoln, 3d,		8 09
Meridian, German,		2 00
Nebraska City,	18 85	
Palmyra,	9 89	4 42
Panama,	2 95	
Pawnee City,	67 00	
Plattsmouth, 1st,	1 75	5 00
Raymond,	8 00	
Seward,	3 19	2 75
Staplehurst,		4 00
Sterling,	4 07	
Stoddard,		1 00
Table Rock,	7 80	6 25
Tamora,	4 00	1 00
Tecumseh,		32 00
Thayer,		4 95
Utica,	14 53	2 75
Verdigre,	2 45	
York,		34 55
	<hr/>	<hr/>
	364 81	189 80

## PRESBYTERY OF NIOBRARA.

Apple Creek,	1 40	
Atkinson,	8 00	3 00
Bethany,	2 67	
Black Bird,	2 01	

Sab-schs. Churches.		Sab-schs. Churches.	
Cleveland,	\$4 52		
Coleridge,	9 00	\$6 00	
Emerson,	10 00	9 00	
Hartington,	8 90		
Kellar,	13 93		
Lambert,	3 96		
Laurel,	6 80		
Millerboro,	3 00		
Norfolk,	2 00	1 10	
O'Neill,	6 57	2 00	
Osmond,		5 75	
Pender,	9 15		
Ponca,		10 00	
Randolph,		3 00	
South Sioux City,	2 25	1 60	
Stuart,	13 61		
Wakefield,	10 23	4 97	
Wayne,	5 30		
Willowdale,	2 00		
Winnebago, Indian,		5 25	
	<u>125 30</u>	<u>51 67</u>	
<b>PRESBYTERY OF OMAHA.</b>			
Anderson Grove,		4 00	
Bancroft,	7 24		
Bellevue,	10 31		
Bennington,	4 18		
Ceresco,	60		
Clarkson, Zion			
Bohemian,	5 00	1 00	
Columbus,	7 58		
Craig,	8 11		
Creston,	6 80		
Decatur,	1 50		
Florence,		1 63	
Fremont,	43 64		
Lyons,	14 56	2 00	
Marietta,	10 00		
Monroe,	2 40	3 36	
New Zion,			
Bohemian,	2 00	1 00	
Oconee,	3 19		
Omaha, 1st,	27 65	19 96	
Omaha, 1st German,		2 22	
Omaha, 2d,	16 42	6 63	
Omaha, Bohemian,		1 00	
Omaha, Castellar,	32 92	3 61	
Omaha, Covenant,	5 00	5 00	
Omaha,			
Clifton Hill,	10 89	7 00	
Omaha, Dundee,	3 47	8 85	
Omaha, Knox,		27 50	
Omaha, Grace,		3 38	
Omaha,			
Lowe Ave.,	39 44		
Omaha,			
Westminster,	\$23 24	\$39 56	
Omaha Agency,			
Blackbird Hills,	2 32		
Ontario,	5 58		
Osceola,	6 63	5 00	
Papillion,		6 00	
Pleasant Hill,	4 30		
Plymouth,	10 50		
Schuyler,	7 00		
Silver Creek,	2 25		
South Omaha,	4 00		
South Omaha,			
Bohemian,		1 00	
South Omaha,			
West 2d St.,	2 33		
Tekamah,	26 00	3 18	
Valley,	9 76		
Wahoo,		1 00	
Waterloo,	13 23	3 15	
	<u>380 04</u>	<u>157 03</u>	
Total from Synod			
of Nebraska,	1,227 66	583 48	

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	39 28	49 96
Bethlehem,	3 00	
Clinton,	24 70	13 52
Cokesbury,		1 00
Connecticut Farms,		11 70
Cranford,		30 70
Dunellen,		11 00
Elizabeth, 1st,		38 25
Elizabeth,		
1st German,		3 00
Elizabeth, 2d,		58 00
Elizabeth, 3d,		50 67
Elizabeth, Bethany, 6 48		
Elizabeth,		
Greystone,	16 42	41 38
Elizabeth,		
Madison Ave.,	9 75	
Elizabeth,		
Westminster,	31 40	12 09
Glen Gardner,	9 86	1 00
Lamington,	16 90	11 00
Garwood,	3 28	
Liberty Corner,	2 10	3 00
Lower Valley,		2 00
Maurer, German,		1 00
Metuchen,	27 20	
Perth Amboy,	23 38	12 65

	Sab-schs.	Churches.
Plainfield, 1st,	\$33 00	\$30 50
Plainfield, Crescent Ave.,		87 20
Plainfield, Hope Chapel,		15 00
Pluckamin,	25 97	5 52
Rahway, 1st,	14 82	11 40
Rahway, 2d,		15 00
Roselle,		15 75
Springfield,	11 56	
Westfield,	50 00	26 05
Woodbridge,		15 00
	<hr/>	<hr/>
	349 10	573 34

## PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,		5 00
Carlstadt,	6 05	
Englewood,	20 00	
Englewood, Bethany,	6 68	
Englewood, West Side,	6 80	14 23
Garfield,	18 88	
Hackensack,		10 00
Jersey City, 1st,	61 99	112 50
Jersey City, 2d,	50 00	20 70
Jersey City, Claremont,	15 39	109 00
Leonia,	64 25	
Newfoundland,	15 00	
Norwood,	23 95	
Passaic,	10 00	19 76
Passaic, German,		10 00
Passaic, Grace,	5 59	
Paterson,		
Paterson, 1st German,	18 00	8 00
Paterson, Broad- way, German,	5 00	
Paterson, East Side,	30 09	
Paterson, Lake View,		3 00
Paterson, Madison Ave.,	24 92	
Paterson, Redeemer,	75 00	
Paterson, Westminster,		15 00
Rutherford,	23 06	16 19
Rutherford, Emmanuel,	7 00	
Tenafly,	11 64	
Wallington,	3 80	

	Sab-schs.	Churches.
West Hoboken,	\$11 09	
West Milford,	8 00	
	<hr/>	<hr/>
	522 18	\$343 38

## PRESBYTERY OF MONMOUTH.

Allentown,	9 30	
Asbury Park, 1st,		15 00
Atlantic High- lands,		3 00
Barnegat,		10 00
Belmar,		11 00
Beverly,	37 00	19 55
Bordentown,	3 25	7 00
Burlington,		16 55
Burlington, Pearl St.,	20 69	
Calvary,		7 75
Columbus,	8 00	
Cranbury, 1st,	18 83	12 00
Cranbury, 2d,	16 82	15 00
Cream Ridge,		6 89
Delanco,		1 72
Englishtown,	5 00	5 00
Farmingdale,	2 00	
Forked River,	2 00	2 00
Freehold,	9 08	32 08
Hightstown,	11 00	8 00
Holmanville,		1 00
Jacksonville,		7 00
Jamesburg,	15 00	5 00
Keyport,	3 66	1 00
Lakehurst,	5 00	9 00
Lakewood,	11 18	50 00
Lakewood, Hope,	11 21	
Long Branch,	20 00	8 00
Manalapan,	36 70	9 43
Manasquan,	1 00	3 10
Matawan,	26 07	4 49
Mantoloking,		1 09
Moorestown,	11 04	10 00
Mount Holly,	19 83	26 72
New Egypt,	3 00	
New Gretna,	7 60	3 00
Oceanic,	14 75	
Perrineville,		2 71
Plattsburg,	10 00	4 00
Plumsted,		5 00
Point Pleasant,	3 23	1 00
Providence,		6 00
Red Bank,	20 54	22 00
Sayreville, German,		1 00
Shrewsbury,	12 00	31 38
South Amboy,	8 00	

	Sab-schs.	Churches.
South River,		
German,		\$1 00
Tennent,	\$21 00	
Tom's River,	5 87	
Tuckerton,		2 00
	<hr/>	<hr/>
	409 65	387 46

PRESBYTERY OF MORRIS AND  
ORANGE.

Boonton,	7 87	18 41
Chatham,	8 01	11 50
Chester,		7 00
Dover, Memorial,	28 26	10 00
Dover, Crystal St. Chapel,	5 88	
East Orange, 1st,		189 80
East Orange, Arlington Ave.,	36 98	23 69
East Orange, Bethel,	56 00	93 94
East Orange, Brick,	25 19	45 00
East Orange, Elmwood,	20 00	17 17
Fairmount,	5 00	
Flanders,	4 00	10 00
German Valley,	4 57	4 50
Hanover,		23 16
Madison,	100 00	97 50
Mendham, 1st,	2 61	27 10
Morris Plains,		15 79
Morristown, 1st,	42 71	100 80
Morristown, South St.,		29 91
Mount Freedom,		6 00
Mount Olive,	6 00	
Myersville, Germ'n,	5 00	2 00
New Providence,	7 00	
New Vernon,	14 35	
Orange, 1st,	100 00	70 00
Orange, 1st German,	6 00	
Orange, Central,	51 37	80 00
Orange, Hillside,	87 00	56 97
Orange, Munn Ave.,	57 85	
Orange Valley, German,		2 00
Parsippany,		8 00
Pleasant Grove,	7 00	
Rockaway,	5 00	
Schooley's Moun- tain,	12 00	
South Orange, 1st,	36 25	

	Sab-schs.	Churches.
South Orange,		
Trinity,		\$30 00
St. Cloud,	\$10 39	
Sterling,	2 00	5 00
Succasunna,		12 00
Summit Central,	50 00	65 23
Vailsburg, 1st,		25 00
Whippany,		5 86
	<hr/>	<hr/>
	804 29	1,093 33

PRESBYTERY OF NEWARK.

Arlington,	30 60	
Bloomfield, 1st,	50 08	
Bloomfield, German,		6 00
Bloomfield, Westminster,	52 12	
Caldwell,	35 00	
Kearney, Knox,	6 00	
Montclair, 1st,	37 57	
Montclair, Trinity,		75 00
Newark, 1st,		66 25
Newark, 2d,		25 00
Newark, 3d,	25 00	83 53
Newark, 5th Ave.,	13 91	
Newark, 6th,		7 28
Newark, 1st German,	21 47	
Newark, 2d German,		1 00
Newark, 3d German,		5 00
Newark, Bethany,		18 00
Newark, Calvary,	8 38	2 00
Newark, Central,	8 00	35 00
Newark, Elizabeth Ave.,	15 06	
Newark, Emman- uel German,		2 00
Newark, Fewsmith Memorial,	15 00	
Newark, Forest Hill,	170 36	15 60
Newark, High St.,		34 70
Newark, Italian, 1st,	5 00	
Newark, Manhat- tan Park,		2 00
Newark, Memorial,		37 51
Newark, Park,	22 10	17 59
Newark, Park Chapel,	14 60	



	Sab-schs.	Churches.
Newark, Roseville Ave.,	\$50 00	\$38 92
Newark, South Park,		33 00
Newark, South Park Me- morial Chapel,	109 56	
Newark, Wickliffe,		2 79
Roseland,	5 75	
Verona,		2 60
	<hr/>	<hr/>
	695 56	510 77

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria,	6 00	
Amwell, United, 1st,	6 00	
Bound Brook,	22 04	24 00
Dayton,	11 50	7 08
Dean's Union,	9 60	
Dutch Neck,	18 64	14 00
East Trenton,	32 88	4 50
Ewing,	28 00	26 00
Flemington,	29 20	16 75
Frenchtown,	15 00	
Hamilton Square,		6 00
Holland,	9 00	
Hopewell,	52 81	5 00
Kingston,	8 00	7 00
Kirkpatrick, Memorial,	12 88	11 43
Lambertville,	43 53	20 08
Lawrenceville,	10 71	10 55
Milford,	26 16	
New Brunswick, 1st,		25 50
New Brunswick, 2d,	4 00	
Pennington,	13 20	23 67
Princeton, 1st,	18 29	24 69
Princeton, 2d,	10 00	
Princeton, Witherspoon St.,	5 00	
Rosedale,	6 55	
Stockton,	9 00	
Titusville,	13 37	
Trenton, 1st,	16 05	151 10
Trenton, 2d,	16 50	3 00
Trenton, 3d,	37 34	
Trenton, 4th,	5 21	31 66
Trenton, 5th,	10 20	10 00
Trenton, Bethany,	11 50	16 36
Trenton, Italian Evangelical,		2 00
Trenton, Prospect St.,	53 66	46 00

	Sab-schs.	Churches.
Trenton, Prospect St.,		
Brookville,	\$28 00	
Trenton, Walnut Ave.,	4 81	
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	604 63	\$486 37

## PRESBYTERY OF NEWTON.

Andover,	12 62	
Asbury,	10 00	
Beattystown,		1 00
Belvidere, 1st,	26 92	10 00
Belvidere, 2d,		15 00
Blairstown,	33 89	39 25
Bloomsbury,		7 00
Branchville,	13 60	
Deckertown,		14 00
Franklin,	1 50	
Franklin Furnace,	15 12	
Greenwich,	4 74	10 00
Hackettstown,	27 68	
Hamburg,	14 45	
Harmony,	10 67	2 52
Knowlton,		1 86
Lafayette,	19 30	2 20
Marksboro,	5 00	4 00
Mount Airy,	5 00	
Musconetcong Val- ley,	8 32	
New Hampton,	5 36	
Newton,	32 00	10 00
North Hardyston,	2 68	
Ogdensburg,	30	2 70
Oxford, 1st,	10 00	17 40
Oxford, 2d,	3 94	
Phillipsburg, 1st,	20 80	
Phillipsburg, Westminster,	6 40	7 00
Sparta,	9 56	
Stanhope,		4 92
Stewartsville,		10 00
Stillwater,	4 06	
Wantage, 1st,	5 00	1 01
Washington,		15 00
	<hr/>	<hr/>
	308 91	174 86

## PRESBYTERY OF WEST JERSEY.

Absecon,	3 00	
Atlantic City, Chelsea,	5 00	
Atlantic City, German,		1 50

	Sab-schs.	Churches.
Atlantic City,		
Westminster,	\$5 00	
Berlin,	3 00	\$2 83
Billingsport,	10 50	
Blackwood,	17 00	11 00
Brainerd,		5 00
Bridgeton, 1st,	30 00	15 00
Bridgeton, 2d,		12 05
Bridgeton, 4th,		2 00
Bridgeton,		
Irving Ave.,	5 08	
Bridgeton, West,	25 00	
Bunker Hill,	5 25	2 25
Camden, 2d,	18 00	32 00
Camden, Calvary,	24 00	
Camden, Grace,	12 00	
Camden,		
Woodland Ave.,	10 00	
Cape May,	15 00	22 00
Cedarville,	4 22	5 64
Clayton,	4 15	
Cold Spring,	5 00	
Collingswood,	6 22	3 84
Deerfield,	18 22	
Fairfield,		2 50
Glassboro,	11 25	1 00
Gloucester City,	6 00	
Greenwich,	8 15	
Grenlock,	6 00	
Haddon Heights,	6 18	2 19
Hammonton,	16 13	
Holly Beach,	4 50	
Janvier,	1 88	
Leeds' Point,		3 00
Logan Memorial,	11 00	
May's Landing,	8 00	
Merchantville,	5 00	3 00
Millville,		4 60
Ocean City,	10 00	2 00
Pittsgrove,	8 00	9 07
Pleasantville,		3 00
Salem,	21 62	28 65
Swedesboro,	8 25	
Tuckahoe,	3 40	
Vineland,	8 00	
Wenonah,	66 65	118 46
West Cape May,	10 60	
Williamstown,	7 27	
Whig Lane,	4 00	
Woodbury,	8 00	21 71
Woodstown,	7 68	3 00
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	473 20	317 29
Total from Synod of New Jer- sey,	4,167 52	3,886 80

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF ARIZONA.

	Sab-schs.	Churches.
Bisbee, Covenant,	\$15 00	
Endeavor,	5 00	
Flagstaff, 1st,	28 75	\$5 15
Florence,	6 00	
Morenci,		14 00
Peoria,	7 03	
Phoenix,		15 60
Solomonville,	8 22	
Wickenburg,	9 23	
	<hr/>	<hr/>
	79 23	34 75

## PRESBYTERY OF RIO GRANDE.

Deming,	3 55	5 00
Las Cruces,		
Spanish,	5 00	
Los Lentas, Spanish,		29
Pajarito, Spanish,		22
Portales,		6 00
Silver City,		4 00
Socorro,		4 00
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	8 55	19 51

## PRESBYTERY OF SANTA FÉ.

Aztec,	2 55	
Chimayo, Spanish,	2 00	
Farmington,		2 00
Ocate, Spanish,	3 50	
Rancho de Taos,		
Spanish,	4 10	
Taos, Spanish,	4 30	2 00
	<hr/>	<hr/>
	16 45	4 00
Total from Synod of New Mexico,	104 23	58 26

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,	11 38	58 00
Albany, 3d,		10 51
Albany, 4th,	15 85	41 25
Albany, 6th,	40 00	10 00
Albany,		
Madison Ave.,	65 00	25 00
Albany, Sprague Chapel,	11 26	
Albany, State St.,	6 32	68 36

		Sab-schs. Churches.				Sab-schs. Churches.	
Albany,				Binghamton,			
West End,	\$30 00			North,	\$25 15		
Amsterdam,				Binghamton,			
Emmanuel,	12 00	\$6 08		Ross Memorial,	6 75	\$8 00	
Ballston Spa,	6 71	4 66		Binghamton,			
Batchellerville,	2 28		14 60	West,	60 00	25 00	
Bethany,				Cannonsville,	10 25		
Bethlehem,	9 72			Conklin,		4 00	
Broadalbin,	3 00			Cortland,	75 00	40 00	
Carlisle,	10 00			Deposit,	21 56		
Charlton,	20 50	24 43		Gulf Summit,	10 00		
Conklingville,		1 00		McGrawville,	16 65	1 50	
Corinth,	10 00			Marathon,	10 50		
Galway,	12 43	7 32		Masonville,	8 00		
Gloversville,	20 09			Nichols,	12 67		
Greenbush,	17 00			Nineveh,	8 92	7 46	
Hamilton Union,		3 00		Owego,		5 00	
Jefferson,	12 05			Union,	6 10	3 00	
Jermain Memorial,	16 08	30 51		Whitney's Point,	11 50		
Johnstown,	22 37	20 00		Windsor,	8 04		
Mariaville,	12 50						
Mayfield, Central,	3 86				401 02	179 66	
New Scotland,	8 00						
Northampton,		2 00					
Northville,	3 40	3 38					
Rensselaerville,	20 81	10 34					
Rockwell Falls,	3 48	1 00					
Sand Lake,	10 00	5 00					
Saratoga Springs,							
1st,	7 08						
Saratoga Springs,							
2d,	15 19	7 00					
Schenectady, 1st,	100 00						
Schenectady,							
East Ave.,	12 73	15 68					
Schenectady,							
Union,	33 00						
Stephentown,	3 00	2 00					
Voorheesville,	5 29	4 05					
West Albany,	1 00						
West Galway,	8 19	5 21					
West Milton,	3 25	1 50					
West Troy,		2 00					
	604 82	383 88					
PRESBYTERY OF BINGHAMTON.				PRESBYTERY OF BOSTON.			
Afton,	4 50			Antrim, 1st,	10 96	5 00	
Bainbridge,	7 56			Bedford,		8 00	
Binghamton, 1st,	64 46	82 70		Boston, 1st,		59 00	
Binghamton,				Boston, Scotch,	5 00	2 00	
Broad Ave.,	10 00			Boston,			
Binghamton,				St. Andrews,		5 00	
Floral Ave.,	18 80			Brookline, 1st,		12 00	
Binghamton,				East Boston,	50 00		
Immanuel,	4 61	3 00		Graniteville,	6 26		
				Haverhill, 1st,		5 00	
				Houlton,	7 00		
				Hyde Park,	14 00		
				Lawrence,			
				German,	10 00		
				Litchfield,		4 00	
				Londonderry,	2 90		
				Lonsdale,	4 00		
				Lowell,		3 23	
				Manchester,			
				Westminster,		3 00	
				Newburyport, 1st,	8 81	7 03	
				Newburyport,			
				Harris St.,	9 00		
				Newport, 1st,	12 00	2 37	
				Portland, Park St.,		5 00	
				Providence, 1st,		1 00	
				Providence, 2d,	7 33		
				Quincy,		17 51	
				Roxbury,	45 64		
				South Boston, 4th,	15 00	12 00	
				South Ryegate,		11 52	
				Union Square,	20 00		

	Sab-schs.	Churches.		Sab-schs.	Churches.
Windham,	\$14 00	\$5 00	Brooklyn,		
Worcester, 1st,	8 00		Throop Ave.,	\$50 00	\$20 00
	<u>249 90</u>	<u>167 66</u>	Brooklyn,		
PRESBYTERY OF BROOKLYN.			Westminster,	8 49	25 00
Brooklyn, 2d,		83 00	Stapleton, 1st		
Brooklyn,			Edgewater,	50 00	
1st German,	20 00		West New Brighton,		
Brooklyn,			Calvary,		35 80
Ainslie St.,	32 00	25 00	Woodhaven, 1st,	5 00	10 60
Brooklyn,			Woodhaven, French		
Arlington Ave.,		10 00	Evangelical,	9 35	4 00
Brooklyn,				<u>572 94</u>	<u>642 31</u>
Bensonhurst,	12 87		Deduct: Bay Ridge		
Brooklyn,			S. S., refunded		
Bethany,	13 21	7 25	(acknowledged		
Brooklyn,			1902-1903),	25 00	
Borough Park,	8 28	9 28		<u>547 94</u>	
Brooklyn,			PRESBYTERY OF BUFFALO.		
Central,	110 00		Akron,	5 00	
Brooklyn,			Alden,	12 00	
City Park,	43 65		Allegany,	4 00	
Brooklyn,			Buffalo, 1st,		100 00
Classon Ave.,		25 00	Buffalo, Bethany,	5 00	
Brooklyn,			Buffalo,		
Cuyler Chapel,	5 67		Bethlehem,	8 50	
Brooklyn,			Buffalo, Calvary,	46 71	10 00
Duryea,	20 00	32 00	Buffalo, Central,	3 05	40 00
Brooklyn, East			Buffalo,		
Williamsburg, 1st,		4 00	Covenant,	15 00	7 00
Brooklyn,			Buffalo, East,	21 00	
Flatbush,	2 00		Buffalo,		
Brooklyn,			Kenmore,	9 50	2 00
Friedenskirche,	15 00	2 00	Buffalo,		
Brooklyn,			Lafayette Ave.,	32 97	23 72
Franklin Ave.,	2 00		Buffalo,		
Brooklyn,			Memorial Chapel,	50	
Glenmore Ave.,	5 00		Buffalo, North,		32 83
Brooklyn, Grace,	25 00	30 30	Buffalo, Park,	13 73	
Brooklyn,			Buffalo,		
Greene Ave.,	30 00	32 78	Walden Ave.,	5 00	
Brooklyn,			Buffalo, West Ave.,		2 00
Lafayette Ave.,		77 94	Buffalo,		
Brooklyn,			Westminster,		58 58
Memorial,	20 00	60 00	Conewango,	5 00	
Brooklyn,			Dunkirk,	17 76	
Mount Olivet,	2 50	2 00	East Aurora,		19 72
Brooklyn,			East Hamburg,	8 30	6 25
Noble St.,	4 00	15 00	Ellicottville,	15 00	5 68
Brooklyn, Olivet,		1 00	Franklinville,	12 45	6 00
Brooklyn, Pros-			Fredonia,	9 48	
pect Heights,	10 00	19 40	Gowanda,	10 00	9 00
Brooklyn, Siloam,		1 00	Hamburg, Lake St.,	4 18	
Brooklyn,			Irving,	4 00	
South 3d St.,	68 92	109 96			

## Sub-schs. Churches.

Jamestown,	\$32 24	
Jamison,		\$1 00
Olean,	15 65	13 00
Portville,	5 00	35 00
Sherman,		12 00
Silver Creek,	24 00	
Springville,	42 30	3 00
Tonawanda,	35 19	4 24
Westfield,	35 85	17 70
	<hr/>	<hr/>
	458 36	408 72

## PRESBYTERY OF CAYUGA.

Auburn, 1st,		37 12
Auburn, 2d,	20 23	
Auburn, Calvary,	12 39	18 65
Auburn, Central,	47 06	
Auburn,		
Westminster,	8 25	
Aurora,	24 00	21 70
Cato,		6 72
Cayuga,	3 25	
Dryden,	3 00	5 00
Five Corners,	9 75	
Genoa, 1st,	22 89	23 05
Genoa, 2d,		1 30
Ithaca,	7 48	61 38
Ludlowville,	5 90	
Meridian,		4 50
Port Byron,	4 00	5 00
Scipio,		8 00
Scipioville,	11 00	
Springport,	21 14	
Weedsport,	11 70	
	<hr/>	<hr/>
	212 04	192 42

## PRESBYTERY OF CHAMPLAIN.

Beekmantown,	2 00	
Belmont,		3 00
Burke,		4 00
Chateaugay,		4 38
Chazy,	4 35	
Constable,	11 75	
Essex,		1 07
Fort Covington,	8 86	10 42
Malone,		7 30
Mineville,	16 00	
Plattsburg, 1st,	21 54	
Port Henry,	8 73	7 75
Saranac Lake,	18 26	14 56
	<hr/>	<hr/>
	91 49	52 48

## PRESBYTERY OF CHEMUNG.

## Sub-schs. Churches.

Big Flats,	\$9 00	
Breesport,	1 00	\$5 00
Burdett,	7 71	
Dundee,		11 50
Elmira, 1st,	4 68	12 00
Elmira,		
Franklin St.,	7 82	
Elmira, Lake St.,	25 92	8 15
Elmira, South,	10 00	
Hector,	4 70	1 06
Horseheads,	9 50	
Montour Falls,	10 60	4 00
Moreland,	1 59	
Spencer,		3 50
Sullivanville,		1 00
Watkins,	20 34	13 20
	<hr/>	<hr/>
	112 86	59 41

## PRESBYTERY OF COLUMBIA.

Ashland,	3 00	
Cairo,	8 63	2 00
Canaan Centre,	5 50	
Catskill,	34 19	24 97
Durham,	9 27	
Greenville,		8 00
Hudson,	35 00	
Hunter,	6 00	
Jewett,	5 00	
Valatie,		3 00
Windham,	12 32	15 00
	<hr/>	<hr/>
	118 91	52 97

## PRESBYTERY OF GENESSEE.

Attica,		12 30
Batavia,		19 94
Bergen,	56 72	
Byron,	4 62	
Castile,		3 73
Corfu,	10 00	
East Bethany,	13 00	
East Pembroke,		5 00
Elba,	7 67	
Leroy,	34 43	25 00
North Bergen,	7 40	
Oakfield,	7 28	
Orangeville,	8 00	2 25
Perry,	31 42	10 82
Pike,		3 00
Stone Church,	54 50	3 50
Wyoming,	8 50	2 00
	<hr/>	<hr/>
	243 54	87 54

## PRESBYTERY OF GENEVA.

	Sab-schs.	Churches.
Bellona, Memorial,	\$8 00	\$13 30
Canandaigua,	35 89	14 15
Canoga,	5 00	
Dresden,	6 87	88
Geneva, 1st,	35 26	13 17
Geneva, North,	4 77	52 68
Gorham,	10 32	
Halls Corners,	6 80	
Naples,	10 98	2 00
Ovid,	17 07	6 80
Penn Yan,		19 71
Phelps,		3 00
Romulus,	7 27	3 23
Seneca,		21 67
Seneca Castle,	15 76	4 70
Seneca Falls,		15 14
Shortsville,	50 25	
Union,	1 75	3 01
Waterloo,	26 62	10 00
West Fayette,	14 00	
	<u>256 61</u>	<u>183 44</u>

## PRESBYTERY OF HUDSON.

Chester,		15 00
Circleville,	13 40	
Cochecton,	27 00	
Congers, 1st,	9 36	
Denton,	5 00	1 00
Florida,	40 00	10 20
Good Will,	18 00	5 00
Goshen,		29 23
Greenbush,	12 45	
Hamptonburg,	11 09	
Haverstraw,		
Central,	34 95	16 05
Hopewell,	12 00	
Liberty,	21 16	
Livingston Manor,		4 43
Milford,	23 00	
Mongaup Valley,	4 00	
Montgomery,	25 67	8 35
Monticello,		10 60
Monroe,		25 00
Nyack,	15 14	74 10
Palisades,	2 96	
Port Jervis,		12 00
Ramapo,		148 17
Ridgebury,	15 00	
Rockland, 1st,		4 00
Roscoe,	7 00	
Scotchtown,	5 00	4 00
Slate Hill,	1 50	
Stony Point,	55 72	18 61

## Sab-schs. Churches.

Suffern,	\$7 24	
Unionville,	11 24	\$5 00
Washingtonville,	14 15	25 00
West Haverstraw,	3 28	2 51
West Town,	15 00	
	<u>410 31</u>	<u>418 25</u>

## PRESBYTERY OF LONG ISLAND.

Amagansett,		5 48
Bridgehampton,		34 00
Center Moriches,		2 45
Cutchogue,	10 00	15 00
East Hampton,	34 35	
East Moriches,	4 77	2 30
Franklinville,		1 00
Greenport,	26 00	
Mattituck,	36 07	9 00
Middletown,		4 00
Moriches,	7 34	
New Hyde Park,		3 00
Sag Harbor,	22 35	
Setauket,	20 65	16 00
Shelter Island,	22 90	10 00
Southampton,	33 36	15 04
South Haven,		16 00
Southhold,	18 45	5 00
Stony Brook,	11 80	
West Hampton,	12 00	48 24
Yaphank,	7 96	1 00
	<u>268 00</u>	<u>187 51</u>

## PRESBYTERY OF LYONS.

Galen,	19 26	
Huron,		12 00
Junius,	8 66	
Lyons,		8 86
Marion,	20 00	
Newark,	32 03	13 71
Palmyra,	11 38	18 09
Rose,	5 45	
Sodus,		18 84
Sodus Centre,	1 95	
Victory,	8 00	
Wolcott, 1st,	5 31	6 80
	<u>112 04</u>	<u>78 30</u>

## PRESBYTERY OF NASSAU.

Astoria,	10 00	25 00
Babylon,	8 00	
Brentwood,	4 00	4 00
Commack,	3 00	

	Sab-schs.	Churches.
Far Rockaway,		\$48 04
Freeport,	\$12 25	19 78
Glen Cove,	20 00	
Glenwood,	3 00	
Green Lawn,		2 50
Greenwich Point,	7 00	
Hempstead,		
Christ's,	147 61	25 00
Huntington, 1st,	27 20	7 00
Islip,	10 00	
Jamaica,	25 00	33 80
Jamaica, German,	4 00	
Melville,	3 50	
Mineola,	8 00	5 00
Newtown,	123 00	25 00
Northport,	8 00	
Oyster Bay,	20 00	
Roosevelt,	5 00	
Roslyn,	10 00	10 00
Smithtown,	15 00	14 06
Springland,	36 57	
St. Paul's,	5 00	
Water Mill,	21 02	
Whitestone,	10 00	
	<hr/>	<hr/>
	546 15	219 18

## PRESBYTERY OF NEW YORK.

New York, 1st,		13 25
New York, 4th,	9 10	85 68
New York,		
1st Union,	16 36	
New York,		
2d German,	10 00	3 00
New York,		
4th Ave.,		45 56
New York,		
5th Ave.,		1,274 38
New York,		
13th St.,	32 09	
New York,		
14th St.,		19 44
New York,		
Adams Memo-		
rial,	25 00	25 00
New York, Alex-		
ander Chapel,	38 00	
New York,		
Bedford Park,	25 00	
New York,		
Bethany,	50 00	15 03
New York, Beth-		
lehem Chapel,	10 00	
New York,		
Bohemian,		10 00

	Sab-schs.	Churches.
New York, Brick,		\$218 94
New York,		
Central,	\$50 00	40 45
New York, Christ,		5 00
New York,		
Covenant,	25 00	
New York,		
East Harlem,	5 00	7 20
New York,		
Edge Hill,		22 36
New York, Faith,		17 00
New York,		
French Evan-		
gical,		6 00
New York, Good		
Shepherd,	10 10	
New York,		
Harlem,		275 00
New York, Hope		
Chapel,	25 00	
New York,		
Lenox,	41 00	
New York,		
Madison Ave.,	23 42	
New York,		
Madison Square,		87 63
New York,		
Morningside,	15 00	15 00
New York,		
Morrisania, 1st,		5 00
New York, Mount		
Washington,	5 86	26 80
New York,		
New York,	47 26	
New York, North,		4 00
New York,		
Puritans,	50 00	18 13
New York,		
Riverdale,		18 36
New York, Rut-		
gers Riverside,	30 15	231 25
New York,		
St. James,	3 00	2 00
New York,		
Scotch,	45 00	55 00
New York, Sea		
and Land,	18 70	14 46
New York,		
Spring St.,	10 00	
New York,		
Throggs Neck,	17 00	
New York,		
Tremont,		21 30
New York, Uni-		
versity Heights,	2 75	
New York, Uni-		
versity Place,	50 00	63 70

	Sab-schs.	Churches.
New York, Wash- ington Heights,	\$34 29	\$40 57
New York, Wash- ington Heights Mission,	15 60	
New York, West, West End,	4 25	50 28
New York, West Farms,	462 42	80 00
New York, West- minster, W. 23d St.,	29 16	5 00
New York, Wil- liamsbridge, 1st,	17 45	
New York, Woodstock,	15 00	
	<u>1,288 96</u>	<u>2,821 77</u>

## PRESBYTERY OF NIAGARA.

Albion,	38 48	20 65
Barre Centre,	2 25	
Carlton,	12 00	
Holley,	22 87	
Knowlesville,	16 26	2 00
Lewiston,		10 00
Lockport, 1st,	21 00	29 22
Lockport, 2d,	13 35	
Lockport, Calvary,	5 62	
Lyndonville,	12 04	
Mapleton,	8 00	3 00
Medina,	48 25	23 58
Middleport,	5 00	
Niagara Falls, 1st, Niagara Falls, Pierce Ave.,	52 00	20 00
	35 01	6 18
North Tonawanda, North,	33 79	31 88
Somerset,	3 35	1 00
Tuscarora, Indian,	3 00	1 00
Wright's Corners,	4 26	
Youngstown,	22 50	
	<u>359 03</u>	<u>148 51</u>

## PRESBYTERY OF NORTH RIVER.

Amenia,	5 00	6 90
Ancram Lead Mines,		7 00
Bethlehem,	7 30	12 39
Cold Spring,		2 00
Cornwall,	15 92	9 08
Freedom Plains,	10 41	4 25
Highland Falls,	8 00	5 00

	Sab-schs.	Churches.
Idlewild,		\$6 00
Little Britain,	\$13 00	15 60
Lloyd,	33 67	4 50
Marlborough,		19 68
Millerton,	15 00	10 00
Milton,		3 00
Newburg, 1st,	16 00	9 00
Newburg, Calvary,	30 64	
Newburg, Union,		30 00
New Hamburg,	8 00	15 00
Pleasant Valley,	10 00	
Poughkeepsie,	92 20	55 12
Rondout,	41 77	
Silver Stream,	5 00	
Smithfield,	15 69	2 40
Wappinger's Falls,	14 00	9 00
Wassaic,		3 00
Westminster,	5 00	
	<u>346 60</u>	<u>228 92</u>

## PRESBYTERY OF OTSEGO.

Buel,	4 00	
Cherry Valley,		10 00
Colchester,		1 00
Cooperstown,	13 17	
Delhi, 1st,		50 00
Delhi, 2d,	54 00	
East Guilford,	7 50	3 20
Gilbertsville,	17 67	
Guilford,		22 00
Margaretville,	7 73	
Meridale,	5 00	
Middlefield Centre,	7 74	92
Milford,		3 00
Oneonta,	45 00	
Otego,	7 40	
Richfield Springs,		10 12
Shavertown,	4 00	
Springfield,	10 55	
Stamford,	31 50	2 36
Unadilla,	15 00	
Worcester,	7 76	
	<u>238 02</u>	<u>102 60</u>

## PRESBYTERY OF ROCHESTER.

Avon,		8 00
Avon, Central,	25 00	
Brighton,	38 49	2 58
Brockport,	14 65	9 89
Caledonia,	3 72	21 95
Chili,	5 85	
Dansville,	14 00	10 00
Fowlerville,		10 00



	Sab-schs.	Churches.
Gates,	\$5 00	
Geneseo, 1st,		\$2 00
Geneseo Village,	204 71	
Groveland,		6 48
Honeoye Falls,	6 00	3 40
Lima,	8 80	10 00
Livonia,	2 00	7 50
Mendon,		3 00
Moscow,		2 00
Nunda,	34 72	7 33
Ossian,	5 20	
Parma Centre,	2 00	
Pittsford,	16 58	
Rochester, 1st,		45 00
Rochester, 3d,	37 83	
Rochester, Brick,		50 00
Rochester, Central,		15 00
Rochester, East Side,		1 00
Rochester, Immanuel,	17 60	
Rochester, Grace,	20 00	
Rochester, Memorial,	11 00	5 00
Rochester, Mount Hor,	10 00	2 63
Rochester, North,	40 00	
Rochester, Trinity,		2 00
Rochester, Westminster,	14 50	19 00
Sparta, 1st,	17 74	
Springwater,	3 14	1 00
Sweden,	8 63	
Tuscarora,	1 67	
Victor,	32 49	
Webster,	11 00	
	<u>612 32</u>	<u>244 76</u>

## PRESBYTERY OF ST. LAWRENCE.

Brasher Falls,	4 37	6 52
Brownville,		7 00
Canton,	3 40	
Cape Vincent,	8 00	
Carthage,	33 00	
Chaumont,	14 01	5 25
Crary Mills,	3 00	
De Kalb, 1st,	4 00	
De Kalb Junction,	5 00	
Dexter,		10 18
Gouverneur,	82 68	
Hammond,	19 31	
Hannawa Falls,	6 65	
Heuvelton,		1 00
Louisville,		12 60

	Sab-schs.	Churches.
Morristown,	\$11 00	\$5 84
Oswegatchie, 1st,	16 10	8 00
Oswegatchie, 2d,	8 80	3 65
Ox Bow,	9 00	2 00
Plessis,		2 00
Potsdam,		33 00
Rossie,	8 95	
Sackett Harbor,	2 00	8 05
Stark,	2 50	
Theresa,	18 20	
Waddington, 1st,	7 93	
Waddington, Scotch,	12 00	15 00
Watertown, 1st,	30 33	10 65
Watertown, Hope,	13 16	
Watertown, Stone St.,	19 00	32 00
	<u>342 39</u>	<u>162 74</u>

## PRESBYTERY OF STEUBEN.

Addison,	36 66	
Almond,	7 00	
Andover,	10 00	
Angelica,	4 00	
Arkport,	10 88	2 00
Bath,	34 28	
Belmont,		1 00
Campbell,	12 41	
Canaseraga,		9 50
Canisteo,	4 34	12 66
Cohocton,	1 00	4 00
Corning,		16 00
Cuba,	21 18	
Hornellsville, 1st,	15 00	7 89
Hornellsville, Westminster,		5 00
Howard,	17 82	
Jasper,	29 73	
Painted Post,		2 00
	<u>204 30</u>	<u>60 05</u>

## PRESBYTERY OF SYRACUSE.

Amboy,	5 72	2 00
Baldwinsville,		9 13
Canastota,	38 27	
Cazenovia,	25 00	2 65
Chittenango,	14 50	
Collamer,	11 10	
Constantia,	3 00	
East Syracuse,		10 00
Fayetteville,	8 25	
Fulton,	10 00	8 53
Hastings,	6 77	

	Sab-schs.	Churches.
Jamesville,	\$9 75	
Lafayette,	10 00	
Liverpool,	6 00	
Marcellus,		\$5 00
Mexico,	14 85	
Onondaga Valley,	14 06	
Oswego, 1st,		4 35
Oswego, Grace,		22 00
Pompey,	8 50	3 00
Shepherd Settle- ment,	5 00	
Skaneateles,	7 26	2 10
South,		9 76
Syracuse, 1st,	4 64	28 79
Syracuse, East Genesee,	25 00	
Syracuse, Memorial,		7 00
Syracuse, Park Central,	11 51	57 49
Syracuse, Westminster,	10 31	2 12
	<u>249 49</u>	<u>173 92</u>

## PRESBYTERY OF TROY.

Argyle,		1 00
Bay Road,	5 00	
Brunswick,		4 35
Caldwell,	3 20	2 80
Cambridge,	47 71	10 76
Cohoes, Silliman Memorial,	66 58	
East Lake George,		2 00
Fort Edward,		2 00
Glens Falls,	58 89	
Green Island,	29 55	
Hoosick Falls,	5 00	30 00
Johnsonville,		13 90
Lansingburg, 1st,	16 03	
Lansingburg, Olivet,		5 00
Malta,	5 75	
Mechanicsville,	15 00	
Melrose,		9 10
Middle Granville,	3 00	3 00
North Granville,	7 00	2 00
Pittstown,		2 60
Salem,	27 00	9 06
Sandy Hill,	31 08	12 50
Troy, 1st,		14 11
Troy, 2d,	15 29	84 25
Troy, 3d,	10 50	4 00
Troy, 9th St.,		22 03
Troy, Liberty St.,	1 59	

	Sab-schs.	Churches.
Troy, Oakwood Ave.,	\$65 46	
Troy, Park,	8 61	\$11 25
Troy, 2d St.,	23 45	18 09
Troy, Westminster,		12 43
Troy, Woodside,	11 00	40 00
Warrensburg,		12 00
Waterford,	56 33	30 77
West Mt. Station,		1 00
Whitehall,		19 00
	<u>513 02</u>	<u>379 00</u>

## PRESBYTERY OF UTICA.

Alder Creek and Forestport,	5 00	
Augusta,	4 00	
Boonville,	10 53	
Camden,		12 00
Clinton,	13 50	
Cochran, Memorial	7 72	2 28
Dolgeville,	16 72	
Forest,	6 31	6 31
Glenfield,	1 00	
Holland Patent,		15 00
Ilion,	25 61	
Kirkland,	4 00	8 00
Knoxboro,	13 00	7 03
Lowville,	15 98	
Martinsburg,	7 00	
New Hartford,	15 61	10 00
North Gage,		2 00
Old Forge,	3 45	
Oneida,	27 11	
Oriskany,	5 00	
Redfield,	5 35	4 00
Rome,	25 80	14 40
Sauquoit,		3 10
Turin,	10 00	
Utica, 1st,	43 04	45 36
Utica, Bethany,		4 18
Utica, Memorial,	20 00	
Utica, Olivet,	40 41	4 00
Utica, Westminster,		25 00
Vernon,		7 00
Vernon Centre,	10 00	
Verona,	6 00	
Walcott, Memorial,	14 00	
Waterville,	25 00	
West Camden,	8 50	4 00
Westernville,		10 28
Whitesboro,	9 87	5 00
	<u>372 40</u>	<u>216 05</u>

PRESBYTERY OF WESTCHESTER.

	Sab-schs.	Churches.
Bedford,		\$12 30
Bridgeport, 1st,		25 17
Croton Falls,	\$15 00	
Darien,	10 00	30 00
Gilead,	16 50	
Greenburgh,	18 56	26 29
Greenwich, 1st,	29 73	
Harrison,		4 00
Hartford,	13 00	
Holyoke, 1st,		3 62
Huguenot,		
Memorial,	18 79	12 00
Irvington,	15 27	
Irvington,		
Hope Chapel,		5 00
Mount Kisco,	11 83	
New Haven, 1st,	13 00	5 75
New Rochelle,	21 00	49 01
New Rochelle,		
North Ave.,	104 26	104 22
Ossining, 1st,	31 16	2 50
Patterson,	10 00	
Peekskill, 1st,	75 00	39 60
Peekskill, 2d,	33 92	
Pleasantville,	4 68	2 42
Port Chester,	25 88	
Poundridge,	5 50	4 00
Rye,	11 65	67 81
South East Centre,		7 00
South Salem,	9 22	6 50
Springfield,	5 00	
Stamford, 1st,	45 00	8 26
Thompsonville,	110 00	25 00
White Plains,	65 82	
Yonkers, 1st,	250 00	
Yonkers,		
Dayspring,	16 00	5 00
Yonkers,		
Westminster,	40 00	42 93
Yorktown,	14 82	6 50
	<hr/>	<hr/>
	1,040 59	494 88

Total from Synod of  
New York, 10,201 11 8,346 93

SYNOD OF NORTH  
DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	12 52	5 00
Braddock,		5 25
Glencoe,	3 87	
Ingersoll,	8 88	

Sab-schs. Churches.

Mandan,	\$14 50	\$3 50
New Salem,	6 00	
Steele,	7 50	2 85
Stewartdale,	6 00	
Wilton,		3 50
	<hr/>	<hr/>
	59 27	20 10

PRESBYTERY OF FARGO.

Ayr,	1 00	2 00
Baldwin,		6 10
Bay Ridge,	5 75	
Blanchard,	2 25	
Broadlawn,	1 68	
Buffalo,		1 00
Casselton,	15 26	3 55
Colgate,	4 15	
Cottonwood,	6 40	
Courtenay,		11 14
Cogswell,		1 15
Ellendale,	7 29	3 44
Elm River,	6 40	
Enderlin,		7 05
Erie,	6 11	
Evaline,	1 61	
Fargo, 1st,	32 89	
Galesburg,	3 60	
Hampden,	7 50	
Harlem,	5 61	2 15
Jamestown,	17 65	9 65
Kuhn,	5 36	
La Moure, 1st,	6 71	2 00
Lisbon,	4 75	3 00
Lydna,	1 71	
Mapleton,	5 00	5 00
Milnor,		4 77
Monango,	6 44	
Nicholson,	4 38	
Oakes,		1 00
Sharon,	3 00	
Tower City,	3 91	2 00
Whitestone,	2 31	
Wishek,	2 22	
	<hr/>	<hr/>
	170 94	65 00

PRESBYTERY OF MINNEWAUKON.

Bethel,	7 00	14 99
Bisbee, St. Paul,	10 50	
Brinsmade,	6 60	1 00
Cando,		5 00
Devil's Lake,		
Westminster,	12 00	8 00
Fish Lake,		5 00
Hope,	3 45	

	Sab-schs.	Churches.
Minnewaukon.	\$9 45	\$11 53
Penn,		2 00
Rugby, 1st,		1 00
St. Andrews,	8 81	
Webster Chapel,		2 00
	<hr/>	<hr/>
	57 81	50 52

## PRESBYTERY OF MOUSE RIVER.

Bottineau,	38 57	
Bowbells,	7 00	
Burlington,		3 00
Flaxton, St. Paul's,	2 29	
Glenburn,		3 00
Harris,		6 21
Norwich,	5 75	
Omeme,	2 00	10 00
Souris,	8 25	
Stevenson,	1 25	
Towner,	1 00	1 00
Willow City.	6 37	
	<hr/>	<hr/>
	72 48	23 21

## PRESBYTERY OF PEMBINA.

Ardoch,	8 26	
Carlisle,		748
Cavalier,	14 73	
Crystal,	5 00	
Drayton,	5 10	
Dresden,		5 50
Elkmont,	5 50	5 50
Emerado,	8 00	
Gilby,		1 00
Grace,	5 00	
Grand Forks,	47 00	
Hamilton,	8 50	10 00
Hannah,		2 00
Hoople,	5 00	
Inkster,	6 50	6 50
Langdon,	22 18	3 00
Larimore,		3 00
Minto, Knox,		9 60
Park River,	11 80	
Soper,	10 38	
St. John,	1 10	
St. Thomas,	10 00	
Tongue River,	5 00	
Tyner,	13 00	
	<hr/>	<hr/>
	192 05	53 58

Total from Synod  
of North Dakota, 552 55 212 41

## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

	Sab-schs.	Churches.
Amesville,	\$23 00	
Athens,		\$10 00
Barlow,		6 25
Beech Grove,	7 14	
Berea,	7 00	1 00
Beverly,		6 50
Bristol,	11 24	
Decatur,	7 50	
Deerfield,		4 00
Gallipolis,		3 00
Logan,	16 00	
McConnellsville,		3 00
Marietta,	11 00	
Middleport,		13 00
Nelsonville,	11 00	4 46
New Matamoras,	8 00	5 00
New Plymouth,	5 00	2 00
Pomeroy,	3 80	10 00
Veto,	10 10	
Warren,	13 82	
Watertown,		1 00
	<hr/>	<hr/>
	134 60	69 21

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,		19 00
Bellefontaine,	61 04	
Bucyrus,	25 00	
De Graff,	6 62	4 57
Forest,	10 00	2 00
Galion,	11 64	
Huntsville,	10 00	2 00
Kenton,		13 20
Marseilles,	6 50	
North Washington,	4 00	
Rushsylvania,	37 91	
Spring Hill,	9 28	
Tiro,	3 25	
Urbana,	40 00	
Zanesfield,	3 74	
	<hr/>	<hr/>
	228 98	40 77

## PRESBYTERY OF CHILLICOTHE.

Belfast,		1 00
Bloomingsburg,	8 40	5 00
Bourneville,	2 81	
Chillicothe, 1st,	11 67	
Chillicothe, 3d,	9 60	
Chillicothe,		
West End,	3 00	

	Sab-schs.	Churches.
Concord,	\$3 34	\$4 47
Frankfort,		2 00
French,		27 12
Greenfield, 1st,		16 43
Hamden,	8 00	
McArthur,	2 00	
Mount Pleasant,	10 00	
New Petersburg,		1 00
Pisgah,		3 80
Salem,	41 71	9 04
Washington,	4 30	
Waverly,	1 50	
Wilkesville,	10 50	
	<hr/>	<hr/>
	116 83	69 86

## PRESBYTERY OF CINCINNATI.

Bantam,		1 00
Batavia,		5 00
Bethel,	7 00	
Bond Hill,	18 17	
Cincinnati, 2d,	20 22	39 91
Cincinnati, 3d,	36 10	13 47
Cincinnati, 5th,	15 88	
Cincinnati, 6th,	20 00	8 00
Cincinnati 7th,	25 00	30 45
Cincinnati,		
1st German,		2 00
Cincinnati,		
2d German,	6 00	
Cincinnati,		
Avondale,	23 06	
Cincinnati,		
Calvary,	7 56	10 00
Cincinnati, Fair-		
mount, German,	2 25	3 00
Cincinnati,		
Mohawk,		2 00
Cincinnati,		
Mount Auburn,	16 50	
Cincinnati, North,	34 00	4 41
Cincinnati,		
Pilgrim,	10 00	
Cincinnati,		
Poplar St.,	25 00	10 00
Cincinnati,		
Trinity,	18 43	
Cincinnati, Wal-		
nut Hills, 1st,	13 72	35 83
Cincinnati,		
Westwood,	10 21	
Cincinnati, West-		
wood, German,	2 00	
College Hill,	14 70	10 80
Delhi,	13 28	4 47
Elmwood Place,	1 00	2 00

	Sab-schs.	Churches.
Evanston,		\$4 00
Glendale,	\$2 21	9 00
Goshen,	4 20	
Harrison,	5 00	
Hartwell,	15 00	10 00
Hyde Park, Knox,	25 00	
Ludlow Grove,	4 00	
Madeira,	2 95	
Madisonville,	15 71	
Monroe,	5 00	
Monterey,	13 54	
Montgomery,	6 00	
Morrow,		2 00
Moscow,		2 00
New Richmond,	5 00	
Norwood,	33 05	8 45
Pleasant Ridge,	22 82	9 18
Pleasant Run,	8 00	
Reading and Lock-		
land,		3 00
Silverton,	11 60	2 34
Springdale,	15 00	
Venice,	13 57	3 58
Williamsburg,	11 15	
Wyoming,	15 24	37 20
	<hr/>	<hr/>
	574 12	273 09

## PRESBYTERY OF CLEVELAND.

Akron, 1st,		1 79
Akron, Central,	7 69	
Ashtabula, 1st,	23 57	20 00
Cleveland, 1st,		18 78
Cleveland, 2d,*	50 00	59 34
Cleveland, Beck-		
with Memorial,	17 17	11 28
Cleveland,		
Bethany,	10 00	
Cleveland,		
Bolton Ave.,	22 60	
Cleveland,		
Boulevard,	20 88	
Cleveland, Calvary,		75 72
Cleveland,		
Case Ave.,	15 41	
Cleveland,		
Euclid Ave.,	31 35	
Cleveland,		
Mayflower,	4 27	
Cleveland,		
Miles Park,	9 00	
Cleveland, North,		5 00
Cleveland, South,	10 00	
Cleveland,		
Willson Ave.,	6 25	
East Cleveland,	39 03	

Sab-schs. Churches.		
East Cleveland,		
Windmere,	\$11 40	
Glenville,	16 39	
Guilford,		\$1 42
Lorain, 1st,	4 00	2 00
Milton,	2 50	50
Northfield,	13 85	15 00
North Springfield,	6 75	2 00
Orwell,	8 85	
Parma,	18 87	
Poplar Grove,	1 51	
Rome,		5 32
Seville,	4 50	
Solon,	10 00	
So. New Lyme,		4 20
Streetsboro,	6 70	
Wickliffe,	5 00	
Willoughby,	5 00	
	<hr/>	<hr/>
	382 54	222 35

## PRESBYTERY OF COLUMBUS.

Amanda,	10 00	
Bethel,		11 00
Bremen,	16 50	
Circleville,	11 00	
Columbus, 1st,	2 01	5 87
Columbus,		
Central,	17 60	23 85
Columbus,		
5th Ave.,	30 53	
Columbus,		
Broad St.,		73 44
Columbus, Olivet,	17 80	18 00
Columbus,		
St. Clair Ave.,	9 73	
Columbus,		
West Broad St.,	8 00	12 00
Dublin,	8 24	1 00
Groveport,	3 25	2 50
Lancaster,		55 62
Lithopolis,		2 65
London,	5 00	10 00
Madison,		3 00
Midway,		3 00
Mifflin,	16 40	4 77
Mount Sterling,	5 50	1 80
Plain City,	2 00	3 00
Reynoldsburg,	2 10	
Rush Creek,		3 00
Scioto,	2 00	
Worthington,	8 09	
	<hr/>	<hr/>
	175 75	234 50

## PRESBYTERY OF DAYTON.

Sab-schs. Churches.		
Bath,	\$2 00	
Bell Brook,		\$1 00
Bethel,	8 29	
Blue Ball,	4 00	
Camden,	2 85	6 27
Carthage,	2 15	
Clifton,	13 20	5 00
Charleston,		9 66
Collinsville,	8 00	
Dayton, 1st,		50 57
Dayton, 4th,	11 29	11 60
Dayton, 3d St.,	58 54	70 00
Dayton,		
Forest Ave.,		2 73
Dayton,		
Memorial,	48 61	
Eaton,	2 01	
Fletcher,	5 00	5 44
Franklin,	15 47	
Gettysburg,	7 00	3 00
Greenville,	10 13	
Hamilton, 1st,	2 15	10 84
Hamilton,		
Westminster,		8 00
Middletown, 1st,		12 14
Middletown,		
Oakland,		1 00
New Carlisle,		8 00
New Jersey,	17 40	
New Paris,	7 00	
Osborn,	6 00	
Oxford,	3 99	7 44
Piqua,	18 00	11 56
Reiley,	3 57	8 06
Seven Mile,	12 84	
Somerville,		16 50
Springfield, 1st,		36 00
Springfield, 2d,	14 66	17 38
Springfield, 3d,	25 44	
Troy,	35 22	12 41
Union,	3 15	
Xenia,	18 53	
Yellow Springs,	3 00	7 46
	<hr/>	<hr/>
	369 49	322 06

## PRESBYTERY OF HURON.

Chicago,	7 25	2 00
Clyde,	14 90	
Fostoria,	6 94	2 50
Fremont,	19 45	11 00
Monroeville,		2 61
Norwalk,	20 00	

	Sab-schs.	Churches.
Republic,	\$1 80	
Sandusky,	21 32	\$3 51
	<hr/>	<hr/>
	91 66	21 62

## PRESBYTERY OF LIMA.

Ada,	8 70	
Blanchard,	11 00	
Bluffton,		2 00
Columbus Grove,	5 45	3 00
Convoy,	2 00	
Delphos,	39 00	10 00
Enon Valley,	6 00	14 16
Findlay, 1st,	50 00	1 00
Findlay, 2d,		3 41
Gomer,	2 34	
Kalida,	5 03	
McComb,	10 00	
Middlepoint,		4 00
New Stark,	5 00	
Rockford,	6 00	
Rockport,	10 25	
Scott,		5 12
Sidney,	15 00	
St. Mary's,	17 81	
Turtle Creek,	3 44	
Van Buren,	8 00	
Van Wert,	19 62	
Venedocia,		4 00
Wapakoneta,	5 00	4 00
	<hr/>	<hr/>
	229 64	50 69

## PRESBYTERY OF MAHONING.

Alliance,	10 00	
Canfield,	13 00	
Canton, 1st,	37 00	
Canton, Calvary,	13 37	1 77
Champion,		2 00
Clarkson,		1 00
Coitsville,		2 00
Columbiana,	10 00	
Concord,		24 78
East Palestine,		21 00
Ellsworth,	2 50	8 00
Hanover,		1 00
Hubbard,		5 00
Kinsman,		32 00
Lisbon,	51 11	15 00
Lowellville,	2 00	8 00
Massillon,	73 00	253 58
Middle Sandy,	11 00	
Niles,	42 65	
North Benton,	30 70	9 30
North Jackson,		4 00

	Sab-schs.	Churches.
Petersburg,	\$12 25	
Pleasant Valley,	4 13	
Poland,	16 27	\$8 38
Rogers,		
Westminster,		1 00
Salem,		9 00
Sebring,	4 41	1 00
Vienna,	1 40	
Youngstown, 1st,	53 32	34 33
Youngstown,		
Memorial,		30 00
Youngstown,		
Westminster,	43 53	33 00
	<hr/>	<hr/>
	431 64	505 14

## PRESBYTERY OF MARION.

Ashley,	1 00	
Berlin,	4 00	
Brown,		2 37
Cardington,		5 00
Chesterville,	11 00	
Delaware,	109 13	
Iberia,	8 60	
Kingston,		4 00
La Rue,		3 00
Liberty,	7 00	
Marion,	27 22	
Milford Centre,	2 00	
Mount Gilead,	9 30	7 67
Ostrander,	7 00	
Pisgah,	8 00	1 50
Porter,		1 44
Providence,	2 50	
Radnor-Thompson,	6 66	1 00
Trenton,		4 63
West Berlin,	6 00	
	<hr/>	<hr/>
	209 41	30 61

## PRESBYTERY OF MAUMEE.

Antwerp,	6 00	
Bowling Green,		9 85
Bryan,	7 24	
Cecil,	2 00	
Defiance,	8 00	
Delta,	6 00	
Deverna,	2 80	
Edgerton,	4 00	1 00
Fayette,	4 00	
Grand Rapids,	3 00	1 00
Haskins,	6 00	
Holgate,		1 00
Kunkle,		3 00
Maumee,	6 02	

	Sab-schs.	Churches.
Milton Centre,	\$13 65	
Montpelier,	25 13	
North Baltimore,	10 00	\$6 17
Norwood,	1 50	
Paulding,		8 00
Pemberville,	10 00	
Perrysburg, 1st,	8 66	
Rudolph,	10 00	1 00
Toledo, 3d,		13 50
Toledo, 5th,	10 62	
Toledo, Colling- wood Ave.,	29 76	11 06
Toledo, East Side,	4 33	
Tontogony,	12 00	
West Bethesda,		21 00
Weston,	9 50	
West Unity,	5 00	
	<u>205 21</u>	<u>76 58</u>

## PRESBYTERY OF PORTSMOUTH.

Decatur,	3 50	
Eckmansville,	10 64	
Georgetown,	5 00	
Ironton,		38 22
Jackson,		35 65
Johnston,		1 00
Manchester,	20 00	4 00
Mount Leigh,		6 55
Portsmouth, 1st,	14 68	16 00
Portsmouth, 2d,		12 85
Portsmouth, Calvary Chapel,	4 53	
Portsmouth, German,	21 32	
Sardinia,	9 75	
Sheridan,		2 00
Wellston,	8 50	
Winchester,	2 25	75
	<u>100 17</u>	<u>117 02</u>

## PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	16 70	
Bannock,	12 15	4 80
Barnesville,		10 50
Bellaire, 2d,	17 78	
Bethel,	22 50	8 50
Buffalo,		16 22
Cadiz,	53 00	71 00
Caldwell,	3 00	
Cambridge,	10 90	5 60
Coal Brook,	30 00	8 78
Concord,	28 50	
Crab Apple,	20 30	10 05

	Sab-schs.	Churches.
Farmington,	\$16 41	
Freeport,		\$5 30
Kirkwood,		12 05
Lore City,		3 00
Morristown,	7 70	
Mount Pleasant,	24 10	
New Athens,	4 00	4 86
Nottingham,	13 17	
Pleasant Valley,	11 00	
Powhatan,	10 00	3 00
Rock Hill,	23 75	7 40
Scotch Ridge,	25 90	
Senecaville,		3 00
Shadyside,	22 70	
Sharon,		4 18
Short Creek,	10 00	10 00
St. Clairsville,		13 00
Washington,	4 57	
West Brooklyn,		9 60
Wheeling Valley,	5 00	4 00
Woodsfield,	15 00	
	<u>408 13</u>	<u>214 84</u>

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,		25 00
Annapolis,	2 00	5 00
Bacon Ridge,		5 62
Bakersville,	6 00	
Bethesda,		5 00
Bethlehem,	8 80	
Bloomfield,		21 00
Bowerstown,	4 08	
Buchanan Chapel,	11 00	10 00
Carrollton,	21 00	
Centre Unity,	4 00	
Churchville,	22 00	
Corinth,		7 00
Cross Creek,	5 00	6 00
Deersville,		6 00
Dell Roy,	15 10	14 90
Dennison,	13 26	2 55
East Liverpool, 1st,	60 00	47 91
East Liverpool, 2d,	10 00	
East Springfield,		2 00
Feed Spring,	13 00	
Harlem,	6 82	
Hopedale,	5 00	23 00
Irondale,	16 00	
Island Creek,		5 30
Lima,		1 00
Madison,		5 00
Minerva,	9 52	5 14
Monroeville,	7 00	



	Sab-schs.	Churches.
Newcomerstown,	\$10 00	
New Cumberland,	3 00	
New Hagerstown,	\$4 11	8 19
New Harrisburg,	10 00	
New Philadelphia,	8 30	7 00
Oak Ridge,		2 00
Pleasant Hill,		2 18
Potter, Memorial,		7 00
Richmond,		2 40
Ridge,		10 00
Salineville,	8 31	5 00
Scio,	38 66	18 00
Smithfield,	7 00	
Steubenville, 1st,	15 56	2 00
Steubenville, 2d,	46 42	31 21
Steubenville, 3d,	5 00	7 00
Still Fork,	10 00	4 00
Toronto,	22 83	
Two Ridges,	5 50	6 00
Unionport,		1 00
Waynesburg,	9 00	
Wellsville, 1st,	36 87	15 00
Wellsville, 2d,	11 15	3 75
West Lafayette,		4 25
Yellow Creek,	28 84	31 25
	<hr/>	<hr/>
	494 13	390 65

PRESBYTERY OF WOOSTER.

Apple Creek,		18 00
Ashland,	17 18	7 33
Bellville,	5 30	3 00
Canal Fulton,	3 00	
Clear Fork,		1 00
Congress,	37 62	4 63
Creston,	14 00	8 81
Dalton,		5 00
Doylestown,	1 90	
Fredericksburg,	11 96	
Hopewell,	17 67	2 00
Jackson,		10 49
Lexington,	7 00	
Loudonville,	12 65	
Mansfield,		17 19
Millersburg,		6 00
Mount Eaton,	3 20	1 50
Orange,		1 00
Orrville,	8 35	4 00
Perrysville,		2 00
Plymouth,		5 00
Polk,		1 00
Savannah,		23 40
Shreve,	8 54	3 06
Wayne,	7 00	1 20
West Salem,	11 50	
Wooster, 1st,	31 05	18 14

	Sab-schs.	Churches.
Wooster,		
Westminster,	\$8 57	\$31 33
	<hr/>	<hr/>
	206 49	175 08

PRESBYTERY OF ZANESVILLE.

Bladensburg,	9 40	
Bloomfield,		1 00
Brownsville,	22 11	3 64
Clarke,		13 00
Dresden,	8 00	
Fairmount,		3 00
Granville,		5 00
High Hill,		2 00
Homer,		4 31
Jefferson,		8 39
Jersey,	20 00	5 68
Keene,	5 00	9 00
Madison,	5 50	9 56
Martinsburg,	7 35	
Mount Pleasant,	4 20	
Mount Vernon,	35 00	
Muskingum,	9 00	
Newark, 1st,	13 61	
Newark, 2d,	14 76	13 00
Newark,		
Salem German,		2 00
New Concord,	13 80	6 52
New Lexington,		2 10
Norwich,	6 50	2 30
Outville,	5 07	
Pataskala,	15 00	10 54
Roseville,	7 50	
Unity,	11 00	
Utica,	8 85	
Waterford,	10 25	
West Carlisle,	14 00	
Zanesville, 1st,	15 21	6 65
Zanesville, 2d,		36 15
Zanesville,		
Brighton,	10 40	
Zanesville,		
Putnam,	10 56	6 50
	<hr/>	<hr/>
	282 07	150 34
Total from Synod of Ohio,	4,640 86	2,964 41

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Burns,	8 65	2 65
Enterprise,	5 00	
La Grande,		3 00
Monument,		4 00

	Sab-schs.	Churches.
Pendleton,	\$4 00	
Prineville,	2 00	\$6 00
Sumpter,	6 00	
Umatilla (Indian),		2 00
Union,	14 69	3 09
	<u>40 34</u>	<u>20 74</u>

## PRESBYTERY OF PORTLAND.

Astoria, 1st,	20 00	18 18
Bay City,	6 50	
Bethany, German,		3 00
Bethel,		2 60
Clatskamie,	9 00	
Clatsop Plains,		1 75
Fulton, Trinity,		2 00
Knappa,	7 00	
Mount Olivet,		1 87
Mount Tabor,	9 00	14 00
Oregon City, 1st,		8 00
Portland, 1st,	15 76	
Portland, 3d,		19 00
Portland, 4th,	25 10	11 71
Portland, Calvary,		19 00
Portland, Forbes,		10 50
Portland,		
Marshall St.,	4 00	2 50
Portland, Mizpah,	6 50	
Portland,		
Piedmont,	5 00	
Portland,		
St. John's,		3 00
Portland,		
Westminster,	51 74	\
Smith Memorial,		7 52
Springwater,	5 00	
Tillamook City,	6 85	5 00
Trinity, German,		1 00
Tualatin Plains,	4 00	
Warrenton,	13 14	
	<u>188 59</u>	<u>130 63</u>

## PRESBYTERY OF SOUTHERN OREGON.

Ashland,		10 00
Bandon		5 50
Coquille,	4 30	
Glendale, Olivet,		4 25
Grant's Pass,		
Bethany,		13 33
Keno,	5 11	
Klamath Falls,	6 00	
Marshfield,	2 00	1 00
Medford,		7 20

	Sab-schs.	Churches.
Myrtle Point,	\$7 62	
Oakland,	10 00	
Phœnix,	1 50	\$3 70
Roseburg,		12 35
Willowdale,	5 00	
Woodville, Hope,	4 25	
	<u>45 78</u>	<u>57 33</u>

## PRESBYTERY OF WILLAMETTE.

Acme,	2 13	
Albany,	6 75	13 75
Aurora,	5 00	
Brownsville,	14 84	
Corvallis,	1 50	3 00
Dallas,		6 00
Eugene,	6 44	10 00
Gervais,	2 90	
Glencoe,	4 00	
Independence,		
Calvary,	7 00	
Lebanon,	11 05	
Mill City,		5 00
North Bend,		4 00
Newport,	4 00	1 00
Oak Ridge,		1 30
Pleasant Grove,	6 00	1 00
Salem,	22 55	10 00
Waldport,	1 00	1 00
Woodburn,	7 88	
	<u>103 04</u>	<u>56 05</u>
Total from Synod of Oregon,	377 75	264 75

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,		66 17
Allegheny,		
1st German,	10 00	50
Allegheny,		
Brighton Road,	10 00	12 60
Allegheny,		
Central,	20 00	
Allegheny,		
McClure Ave.,	15 00	41 25
Allegheny,		
Manchester,	55 00	
Allegheny,		
Melrose Ave.,	31 75	3 00
Allegheny,		
Providence,	5 00	

	Sab-schs. Churches.	
Allegheny, Wat- son Memorial,	\$12	51
Allegheny, Westminster,		33 83
Aspinwall,	\$23	71
Avalon,	20	00 26 00
Bakerstown,	27	55 25 45
Beaver,		15 00
Bellevue,		63 34
Ben Avon,		27 05
Bethlehem,	6	50
Bull Creek,	11	41
Cheswick,	19	72 17 78
Clifton,	2	50
Cross Roads,		35 00
Emsworth,	12	00
Fairmount,		3 00
Freedom,	10	00 10 00
Glasgow,	8	50
Glenfield,	30	94 60 11
Glenshaw,	85	73
Haysville,	11	00
Highland,	4	00 8 33
Hoboken,	40	50 5 00
Industry,	12	00 2 00
Lectsdale,	20	17 47 40
Millvale,	10	30
Natrona,	6	00
New Salem,		6 50
Pine Creek, 1st,	2	00 20 70
Pine Creek, 2d,	14	24 7 50
Pleasant Hill,		14 00
Rochester,	8	00 20 00
Sewickley,	55	01 170 57
Sharpsburg,		26 81
Tarentum,	40	00 5 95
Van Port,	8	73 5 22
	637	26 792 57

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	17	10
Barnesboro,	18	60
Beulah,	40	00
Blairsville,	12	07 52 92
Braddock, Calvary,	16	74
Conemaugh,	8	00 17 50
Congruity,		3 00
Cresson,		9 00
Cross Roads,		9 00
Derry,	1	00 35 00
Ebensburg,	20	00 9 00
Fairfield,		3 50
Gallitzin,		1 00
Greensburg, 1st,		101 21

	Sab-schs. Churches.	
Greensburg, Westminster,	\$12	00
Harrison City,		54 51 11 08
Irwin,	10	65 15 56
Jeannette,		99 66
Johnstown, 1st,		
Johnstown, 2d,	6	00
Johnstown, Laurel Ave.,		14 00
Laird,		2 70
Latrobe,		66 38
Ligonier,	7	05 17 20
Livermore,	10	00
Manor,	8	34
McGinniss,	29	44 7 67
Murrysville,	42	81
New Alexandria,	79	55 42 27
New Salem,	14	48 9 00
Parnassus,	29	57 30 00
Pine Run,		6 00
Pleasant Grove,		2 00
Plum Creek,	5	00 23 00
Poke Run,		10 00
Seward,		3 07
Turtle Creek,		34 00
Unity,	2	00 14 25
Vandergrift,	48	77 22 00
Wilmerding,	12	00 11 00
Windber,		15 00
	505	68 711 97

## PRESBYTERY OF BUTLER.

Allegheny,	22	00 42 00
Amity,		3 00
Buffalo,	18	00 1 00
Butler, 1st,	43	03
Butler, 2d,	43	38 5 81
Clintonville,		3 00
Concord,	26	00 10 00
Crestview,	13	54 7 98
Evans City,	12	39
Fairview,	12	00 2 00
Grove City,	40	80 11 48
Harrisville,	40	00
Jefferson Centre,	8	50
Martinsburg,	30	00
Middlesex,		12 48
Millbrook,	5	70 2 00
Mount Nebo,		5 50
Muddy Creek,	8	49 2 61
New Hope,	17	10 4 00
New Salem,	2	25 5 00
North Butler,	26	00 6 00
North Liberty,		3 50

	Sab-schs.	Churches.
North Washing- ton,	\$47 11	\$2 00
Parker City,	8 19	5 60
Petrolia,	15 29	
Plains,	17 00	5 00
Plain Grove,		6 13
Pleasant Valley,		5 00
Portersville,	92 50	7 50
Prospect,	22 77	2 62
Scrub Grass,	21 60	41 00
Slippery Rock,	15 46	20 50
Summit,	1 80	3 81
Unionville,	15 65	4 85
Westminster,		4 15
West Sunbury,	11 09	6 20
Zelienople,	6 02	3 71
	<hr/> 643 66	<hr/> 245 43

## PRESBYTERY OF CARLISLE.

Big Spring,	24 00	11 73
Bloomfield,	10 00	
Burnt Cabins,	2 50	
Carlisle, 1st,	15 50	13 30
Carlisle, Biddle Memorial,	10 00	
Carlisle, 2d,		37 03
Carlisle, 3d,		1 00
Centre,	8 00	
Chambersburg, Central,	5 25	9 75
Chambersburg, Falling Spring,	77 78	10 00
Chambersburg, Hope Chapel,	5 00	
Dauphin,	14 50	4 50
Dickinson,		10 50
Fannettsburg,	11 76	
Gettysburg,	21 49	
Great Conewago,		10 00
Green Castle,	14 00	8 08
Green Hill,	9 57	
Harrisburg, Calvary,	1 71	2 42
Harrisburg, Capitol St.,	10 00	
Harrisburg, Covenant,	10 00	9 60
Harrisburg, Market Square,	97 58	75 21
Harrisburg, Olivet,		6 00
Harrisburg, Pine St.,		66 71
Harrisburg, Westminster,	5 00	2 00
Landisburg,		5 00

	Sab-schs.	Churches.
Lebanon, 4th St.,	\$11 30	\$25 00
Lebanon, Christ,	130 77	
Lower Marsh Creek,	30 83	
McConnellsburg,	12 10	2 00
Mechanicsburg,	45 50	
Mercersburg,	20 83	16 30
Metal,	10 45	
Middle Spring,	13 00	4 87
Middletown,		20 00
Monaghan,		4 76
Newport,	23 20	
Paxton,	10 55	18 34
Perry Valley,	1 00	
Petersburg,		2 00
Robert Kennedy Memorial,	7 00	
Shermansdale,		2 00
Shippensburg,		39 18
Silver Spring,	7 00	
Speeseville,		1 40
Steelton, 1st,	55 04	
Upper,		4 00
Upper Path Val- ley,	23 78	9 00
Waynesboro,	22 96	
	<hr/> 778 95	<hr/> 431 68

## PRESBYTERY OF CHESTER.

Anderson,	15 00	
Ashmun,		10 00
Avondale,	19 18	
Bethany,		2 00
Bryn Mawr,	75 00	911 47
Chester, 1st,	14 00	7 14
Chichester Memo- rial,	15 00	
Christiana,	16 25	
Clifton Heights,	20 00	
Coatesville,	17 92	42 60
Darby Borough,	37 11	
Darby, 1st,	12 46	
Dilworthtown,	12 00	
Doe Run,	17 19	8 00
Downingtown,		16 40
East Whiteland,	8 25	5 75
Fagg's Manor,	34 00	7 48
Fairview,		4 00
Fairville,	4 93	
Forks of Brandy- wine,		22 00
Great Valley,		5 00
Honey Brook,	14 95	9 59
Kennett Square,		19 71
Lansdowne,	54 34	24 58

	Sab-schs.	Churches.
Malvern,	\$15 00	
Marple,		\$3 00
Media,	49 90	19 25
Middletown,	6 75	8 00
New London,	25 00	30 00
Nottingham,	14 70	
Olivet,	4 10	
Oxford, 1st,	73 73	68 46
Oxford, 2d,		5 00
Paoli,	5 00	
Penningtonville,	10 00	
Phoenixville,	21 03	
Ridley Park,	15 73	2 86
Rutledge, Cham- bers Memorial,		25 28
St. John's,	102 12	
Swarthmore,	15 41	6 58
Toughkenamon,	5 00	
Trinity,	20 00	
Unionville,		3 00
Upper Octorara,		40 00
Wallingford,		5 00
Wayne,	19 74	
West Chester, 1st,	29 89	25 00
West Chester, 2d,	3 00	
West Chester, Westminster,	21 00	2 81
West Grove,	10 19	
	854 87	1,339 96

## PRESBYTERY OF CLARION.

Academia,		16 08
Adrian,	10 00	
Beech Tree Union,	2 12	
Beechwoods,		17 95
Bethesda,	5 00	3 75
Big Run,		3 50
Brockwayville,	10 00	10 00
Brookville,	24 18	8 56
Callensburg,		7 40
Clarion,	32 00	
Coal Glen,	27 45	
Concord,		10 00
Cool Spring,		4 00
Du Bois,	25 00	25 00
Endeavor,	18 61	
Edenburg,	51 39	
Emlenton,	56 24	
Falls Creek,		5 00
Greenville,		13 00
Hazen,	14 00	3 00
Johnsonburg,		8 00
Leatherwood,		12 00
Licking,	8 25	2 00

	Sab-schs.	Churches.
Marionville,		\$12 87
New Rehoboth,		17 00
Oak Grove,		3 00
Oil City, 2d,	\$51 68	
Penfield,	10 94	9 57
Pisgah,		33 00
Punxsutawney,		12 00
Reynoldsville,	15 00	16 00
Richardsville,	6 65	2 00
Rockland,	10 36	
Scotch Hill,	10 25	
Shiloh,	8 00	
Sligo,		2 00
Sugar Hill,	12 20	3 00
Summerville,		2 00
Tionesta,	13 47	
West Millville,	2 00	2 00
Westville,	1 68	
Wilcox,		16 23
	426 47	279 91

## PRESBYTERY OF ERIE.

Atlantic,		4 00
Bradford,	57 72	19 73
Bradford, East End,		6 29
Cambridge Springs,		20 00
Cochranon,	10 00	7 00
Conneaut Lake,	12 25	
Conneautville,	3 50	
Cool Spring,	20 22	5 60
Corry,	5 00	6 15
Dempseytown,		1 00
East Greene,	15 00	
Edinboro,		10 00
Erie, 1st,	26 25	14 00
Erie, Central,	17 48	61 79
Erie, Chestnut St.,		13 00
Erie, Park,	54 60	2 00
Fairfield,		20 03
Fairview,	6 00	
Franklin,	41 63	32 92
Fredonia,		3 00
Garland,		1 00
Georgetown,	12 50	1 00
Girard,	30 00	
Greenville,	25 81	21 54
Hadley,	8 00	5 20
Harbor Creek,		4 00
Harmonsburg,	6 00	
Irvinton,	16 01	
Jamestown,	18 44	7 54
Kerr's Hill,	14 00	
Meadville, 1st,	144 52	
Mercer, 1st,		16 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Mercer, 2d,	\$28 09	\$4 00	Holidaysburg,		\$29 13
Milesgrove,	13 30		Houtzdale,	\$2 00	11 50
Milledgeville,	3 00	3 00	Huntingdon,	24 26	
Mill Village,	5 06		Irvona,	9 00	6 00
Mount Pleasant,		9 00	Juniata,	10 49	2 00
North Clarendon,	7 00	4 68	Kauffman's Union,	3 65	
North East,	43 34		Kermoor,	13 00	
North Warren,	21 12		Kylertown,	10 00	2 00
Oil City, 1st,		33 67	Lewistown,	36 92	
Pleasantville,		12 00	Lick Run,	7 00	
Polk,	5 25		Little Valley,	7 56	4 38
Rocky Grove,	26 00		Logan's Valley,	15 00	15 00
Sandy Lake,	6 76		Lost Creek,	8 57	6 00
Springfield,	6 80		Lower Spruce		
Stoneboro,	10 20	4 60	Creek,	12 00	9 75
Sugar Creek,		1 00	Lower Tuscarora,	24 75	
Sugar Creek,			Madera,	5 00	3 50
Memorial,		3 00	Mann's Choice,		1 00
Sugar Grove,		1 00	Mapleton,	10 00	1 00
Sunville,		15 55	McCulloch's Mills,	7 43	
Tidioute,	3 75		Mifflintown,		
Titusville,	33 26		Westminster,	45 56	3 80
Transfer,	13 60	3 00	Milesburg,	10 00	12 00
Utica,	20 40	5 00	Milroy,		12 30
Venango,	1 25		Moshannon and		
Warren,	33 50	50 66	Snow Shoe,	4 50	6 50
Waterford,	26 00	3 00	Mount Union,	18 42	10 00
Waterloo,	1 00		Newton Hamilton,	2 00	1 00
Westminster,	12 75	5 00	Orbisonia,	4 31	
	<hr/>	<hr/>	Osceola,	3 00	14 05
	865 36	441 95	Peale,	5 00	
			Penna. Furnace,	9 00	
			Peru,	3 00	
			Petersburg,	8 00	6 00
			Philipsburg,	19 75	
			Pine Grove,	8 73	2 65
			Pine Grove, Bethel,	3 00	
			Pine Grove Mills,	11 00	
			Port Matilda,	14 17	
			Port Royal,	9 20	
			Schellsburg,		2 00
			Shade Gap,	7 00	
			Shaver's Creek,		1 00
			Shirleysburg,	6 00	
			Sinking Creek,	12 00	4 00
			Sinking Valley,	54 00	
			Spring Creek,	5 79	
			Spring Mills,	5 50	4 80
			Spruce Creek,		19 00
			State College,		17 51
			Tyrone,	40 56	46 24
			Upper Tuscarora,	8 00	10 00
			Williamsburg,	11 12	4 19
			Winburne,	11 74	4 91
				<hr/>	<hr/>
				622 59	504 68

## PRESBYTERY OF HUNTINGDON.

Alexandria,	11 36	
Altoona, 1st,		16 00
Altoona, 2d,		32 00
Altoona, 3d,		10 34
Altoona, Broad Ave.,		16 27
Bald Eagle,		5 00
Bellefonte,		40 00
Bethel,		1 00
Beulah,		5 00
Birmingham,		5 00
Buffalo Run,	5 20	
Burnham,		20 00
Clearfield,	16 47	
Coalport,	10 00	
Curwensville,		12 00
East Kishacoquillas,		16 86
East Waterford,	7 50	
Everett,	5 40	
Fruit Hill,		50 00
Gibson, Memorial,	7 05	
Glen Richey,		2 00
Graysville,	12 63	

## PRESBYTERY OF KITTANNING.

	Sab-schs.	Churches.
Apollo,	\$27 20	\$124 57
Atwood,	6 50	1 00
Avonmore,	8 36	5 00
Bethel,	14 00	1 00
Black Lick,	13 50	7 50
Boiling Spring,	18 08	2 45
Centre,	14 00	
Cherry Tree,		2 11
Clarksburg,		22 00
Clinton,	8 65	5 00
Concord,	4 75	1 00
Crooked Creek,		1 00
Currie's Run,	25 00	
East Union,	3 50	1 00
Ebenezer,	32 00	9 60
Elder's Ridge,	12 70	22 42
Elderton,	14 14	
Ford City,	5 66	
Freeport,	24 00	39 00
Gilgal,		1 00
Glade Run,		24 53
Glen Campbell,	4 00	4 00
Gohenville,		8 00
Harmony,		32 00
Homer,	63 77	4 86
Indiana,	130 00	71 00
Jacksonville,	16 00	
Kittanning, 1st	32 14	25 00
Leechburg,	31 85	34 69
Manor Memorial,	10 00	12 00
Marion,	26 62	4 38
Mechanicsburg,		2 44
Middle Creek,	2 00	
Mount Pleasant,	11 76	3 00
Nebo,	7 00	2 00
Plumville,	16 00	
Rayne,		5 00
Rockbridge,	6 33	
Rural Valley,	28 00	39 17
Saltsburg,	61 99	74 00
Slate Lick,	23 65	20 02
Strader's Grove,	17 00	5 00
Tunnelton,		4 00
Washington,	14 40	
West Glade Run,	10 00	40 00
West Lebanon,	12 50	2 00
Whitesburg,	14 00	
Worthington,	13 00	68 00
	784 05	730 74

## PRESBYTERY OF LACKAWANNA.

Ararat,	5 11
Archbald,	8 95

## Sab-schs. Churches.

Ashley,	\$40 11	
Athens,	11 25	
Barclay,		\$1 00
Bernice,	6 35	4 00
Bethel,		1 00
Brooklyn,	2 34	
Canton,		10 00
Carbondale, 1st,	51 56	
Dickson City,	7 41	
Dunmore,	46 52	12 00
Duryea,	6 10	3 00
Elmhurst,		4 00
Forest City,		3 00
Forty-Fort,		33 75
Franklin,	5 40	
Great Bend,	9 06	3 81
Harmony,		6 00
Hawley,	4 30	3 12
Herrick,		2 00
Honesdale,	50 38	
Kingston,	50 04	16 07
Lackawanna,	3 50	
Langeliffe,		12 18
Lime Hill,		1 00
Meshoppen,	5 00	
Montrose,	27 10	10 35
Moosic,	19 54	9 28
Mountain Top,		7 00
Mount Pleasant,	5 10	1 00
Nanticoke,	3 11	
New Milford,	4 55	3 00
Newton,		1 00
Nicholson,	1 00	2 30
Olyphant,		1 32
Orwell,	2 65	2 00
Peckville,	7 55	
Pittston,	19 06	6 87
Plains,	5 00	2 00
Plymouth,	15 00	
Prompton,	10 91	
Rome,		1 00
Rushville,		3 00
Sayre,		5 00
Scott,	13 12	3 68
Scranton, 1st,	61 63	
Scranton, 2d,		63 47
Scranton,		
Green Ridge,	13 18	30 97
Scranton,		
Hickory St.,	30 00	
Scranton,		
Providence,	53 55	
Scranton,		
Suburban,	3 00	
Scranton, Wash-		
burn St.,	95 50	10 00
Shickshinny,	16 03	

	Sab-schs.	Churches.
Silver Lake,		\$1 00
Stella,		21 85
Stevensville,		2 00
Sugar Notch,	\$1 00	
Susquehanna,	23 38	15 00
Sylvania,	4 00	5 00
Towanda,		28 56
Troy,		8 55
Tunkhannock,	17 30	
Ulster,		1 00
Ulster Village,	3 00	
West Pittston,	40 89	
Wilkes-Barre,		
Ist,	103 52	116 59
Wilkes-Barre,		
Douglas Mission,	5 60	
Wilkes-Barre,		
Memorial,	134 50	57 62
Wilkes-Barre,		
Westminster,	48 54	17 42
Wyalusing, Ist,		5 00
Wyalusing, 2d,	24 73	
Wyoming,	7 45	15 76
Wysox,	2 20	2 00
	<u>1,136 07</u>	<u>576 52</u>

## PRESBYTERY OF LEHIGH.

Allentown,	69 21	
Allen Township,		5 00
Ashland,		7 00
Audenried,	4 43	2 80
Bangor,	5 37	
Catasauqua, Ist	37 61	
Catasauqua,		
Bridge St.,		10 00
Easton, Ist,	17 76	16 00
Easton,		
Brainerd, Union,		31 79
Easton,		
College Hill,		25 06
Easton, Olivet,	11 00	
Easton, South,	19 00	4 00
East Mauch Chunk,		
Memorial,	8 90	
East Stroudsburg,		8 00
Ferndale,	8 68	18 21
Freeland,	20 58	
Hazleton,	50 00	55 61
Hazleton, Italian,	2 60	5 00
Hokendauqua,		6 73
Lansford,	16 52	
Lehighton,	2 45	
Lock Ridge,		3 00
Mahanoy City,	24 43	
Mauch Chunk,	38 87	3 85

	Sab-schs.	Churches.
Middle Smithfield,	\$13 72	
Pen Argyl,	25 75	
Port Carbon,	13 00	
Portland,		\$4 00
Pottsville, Ist,	54 74	
Pottsville, 2d,	33 25	5 05
Roseto,		5 00
Shawnee,	4 00	3 50
Shenandoah,	9 03	
Slatington,	6 00	
South Bethlehem,	16 00	11 00
Stroudsburg,	18 35	
Summit Hill,		14 00
Upper Mount		
Bethel,	10 30	3 40
White Haven,	9 55	
	<u>551 10</u>	<u>248 00</u>

## PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and		
Nittany,		5 00
Beech Creek,	8 00	4 00
Benton,	4 00	
Berwick,	20 00	
Bloomsburg,	21 36	5 59
Bodines,	2 30	
Briar Creek,		1 00
Buffalo,	20 00	
Chillisquaque,	10 50	
Elysburg,		2 00
Emporium,		2 00
Great Island,	10 00	31 00
Grove,	57 69	99 55
Hartleton,		8 00
Jersey Shore,	23 03	
Lewisburg,	26 68	13 84
Linden,		14 00
Lycoming,	25 00	6 44
Lycoming Centre,		8 00
Mahoning,	52 83	
Mahoning,		
East End,	22 37	
Mifflinburg,	35 00	3 00
Milton,		82 17
Montgomery,	12 00	
Montoursville,	8 01	
Moorestburg,	8 00	
Mountain,	1 00	1 00
Muncy,		7 00
New Berlin,		4 00
New Columbia,		3 00
Northumberland,	10 94	
Orangeville,	12 00	
Renovo, Ist,		15 00



	Sab-schs.	Churches.
Rohrsburg,	\$4 00	
Rush,		\$2 00
Shamokin,		22 04
Sunbury,	5 75	22 00
Trout Run,		3 00
Washington,	32 00	
Watsonstown,	14 34	
Williamsport, 1st,	40 91	15 00
Williamsport, 3d,	21 52	20 75
Williamsport, Bethany,	8 75	
Williamsport, Covenant,	12 50	
	<u>530 48</u>	<u>400 38</u>

## PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	25 00	47 77
Philadelphia, 2d,		248 86
Philadelphia, 3d,		10 24
Philadelphia, 4th,	9 22	17 05
Philadelphia, 9th,	25 00	100 00
Philadelphia, 10th,		600 00
Philadelphia, 2d St. Mission,	7 68	
Philadelphia, African, 1st,	10 00	
Philadelphia, Arch St.,	44 00	310 00
Philadelphia, Atonement,	9 25	
Philadelphia, Beacon,	18 59	3 00
Philadelphia, Berean,		2 00
Philadelphia, Bethany,		25 00
Philadelphia, Bethesda,	17 50	9 84
Philadelphia, Bethlehem,		23 65
Philadelphia, Calvary,	50 00	136 53
Philadelphia, Calvin,	50 00	
Philadelphia, Carmel,		3 00
Philadelphia, Central,	35 00	10 00
Philadelphia, Chambers-Wylie Memorial,	18 85	87 34
Philadelphia, Cohocksink,	14 00	12 32
Philadelphia, Corinthian Ave.,		3 00

	Sab-schs.	Churches.
Philadelphia, Covenant,	\$70 25	
Philadelphia, Emmanuel,		\$10 87
Philadelphia, Evangel,	42 00	13 29
Philadelphia, Gaston,	52 12	38 10
Philadelphia, Gethsemane Mis- sion,	2 33	
Philadelphia, Green Hill,		6 00
Philadelphia, Greenway,		8 00
Philadelphia, Greenwich St.,		15 00
Philadelphia Har- per Memorial,	28 99	11 35
Philadelphia, He- bron Memorial,	20 00	
Philadelphia, Hol- lond Memorial,	42 00	10 00
Philadelphia, Hope,		12 00
Philadelphia, Italian,	21 60	
Philadelphia, Kensington, 1st,		15 00
Philadelphia, McGee Memorial,	9 35	
Philadelphia, Mariner's,	14 00	4 00
Philadelphia, Mizpah,		5 00
Philadelphia, Mutch- more Memorial,	19 26	15 32
Philadelphia, North Broad St.,	50 00	700 00
Philadelphia, North 10th St.,		4 88
Philadelphia, Northminster,	217 00	
Philadelphia, Olivet,	25 00	35 22
Philadelphia, Oxford,		174 62
Philadelphia, Pat- terson Memorial,	15 50	6 00
Philadelphia, Peo- ple's Tabernacle,	3 20	
Philadelphia, Princeton,	22 85	
Philadelphia, Puritan,	5 00	
Philadelphia, Richmond,	16 00	

Philadelphia, Pa.			Chestnut Hill, Pa.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Philadelphia, St. Paul,		\$32 31	Chestnut Hill, Trinity,	\$15 00	\$17 85
Philadelphia, Scots,	\$40 00	7 65	Conshohocken, Covenant,	9 10	12 00
Philadelphia, South,	23 40		Disston Memor'l,	26 57	21 35
Philadelphia, Southwestern,	23 41		Doylestown, East Ogontz Mission,	3 00	43 08
Philadelphia, Susquehanna Ave.,	16 23		Falls of Schuylkill, Forestville,	27 60	6 15
Philadelphia, Tabernacle,	20 40	117 33	Fox Chase Memorial,	36 60	12 00
Philadelphia, Tabor,	23 79	28 01	Frankford,	64 85	71 29
Philadelphia, Temple,	9 81	31 00	Germantown, 1st,	163 77	152 25
Philadelphia, Tennent Memorial,		28 00	Germantown, 2d,	86 82	170 46
Philadelphia, Tioga,	24 26	12 00	Germantown, Market Square,	140 00	53 69
Philadelphia, Trinity,	50 00	11 00	Germantown, Mt. Airy,	33 63	59 70
Philadelphia, Union,		5 00	Germantown, Redeemer,	28 65	
Philadelphia, Union Tabernacle,	30 00	25 00	Germantown, Somerville,	34 87	
Philadelphia, Walnut St.,	300 00	107 42	Germantown, Summit,	45 01	
Philadelphia, West Green St.,	27 00	34 61	Germantown, Wakefield,	47 16	
Philadelphia, West Hope,		25 08	Germantown, Westside,	25 00	22 00
Philadelphia, Westminster,	19 51	7 48	Grace,	27 57	26 35
Philadelphia, West Park,	40 09	25 00	Hermon,	55 00	
Philadelphia, Wharton St.,	8 22		Holmesburg,	42 07	10 13
Philadelphia, Woodland,	35 00	69 29	Huntingdon Valley,	15 00	5 00
	1,701 75	3,300 43	Jeffersonville,		10 00
			Langhorne,	41 29	
			Lawndale,		6 00
			Leverington,	26 37	
			Lower Merion,		20 00
			Lower Providence,	21 31	10 00
			Macalester Memorial,	32 70	9 48
			Manayunk,	105 50	15 00
			Morrisville,	13 17	15 00
			Neshaminy of Warminster,		12 47
			Neshaminy of Warwick,		21 04
			New Hope,	10 00	2 93
			Newtown,	59 04	27 42
			Norristown, 1st,	36 86	18 68
			Norristown, Central,	29 45	37 40
			Oak Lane,	12 60	4 00
			Olney,	5 00	4 00
			Overbrook,		107 62
			Port Kennedy,	7 64	6 00

PRESBYTERY OF PHILADELPHIA—  
NORTH.

	Sab-schs.	Churches.
Pottstown,	\$18 81	\$15 41
Reading, 1st,		115 04
Reading, Olivet,	50 00	
Reading, Wash- ington St.,	8 50	
Roxborough,	20 00	11 00
Springfield,		11 00
Thompson Memo- rial,	6 00	5 00
Wissahickon,	61 00	
Wissinoming,		12 00
	<hr/>	<hr/>
	1,800 20	1,409 11

## PRESBYTERY OF PITTSBURG.

Amity,	10 00	6 00
Bethany,	16 47	
Bethel,	62 45	10 02
Canonsburg, 1st,	12 74	4 07
Canonsburg, Central,	10 65	
Castle Shannon,	25 30	5 00
Centre,	25 00	
Charleroi,	40 00	
Chartiers,		28 70
Clairton,	10 67	1 00
Concord,		3 05
Coraopolis,	30 63	13 71
Crafton,		12 59
Denora,	6 92	6 08
Duquesne,	15 00	7 70
Edgewood,	52 95	30 45
Fairview,		4 00
Finleyville,		1 00
Forest Grove,	18 00	4 00
Hebron,		9 00
Homestead,	13 51	
Idlewood,	32 88	
Jack's Run,	12 35	
Lebanon,	28 25	9 00
Long Island,	5 00	54 96
McDonald,	35 65	
McKee's Rocks,	32 76	5 54
McKee's Rocks, Slavonic,		3 00
Mansfield,		60 11
Mendelssohn,	21 00	7 06
Mingo,		3 00
Monaca,		4 00
Monongahela City,	42 70	25 00
Montour,	18 93	9 25
Mount Pisgah,	9 00	10 00
North Branch,	10 00	
Oakdale,	15 00	
Oakmont,	84 30	
Pittsburg, 1st,		208 13
Pittsburg, 2d,	100 00	25 00

	Sab-schs.	Churches.
Pittsburg, 3d,		\$259 20
Pittsburg, 4th,	\$58 15	
Pittsburg, 6th,	52 50	35 01
Pittsburg, 43d St.,	37 97	
Pittsburg, Bellefield,	100 00	71 64
Pittsburg, East End,	50 25	
Pittsburg, East Liberty,	39 09	45 61
Pittsburg, Friendship Ave.,	10 00	8 71
Pittsburg, Grace Memorial,		2 00
Pittsburg, Greenfield,	32 00	
Pittsburg, Hazlewood,	15 00	14 40
Pittsburg, Herron Ave.,	133 79	4 52
Pittsburg, Highland,		108 00
Pittsburg, Home- wood Ave.,	65 96	
Pittsburg, Knoxville,		21 00
Pittsburg, Lawrenceville,	76 41	
Pittsburg, Mount Washington,	81 00	20 00
Pittsburg, Oakland,	33 70	
Pittsburg, Park Ave.,	10 44	18 40
Pittsburg, Point Breeze,	100 00	100 00
Pittsburg, Shady Side,	1,202 00	
Pittsburg, South Side,		53 76
Pittsburg, Tabernacle,	40 30	15 00
Raccoon,	25 58	62 57
Riverdale,		11 80
Sharon,	17 85	2 99
Sheridanville,	20 00	
Valley,	27 64	19 70
Viewland,	8 83	
West Elizabeth,	2 00	
Wilkinsburg,	14 04	
Wilkinsburg, Calvary,	12 50	
Wilkinsburg, East End,	29 48	
Wilkinsburg, 2d,	66 74	
	<hr/>	<hr/>
	3,160 43	1,444 73

PRESBYTERY OF REDSTONE.			PRESBYTERY OF WASHINGTON.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Belle Vernon,	\$26 75		Hermon,	\$16 40	\$5 00
Brownsville,	36 50	\$22 00	Hopewell,	24 00	13 00
Connellsville,	21 67	32 02	Leesburg,		10 00
Dawson,		5 16	Little Beaver,	7 20	4 00
Dunbar,	27 00	11 00	Mahoningtown,	100 00	8 00
Dunlap's Creek,	14 02	5 00	Moravia,	12 27	2 64
Fayette City,	12 00	4 00	Mount Pleasant,		10 00
Franklin,		9 25	Neshannock,	30 00	
Greensboro,		3 00	New Brighton, 1st,		512 00
Industry,	5 00		New Castle, 1st,	10 00	47 73
Jefferson,		6 00	New Castle,		
Laurel Hill,	34 00		Central,	50 00	10 80
Little Redstone,	32 10	7 40	North Sewickley,	3 81	
Long Run,	13 00	12 65	Princeton,		9 00
McClellandtown,	14 75	2 00	Pulaski,	12 00	6 00
McKeesport, 1st,	44 53	62 00	Rich Hill,	12 00	4 00
McKeesport,			Sharon, 1st,	118 34	35 00
Central,	45 26	8 40	Sharpville,	14 55	
Monessen,	14 56	6 85	Slippery Rock,		7 00
Mount Moriah,	2 30	3 00	Unity,	18 00	
Mount Pleasant,	26 20	9 90	Volant,		3 00
Mount Pleasant,			Wampum,	12 39	4 27
Reunion,	35 00		Westfield,		27 50
Mount Vernon,		2 00	West Middlesex,	10 40	
Mount Washington,		2 00			
New Geneva,	7 10			567 68	723 94
New Providence,	37 00	28 00			
New Salem,		6 00	PRESBYTERY OF WASHINGTON.		
Pleasant Unity,		11 00	Burgettstown, 1st,	49 96	
Rehoboth,		24 26	Burgettstown,		
Round Hill,	15 75	16 49	Westminster,	10 00	14 00
Sampson's Mills,		3 00	Claysville,	14 67	6 84
Scottdale,		70 00	Cross Creek,	57 00	29 50
Sewickley,	7 73	9 99	Cross-Roads,		5 00
Smithfield,		4 00	East Buffalo,	20 10	16 37
Suterville,	16 00	4 00	Frankfort,	15 00	7 00
Tyrone,		2 65	Hookstown,	37 50	
Uniontown, 1st,	80 49	19 00	Lower Buffalo,	14 30	
Uniontown,			Lower Ten-Mile,		5 00
Central,	10 95		Mill Creek,		35 15
West Leisenring,	5 25		Mount Prospect,	47 00	18 50
West Newton,	13 26	24 95	Pigeon Creek,		16 94
Webster,		15 20	Unity,	14 40	
Youngwood,		2 88	Upper Buffalo,	34 50	26 65
	598 17	455 05	Upper Ten-Mile,		5 00
			Washington, 1st,	76 21	36 16
			Washington, 2d,		67 55
			Washington,		
			Elm St.,	28 00	24 23
			Washington, 3d,	52 28	14 39
			Washington, 4th,		3 50
			Waynesburg,		2 00
			West Alexander,	60 00	
				530 92	333 78

## PRESBYTERY OF SHENANGO.

Beaver Falls,	51 88	
Centre,	17 00	
Clarksville,	12 00	
Enon Valley,	11 44	
Harlansburg,	19 00	5 00
Hazel Dell,	5 00	

## PRESBYTERY OF WELLSBORO.

	Sab-schs.	Churches.
Arnot,	\$9 00	
Austin,	13 50	\$3 00
Beecher's Island,	5 03	1 70
Elkland and Osceola,	13 50	5 50
Farmington,	6 00	
Kane,	14 42	
Lawrenceville,	3 00	
Mansfield,	5 90	
Mount Jewett,	2 48	
Tioga,		10 00
Wellsboro,		22 56
	<hr/>	<hr/>
	72 83	42 76

## PRESBYTERY OF WESTMINSTER.

Asheville,	17 00	
Bellevue,		6 29
Cedar Grove,		6 00
Centre,		55 18
Chanceford,	20 00	2 34
Chestnut Level,	19 47	7 47
Columbia,	18 48	28 85
Donegal,		4 00
Hopewell,		22 00
James Coleman Memorial,	5 00	
Lancaster, 1st,		5 28
Lancaster, Bethany,	21 80	7 76
Lancaster, Memorial,	5 00	4 00
Leacock,		10 58
Little Britain,	30 00	7 00
Marietta,	21 10	8 19
Middle Octorara,	11 00	6 00
Mount Joy,	9 80	24 00
Mount Nebo,		1 00
New Harmony,	34 00	
Pequea,	17 30	10 55
Pine Grove,		8 00
Pleasant Ridge,	7 50	
Slate Ridge,	5 00	5 00
Slateville,		20 00
Stewartstown,		7 00
Strasburg,	5 00	3 00
Union,	42 77	7 23
Wrightsville,		7 75
York, 1st,	42 10	87 26
York, Calvary,	5 75	7 00
York, Faith,		3 00

## Sab-schs. Churches.

York,		
Westminster,	\$27 00	\$2 00
	<hr/>	<hr/>
	365 07	373 73
Total from Synod of Pennsylvania,		
	17,133 59	14,787 32

SYNOD OF SOUTH  
DAKOTA.

## PRESBYTERY OF ABERDEEN.

Aberdeen,	44 00	
Britton,		4 00
Carmel,	5 20	
Eureka,	4 00	
Groton,	19 18	3 80
Langford,	34 60	
Roscoe,	10 00	
Uniontown,	7 00	
Watertown,	1 42	6 83
Wilmot,		6 85
	<hr/>	<hr/>
	125 40	21 48

## PRESBYTERY OF BLACK HILLS.

Hot Springs,	3 40	
Lead,	8 30	
Rapid City,		2 00
	<hr/>	<hr/>
	11 70	2 00

## PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	1 80	
Artesian,	3 00	
Bancroft,	9 15	
Brookings,	100 00	
Flandreau, 2d,	3 48	2 00
Hitchcock,	9 59	
Huron,		5 00
Lake,	3 57	
Lake Byron,	9 17	
Manchester,	2 53	
Miller,		8 00
Rose Hill,	6 00	
Union,	9 50	
Veblen,		2 00
Volga,		5 00
White,	8 45	
Woonsocket,	12 00	
	<hr/>	<hr/>
	178 24	22 00

## PRESBYTERY OF DAKOTA.

	Sab-schs.	Churches.
Ascension, Indian,	\$2 00	
Buffalo Lakes, Indian,	1 00	
Crow Creek, Indian,	1 00	
Good Will, Indian,	3 00	
Heyata, Indian,	1 00	
Hill, Indian,	1 00	
Hohay, Indian,	\$1 00	
Lake Traverse, Indian,	1 00	
Long Hollow, Indian,	1 00	
Mayasan, Indian,	1 00	
Pajutazee, Indian,	1 00	
Pine Ridge,	14 00	
Red Hills, Indian,	1 00	
White River, Indian,	1 00	
Yankton Agency, Indian,	3 00	
	<hr/>	<hr/>
	15 00	18 00

PRESBYTERY OF SOUTHERN  
DAKOTA.

Alexandria,	3 40	
Bridgewater,	14 00	
Brule Co., 1st Bohemian,	8 25	2 00
Canistota,		4 00
Dell Rapids,	8 41	
Emmanuel,		3 00
Germantown, German,		5 00
Harmony,		4 00
Hope Chapel,	1 12	
Kimball,	9 15	1 00
Lake Andes,	2 76	
Mitchell,	1 50	2 00
Norway,		1 00
Olive,	2 00	2 19
Parker,	19 77	1 75
Salem,		2 27
Scotland,	13 00	12 13
Sioux Falls,		4 41
Turner Co., 1st German,		18 50
White Lake,	3 40	
	<hr/>	<hr/>
	86 76	63 25

Total from Synod of  
South Dakota, 417 10 126 73

## SYNOD OF TENNESSEE.

## PRESBYTERY OF BIRMINGHAM.

	Sab-schs.	Churches.
Bethany,	\$2 40	
Calvary,	3 00	
Covington,		\$2 00
Moore's Memorial,		2 00
Myrtlewood,	3 00	3 00
Potter, Mt. Tabor,		2 00
Salem,		2 00
Trinity,	4 00	2 00
Westminster,	2 15	
	<hr/>	<hr/>
	14 55	13 00

## PRESBYTERY OF EAST TENNESSEE.

Bristol, Emmanuel,	1 00
	<hr/>
	1 00

## PRESBYTERY OF FRENCH BROAD

Allenstand,		2 10
Beech,	3 00	1 00
Burnsville,	3 06	1 55
Calvary,	5 00	
Hendersonville,	1 00	
Jupiter,		5 20
Livingstone,	4 00	
Mark Lance Memo- rial,		3 00
Marshall—Couper Memorial,		2 50
Mizpah,	3 25	
Oakland Heights,		24 42
Paint Rock,	1 33	
Reems Creek,		1 00
	<hr/>	<hr/>
	20 64	40 77

## PRESBYTERY OF HOLSTON.

Bethany,	1 50	
Bethesda,	3 50	2 50
Elizabethton,	50	
Erwin,	4 00	
Evergreen,	2 59	1 00
Greeneville,		17 00
Johnson City, Watonga Ave.,	21 00	
Jonesboro,		5 00
Mount Bethel,	13 04	4 55
St. Marks,		1 00
Salem,	12 00	
Sneedville,	1 60	
	<hr/>	<hr/>
	59 73	31 05

## PRESBYTERY OF KINGSTON.

	Sab-schs.	Churches.
Allardt,	\$4 17	
Bethel,	12 80	\$4 00
Chattanooga, 2d,	20 45	18 75
Chattanooga, Park Place,	4 20	3 00
Crab Orchard,	3 75	
Grassy Cove,	4 00	
Helenwood,	67	
Hill City, North Side,	11 00	
Huntsville,		4 20
Lancing,	2 50	
Rockwood,	5 17	
Rugby,	75	
Sherman Heights,	6 35	
	<hr/>	<hr/>
	75 81	29 95

## PRESBYTERY OF UNION.

Baker's Creek,	4 13	
Caledonia,	6 64	
Centennial,		1 00
Clover Hill,		1 00
Cloyd's Creek,	4 27	
Eusebia,		1 50
Forest Hill,		1 00
Fort Sanders,	2 25	6 00
Hopewell,		3 00
Knoxville, 2d,	58 98	15 45
Knoxville, 4th,		8 95
Knoxville, 5th,	12 43	
Maryville, 2d,		5 00
New Market,	11 00	3 00
New Prospect,	7 45	1 00
New Providence,	14 25	5 76
Rockford,	3 70	1 50
Sardis,	1 65	
Shannondale,	29 00	
Shiloh,		3 00
Shunem,		6 50
South Knoxville,	4 65	3 00
St. Luke's,	1 00	
St. Paul's,	4 11	
Tabor,		1 00
Washington,	3 85	2 00
	<hr/>	<hr/>
	169 36	69 66
Total from Synod of Tennessee,	340 09	185 43

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

	Sab-schs.	Churches.
Austin, 1st,	\$6 65	\$19 45
Fayetteville, Ger- man Bohemian,		1 00
Galveston, 4th,		3 50
Houston, Westminster,		3 00
Houston Heights,	3 00	
San Antonio, Madison Square,	7 06	4 52
Taylor, 1st,		6 25
	<hr/>	<hr/>
	16 71	37 72

## PRESBYTERY OF NORTH TEXAS.

Denison, 1st,	7 90	
Jacksboro, 1st,	16 55	
Leonard 1st,		4 00
Seymour, 1st,	8 50	
St. Jo., 1st,	5 00	
Throckmorton, 1st,		2 00
Wichita Falls, 1st,	15 26	
	<hr/>	<hr/>
	53 21	6 00

## PRESBYTERY OF TRINITY.

Baird,		1 00
Dallas, 2d,	16 66	2 25
	<hr/>	<hr/>
	16 66	3 25
Total from Synod of Texas,	86 58	46 97

## SYNOD OF UTAH.

## PRESBYTERY OF BOISÉ.

Bethany,	21 00	8 00
Boisé, 1st,	50 00	
Boisé, 2d,	11 00	
Caldwell,	29 66	
Lower Boisé,	7 00	
Nampa,	7 50	
Payette,	2 50	
Roswell,		1 92
Sand Point,	3 00	
	<hr/>	<hr/>
	131 66	9 92

## PRESBYTERY OF KENDALL.

	Sab-schs.	Churches.
Carmen,	\$10 60	
Malad,	8 00	
Montpelier, 1st,		\$1 70
Rigby,	8 98	
Salmon City, 1st,		4 00
Soda Springs,		5 00
	<hr/>	<hr/>
	27 58	10 70

## PRESBYTERY OF UTAH.

American Fork,	5 25	75
Collinston,	4 00	
Ephraim,	1 55	2 50
Gunnison,	4 75	
Hyrum,		1 00
Kaysville,	5 70	
Logan,		4 00
Manti,	2 50	6 00
Mendon,	6 00	
Mount Pleasant,	5 00	3 00
Nephi,	2 30	1 45
Ogden, 1st,		28 00
Ogden, 2d,		5 00
Ogden,		
Central Park,		2 65
Richfield,		3 00
St. George,		1 50
Salina,	1 50	
Salt Lake City, 1st,	22 09	
Salt Lake City, 3d,	10 30	3 70
Springville,	5 00	3 69
	<hr/>	<hr/>
	75 94	66 24
Total from Synod of Utah,	235 18	86 86

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Fort Wrangel,		
Thlinget,		1 00
Fort Wrangel, 2d,		2 00
Hanego,		1 00
Saxman, Thlinget,		1 00
Sitka (White), 1st,		2 00
Sitka, Thlinget,		2 00
Skagway, 1st,		5 00
		<hr/>
		14 00

## PRESBYTERY OF CENTRAL WASHINGTON.

	Sab-schs.	Churches.
Cleveland,	\$5 00	
Kenniwick,	1 29	
Kiona,		\$2 00
Naches,		2 00
North Yakima,	60 00	
Roslyn,	46 00	
Sunnyside,		8 61
	<hr/>	<hr/>
	112 29	12 61

## PRESBYTERY OF OLYMPIA.

Aberdeen,	5 00	
Buckley,	1 00	1 00
Camas,	5 00	
Castle Rock,	10 00	
Ellsworth,		2 00
Gig Harbor,		50
Hoquiam,	5 00	
Montesano,		2 25
Olympia,	12 00	
Tacoma, 1st,	22 74	
Tacoma, Bethany,	8 59	
Tacoma, Calvary,	7 00	
Tacoma,		
Immanuel,	22 00	5 00
Tacoma, Sprague Memorial,	8 10	
Tacoma,		
Westminster,		5 94
Tenino,	1 15	
Vancouver,		5 00
Vaughan,		50
	<hr/>	<hr/>
	107,58	22 19

## PRESBYTERY OF PUGET SOUND.

Anacortes,		
Westminster,	10 00	1 97
Ballard,	9 65	50
Bellingham Bay,		16 00
Bethany,	1 00	
Brighton Beach,	12 50	2 65
Cashmere,	3 00	
Deming,		2 00
Everett,	33 00	6 00
Everson,	7 00	
Fairhaven,		6 82
Friday Harbor,	6 75	
Georgetown,	8 00	
Kent,	7 00	
Maple Falls,	3 80	
Nooksack City,	3 00	



	Sab-schs.	Churches.
Port Orchard,	\$3 06	
Port Townsend,	9 00	
Quilcene,	3 66	
Renton,	5 00	
Seattle, 1st,	4 15	
Seattle,		
Bethel Mission,	3 05	
Seattle, Calvary,	59 91	
Seattle, Lane St.,	2 00	\$4 05
Seattle,		
Westminster,	34 66	101 44
Sedro-Wooley,	20 18	
Snohomish,		4 00
Sterling,	2 31	
Sumner,	12 00	
Wenatchec,	4 37	
White River,	4 68	
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	272 73	145 43

## PRESBYTERY OF SPOKANE.

Bethel,	4 00	1 00
Bonner's Ferry,	10 00	2 00
Cœur d'Alene,	3 00	4 00
Cortland,		7 40
Davenport,		2 00
Fairfield,	6 00	4 00
Fruitland,	5 00	
Harrington,	6 50	5 00
Kettle Falls,	3 50	
Laclede,		1 25
Northport,	6 00	1 50
Odessa,	5 00	
Rathdrum,	8 00	9 00
Reardan,		2 00
Rockford,		2 00
Saint Andrews,		3 00
Spokane, 1st,	27 26	6 44
Spokane, 4th,		16 00
Spokane, Bethel,	6 00	
Wilson Creek,	3 00	2 00
	<hr/>	
	93 26	68 59

## PRESBYTERY OF WALLA WALLA.

Culdesac,		2 00
Denver,	5 45	
Clarkston,	4 00	2 00
Grangeville,	5 12	
Ilo,		4 00
Kendrick,	5 00	
Lapwai,	10 96	
Lewiston,		5 00
Nezperce,	3 00	
Palouse, Bethany,	3 00	

	Sab-schs.	Churches.
Post Falls,		\$2 00
Prescott,	\$5 30	1 00
Waitsburg,		9 69
Walla Walla,	7 85	5 31
Winchester,		4 00
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	49 68	35 00
Total from Synod		
of Washington,	635 54	297 82

## SYNOD OF WEST VIRGINIA.

## PRESBYTERY OF GRAFTON.

Buckhannon,	18 00	
Clarksburg,	27 00	11 50
Fleming Memorial,	6 90	
French Creek,		8 00
Grafton,	9 30	6 08
Jacksonburg,	18 34	2 00
Kingwood,	8 00	
Lebanon,		1 00
Monongah,	2 00	2 00
Morgantown,		40 00
Pleasant Grove,		2 00
Sugar Grove,		4 00
Weston,		2 00
Sabbath-school		
Committee of		
Presbytery,		148 00
Waverly,	4 00	
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	93 54	226 58

## PRESBYTERY OF PARKERSBURG.

Bethel,		6 00
Camp Creek,	2 10	
Clear Creek,	2 00	
DuBree,		1 00
Elizabeth,	2 00	
Hughes River,	14 00	5 00
Kanawha,	17 00	
Keystone,		1 00
Long Reach,		15 00
Newport,	4 80	
Parkersburg,	19 90	10 00
Ravenswood,		1 00
Schwamb Chapel,	2 50	
Sistersville,		5 00
Spencer,	1 00	
Williamstown,	1 50	1 00
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	65 80	46 00

PRESBYTERY OF WHEELING.		
	Sab-schs.	Churches.
Allen Grove,	\$17 82	
Cameron,		\$5 00
Chester,	18 00	
Cove,		2 00
Fairview,		2 00
Forks of Wheeling,	31 00	
Limestone,	12 58	
Mt. Union,	5 00	2 00
Moundsville,		20 00
New Cumberland,		5 00
Rock Lick,	22 30	1 85
Wellsburg, 1st,		53 00
West Liberty,	6 00	5 00
West Union,	3 00	6 00
Wheeling, 1st,	47 00	23 75
Wheeling, 2d,	11 94	
Wheeling, 3d,	14 65	
Wheeling, Vance Memorial,	27 00	11 00
	<u>216 29</u>	<u>136 60</u>
Total from Synod of West Virginia,	375 63	409 18

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Ashland, 1st,		15 03
Ashland, Bethel,	5 25	
Baldwin,		23 00
Bayfield,	8 65	15 40
Bessemer,		2 00
Chippewa Falls,	8 57	
Eau Claire, 1st,		10 00
Ellsworth,	11 72	5 15
Estella,	2 00	
Hager City,	2 00	
Hudson,	18 31	
Ironwood,	14 00	
Phillips,		8 25
Rice Lake,	2 00	6 81
Rock Elm,	10 80	
Stanley,	5 50	2 00
Superior,	25 00	
	<u>113 80</u>	<u>87 64</u>

## PRESBYTERY OF LA CROSSE.

Bangor,	8 00	
Caledonia,	2 40	
La Crosse,	11 18	4 95

## Sab-schs. Churches.

La Crosse,		
Grace Chapel,	\$5 87	
New Amsterdam,		\$2 00
North Bend,	11 58	7 00
Old Whitehall,	1 50	
Oxford,		1 98
Veefkind,		2 20
	<u>40 53</u>	<u>18 13</u>

## PRESBYTERY OF MADISON.

Baraboo,	10 00	5 75
Belleville,	5 68	
Beloit, 1st,		10 00
Beloit, West Side,	5 00	
Bryn Mawr,	5 00	
Cambria,	21 00	
Cottage Grove,	5 00	
Highland, German,	5 10	
Janesville, 1st,	23 36	
Kilbourn,	3 45	3 09
Lima Centre,	11 84	
Lodi,	10 36	
Madison, Christ,	22 00	
Madison, St. Paul's German,		1 00
Minnesota Junction,	3 00	
Nora,		1 90
Pardeeville,	3 61	5 00
Platteville, German,		3 91
Portage,	7 40	12 16
Poynette,	11 38	2 10
Prairie du Sac,	12 00	7 75
Pulaski, German,	8 00	
Reedsburg,	19 87	2 40
Richland Centre,	10 25	
Springdale, German,		1 00
Waunakee,	3 06	
	<u>206 36</u>	<u>56 06</u>

## PRESBYTERY OF MILWAUKEE.

Alto, Calvary,		3 00
Beaverdam, 1st,	8 00	
Beaverdam, Assembly,	16 50	
Cedar Grove,	10 00	
Manitowoc,	27 86	1 44
Milwaukee, Berean,	5 00	
Milwaukee, Bethany,		7 00
Milwaukee, Calvary,		10 00
Milwaukee, Grace,	9 50	

Sab-schs. Churches.		
Milwaukee,		
Hope Mission,	\$4 00	
Milwaukee,		
Immanuel,		\$80 91
Milwaukee, North,	14 45	3 00
Milwaukee,		
Perseverance,	17 11	
Milwaukee,		
Westminster,	1 25	3 00
North Lake,	1 40	
Oostburg,		5 00
Ottawa,	6 55	
Racine,		25 00
Racine, Bohemian Brethren,	4 00	1 31
Sheboygan,		3 00
Somers,	10 00	1 75
Stone Bank,	11 23	1 34
Waukesha,	26 00	10 75
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	172 85	156 50

## PRESBYTERY OF WINNEBAGO.

Amberg,	3 43	
Aniwa,	2 00	3 15
Appleton, Memorial,	14 17	
Arpin,	3 02	
Athens,	3 61	

Sab-schs. Churches.		
Auburndale,	\$2 00	\$2 00
Couillardville,		2 50
De Pere,		8 00
East Vinland,	45	
Fond du Lac,		3 34
Green Bay, Grace,	14 10	3 00
Harper's Memorial,		5 00
McGregor,	1 50	
Marinette,		
Pioneer,		6 59
Marshfield,	9 00	11 15
Merrill, 1st,	2 15	
Merrill, West Side,	3 32	1 90
Neenah,	72 41	28 00
Oconto,	33 98	
Omro,	15 00	
Oshkosh, 1st,		28 19
Packwaukee,	5 31	
Rural,	8 23	
Stevens Point,	9 68	7 14
Three Lakes,	6 00	
Wausaukee,	13 09	
Wequiock,	4 10	6 15
Westfield,	5 00	
Weyauwega,	10 00	
Winneconne,	5 85	
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	247 40	116 11
Total from Synod of Wisconsin,	780 94	434 44

RECEIPTS FROM MISCELLANEOUS SOURCES  
AND FROM INDIVIDUALS.

APRIL, 1904.

Collections, per Jos. Brown, \$4.50; collections, per L. C. Wainwright, \$9.50; Grand View Sabbath-school, Minn., 55 cents; Sedan Sabbath-school, Minnesota, \$1.50; Youngwood Sabbath-school, Pennsylvania, \$2.00; Rockland Sabbath-School, Wisconsin, \$2.00; collections, per W. J. Large, \$3.92; collections, per C. K. Powell, \$3.86; collections, per W. H. Schureman, \$3.06; collections, per M. A. Stone, \$5.00; collections, per D. C. Cowan, \$18.34; collections, per I. M. Houser,

\$4.15; collections, per D. N. Snodgrass, \$1.00; collections, per E. M. Ellis, \$1.53; collections, per Geo. Edwards, \$4.85; collections, per L. S. Schermerhorn, \$5.15; collections, per James Rayburn, 61 cents; collections, per J. M. Ferguson, \$15.35; collections, per E. F. Knickerbocker, \$8.84; collections, per B. F. Harper, \$5.85; collections, per J. K. McGilivray, \$10.11; collections, per J. V. Milligan, \$11.00; collections, per I. G. Knotts, \$3.05; collections, per Levi Johnson, \$2.25; collections, per R. H. Rogers, \$10.00; collections, per

L. E. Black 20 cents; collections, per J. M. Broady, \$2.77; collections, per J. H. Wright, \$1.43; collections, per A. J. Coile, \$1.00; collections, per W. O. Forbes, \$31.17; collections, per Chas. Shephard, \$1.00; collections, per Jos. Brown, \$5.00; collections, per H. G. Smith, \$2.13; Mayaguez Church, Porto Rico, \$1.00; "V," Ohio, \$1.00; Mrs. Mary A. Williams, \$200.00; Mr. Gordon Parker, \$25.00; Mr. Henry D. Moore, \$500.00; Mr. Wm. Wheeler, \$1.00; G. W. Van Sickle, \$3.00; J. K. Law, \$5.50; E. B. Blanton, \$50.00; "Cash," Harrisburg, Pennsylvania, \$1.00; Miss P. McSparran, \$100.00; Mr. E. L. Metzger, \$100.00; Miss A. C. Pryor, \$25.00; Mr. D. Wilson Moore, \$100.00; Mr. David Elliott, \$150.00; Mr. Jas. J. Childs, \$25.00.

## MAY, 1904.

San Juan Church, Porto Rico, \$2.00; collections, per Jos. Brown, \$1.72; collections, per W. B. Williams, \$1.15; collections, per L. C. Wainwright, \$5.75; Dimondale Sabbath-school, Michigan, \$5.97; El Prado Sabbath-school, New Mexico, \$3.00; Glencoe Sabbath-school, Oregon, \$4.00; collections, per W. J. Large, \$7.64; collections, per J. B. Currans, \$4.02; collections, per Thos. Johnston, \$1.50; Mission Sabbath-school, Oxford, Wisconsin, \$2.18; collections, per J. H. Madill, \$2.50; collections, per W. H. Schureman, \$12.00; collections, per D. C. Cowan, \$8.52; collections, per J. M. Houser, \$14.00; collections, per E. F. Knickerbocker, \$12.10; collections, per J. H. Stevenson, \$22.50; collections, per A. N. Wylie, \$1.24; collections, per Geo. Edwards, \$10.00; collections, per L. S. Schermerhorn, \$19.50; collections, per James Rayburn, \$3.62; collections, per J. M. Ferguson, \$3.95; collec-

tions, per B. F. Harper, \$1.45; collections, per J. K. McGillivray, \$12.26; collections, per J. V. Milligan, \$2.00; collections, per I. G. Knotts, \$2.25; collections, per R. H. Rogers, \$5.00; collections, per C. H. Foland, \$4.15; collections, per J. M. Broady, \$3.03; collections, per J. H. Wright, \$4.49; collections, per A. J. Coile, \$6.92; collections, per E. W. Hall, \$6.10; collections, per W. O. Forbes, \$6.00; collections, per Chas. Shephard, \$1.00; collections, per H. G. Smith, \$1.21; Mrs. Edwin R. Hays, \$135.00; F. B. Merri-man, \$5.00; Mrs. P. R. Reilly, \$5.00; Mr. Frederick Billings, \$15.00; Miss Carrie Pierson, \$5.00; Mr. L. H. Severance, \$10.00; Mrs. Helen M. Cobb, \$50.00; Mr. John H. Converse, \$150.00; Rev. J. W. Jacks, \$10.00; G. W. Van Sickle, \$3.00; Anonymous, \$200.00; Mr. Leonard Finster, \$1.00; Mr. John Sears, \$2.50; C. Penna., \$1.00.

## JUNE, 1904.

Fry Union Sabbath-school, Indian Territory, \$4.00; collections, per W. B. Williams, \$2.45; collections, per L. C. Wainwright, \$3.75; Larkfield Sabbath-school, New York, \$1.12; Wood's Mission, Michigan, \$1.63; Terry Sabbath-school, Montana, \$5.00; Saunders Sabbath-school, Michigan, \$1.00; North Long Branch Sabbath-school Washington, \$1.50; Lemley Sabbath-school, Nebraska, \$1.90; Seaside Sabbath-school, Oregon, \$1.10; Thalheim Sabbath-school, California, 80 cents; collections, per F. H. Robinson, \$13.50; collections, per D. C. Cowan, \$2.30; collections, per I. M. Houser, \$11.05; collections, per F. L. Benedict, 60 cents; collections, per J. N. Andre, 97 cents; collections, per J. H. Forsyth, 53 cents; collections, per J. E. Stevenson, \$15.83; collections, per W. F. Grundy, 10

cents; collections, per George Edwards, \$3.00; collections, per James Rayburn, \$5.00; collections, per L. S. Schermerhorn, \$2.80; collections, per J. M. Ferguson, \$6.25; collections, per B. F. Harper, \$1.37; collections, per J. K. MacGillivray, \$4.20; collections, per J. V. Milligan, \$6.45; collections, per Levi Johnson, \$5.70; collections, per I. G. Knotts, \$14.50; collections, per R. H. Rogers, \$8.00; collections, per C. H. Foland, \$4.80; collections, per W. O. Forbes, \$5.46; collections, per Charles Shephard, \$1.30; collections, per H. G. Smith, 70 cents; Mission Sabbath-school, Furnas County, Nebraska, \$2.30; Brush Creek Sabbath-school, West Virginia, \$2.91; Newport Sabbath-school, West Virginia, \$1.63; Lick Creek Sabbath-school, West Virginia, 96 cents; Racine Sabbath-school, West Virginia, \$1.95; Toney's Branch Sabbath-school, West Virginia, \$2.35; Arpin Sabbath-school, Wisconsin, \$1.25; East View Sabbath-school, Oregon, \$1.40; Little Bell Creek Sabbath-school, Nebraska, \$2.10; Jasonville Sabbath-school, Indiana, \$1.59; Drewersburg Sabbath-school, Indiana, \$9.00; Golden City Sabbath-school, Missouri, \$3.50; Thurston Sabbath-school, Nebraska, \$2.12; Cottonwood Sabbath-school, Nebraska, \$1.00; Martown Sabbath-school, West Virginia, \$2.00; Douglas Sabbath-school, Wisconsin, 75 cents; Mason Sabbath-school, Wisconsin, 37 cents; Hartford Sabbath-school, Wisconsin, \$1.65; Humphrey Sabbath-school, Wisconsin, 30 cents; Minnetonka Beach Sabbath-school, Minnesota, \$4.22; collections, per Joseph Brown, \$7.74; Mr. and Mrs. J. B. Clapp, \$10.00; Mrs. C. J. Bowen, \$300.00; Mrs. Eva Montgomery, \$3.00; "Cash," \$100.00; Miss Sarah J. Allen, \$50.00; Miss C. C. Wentz, \$300.00; Mr. J. B. Davidson, \$10.00; Miss Julia E.

Stone, Clifton, Kentucky, \$5.00; Mr. E. O. Emerson, \$250.00; Rev. D. Stuart Dodge, D. D., \$50.00; "A Friend," \$1.15; G. W. Van Sickle, \$2.00; Mr. and Mrs. G. A. Reaugh, \$2.50; William M. Findley, M. D., \$5.00; Andrew Virtue, Lee, West Virginia, \$4.00; Miss Caroline Willard, \$900.00; Rev. Joseph Brown, \$5.00; Mrs. A. R. Silvers, \$1.00; Rev. J. Y. Perea, Pajarito, New Mexico, 24 cents; C. Penna., \$1.00.

## JULY, 1904

Atoka Sabbath-school, Tennessee, \$1.75; Mt. Nebo Sabbath-school, Alabama, \$3.07; Myrtlewood Sabbath-school, Alabama, 52 cents; White Hall Sabbath-school, Maryland, \$3.00; Woodland Sabbath-school, Washington, \$3.37; Union Sabbath-school, Colorado, \$2.04; Bellvue Sabbath-school, Colorado, \$3.00; Spiker Sabbath-school, Nebraska, \$2.35; Lauralton Sabbath-school, Ohio, \$2.18; Fairville Sabbath-school, Pennsylvania, \$4.75; Central Union Sabbath-school, Kansas, 92 cents; collections, per W. T. Frasier, 10 cents; collections, per F. H. Robinson, \$33.75; collections, per H. J. Furneaux, \$7.20; collections, per W. H. Schureman, \$3.85; collections, per D. C. Cowan, \$4.61; collections, per I. M. Houser, \$11.15; collections, per E. M. North, \$5.00; collections, per E. F. Knickerbocker, \$7.40; collections, per J. N. Andre, \$3.53; collections, per J. E. Stevenson, \$10.00; collections, per E. M. Ellis, \$4.81; collections, per George Edwards, \$8.85; collections, per L. S. Schermerhorn, \$13.00; collections, per James Rayburn, \$2.80; collections, per J. M. Ferguson, \$25.05; collections, per B. F. Harper, \$0.31; collections, per J. K. MacGillivray, \$6.62; collections, per J. V. Milligan, \$3.20; collections,

per I. G. Knotts, \$2.17; collections, per D. A. McComb, 50 cents; collections, per Levi Johnson, \$4.25; collections, per E. V. Black, \$2.50; collections, per R. H. Rogers, \$5.00; collections, per C. H. Adams, 20 cents; collections, per L. E. Black, 30 cents; collections, per C. H. Foland, \$4.95; collections, per E. M. Clark, \$6.00; collections, per G. A. Morrow, 15 cents; collections, per W. O. Forbes, \$4.85; collections, per Chas. Shephard, \$1.10; collections, per A. Nizankowsky, \$2.00; collections, per T. R. McLin, \$5.00; Hope Sabbath-school, Kansas, \$1.00; High Prairie Sabbath-school, Kansas, \$1.00; collections, per W. H. Long, \$1.74; Spalding Sabbath-school, Nebraska, \$7.00; Canon Sabbath-school, Indian Territory, \$1.40; Manitowish Sabbath-school, Wisconsin, \$1.50; Contolena Sabbath-school, California, \$2.50; Corning Sabbath-school, Missouri, \$1.70; collections, per W. J. Large, \$7.05; collections, per A. N. Wylie, \$4.35; White Lake Union Sabbath-school, New York, \$1.25; Wilson Sabbath-school, Michigan, \$5.00; Griffin Sabbath-school, South Carolina, \$1.81; Mrs. A. C. Reed, \$10.00; Miss Eliza Leitch, \$2.00; Mrs. A. S. Furst, \$5.00; G. W. Van Sickle, \$2.00; Mrs. George Hankins, Middletown, New York, in memory of Mrs. Anna C. D. Harford, \$25.00; Rev. S. C. C. Hickman, \$1.00; Miss Emma Morris, \$5.00; Messrs. Daniel and Edgar C. Leonard, \$150.00; C. Penna., \$1.00.

## AUGUST, 1904.

Scottville Sabbath-school Nebraska, \$5.77; Ray Sabbath-school, Nebraska, \$2.46; St. Thomas Sabbath-school, Georgetown British Guiana, \$4.00; Delaney Sabbath-school, Indiana, \$3.25; Niles Settlement Sabbath-school, Maine,

\$1.26; collections, per Wm. J. Large, \$7.79; collections, per Wm. Baird, \$2.50; collections, per L. C. Wainwright, \$4.20; Cedar Creek Sabbath-school, Michigan, \$3.00; Mt. Olive Sabbath-school, Nebraska, 75 cents; collections, per W. H. Schureman, \$1.84; collections, per D. C. Cowan, 90 cents; collections, per G. V. Albertson, \$10.00; collections, per I. M. Houser, \$7.15; collections, per E. M. North, \$1.50; collections, per Jas. K. Miller, \$6.40; collections, per F. E. Schroeder, 45 cents; collections, per J. N. Andre, \$1.48; collections, per D. N. Snodgrass, \$2.00; collections, per J. E. Stevenson, \$5.78; collections, per W. F. Grundy, \$1.00; collections, per E. M. Ellis, \$6.48; collections, per George Edwards, \$11.75; collections, per L. S. Schermerhorn, \$11.00; collections, per J. M. Ferguson, \$24.40; collections, per J. K. MacGillivray, \$9.50; collections, per I. G. Knotts, \$3.10; collections, per Levi Johnson, \$5.25; collections, per E. M. Black, \$5.50; collections, per C. H. Foland, \$4.40; collections, per E. M. Clark, \$2.10; collections, per W. O. Forbes, \$11.98; collections, per Chas. Shephard, \$4.50; collections, per H. G. Smith, \$2.62; collections, per S. McComb, \$2.00; Britton Sabbath-school, Indian Territory, \$1.50; Pleasant View Sabbath-school, North Dakota, 91 cents; Busy Bee Sabbath-school, North Carolina, \$1.00; Miss Ellen B. Manvel, \$1.00; Mr. T. W. Synnott, \$500.00; Mr. John H. Converse, \$150.00; Miss A. Campbell, \$1.00; Mr. John C. Wick, \$300.00; Mrs. Helen M. Cobb, \$25.00; "A Friend," 10 cents; Mrs. Katherine L. Cooper, \$10.00; Mr. and Mrs. J. B. Clapp, \$10.00; Mr. J. I. Maxwell, \$100.00; G. W. Van Sickle, \$2.00; Mrs. C. A. Bullock, \$100.00; Rev. John Redpath, \$5.00; C. Penna., \$1.00.

## SEPTEMBER, 1904.

Sabbath-school Institute Forest County, Wisconsin, \$3.51; collections, per W. J. Large, \$4.41; collections, per W. D. Feaster, \$2.01; collections, per Thos. Scotton, \$1.79; Wendell Sabbath-school, Minnesota, \$3.44; Dekorra Sabbath-school, Wisconsin, \$2.00; Pacific Sabbath-school, Wisconsin, \$3.00; Pine Hollow Sabbath-school, Wisconsin, \$4.10; Okee Sabbath-school, Wisconsin, \$1.60; Rock Bridge Sabbath-school, Wisconsin, \$2.00; Center Line Sabbath-school, Maine, \$10.00; Cumberland Sabbath-school, Idaho, \$5.30; collections, per F. H. Robinson, \$43.45; collections, per E. J. Clark, \$1.50; collections, per W. H. Schureman, \$1.89; collections, per James Russell, \$1.30; collections, per M. A. Stone, \$2.61; collections, per D. C. Cowan, \$2.94; collections, per I. M. Houser, \$4.27; collections, per E. M. North, \$5.25; collections, per J. K. Miller, \$7.03; collections, per J. N. Andre, \$5.64; collections, per A. N. Wylie, 83 cents; collections, per George Edwards, \$11.30; collections, per James Rayburn, \$4.00; collections, per L. S. Schermerhorn, \$9.00; collections, per J. M. Ferguson, \$11.20; collections, per J. K. MacGillivray, \$16.06; collections, per J. V. Milligan, \$20.30; collections, per I. G. Knotts, \$2.25; collections, per Levi Johnson, \$3.25; collections, per R. H. Rogers, \$4.50; collections, per E. V. Black, 33 cents; collections, per C. H. Foland, \$15.35; collections, per J. H. Wright, 50 cents; collections, per W. O. Forbes, \$5.14; collections, per Chas. Shepard, \$1.50; Captain A. R. O'Brien, \$25.00; "A Friend," 20 cents; Miss Minnie W. Raynor, \$10.00; Mr. David Elliott, \$150.00; Mr. E. B. Blanton, \$100.00; G. W. Van Sickle, \$2.00; Rev. J. G. Touzeau,

Medallin, Republic of Colombia, \$5.00; C. Penna., \$1.00.

## OCTOBER, 1904.

Collections, per William Baird, \$2.35; Overpeck Sabbath-school, Ohio, 65 cents; Isabella Church, Porto Rico, \$1.50; collections, per F. H. Robinson, \$11.00; collections, per W. H. Schureman, \$2.25; collections, per James Russell, \$2.30; collections, per M. A. Stone, \$5.00; collections, per D. C. Cowan, \$2.60; collections, per I. M. Houser, \$15.60; collections, per E. F. Knickerbocker, 90 cents; collections, per J. K. Miller, \$5.00; collections, per F. E. Schroeder, \$10.00; collections, per J. N. Andre, \$2.01; collections, per W. D. Feaster, \$2.01; collections, per E. M. Ellis, \$14.17; collections, per George Edwards, \$2.75; collections, per L. S. Schermerhorn, \$15.75; collections, per James Rayburn, \$4.60; collections, per W. P. Holt, \$3.06; collections, per J. K. McGillivray, \$1.40; collections, per J. V. Milligan, \$2.35; collections, per W. S. Smith, \$8.05; collections, per E. V. Black, \$2.50; collections, per Levi Johnson, \$3.35; collections, per R. H. Rogers, \$5.00; collections, per Louis E. Black, 64 cents; collections, per C. H. Foland, \$5.00; collections, per Isaac Parry, \$4.10; collections, per E. M. Clark, \$13.00; collections, per J. M. Broady, \$4.25; collections, per J. H. Wright, \$5.00; collections, per A. J. Coile, \$2.80; collections, per W. O. Forbes, \$3.00; collections, per Chas. Shepard, \$1.50; collections, per A. Nizankowsky, \$12.00; collections, per W. J. Large, \$13.49; Arcade Sabbath-school, Oregon, \$5.00; Butte Creek Sabbath-school, Oregon, \$1.20; Drake's Branch Sabbath-school, Virginia, \$2.00; Blue Valley Sabbath-school, Utah, \$9.30; Mrs. Tracy McGregor,

\$150.00; G. W. Van Sickle, \$2.00; Mr. Henry D. Moore, \$500.00; Mr. Ralph Voorhees, \$500.00; Mrs. C. W. Wheeler, \$25.00; "A Friend," 10 cents; "Cash," 10 cents; Mr. W. H. McClellan, \$5.00; Mr. J. W. Hollenback, \$20.00; Mr. W. S. Baldrige, \$50.00; Mrs. C. J. Bowen, \$250.00; Mr. Thomas H. Wright, \$10.00; Mr. John Taylor, \$5.00; Mr. Frederick Billings, \$10.00; Mrs. Mary J. Titus, \$1.00.

## NOVEMBER, 1904.

Martinsville Sabbath-school, Virginia, 50 cents; Drake's Branch Sabbath-school, Virginia, \$1.09; Robinson Sabbath-school, Minnesota, \$1.50; Verdal Sabbath-school, Nebraska, \$3.03; Valley View Sabbath-school, Nebraska, 32 cents; Barton Sabbath-school, North Dakota, \$1.20; Elkhead Sabbath-school, Oregon, \$2.17; Five-Mile Sabbath-school, Idaho, 7.10; collections, per W. J. Large, \$5.63; collections, per F. H. Robinson, \$15.50; collections, per H. J. Furneaux, \$7.00; collections, per W. H. Schureman, \$4.30; collections, per James Russell, \$4.75; collections, per D. C. Cowan, 90 cents; collections, per I. M. Houser, \$13.50; collections, per E. F. Knickerbocker, \$7.00; collections, per F. L. Benedict, 25 cents; collections, per W. E. Voss, 63 cents; collections, per J. E. Stevenson, \$23.55; collections, per A. N. Wylie, \$3.15; collections, per E. M. Ellis, 30 cents; collections, per George Edwards, \$3.30; collections, per L. S. Schermerhorn, \$9.95; collections, per James Rayburn, \$6.90; collections, per J. K. MacGillivray, \$1.85; collections, per Isaac G. Knotts, \$2.45; collections, per Levi Johnson, \$4.15; collections, per E. V. Black, \$2.26; collections, per R. H. Rogers, \$5.00; collections, per

L. E. Black, \$2.37; collections, per C. H. Foland, \$7.70; collections, per L. P. Berry, 30 cents; collections, per Jno. H. Wright, 50 cents; collections, per A. J. Coile, \$4.44; collections, per W. O. Forbes, \$7.25; collections, per Chas. Shephard, \$2.00; collections, per Jos. Brown, \$1.30; collections, per W. H. Long, \$1.19; Malmo Sabbath-school, Nebraska, \$1.30; Barr Sabbath-school, Colorado, \$2.70; District No. 54 Sabbath-school, Nebraska, \$1.20; Miss Nettie McClelland, \$25.00; "Cash, Chicago," \$200.00; Mr. James J. Child, \$50.00; Miss Caroline Willard, \$600.00; Mr. John H. Converse, \$150.00; The Misses Stewart, \$5.00; Mr. G. Herbert Condit, \$10.00; Miss M. J. Moffett, \$10.00; Mr. E. L. Metzger, \$100.00; Miss M. H. Cross, \$2.00; "A Friend of Sabbath-school Work," \$10.00; Rev. Wm. Aikman, \$10.00; Miss A. C. Pryor, \$10.00; Mr. H. M. Hervey, \$200.00; Mr. G. W. Van Sickle, \$2.00; Miss C. C. Wentz, \$300.00; Mr. Geo. N. Rowe, \$5.00; Mrs. Helen M. Cobb, \$50.00; Mr. Wm. M. Gordon, \$10.00; "A Friend," \$50.00; Rev. W. J. Erdman, D. D., \$10.00; Mr. John Sears, Bigam, Pennsylvania, \$1.00; Miss Laura E. Arnold, \$2.50.

## DECEMBER, 1904.

Carter Mission, Virginia, 80 cents; Pike Sabbath-school, North Carolina, \$1.69; collections, per F. E. Schroeder, \$10.37; collections, per S. F. Sharpless, \$8.46; Spalding Sabbath-school, Nebraska, \$4.00; Irving Sabbath-school, Minnesota, 67 cents; Long Lake Sabbath-school, \$1.60; Platte Sabbath-school, \$1.11; Prosper Sabbath-school, 57 cents; collections, per W. J. Large, \$20.13; collections, per W. D. Himebaugh, \$23.25; collections,



per F. H. Robinson, \$11.45; collections, per H. J. Furneaux, \$10.00; collections, per John A. Sellers, \$2.70; collections, per M. A. Stone, \$5.00; collections, per D. C. Cowan, \$3.55; collections, per G. V. Albertson, \$1.11; collections, per I. M. Houser, \$13.83; collections, per E. F. Knickerbocker, \$6.95; collections, per James K. Miller, \$8.28; collections, per F. E. Schroeder, \$17.67; collections, per James M. May, \$1.00; collections, per J. Q. Wallace, 63 cents; collections, per S. A. Blair, \$5.00; collections, per J. E. Stevenson, \$3.34; collections, per A. N. Wylie, 50 cents; collections, per E. M. Ellis, \$6.80; collections, per George Edwards, \$3.25; collections, per James Rayburn, \$10.45; collections, per L. S. Schermerhorn, \$10.13; collections, per J. T. L. Coates, \$10.00; collections, per B. G. Jackson, \$7.00; collections, per J. V. Milligan, \$1.50; collections, per W. S. Smith, \$4.05; collections, per I. G. Knotts, \$2.55; collections, per Levi Johnson, \$8.60; collections, per R. H. Rogers, \$5.00; collections, per L. E. Black, \$1.20; collections, per C. H. Foland, \$13.10; collections, per E. M. Clark, \$3.20; collections, per A. J. Coile, \$10.00; collections, per E. W. Hall, \$2.63; collections, per W. O. Forbes, \$6.00; collections, per Charles Shephard, \$1.25; collections, per Jos. Brown, \$3.50; Mrs. E. W. Smith, Philadelphia, \$200.00; Mrs. L. Link, \$5.00; Mrs. N. F. McCormick, \$800.00; Miss Helen Gould, \$100.00; Rev. E. F. Fisk, \$2.00; Mrs. Eliz. S. Nesbit, \$50.00; Mr. E. O. Emerson, \$250.00; Mrs. W. A. Baldwin, \$2.00; Mr. David Elliott, \$150.00; Mr. James M. Ham, \$100.00; Mr. W. R. Baldwin, \$200.00; Mr. Chas. W. Loomis, \$10.00; "New England Presbyterians," \$20.00; "Cash," Los Angeles, California, 70 cents; D. Wilson Moore, \$200.00; Mr.

J. E. Clifford, \$10.00; Mr. and Mrs. J. B. Clapp, \$10.00; Mrs. M. W. Walter, \$1.24; Mrs. Tracy McGregor, \$500.00; G. W. Van Sickle, \$2.00; Rev. S. I. Ward, Payson, Utah, 60 cents.

#### JANUARY, 1905.

Clarkson Sabbath-school, Michigan, 60 cents; collections, per T. R. McLin, \$1.00; Verdigre Sabbath-school, Nebraska, \$1.81; Verdal Sabbath-school, Nebraska, \$2.01; collections, per A. R. O'Brien, \$16.89; collections, per W. J. Large, \$6.14; Midway Sabbath-school, Minnesota, \$5.00; collections, per F. H. Robinson, \$5.05; collections, per H. J. Furneaux, \$5.50; collections, per Jas. Russell, \$2.55; collections, per M. A. Stone, \$12.00; collections, per I. M. Houser, \$14.00; collections, per Jas. K. Miller, \$7.06; collections, per A. N. Wylie, 50 cents; collections, per M. H. Bradley, \$2.20; collections, per E. M. Ellis, \$2.75; collections, per Geo. Edwards, \$23.15; collections, per L. S. Schermerhorn, \$13.20; collections, per Jas. Rayburn, \$9.15; collections, per J. K. MacGillivray, \$4.46; collections, per J. V. Milligan, \$9.80; collections, per Levi Johnson, \$4.95; collections, per W. S. Smith, \$15.00; collections, per I. G. Knotts, \$1.55; collections, per C. Humble, \$18.00; collections, per R. H. Rogers, \$5.00; collections, per C. H. Foland, \$10.30; collections, per E. M. Clark, 55 cents; collections, per A. J. Coile, \$0.35; collections, per W. O. Forbes, \$5.63; collections, per C. Shephard, \$1.20; Liston B. Manley, \$11.00; "T. W. P.," \$10.00; "Cash," 10 cents; Rev. E. F. Mundy, \$5.00; Frontier Missionary Circle, New York City, \$100.00; Mr. Thos. W. Synnott, \$500.00; Messrs. Daniel and Edgar C. Leonard, \$150.00; Mr. J. B.

Clapp, \$10.00; Mrs. Caleb S. Green, \$100.00; Miss C. A. Bullock, \$100.00; Mr. J. W. Hollenback, \$20.00; Miss A. C. Pryor, \$20.00; W. M. Findley, \$5.00; Mrs. E. S. Billingsley, \$1.00; Mr. Henry D. Moore, \$250.00; Miss Van Winkle, \$10.00; Mr. John H. Holliday, \$25.00; Mr. C. H. Davis, \$5.00; Mr. and Mrs. G. A. Reagh, \$5.00; Mr. Jno. P. Ammidon, \$10.00; Legacy of Nancy H. Reed, Canonsburg, Pennsylvania, \$296.40; Miss Juliette Robinson, \$1.00; Mr. James J. Child, \$50.00; "Cash," \$1.00; Mrs. Mary Ziegler, \$10.00; Miss L. B. Masters, \$10.00; Mr. Vincent Miller, \$25.00; G. W. Van Sickle, \$2.00; Mr. R. M. Olyphant, \$20.00; Mr. O. S. Mills, \$10.00; Mr. John C. Wick, \$200.00; Rev. Samuel I. Ward, 60 cents; "C. H.," \$2.64; Mrs. Anna Ray Silvers, \$1.42; Mrs. L. H. Cannon, 60 cents.

#### FEBRUARY, 1905.

Hendersonville Mission, North Carolina, \$1.00; collections, per Thos. Scotton, \$9.29; Verdigre Sabbath-school, Nebraska, 68 cents; Verdal Sabbath-school, Nebraska, \$1.31; Arpin Sabbath-school, Wisconsin, \$2.80; Sherry Sabbath-school, Wisconsin, \$1.20; collections, per W. J. Large, \$10.68; collections, per H. W. Rankin, \$10.42; Arcade Sabbath-school, Oregon, \$5.00; collections, per A. Hicks, \$2.15; collections, per F. H. Robinson, \$18.60; collections, per H. J. Furneaux, \$4.50; collections, per W. H. Schureman, \$5.00; collections, per M. A. Stone, \$13.00; collections, per D. C. Cowan, \$5.01; collections, per I. M. Houser, \$15.00; collections, per J. K. Miller, \$2.50; collections, per A. R. O'Brien, \$11.65; collections, per J. M. May, \$3.00; collections, per J. N. Andre, \$4.96; collections,

per E. M. Ellis, \$3.00; collections, per Geo. Edwards, \$9.05; collections, per L. S. Schermerhorn, \$13.75; collections, per James Rayburn, \$9.10; collections, per J. K. MacGillivray, \$8.91; collections, per J. V. Milligan, \$17.65; collections, per I. G. Knotts, \$1.52; collections, per W. S. Smith, \$8.00; collections, per R. H. Rogers, \$15.00; collections, per L. E. Black, \$3.09; collections, per C. H. Foland, \$4.00; collections, per J. H. Wright, \$3.27; collections, per A. J. Coile, \$6.45; collections, per W. O. Forbes, \$2.25; collections, per Chas. Shephard, \$2.80; Mr. and Mrs. Edwin A. Meyer, \$10.00; Mr. A. C. McCutcheon, \$25.00; "A Friend," \$5.00; Miss Margaretta Burnet, \$15.00; Mr. John Taylor, \$5.00; "M. E. M.," \$10.00; Mrs. Alfred Percival Smith, \$200.00; Mr. J. I. Maxwell, \$100.00; Mr. C. E. Whitteley, \$250.00; Mr. Ira Goddard, \$50.00; Mr. John C. Woodruff, \$50.00; Miss Cornelia U. Halsey, \$100.00; Mr. F. S. Giddings, \$5.00; Miss H. W. Winslow, \$20.00; Mr. Samuel Ferguson, \$50.00; Mr. John H. Converse, \$150.00; Mr. Jos. S. White, \$5.00; Mr. H. M. Hervey, \$300.00; Mr. Wm. J. McCahan, \$1,000.00; Rev. J. W. Scofield, \$1.00; Lena Warrick, G. W. Van Sickle, \$2.00; Mr. N. B. Bradley, \$10.00; Mr. F. S. Ranney, \$1.00; Mrs. J. B. Worth, \$1.00; "Cash," Los Angeles, California, 50 cents; Miss Catherine C. Wentz, \$150.00; Mrs. Ida M. Hassenbruch, \$10.00.

#### MARCH, 1905.

Collections, per Jos. Brown, \$2.40; Verdigre Sabbath-school, Nebraska, \$1.69; Verdal Sabbath-school, Nebraska, \$4.21; Lehr Sabbath-school, North Dakota, \$4.39; Willow Lake Sabbath-school, North Dakota, \$5.93; collections, per Thos.

Scotton, \$5.27; collections, per H. W. Rankin, \$7.10; collections, per W. J. Large, \$12.72; Rockland Sabbath-school, Wisconsin, \$1.25; collections, per F. H. Robinson, \$71.55; collections, per Jas. Russell, \$8.06; collections, per D. C. Cowan, \$1.05; collections, per I. M. Houser, \$5.35; collections, per E. F. Knickerbocker, \$3.44; collections, per Jas. K. Miller, \$2.00; collections, per J. N. Andre, 77 cents; collections, per J. E. Stevenson, \$10.00; collections, per A. N. Wylie, \$1.65; collections, per E. M. Ellis, \$16.76; collections, per Geo. Edwards, \$12.85; collections, per L. S. Schermerhorn, \$20.45; collections, per James Rayburn, \$8.00; collections, per J. K. MacGillivray, \$17.36; collections, per J. V. Milligan, \$28.25; collections, per I. G. Knotts, \$2.65; collections, per Levi Johnson, \$15.05; collections, per E. V. Black, \$10.00; collections, per R. H. Rogers, \$18.00; collections, per C. H. Foland, \$8.90; collections, per A. J. Coile, \$5.05; collections, per W. O. Forbes, \$1.00; collections, per Chas. Shephard, \$1.00; collections, per Theo. Bracken, \$42.91; Rose Valley Sabbath-school, Kansas, \$5.75; Verdall Sabbath-school, Nebraska, \$4.31; Verdigre Sabbath-school, Nebraska, \$1.71; Apple Creek Sabbath-school, Nebraska, 94 cents; Morngona Sabbath-

school, Iowa, \$6.00; Isabella Church, Porto Rico, \$1.00; collections, per Wm. Baird, 50 cents; "A Friend," \$10.00; Rev. J. W. Little, \$1.00; J. T. Hartman, \$5.00; "D. R. H.," \$1.00; Miss M. A. Buchanan, \$10.00; "Cash," \$2.00; Dr. L. D. Mason, \$25.00; "Cash," \$5.00; Mr. David Elliott, \$150.00; Rev. E. B. Bruen, \$25.00; Rev. A. McKenzie, \$5.00; Mrs. Mary A. Williams, \$200.00; Mrs. Mary Jones, \$25.00; Miss Nora Randall, \$5.00; Miss Anna L. Mills, \$1.50; G. W. Van Sickle, \$2.00; Elmer Whitfield, \$5.00; Mr. W. R. Baldwin, \$300.00; Mr. C. H. Kelsey, \$15.00; Miss Inez L. Hood, \$2.00; Rev. Theo. Bracken, \$10.00; Rev. A. W. Wright and wife, \$5.00; Rev. J. B. Fowler, \$2.00; "A Friend in North Dakota," \$1.00; Mrs. M. McFarland, \$5.00; Miss Mollie Clements, \$4.17; Rev. C. H. Bierkemper, \$2.00; Mr. Albert Caughey, \$5.00; G. E. Craig, \$1.00; Rev. and Mrs. J. Y. Perea, 30 cents; Mr. J. Nelson Clark, \$1.00; Miss Susan E. Cowle, \$35.00; Rev. Chas. Heron, D. D., and wife, \$5.00; "Anonymous," \$5.00; Mr. Ralph Voorhees, \$500.00; Mr. Herrick Foster, \$10.00; Mr. Geo. H. C. Best, \$5.00; Mary W. Gallagher, \$1.00; H. E. Hayward, \$1.00; Mrs. Janet Taylor, \$1.00; M. Elliott & Co., \$1.00; Miss Catherine C. Wentz, \$300.00; Miss Wicker, \$10.00.

Total Receipts from Churches.....	\$44,232 74
“ “ “ Sabbath-schools .....	63,371 15
“ “ “ Individuals .....	17,546 66
“ “ “ Interest per Trustees of General Assembly .....	3,384 14
“ “ “ Interest on Bank Balances.....	298 82
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Total .....	\$128,833 51
Two-thirds Net Profits of Business Department.....	26,898 33
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Total Receipts .....	\$155,731 84



# 50th Annual Report

of the

# Presbyterian Board of Relief

for

Disabled Ministers, and the Widows  
and Orphans of Deceased Ministers

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From April 1st, 1904, to April 1st, 1905

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Presented to

THE GENERAL ASSEMBLY, AT WINONA LAKE, IND.

May, 1905

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PHILADELPHIA

Presbyterian Board of Relief, Witherspoon Building

1319 Walnut Street

1905

## DIRECTORS OF THE BOARD.

### Term Expires May 1906.

REV. SAMUEL T. LOWRIE, D. D.  
REV. PHILIP H. MOWRY, D. D.  
HENRY L. DAVIS, Esq.  
ROBERT H. SMITH, Esq.

### Term Expires May 1907.

REV. MARCUS A. BROWNSON, D. D.  
REV. W. W. MCKINNEY, D. D. LL. D.  
A. CHARLES BARCLAY, Esq.  
H. S. P. NICHOLS, Esq.

### Term Expires May 1908.

REV. THOMAS R. BEEBER, D. D.  
REV. ALEXANDER H. YOUNG, D. D.  
FRANCIS OLCOTT ALLEN, Esq.  
RUDOLPH M. SCHICK, Esq.

## OFFICERS.

A. CHARLES BARCLAY, Esq., *President*.  
REV. SAMUEL T. LOWRIE, D. D., *Vice-President*.  
REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary*.  
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

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## ACTION OF THE GENERAL ASSEMBLY.

AT WINONA LAKE, IND., MAY, 1905.

The Standing Committee on Ministerial Relief in the last General Assembly submitted a report through its Chairman, Rev. T. C. Kirkwood, D. D., which was unanimously adopted.

The Standing Committee on Ministerial Relief respectfully presents the following report:

We have carefully examined the Annual Report of the Board, and the Minutes of the sessions of the Board held during the year ending April the first, 1905, and cordially approve them.

The Annual Report is the Board's Fiftieth Report and partakes both in matter and manner of the nature of a jubilee. The Secretary and Treasurer both inform us that the year just closed is the best in all the history of the Board. More money has come to its treasury, more cases of relief have been presented for its consideration, and more joy has been experienced by its faithful members and officers in the administration of its affairs. Surely in the homes made more comfortable and the hearts made less anxious by the delicate and loving distribution of this fund, there has been a like increase of gladness. The whole Church has reason to thank God for the good that has been done and the cheer that has been imparted.

The amount that has been received by the Board is \$220,529.57 for the current fund—exceeding by \$23,520.82 the amount reported to the Assembly last year—while in addition there has been given to the Permanent Fund the sum of \$53,098.16. This has come from churches and individuals. Contributions have been sent from 4,351 churches, while 3,402 churches have failed to share in this glorious privilege. It is interesting to note that the First Report of the Board to the General Assembly mentions the fact that only 57 churches made contributions to the cause during the year. They gave \$1,466. On the roll of annuitants were twenty names of persons or families receiving assist-

ance, and to these were appropriated \$1,630. The first year's deficit was therefore \$164.

The present report shows that 926 families are represented on the roll, and the appropriations to beneficiaries amounted to \$172,436. The demand has increased and so has the supply, but not in anything like the ratio of the growing applications for relief and support.

One notable thing should be known and fully appreciated by the Church. So earnest and faithful have been the members of the Board and their Secretary and Treasurer, that the total cost of administration has been less than  $4\frac{1}{2}$  per cent. of the Board's receipts. What other institution of any Church can make a better showing? The great Presbyterian Church should certainly appreciate such devotion to her service and to the cause of her blessed Master—appreciation should be shown by more liberal support cheerfully bestowed.

Great problems have been presented to the Board during the year that is now past.

The number of applications for aid is constantly increasing. There have been added to the roll of annuitants 97 new names, 39 ministers, 57 widows, and 1 orphan. While this is the case, the report reveals the fact that the amount granted is in most cases altogether too small. The Report says: "The average amount paid widows last year was \$150.

"The average paid all on the cash pay-roll, excluding those at the Home, was \$188.

"The average paid those on the Honorably Retired roll was \$290. These ministers did not all ask for the full amount they are entitled to receive in case of need.

"The maximum appropriation paid is \$300 a year."

On the subject of appropriations the Board in its report has this to say:

"It is a most delicate and difficult work for the Board to consider all the hundreds of applications for relief, and decide these cases upon an equitable basis, and give to each applicant his or her fair share of the limited means at its command.

"It is painful to the members of the Board to be compelled to sit and consider whether they can, in justice to others, grant an increase of \$25 or \$50 in an appropriation, when asked by a Presbytery to do so; or whether they must not reduce an already too small appropriation



\$25 or \$50 because others similarly situated are granted less. We should receive far more money than we do, so that all appropriations could be increased and the galling penury of all these families at once relieved."

More money is needed and needed at once.

Two suggestions are made in the admirable report which should be carried home by every Commissioner to this Assembly.

The Permanent Fund should be greatly increased. If in addition to what is now in hand there could be added the sum of \$4,000,000, we are told that, with the Church collections and individual gifts, the Board could pay to every honorably retired man who is in need an annuity of \$500; to every widow under their care \$300; and increase the payments to all other families \$200 a year. In these days of colossal fortunes—honestly gained—is this too much for charity to hope for, or faith to confidently expect? Cannot our great Church make this seeming dream a blessed reality? She has done far greater things.

The other suggestion is along the line of a plan undertaken and partially carried out last year.

It is the proper working of this so-called Apportionment Scheme. It was quite thoroughly wrought out by the Committee on Sustentation, but they were not able to get it before the churches until the month of December, 1904, too late to gain full trial of its merits before the close of the then current year. The officers of the Board assure us, however, that very considerable results were attained by its use. It seems wise to keep it before the churches another year, and to press its provision so full of relief to the Board, upon every church within our bounds. In closing this we discover a fine field for the exercise of the talent and piety not only of pastors but also, and perhaps even more fittingly, of the elders of the Church. Many of the ruling elders have done noble service in presenting the cause, when the pastors found it more difficult or delicate to do so.

Fathers and brethren, this worthy cause appeals, as never before, to our sense of right and justice, and of loyalty to God whose servants are in need, and of devotion to those noble men and women who have given up their earthly all for Christ's sake.

Your Committee begs leave to make the following recommendations:

1. We recommend the approval of the Minutes which we find neatly and accurately kept.

2. It is recommended that Presbyterians exercise all possible care in making applications and recommending appropriations to be made by the Board—constantly bearing in mind that funds given for this purpose are a sacred trust.

3. We recommend that the Apportionment Scheme be continued in use another year and urge all our churches to make full trial of its provisions.

4. We recommend that ministers and elders be urged to greater diligence in bringing the claims of this Board before their respective churches.

5. The terms of office of the following Directors expire at this meeting of the Assembly: Rev. Thomas R. Beeber, D. D., Rev. Alexander H. Young, D. D., Francis Olcott Allen, Esq., Rudolph M. Schick, Esq. It is recommended that they be re-elected.

Respectfully submitted,

T. C. KIRKWOOD,

*Chairman.*

Attest:

WM. HENRY ROBERTS,

*Stated Clerk.*

PHILADELPHIA, PA., May 31, 1905.

ANNUAL REPORT  
TO THE  
**GENERAL ASSEMBLY**  
OF  
**MAY, 1905.**

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THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1904, to April 1st, 1905—being

**THE FIFTY-SIXTH YEAR**

since the organization of Relief Work by the General Assembly of 1849;

**THE FIFTIETH ANNUAL REPORT,**

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

**THE TWENTY-NINTH YEAR**

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1904-1905 is also herewith presented.

**ROLL.**

We have had upon our roll for the year ending March 31st, 1905, 926 names: 375 ministers, 497 widows, 32 orphan

families, 1 widow of a medical missionary, 6 women missionaries, and 15 guests in The Merriam Home at Newton, N. J.

#### **HONORABLY RETIRED MINISTERS.**

In the year 1889 the Rule was adopted allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry of our Church, as pastors, stated supplies, or commissioned missionaries of the Home, Foreign, or Freedmen's Boards, to be placed on the Honorably Retired Roll of the Board and to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 347 ministers have availed themselves of this privilege. 24 names have been added to this roll during the past year; 19 ministers whose names were on this Roll have died during the year. During the past year we have had 173 Honorably Retired ministers on the Roll, and their average age has been over 78 years, and their average active service has been nearly 44 years. 49 of these men were over 80 years of age, and 11 of them were over 90. The amount paid to Honorably Retired ministers the past year was \$50,100.

#### **ADDITIONS TO ROLL.**

During the past year we have added 97 new names to the roll of Annuitants: 39 ministers, 57 widows, 3 orphans, and 2 Foreign missionary women.

#### **DEATHS.**

Fifty-six of those who were on the roll have died during the year: 36 ministers, including those who were on the Honorably Retired Roll, 19 widows, and 1 orphan.

#### **AVERAGE PAYMENTS.**

The average amount paid widows last year was \$150.

The average paid all on the cash pay roll, excluding those at the Home, was \$188.

The average paid those on the Honorably Retired roll was \$290. These ministers did not all ask for the full amount they are entitled to receive in case of need.

The maximum appropriation paid is \$300 a year.

## COMPARATIVE RECEIPTS FOR THE YEARS

1903-1904, and 1904-1905,

Not Including Receipts for the Permanent Fund.

	1903-1904.	1904-1905.
Contributions from Churches and Sabbath schools, . . . . .	\$87,720 22	\$90,499 95
Contributions from Individuals, . . . . .	8,540 03	10,296 32
Interest from Permanent Fund, . . . . .	68,205 06	72,957 89
"    "    Special Funds held by the Synod of Ohio and Other Trustees, . . . . .	639 89	493 64
Unrestricted Legacies, . . . . .	31,853 57	46,281 77
	<u>\$197,008 77</u>	<u>\$220,529 57</u>

In addition to these receipts for the Current Fund, the receipts for the Permanent Fund during the year have been \$53,098.16.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$5,772.56.

We have received during the past year collections from 4,351 churches. 3,402 churches have failed to send any contributions to this hallowed cause during the year. The non-contributing churches are nearly all non-self-sustaining churches.

### COST OF ADMINISTRATION.

It is the aim of your Directors, to whom you have committed the sacred trust of collecting and distributing the money contributed to Ministerial Relief, to administer the affairs of the Board as economically as possible. Whilst there are many necessary expenses in connection with the investment of funds, collection of interest, foreclosure of mortgages, distribution of literature, etc., we are glad to say that the cost of administration during the past year has been a little less than 4½ per cent. of the receipts of the Board.

**FIFTIETH ANNUAL REPORT.**

We present to the General Assembly this year the Fiftieth Official Annual Report on the work of Ministerial Relief. The first formal Report was made in 1856. The work of Relief was inaugurated in the O. S. Branch of the Church in 1849, but the work accomplished was so small that no written Report of what was done seems to have been presented to the General Assembly until 1856. That Report is called the First Annual Report.

One hundred and eighty-eight years ago, at the very first meeting of the Synod of Philadelphia, in 1717, it was determined to raise "A Fund for Pious Uses," of which Fund Rev. Jedediah Andrews, the first pastor of the First Presbyterian Church in Philadelphia, was elected Treasurer. This Fund for Pious Uses was called "The Public Fund," and was drawn upon for Missionary, Educational, and Relief work.

The suffering of the widows of ministers, who were left without any means of support in their old days, led the Synod of Philadelphia in 1754 to adopt some plan for raising a fund for their relief. On the 30th of May, 1755, the Synod

"Ordered, That every minister, according to our former agreement, propose the collection for the fund to his congregation, and as it is a Synodical appointment it is inconsistent with our Church government to be under the check or prohibition of a church session; they indeed may give or withhold their charity, but may not prevent a minister to propose publicly, according to our appointment.

"Ordered likewise, That every Presbytery take care of the conduct of their members, how they observe this agreement previous to their coming to Synod, and that they gather the collection from absent members."

In 1755 an elaborate plan was adopted by which ministers were to pay in certain amounts annually, according to their desire and ability, to raise a fund to pay annuities to widows of ministers and their orphan children.

In 1756 the Synod of Philadelphia appointed a Committee, consisting of Messrs. Cross, Allen, Boyd, Cowell, and McHenry, to obtain a Charter for the Widows' Fund, so that they could compel the payment of the quotas agreed to by the various ministers. This Committee reported progress in 1757.

The Synod of New York in 1756 also proposed to

constitute a fund for the use of ministers' widows and orphans.

In 1757 the Synod of Philadelphia applied to the Honorable Proprietors, Thomas and Richard Penn, for a Charter under which they could raise a fund for "Poor and distressed Presbyterian ministers and poor and distressed widows and children of Presbyterian ministers."

In 1758 the Synods of New York and Philadelphia were reunited. The Penns granted the Charter desired, and this Charter was reported to the Reunited Synod of New York and Philadelphia in 1759, and the record in the minutes of the Synod is as follows:—

"A Charter for a Fund for the relief of poor Presbyterian ministers and ministers' widows and children, was brought in and read and thankfully accepted."

It was styled "The Corporation for the Relief of Poor and Distressed Presbyterian Ministers, their Widows and Children." That old Corporation is still in existence under the name of "The Presbyterian Ministers' Fund" for the insurance of the lives of Presbyterian ministers.

After many long years of faithful trial it was found impossible for all our ministers to pay their yearly dues, and the two Branches of our Church were compelled to devise some new plan for the relief of the many ministerial households that were left without any means of support.

In 1849 the O. S. Branch of our Church inaugurated a new plan to raise a Relief Fund, and in 1861 the N. S. Branch of the Church also adopted a similar plan, and in 1870, just after the Reunion of the two Branches of the Church, the administration of the Relief Fund was committed to the Trustees of the General Assembly, and a Committee was appointed by the Trustees to take charge of the distribution of the money. In 1876 the Assembly organized the Board of Relief, and on the 21st day of October, 1876, the Board was incorporated in the State of Pennsylvania, under the title of "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Let us look back fifty years and see the condition of the work of Relief at that time. In 1856, when the first formal Annual Report was made to the O. S. Assembly, there were but 20 names on the roll of persons or families receiving aid. To these persons were appropriated \$1,630, whilst the receipts from all sources amounted to merely \$1,466. Only 57 churches made contributions to the cause during

the year covered by the Report, and 3,029 churches contributed nothing at all!

During the past fifty years the number of families receiving aid has been steadily increasing and we have now 926 families represented on the roll. The receipts from all sources have also steadily advanced, but the contributions from the churches have not been increasing in anything like the ratio of the growing applications for relief and support.

We need not only a large addition to the amounts contributed by the various churches, but a much larger increase in our Permanent Fund, to enable the Board to enlarge the appropriations to families which should have a much better support than they are now receiving.

## A BIRD'S-EYE VIEW OF THE BOARD'S WORK.

### AGED MEN.

We have 173 ministers on the "Roll of Honor." The average age of these men is over 78. Eleven of these men are over 90 years of age, viz.: from 91 to 96 years old.

We have others on the roll not yet 70 years of age and, therefore, not entitled to be placed upon the Board's Roll of Honorably Retired ministers, but who are broken in health and who are utterly unable to earn a living for their families. Some of these have three, four, and five persons dependent upon them, who by reason of their youth, or invalidism, are not able to contribute anything to the family support.

### YOUNG MINISTERS.

One young minister, 33 years old, who has a wife and three young children, receives \$250.

One, 46 years old, who is laid aside with nervous exhaustion, and has a wife and daughter, receives \$300.

One, 49 years old, who has a wife and five children, and has an income of \$100, receives \$200.

One, 39 years old, who has a wife and two children, receives \$200.

One, 47 years old, who has an invalid wife and two children, receives \$300.

One, 50 years, who is suffering with cancer, and has a wife and two children, receives \$300.

One, 57 years old, has a wife and five children, one of which earns a little, receives \$200.



AGED WIDOWS.

Whilst the average appropriation to widows who are alone is but \$150 a year, there are many to whom we give much more than the general average.

One widow, 83 years of age, who is such an invalid as to require the attention and care of her two daughters, receives an annual appropriation of \$300.

Another, 80 years of age, who is entirely helpless, who has given the Board several hundred dollars, receives \$300 a year.

One, 76 years old, who is feeble in body and mind and needs her daughter to care for her, receives \$200.

One, 80 years of age, who is blind and needs a caretaker, receives \$250.

Another, 78 years of age, who has an invalid daughter, asks and receives \$175.

One, 80 years of age, in poor health, receives \$200.

Another, 89 years of age, who has an income of \$89, asks and receives \$100.

These are some of many on the roll which give reasons for asking for more than the general average of \$150 paid to widows.

YOUNG WIDOWS.

One, who has three children, 4, 7, and 9 years of age, receives \$200.

One, who has lung trouble and who has six girls, receives \$225.

One, 35 years of age, who has five children from 1 to 14 years of age, receives \$250.

Another, 33 years old, who has four children under nine years of age, receives \$300.

One, 36 years old, who has four children, 5, 8, 10, and 12 years of age, receives \$250.

One, 43 years old, who has four children, 5, 10, 14, 15 years of age, receives \$250.

One, 46 years old, who has four children, 8, 10, 12, and 14 years of age, receives \$200.

Another, 36 years old, who has four children, 5, 8, 10, and 12 years of age, receives \$250.

These cases explain why some young widows receive more than the general average paid to widows who are much older.

From these specimen cases and the small annuities paid them, the Church can readily understand that very much

larger offerings than have ever been received, should be made for the support of the 926 families on the roll of the Board of Relief.

#### WOMEN MISSIONARIES.

The Board cares for the women workers of the Home and Foreign fields, when they are disabled by disease or old age, and none are more worthy of help than these brave and faithful women who have given their lives to the missionary work of the Church.

#### ORPHANS.

The Board also cares for the orphans of Presbyterian ministers, who have been chronic invalids from early years, and who have never been able to earn a livelihood, and for young orphans that are not yet old enough to support themselves.

#### APPROPRIATIONS.

It is a most delicate and difficult work for the Board to consider all the hundreds of applications for relief, and decide these cases upon an equitable basis, and give to each applicant his or her fair share of the limited means at its command.

It is painful to the members of the Board to be compelled to sit and consider whether they can, in justice to others, grant an increase of \$25 or \$50 in an appropriation, when asked by a Presbytery to do so; or whether they must not reduce an already too small appropriation \$25 or \$50 because others similarly situated are granted less. We should receive far more money than we do, so that all appropriations could be increased and the galling penury of all these families at once relieved.

#### CALLED OF GOD.

If men are called of God to preach the gospel, as we believe they are, there is nothing for them to do but obey the call.

To qualify themselves for this great work they must go through a long and expensive course of preparation, and then give the entire cost of that preparation amounting to from \$5,000 to \$10,000 to the Church receiving their services.

They must then go wherever the voice of God calls them to go, and face every danger of climate, and turn their backs upon the blandishments of the world, deny themselves and take for a living whatever the people they serve may choose to give. They must not be money-makers, but resolutely go forward with their self-denying and laborious work, until at last they are laid aside from active service by nervous exhaustion, the effects of overwork, by disease, or by old age. They have not abandoned the ministry. No truer heroes have ever lived. They have persevered to the end, and now many of them have no opportunity whatever to provide a living for their families during the years of their enforced retirement.

If these men are called of God to endure all this and keep their consciences clear, is not the Church, which they have served, called of God to furnish them a living all their days? Is it a righteous thing for the Church, through sheer indifference and shameful neglect, to allow them to go down in their old age, to the end of life's journey, through the trying depths of poverty, through pinching want and harassing perplexities, with the continual fear of dishonoring their fair name by being unable to pay indebtednesses, made by those demands of nature which cry out for bread and clothing and shelter and medical relief?

If it is not right that they should thus suffer when they are not to blame for their penniless situation, must not the Church provide them a decent and comfortable maintenance?

## HOW ARE WE TO RAISE MORE MONEY?

### INCREASE THE PERMANENT FUND.

If our Permanent Fund were increased by \$4,000,000 we could, with the income from that, and the income from our present Permanent Fund, together with the church collections and individual contributions, pay all on our present roll as follows: Honorably Retired men annuities of \$500 and widows \$300, and increase the payments to all other families \$200 a year. Such an addition to this Fund is most devoutly to prayed for by the whole Church. Our wealthy people give millions to Colleges, Hospitals, and Homes, why should they not give millions to support in a respectable manner the 926 ministers' families now left without salary and without income?

The Trustees of "The General Clergy Relief Fund" of

the Protestant Episcopal Church say, in their 11th Triennial Report, 1904:

“Our great philanthropists have built themselves monuments in endowing excellent material institutions and have won applause, but many times criticism; hardly ever love and gratitude. Here is a field in which to endow living souls and to win from succeeding generations of good men and women love and unbounded gratitude and a blessed memory.”

To endow these living souls will be to secure the lifelong gratitude of every aged minister who is worthily pensioned by the Church he has served all his working days. To endow these living souls will make the widow's heart sing for joy, and brighten the childhood of many orphans, and bring down heaven's blessings upon those who are kind and generous to the Lord's anointed.

The feeling is becoming more and more entrenched in the hearts of all good Christians that the ministers of Christ must be better cared for in their old days than they generally have been, and that, by right of service rendered to the Church wherever called to labor, they should be supported by a General Fund, on an equitable basis, provided by the whole Church. This General Fund should be sufficient to provide a living for all our ministers' families that for any cause are left without support in the time of old age or disability.

Many persons in making their wills remember the needy and worthy ministers, and many more would no doubt do so, if their attention were called to the necessity of enlarging the Permanent Fund of the Board.

Business men of the world are beginning to feel that it is but fair dealing with their employees, that out of their accumulated profits they should provide pensions for their disabled workmen.

The Pennsylvania Railroad, besides establishing a Relief Department for its employees, in which they can voluntarily pay as much as they are able in order to secure certain benefits for themselves and their families, has also established a Pension Department, to which the employees pay nothing whatever, and when these men are retired from duty at 70 years of age, after 30 years of service rendered the Company, they are paid a competent annuity, the Company devoting over \$300,000 a year to the payment of these pensions.

If a Railroad Company makes such adequate provision

for its retired employees, after paying them while in active service wages or salaries far above the average salaries paid by the Church to her ministers, should not the Church in view of the invaluable service rendered by her ministers, make a generous provision for their time of old age or their disability, by way of an enlarged General Fund or Endowment?

If this matter were presented to our wealthy church members by their pastors who have the opportunity of reaching them personally, many of them would esteem it a privilege to consecrate a portion of their wealth to this blessed cause.

### THE APPORTIONMENT SCHEME.

The General Assembly, at Buffalo, N. Y., in 1904, in answer to several overtures from Synods, approved of a general Plan of Apportionment, to induce the churches, if possible, to raise more money for the support of her aged and disabled ministers and the dependent families of deceased ministers, and directed the Special Committee on Sustentation to determine the approximate amounts to be raised by the several churches.

The Committee on Sustentation had great difficulty, for several months, in securing a full meeting owing to the absence of some of its members from the country, and it was not until late in November that the Committee was able to prepare the Apportionment to be sent to the churches.

This Apportionment is contained in the following letter which was generally distributed throughout the Church:

*To the Ministers and Sessions of the*

*Presbyterian Church in the U. S. A.*

DEAR BRETHREN:—The General Assembly in session at Buffalo, N. Y., had before it Overtures from the Synods of Pennsylvania, California, and Indian Territory, drawing the attention of the Assembly to the needs of the Board of Relief, and asking that an apportionment be placed "on the churches *pro rata*, according to membership, sufficient to meet properly the needs of the Board." These Overtures the Assembly answered in the affirmative, and directed "that an immediate apportionment be made among the churches sufficient to meet the needs of the Board, said apportionment to be determined by the Committee on Sustentation." (Minutes, 1904, pp. 106, 107.) The Committee having given the matter due consideration, and having consulted with the Secretary of the Board of Relief, respectfully requests each Minister and Church Session to secure contributions to the Board of Relief, for the year ending March 31, 1905, upon the following basis:

(a) Churches paying salaries of \$800 and less, to give at least Ten Cents per communicant.

(b) Churches paying salaries of \$800 to \$1,200, to give at least Fifteen Cents per communicant.

(c) Churches paying salaries of \$1,200 and upwards, to give at least Fifteen Cents per communicant, and in addition one per cent. on the salaries of their ministers.

(d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

This apportionment is believed to be equitable and within the reach of every church. The provision in the apportionment for churches of Class C, asking one per cent. of pastors' salaries in addition to Fifteen Cents per communicant, is a method of furnishing the churches with an appropriate advanced standard of contributions. The one per cent. on salaries, however, is a charge upon the church, not upon the minister, and would increase the apportionment by \$20.00 where the salary was \$2,000 per annum, and in a like proportion for other salaries. A church of 300 members paying \$2,000 salary, would contribute at least Fifteen Cents per communicant, or \$45.00 plus \$20.00, or \$65.00 in all.

In connection with this apportionment, it is to be especially noted that 56 churches contributed last year \$25,000, or more than one-quarter of the total contributions from all the congregations for the Board of Relief. These churches, referred to above as Class D, it is expected will continue to manifest this year as in past years their generous interest in this most worthy cause, and the hope is entertained that their contributions and their number will be increased.

The needs of the disabled and honorably retired ministers under the care of the Board of Relief, and of the widows and orphans of such ministers, are set forth succinctly in an accompanying communication from the Secretary of the Board.

The Assembly's Committee on Sustentation earnestly asks all the churches of our denomination to contribute to this important cause, and to take as a guide the suggestions above made. The number of churches contributing nothing to the Board of Relief last year was 3,292, as against 4,341 churches making contributions. For the sake of the servants of Christ disabled in his service, we ask contributions from all the churches.

In behalf of the General Assembly,

HOWARD DUFFIELD, New York, N. Y., Chairman,  
 WM. HENRY ROBERTS, Philadelphia, Pa., Secretary,  
 SAMUEL P. SPRECHER, Cleveland, Ohio,  
 JOHN R. SUTHERLAND, Burlington, Ia.,  
 HENRY E. MOTT, Elizabeth, N. J.,  
 JAMES A. BEAVER, Bellefonte, Pa.,  
 A. NOEL BLAKEMAN, New York, N. Y.,  
 WILLIAM H. PARSONS, New York, N. Y.,  
 WILLIAM H. SCOTT, Philadelphia, Pa.,  
 THOMAS W. SYNNOTT, Wenonah, N. J.,  
 JAMES YEREANCE, New York, N. Y.,  
 L. G. FOUSE, Philadelphia, Pa.,

Committee.

These apportionments did not reach the churches until sometime in the early part of December, after very many of the congregations had made their offerings for Ministerial "Relief and Support," and there has not yet been time to determine the full value of the scheme. But a large number of the churches have tried to reach the amounts they were asked, if possible, to raise, and they have succeeded, and there has in consequence been an increase in the amount of church contributions during the latter months of the fiscal year closing March 31st, 1905.

As this Plan was before the churches for only a little over three months before the closing of the fiscal year, and as the last winter was unusually cold, stormy, and rigorous, greatly interfering with the size of the regular congregations in our churches when collections were taken, the general plan of an Apportionment must be looked upon as being very successful in stimulating our churches to make larger contributions than usual, for these contributions have been the largest the churches have made during the last thirteen years.

Some such plan as the Sustentation Committee of the General Assembly has adopted will, we are quite sure, give the churches an ideal to aim at, and greatly increase the contributions to Ministerial Relief.

In the Protestant Episcopal Church each diocese has heretofore been granting relief to its ministers' families according to the amount of money raised by its churches, and the grants made in the various dioceses have been very unequal. They are now trying to induce all the dioceses to unite in raising a "General Clergy Relief Fund" to aid all their ministers and the families of their deceased ministers, as we are doing in the Presbyterian Church. In order to increase the contributions to this Relief Fund, some of the dioceses make an assessment upon the churches, in order that they may be able to make the support of their retired ministers more certain, and the churches are expected to pay their assessments, and the plan is working well.

One branch of the Lutheran Church in this country makes an apportionment among their churches of the amount they think each church is able to pay, and the churches universally respond to the call upon them and pay their apportionments very cheerfully.

Whilst the Apportionment, directed to be made by our last General Assembly, is, of course, not a tax upon the churches which they are compelled to pay, as is the case

with the churches in Great Britain, it nevertheless sets before each church something definite at which to aim. It shows what the General Assembly's Committee on Sustentations thinks is possible for most of the churches to raise, and it is having a good, stimulating effect upon many congregations. Our experience with the Apportionment Scheme thus far, and the many commendations of the plan received from all parts of the Church, lead us to hope great things for the plan in the future. It is our judgment that an Apportionment Scheme is most worthy of a faithful, prayerful, and persistent trial.

#### SABBATH SCHOOLS.

The General Assembly has repeatedly asked our Sabbath schools to take an annual collection for Ministerial Relief, but very little attention has been paid to the repeated requests of the Assembly. We received but \$1,893 from all our schools last year. The members of our Sabbath schools, we feel certain, would take pleasure in contributing to the support of the 32 orphan families on the roll of the Board, as well as to the old ministers of our Church, and to the many aged widows of ministers who cannot possibly earn a living for themselves when their natural vigor is a thing of the past, if an opportunity were given them to do so every year.

#### YOUNG PEOPLES' SOCIETIES.

Although our Young Peoples' Societies give large sums of money to various benevolent objects, they contributed but \$202 to Ministerial Relief during the fiscal year just closed. That so few contributions are received from these Societies is not because our young people are cold-hearted and indifferent to the wants of the ministerial households under the care of the Board, but simply because they do not put the collection for this sacred cause upon their calendar.

#### WOMEN'S WORK FOR WOMEN.

As a majority of the families on the roll of Ministerial Relief are now represented by worthy widows, most of whom are well on in years, whilst there is a considerable number of young widows on the roll who have three, four, and five children, there is a great field here for women's tender, loving coöperation.



Many of these families need boxes of clothing, and oftentimes special grants of money, in addition to the small annuities paid them by the Board, and in some of our churches the women have formed Relief Guilds, or Relief Societies, to assist the Board in the great work laid upon it of trying to meet the necessities of 926 families. These women assure the Board that they find great pleasure in their Christlike ministry, and more of our churches might aid the Board in its blessed trust if they could be made to realize the importance of the work.

#### INDIVIDUAL CONTRIBUTIONS.

There are many individuals in our churches who have money from year to year which they cheerfully consecrate to God, and we wish their attention called to the magnitude of the work of caring for our worthy ministers' families that are actually in want by reason of their fidelity to duty, having given their whole active lives to the upbuilding of the Redeemer's kingdom, with such small salaries that it has been simply impossible for many of them to lay by any money for their support in the time of old age. If these men and women, who are cheerful givers, could have the facts presented to them concerning the penniless condition of the aged servants of God and of the aged and worthy widows of many departed ministers of Christ, they would take great pleasure in making large offerings to God for the support and comfort of these most worthy people.

#### PRESBYTERIAL COMMITTEES.

Presbyterial Committees are in general very faithful in searching out needy families which should be aided by the Board, and, on the other hand, in safeguarding the sacred funds of the Board by recommending only the deserving. They render valuable service by presenting the just claims of our ministers' families for support in the time of disability or old age, and very much depends upon these Standing Committees of Presbyteries in securing and holding the confidence of the Church in the administration of the sacred trust committed to the Board.

#### PASTORS AND STATED SUPPLIES.

Long experience has clearly taught the Board of Relief that success depends more upon the faithful and earnest

presentation by pastors and stated supplies of churches of the magnitude of the work of supporting more than 900 families than upon any other agency.

The enthusiasm awakened in Presbyteries, Synods, and General Assemblies by the presentation of Ministerial Relief, cools down, and when the time comes for a church to make an offering to God for "suffering saints," the people of the individual church are poorly informed about the work of the Board of Relief, and they give with unmoved, if not cold and indifferent, hearts. Here is the place for the pastor or stated supply of the church to inform the people of the vastness of the work to be done, and to appeal to them for generous offerings; and experience has taught the Board that where the cause is faithfully presented to the people year after year, the contributions are both large and encouraging.

### THE MERRIAM HOME.

The Merriam Home, at Newton, N. J., presided over by the new Matron, Mrs. Mary Tuttle, under the immediate direction of the Home Committee of the Presbytery of Newton, is giving great satisfaction. We have fifteen guests there at the present time, and expect to have a few more there in the near future.

The Home is located in the hill country of northern New Jersey, and the climate is very pleasant in the summer, and there is no more healthful place in the State than the charming county seat of Sussex County.

We now have the interest of \$50,000 available for the current expenses of the Home: \$30,000 left to the Board by Mr. H. W. Merriam, who bequeathed the Home to the Board; \$5,000 received from the estate of Mr. Thomas Haward, recently of Flemington, N. J.; and \$15,000 given to the Board by the heirs of Dr. Alexander M. Bruen when the property at Perth Amboy, N. J., was returned to the heirs after we ceased to use it as a Home. The \$15,000 we have received from Dr. Bruen's heirs is forever to remain in our Permanent Fund under the name of "The Bruen Memorial Fund," but the interest of this Fund is now available for the support of the Home. The heirs of Dr. Bruen were under no legal obligation to give any money to the Board upon the surrender of the Home, which we found unprofitable to maintain for the very limited number of guests we had there, but they felt so great an interest in

the beneficent work of the Board of Relief, that they made a donation of \$15,000 to its Permanent Fund.

Instead of having two Homes to maintain, we now have but one, and for the support of this we have the interest on \$50,000. The income from this fund is, of course, not sufficient to meet all the legitimate expenses of this well-conducted Home, but the comfort afforded to our worthy and aged guests is the sweet reward for its continued existence and the expense of its maintenance.

## RULES OF THE BOARD.

### APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church, nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right

to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS

*Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.*

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor, with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 27.

DISABLED MINISTERS

*Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.*

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 23.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of actual service also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families

shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 26.

MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations, coming into our Church, or their widows and orphans, shall not be placed upon the roll of this Board as beneficiaries unless said ministers shall have rendered active service in this church for at least five years. [This rule is not retroactive, but is operative from May 21, 1904.]

WOMEN.

11. A woman who has given herself to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 26.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

See form of application, No. 2, p. 24.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case

of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 25.

#### THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation of money. Any guest who, in the judgment of the Matron may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 27.

#### ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly: Rev. Thomas R. Beeber, D. D., Rev. Alexander H. Young, D. D., Francis Olcott Allen, Esq., Rudolph M. Schick, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board,

B. L. AGNEW,

*Corresponding Secretary.*

May 4th, 1905.

## FORMS OF APPLICATION FOR AID.

## No. 1.

## MINISTERS.

The General Assembly requires this form to be filled not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc., and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses, therefore,

"Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not need, but service to the Church.

— 190

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for one year \_\_\_\_\_, the Rev.

1. His present address is \_\_\_\_\_

2. He is \_\_\_\_\_ years old; has been in the ministry \_\_\_\_\_ years.

If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church.

How many years has he been in the ministry of the Presbyterian Church?

How long has he been in *active service* in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board?

State clearly in what places he has rendered service in our Church, and how he has served in each place, as

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.

3. His disability consists in \_\_\_\_\_

4. Those dependent on him for support. (*If children, give age, sex, and health.*)

5. Has applicant a house of his own?

6. What is its value?

7. Is it in any way encumbered?

8. His present means of support?

9. What is the amount of his income from all sources except that received from the Board of Relief?

10. State such facts as to cost of living where applicant resides,

and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.

11. When an *increase* is asked, please state clearly the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

\_\_\_\_\_ Chairman.

\_\_\_\_\_

\_\_\_\_\_ Committee.

#### No. 2.

### WIDOWS.

The General Assembly requires this form to be filed not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ 190  
hereby recommends to the Board of Relief for aid, in the sum of  
\$ \_\_\_\_\_ for one year from \_\_\_\_\_, Mrs. \_\_\_\_\_ (full name),  
the widow of Rev. \_\_\_\_\_

1. Her present address \_\_\_\_\_
2. Her husband died \_\_\_\_\_ 190-; at \_\_\_\_\_; in his \_\_\_\_\_ year.  
He was connected with the Presbytery of \_\_\_\_\_ at the time of his death.
3. When was she married to him? \_\_\_\_\_
4. Was her husband receiving aid from the Board of Relief at the time of their marriage? \_\_\_\_\_
5. Her husband was in the ministry \_\_\_\_\_ years. *If from another denomination please state how many years he was in the ministry of that Church. How long was he in the ministry of the Presbyterian Church? How long was he in active service in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? Where and how long was he located in our Church as:*
  - (1) Pastor.
  - (2) Stated Supply.
  - (3) Commissioned Missionary.
6. Of what Presbyterian Church is she a member? \_\_\_\_\_
7. Her age is \_\_\_\_\_
8. Those dependent upon her for support. (*Give age, sex, etc., of each child.*) \_\_\_\_\_
9. Has applicant a house of her own? \_\_\_\_\_
10. What is its value? \_\_\_\_\_
11. Is it in any way encumbered? \_\_\_\_\_
12. Is she so disabled as to be unable to support herself? \_\_\_\_\_
13. Her present means of support? \_\_\_\_\_



14. What is her annual income or how much does she expect to receive from all sources besides the amount received from the Board of Relief?

15. Has she no children able and willing to support her?

We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:

"WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

\_\_\_\_\_ Chairman.

\_\_\_\_\_

\_\_\_\_\_ Committee.

No. 3.

### ORPHANS.

The General Assembly requires this form to be filled not only for the first recommendation, but also for annual renewals, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.

2. Orphans who have been from early years chronic invalids.

The General Assembly says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions; it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications."—(*Minutes of General Assembly of 1889, page 32.*)

Rule 15th of the Board, adopted by the General Assembly, reads as follows:—

"Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."

The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for the year beginning in the month of \_\_\_\_\_, 190-, the orphan children of Rev. \_\_\_\_\_

(full name.)  
1. The father died, \_\_\_\_\_ 190-; at \_\_\_\_\_; at his \_\_\_\_\_ year; was connected with the Presbytery of \_\_\_\_\_ at the time of his death. He was in the ministry \_\_\_\_\_ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church, and also state how many years he was in active service in our Church.*

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.

2. Give name, age, sex, and information as to the health of each child.


3. If an adult, of what church is the applicant a member?

4. If an invalid, has the applicant been a chronic invalid from early years?

5. Present means of support?

6. When an increase is asked state the reasons therefor.

7. Payment is to be made to \_\_\_\_\_

 Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.


By order of the Presbytery,

\_\_\_\_\_ Chairman.  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Committee.

No. 4.

## LAY MISSIONARIES.

 The General Assembly requires this form to be filled not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of any changes in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

\_\_\_\_\_ 190  
The Committee on Ministerial Relief of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \$ \_\_\_\_\_ for one year from \_\_\_\_\_, M \_\_\_\_\_ (full name).  
\_\_\_\_\_ present address.

1. \_\_\_\_\_ was in the mission field under commission of the Board of the Presbyterian Church \_\_\_\_\_ years, and was in active service in our Church as Missionary \_\_\_\_\_ years.

3. \_\_\_\_\_ age is \_\_\_\_\_

4. Disability consists in \_\_\_\_\_

5. Those dependent upon \_\_\_\_\_ for support

6. Does the applicant own a house?

7. What is its value?

8. Is it in any way encumbered?

9. present means of support  
 10. What is annual income or how much does receive from all sources besides the amount received from the Board of Relief?

11. When an increase is asked please state the reasons therefor.

#### STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,  
 \_\_\_\_\_ Chairman.  
 \_\_\_\_\_  
 \_\_\_\_\_ Committee.

#### No. 5.

### FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

#### No. 6.

### HONORABLY RETIRED MINISTERS.

#### Rule Regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or Stated Supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery.* When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and his need, as determined by his income and circumstances, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself,* in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of  
 Dear Brethren:

In accordance with the action of the General Assembly of 1889 and 1904, I certify to the Presbytery that I am in need of \$

for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provisions of said act:—I am \_\_\_\_\_ years old; was ordained in 18\_\_\_\_ by the Presbytery of \_\_\_\_\_; was honorably retired from the active duties of the ministry in 190- by the Presbytery of \_\_\_\_\_, and I have “served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as Stated Supply for a period, in the aggregate, of not less than thirty years.”

Fraternally yours,

—190-

—P. O. Address.

I hereby certify that Rev. \_\_\_\_\_ has served our Church as follows:

- (1.) As Missionary of the Home Board at \_\_\_\_\_ years.
- (2.) As Missionary of the Foreign Board in \_\_\_\_\_ years.
- (3.) As Missionary of the Freedmen’s Board at \_\_\_\_\_ years.

Total as Missionary, \_\_\_\_\_ years.

- (4.) As Pastor of the following Churches for the years set opposite each Church:

Total as Pastor, \_\_\_\_\_ years.

- (5.) As Stated Supply for the following Churches for the years set opposite each Church, not including any service reported under the previous heads.

Total as Stated Supply, \_\_\_\_\_ years.

Making \_\_\_\_\_ years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

His “income and circumstances” are as follows:

He receives from all sources besides the amount applied for from the Board of Relief \$ \_\_\_\_\_. He has a house valued at \$ \_\_\_\_\_. It is encumbered to the amount of \$ \_\_\_\_\_. He has dependent upon him \_\_\_\_\_, and his annuity should be \$ \_\_\_\_\_ until further directed by Presbytery.

*The foregoing application of the Rev. \_\_\_\_\_, a member of the Presbytery of \_\_\_\_\_, is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application “has been reported to the Presbytery and is recorded upon its minutes.”*

\_\_\_\_\_, Stated Clerk,  
Of the Presbytery of \_\_\_\_\_

## FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board the corporate name should be used as follows:

“THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.”

**ANNUAL REPORT OF THE TREASURER FOR THE  
YEAR ENDING MARCH 31, 1905.**

DR

To balance of Current Fund from last year.....		\$862 50
" balance of Emergency Fund from last year.....		43,957 98
" Transfer of Rev. Richard Keyes annuity gift by reason of death.		4,000 00
" Transfer of Mrs. Lucy D. Bryant annuity gift by reason of death.		1,200 00
" Transfer of Mrs. Harriet Greene annuity gift by reason of death.		1,492 30
" Legacies and Gifts (Permanent and Annuity Funds).....		53,098 16
" Contributions from the Churches.....	\$90,499 95	
" Contributions from Individuals.....	10,266 32	
" Unrestricted Legacies [Emergency Fund].....	46,281 77	
		147,078 04
" <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly.....	\$14,405 97	
2. General and Annuity Funds.....	56,172 84	
3. Roger Sherman Fund.....	2,379 08	
		72,957 89
" <i>Miscellaneous Receipts:</i>		
1. Interest from Latta Fund.....	\$166 64	
2. Interest from McKee Fund.....	150 00	
3. Interest from Barre Fund.....	27 00	
4. Interest from Rebecca Thomas Fund.....	100 00	
5. Interest from Samuel Thomas Fund.....	50 00	
		493 64
		\$325,140 51

CR.

By Cash, Legacies and Gifts (Permanent and Annuity Funds)....		\$53,098 16
" Emergency Fund investment.....		55,337 50
" Unrestricted Legacy balance added to Emergency Fund.....		24,375 78
" Annuities paid as agreed with the donors.....		2,128 85
" Distribution of Literature, share of expenses.....		145 31
" Salary of the Corresponding Secretary.....	\$4,000 00	
" Salary of the Treasurer and Recording Secretary.....	2,500 00	
" Salary of the Clerk.....	1,100 00	
		7,600 00
" Printing receipts in <i>Assembly Herald</i> .....	\$430 17	
" Postage .....	452 00	
" Stationery .....	96 66	
" Printing .....	546 70	
" Traveling expenses.....	201 57	
" Rent of Security boxes and office incidentals.....	279 87	
		2,006 97
" Printing Annual (\$340.95) and Joint Reports (\$119.46).....		460 41
" Miscellaneous, Taxes, Repairs, Legal Expenses, Titles, etc.....		1,692 85
" Expenses at Merriam Home.....	\$5,848 02	
" <i>Appropriations to Beneficiaries:</i>		
From General Fund.....	\$161,909 53	
From Emergency Fund.....	10,526 47	
		172,436 00
		178,284 02
" Transfer to the Larimore Fund, of Niles, Mich., to complete the principal.....		10 66
		\$325,140 51

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,  
T. R. BEEBER,  
*Committee on Accounts.*

## Annual Report of the Board of Relief.

## INVESTMENT FUND.

D.R.		
To balance from last year.....		\$3,578 63
“ Legacies, restricted.....	\$32,184 66	
“ Donations .....	16,569 00	
“ Annuity Fund.....	4,344 50	53,098 16
“ Mortgages paid off.....	\$33,705 00	
“ Sale of real estate taken under foreclosure.....	6,249 98	39,954 98
“ Amount from Current Fund to complete the principal of Larimore Fund.....		10 66
		<u>\$96,642 48</u>
C.R.		
By investment in bonds and mortgages.....	\$68,495 00	
“ Transfer to Current Fund annuity gifts released by the death of the life tenants.....	6,692 30	75,187 30
Balance, uninvested.....		21,455 18
		<u>\$96,642 48</u>

## ANNUITY FUND.

D.R.		
To Amount reported last year.....		\$39,977 30
“ Proceeds of Rev. A. V. C. Schenck's property, Madison, Wis..		4,344 50
		<u>\$44,321 80</u>
C.R.		
By Transfer to Current Fund annuity gifts released by death of life tenants .....		6,692 30
Balance (invested).....		<u>\$37,629 50</u>

## EMERGENCY FUND.

D.R.		
To Balance from last year.....		\$43,957 98
“ Amount received this year.....		46,281 77
		<u>\$90,239 75</u>
C.R.		
By Investment in bonds and mortgages.....	\$55,337 50	
“ Transfer to the Current Fund.....	10,526 47	65,863 97
Balance to new account.....		24,375 78
		<u>\$90,239 75</u>

## TOTAL FUNDS.

Held by the Board of Relief:—

*Permanent Fund:—*

General Fund, invested.....	\$1,201,821 53	
Merriam Home Fund.....	35,000 00	
Bruen Memorial Fund.....	15,059 00	
Cash balance.....	21,455 18	\$1,273,335 71

*Emergency Fund:—*

Invested .....	\$70,337 50	
Uninvested .....	24,375 78	94,713 28

*Annuity Fund:—*

Invested .....	37,629 50	*\$1,405,678 49
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Held by the Trustees of the Assembly:—

1. General Fund.....	\$325,357 65	
2. Baldwin Fund, 5-7.....	24,982 15	
3. Frederick Starr Fund, 1-2.....	200 00	†350,539 80
		<u>\$1,756,218 29</u>

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount of securities and cash to be \$1,405,678.49, as stated above.

R. M. SCHICK,  
T. R. BEEBER,  
Committee.

\* The interest of \$37,629.50 of this sum is payable to Life Tenants.

† Also several described properties in Philadelphia, under the will of Margaret Boyce, deceased.

**ACKNOWLEDGMENTS OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS**

APRIL, 1904-1905.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. The Woman's Home Missionary Society, Mrs. George Trull, President. 8 boxes, \$150, \$150, \$130, \$100, \$100, \$100, \$85, \$75. Total, \$890.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. The Ladies' Sewing Society, Miss Bertha R. Steiner, Secretary. 1 box, \$100.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D. D., Pastor. The Woman's Aid and Missionary Society, Mrs. M. A. Stewart, Secretary. 2 boxes, \$64.56, \$22.83; cash, \$35. Total, \$122.39.

BALTIMORE, MD., WAVERLY. Rev. John R. Rosebro, Pastor. The Auxiliary and Girls' Band, Miss Grace E. Fields, Treasurer. 1 box, \$81.50.

BINGHAMTON, N. Y., FIRST. Rev. G. P. Nichols, D. D., Pastor. The Woman's Home Missionary Society, Mrs. E. N. Truesdell, Secretary. 1 box, \$71.38.

BRIDGETON, N. J., SECOND. Rev. H. H. Beadle, Pastor. The Ladies' Missionary Society, Mrs. M. D. Bennett, Secretary. 1 box, \$103.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Society, Miss Eleanor Firth, Secretary. 1 box, \$97.02; cash, \$17. Total, \$114.02.

CHICAGO, ILL., SECOND. Rev. John Balcom Shaw, D. D., Pastor. The Dorcas Sewing Society, Mrs. E. A. Willing, Secretary. 1 box, \$88.

EAST LIVERPOOL, OHIO, FIRST. Rev. E. M. McMillin, Pastor. The Woman's Home and Foreign Missionary Society, Mrs. Ira Eells, Corresponding Secretary. 1 box, \$56.53; cash, \$18.55. Total, \$75.08.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. The Woman's Benevolent Society, Mrs. H. Marion Clapp, Secretary. 2 boxes, \$166.66, \$133.10. Total, \$299.76.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D. D., Pastor. The Ladies' Society, Mrs. S. W. Fleming, Secretary. 2 boxes.

LAKE FOREST, ILL., FIRST. Rev. James G. K. McClure, D. D., Pastor. The Women's Guild, Miss Juliet Larned, Secretary and Treasurer. 3 boxes, \$290.56, \$229.21, \$200.77. Total, \$720.54.

LEAVENWORTH, KAN., FIRST. Rev. W. N. Page, D. D., Pastor. The Missionary and Aid Society, Mrs. E. B. Parmelee, Secretary. 1 box, \$62.50; cash, \$12.50. Total, \$75.

LEETSDALE, PA. Rev. Frank O. Johnston, Pastor. The Leetsdale Society, Mrs. M. E. Nolan, Secretary. 1 box, \$147; cash, \$18. Total, \$165.

MALONE, N. Y., FIRST CONGREGATIONAL. Rev. J. A. MacIntosh, Pastor. The Woman's Missionary Society. 1 box, \$66.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman, D. D., Pastor. The Women's Missionary Society, Miss Meta H. Lord, Secretary. 1 box, \$188.19.

OVERBROOK, PA. Rev. Guido Bossard, D. D., Pastor. The Ladies' Aid Society, Miss J. Rosalie Morice, Secretary. 2 boxes, \$105.50, \$75. Total, \$180.50.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Wm. B. Baxter, Secretary. 1 box, \$108.43.

PHILADELPHIA, GERMANTOWN SECOND. Rev. J. H. Lee, Pastor. Cash, \$5.

PHILADELPHIA, PA., MT. AIRY. Rev. John Calhoun, Pastor. The Women's Home Missionary Society, Mrs. Ella B. Ferguson, Secretary. 1 box, \$209.89.

PHILADELPHIA, PA., OLIVET. Rev. L. Y. Graham, D. D., Pastor. The Woman's Home Missionary Society, Mrs. E. B. Scott, Secretary. 1 box, \$21.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. The Ladies' Sewing Society, Mrs. Edwin W. Rice, Secretary. 1 box, \$71.46; cash, \$1.19. Total, \$72.65.

PHILADELPHIA, PA., SECOND. Rev. Charles Wood, D. D., Pastor. The Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$132.86.

PHILADELPHIA, PA., TABERNACLE. Rev. Wm. H. Oxtoby, Pastor. The Ladies' Missionary Society, Mrs. Edward H. Wilson, Secretary. 1 box, \$125.

PHILADELPHIA, PA., WALNUT STREET. Rev. Stephen W. Dana, D. D., Pastor. The Woman's Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$140.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinsey Smith, D. D., Pastor. The Woman's Home Mission and Aid Society, Mrs. E. H. Nevin, Secretary. 4 boxes, \$105.64, \$59.73, \$38.82, \$38.53; cash, \$30. Total, \$272.72.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. John S. Zelig, Pastor. The Woman's Home Missionary Society, Miss Mary W. Ketcham, Secretary. 2 boxes, \$93.83, \$76.70. Total, \$170.53.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Ladies' Aid Society, Mrs. S. J. Niccolls, Secretary. 2 boxes, \$198.76, \$91; cash, \$12. Total, \$301.76.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Relief Guild, Miss Grace Niccolls, Secretary. 2 boxes, \$243.42, \$120.27. Total, \$363.69.

SEDALIA, MO., CENTRAL. Rev. A. A. Boyd, Pastor. The Women's Missionary Society, Mrs. Charles Whitney, Secretary. 1 box, \$40.

TROY, N. Y., SECOND STREET. Rev. Albert C. Sewall, D. D., Pastor. The Home Mission Committee of The Woman's Missionary Society, Mrs. W. S. Kennedy, Secretary. 1 box, \$118.50; cash, \$37. Total, \$155.50.

TUCKERTON, N. J. Rev. E. M. Van Note, Pastor. The Missionary Band and Boys' Club, Mrs. E. M. Van Note, Secretary. 2 boxes, \$26.48, \$15. Total, \$41.48.

WILKES-BARRE, PA., MEMORIAL. Rev. A. J. Kerr, Pastor. 1 box, \$56.69; cash, \$55. Total, \$111.69.

WILMINGTON, DEL., HANOVER. Rev. W. L. Freund, Pastor. The Harmony Missionary Society, Mrs. Clara Harlan, Secretary. 1 box, \$50.

Ladies employed by The Board of Publication and Sabbath-school Work. 1 box, \$63; cash, \$12. Total, \$75.

"A Friend," York, Pa. Cash, \$35.

Total estimated value of boxes, .....\$5,772.56.



## Receipts for the Relief Fund

FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND THE CHURCH SOCIETIES. SEE PAGES 58, 59.]

FROM APRIL 1, 1904, TO APRIL 1, 1905.

<b>Synod of Atlantic.</b>	<i>McClelland Presbytery.</i>	Cumberland	\$50 00
<i>Atlantic Presbytery.</i>	Mattoon	Deer Creek,	
St. Luke	Mt. Pisgah	Harmony	7 01
\$1 00	Mt. Zion	Ellicott City	4 70
1 00	Schofield Tabernacle	Frederick City	5 00
		Frostburg	4 00
		Govanstown	11 00
		Grove	10 00
		Hagerstown	12 00
<i>East Florida Presbytery.</i>		Havre de Grace	1 00
Candler	<i>South Florida Presbytery.</i>	Highland	8 00
Crescent City	Crystal River	Lonaconing	15 00
Glenwood	Eustis	North Bend	3 00
Green Cove Springs	Kissimmee	Piney Creek	7 83
Mather Perit	Punta Gorda	Sparrow's Point	1 55
Miami	Sorrento	St. Helena	1 00
Rockledge	Winter Haven	Taneytown	10 15
St. Augustine Memorial		White Hall	2 00
114 14		Zion	2 00
Wiersdale			
2 00			
148 14	<b>Synod of Baltimore.</b>		1,300 33
	<i>Baltimore Presbytery.</i>	<i>New Castle Presbytery.</i>	
<i>Fairfield Presbytery.</i>	Annapolis	Bridgeville	1 00
Camden, 2d	Ashland	Buckingham	30 00
Ladson	Baltimore, 1st	Dover	36 58
Lebanon	" 2d	Drawyer's	10 00
Mt. Olivet	" Abbott Memorial	Elkton	132 00
Mt. Tabor	" ial	Farmington	1 00
Pleasant Grove	" Aisquith Street	Forest	9 35
Pleasant Ridge	" Babcock Mem'l	Green Hill	7 00
Shiloh, 1st	" Broadway	Gunby	6 00
Sumter, 2d	" Brown Mem'l	Head of Christiana	5 00
1 00	" Central	Lewes	7 50
	" Covenant	Makemie, Memorial	9 00
	" Faith	Manokin	20 39
	" Fulton Avenue	Milford	10 00
	" Lafayette Sq.	Newark	28 00
	" Light Street	New Castle	159 63
Ebenezer, 1st	" Madison Street	Pencader	9 00
Madison, 2d	" Northminster	Perryville	5 00
50	" Ridgeley St.	Port Deposit	3 53
3 50	" Roland Park,	Port Penn	4 00
	" Waverly	Red Clay Creek	6 00
<i>Knox Presbytery.</i>	" Westminster	Rehoboth (Md.)	10 75
Macon, Washington	Bel Air	Rock	8 00
Avenue	Bethel	Smyrna	5 00
2 00	Catonsville	St. George's	3 00
Riceboro	Chestnut Grove	West Nottingham	39 00
73	Churchville	White Clay Creek	14 75
2 73		Wicomico	20 00

\* Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Wilmington East		Burbank, 1st	\$5 00	<i>Sacramento Presbytery.</i>	
Lake	\$5 00	Coronado, Graham		Carson City, 1st	\$6 00
" Gilbert	1 00	Memorial	1 50	Chico	10 00
" Hanover St.	20 00	East Los Angeles,		Colusa	8 00
" Rodney Street	45 00	2d	14 85	Davisville	2 00
" West	12 73	El Cajon	26 80	Dixon	3 80
Zion	30 00	Glendale	4 10	Elk Grove	6 50
		Holly Rood	3 00	Fair Oaks	1 75
	714 21	Inglewood	9 00	Gridley	6 22
<i>Washington City Pres-</i>		Lankersheim	1 00	Ione	7 50
<i>bytery.</i>		Los Angeles, 1st	10 00	Red Bank	2 25
Balston	5 00	" 3d	7 00	Red Bluff, 1st	12 00
Clifton	4 00	" Bethany	10 00	Redding, 1st	3 00
Darnestown	10 00	" Boyle Heights	18 00	Sacramento, West-	
Falls Church	17 29	" Central	10 00	minister	10 30
Hermon	1 00	" Grand View	26 00	" Fremont Park	12 25
Hyattsville	5 00	" Highland Park	40 50	Star Valley	2 00
Kensington, Warner		" Immanuel	335 44	Wells	97
Memorial	5 00	" Knox	10 00		94 54
Manassas	15 00	Moneta	2 83	<i>San Francisco Presbytery.</i>	
Neelsville	20 00	Monrovia, 1st	10 00	San Francisco, 1st	109 10
Takoma Park	17 00	National City	20 00	" Calvary	30 04
Vienna	1 00	Olive	3 95	" Lebanon	2 00
Washington City, 1st	11 00	Orange, 1st	27 85	" Mizpah,	2 00
" 4th	60 89	Pacific Beach	4 55	" St. John's	3 50
" 6th	30 00	Pasadena, 1st	204 95	" Trinity	27 50
" 15th Street	5 00	South Pasadena		" Van Ness Ave	15 00
" Assembly	11 00	" Calvary	10 00		189 14
" Covenant	410 45	Pomona	26 65	<i>San José Presbytery.</i>	
" Eckington	5 50	San Diego, 1st	74 00	Cambria	16 00
" Garden Mem'l	3 60	San Pedro, 1st	2 00	Lakeside	6 00
" Gunton Temple		Santa Ana, 1st	15 00	Los Gatos	42 15
" Memorial	26 03	Santa Monica	9 00	Monterey,	26 70
" Gurley Mem'l	10 00	Tropico	1 00	Salinas	9 00
" Metropolitan	126 25	Tustin	10 40	San José, 1st	14 82
" New York Av.	25 00	Westminster	11 95	" 2d	100 00
" North	1 00		986 82	San Luis Obispo	20
" Washington		<i>Oakland Presbytery.</i>		Santa Clara	11 75
" Heights	5 00	Alameda, 1st	29 10	Watsonville	15 00
" Western	23 00	Berkeley, 1st	26 30		241 62
" Westminster	20 00	" Westminster	3 00	<i>Santa Barbara Presbytery.</i>	
" West Street	112 29	Centreville	3 00	Ballard	2 00
	986 30	Danville	1 50	Carpinteria	4 00
<i>Synod of California.</i>		Elmhurst	7 50	El Monticeto	8 00
<i>Benicia Presbytery</i>		Hayward	8 00	Fillmore	5 50
Arcata, 1st,	10 00	Livermore	3 75	Hueneme	15 80
Blue Lake	3 00	Oakland, 1st	72 00	Ojai	15 50
Calistoga	5 00	" Brooklyn	28 24	Santa Barbara, 1st	24 00
Crescent City	7 00	" Centennial	12 00	Santa Paula	16 66
Fort Bragg	4 00	" Emmanuel	5 00	Ventura	11 80
Fulton	26 00	" Golden Gate	1 50		103 26
Mendocino	5 00	" Union Street	10 00	<i>Stockton Presbytery.</i>	
Novato	4 00	Pleasanton	5 00	Dinuba	5 50
Pope Valley	4 00	Richmond, 1st	3 00	Fresno, 1st	25 30
San Anselmo Sem.	7 00	Walnut Creek	12 00	Madera, 1st	2 00
San Rafael	121 90		230 89	Merced	15 00
Santa Rosa	45 00	<i>Riverside Presbytery.</i>		Sonora	2 00
Sansalito	5 00	Coachella	3 00	St. James	6 00
St. Helena	15 00	Eureka (Nev.)	3 35	Tracy	5 00
Tomales	6 45	North Ontario	11 00	Westminster	3 00
Two Rocks	13 00	Redlands, 1st	40 00		63 80
Ukiah	1 00	Riverside, Arlington	45 00		
Vallejo, 1st	22 00	" Calvary	135 70		
	304 35	San Bernardino	46 45		
<i>Los Angeles Presbytery.</i>		San Geronio	7 16		
Anaheim	7 00		291 66		
Azusa, 1st	13 50				

**Synod of Catawba.**

*Cape Fear Presbytery.*

Antioch	\$1 00
Beaufort, Grace	1 00
Bethany	1 00
Ebenezer	5 00
Friendship	1 00
La Grange	1 00
Maxton	1 00
Mt. Pisgah	1 00
Mt. Pleasant	1 00
Panthersford	1 00
Pollocksville (Gar- net)	1 00
Raleigh, Davy St.	2 05
Red Springs, 2d	1 00
Rowland	1 00
St. Paul	1 00
Shiloh	1 00
Sloan Chapel	2 00
Snow Hill	1 00
Timothy Darling Mission	1 00
White Hall	1 00
White Rock	1 00
Wilson, Calvary	2 00
“ Chapel	1 00
	<hr/>
	30 05

*Catawba Presbytery.*

Bellefonte	1 00
Bethel	1 00
Bethlehem	1 00
Black's Memorial	1 00
Caldwell	1 00
Charlotte, 7th St.	1 00
“ Church St.	1 00
Davidson College	1 00
Gastonia, 3d St.	50
Greenville	1 00
Harrison Grove	50
Lawrence Chapel	2 00
Mt. Olive	1 00
New Hampton	1 00
Poplar Tent	2 00
Shiloh	1 00
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	17 00

*Southern Virginia Pres-  
bytery.*

Albright	1 00
Allen Memorial	2 00
Bethesda	1 00
Cumberland	1 00
Danville, Holbrook Street	2 00
Grace	1 00
Great Creek	60
Henry	2 00
Holmes Memorial	1 00
Hope	1 00
Mt. Calvary	1 00
Mt. Lebanon	1 00
Mt. Zion	1 00
Ogden	1 00
Petersburg, Central	1 00
Refuge	1 00
Ridgeway	2 00
Roanoke, 5th Ave.	2 00
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	22 60

*Yadkin Presbytery.*

Chapel Hill	\$1 00
Cleveland	1 00
Durham, Pine St.	1 00
Edward Webb	1 00
Emmanuel	1 00
Faith	1 75
Freedom, East	1 00
Lloyd	2 00
Mebane	3 00
Mt. Vernon	2 00
New Centre	1 00
Pleasant Grove	1 00
St. James	2 00
Salisbury, Ch. St.	4 00
Thomasville	1 00
	<hr/>
	23 75

**Synod of Colorado.**

*Boulder Presbytery.*

Berthoud	12 58
Boulder, 1st	20 60
Davidson	4 00
Erie	3 00
Fort Collins	17 00
Fort Morgan	8 00
Fossil Creek	3 50
Greeley	10 00
Hillsboro	5 00
La Porte, 1st	7 47
La Salle	4 86
Longmont, Central	15 00
Timnath	13 35
Valmont	6 00
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	130 36

*Denver Presbytery.*

Arvada	7 50
Central City	6 00
Denver, 1st Avenue	21 00
“ 1st German	3 00
“ Central	87 62
“ Highland Park	22 00
“ Hyde Park	12 00
“ Mt. View Boulevard	6 00
“ South Bdwy.	3 00
“ York Street	4 00
“ Westminster	3 85
Idaho Springs	10 00
Littleton, 1st	1 70
North Logan	50
Wray	2 85
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	191 92

*Gunnison Presbytery.*

Aspen, 1st	5 00
Delta	22 00
Glenwood Springs	5 00
Grand Junction	3 00
Leadville	5 00
Ouray	6 00
Salida	4 00
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	50 00

*Pueblo Presbytery.*

Antonito	\$1 00
Canon City	17 00
Colorado Spgs, 1st	83 24
Cripple Creek	20 00
Del Norte	61
Durango	7 00
Florence	1 46
Ignacio, Immanuel	2 97
Lamar	2 00
La Jara	1 00
La Junta	2 65
Messiah	1 00
Monte Vista	41 55
Pueblo, 1st	52 89
“ Fountain	2 00
“ Mesa	27 00
“ Westminster	3 00
Rocky Ford	12 00
San Pablo	1 00
San Rafael	1 00
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	280 37

*Wyoming Presbytery.*

Centennial, 1st	1 00
Cheyenne	58 40
Evanston	4 00
Rawlins, F. Mem'l	10 00
Saratoga	2 30
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	75 70

**Synod of Illinois.**

*Alton Presbytery.*

Alton, 1st	34 00
Baldwin, 1st	3 00
Bethel	4 00
Brighton	3 00
Carrollton	25 00
Chester, 1st	5 00
Collinsville	10 00
East St. Louis	6 98
Edwardsville	7 00
Greenfield	2 00
Greenville	5 00
Hillsboro	12 00
Jerseyville	10 83
Litchfield, 1st	5 17
Madison,	5 50
Marshall, Mem'l	4 00
Moro	3 10
Salem, German	14 00
Sparta, 1st	18 55
Staunton	2 00
Steelville, 1st	2 40
Trenton	2 00
Upper Alton	5 00
Virden	5 00
White Hall	5 00
Woodburn, German	5 00
Zion, German	4 00
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	208 53

*Bloomington Presbytery.*

Bement	36 00
Bloomington, 1st	28 00
“ 2d	50 00
Cerro Gordo	1 90
Champaign	143 56
Clinton	20 00
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	280 96

Colfax	\$1 00	Chicago, Bethlehem		Woodstock	\$8 83
Cooksville	9 26	" Ch.	\$5 00	Zion, German	5 00
Danville, Bethany	5 00	" Calvary	5 55		
Downs	4 60	" Campbell Park	26 80		263 97
El Paso	19 82	" Central Park	12 00		
Fairbury	29 00	" Christ	17 81	<i>Mattoon Presbytery.</i>	
Gibson City	38 20	" Covenant	246 71	Arcola	5 00
Heyworth	15 65	" Edgewater	12 00	Ashmore	9 67
Hoopeston, 1st	13 00	" Emerald Ave.	4 75	Assumption	13 25
Lexington	15 00	" Endeavor	1 10	Charleston	33 36
Mansfield,	4 00	" Englewood	14 50	Dalton City	2 75
Minonk, 1st	13 56	" Fullerton Ave.	20 90	Effingham	3 15
Mount Carmel	2 60	" Grace	2 00	Grand View	4 55
Onarga	23 00	" Hyde Park	180 75	Greenup	2 00
Philo	12 00	" Immanuel	8 00	Kansas	40 00
Pontiac	5 00	" Jefferson Pk.	20 00	Mattoon, 1st	4 95
Rankin	5 00	" Lakeview, 1st	39 88	Morrisonville	9 45
Rossville	4 00	" Millard Ave.	3 00	Owewaqua	4 05
Sheldon	5 00	" Normal Park	15 00	Pana	8 00
Sidney	4 00	" Olivet Mem'l	2 50	Paris	27 16
Towanda, 1st	6 07	" Ravenswood	26 00	Pleasant Prairie	5 00
Urbana, 1st	69 07	" Ridgway Ave	2 00	Shelbyville	39 00
Watseka	6 85	" Scotch West-		Taylorville	22 76
Waynesville	4 50	minster	10 00	Toledo	6 20
Wellington	5 00	" South Park	7 00	Tower Hill	4 65
Wenona	14 00	" West Div. St.	2 00	Vandalia	17 00
		" Woodlawn Pk.	14 93		
	611 57	Chicago Heights	3 00		
		Du Page	25 25	<i>Ottawa Presbytery.</i>	
<i>Cairo Presbytery.</i>		Evanston, 1st	231 74	Aurora, 1st	9 00
		" 2d	21 45	Ausable Grove	17 00
Anna	11 05	Gardner	2 00	Brookfield	6 00
Ava, 1st	5 00	Highland Park	10 46	Earlville	7 35
Cairo	11 00	Hinsdale	3 15	Florida	1 00
Campbell Hill	3 00	Homewood	7 00	Grand Ridge	1 50
Carmi	117 00	Itasca, 1st	5 00	House of Hope	5 00
Cobden	14 85	Joliet, 1st	12 86	Kings	3 00
Duquoin	2 00	" 2d	4 00	Mendota	23 33
Fairfield	4 00	" Central	30 16	Morris	7 00
Flora	3 00	Kankakee, 1st	19 33	Ottawa	10 00
Golconda, 1st	7 00	Lake Forest	265 45	Paw Paw	8 75
Harrisburg, 1st	16 27	Manteno	8 60	Rochelle	7 00
Lawrenceville	3 00	Maywood	5 00	Sandwich	24 75
Metropolis	15 00	Morgan Park	20 00	Streator Park	25 00
Mount Carmel	10 00	New Hope	5 00	Waltham	4 50
" Vernon	2 00	Oak Park, 1st	131 82	Waterman	10 00
Murphysboro	12 00	Peotone, 1st	16 37		
Nashville	2 30	Pullman	5 75	<i>Peoria Presbytery.</i>	
Olney, 1st	12 00	River Forest, 1st	15 00	Delevan	23 00
Pisgah	4 00	South Waukegan	1 00	Elmwood	4 80
Shawneetown	15 00	Waukegan	14 25	Eureka, 1st	6 25
Sumner	3 00	Wheeling, Zion	8 83	French Grove	4 25
Tamaroa	4 00	Wilmington	6 00	Galesburg	10 46
Union	1 00			Henry	15 00
			3,117 03	Limestone	3 00
	277 47	<i>Freeport Presbytery.</i>		Peoria, 1st	20 00
<i>Chicago Presbytery.</i>		Dakota	8 07	" 2d	17 36
Arlington Hgts.	6 45	Forreston, Gr. Ger.	20 00	" Arcadia Ave.	16 47
Braidwood	11 00	Freeport, 1st	25 00	" Bethel	8 00
Cabery	3 00	" 2d	14 05	" Calvary	2 33
Chicago, 1st	65 20	" 3d, German	3 00	" Grace	24 80
" 2d	335 43	Galena, 1st	19 68	" Westminster	13 50
" 3d	608 62	" German	5 00	Princeville	14 46
" 4th	278 83	" South	29 71	Prospect	1 25
" 6th	65 34	Hanover, 1st	5 00	Salem	14 00
" 8th	42 16	Linn and Hebron	30 00	Washington	8 00
" 11th	3 00	Marengo, 1st	14 00	Yates City	5 00
" 41st Street	53 35	Middle Creek	9 00		
" 52d Avenue	7 00	Prairie Dell, Ger.	9 00		
" Austin, 1st	42 00	Rockford, Westm'r	14 77		
" Avondale	3 00	Savanna	5 00		
" Belden Avenue	12 00	Scales Mound, Ger.	5 00		
" Bethany	2 00	Willow Creek	23 06		
		Winnebago	10 80		
					211 93

<i>Rock River Presbytery</i>	Springfield, 2d	\$14 36	Indianapolis, 7th	\$21 00
Albany	" 3d	4 00	" 12th	5 00
Aledo	" Portuguese	5 00	" East Wash. St.	5 00
Arlington	Virginia	32 00	" Grace	3 03
Beulah	Williamsville	7 90	" Memorial	25 00
Centre			" Tabernacle	15 00
Coal Valley		217 04	Mount Moriah	1 00
Dixon			New Pisgah	1 00
Fulton			Poland	2 00
Garden Plain			Spencer	2 00
Geneseo				336 03
Hamlet			<i>Logansport Presbytery.</i>	
Keithsburg			Bethel	4 00
Milan			Crown Point	6 65
Millersburg			Goodland	23 00
Morrison			Hammond	4 00
Newton			La Porte	27 75
Norwood			Logansport, 1st	13 00
Peniel			Meadow Lake	4 00
Perryton			Mishawaka	3 00
Pleasant Ridge			Monticello	8 74
Princeton			Plymouth	3 45
Rock Island, Bdy.			Pulaski	5 00
" Central			Remington	3 00
Spring Valley			Rochester	14 00
Sterling			South Bend, 1st	27 00
Viola			" Westminster	7 00
Woodhull			Union	2 56
	289 89		Valparaiso	20 00
			Winamac	9 16
				185 31
<i>Schuyler Presbytery.</i>			<i>Muncie Presbytery.</i>	
Apanoose			Alexandria	1 50
Augusta			Anderson	28 00
Baylis			Gas City	2 00
Bardolph			Hartford City.	22 00
Bethel			Jonesboro	5 75
Brooklyn			La Gro	2 00
Burton, Memorial			Liberty	2 00
Bushnell			Marion	5 00
Camp Creek			Mathews, Union	3 50
Camp Point			Muncie, 1st	20 00
Carthage			Noblesville	10 00
Clayton			Peru, 1st	5 00
Doddsville			Portland	2 00
Ebenezer			Tipton	2 00
Fountain Green			Union City	3 00
Hersman			Wabash	40 00
Kirkwood				153 75
Macomb			<i>New Albany Presbytery.</i>	
Monmouth			Bedford	16 97
Mount Sterling			Brownstown	3 55
Perry			Charlestown	2 50
Quincy			Corydon	7 65
Rushville			Hanover	31 10
Salem, German			Jefferson	3 00
Warsaw			Jeffersonville	17 00
Wythe			Lexington	1 00
	264 82		Livonia	1 05
			Madison, 1st	18 00
<i>Springfield Presbytery.</i>			" 2d	3 00
Divernon			New Albany, 1st	9 30
Farmington			" 2d	56 86
Greenview			" 3d	11 58
Jacksonville,			Otisco	1 00
" Portuguese			Pleasant Township	3 00
Macon			Salem	7 45
Maroa				
Mason City				
North Sangamon				
Petersburg				
Springfield, 1st				

Springfield, 2d \$14 36  
 " 3d 4 00  
 " Portuguese 5 00  
 Virginia 32 00  
 Williamsville 7 90  
 217 04

**Synod of Indiana.***Crawfordsville Presbytery.*

Ambia 2 00  
 Crawfordsville, 1st 12 50  
 " Centre 23 00  
 Dana 6 00  
 Delphi 110 50  
 Fowler 3 40  
 Frankfort 50 00  
 Hopewell 1 13  
 Judson, Guion 5 93  
 Lafayette, 1st 17 24  
 " 2d 59 88  
 Lebanon 5 00  
 Lexington 19 00  
 Montezuma 4 00  
 New Bethel 2 00  
 Newtown 4 00  
 Oxford 1 00  
 Prairie Centre 4 00  
 Rock Creek 4 32  
 Rockfield 5 67  
 Rockville, Mem'l 12 62  
 Romney 21 83  
 Rossville 3 35  
 Russellville 3 70  
 Spring Grove 29 00  
 Sugar Creek 6 01  
 Waveland 3 00  
 Williamsport 8 00

*Fort Wayne Presbytery.*

Auburn 3 05  
 Bluffton 10 00  
 Elkhart 28 00  
 Fort Wayne, 1st 47 93  
 " Westminster 24 20  
 Goshen, 1st 28 30  
 Huntington 7 00  
 La Grange 12 00  
 Ligonier 6 72  
 Lima 34 00  
 Ossian 6 00  
 Pierceton 1 00  
 Troy 2 00  
 Warsaw, 1st 14 00  
 Waterloo 1 00

*Indianapolis Presbytery.*

Bethany, Gosport 10 60  
 Bloomington, 1st 20 00  
 Brazil, 1st 10 00  
 Columbus 10 00  
 Franklin, 1st 12 00  
 Greencastle, 1st 20 30  
 Greenfield 7 00  
 Greenwood 2 00  
 Hopewell 20 00  
 Indianapolis, 1st 50 00  
 " 2d 84 10  
 " 4th 10 00

Indianapolis, 7th \$21 00  
 " 12th 5 00  
 " East Wash. St. 5 00  
 " Grace 3 03  
 " Memorial 25 00  
 " Tabernacle 15 00  
 Mount Moriah 1 00  
 New Pisgah 1 00  
 Poland 2 00  
 Spencer 2 00

*Logansport Presbytery.*

Bethel 4 00  
 Crown Point 6 65  
 Goodland 23 00  
 Hammond 4 00  
 La Porte 27 75  
 Logansport, 1st 13 00  
 Meadow Lake 4 00  
 Mishawaka 3 00  
 Monticello 8 74  
 Plymouth 3 45  
 Pulaski 5 00  
 Remington 3 00  
 Rochester 14 00  
 South Bend, 1st 27 00  
 " Westminster 7 00  
 Union 2 56  
 Valparaiso 20 00  
 Winamac 9 16

*Muncie Presbytery.*

Alexandria 1 50  
 Anderson 28 00  
 Gas City 2 00  
 Hartford City. 22 00  
 Jonesboro 5 75  
 La Gro 2 00  
 Liberty 2 00  
 Marion 5 00  
 Mathews, Union 3 50  
 Muncie, 1st 20 00  
 Noblesville 10 00  
 Peru, 1st 5 00  
 Portland 2 00  
 Tipton 2 00  
 Union City 3 00  
 Wabash 40 00

*New Albany Presbytery.*

Bedford 16 97  
 Brownstown 3 55  
 Charlestown 2 50  
 Corydon 7 65  
 Hanover 31 10  
 Jefferson 3 00  
 Jeffersonville 17 00  
 Lexington 1 00  
 Livonia 1 05  
 Madison, 1st 18 00  
 " 2d 3 00  
 New Albany, 1st 9 30  
 " 2d 56 86  
 " 3d 11 58  
 Otisco 1 00  
 Pleasant Township 3 00  
 Salem 7 45

Seymour	\$14 07	Lawton	\$5 00	Linn Grove	\$4 00
Sharon Hill	3 50	Pond Creek	9 00	Lyons	2 00
Walnut Ridge	1 00			Marion	20 66
			52 83	Mount Vernon	19 78
	212 58			Newhall, Central	1 00
<i>Vincennes Presbytery.</i>		<i>Kiamichi Presbytery.</i>		Onslow	7 27
Evansville, 1st Ave.	6 00	Beaver Dam	1 00	Pleasant Hill	2 00
“ Grace	9 00	Bethany	2 00	Richland Centre	10 30
“ Parke Mem'l	5 00	Mount Gilead	1 00	Scotch Grove	3 00
“ Walnut Street	61 17	Sandy Branch	1 00	Shellsburg	2 00
Graysville	2 00	St. Paul	1 00	Springville	3 00
Hymera	1 00		6 00	Vinton	25 00
Linton	2 00			Wyoming	12 70
Petersburg	4 00				298 38
Terra Haute, Cen'l	15 00	<i>Oklahoma Presbytery.</i>		<i>Corning Presbytery.</i>	
“ Wash. Ave.	8 00	Alba, 1st	5 00	Afton	5 00
Vincennes, 1st	9 50	Blackwell	14 32	Bedford	16 65
Washington	10 00	Chandler	3 00	Brooks	3 00
	132 67	Clifton	1 00	Creston, 1st	2 00
<i>White Water Presbytery.</i>		Edmond	2 00	Diagonal	2 00
Cambridge	1 00	Guthrie, 1st	15 00	Emerson	14 00
College Corner	6 50	Lexington	1 83	Essex	2 74
Connorsville, 1st	23 00	Mulhall	2 40	Hamburg	1 00
“ 1st German	1 00	Newkirk	5 00	Lenox	6 50
Dillsboro	5 00	Noble	85	Malvern	14 32
Dunlapsville	2 40	Norman	4 00	Platte Centre	3 00
Ebenezer	2 75	Oklahoma City	12 00	Prairie Star	2 00
Greensburg	24 00	Pawnee	9 00	Red Oak	65 00
Kingston	10 63	Perry	5 00	Shenandoah	15 00
Lewisville	6 00	Ponca City	1 15	Sidney	17 75
Liberty	8 00	Stillwater	5 00	Villisca	10 21
Marion	6 00	Tonkawa	3 00		180 17
Mount Carmel	8 00		89 55	<i>Council Bluffs Presbytery.</i>	
New Castle	11 00	<i>Sequoyah Presbytery.</i>		Adair	4 00
Richmond, 1st	10 76	Broken Arrow	2 00	Audubon	12 00
Rushville	10 16	Dwight	3 00	Avoca	2 00
Sardinia	1 00	Eufaula	2 00	Carson	2 50
Shelbyville, 1st	104 85	Muskogee	19 03	Council Bluffs, 1st	18 15
	242 05	Nowata	4 00	“ 2d	5 00
<b>Synod of Indian Territory.</b>		Okema	2 10	Hardin Township	95
<i>Canadian Presbytery.</i>		Sallisaw	12 00	Logan	13 00
Chickasha, 1st	5 00	Tulsa, 1st	12 36	Marne	3 00
Salem	55	Vinita	2 00	Menlo	4 80
	5 55		58 49	Missouri Valley	5 00
<i>Choctaw Presbytery.</i>		<i>Washita Presbytery.</i>		Shelby	9 57
Big Lick	2 00	Ardmore, 1st	7 00	Walnut	5 00
Hartshorne	1 00	Ataka, 1st	16 30	Woodbine	10 00
Hockatown	75	South Macalester	10 00		94 97
Kulih Chito	1 00	Tishomingo, 1st	2 50	<i>Des Moines Presbytery.</i>	
Kulih Kosoma	1 00		35 80	Albia	14 50
Kupko	1 00	<b>Synod of Iowa.</b>		Centreville	4 81
Mountain Fork	1 00	<i>Cedar Rapids Presbytery.</i>		Chariton	3 50
Mount Zion	1 00	Atkins	1 50	Dallas Centre	20 00
San Bois	2 00	Bellevue	3 00	Derby	2 00
Wilburton	2 00	Bethel	1 35	Des Moines, 6th	10 35
	12 75	Cedar Rapids, 1st	53 30	“ Central	8 00
<i>Cimarron Presbytery.</i>		“ 2d	21 52	“ East	5 00
Anadarko	2 00	“ Olivet	2 00	“ Highland Park	6 35
Calumet	1 83	“ 4th Bohemian	2 00	“ Westminster	3 25
Enid	21 45	“ Central Park	7 00	Dexter	6 00
Kingfisher	13 55	“ Sinclair, Mem'l	3 65	English	3 55
		Center Junction	5 00	Grimes	19 26
		Clinton, 1st	83 35	Hartford	4 00
		Delmar	2 00	Indianola	5 40
				Knoxville	10 00
				Leon	6 00
				Le Roy	2 00
				Lucas	2 10

Milo	\$10 00	<i>Iowa Presbytery.</i>	Hope, German	\$5 00
Moulton	2 00	Bentonsport	Hosper	8 74
New Sharon	2 20	Birmingham	Hull	2 40
Newton, 1st	8 00	Bloomfield	Ida Grove	3 00
Oskaloosa, 1st	4 50	Burlington, 1st	Ireton	10 00
Panora	1 00	Fairfield, 1st	La Mars	22 00
Plymouth	10 00	Fort Madison,	Lyon Co., German	10 00
Ridgedale	8 00	Union	Manilla	3 00
Russell	8 30	Keokuk, West-	Mapleton	7 00
Seymour	5 00	minster, 1st	Paullina	2 00
Winterset	20 00		Plessis	50
	215 07	Kossuth	Plymouth Co.	4 00
<i>Dubuque Presbytery.</i>		Lebanon	Sac City, 1st	12 00
Bethel	8 15	Libertyville	Sanborn	1 50
Bethlehem	9 00	Martinsburg	Schaller	9 00
Chester	1 00	Mediapolis	Sioux City, 1st	115 32
Dubuque, 3d	3 25	Middletown	" 3d	4 50
" 1st German	5 00	Milton, 1st	" 4th	1 00
" Westminster	30 00	Montrose	" Morning Side	2 00
Dyersville, German	2 00	Morning Sun	Ulmer	2 00
Farley	3 60	Mount Pleasant, 1st	Union Township	3 00
Frankville	6 00	Mount Zion	Westminster	2 00
Hazleton	6 00	New London	Zoar, German	13 00
Hopkinton	10 00	Ottumwa, 1st		
Independence, 1st	17 40	" East End		312 92
" German	2 00	" West End		
Jesup	6 41	Sharon		
Lansing, 1st	5 20	Winfield		
" German	8 00			
Lime Spring	2 57			
McGregor, German	2 00	<i>Iowa City Presbytery.</i>	Ackley	32 30
Manchester	8 30	Atalissa	Aplington	3 00
Otterville	1 85	Bethel	Cedar Falls	31 85
Pleasant Grove	2 17	Brighton, 1st	Clarksville	16 50
Saratoga, Reformed		Brooklyn, 1st	Conrad	5 00
Bohemian	2 00	Columbus, Central	Dows	1 00
Sherill, German	5 00	Crawfordsville	East Friesland, Ger.	41 51
Wilson's Grove	3 00	Davenport, 2d	Eden, German	5 00
Zalmona	15 00	Fairview	Greene	3 81
Zion	9 00	Haskins	Grundy Centre	24 00
	173 90	Iowa City	Holland, German	30 20
<i>Fort Dodge Presbytery.</i>		Keota	Kamrar, German	10 00
Algona	7 62	La Dora	La Porte City	8 77
Arcadia, German	6 00	Lafayette	Nevada Central	3 00
Armstrong, 1st	5 00	Malcom	Owassa	1 00
Boone	20 51	Marengo	Salem	14 00
Carroll	6 00	Montezuma	State Centre	4 20
Churdan	1 00	Muscatine, 1st	Tranquility	20 00
Coon Rapids	10 00	Princeton	Union, German	4 00
Emmanuel, German	5 00	Scott	Unity	3 50
Fonda	2 00	Shimer	Waterloo	111 75
Fort Dodge	49 66	Sigourney	West Friesland,	
Germania	5 00	Tipton	German	5 00
Gilmore City	3 15	Unity	Williams	5 00
Glidden	9 66	West Branch		384 39
Grand Junction	8 00	West Liberty		
Lake City	6 00	What Cheer		
Livermore	5 10	Williamsburg		
Lohrville	7 00	Wilton		
Manning	1 00			
Otosen	2 00	<i>Sioux City Presbytery.</i>		
Pocahontas	1 90	Alta	Arkansas City	4 60
Pomeroy	1 00	Ashton, German	Belle Plaine	1 90
Rockwell City, 1st	7 00	Auburn	Burlingame	3 00
Rodman	3 00	Battle Creek	Burlington, 1st	3 00
Rolfe, 2d	20 00	Cherokee Mem'l	Caldwell, 1st	20 00
Spirit Lake	7 00	Cleghorn	Conway Springs	2 73
Titonka	2 00	Denison	Cottonwood Falls	1 00
West Bend	4 05	Early	Council Grove	10 00
Wheatland, German	6 00	Hartley	Derby	1 00
	211 65	Hawarden	El Dorado	20 00
			Emporia, 1st	13 00
			" 2d	3 00
			Le Roy	1 00
			Lyndon	1 91
			McLain	1 45
			Marion	15 00

Synod of Kansas.

Emporia Presbytery.

Newton	\$10 00	Waverly	\$8 11	Topeka, 3d	\$6 43
Osage City	5 21	Weir	2 00	" Westminster	6 54
Peabody	17 00			Vineland	1 33
Peotone	2 50		293 90	Wakarusa	3 00
Quenemo	4 00			Wamego	4 76
White City	3 50				
Wichita, 1st	58 51	<i>Osborne Presbytery.</i>			350 70
" Calvary	3 90	Bow Creek	3 00		
" Oak Street	4 00	Hoxie	3 00	<b>Synod of Kentucky.</b>	
" West Side	15 50	Kill Creek	4 00	<i>Ebenezer Presbytery.</i>	
	226 71	Natoma	2 00	Ashland, 1st	56 84
		Norton	4 00	Covington, 1st	92 25
<i>Highland Presbytery.</i>		Osborne, 1st	25 45	Dayton	4 50
Axtell	3 00	Phillipsburg	9 00	Falmouth	3 00
Baileyville	3 00	Smith Centre	6 00	Frankfort, 1st	31 10
Bern	5 00	Wakeney	21 00	Lexington, 2d	33 79
Blue Rapids	6 61		77 45	Ludlow	3 00
Frankfort	5 00	<i>Solomon Presbytery.</i>		Maysville, 1st	13 35
Hiawatha, 1st	10 00	Abilene	5 00	Newport	10 00
Highland	8 00	Aurora	1 00	Paris, 1st	5 00
Holton, 1st	9 25	Bennington	6 35	Salyersville	1 00
Horton	17 90	Cawker City	16 00	Williamstown	1 00
Irving	3 00	Cheever	6 52		254 83
Nortonville	2 00	Clyde	3 00		
Vermillion	6 00	College Hill	1 15	<i>Louisville Presbytery.</i>	
	78 76	Concordia, 1st	38 29	Hopkinsville, 1st	6 00
		Cuba, Bohemian	1 00	Kuttawa (Haw-	
<i>Larned Presbytery.</i>		Delphos	6 50	thorne)	5 00
Ashland	8 00	Ellsworth	7 00	Louisville, Alliance	7 11
Burrton	2 50	Fort Harker	2 00	" Covenant	16 00
Cimarron	4 00	Gasco	4 00	" 4th Ave.	474 10
Emerson	1 00	Lincoln	3 00	" Immanuel	1 00
Garden City	7 86	Manchester	1 28	" Warren	
Geneseo	1 00	Miltonvale	2 30	Memorial	134 90
Great Bend	4 00	Minneapolis	24 85	Olivet	1 00
Halstead	7 00	Salina	41 28	Owensboro, 1st	96 00
Harper	9 66	Scandia	2 84	Pewee Valley	8 00
Hutchinson, 1st	50 00	Scotch Plains	3 05	Princeton, 1st	5 00
Larned, 1st	5 00	Solomon	5 40	Shelbyville, 1st	4 31
McPherson	20 00	Sylvan Grove	5 00		
Nashville	4 00	Webber	10 00		758 42
Pratt	21 73	Wilson	4 50		
Roxbury	9 00		201 31	<i>Transylvania Presbytery.</i>	
Spearville	5 00	<i>Topeka Presbytery.</i>		Booneville	2 00
Sterling	2 00	Auburn	10 00	Danville, 2d	91 50
	161 75	Bethel	2 40	Harlan	8 35
		Black Jack	2 15	Hyden	1 00
<i>Neosho Presbytery.</i>		Clay Centre	10 00	Lancaster	12 00
Caney	2 00	Idana	2 14	Lebanon, 1st	4 00
Carlyle	4 27	Junction City	18 00	Manchester	9 00
Chanute	9 23	Kansas City, 1st	23 20		127 85
Cherryvale	20 56	" Grand View		<b>Synod of Michigan.</b>	
Coffeyville	15 00	Park	4 70	<i>Detroit Presbytery.</i>	
Erie	3 00	" Western High-		Ann Arbor, 1st	44 00
Fort Scott, 1st	42 85	lands	5 80	Brighton	3 00
Galena	1 00	Lawrence, 1st	10 50	Detroit, 1st	133 97
Girard	6 63	Leavenworth, 1st	75 00	" Bethany	11 55
Independence	25 00	Manhattan, 1st	13 84	" Calvary	4 80
Iola	25 00	Mulberry Creek	3 50	" Central	15 00
Lake Creek	3 00	Oak Hill	3 00	" Covenant	5 00
Louisburg	2 00	Oakland	3 40	" Forest Ave.	24 97
Moran	3 48	Olathe	16 56	" Fort St.	102 85
Neodesha	13 00	Oskaloosa	9 00	" Immanuel	24 03
Osage	4 55	Riley	7 60	" Jefferson Ave.	78 00
Osawatimie	9 00	Riley, German	17 00	" Memorial	20 13
Parsons	80 45	Rossville	5 00	" St. Andrews	6 75
Richmond	3 72	Sedalia	1 00	" Scovel Mem'l	5 00
Sedan	5 00	Sharon	3 00	" Westminster	40 00
Thayer	5 05	Stanley	5 50	Howell, 1st	7 00
		Topeka, 1st	66 35		
		" 2d	15 00		



Independence	\$4 00
Milan	2 00
Milford	5 00
Mount Clemens	9 00
Northville	6 50
Plainfield	5 00
Pontiac, 1st	29 52
South Lyon	13 00
Springfield	5 00
Trenton	1 15
Unadilla	3 00
White Lake	1 00
Wyandotte	8 00
Ypsilanti	15 00
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	633 22

*Flint Presbytery.*

Bloomfield	1 67
Caro	31 00
Cass City	5 00
Elk	4 00
Fairgrove	2 00
Flint, 1st	39 97
Harbor Beach	2 55
Juhl	2 04
La Motte	1 50
Lapeer	5 00
Linden	2 00
Marlette, 1st	4 00
" 2d	6 50
Morrice	2 00
Mundy	4 00
Port Hope	1 73
Port Huron, 1st	2 57
Vassar	11 00
Verona	1 80
Yale	5 00
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	135 33

*Grand Rapids Presbytery.*

Big Rapids	1 00
Evart	4 00
Grand Haven	2 00
Grand Rapids, 1st	12 00
" 3d	1 00
" Immanuel	4 00
Muir	4 00
Spring Lake	7 00
Tustin, 1st	2 00
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	37 00

*Kalamazoo Presbytery.*

Allegan	34 00
Benton Harbor	2 50
Decatur	3 50
Kalamazoo, 1st	42 72
Niles	8 00
Paw Paw	3 00
Plainwell	3 00
Schoolcraft	3 00
Sturgis	5 00
Three Rivers	7 00
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	111 72

*Lake Superior Presbytery.*

Calumet	10 00
Escanaba	5 00
Iron Mountain	6 00
Iron River	1 00
Ishpeming	7 50

Manistique,	
Redeemer	\$5 00
Marquette, 1st	25 00
Menominee	10 00
Negaunee	12 60
Ontonagon	2 00
Sault Ste. Marie	4 00
St. Ignace	4 00
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	92 10

*Lansing Presbytery.*

Albion	10 00
Battle Creek	25 00
Brooklyn	14 45
Concord	2 00
Holt	7 30
Jackson	5 00
Lansing, 1st	13 08
" Franklin Ave.	10 80
Marshall	20 98
Mason	20 00
Oneida	2 00
Windsor	2 00
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	132 61

*Monroe Presbytery.*

Adrian, 1st	37 75
Blissfield, 1st	15 00
Erie	2 25
Hillsdale	25 00
Ida	2 75
Jonesville	10 00
Monroe, 1st	5 00
Palmyra	4 50
Petersburg	2 25
Quincy	8 00
Raisin	2 00
Tecumseh	17 47
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	131 97

*Petoskey Presbytery.*

Boyne City	5 00
Cadillac	5 00
East Jordan	13 71
Elmira	3 00
Lake City	5 00
Mackinaw City	5 00
McBain	1 00
Petoskey, 1st	8 76
Traverse City	1 00
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	47 47

*Saginaw Presbytery.*

Alabaster	1 00
Alma, 1st	5 00
Alpena	6 58
Bay City, 1st	29 60
" Memorial	5 00
Beaverton	1 00
Emerson	3 00
Ithaca	7 25
Lafayette, 2d	1 81
Midland, 1st	10 00
Saginaw, E. Side,	
Warren Ave.	8 25
" E. Side	
Wash. Ave	6 80
" West Side, 1st	48 50
" " Grace	8 25
" " Immanuel	2 25

Tawas City	\$3 00
West Bay City	
Westminster	10 00
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	157 29

**Synod of Minnesota.**

*Adams Presbytery.*

Bethel	6 00
Hallock	12 70
Mcndenhall, Mem'l	1 00
Northcote	5 85
Red Lake Falls	1 50
Rollis, 1st	1 10
Tabor	2 20
The Ridge	5 60
Twentieth Century	5 00
Warren	10 13
	<hr/>
	51 08

*Duluth Presbytery.*

Barnum, 1st	4 20
Cloquet	4 00
Duluth, 1st	40 00
Ely	3 00
Glen Avon	20 00
Hazelwood Park	2 00
Hinckley	1 50
Lakeside	13 00
McNair Memorial	4 26
Mora	4 00
Two Harbors	6 00
Virginia, Cleveland	
Avenue	3 00
West Duluth	
Westminster	2 45
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	107 41

*Mankato Presbytery.*

Alpha	2 60
Amboy	15 74
Amiret	2 10
Balaton	8 95
Beaver Creek	3 00
Blue Earth	12 75
Butterfield	1 00
Easter	2 00
Fulda	6 50
Island Lake	3 00
Kasota	3 60
Le Seuer	3 62
Luverne	4 00
Mankato, 1st	21 16
Pilot Grove	5 00
Pipestone	8 10
Round Lake	1 00
Rushmore	8 00
Russell	3 00
Stayton	3 00
St. James	2 60
St. Peter, Union	10 00
Summit Lake	3 25
Tracy	12 00
Vesta	3 50
Wilmont	4 00
Winnabago City	14 90
Worthington	
Westminster	21 00
Zion	5 00
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	194 37

<i>Minneapolis Presbytery.</i>		Claremont	\$3 00	Cameron	\$2 62
Buffalo	\$3 00	Dundas	3 30	Chillicothe, 1st	2 00
Hopkins, Bohem'n	4 00	Hayfield	1 75	Craig	6 80
Minneapolis, 1st	98 28	Kasson	2 35	Empire	2 00
Andrew	13 87	La Crescent	2 00	Graham	1 86
Bethlehem	15 20	Le Roy	1 00	Grant City	7 30
Grace	4 00	Owatonna	3 98	Hamilton	11 00
Highland Park	14 80	Rochester	8 00	Hodge	10 00
Oliver	6 30	Washington	6 65	Hopkins	3 00
Shiloh	7 00	Winona, German	5 00	Lathrop	3 20
Stewart Mem'l	8 64		63 00	Maitland	2 91
Westminster	262 98	<b>Synod of Missouri.</b>		Martinsville	2 00
Oak Grove	5 11			Maryville	46 89
Waverly	10 00			Mound City	10 00
	453 18			New Hampton	3 00
				New Point	5 00
				New York Settlement	3 00
<i>Red River Presbytery.</i>		Bethel	3 00	Oregon	27 71
Ashby	4 00	Brookfield	12 65	Parkville	7 00
Deerhorn	1 25	Ethel	5 00	Stanberry	1 00
Elbow Lake	2 00	Hannibal, 1st	18 00	St. Joseph, Faith	1 00
Evansville	3 00	Kirksville	16 20	" Hope	6 16
Fergus Falls	6 85	Macon	9 00	Tarkio, 1st	15 79
Lawrence	2 00	Moberly	5 00		
Western	4 00	New Providence	8 00		191 24
	23 10		72 35	<i>St. Louis Presbytery.</i>	
<i>St. Cloud Presbytery.</i>		<i>Kansas City Presbytery.</i>		Cuba	3 95
Atwater	2 00	Appleton City	12 20	Drake, Emmanuel	5 00
Brown's Valley	6 00	Deepwater	2 00	Ferguson	5 00
Greenleaf	2 75	Drexel	2 55	Kirkwood	184 06
Leslie	5 00	Eldorado Springs	4 00	Moselle	1 00
Litchfield	7 91	Holden	7 85	Pacific	3 00
Long Prairie	1 00	Independence	38 00	Rock Hill	10 00
Pennock	1 00	Jefferson City	25 10	Rolla	4 00
Spring Grove	1 60	Kansas City, 1st	70 80	Salem, German	12 00
Wheaton, 1st	1 00	" 2d	158 74	St. Charles Jeffer-	
Willmar	15 00	" 3d	10 00	son Street	20 00
	38 76	" 4th	3 85	St. Louis, 1st	234 00
		Benton		" 2d	800 00
<i>St. Paul Presbytery.</i>		Nevada	5 50	" 1st German	10 00
Belle Plaine	2 15	Osceola	15 00	" 2d German	3 00
Farmington	3 00	Raymore	7 73	" Carondelet	29 84
Golgotha	2 00	Rich Hill	5 50	" Clifton H'g'ts	5 42
Hastings	12 00	Sedalia, Broadway	15 00	" Grace	8 45
Macalester	10 00	" Central	27 00	" Lafayette Pk.	92 78
Merriam Park	19 70	Sharon	5 69	" Lee Avenue	5 25
North St. Paul	2 50	Warsaw	1 65	" McCausland	2 50
Red Wing	14 34		431 16	" Avenue	
Rush City	2 50			" Markham	
St. Paul, 1st	7 70	<i>Ozark Presbytery.</i>		" Memorial	5 00
Bethlehem,		Carthage, 1st	10 05	" Memorial Tab-	
German	5 00	Ebenezer	6 00	ernacle	4 00
Central	18 44	Eureka Springs	13 05	" North Cabanne	65 25
Dayton Ave.	50 75	Joplin, 1st	11 68	" Tyler Place	25 70
Goodrich Ave.	3 00	Mount Vernon	2 00	" Union	1 69
House of		Neosho, 1st	18 98	" Walnut Park	1 00
Hope	481 25	Ravenden Springs	1 25	" Wash. & Comp-	
Knox	3 00	Springfield, 2d	5 00	ton Ave.	200 00
Westminster	6 40	" Calvary	62 65	" West	169 25
Vermillion	3 00	Webb City	4 80	" Winnebago	2 00
Warrendale	6 00	West Plains	5 00	Washington	3 15
White Bear	5 00	Willard	2 00	Webster Groves	57 15
	657 73		142 46	Zion	5 00
				Zoar	5 00
					1,989 44
<i>Winona Presbytery.</i>		<i>Platte Presbytery.</i>		<i>White River Presbytery.</i>	
Albert Lea	7 82	Akron	2 00	Camden, 2d	1 00
Austin, Central	5 00	Avalon	4 00	West End	1 00
Blooming Prairie	9 00	Breckenridge	4 00		2 00
Chatfield	4 15				

**Synod of Montana.**

*Butte Presbytery.*

Butte, 1st	\$8 00
Deer Lodge	7 05
Granite	2 00
Missoula	20 00
Phillipsburg	20 00
South Butte	12 50
Twin Bridges	3 25
	<hr/>
	72 80

*Great Falls Presbytery.*

Culbertson	3 00
Ft. Benton	2 00
Harlem, 1st	1 00
Havre	9 00
Kendall	2 00
Kalispell	5 00
Lewistown, 1st	10 00
Stockett	2 00
	<hr/>
	34 00

*Helena Presbytery.*

Billing	7 15
Boulder	8 60
Belgrade	1 00
Bozeman	54 00
Central Park	2 00
Hamilton	3 00
Helena, 1st	48 80
" Central	1 00
Spring Hill	2 00
White Sulphur Springs	2 00
	<hr/>
	129 55

**Synod of Nebraska.**

*Box Butte Presbytery.*

Alliance	4 00
Belmont	9 00
Bridgeport	1 00
Crow Butte	1 00
Marsland	1 10
Scots Bluff	4 00
Valentine	2 60
Willow Creek	30
	<hr/>
	14 90

*Hastings Presbytery.*

Aurora	4 81
Axtel	20 23
Beaver City	10 87
Bethel	3 00
Campbell, German	5 00
Edgar, 1st	5 00
Hanover, German	2 00
Hansen	3 50
Hastings, 1st	11 07
" German	7 00
Holdredge	12 50
Nelson	24 00
Ong	3 00
Rosemont	2 00
Superior	4 34
Wilsonville	2 00
	<hr/>
	120 32

*Kearney Presbytery.*

Ashton	\$2 00
Berg	2 00
Broken Bow	11 36
Buffalo Grove, German	10 00
Buda	1 00
Central City	8 00
Cherry Creek	3 00
Farwell	2 00
Fullerton	12 00
Gibbon	13 00
Grand Island	5 00
Kearney	15 00
Lexington	5 00
North Platte	10 00
Ord	6 00
Salem, German	1 00
Shelton	2 00
St. Edwards	5 00
Sweetwater	3 00
Wilson, Mem'l	2 40
Wood River	5 00
	<hr/>
	123 76

*Nebraska City Presbytery.*

Adams	4 00
Alexandria	7 82
Beatrice, 1st	16 61
Bennett	6 00
Blue Springs	4 00
Deshler	3 00
Diller	9 00
Fairbury	9 00
Firth	9 00
Gresham	1 25
Hebron	12 85
Hickman, German	16 00
Liberty	5 00
Lincoln, 1st	25 27
" 2d	21 30
" 3d	4 81
Meridian, German	8 00
Nebraska City, 1st	13 25
Palmyra	10 60
Pawnee City	26 69
Stoddard	1 00
Table Rock	6 50
Tecumseh	29 00
Utica	3 50
York, 1st	31 00
	<hr/>
	284 45

*Niobrara Presbytery.*

Atkinson	5 00
Cleveland	1 00
Coleridge	2 00
Elgin	3 00
Emerson	7 65
Inman	61
Kellar	2 75
Norfolk, 1st	4 00
O'Neill	2 00
Osmond	8 00
Pender	5 00
Randolph	3 00
Stuart	5 00
Wakefield	34 15
Winnebago Indian	3 00
	<hr/>
	86 16

*Omaha Presbytery.*

Anderson Grove	\$2 00
Bancroft	2 30
Bellevue	6 30
Clarkson, Zion Bohemian	1 00
Columbus	2 00
Colon	4 00
Dexter	2 75
Divide Centre	1 11
Fremont, 1st	7 50
Lyons	5 96
Marietta	6 00
New Zion, Bohem'n	1 00
Omaha, 1st	63 25
" 1st German	4 62
" 2d	10 95
" Bohemian	1 00
" Castellar	7 21
" Clifton Hill	15 00
" Covenant	2 00
" Knox	8 50
" Lowe Avenue	16 40
" Westminster	113 18
Osceola	8 20
Schuyler	13 00
South Omaha, 1st	21 00
" Bohemian	1 00
Tekamah	10 00
Wahoo, 1st	5 00
Waterloo	5 50
	<hr/>
	347 73

**Synod of New Jersey.**

*Elizabeth Presbytery.*

Basking Ridge	76 33
Bethlehem	2 00
Carteret	1 00
Clarksville	1 00
Clinton	35 72
Cokesbury	1 00
Connecticut Farms	11 70
Cranford	31 97
Dunellen	11 00
Elizabeth, 1st	79 10
" 1st German	8 00
" 2d	100 00
" 3d	35 70
" Greystone	14 70
" Madison Ave.	27 50
" Westminster	99 24
Lamington	56 77
Liberty Corner	3 00
Lower Valley	3 00
Maurer, German	3 06
Metuchen	47 00
Perth Amboy	13 27
Plainfield, 1st	80 50
" Crescent Av.	885 63
" Hope	3 00
Pluckamin	14 85
Rahway, 1st	11 40
" 2d	60 00
Roselle, 1st	22 43
Springfield, 1st	32 00
Westfield	26 05
	<hr/>
	1,797 86

<i>Jersey City Presbytery.</i>		<i>Morris and Orange Pres-</i>		<i>Newark, Wickliffe \$13 94</i>	
Englewood, 1st	\$282 86	bytery.		Verona, 1st	3 43
" West Side	23 40	Boonton	\$50 94		1,370 69
Garfield	7 00	Chatham	126 25	<i>New Brunswick Presbytery.</i>	
Hackensack	13 00	Chester, 1st	6 00	Amwell, 2d	2 50
Hoboken, 1st	7 00	Dover, Memorial	15 00	" United, 1st	5 00
Jersey City, 1st	145 00	East Orange, 1st	256 18	Bound Brook	18 00
" 1st German	5 00	" Arlington Ave.	41 46	Dayton	11 58
" 2d	29 10	" Bethel	106 26	Dutch Neck	20 00
" Claremont	6 00	" Brick	178 84	East Trenton	4 50
" Westminster	29 00	" Elmwood	20 00	Ewing	21 00
Lake View	6 00	Fairmount	6 00	Flemington	45 75
Leonia	14 50	Flanders	14 00	Frenchtown	11 00
Passaic, 1st	31 96	German Valley	7 87	Hamilton Square	11 00
" 1st German	2 60	Hanover	15 00	Holland	3 00
Paterson, 3d	6 00	Madison	143 99	Hopewell	5 00
" 1st German	5 00	Mendham, 1st	36 20	Kingston	10 00
" Broadway, Ger.	5 00	Mine Hill	2 00	Lambertville	39 44
" East Side	25 00	Morristown, 1st	124 10	Lawrenceville	35 00
" Redeemer	75 41	" So. Street	102 09	Milford	22 18
Rutherford, 1st	48 41	Mount Freedom	5 00	New Brunswick, 1st	21 57
" Emmanuel	3 00	Myersville, German	2 00	Pennington	33 00
Tenafly	4 15	New Providence	13 30	Princeton, 1st	214 51
West Hoboken	5 00	New Vernon	14 50	" 2d	21 08
Woodridge, 1st	15 50	Orange, 1st	240 00	Stockton	2 00
	794 89	" 1st German	17 00	Titusville	5 85
		" Central	200 00	Trenton, 1st	155 10
		" Hillside	205 06	" 2d	5 00
<i>Monmouth Presbytery.</i>		Orange Valley, Ger.	2 00	" 3d	100 00
Allentown	12 00	Parsippany	14 54	" 4th	112 10
Asbury Park, 1st	10 40	Schooley's Moun-	7 00	" 5th	20 00
Atlantic Highlands	4 00	tain		" Bethany	12 00
Barnegat	5 00	South Orange, Trin-	51 75	" Italian Ev.	2 00
Belmar	2 00	ity	11 35	" Prospect St.	123 00
Beverly	28 60	St. Cloud	6 00	" Brookville	6 00
Bordentown	12 00	Sterling	6 00	" Walnut Ave.	6 00
Burlington	24 40	Succasunna	15 00		1,104 16
Calvary	40 93	Summit Central	106 09		
Columbus	3 00	Vailsburg, 1st	16 00		
Cranbury, 1st	15 95	Whippany	5 86		
" 2d	24 18		2,184 63		
Cream Ridge	7 00	<i>Newark Presbytery.</i>		<i>Newton Presbytery.</i>	
Delanco	3 00	Bloomfield, 1st	119 70	Asbury	9 00
Englishtown	7 00	" German	15 00	Beattystown	1 00
Farmingdale	1 00	" Westminster	40 98	Beemerville	4 54
Forked River	3 00	Caldwell	32 00	Belvidere, 1st	76 07
Freehold	31 51	Kearney, Knox	13 00	" 2d	15 00
Hightstown	28 00	Montclair, 1st	64 77	Blairstown	100 00
Holmanville	1 00	" Grace	11 31	Bloomsbury	4 00
Jamesburg	15 00	" Trinity	40 00	Branchville	5 33
Lakehurst	14 00	Newark, 1st	78 11	Deckertown	22 00
Lakewood, 1st	110 00	" 2d	92 25	Delaware	4 00
" Hope	11 34	" 3d	141 36	Franklin Furnace	7 00
Long Branch, 1st	12 00	" 5th Avenue	15 88	Greenwich	10 00
Manalapan	3 30	" 6th	8 35	Hackettstown	40 00
Matawan, 1st	57 53	" Bethany	18 00	Harmony	2 50
Moorestown	18 00	" Calvary	3 00	Knowlton	1 92
Mount Holly	37 00	" Central	162 00	Lafayette	1 00
New Egypt	6 00	" Elizabeth Ave.	20 00	Marksboro	8 00
New Gretna	4 00	" Emmanuel	4 00	Musconetcong Val.	1 00
Oceanic	10 00	" German	25 00	Newton	75 00
Perrineville	4 00	" Fewsmith	46 80	Oxford, 1st	7 00
Plattsburg	5 00	" Memorial	20 00	Phillipsburg, 1st	11 67
Point Pleasant	15 68	" Forest Hill	2 00	" Westminster	10 00
Providence	1 00	" High Street	2 00	Sparta	4 00
Red Bank	9 62	" Manhattan	2 00	Stewartsville	10 00
Sayreville, St. Johns	2 00	" Park	96 21	Stillwater	3 53
Shrewsbury	18 00	" Chapel	4 60	Wantage, 1st	1 07
South Amboy	3 00	" Roseland	5 00	Washington	15 00
So. River, German	1 00	" Roseville	229 00	Yellow Frame	3 00
Tennent	7 00	" South Park	45 00		
Tuckerton	2 00				
West Mantoloking	1 00				
	631 44				453 53

Table with multiple columns listing various churches and synods (e.g., West Jersey, Synod of New York, Synod of New Mexico, Brooklyn, Boston, and Waverly) along with their respective financial amounts and denominations.

<i>Buffalo Presbytery.</i>		Sullivanville	\$1 00	Hopewell	\$12 50	
Akron	\$6 00	Watkins, 1st	12 48	Liberty	8 00	
Buffalo, 1st	400 00		126 24	Livingston Manor	9 15	
" Calvary	10 00	<i>Columbia Presbytery.</i>			Middletown, 1st	47 93
" Central	58 55	Ashland	5 25	" 2d	41 80	
" Covenant	25 00	Austerlitz	2 00	Milford, 2d	7 00	
" East	12 00	Cairo	5 00	Mongaup Valley	2 00	
" North	37 76	Catskill	100 69	Montgomery	10 87	
" Park	1 15	Greenville	4 63	Monticello	19 10	
" South	1 52	Hudson	60 00	Monroe	50 00	
" West Ave.	2 00	Hunter	11 62	Mount Hope	1 00	
" Westminster	107 68	Jewett	6 06	Nyack, 1st	172 36	
Clarence	4 00	Spencertown	3 00	Palisades	7 71	
Conewango	2 00	Valatie	12 00	Port Jervis	12 00	
East Aurora	16 90	Windham, 1st	14 00	Ramapo	90 00	
East Hamburg	23 76		224 25	Ridgebury	6 10	
Ellicottville	11 79	<i>Genesee Presbytery.</i>			Rockland, 1st	1 00
Franklinville	15 00	Attica	10 00	Roscoe	1 00	
Fredonia	11 78	Batavia, 1st	38 61	Scotchtown	5 55	
Gowanda	6 00	Bergen	26 80	Stony Point	15 65	
Jamestown, 1st	85 00	Byron	3 00	Unionville	6 00	
Lancaster	5 00	Castile	4 10	Washingtonville	15 00	
Olean	20 70	East Bethany	10 00	West Town	15 00	
Portville	80 00	East Pembroke	7 57	White Lake	2 00	
Sherman	5 00	Leroy	22 00		729 71	
Springville	7 00	North Bergen	3 00	<i>Long Island Presbytery.</i>		
Tonawanda, 1st	14 41	Oakfield	2 20	Amagansett	18 75	
Westfield	252 19	Warsaw	19 00	Bridgehampton	85 92	
	1,222 10	Wyoming	2 00	Cutchogue	7 52	
<i>Cayuga Presbytery.</i>			148 28	East Hampton	41 16	
Auburn, 2d	10 00	<i>Geneva Presbytery.</i>			East Moriches	3 84
" Calvary	52 95	Bellona, Memorial	7 00	Franklinville	2 00	
" Central	55 25	Canandaigua, 1st	14 51	Greenport	15 00	
" Westminster	4 65	Dresden	88	Mattituck	9 00	
Aurora	30 39	Geneva, 1st	115 01	Middletown	4 00	
Cato	3 00	" North	6 00	Moriches, Center	4 10	
Dryden, 1st	5 00	Gorham	6 00	Sag Harbor, 1st	12 00	
Genoa, 1st	25 00	Naples	4 00	Setauket	35 00	
" 3d	1 00	Ovid	4 75	Shelter Island	21 00	
Ithaca, 1st	265 48	Penn Yan	27 65	Southampton, 1st	35 94	
Meridian	6 13	Phelps	12 00	South Haven	3 50	
Port Byron	6 00	Romulus	5 30	Southhold, 1st	14 00	
Scipio, 2d	3 00	Seneca	23 36	West Hampton	140 87	
Scipioville	3 00	Seneca Castle	3 77	Yaphank	4 00	
Springport, 1st	1 50	Seneca Falls	22 58		457 60	
Weedsport	33 29	Shortsville	7 00	<i>Lyons Presbytery.</i>		
	505 64	Trumansburg	25 02	Huron	9 00	
<i>Champlain Presbytery.</i>		Waterloo	10 00	Junius	9 50	
Chateaugay	8 17	West Fayette	4 00	Lyons	20 27	
Chazy	12 00		318 32	Marion	3 00	
Essex	1 50	<i>Hudson Presbytery.</i>			Newark Park	30 00
Fort Covington	6 00	Amity	10 00	Ontario	2 22	
Malone, 1st	10 53	Centreville	12 00	Palmyra	17 69	
Mineville	4 00	Chester	17 90	Sodus, 1st	10 10	
Port Henry, 1st	10 50	Cochection	4 00	Williamson	6 00	
Saranac Lake	12 62	Congers, 1st	1 00	Wolcott, 2d	6 00	
	65 32	Denton	1 00		113 78	
<i>Chemung Presbytery.</i>		Florida	21 40	<i>Nassau Presbytery.</i>		
Breesport	1 00	Good Will	9 00	Astoria	32 00	
Dundee	35 58	Goshen	19 39	Brentwood	5 00	
Elmira, 1st	45 88	Greenbush	30 65	Commack	2 00	
" Lake Street	10 15	Hamptonburg	5 00	Freeport	9 46	
" North	2 00	Haverstraw, 1st	7 30	Glen Cove	1 00	
" South	3 00	" Central	27 00	Glenwood	2 00	
Hector	4 35	Hempstead	5 35	Hempstead,		
Montour Falls	5 00			Christ's	18 00	
Spencer, 1st	5 80			Huntington, 1st	38 76	

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Huntington, Central	\$16 00
Jamaica, 1st	63 87
“ German	3 00
Newtown	80 00
Northport	15 00
Roslyn	7 00
Smithtown	10 38
Springfield	5 00
St. Paul's	3 00
	311 47

*New York Presbytery.*

New York, 1st	51 69
“ 4th	308 01
“ 1st Union	6 98
“ 2d German	3 00
“ 4th Avenue	73 00
“ “ Hope	25 00
“ 5th Ave.	1,225 10
“ 14th Street	48 05
“ Adams Mem'l	5 00
“ Bedford Park	26 00
“ Bethany	25 74
“ Bohemian	5 00
“ Brick	1,416 04
“ Central	1,020 47
“ Christ	16 45
“ Covenant	13 00
“ East Harlem	15 00
“ Faith	11 44
“ French Evan.	10 00
“ Harlem	36 00
“ Madison Ave.	65 75
“ Madison Sq.	768 10
“ Morningside	50 00
“ Morisania, 1st	5 00
“ Mount Tabor	2 00
“ Mount Wash.	1 19
“ “ Olivet	2 50
“ Park	11 16
“ Puritans	77 82
“ Riverdale	60 00
“ Rutgers	
“ Riverside	230 30
“ St. James	4 00
“ Scotch	125 03
“ Sea and Land	17 26
“ Tremont	12 01
“ University Place	438 51
“ Washington Heights	111 08
“ West	107 07
“ West End	64 60
“ West Farms	10 00
	6,504 35

*Niagara Presbytery.*

Albion	15 00
Carlton	4 00
Knowlesville	5 00
Lewiston	10 00
Lockport, 1st	32 32
“ 2d	4 18
Lyndonville	4 00
Mapleton	5 62
Medina	57 00
Niagara Falls, 1st	62 00
“ Pierce Ave.	7 62
North Tonawanda, North	25 92

Somerset	\$1 00
Wright's Corners	3 00
Youngstown	22 00
	258 66

*North River Presbytery.*

Amenia	7 93
“ South	14 92
Ancram Lead Mines	3 00
Bethlehem	8 61
Cold Spring	2 00
Cornwall	7 00
Freedom Plains	4 38
Highland Falls	7 20
Kingston, 1st	2 00
Little Britain	20 50
Lloyd	9 00
Marlborough	16 02
Millerton	20 00
Newburg, 1st	15 00
“ Calvary	20 45
“ Union	30 00
New Hamburg	16 00
Pleasant Plains, 1st	3 75
Pleasant Valley	6 75
Poughkeepsie, 1st	59 82
Rondout	87 72
Smithfield	6 00
Wappinger's Falls	5 00
Wassaic	4 00
Westminster	3 00
	380 05

*Otsego Presbytery.*

Cherry Valley	41 85
Cooperstown, 1st	13 61
Delhi, 1st	120 00
East Springfield, 1st	2 00
Gilbertsville	12 39
Guilford Center	12 00
Hobart	7 50
Middlefield Centre	2 00
Milford	3 00
Oneonta	38 58
Otego	12 00
Richfield Springs	36 55
Stamford	10 26
Worcester	3 00
	314 74

*Porto Rico Presbytery.*

San Juan	2 00
Mayaguez	1 00
	3 00

*Rochester Presbytery.*

Brighton	12 58
Caledonia	18 59
Chili	4 00
Dansville	18 00
Gates Center	6 00
Geneseo, 1st	2 00
Geneseo Village	61 04

Groveland	\$4 55
Honeoye Falls	3 45
Lima	22 00
Mendon	2 00
Moscow	2 00
Mount Morris	12 50
Nunda	10 14
Pittsford	5 00
Rochester, 1st	45 00
“ 3d	51 36
“ Brick	100 00
“ East Side	1 00
“ Grace	10 00
“ Memorial	10 00
“ Mount Hor	6 75
“ North	20 10
“ St. Peter's	20 00
Sparta, 1st	10 45
“ 2d	3 10
Tuscarora	2 00
Victor, 1st	12 94
Wheatland	8 00
	484 55

*St. Lawrence Presbytery.*

Adams	21 00
Canton, 1st	2 62
Cape Vincent	3 37
Chaumont	11 17
Crary Mills, 1st	1 50
Gouverneur	30 73
Hammond	12 32
Hannawa Falls	1 00
Heuvelton	1 00
Le Roy, 1st	6 00
Morristown	6 60
Oswegatchie, 1st	8 00
Ox Bow	3 00
Plessis	2 00
Potsdam	46 00
Rossie, 1st	1 00
Sackett Harbor	3 70
Theresa	5 00
Waddington, 1st	3 40
“ Scotch	36 01
Watertown, 1st	145 11
“ Stone Street	50 00
	400 53

*Steuben Presbytery.*

Addison	34 45
Almond	4 00
Andover	5 00
Angelica	15 05
Arkport	2 00
Bath	14 28
Belmont	1 30
Campbell	6 00
Canaseraga	8 00
Canisteo, 1st	15 00
Cohocton	1 00
Corning	10 00
Hammondsport	8 50
Hornellsville, 1st	27 46
“ Westminster	5 00
Howard	7 00
Painted Post	4 10
Prattsburg	11 00
	179 14

<i>Syracuse Presbytery.</i>		Ilion	\$70 00	<i>Fargo Presbytery.</i>	
Amboy	\$1 55	Kirkland	6 00	Ayr	\$1 00
Baldwinsville	5 06	Knoxboro	11 78	Buffalo	3 00
Canastota	8 00	Little Falls	22 77	Casselton, 1st	3 55
Cazenovia, 1st	2 65	Lowville	14 00	Chaffee	11 50
Chittenango	10 00	Martinsburg	11 85	Elm River	3 41
Collamer	6 00	Mt. Vernon	6 00	Enderlin	3 00
East Syracuse	5 00	New Hartford	12 13	Erie	1 00
Fayetteville	8 95	North Gage	3 00	Hunter	3 00
Fulton & Granley	24 12	Northwood	1 10	Jamestown	6 00
Hannibal	1 00	Old Forge	4 06	Mapleton	5 00
Marcellus	10 00	Oneida	12 00	Tower City	5 00
Mexico	2 00	Rome, 1st	25 16	Wheatland	1 25
Oswego, 1st	6 35	Sauquoit	4 60		
" Grace	22 00	South Trenton	2 00		46 71
Pompey	5 50	Turin	7 16		
Skaneateles	15 00	Utica, 1st	31 20		
South	19 13	" Bethany	10 49	<i>Minnetaukon Presbytery.</i>	
Syracuse, 1st	42 60	" Memorial	48 50	Bethel	2 00
" 4th	21 50	" Olivet	5 00	Cando	2 00
" East Genesee	5 00	" Westminister	50 00	Devil's Lake, West-	
" Memorial	10 22	Vernon Centre	2 00	minister	7 00
" Park Central	87 47	Walcott, Memorial	18 00	Fish Lake	10 00
" Westminister	6 57	Waterville	9 00	Perth	1 00
	325 67	Westernville	20 25	Rolla, 1st	2 00
		Whitesboro	5 68	Rugby, 1st	1 00
		Williamstown	1 50		
			486 67		25 00
<i>Troy Presbytery.</i>		<i>Westchester Presbytery.</i>		<i>Mouse River Presbytery.</i>	
Argyle	1 00	Bedford	8 00	Bottineau	6 00
Brunswick	3 40	Croton Falls	10 00	Lansford	1 00
Caldwell	2 00	Darien	30 00	Norwich	3 00
Cambridge	9 33	Gilead	31 00	Omemece	7 00
Cohoes, Silliman		Greenburg	95 86		
Memorial	40 00	Greenwich, 1st	15 00		17 00
Fort Edward	2 00	Hartford	5 00		
Glens Falls	81 00	Holyoke, 1st	4 52	<i>Oakes Presbytery.</i>	
Green Island	18 00	Huguenot Mem'l	19 00	Milnor	5 00
Hoosick Falls	30 00	Katonah	107 62	Lisbon	7 50
Johnsonville	2 00	Mahopac Falls	29 58	Oakes	1 00
Lansburg, 1st	46 15	Mount Kisco	19 18	Moure	1 00
Malta	3 00	Mount Vernon, 1st	75 00		14 50
Melrose	3 70	New Haven, 1st	18 72		
Middle Granville	2 00	New Rochelle, 1st	104 24		
Pittstown	1 50	" North Ave.	16 19	<i>Pembina Presbytery.</i>	
Salem, 1st	2 40	Ossining, 1st	30 00	Backoo	8 50
Sandy Hill	71 55	Patterson	9 85	Bay Centre	6 20
Schaghticoke	4 00	Peekskill, 1st	49 76	Cavalier	6 00
Troy, 1st	60 95	" 2d	18 03	Dresden	3 00
" 2d	108 58	Poundridge	2 00	Elkmont	1 50
" 3d	3 54	Rye	104 57	Gilby	3 00
" 9th	27 54	Scarborough	150 00	Glenla	10 00
" Memorial	12 00	South East Centre	9 25	Hamilton	2 00
" Oakwood Ave.	27 10	South Salem	13 15	Hoople	4 00
" Olivet	4 00	Springfield, 1st	3 00	Hyde Park	3 80
" Park	7 15	Stamford, 1st	60 00	Inkster	2 47
" 2d Street	201 78	Thompsonville, 1st	32 00	Langdon	16 00
" Westminister	50 12	White Plains	52 25	Larimore	4 00
" Woodside	17 30	Yonkers, 1st	223 53	Minto, Knox	5 00
" West Mt. Sta.	1 00	" Dayspring	10 00	Park River	3 37
Waterford	87 57	" Westminister	66 31		
Whitehall	16 53	Yorktown	18 00		
	948 19		1,440 61		78 84
<i>Utica Presbytery.</i>		<i>Synod of North Dakota.</i>		<i>Synod of Ohio.</i>	
Boonville	6 76	<i>Bismarck Presbytery.</i>		<i>Athens Presbytery.</i>	
Camden	17 00	Bismarck	9 00	Amesville	7 00
Clinton	10 00			Athens, 1st	15 00
Cochran, Mem'l	4 00		9 00	Berea	2 00
Forest	9 60				
Glenfield	2 08				
Holland Patent	22 00				



Bristol	\$3 00	Cincinnati, Trinity	\$2 00	Lithopolis	\$2 60
Cross Roads	1 00	" Walnut Hills,		London	5 00
Deerfield	5 00	1st	40 62	Madison	3 05
Gallipolis	6 56	" Westminster	10 00	Mount Sterling	6 00
Logan	10 00	" Westwood		Plain City	5 00
McConnellsville	5 00	German	3 00	Rush Creek	5 00
Middleport	3 00	Delhi	6 25	Westerville	4 25
Nelsonville	6 50	Elmwood Place	1 00	Worthington	2 00
New Matamoras	5 00	Evanston	3 00		
New Plymouth	2 00	Glendale	10 20		
Pomeroy, 1st	6 00	Harrison	3 00		
Veto	6 00	Lebanon, 1st	20 42		
Warren	7 00	Loveland	34 00		
		Mason	2 20		
	90 06	Monroe	10 00		
<i>Bellefontaine Presbytery.</i>					
Belle Centre	7 00	Monterey	1 00	Bell Brook	3 00
Bellefontaine, 1st	7 28	Montgomery	5 25	Bethel	3 60
Bucyrus	6 00	Morrow	15 00	Clifton	15 00
Crestline	5 55	Moscow	2 00	Dayton, 1st	79 56
De Graff	6 20	New Richmond	7 00	" 4th	18 00
Forest, 1st	15 00	Norwood	26 05	" 3d Street	142 00
Galion	9 05	Pleasant Ridge	8 65	" Memorial	30 83
Huntsville	3 00	Pleasant Run	1 00	Fletcher	11 66
Kenton	39 80	Springdale	14 04	Franklin	3 00
Marseilles	3 00	Venice	4 00	Gettysburg	5 00
Rushsylvania	5 00	Williamsburg	4 00	Greenville	8 19
Urbana, 1st	22 05	Wyoming	58 91	Hamilton, 1st	13 00
West Liberty	2 80			" Westminster	10 00
				Middletown, 1st	27 86
	131 73		655 50	New Jersey	5 23
<i>Chillicothe Presbytery.</i>				Osborn	5 00
Bainbridge	3 00	<i>Cleveland Presbytery.</i>		Oxford	14 00
Belfast	1 00	Akron, 1st	1 79	Piqua	11 56
Bloomingsburg	7 00	" Central	9 00	Reiley	6 47
Bourneville	2 00	Cleveland, 1st	32 63	Seven Mile	4 55
Chillicothe, 1st	30 00	" 2d	114 34	Somerville	3 00
Concord	2 10	" Beckwith		South Charleston	16 00
Frankfort	5 00	" Memorial	22 56	Springfield, 1st	25 00
McArthur	2 00	" Bethany	4 65	" 2d	59 60
Marshall	1 00	" Boulevard	7 00	" 3d	43 00
New Petersburg	1 00	" Calvary	183 93	" Oakland	1 00
Pisgah	13 75	" Case Avenue	5 00	Troy	16 44
Washington C. H.	9 00	" Miles Park	10 00	Xenia	12 50
White Oak	4 20	" North	10 00		
Wilkesville	10 00	" South	5 00		
	91 05	East Cleveland	24 75		
<i>Cincinnati Presbytery.</i>					594 05
Bantam	1 50	Guilford	3 00	<i>Huron Presbytery.</i>	
Batavia	8 00	Kingsville	1 00	Chicago	9 00
Bethel	1 00	Lorain, 1st	2 00	Clyde	8 05
Bond Hill	3 50	Milton	1 50	Elmore	1 00
Cincinnati, 1st	5 00	Northfield	5 00	Fostoria	2 00
" 2d	12 00	So. New Lyme	7 00	Fremont	28 00
" 3d	7 50	Streetsboro	2 00	McCutcheonville	4 80
" 4th	1 00	Wickliffe	2 00	Monroeville	2 00
" 6th	12 00	Willoughby	7 65		
" 7th	22 11				54 85
" 1st German	10 00		461 80	<i>Lima Presbytery.</i>	
" Avondale	162 11			Ada, 1st	10 85
" Fairmount,				Belmore	2 00
German	5 00			Blanchard	5 00
" Clifton Im-				Bluffton	2 00
manuel	27 61			Columbus Grove	6 00
" Mohawk	3 00			Convoy	2 30
" Mt. Auburn	47 20			Delphos	13 00
" North	21 88			Enon Valley	5 50
" Poplar Street	12 50			Fairview	2 00
				Findlay, 1st	50 00
				Lima, Market St.	10 00
				Middlepoint	3 00
				New Salem	2 25
				Ottawa, 1st	10 00
				Rockford	5 00
				Rockport	2 00
				Scott	1 00

Van Buren	\$3 00	North Baltimore	\$21 00	Hopedale	\$20 00
Van Wert	18 00	Pemberville	15 00	Island Creek	10 00
Venedocia	5 00	Rudolph	1 00	Lima	2 00
Wapakoneta	5 00	Toledo, 3d	21 00	Long's Run	10 77
	<hr/>	" 5th	5 58	Minerva	2 65
	162 90	" East Side	4 00	Monroeville	2 00
<i>Mahoning Presbytery.</i>		West Bethesda	5 00	Newcomerstown	3 00
Alliance	10 00	Weston	10 00	New Cumberland	2 00
Canfield	4 87	West Unity	4 00	New Hagerstown	9 11
Canton, 1st	44 15			New Harrisburg	6 00
" Calvary	1 77		119 19	New Philadelphia	10 00
Champion	3 00	<i>Portsmouth Presbytery.</i>		Oak Ridge	3 00
Clarkson	2 00	Decatur	4 00	Pleasant Hill	4 23
Coitsville	2 00	Eckmansville	5 00	Potter Memorial	4 53
Columbiana	6 00	Hanging Rock	1 00	Richmond	4 00
East Palestine	20 00	Ironton, 1st	35 45	Ridge	10 00
Ellsworth	7 00	Manchester	4 00	Salineville	4 00
Hanoverton	3 00	Mount Leigh	7 70	Scio	20 00
Hubbard	3 00	Portsmouth, 1st	21 65	Stuebenville, 1st	21 85
Leetonia	4 50	" 2d	121 16	" 2d	36 97
Lisbon	13 00	" 1st German	22 50	" 3d	2 00
Lowellville	8 50	Russellville	2 00	Still Fork	4 00
Massilon, 2d	42 36	Sardinia	3 84	Toronto	8 00
Middle Sandy	5 03	Winchester	3 00	Two Ridges	7 50
Mineral Ridge	1 00			Uhrichsville	22 00
Niles, 1st	13 00		231 30	Unionport	1 00
North Benton	11 00	<i>St. Clairsville Presbytery.</i>		Wellsville, 1st	15 00
North Jackson	6 00	Bannock	7 00	" 2d	8 00
Petersburg	3 00	Barnesville	8 83	West Lafayette	2 50
Poland	7 77	Birmingham	1 00	Yellow Creek	16 00
Rogers, West-		Buffalo	11 21		412 17
minster	1 00	Cadiz	50 00	<i>Wooster Presbytery.</i>	
Salem, 1st	13 00	Cambridge	12 00	Apple Creek	3 00
Sebring	1 00	Coal Brook	7 18	Ashland, 1st	7 65
Warren, 1st	10 00	Concord	14 48	Canal Fulton	6 00
Youngstown, 1st	154 17	Crab Apple	14 50	Clear Fork	1 00
" Memorial	27 70	Farmington	2 32	Congress	5 72
" Westminster	23 00	Kirkwood	15 00	Dalton	7 00
	<hr/>	Lore City	3 00	Doylestown	2 00
	451 82	Martin's Ferry	19 59	Hayesville	5 00
<i>Marion Presbytery.</i>		Mount Pleasant	23 00	Hopewell	2 00
Berlin	2 00	Nottingham	6 87	Jackson	14 35
Brown	2 20	Pleasant Valley	3 00	Mansfield, 1st	74 87
Cardington	1 00	Powhatan	3 00	Millersburg	7 00
Delaware	35 00	Rock Hill	7 00	Mount Eaton	4 34
Kingston	3 00	Senecaville	3 00	Orange	6 00
La Rue	3 00	Short Creek	7 00	Orrville	5 00
Liberty	2 00	St. Clairsville, 1st	15 00	Perrysville	2 75
Marysville	8 00	West Brooklyn	2 00	Plymouth	9 00
Milford Centre	1 75	Wheeling Valley	5 00	Polk	3 60
Mount Gilead	12 90	Woodsfield	2 00	Savannah	14 69
Ostrander	4 00			Shelby, 1st	5 00
Pisgah	6 50		242 98	Shreve	6 00
Providence	2 00	<i>Stuebenville Presbytery.</i>		Wayne	1 75
Radnor	2 00	Amsterdam	6 00	West Salem	5 70
Trenton	5 00	Annapolis	8 00	Wooster, 1st	31 63
West Berlin	3 00	Bacon Ridge	4 17	" Westminster	42 00
	<hr/>	Beech Spring	10 00		272 45
	93 35	Bethesda	5 00	<i>Zanesville Presbytery.</i>	
<i>Maumee Presbytery.</i>		Buchanan Chapel	17 00	Bloomfield	1 00
Antwerp	2 00	Centre Unity	2 00	Brownsville	12 00
Bowling Green	9 85	Corinth	7 00	Clarke	8 00
Cecil	1 00	Cross Creek	6 00	Coshocton	44 75
Defiance	9 76	Dell Roy	6 10	Dresden	12 00
Delta	4 00	Dennison	10 00	Fairmount	3 00
Edgerton	2 00	East Liverpool, 1st	47 79	Granville	20 00
Grand Rapids	1 00	" 2d (E. E.)	5 00	Homer	6 00
Holgate	1 00	East Springfield	3 00	Jefferson	3 00
Milton Centre	2 00	Feed Spring	3 00	Jersey	5 68

Keene	\$12 00	Medford	\$2 60	Beulah	\$25 00
Kirkersville	2 00	Myrtle Point	50	Blairsville	24 85
Madison	14 50	Oakland	2 00	Braddock, 1st	31 47
Martinsburg	1 40	Roseburg	3 00	"    Calvary	23 82
Mount Pleasant	1 90			Conemaugh	7 80
Mount Zion	3 00		46 45	Congruity	4 00
Muskingum	14 00			Cresson	2 00
Newark, 2d	3 00	<i>Willamette Presbytery.</i>		Cross Roads	2 25
"    Salem Ger.	3 00			Derry	31 00
New Concord	4 65	Albany, 1st	22 06	Ebensburg	30 00
New Lexington	1 00	Dallas	9 00	Gallitzin	1 00
Norwich	4 00	Eugene	17 50	Greensburg, 1st	28 88
Pataskala	5 00	Independence,		"    Westminster	55 00
Roseville	4 00	Calvary	3 00	Harrison City	4 00
Unity	3 20	Lebanon	4 25	Irwin	17 91
Utica	6 60	Mill City	2 00	Jeannette	34 45
Warsaw	2 00	Pleasant Grove	2 00	Johnstown, 1st	110 00
Zanesville, 1st	4 50	Salem, 1st	5 00	"    Laurel Ave.	15 00
"    2d	10 00	Spring Valley	1 00	Laird	2 50
"    Brighton	6 00	Waldport	1 00	Latrobe	239 21
"    Putnam	11 55	Yaquina Bay	2 00	Ligonier	6 50
	232 73		68 81	Livermore	3 26
				Manor	4 00
<b>Synod of Oregon.</b>		<b>Synod of Pennsyl-</b>		McGinniss	20 30
<i>Grand Ronde Presbytery.</i>		<b>vania.</b>		Murrysville	6 15
Burns	5 97	<i>Allegheny Presbytery.</i>		New Alexandria	51 97
Enterprise	2 00	Allegheny, 1st	35 85	New Kensington	10 75
La Grande	3 00	"    1st German	9 48	New Salem	14 00
Union	3 09	"    Brighton Road	14 22	Parnassus	12 00
	14 06	"    Central	5 00	Pine Run	7 00
<i>Pendleton Presbytery.</i>		"    McClure Ave.	49 50	Pleasant Grove	20 00
Grace	3 45	"    Manchester	4 00	Plum Creek	10 00
Morrow	8 00	"    Melrose Ave.	5 00	Poke Run	27 20
Umatilla	2 00	"    North	287 00	Seward	3 15
	13 45	"    Providence	15 00	Turtle Creek, 1st	17 00
		"    Westminster	10 19	Unity	20 00
<i>Portland Presbytery.</i>		Aspinwall	19 55	Vandegrift	25 00
Astoria, 1st	26 00	Avalon	37 00	Wilmerding	25 00
Bethany, German	3 00	Bakerstown	15 40	Windber	5 00
Buxton	1 00	Beaver	53 00		
Fulton, Trinity	1 00	Bellevue, 1st	34 00		1,004 79
Knappa	1 00	Bethlehem	3 00	<i>Butler Presbytery.</i>	
Mount Olivet	1 00	Bridgewater	17 00	Allegheny	16 00
"    Tabor	3 50	Cheswick	7 00	Amity	3 00
Portland, 1st	84 65	Clifton	3 85	Buffalo	2 50
"    3d	7 00	Concord	1 75	Butler, 1st	66 44
"    4th	17 71	Emsworth	24 50	"    2d	9 50
"    Calvary	22 00	Freedom, 1st	23 00	Clintonville	3 00
"    Marshall St.	11 40	Glenfield	10 27	Concord	24 25
"    Mizpah	2 00	Highland	17 00	Crestview	5 00
"    St. John's Ger.	3 00	Hoboken	31 00	Fairview	2 00
"    Westminster	2 00	Industry	3 00	Grove City	11 47
Smith Memorial	3 00	Leetsdale	253 32	Harrisville	11 46
Tillamook City	10 00	Mars	9 55	Martinsburg	12 00
Trinity, German	1 00	Millvale	14 00	Millbrook	2 00
Tualatin Plains	10 00	Natrona	2 74	Mount Nebo	5 00
	210 26	New Salem	4 10	Muddy Creek	3 88
<i>Southern Oregon Presby-</i>		Pine Creek, 1st	4 65	New Hope	6 00
<i>tery.</i>		"    2d	7 00	New Salem	11 00
Ashland, 1st	5 00	Pleasant Hill	7 88	North Butler	9 00
Bandon	2 00	Rochester	11 00	North Liberty	13 84
Curry Co.	5 00	Sewickley	252 71	North Washington	4 00
Grant's Pass,		Sharpsburg	19 83	Parker City	5 60
Bethany	23 35	Tarentum	10 35	Petrolia	11 06
Klamath Falls	3 00	Van Port	5 37	Plains	6 00
			1,338 06	Plain Grove	28 50
		<i>Blairsville Presbytery.</i>		Pleasant Valley	6 00
		Armagh	11 77	Prospect	2 00
		Barnesboro	14 60	Slippery Rock	21 00
				Summit	1 50
				Unionville	3 12
				Westminster	2 55
				West Sunbury	5 00

Zelienople & Har- mony	\$5 48	Leiper	\$2 00	Conneautville	\$3 22
		Malvern	10 00	Cool Spring	4 25
		Marple	7 25	Corry	8 50
	319 15	Media	30 25	Dempseytown	1 00
<i>Carlisle Presbytery.</i>		Middletown	5 00	Edinboro	4 55
Big Spring	28 02	New London	24 74	Erie, 1st	52 00
Bloomfield	15 62	Nottingham	4 06	"    Central	42 83
Burnt Cabins	1 00	Oxford, 1st	74 07	"    Chestnut St.	12 00
Carlisle, 1st	24 47	"    2d	1 00	"    Park	60 00
"    2d	55 72	Paoli	3 00	Fairfield	4 90
Centre	8 00	Penningtonville	4 26	Franklin, 1st	53 79
Chambersburg,		Phoenixville	8 27	Fredonia	5 00
Central	40 00	Ridley Park	6 94	Garland	6 00
"    Falling Spring	131 91	Swarthmore	4 46	Georgetown	1 00
Dauphin	7 75	Trinity	5 00	Girard	30 80
Dickinson	11 75	Upper Octorara	30 00	Greenville	12 50
Great Conewago	10 00	Wallingford	10 00	Harmansburg	3 00
Green Castle	14 55	Wayne	37 10	Jamestown, 1st	4 35
Green Hill	1 00	West Chester, 1st	54 01	Kerr's Hill	4 35
Harrisburg, Cal- vary	4 00	"    2d	1 00	Meadville, 1st	14 62
"    Capitol St.	2 00	"    Westminster	25 00	Mercer, 1st	16 00
"    Covenant	16 40		877 45	"    2d	4 00
"    Market Sq.	144 09	<i>Clarion Presbytery.</i>		Milledgeville	1 00
"    Olivet	8 00	Academia	5 25	Mill Village	2 00
"    Pine Street	272 34	Adrian	4 00	Mount Pleasant	1 00
"    Westminster	2 00	Beechwoods	34 51	North Clarendon	2 35
Landisburg	15 00	Bethesda	7 00	North East	22 22
Lebanon, 4th St.	59 68	Big Run	5 00	North Warren	10 00
"    Christ	154 15	Brockwayville	10 00	Oil City, 1st	31 05
Lower Marsh Creek	6 50	Brookville	25 00	Pittsfield	2 00
McConnellsburg	6 00	Callensburg	4 65	Pleasantville	22 00
Mechanicsburg	50 00	Clarion	28 00	Rocky Grove	6 00
Mercersburg	19 65	Concord	5 00	Stoneboro	4 76
Middle Spring	12 22	Cool Spring	2 00	Sugar Creek	5 00
Middletown	12 00	Du Bois	50 00	Sugar Grove	1 00
Millerstown	2 00	Endeavor	12 00	Sunville	2 00
Monaghan	10 00	Edenburg	78 64	Tidioute	10 00
Newport	7 00	Elkton	7 64	Titusville	111 01
Faxton	40 59	Falls Creek	4 00	Transfer	3 00
Petersburg	2 00	Greenville	6 00	Utica	8 00
Shermansdale	1 65	Hazen	3 61	Warren, 1st	139 84
Shippensburg	23 00	Johnsonburg	6 00	Waterford	11 00
Silver Spring	10 00	Leatherwood	4 00	Waterloo	3 10
Speeceville	1 25	Licking	4 00	Westminster	6 84
Steelton, 1st	10 00	Marionville	7 85		836 75
Upper	8 00	Mill Creek	1 60	<i>Huntingdon Presbytery.</i>	
Upper Path Valley	7 00	New Bethlehem	10 00	Alexandria	28 09
Waynesboro	43 19	New Rehoboth	5 00	Altoona, 1st	53 00
	1,299 50	Oak Grove	1 00	"    2d	20 00
		Oil City, 2d	25 00	"    3d	13 65
		Penfield	12 00	"    Broad Avenue	14 32
<i>Chester Presbytery.</i>		Perry	1 00	Bedford	8 00
Ashmun	10 00	Pisgah	15 00	Bellefonte	30 00
Avondale	4 50	Punksutawney	22 00	Bethel	1 00
Bethany	2 00	Reynoldsville	14 00	Beulah	3 00
Bryn Mawr	202 75	Richardsville	2 50	Birmingham	10 12
Chester, 1st	10 00	Richland	2 00	Burnham	6 26
"    2d	3 00	Scotch Hill	1 00	Buffalo Run	1 00
"    3d	74 00	Shiloh	2 00	Coalport	2 00
Chichester Mem'l	3 00	Sligo	2 00	Curwensville	12 00
Chambers Mem'l	18 89	Sugar Hill	5 00	East Kishacoquillas	21 08
Clifton Heights	2 00	Summerville	3 00	Everett	4 00
Coatesville	45 11	Tionesta	14 00	Fruit Hill	26 50
Darby Borough	7 50	Wilcox	15 00	Hollidaysburg	34 95
Devon, St. John's	32 50		462 61	Houtzdale	5 33
Dilworthtown	4 00	<i>Erie Presbytery.</i>		Huntingdon	91 43
Downingtown	11 90	Atlantic	3 00	Irvona	2 00
East Whiteland	5 00	Bradford, 1st	32 92	Juniata	10 39
Forks of B'wyne	10 00	Cambridge Springs	25 00	Kermoor	3 00
Great Valley	18 00	Cochranon	19 00	Kylertown	5 00
Honey Brook	12 62	Conneaut Lake	3 00	Lewistown	50 00
Kennett Square	3 00			Little Valley	4 03
Lansdowne	50 27			Logan's Valley	18 00

Annual Report of the Board of Relief.

Lost Creek	\$5 00	Rural Valley	\$14 84	Wilkes-Barre,	
Lower Spruce Creek	5 72	Saltsburg	105 05	Grant St.	\$5 26
Lower Tuscarora	1 00	Slate Lick	15 54	" Memorial	119 63
McVeytown	10 00	Srader's Grove	2 80	" Westminster	20 00
Madera	2 25	Tunnelton	3 00	Wyalusing, 1st	15 00
Mann's Choice	2 00	Washington	2 00	" 2d	6 00
Mapleton	1 48	West Glade Run	6 00	Wyoming	6 00
Mifflintown, West,		West Lebanon	2 24	Wysox	2 00
minster	5 70	Worthington	16 00		
Milesburg	8 00				1,794 49
Milroy	13 06		509 30		
Moshannon	1 90				
Mount Union	20 82				
Newton Hamilton	1 60	<i>Lackawanna Presbytery.</i>			
Orbisonia	2 00	Ashley	5 80	Allentown, 1st	52 71
Osceola	22 00	Athens	43 00	Allen Township	5 00
Peale	1 00	Barclay	1 00	Ashland	7 00
Peru	3 00	Bennett	4 00	Bangor	5 55
Petersburg	3 00	Bernice	12 25	Bethlehem, 1st	5 00
Philipsburg	27 00	Bethel	1 00	Easton, 1st	55 00
Pine Grove	3 13	Brooklyn	2 00	" Brainerd,	
Port Royal	5 00	Canton	20 00	Union	85 10
Schellsburg	2 00	Carbondale, 1st	91 54	" Olivet	2 00
Shade Gap	5 00	Dunmore	12 00	" South	6 00
Shaver's Creek	1 00	Elmhurst	2 00	East Mauch Chunk,	
Shirleysburg	5 00	Forest City, 1st	3 00	Memorial	5 00
Sinking Valley	11 50	Forty-Fort	12 30	East Stroudsburg	4 00
Snow Shoe	2 10	Franklin	4 00	Freeland	13 00
Spring Creek	8 00	Great Bend	7 00	Hazleton	145 39
Spring Mills	4 00	Harmony	15 00	Lansford	2 00
Spruce Creek	29 41	Hawley	3 75	Lock Ridge	8 00
State College	14 91	Herrick	3 00	Mahanoy City	15 31
Tyrone, 1st	74 06	Jessup	3 00	Mauch Chunk	32 65
Upper Tuscarora	9 00	Kingston	57 30	Middle Smithfield	6 02
Williamsburg	25 99	Langcliff	18 68	Mountain,	8 92
Winburne	10 00	Lime Hill	1 00	Port Carbon, 1st	10 00
Yellow Creek	1 00	Mehoopany	1 00	Portland	5 00
	825 78	Meshoppen	2 00	Pottsville, 1st	96 47
		Montrose	12 82	" 2d	44 70
		Moosic	9 26	Shawnee	12 00
<i>Kittanning Presbytery.</i>		Mountain Top	2 43	Shenandoah	4 00
Apollo	55 00	Mount Pleasant	1 00	South Bethlehem	20 00
Atwood	1 00	New Milford	2 00	Stroudsburg	5 00
Bethel	1 84	Newton	1 00	Summit Hill	14 00
Black Lick	2 75	Nicholson	3 10	Upper Mount Bethel	5 00
Boiling Spring	2 00	Olyphant	3 00	White Haven	7 00
Burnside	1 00	Orwell	2 00		686 82
Centre	1 00	Peckville	5 00		
Cherry Tree	3 28	Pittston, 1st	1 00	<i>Northumberland Pres-</i>	
Clinton	5 13	Plains	4 00	bytery.	
Concord	4 00	Plymouth	20 00	Bald Eagle and	
Crooked Creek	1 00	Rome	2 00	Nittany	7 00
Currie's Run	2 00	Rushville	4 00	Beech Creek	5 00
East Union	1 00	Sayre	5 59	Benton	2 00
Elder's Ridge	19 67	Scott	6 85	Bloomsburg	10 00
Elderton	6 00	Scranton, 1st	25 00	Bodines	2 00
Ford City	2 73	" 2d	243 64	Briar Creek	1 00
Freeport	10 00	" German	30 00	Buffalo	5 25
Gilgal	1 00	" Green Ridge	60 62	Chillisquaque	4 20
Glade Run	8 00	" Petersburg,		Derry	2 30
Glen Campbell	4 00	German	3 00	Elysburg	1 00
Goheenville	3 00	" Washburn St.	20 00	Emporium	3 00
Harmony	3 00	Shickshinny	4 00	Great Island	49 00
Homer	6 65	Silver Lake	2 00	Grove	46 00
Indiana	78 00	Stevensville	2 00	Hartleton	7 00
Kittanning, 1st	60 00	Susquehanna, 1st	12 00	Jersey Shore	63 00
Leechburg	26 25	Sylvania	2 00	Lewisburg, 1st	32 00
Manor Memorial	5 00	Towanda, 1st	42 13	Linden	3 00
Marion	5 00	Troy	22 10	Lycoming	7 30
Mechanicsburg	2 53	Tunkhannock	30 00	Lycoming Centre	2 00
Middle Creek	5 00	Ulster	3 00	Mahoning	56 13
Mount Pleasant	4 00	Ulster Village	8 00	Mifflinburg	50 00
Nebo	7 00	Uniondale	2 00	Milton	61 63
Plumville	2 00	Warren	2 50	Montgomery	5 00
Rayne	2 00	West Pittston	289 00	Mooreburg	2 00
		Wilkes-Barre, 1st	406 89	Muncy	10 00

New Berlin	\$13 00	Philadelphia,		Springfield	\$32 00
New Columbia	3 00	Tabernacle	\$160 95	Thompson Mem'l	8 00
Orangeville	3 00	"    Tabor	51 31	Wissahickon	23 00
Renovo, 1st	45 00	"    Temple	80 73	Wissinoming	5 00
Rush	2 00	"    Tioga	36 00		
Shamokin	29 31	"    Trinity	16 00		3,223 70
Shiloh	5 00	"    Union	10 00		
Sunbury, 1st	38 00	"    Union Taber-			
Trout Run	3 00	nacle	117 05	<i>Pittsburg Presbytery.</i>	
Warrior Run	10 00	"    Walnut St.	482 70	Amity	10 00
Washington	13 00	"    West Green St.	8 55	Bethany	11 13
Washingtonville	3 65	"    West Hope	27 40	Bethel	44 50
Williamsport, 1st	120 00	"    Westminster	21 00	Canonsburg, 1st	29 66
"    3d	69 93	"    West Park	50 00	"    Central	11 83
"    Covenant	61 10	"    Wharton St.	9 11	Castle Shannon	5 00
"    Bethany	5 00	"    Woodland	141 10	Centre	7 73
	860 85		5,581 95	Charleroi	8 00
				Chartiers	32 50
<i>Philadelphia Presbytery.</i>		<i>Philadelphia North</i>		Clairton	1 00
Philadelphia, 1st	133 00	<i>Presbytery.</i>		Concord	4 00
"    2d	307 46	Abington	279 00	Coraopolis	29 00
"    3d	34 02	Ambler	5 00	Crafton, 1st	20 25
"    4th	34 16	Ashbourne	38 00	"    Hawthorne Av.	27 63
"    9th	40 00	Bridesburg	15 00	Denora	5 81
"    10th	1,028 37	Bridgeport	10 00	Duquesne	4 50
"    Arch Street	461 72	Bristol	10 65	Edgewood	64 67
"    Beacon	4 00	Calvary	12 00	Fairview	5 00
"    Berean	2 00	Carmel	38 56	Finleyville	1 00
"    Bethany	50 00	Chestnut Hill, 1st	34 00	Forest Grove	9 00
"    Bethesda	11 07	"    Trinity	68 05	Hebron	15 00
"    Bethlehem	95 53	Conshohocken	7 00	Homestead	14 10
"    Calvary	267 70	Disston Memorial	15 00	Ingram	14 00
"    Carmel	5 00	Doylestown	24 11	Lebanon	25 00
"    Central	35 00	Falls of Schuylkill	16 16	Long Island	16 33
"    Chambers-		Forestville	4 00	McDonald	31 63
Wylie Mem'l	79 79	Fox Chase Mem'l	23 32	McKee's Rocks	18 56
"    Cohocksink	10 08	Frankford, 1st	71 29	"    Slav	3 00
"    Corinthian Ave.	3 00	Germantown, 1st	636 83	Mansfield	31 28
"    Covenant	33 50	"    2d	316 83	Mendelssohn	7 00
"    Emmanuel	14 74	"    Market Sq.	113 28	Mingo	3 00
"    Evangel	17 50	"    Mt. Airy	359 27	Monaca	4 00
"    Gaston	55 70	"    Redeemer	61 00	Monongahela, 1st	25 00
"    Grace	10 00	"    Summit	103 18	Montour	10 00
"    Green Hill	6 00	"    Wakefield	55 38	Mount Carmel	1 00
"    Greenway	5 00	"    Westside	148 84	Mount Olivet	5 00
"    Greenwich St.	15 00	Grace	45 28	Mount Pisgah	5 00
"    Harper Mem'l	12 60	Heron	35 00	North Branch	2 00
"    Hebron Mem'l	5 00	Holmesburg	27 84	Oakdale	45 00
"    Holland M'l	142 00	Huntingdon Valley	5 00	Oakmont	54 00
"    Hope	8 00	Jeffersonville	25 00	Pittsburg, 1st	866 02
"    Kensington,		Langhorne	5 50	"    2d	44 70
1st	35 00	Lawndale	12 00	"    3d	1,586 40
"    McDowell M'l	40 13	Leverington	27 00	"    4th	46 15
"    Mariner's	4 00	Lower Merion	8 00	"    6th	70 60
"    Mizpah	5 00	Lower Providence	25 00	"    43d Street	67 57
"    Mutchmore		Macalester Mem'l	8 69	"    Bellefield	214 92
Memorial	61 14	Manayunk	30 00	"    East End	16 00
"    North	4 50	Morrisville	34 00	"    East Liberty	315 01
"    N. Broad St.	138 72	Neshaminy of War-		"    Friendship Ave.	7 00
"    N. 10th St.	7 15	"    minster	7 95	"    Grace Mem'l	2 00
"    Northminster	259 60	"    Warwick	12 30	"    Greenfield	29 00
"    Olivet	34 50	New Hope	3 00	"    Hazlewood	14 50
"    Overbrook	316 61	Newtown	37 05	"    Herron Ave.	6 25
"    Oxford	55 80	Norristown, 1st	81 65	"    Highland	115 41
"    Patterson M'l	7 00	"    Central	35 60	"    Homewood	19 83
"    Peace	5 00	Oak Lane	70 00	"    Knoxville	21 90
"    Princeton	365 00	Olney	8 00	"    Lawrenceville	14 74
"    Puritan	2 00	Port Kennedy	5 00	"    Mount Wash-	
"    St. Paul	44 03	Pottstown, 1st	24 27	ington	18 00
"    Scots	8 53	Reading, 1st	93 02	"    Oakland	6 00
"    South	8 65	"    Olivet	10 80	"    Park Ave.	29 43
"    Southwestern	5 00	"    Washington		"    Point Breeze	250 00
"    Susquehanna		Street	5 00	"    Shady Side	369 00
Avenue	35 75	Roxborough	8 00	"    South Side	7 00
				"    Tabernacle	31 00
				"    West End	5 00

Raccoon	\$28 65	Princeton	\$6 00	Middle Octorara	\$6 30
Riverdale	6 00	Pulaski	6 00	Mount Joy, 1st	36 47
Sharon	12 67	Rich Hill	4 00	Mount Nebo	1 00
Sheridanville	14 59	Sharon, 1st	36 18	New Harmony	9 00
Swissvale	38 05	Sharpsville	1 75	Pequea	13 55
Valley	12 85	Slippery Rock	5 55	Pine Grove	5 00
West Elizabeth	2 00	Unity	10 00	Slate Ridge	15 00
Wilkinsburg, 1st	275 00	Volant	3 00	Slateville	8 72
" 2d	23 24	Wampum	3 13	Stewartstown	10 00
Woodlawn	1 00	Westfield	15 00	Strasburg	4 00
	5,249 59		356 30	Union	25 00
<i>Redstone Presbytery.</i>		<i>Washington Presbytery.</i>		Wrightsville	8 60
Belle Vernon	41 50	Burgettstown, 1st	28 12	York, 1st	252 58
Brownsville	36 00	" Westminster	16 00	" Calvary	26 00
CConnellsville	15 00	Claysville	5 16	" Faith	2 00
Dawson	5 00	Cross Creek	33 00	" Westminster	16 00
Dunbar	10 00	Cross-Roads	4 00		658 48
Dunlap's Creek	9 00	East Buffalo	15 55	<b>Synod of South Dakota.</b>	
East McKeesport,		Fairview	2 00	<i>Aberdeen Presbytery.</i>	
1st	15 00	Florence	5 00	Palmer, 1st	Holland 2 00
Fairhance	2 00	Frankfort	3 00	Pierpont	3 00
Fayette City	3 50	Hookstown	10 00	Wilmot	7 00
Greensboro	1 00	Lower Buffalo	10 55		12 00
Jefferson	3 00	Lower Ten-Mile	2 00	<i>Black Hills Presbytery.</i>	
Laurel Hill	22 00	Mill Creek	10 50	Hot Springs	19 00
Little Redstone	13 16	Mount Olivet	6 00	Rapid City	1 00
Long Run	1 00	Mount Prospect	12 00	Whitewood	3 00
McClellandtown	4 00	Mount Union	1 00		23 00
McKeesport, 1st	55 00	Pigeon Creek	9 96	<i>Central Dakota Pres-</i>	
" Central	10 20	Unity	6 30	<i>bytery.</i>	
Monessen	6 55	Upper Buffalo	14 00	Brookings	12 00
Mount Moriah	6 00	Upper Ten-Mile	15 00	Flandreau, 2d	5 00
Mount Pleasant	69 11	Washington, 1st	92 10	Huron, 1st	10 98
" Reunion	10 25	" 2d	25 00	Madison	4 00
Mount Vernon	2 00	" 3d	26 47	Miller	4 00
Mount Washington	2 00	" 4th	1 50	Union	4 10
New Providence	25 00	Waynesburg	11 28	Volga	1 00
New Salem	5 60	West Alexander	20 75	White	3 00
Pleasant Unity	2 00		386 24	Woonsocket	5 00
Rehoboth	8 89	<i>Wellsboro Presbytery.</i>			49 08
Round Hill	8 00	Allegany	2 00	<i>Dakota Presbytery.</i>	
Sampson's Mills	3 00	Arnot	2 00	Ascension, Indian	2 00
Scottdale	23 00	Austin	4 00	Buffalo Lakes, Ind.	1 00
Sewickley	5 00	Beecher's Island	2 17	Crow Creek, Indian	1 00
Smithfield	4 00	Coudersport	12 32	Wood Will, Indian	3 00
Suterville	5 00	Elkland and		Heyata, Indian	1 00
Tent	1 00	Osceola	18 00	Hill, Indian	1 00
Tyrone	4 50	Farmington	1 00	Hohay, Indian	3 00
Uniontown, 1st	114 80	Galeton	5 00	Long Hollow, Ind.	2 00
" 2d	17 48	Kane	3 00	Mayasan, Indian	1 00
West Newton	28 30	Port Allegany	12 70	Pajutazee, Indian	1 00
Youngwood	3 06	Wellsboro	21 42	Red Hills, Indian	1 00
	600 90		83 61	White Clay, Indian	1 00
<i>Shenango Presbytery.</i>		<i>Westminster Presbytery.</i>		White River, Indian	1 00
Beaver Falls, 1st	23 85	Bellevue	9 97	Yankton Agency,	3 00
Centre	5 00	Cedar Grove	5 00	Indian	22 00
Clarksville	2 00	Centre	33 34	<i>Southern Dakota Pres-</i>	
Elwood City	10 00	Chanceford	9 30	<i>bytery.</i>	
Harlansburg	9 00	Chestnut Level	10 00	Bonhomme Co., 1st	
Hermion	6 50	Columbia	48 05	Bohemian	4 00
Hopewell	5 06	Donegal	3 46		
Leesburg	4 00	Hopewell	16 00		
Little Beaver	2 50	Lancaster, 1st	6 50		
Mahoningtown	11 00	" Bethany	14 90		
Moravia	2 90	" Memorial	17 00		
Mount Pleasant	10 00	Leacock	24 42		
Neshannock	10 00	Little Britain	10 00		
New Brighton, 1st	74 41	Marietta	11 32		
New Castle, 1st	60 92				
" Central	27 55				
North Sewickley	1 00				

Bridgewater	\$5 00	Centennial	\$1 00	Utah Presbytery.	
Canistota	2 00	Clover Hill	1 00	American Fork	\$4 00
Canton	2 00	Eusebia	1 00	Ephraim	2 00
Dell Rapids	7 66	Forest Hill	1 00	Hyrum	1 15
Emery	2 00	Fort Sanders	6 50	Kaysville,	
Emmanuel, German	5 00	Hopewell	5 21	Haynes	4 55
Germanatown, Ger.	23 50	Knoxville, 2d	29 50	Logan, Brick	4 00
Harmony	7 00	" 4th	20 50	Manti, 1st	6 00
Kimball	2 35	Mount Zion	4 00	Mount Pleasant	5 00
Mitchell	2 00	New Market	4 21	Ogden, 1st	21 00
Norway	1 00	New Prospect	2 40	" Central Park	2 60
Olive	4 25	New Providence	15 23	Richfield	5 00
Parker, 1st	9 65	Rockford	2 00	Smithfield	1 75
Salem	3 80	Shannondale	40 00	Springville	4 01
Scotland	15 40	Shiloh	2 00	St. George	1 50
Sioux Falls, 1st	8 00	South Knoxville	3 00		
Turner Co., 1st		St. Paul's	3 30		
German	13 50	Tabor	1 00		
		Unitia	1 00		
	118 11	Washington	3 00		
		Westminster	3 40		
			153 15		
<b>Synod of Tennessee.</b>		<b>Synod of Texas.</b>		<b>Synod of Washington.</b>	
<i>Birmingham Presbytery.</i>		<i>Austin Presbytery.</i>		<i>Alaska Presbytery.</i>	
Calvary	1 00	Austin, 1st	26 80	Fort Wrangel, 2d	1 00
Chattanooga, Leonard Street	2 00	Fayetteville, Ger. Bohemian	1 00	Klawack, Hanega	1 00
Miller Memorial	1 00	Galveston, 4th	3 15	Klukwan, Thlinget	5 00
	4 00	Mason	2 00	Saxman, Thlinget	1 00
<i>French Broad Presbytery</i>		San Antonio, Madison Square	13 00	Sitka (White), 1st	9 00
Allenstand	5 40	Taylor, 1st	5 50	" Thlinget	6 00
Beech	1 00				23 00
Burnsville	2 00			<i>Central Washington Presbytery.</i>	
Calvary	1 00			Cle-Elum	2 00
Dorland Mem'l	6 00			Kiona	5 00
Mark Lance Mem'l	5 00			Naches	2 00
Mashall-Couper Memorial	3 00			North Yakima	18 00
Oakland Heights	22 70	<i>North Texas Presbytery.</i>		Parker	2 00
Reems Creek	1 00	Adora	1 50	Sunnyside	2 00
	47 10	Gainesville, 1st	15 50		
		Henrietta, 1st	1 00		
		Jacksboro, 1st	8 40		
		Seymour, 1st	2 00		
		Throckmorton, 1st	3 00		
			31 40		
<i>Holston Presbytery.</i>		<i>Trinity Presbytery.</i>		<i>Olympia Presbytery.</i>	
Bethesda	1 50	Baird	3 25	Aberdeen	18 00
Bristol, 9th Street	1 00	Dallas, 2d	17 85	Buckley, 1st	2 00
Greenville	18 00	Mary Allen Sem.	10 00	Camas, St. John	10 00
Johnson City, Watonga Ave.	13 44	Matthews' Mem'l	39 00	Cosmopolis	1 50
Jonesboro, 2d	4 99			Ellsworth	2 00
Mount Bethel	6 15			Kelso	6 50
Salem	5 00			Montesano	1 75
St. Mark's	1 00			Olympia, 1st	20 00
	51 08			Tacoma, 1st	20 25
				" Calvary	5 35
				" Immanuel	25 00
				" Westminster	6 97
				" Bethany	3 10
				Toledo	3 50
				Vancouver	5 00
				Wilson Creek	2 00
					132 92
<i>Kingston Presbytery.</i>		<b>Synod of Utah.</b>		<i>Puget Sound Presbytery.</i>	
Bethel	5 00	Boisé, 1st	6 00	Acme	2 00
Chattanooga, 2d	18 25	" 2d	4 70	Anacortes, Westminster	1 97
" Park Place	4 00	Nampa	2 00	Ballard	3 00
Hill City, North Side	5 00	Parma	2 00	Bellingham Bay	11 22
Huntsville	5 00	Roswell	2 36	Bethel	1 00
Rockwood	7 00			Brighton Beach	15 63
	44 25			Deming	1 00
		<i>Kendall Presbytery.</i>		Everett	27 00
		Montpelier, Calvary	11 11	Friday Harbor	5 50
		Rigby, 1st	3 00	" Immanuel	1 20
		Salmon City, 1st	2 40	Georgetown	4 00
		Soda Springs	2 00		
<i>Union Presbytery.</i>			18 51		
Baker's Creek	1 00				
Caledonia	1 90				



Kent	\$4 00	<i>Parkersburg Presbytery.</i>	Highland, German	\$1 00
Lake Union	1 00	Beechwood	Janesville, 1st	14 80
Mission	3 00	Belmont	Kilbourn	8 00
Port Townsend	5 00	Bethel	Lodi, 1st	13 38
Renton	7 00	Dubree	Madison, Christ	65 00
Seattle, Calvary	6 00	Ebenezer	" St. Paul's Ger.	2 00
" Lane Street	4 00	Hughes River	Marion, German	3 00
" Westminster	165 25	Long Reach	Pardeeville	5 00
Sedro-Wooley	3 00	Parkersburg, 1st	Platteville, German	4 00
Snohomish	4 00	Ravenswood	Portage, 1st	15 12
Sumner	5 00	Sistersville	Prairie du Sac	5 18
Wenatchee	2 00	Spencer	Pulaski, German	5 00
		St. Mary's	Reedsburg	15 88
		Williamstown	Richland Centre	7 10
	282 77		Springdale	2 00
<i>Spokane Presbytery.</i>				
Bonner's Ferry	2 45			
Cœur d'Alene	4 00			
Davenport	2 00	<i>Wheeling Presbytery.</i>	<i>Milwaukee Presbytery.</i>	
Laclede	2 05	Cameron	Alto, Calvary	7 00
Larene	3 00	Chester	Beaverdam, Assem-	
Odessa	1 00	Cove	bly	8 00
Post Falls	4 00	Forks of Wheeling	Cambridge and	
Rathdrum	8 00	Limestone	Oakland	5 00
Reardan	1 10	Moundsville	Cedar Grove	27 00
Sand Point, 1st	3 00	Mt. Union	Manitowoc	10 00
Saint Andrews	2 25	New Cumberland	Milwaukee, Berean	3 00
Spokane, 1st	12 50	Vance Memorial	Bethany	3 00
Bethel	1 00	Wheeling, 1st	" Calvary	33 68
Centenary	4 00	" 2d	" Grace	3 00
		West Liberty	" Holland	4 00
	50 35	West Union	" Immanuel	119 98
<i>Walla Walla Presbytery.</i>		Wellsburg	" North	3 00
Clarkston	3 75		" Perseverance	10 15
Denver	2 00		" Westminster	3 00
Grangeville	10 00		Oostburg	5 00
Ilo	2 00	<i>Synod of Wisconsin.</i>	Ottawa	2 20
Kamiah, 1st Indian	11 00	<i>Chippewa Presbytery.</i>	Racine, 1st	30 00
Lapwai	5 00	Ashland, 1st	" Bohemian	
Lewiston	3 25	Baldwin	Brethren	5 17
Lowe, Mt. Zion	2 00	Bessemer	Richfield	3 50
Moscow	9 37	Big River	Sheboygan	3 00
Palouse, Bethany	2 05	Chippewa Falls	Somers	2 50
Prescott	1 00	Eau Claire, 1st	Stone Bank	81
Stites, Indian	1 00	Hudson	Waukesha	15 20
Waitsburg	2 80	Ironwood	West Granville	2 00
Walla Walla, 1st	11 00	Phillips		
Winchester	2 00	Rice Lake		
	68 22	South Superior		
		Hammond	<i>Winnebago Presbytery.</i>	
<i>Synod of West</i>		Avenue	Aniwa	2 00
<i>Virginia.</i>		Trim Belle	Buffalo	4 70
<i>Grafton Presbytery.</i>			Couillardville	3 75
Weston	6 00		De Pere	8 00
Grafton	6 00	<i>La Crosse Presbytery.</i>	Fond du Lac	10 00
New Martinsville	2 00	Bangor	Glover, Greenw'd	2 70
Clarksburg	12 00	Galesville	Green Bay, Grace	2 00
Fairmont	8 00	La Crosse, 1st	Little River	1 00
Jacksonburg	2 00	" North	Marinette, Pioneer	10 64
Buckhannon	11 00	New Amsterdam	Marshfield, 1st	18 07
Kingwood	6 00	North Bend	Neenah, 1st	30 00
French Creek	6 00	Old Whitehall	Oconto	40 71
Lebanon	1 00		Omro	10 00
Monongah	1 00		Oshkosh, 1st	34 73
Mannington	2 00		Packwaukee	3 10
Morgantown	18 00	<i>Madison Presbytery.</i>	Stevens Point, F.	
Sugar Grove	2 00	Baraboo	Memorial	17 39
	83 00	Cambria, 1st	Wausau	137 53
			Wausaukee	3 00
				339 32

Total from the Churches, .....\$90,499 95.

## RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,800.93 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—*Baltimore*—*Baltimore*, First, 5; *Baltimore*, *Lafayette Square*, 5; *Baltimore*, *Light Street*, 5; *Baltimore*, *Northminster*, 5; *Bel Air*, 10; *Chestnut Grove*, 6.19; *Govanstown*, 3. *New Castle*—*Dover*, 1.94; *New Castle*, 4.32. *Washington City*—*Washington City*, *Covenant*, 18.87. 65 04

CALIFORNIA.—*Benicia*—*San Rafael*, 4.40; *Vallejo*, 9. *Los Angeles*—*Los Angeles*, *Knox*, 1.75. *Oakland*—*E. Oakland*, *Brooklyn*, 5.96; *Hayward*, 1; *Oakland*, *Centennial*, 4. *Riverside*—*San Geronio*, 1.41. *San Francisco*, First, 15. 42 52

CATAWBA.—*Cape Fear*—*Maxton*, 1. *Southern Virginia*—*Great Creek*, 50 cents; *Ogden*, 1. 2 50

COLORADO.—*Boulder*—*Davidson*, 2; *La Porte*, 1.47; *Valmont*, 4. *Gunnison*—*Aspen*, First, 5. *Pueblo*—*Pueblo*, *Mesa*, 6. 18 47

ILLINOIS.—*Alton*—*Alton*, 8.01. *Bloomington*, *Pontiac*, First, 5. *Cairo*—*Anna*, 3.56; *Harrisburg*, First, 2. *Chicago*—*Chicago*, Third, 8.62; *Chicago*, *Christ*, 8.36; *Chicago*—*Ravenswood*, 16.12; *Evanston*, First, 10. *Freeport*—*Dakota*, 4.07. *Ottawa*—*Brookfield*, 1.10. *Schuyler*—*Carthage*, 14.56; *Monmouth*, 5. *Springfield*—*Divernon*, 5. 91 40

INDIANA.—*Muncie*—*Noblesville*, 2. *White Water*—*Shelbyville*, First, 1. 3 00

INDIAN TERRITORY.—*Washita*—*Tishomingo*, 2.50. 2 50

IOWA.—*Sioux City*—*Battle Creek*, 6.97. *Waterloo*—*Grundy Centre*, 2.70. 9 67

KANSAS.—*Highland*—*Bern*, 2; *Blue Rapids*, 2.26. *Neosho*—*Independence*, 10. *Topeka*—*Junction City*, 14. 28 26

KENTUCKY.—*Ebenezer*—*Ashland*, First, 5.26; *Covington*, First, 4.70; *Lexington*, Second, 2.34. 12 30

MICHIGAN.—*Detroit*—*Detroit*, *Jefferson Avenue*, 3; *Milford*, 5. *Kalamazoo*—*Allegan*, 4. *Lake Superior*—*Marquette*, 5. 17 00

MINNESOTA.—*Minneapolis*—*Stewart Memorial*, 2.39; *Minneapolis*, *Westminster*, 35.42. *St. Paul*—*Golgotha*, 2; *St. Paul*, *House of Hope*, 10. 49 81

MISSOURI.—*Kansas City*—*Eldorado Springs*, First, 1; *Kansas City*, Fourth, 48 cents; *Sedalia*, Central, 2.40. *Ozark*

—*Neosho*, First, 1.18. *Platte*—*Parkville*, 5. *St. Louis*—*Pacific*, 2; *St. Charles*, *Jefferson Street*, 2; *St. Louis*, *Clifton Heights*, 1.25. 15 31

MONTANA.—*Great Falls*—*Havre*, First, 1. *Helena*—*Helena*, First, 7.71. 8 71

NEBRASKA.—*Omaha*—*Omaha*, First, 7.28. 7 28

NEW JERSEY.—*Elizabeth*—*Clinton*, 7; *Cranford*, First, 6.97; *Elizabeth*, *Westminster*, 9.73; *Lamington*, 23.77; *Perth Amboy*, 4.27. *Jersey City*—*Jersey City*, First, 10. *Monmouth*—*Beverly*, 2; *Farmingdale*, 1; *Hightstown*, 7.65; *Lakewood*, First, 7. *Moorestown*, 3. *Morris and Orange*—*Boonton*, First, 8; *East Orange*, *Elmwood*, 15; *St. Cloud*, 11.35. *Newark*—*Newark*, *Second German*, 6; *Newark Park* (*Chapel*), 4.60. *New Brunswick*—*Frenchtown*, 1; *Trenton*, First, 7.95; *Trenton*, Fourth, 3.35; *Trenton*, *Prospect*, *Brookville*, 6. *Newton*—*Belvidere*, First, 18.97; *Blairstown*, 4.90; *Newton*, 25; *Phillipsburg*, First, 5.61. *West Jersey*—*Camden*, Second, 8.50; *Wenonah*, 10; *Woodstown*, 2. 210 62

NEW MEXICO.—*Arizona*—*Flagstaff*, First, 5. 5 00

NEW YORK.—*Albany*—*Jefferson*, 5. *Boston*—*Providence*, Second, 7; *Roxbury*, 6.88. *Brooklyn*—*Brooklyn*, Central, 2.04; *Brooklyn*, *Grace*, 5; *Brooklyn*, *South Third Street*, 10. *Buffalo*—*Buffalo*, Central, 1.51; *Gowanda*, 3. *Champlain*—*Fort Covington*, 6. *Chemung*—*Elmira*, First, 9.48. *Geneva*—*Geneva*, North, 11.23. *Hudson*—*Florida*, 11.20; *Nyack*, First, 8. *Long Island*—*East Hampton*, 10. *Nassau*—*Astoria*, 5. *New York*—*New York*, *Fourth Avenue* (*Hope Chapel*), 25; *New York*, *Bethany*, 11.74; *New York*, Central, 25; *New York*, *Mount Olivet*, 2.50; *New York*, *Scotch*, 14.64. *Niagara*—*Niagara Falls*, First, 2. *Steuben*—*Hammondsport*, 3.50. *Syracuse*—*Fulton*, 10. *Troy*—*Troy*, Second, 25; *Waterford*, 25. *Utica*—*Iliion*, 3.14. *Westchester*—*Yonkers*, *Westminster*, 20. 268 86

OHIO.—*Bellefontaine*—*Urbana*, First, 4.77. *Cincinnati*—*Cincinnati*, Second German, 5; *Wyoming*, 14.36. *Cleveland*—*Cleveland*, First, 13.85; *East Cleveland*, First, 9.75; *Milton*, 1.50; *Willoughby*, 1.25. *Dayton*—*Troy*, First, 3; *Xenia*, First, 12.50. *Huron*—*Fremont*, 5. *Steubenville*—*Steubenville*, Second, 7. *Wooster*—*Wooster*, First, 4.29. 82 27

OREGON.—*Willamette*—Albany, First, 6 99.

PENNSYLVANIA.—*Blairsville*—Latrobe, 13.77; *McGinniss*, 3.11; *New Alexandria*, 19.26; *Turtle Creek*, 4; *Wilmerding*, 4. *Butler*—Slippery Rock, 3. *Carlisle*—Harrisburg, Olivet, 1. *Chester*—Chambers Mem'l, 2.59; *Chester*, First, 10; *Darby Borough*, 7.50; *East Whiteland*, 77 cents; *Lansdowne*, 10; *Wayne*, First, 6.83; *Wayne*, Grace Mem'l, 1.27; *West Chester*, First, 25.77. *Erie*—Bradford, First, 5.62; *Erie*, Westminster, 1.84; *Kerr's Hill*, 70 cents. *Huntingdon*—Lewistown, 45; *Logan's Valley*, 2; *Philipsburg*, 2; *Pine Grove*, 48 cents; *State College*, 4.45; *Tyrone*, 5; *Williamsburg*, 1.99. *Kittanning*—Indiana, First, 25; *Saltsburg*, 6; *Worthington*, 5. *Lackawanna*—Athens, 1.98; *Carbondale*, First, 10.34; *Scranton*, German, 10; *Wyoming*, 6. *Lehigh*—Lansford, 2. *Philadelphia*—Philadelphia, Bethlehem, 26.53; *Philadelphia*, Chambers-Wylie Mem'l, 11.76; *Philadelphia*, Covenant, 7.50; *Philadelphia*, Emmanuel, 4.92; *Philadelphia*, Evangel, 2.50; *Philadelphia*, Hollond Mem'l, 86; *Philadelphia*, North, 2; *Philadelphia*, Tabernacle, 24.81; *Philadelphia*, Tabor, 26.51; *Philadelphia North*—Bridgeport, 2; Ger-

mantown, First, 86.83; *Macalester Memorial*, 5.52; *Pottstown*, First, 2. *Pittsburg*—Bethany, 5.13; *Coraopolis*, 7.12; *Forest Grove*, 2; *Long Island*, 3; *McKee's Rocks*, 7.56; *Pittsburg*, East Liberty, 78.17; *Pittsburg*, Hawthorne Avenue, 3.63; *Pittsburg*, Park Avenue, 7.57; *Pittsburg*, Shady Side, 60; *Raccoon*, 3.65. *Redstone*—Brownsville, 7.42; *Scottdale*, 6. *Shenango*—Neshannock, 10. *Washington*—Burggettstown, First, 13.92; *Washington*, First, 32.95. *Westminster*—Centre, 15.34; *Lancaster*, Bethany, 7.14; *Lancaster*, Memorial, 9; *Marietta*, 2.71. 819 46

TENNESSEE.—*Birmingham*—Calvary, 1. *Holston*—Bethesda, 50 cents. 1 50

UTAH.—*Utah*—Manti, First, 1. 1 00

WASHINGTON.—*Olympia*—Tacoma, Immanuel, 25. *Puget Sound*—Seattle, Lane Street, 2. 27 00

WEST VIRGINIA.—*Wheeling*, Vance Mem'l, 2; *Wheeling*, Second, 1.46. 3 46

WISCONSIN.—*Madison*—Prairie du Sac, 1. 1 00

## RECEIPTS FROM THE CHURCH SOCIETIES

Of the amount above credited to the Churches, \$202.44 were contributed by the Church Societies, as follows:

BALTIMORE.—*Baltimore*—Bel Air, 12. 12 00

CALIFORNIA.—*Oakland*—Danville, 1.50; *Centennial*, 4. *San José*—Watsonville, 2. 7 50

CATAWBA.—*Southern Virginia*—Great Creek, 10 cents. *Yadkin*—Cleveland, 1; *Thomasville*, 1. 2 10

ILLINOIS.—*Alton*—Salem German, 9. 9 00

MICHIGAN.—*Lake Superior*—Ishpeming, 2.50. 2 50

MINNESOTA.—*Winona*—Winona, German, 5. 5 00

NEW JERSEY.—*Jersey City*—Paterson, Lakeview, 3. *Monmouth*—Beverly, 2. *Morris and Orange*—Boonton, 5.72. 10 72

NEW YORK.—*Buffalo*—Gowanda, 3. *Hudson*—Palisades, 6.12. *Lyons*—Junius, 3.50. *North River*—Amenia

*South*, 2.50. *Rochester*—Tuscarora, 2. *Westchester*—Yonkers, Westminster, 7. 24 12

NORTH DAKOTA.—*Pembina*—Gilby, 1. 1 00

OHIO.—*Huron*—Fremont, First, 8. *Maumee*—North Baltimore, 7. 15 00

PENNSYLVANIA.—*Carlisle*—Mercersburg, 4.55. *Clarion*—Oil City, Second, 25. *Huntingdon*—Altoona, Broad Avenue, 60 cents. *Lehigh*—Shawnee, 50 cents. *Northumberland*—Milton, 2.88. *Philadelphia*—Philadelphia, Bethany, 25. *Pittsburg*—Pittsburg, First, 15; *Montour*, 10. *Westminster*—Lancaster, Memorial, 1. 84 53

TEXAS.—*Trinity*—Matthews Mem'l, 18. 18 00

WASHINGTON.—*Puget Sound*—Anacortes, Westminster, 1.97; *Brighton*, 4. 5 97

WISCONSIN.—*Milwaukee*—Milwaukee, Cambridge and Oakland, 5. 5 00

## RECEIPTS FROM INDIVIDUALS.

## APRIL, 1904.

Rev. P. J. Leenhouts, Oxford, Wis., 3; Mary R. Williams, Lebanon, Conn., 200; Rev. G. A. Gray, Gettysburg, Ohio, 4.50; Miss Annie Niebrugge, New York, 2; A. V. Boughner, Greensboro, Pa., 4; "L. P. S.," 300; Miss Emma Morris, St. Louis, Mo., 5; Mrs. Mary K. Stout, Petoskey, Mich., 2; Rev. Jos. D. Smith, Delta, Pa., 4; Mrs. A. W. Ludlow, Coah, Mexico, 5; Rev. A. A. Dinsmore, New York City, 5; Rev. B. L. Agnew, D.D., Philadelphia, 55; Rev. W. C. Kuhn, Bellwood, Pa., 10; Rev. H. C. Finney, Williamsport, Pa., 10; Rev. T. D. Davis, Lawrence, Kan., 15; E. M. Russell, Kings Creek, S. C., 1; Rev. and Mrs. John Mack, Titusville, Fla., 2.

## MAY.

Rev. Charles Ray, Marion, N. Y., 5; "Wilberforce," 1; Rev. J. N. Hick, Fond du Lac, Wis., 2.50; Rev. H. A. Tucker, Talihina, I. T., 100; Mrs. Hannah L. Mayne, Westerville, Ohio, 2; Mrs. C. D. Burrows, Easton, Pa., 5; Rev. V. M. King, Burlingame, Kan., 3; Rev. J. W. Jacks, Geneva, N. Y., 25; Rev. G. L. Smith, Haddon Heights, N. J., 10; Miss Mary E. Phelps, Altadena, Cal., 100; J. B. Davidson, Newville, Pa., 10; Mrs. Mary Loudon, Goodwill, S. D., 5; Rev. W. H. Hodge, Phila., 10; Mrs. A. E. Miller, Denver, Colo., 10; "Friend," Brooklyn, N. Y., 5; Robert P. Broadhead, Kingston, Pa., 10; Mrs. J. R. Broadhead, Buffalo, N. Y., 18; "C. Penna.," 5.

## JUNE.

Rev. B. L. Agnew, D.D., Phila., 152; Annie Niebrugge, N. Y., 1; "Obed," 5; Mr. and Mrs. G. A. Reaugh, Danville, W. Va., 5; "Anonymous," Montclair, N. J., 25; W. H. Parsons, N. Y., 100; Mrs. Caleb S. Green, Trenton, N. J., 1.000; "Three Children in Memory of Ann Jane Barr, Phila.," 500; Mrs. A. W. Ludlow, 5; "From a Friend," Phila., 2.50; Refund for Share of Insurance, 324; Appropriation Returned, 100; "A Friend," 100; "A Friend," Princeton, N. J., 5; Dr. William M. Findley, Altoona, Pa., 10; Rev. William Aikman, D.D., Atlantic City, N. J., 10; Mrs. John W. Auchincloss, Bar Harbor, Me., 50; Rev. L. J. Matthews, Buffalo, Mo., 1; Rev. M. Noerr, Kansas City, Kan., 5; "R. H. A.," 10; Rev. Andrew Virtue, Lee, W. Va., 25; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Mary L. Brintnall, Seattle, Wash., 10; Rev. Julian Hatch, Goldendale, Wash., 15; Mrs. S. T. Merwin, Owatonna, Minn., 5; "C. Penna.," 4; Rev. J. Y. Perea, Pajarito, N. M., 24c.

## JULY.

Mrs. A. E. Silver, 1; "Cash," Chicago, 200; "A Friend," Grant City, Mo., 5; Mrs. Anna S. Scofield, Strasburg, Pa., 15; Miss Annie Niebrugge, New York, 1; Chas. G. Wilson, Jacksonville, Fla., 20; Mrs. M. L. Foster, Brooklyn, N. Y., 3; "In His Name," Plainfield, N. J., 2; Part of Appropriation Returned, 75; Jeanette W. Judd, Jewett, N. Y., 5; "Cash," Lebanon, Ill., 10; "Friend," Markleton, Pa., 5; "W. S. B.," California, 25; Rev. J. W. McClusky, Delta, Ohio, 1; Rev. F. A. Shearer, Part of Appropriation Returned, 100.

## AUGUST.

"C. Penna.," 8; Mrs. A. W. Ludlow, Coah, Mex., 10; Miss A. C. Patterson, Glendale, O., 10; "I. H. N.," 2; Miss Annie Niebrugge, N. Y., 1; Appropriation returned, 150; Pacific Bank claims paid, 450; Rev. H. B. Pratt, Portsmouth, Va., 5; W. B. Wray, Du Bois, Pa., 5; Rev. J. B. McBride, Princeton, Iowa, 2.

## SEPTEMBER.

Mrs. A. W. Ludlow, Mexico, 5; Dr. and Mrs. A. J. Compton, Sacramento, Cal., 2.50; Mrs. Tracy McGregor, Detroit, Mich., 250; Mrs. W. S. Opdyke, Alpine, N. J., 25; Rev. J. C. Wingard, Oxford, Kan., 2; Rev. B. L. Agnew, D.D., 30; Rev. Samuel Ward, Emporia, Kan., 3; John T. Williston, Ashland, N. Y., 5; Rev. E. F. Fish, Evanston, Ill., 2; Henry Robertson, Chicago, 10; Miss Annie Niebrugge, N. Y., 1; Katherine R. Williams, Lima, Indiana, "in memoriam," 100; Mr. and Mrs. George Peirce, New Castle, Del., 25; Rev. J. G. Touzeau, S. America, 10; "C. Penna.," 4; "A Presbyterian," 25c.

## OCTOBER.

Mrs. A. W. Ludlow, Coah, Mex., 5; Rev. John L. Gage, Fairfield, Iowa, 5; Mrs. L. Newton Biggs, Hinsdale, Ill., 25; Ralph Voorhees, Clinton, N. J., 500; "C. A. B.," 50; Rev. H. G. Finney, Williamsport, Pa., 10; "W. W. H.," 1; "Anon.," special, 5; Offering at the sessions of the Synod of New Jersey, 88; Miss Annie Niebrugge, New York, 1; Unused balance of traveling expense returned, 3.20; Miss Mary J. Titus, Koleon, Indiana, 1; Mrs. M. D. Walter, Phila., 2; Mrs. Loomis Chandler, Holley, Mich., 2; Miss C. O. Van Duzee, Gouverneur, N. Y., 3; Rev. George T. Scott, Jamestown, Pa., 5; Rev. B. L. Agnew, D.D., 90; Rev. Dr. R. McCaslin, Cleveland, O., 12.50; Mrs. J. H.

Clark, Kansas City, Mo., 5; Mrs. Mary E. Wells, Redwood Falls, Minn., 5; Rev. L. J. Matthews, Clearfield, Ia., 1; "A Friend," Phila., 10.

## NOVEMBER.

Rev. T. D. Davis, Pawnee City, Neb., 15; Rev. and Mrs. H. A. Tucker, Springfield, Mo., 10; Mrs. Wm. M. Carle, Downs, Kan., 1; Miss Annie Niebrugge, N. Y., 2; Miss L. M. Storey, N. Y., 10; Mrs. Anna W. Ludlow, Mexico, 5; Miss Edith F. Smith, Asbury Park, N. J., 2; Rev. Charles Ray, Marion, N. Y., 5; Mrs. Mary H. Strubing, Phila., 10; "I. H. N.," 2; Rev. John N. Hick, Fond du Lac, Wis., 2.50; Mrs. C. D. Burrows, Williamsport, Pa., 5; "Friends," Nunda, N. Y., 50; "Violet," 20; "Edgerton," 25; Geo. N. Rowe, Oneonta, N. Y., 10; "Lockland," O., 4; "A Presbyterian," 2; John Sears, Bigam, Pa., 50c.; "New England Presbyterian," 15.

## DECEMBER.

Mrs. Anna W. Ludlow, 5; "E. F. L.," 10; R. G. and S. A. Gunn, Evanston, Ill., 5; Rev. V. M. King, Geneva, Ill., 3; Rev. B. L. Agnew, D.D., 150; John T. Haire, Newport, R. I., 20; "Individual," Christmas special, 100; "R. L. Easby, in memoriam," 30; Nathaniel Dickey, Phila., 50; Miss Annie Niebrugge, N. Y., 1; "One of His Stewards," N. Y., 5; Miss Mary Sherer, Baldwin, N. Y., thank offering, 5; Miss E. N. Bainbridge, Baltimore, Md., 10; Rev. E. Benzing, Chicago, 3; Mrs. W. H. Keely, Phila., 5; Rev. M. Noerr, Kansas City, Kan., 10; Miss Maria E. McAtee, Phila., 5; Rev. E. B. Miner, Camp Point, Ill., 5; Mrs. Jennie Keefe, Germantown, Pa., 5; Anon., Wash., D. C., 5; Ruth E. Garner, Astoria, Ore., 10; Mrs. A. W. Ludlow, Mex., 10; Rev. F. N. McMillin, Dayton, O., 5; Rev. B. L. Agnew, D.D., Phila., 23.25; Rev. S. I. Ward, Payson, Utah, 60c.

## JANUARY, 1905.

Mrs. R. Craighead, Meadville, Pa., 25; Mrs. Julia M. Pitkin, Syracuse, N. Y., 100; Mrs. R. N. Dodder, Omaha, Neb., 2; "M. & C. A. W.," 200; E. L. James, 5; Liston B. Manley, Duluth, Minn., 44; "E. M. S.," 100; Amelia J. Newell, Quincy, Ill., 6; Friend, through W. W. Aikman, N. Y., 200; "T. W. P.," 10; Rev. G. W. S. Wenrich, Springfield, O., 5.50; Mrs. Hattie M. McKibbin, E. Pasadena, Cal., 5; Independent Presbyterian Church, Coldwater, Mich., 5.55; "Grateful," Wooster, O., 50; Miss Mary Crosby, N. Y., 50; Rev. J. W. McClusky, Delta, O., 1; Rev. and Mrs. J. B. Smith, Crockett, Texas, 15; Miss Annie Niebrugge, N. Y., 1;

"S. E. A.," 50; Mrs. M. A. Hilands, Culver, Kan., 10; W. W. H., 2; Rev. S. I. Ward, Emporia, Kan., 60c.; "C. H.," 2.64; Mrs. A. R. Silvers, Belfast, N. Y., 1.42; Mrs. L. H. Cannon, Portis, Kan., 60c.; Anna H. Aukency, Ceres, Cal., 5; Rev. Ezra F. Mundy, Lawrence, Kan., 5; Rev. A. H. Kellogg, D.D., Philadelphia, 20.

## FEBRUARY.

Mrs. Cyrus Dickson, Phila., 50; Miss Niebrugge, New York, 2; Miss A. C. Pryer, New Rochelle, N. Y., 10; Chas. G. Wilson, Jacksonville, Fla., 10; Samuel Ferguson, Detroit, Mich., 300; Mrs. Jane B. Worth, Tallula, Ill., 1; Mrs. Anne M. Waters, Baltimore, Md., 10; Miss M. G. Muse, Beaver, Pa., 5; Miss S. D. Gilman, Milton, Pa., 2; T. M. Cairns, Santa Paula, Cal., 20; Rev. D. R. Love, Frankfort, Ind., 5; Rev. Walter Mitchell and wife, Wilmington, O., 5; Rev. W. H. Logan, Wilmington, Del., 5; "M. C. R.," 10; W. W. H., 2; "Old Layman," 100; "B. N. R.," 100; "Cash," Pa., 25; Rev. and Mrs. A. W. Knowlton, Mantua Station, O., 5; Rev. W. M. Gardner, Belleville, Ill., 4; "From a Friend," 25; "W.," 1; Rev. D. R. Hindman, Parkville, Mo., 2.50; Mrs. M. E. Little, Miami, Fla., 20; Rev. A. W. Sproull, D.D., Newton, N. I., 5; Mrs. A. W. Sproull, Newton, N. J., 5; Rev. J. W. Scofield, 2; Mrs. Emma Longnecker, St. Louis, Mo., 10; Rev. A. A. Dinsmore, D.D., Mt. Dora, Fla., 5; Mrs. A. W. Ludlow, Mex., 10; Miss Elizabeth Chester, Wash., D. C., 100; Rev. J. D. Cameron, Worcester, N. Y., 5;

## MARCH.

"A Friend," Verona, N. Y., 10; Rev. J. W. Little, Madison, Neb., 2; "Gratitude," 10; W. W. H., 2; Mary A. Williams, Lebanon, Conn., 200; Miss Annie Niebrugge, N. Y., 3; Rev. W. J. McSurely, D.D., Oxford, O., 10; Rev. E. F. Fish, Evanston, Ill., 2; Rev. I. J. Crane, Carrollton, Mo., 5; Horace Fisher, Cincinnati, O., 5; W. U. Tel. Co., Consideration money, 5; Mrs. N. F. Donaldson, Liberty, Mo., 2; Rev. C. W. Wycoff, and Lizzie E. Wilson, Bridgeville, Pa., 45; Mrs. M. B. Cadmus, Morris-town, N. J., 5; M. H. Foster, Alex., Ill., 2; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Mrs. Margaret A. Barr, Auburn, Ill., 5; W. Ferguson, Baltimore, Md., 5; "E. T. H.," in memoriam, 5; Rev. J. B. Fowler, Muncie, Ind., 2; Rev. Frederick L. King, N. Y., 40; Mrs. L. A. Scott, Delaware, O., 10; Wm. Wheeler, Stites, Idaho, 1; "A Friend," St. Louis, Mo., 1; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Mrs. Mary I. Ougley, Dorchester, Ill., 2; J. H. Moorhead, Atwood, Pa., 2; Rev. Jos.

D. Smith, Delta, Pa., 4; "Traill," 4; "X. Y. Z.," 25; Mrs. M. McFarland, Compton, Cal., 10; Miss Mollie Clements, Mogote, Colo., 4.17; Rev. C. H. Bierkemper, Ganado, Arizona, 2; Mr. and Mrs. John J. Fiero, Evanston, Wyo., 1; Albert Caughey, Deshler, Neb., 5; G. E. Craig, Narka,	Kan., 1; Rev. and Mrs. J. Y. Perea, Pajarito, N. Mex., 30c.; Rev. Samuel Ward, Emporia, Kan., 4; Rev. and Mrs. Charles Herron, Omaha, Neb., 10; J. J. Kuhn, Atlantic, Pa., 1; Ralph Voorhees, Clinton, N. J., 500; H. T. N., 5; Rev. Samuel T. Lowrie, D.D., Phila., 20; "Feb'y," 4.
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Total from Individuals..... \$10,296.32

## RECEIPTS FOR THE PERMANENT AND ANNUITY FUNDS.

## LEGACIES.

Estate of Thomas C. Haward, Flemington, N. J.....	\$5,000 00
C. E. Vanderburgh, Minneapolis, Minn, on account.....	1,250 00
Rev. A. V. C. Schenck, Madison, Wis.....	4,344 50
Anna J. Somerville, Philadelphia, cash.....	934 66
Mary B. S. Fox, Philadelphia.....	25,000 00
	<u>\$36,529 16</u>

## DONATIONS.

Trustees of the Larimore Fund, Niles, Mich.....	\$400 00
Heirs of Dr. Alexander Bruen, share of proceeds of the sale of the Westminster House, Perth Amboy, N. J.....	15,059 00
First Church of Cleveland, O. (Mrs. Mathers).....	500 00
Maggie Sumrall Otrich Settlement.....	500 00
Thank Offering, Philadelphia, Pa.....	10 00
Lebanon Church, Presbytery of Pittsburg.....	50 00
	<u>\$16,569 00</u>

## RECEIPTS FROM UNRESTRICTED LEGACIES.

Estate of Margaretta Dickson, Philadelphia.....	\$16,110 41
Mrs. Rachel Boyd, Findlay, O.....	300 00
M. M. Churchill, Santiago, Cal.....	352 41
Mary Parks, Johnstown, Pa.....	475 00
Emma S. Farr, Philadelphia, balance.....	12,500 00
Mary L. McCauley, Atlantic City, N. J.....	300 00
Eliza L. Beeson, Pittsburg, Pa.....	71 72
Martha Drake.....	190 00
C. E. Vanderburgh, Minneapolis, Minn.....	1,250 00
George W. Cox, balance.....	3,226 68
Herbert D. Cory, Englewood, N. J.....	1,000 00
Samuel A. Coyle, Philadelphia.....	4,729 23
Nancy H. Reed, Canonsburg, Pa.....	475 00
Henry G. Ludlow, Troy, N. Y.....	1,000 00
Sarah J. Clark, Lebanon, O.....	100 00
Mary U. Pratt, Newton, N. J.....	240 51
Eustis H. Smith, Peoria, Ill.....	971 50
Anna V. Scott, Mt. Vernon, O.....	151 44
Margaret E. Peloubet, Mecklenburg, N. Y.....	285 00
Dyer Loomis, North East, Pa.....	23 75
Rebecca R. Phillips, Washington, Pa., balance.....	606 33
Angie Johnson, Binghamton, N. Y.....	475 00
J. V. Kendall.....	515 93
Sale of Millikan lands in Woodson County, Kansas.....	931 86
	<u>\$46,281 77</u>

## RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid.....	\$171,517 50
Total amount appropriated to The Merriam Home *.....	5,848 02
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries.....	918 50
Total per Treasurer's report, page 29.....	<u>\$178,284 02</u>

\* This amount, as stated in the note at the head of page 64, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries, the same as those receiving an appropriation in money.

## TABULAR STATEMENT\*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the Homes. (See page 29.)  
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 33-57 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic, . . . . .	\$1 00	\$50 00	1	25	Alton, . . . . .	\$208 53	\$1,200 00	27	22
East Florida, . . . . .	148 14	400 00	9	11	Bloomington, . . . . .	611 57	1,700 00	32	22
Fairfield, . . . . .	9 40	695 00	9	49	Cairo, . . . . .	277 47	1,250 00	24	17
Hodge, . . . . .	3 50	400 00	2	15	Chicago, . . . . .	3,117 03	2,550 00	67	23
Knox, . . . . .	2 73	550 00	2	9	Freeport, . . . . .	263 97	250 00	20	10
McClelland, . . . . .	6 00		4	25	Mattoon, . . . . .	266 81	1,200 00	21	13
South Florida, . . . . .	100 85	800 00	6	11	Ottawa, . . . . .	170 18	550 00	17	6
					Peoria, . . . . .	211 93	850 00	19	18
	271 62	2,895 00	33	145	Rock River, . . . . .	289 89	1,250 00	27	8
					Schuyler, . . . . .	264 82	1,600 00	26	15
					Springfield, . . . . .	217 04	750 00	16	17
SYNOD OF BALTIMORE.									
<i>Presbyteries.</i>									
Baltimore, . . . . .	1,300 33	975 00	44	21	SYNOD OF INDIA.				
New Castle, . . . . .	714 21	1,250 00	34	23	<i>Presbytery.</i>				
Washington City, . . . . .	986 30	250 00	28	4	Kolhapur, . . . . .				
	3,000 84	2,475 00	106	48	150 00 0 7				
					150 00 0 7				
SYNOD OF CALIFORNIA.					SYNOD OF INDIANA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Benicia, . . . . .	304 35	600 00	18	17	Crawfordsville, . . . . .	428 08	1,700 00	28	28
Los Angeles, . . . . .	986 82	5,487 50	35	22	Fort Wayne, . . . . .	225 20	200 00	15	16
Oakland, . . . . .	230 89	2,307 50	17	10	Indianapolis, . . . . .	336 03	800 00	22	25
Riverside, . . . . .	291 66	150 00	8	3	Logansport, . . . . .	185 31	2,150 00	18	25
Sacramento, . . . . .	94 54	750 00	16	18	Muncie, . . . . .	153 75	625 00	16	13
San Francisco, . . . . .	189 14	112 50	7	9	New Albany, . . . . .	212 58	2,000 00	20	37
San José, . . . . .	241 62	1,300 00	10	17	Vincennes, . . . . .	132 67	600 00	12	20
Santa Barbara, . . . . .	103 26	125 00	9	9	White Water, . . . . .	242 05	1,250 00	18	18
Stockton, . . . . .	63 80	800 00	8	20					
	2,506 08	11,632 50	128	125	1,915 67 9,325 00 149 182				
SYNOD OF CATAWBA.					SYNOD OF INDIAN TERRITORY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cape Fear, . . . . .	30 05	500 00	23	19	Canadian, . . . . .	5 55		2	13
Catawba, . . . . .	17 00	500 00	16	28	Choctaw, . . . . .	12 75	400 00	10	14
Southern Virginia, . . . . .	22 60	345 00	18	16	Cimarron, . . . . .	52 83	175 00	6	9
Yadkin, . . . . .	23 75	410 00	15	29	Kiamichi, . . . . .	6 00	75 00	5	5
	93 40	1,755 00	72	92	Oklahoma, . . . . .	89 55	300 00	17	16
					Sequoyah, . . . . .	58 49	500 00	9	29
					Washita, . . . . .	35 80		4	7
SYNOD OF COLORADO.					SYNOD OF IOWA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder, . . . . .	130 36	450 00	14	6	Cedar Rapids, . . . . .	298 38	1,025 00	25	12
Denver, . . . . .	191 92	950 00	15	13	Corning, . . . . .	180 17	575 00	16	18
Gunnison, . . . . .	50 00	300 00	7	9	Council Bluffs, . . . . .	94 97	425 00	14	12
Pueblo, . . . . .	280 37	1,050 00	20	37	Des Moines, . . . . .	215 07	1,850 00	30	27
Wyoming, . . . . .	75 70		5	10					
	728 35	2,750 00	61	75					

\* Printed by direction of the General Assembly.



	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF IOWA.</b> <i>Presbyteries.</i> (Continued.)					<b>SYNOD OF MONTANA.</b> <i>Presbyteries.</i>				
Dubuque, . . . . .	\$173 90	\$1,785 00	26	15	Butte, . . . . .	\$72 80	.....	7	12
Fort Dodge, . . . . .	211 65	700 00	28	29	Great Falls, . . . . .	34 00	.....	8	12
Iowa, . . . . .	448 98	475 00	24	20	Helena, . . . . .	129 55	.....	10	6
Iowa City, . . . . .	139 12	750 00	28	15		236 35	.....	25	30
Sioux City, . . . . .	312 92	1,087 50	33	17	<b>SYNOD OF NEBRASKA.</b> <i>Presbyteries.</i>				
Waterloo, . . . . .	384 39	1,050 00	23	14	Box Butte, . . . . .	14 90	\$350 00	8	8
	2,459 55	9,722 50	247	179	Hastings, . . . . .	120 32	495 00	16	18
<b>SYNOD OF KANSAS.</b> <i>Presbyteries.</i>					Kearney, . . . . .	123 76	1,225 00	21	23
Emporia, . . . . .	226 71	2,375 00	26	40	Nebraska City, . . . . .	284 45	1,550 00	25	23
Highland, . . . . .	78 76	375 00	12	12	Niobrara, . . . . .	86 16	775 00	15	20
Larned, . . . . .	161 75	1,500 00	17	23	Omaha, . . . . .	347 73	925 00	29	17
Neosho, . . . . .	293 90	1,500 00	23	39		977 31	5,320 00	114	109
Osborne, . . . . .	77 45	900 00	9	17	<b>SYNOD OF NEW JERSEY.</b> <i>Presbyteries.</i>				
Solomon, . . . . .	201 31	925 00	24	23	Elizabeth, . . . . .	1,797 86	850 00	31	2
Topeka, . . . . .	350 70	1,350 00	29	15	Jersey City, . . . . .	794 89	1,300 00	24	13
	1,390 58	8,975 00	140	169	Monmouth, . . . . .	631 44	850 00	44	4
<b>SYNOD OF KENTUCKY.</b> <i>Presbyteries.</i>					Morris and Orange, . . . . .	2,184 63	750 00	36	9
Ebenezer, . . . . .	254 83	175 00	12	16	Newark, . . . . .	1,370 69	150 00	29	7
Louisville, . . . . .	758 42	475 00	12	12	New Brunswick, . . . . .	1,104 16	1,675 00	31	7
Transylvania, . . . . .	127 85	350 00	7	24	Newton, . . . . .	453 53	1,200 00	28	7
	1,141 10	1,000 00	31	52	West Jersey, . . . . .	654 59	2,075 00	40	21
<b>SYNOD OF MICHIGAN.</b> <i>Presbyteries.</i>						8,991 79	8,850 00	263	70
Detroit, . . . . .	633 22	1,027 50	30	17	<b>SYNOD OF NEW MEXICO.</b> <i>Presbyteries.</i>				
Flint, . . . . .	135 33	900 00	20	31	Arizona, . . . . .	54 58	.....	7	16
Grand Rapids, . . . . .	37 00	300 00	9	8	Rio Grande, . . . . .	23 20	.....	9	11
Kalamazoo, . . . . .	111 72	750 00	10	9	Santa Fé, . . . . .	17 90	625 00	5	21
Lake Superior, . . . . .	92 10	.....	12	16		95 68	625 00	21	48
Lansing, . . . . .	132 61	850 00	12	9	<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i>				
Mourne, . . . . .	131 97	400 00	12	6	Albany, . . . . .	802 16	650 00	39	12
Petoskey, . . . . .	47 47	425 00	9	11	Binghamton, . . . . .	345 66	550 00	22	10
Saginaw, . . . . .	157 29	750 00	17	21	Boston, . . . . .	272 60	1,612 50	26	14
	1,478 71	5,402 50	131	128	Brooklyn, . . . . .	1,877 13	1,225 00	31	10
<b>SYNOD OF MINNESOTA.</b> <i>Presbyteries.</i>					Buffalo, . . . . .	1,222 10	425 00	27	23
Adams, . . . . .	51 08	.....	10	15	Cayuga, . . . . .	505 64	440 00	16	7
Duluth, . . . . .	107 41	150 00	13	13	Champlain, . . . . .	65 32	.....	8	11
Mankato, . . . . .	194 37	750 00	29	40	Chemung, . . . . .	126 24	400 00	12	11
Minneapolis, . . . . .	453 18	625 00	13	15	Columbia, . . . . .	224 25	200 00	11	8
Red River, . . . . .	23 10	96 00	7	11	Genesee, . . . . .	148 28	175 00	12	7
St. Cloud, . . . . .	38 76	.....	10	32	Geneva, . . . . .	318 32	500 00	18	3
St. Paul, . . . . .	657 73	1,175 00	20	14	Hudson, . . . . .	729 71	1,850 00	38	8
Winona, . . . . .	63 00	375 00	14	31	Long Island, . . . . .	457 60	1,250 00	18	5
	1,588 63	3,171 00	116	171	Lyons, . . . . .	113 78	375 00	10	8
<b>SYNOD OF MISSOURI.</b> <i>Presbyteries.</i>					Nassau, . . . . .	311 47	300 00	17	11
Kansas City, . . . . .	431 16	1,025 50	20	24	New York, . . . . .	6,504 35	3,340 00	40	11
Ozark, . . . . .	142 46	900 00	12	31	Niagara, . . . . .	258 66	875 00	15	6
Hannibal, . . . . .	72 35	550 00	8	23	North River, . . . . .	380 05	687 50	25	7
Platte, . . . . .	191 24	1,425 00	26	26	Otsego, . . . . .	314 74	450 00	14	14
St. Louis, . . . . .	1,989 44	1,025 00	34	22	Porto Rico, . . . . .	3 00	.....	2	9
White River, . . . . .	2 00	500 00	2	12	Rochester, . . . . .	484 55	625 00	29	20
	2,828 65	5,425 00	102	143	St. Lawrence, . . . . .	400 53	500 00	22	16

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i> (Continued.)					<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i> (Continued.)				
Steuben, . . . . .	\$ 179 14	\$ 475 00	18	7	Redstone, . . . . .	\$600 90	\$500 00	39	8
Syracuse, . . . . .	325 67	400 00	23	22	Shenango, . . . . .	356 30	750 00	27	3
Troy, . . . . .	948 19		32	9	Washington, . . . . .	386 24	1,512 50	26	17
Utica, . . . . .	486 67	1,325 00	34	10	Wellsboro, . . . . .	83 61	200 00	11	6
Westchester, . . . . .	1,440 61	1,255 00	33	7	Westminster, . . . . .	658 48	450 00	30	0
	19,246 47	19,885 00	592	286		26,956 32	22,747 50	862	207
<b>SYNOD OF NORTH DAKOTA.</b> <i>Presbyteries.</i>					<b>SYNOD OF SOUTH DAKOTA.</b> <i>Presbyteries.</i>				
Bismarck, . . . . .	9 00	300 00	1	11	Aberdeen, . . . . .	12 00	600 00	3	27
Fargo, . . . . .	46 71		12	12	Black Hills, . . . . .	23 00	100 00	3	13
Minnewaukon, . . . . .	25 00		7	16	Central Dakota, . . . . .	49 08	150 00	9	20
Mouse River, . . . . .	17 00	175 00	4	29	Dakota, . . . . .	22 00	250 00	14	13
Oakes, . . . . .	14 50		1	10	Southern Dakota, . . . . .	118 11	300 00	18	9
Pembina, . . . . .	78 84	175 00	15	33		224 19	1,400 00	47	82
<b>SYNOD OF OHIO.</b> <i>Presbyteries.</i>					<b>SYNOD OF TENNESSEE.</b> <i>Presbyteries.</i>				
Athens, . . . . .	90 06	750 00	16	16	Birmingham, . . . . .	4 00	150 00	3	13
Bellefontaine, . . . . .	131 73		13	7	French Broad, . . . . .	47 10	250 00	9	6
Chillicothe, . . . . .	91 05	300 00	14	18	Holston, . . . . .	51 08	350 00	8	17
Cincinnati, . . . . .	655 50	2,025 00	43	23	Kingston, . . . . .	44 25	250 00	6	14
Cleveland, . . . . .	461 80	950 00	22	17	Union, . . . . .	153 15	1,475 00	23	18
Columbus, . . . . .	600 37	1,000 00	22	11		299 58	2,475 00	49	68
Dayton, . . . . .	594 05	1,525 00	28	16	<b>SYNOD OF TEXAS.</b> <i>Presbyteries.</i>				
Huron, . . . . .	54 85	150 00	7	14	Austin, . . . . .	51 45		6	25
Lima, . . . . .	162 90	900 00	21	14	North Texas, . . . . .	31 40	250 00	6	9
Mahoning, . . . . .	451 82	825 00	30	5	Trinity, . . . . .	70 10	475 00	4	8
Marion, . . . . .	93 35	332 00	16	11		152 95	725 00	16	42
Maumee, . . . . .	119 19	950 00	18	26	<b>SYNOD OF UTAH.</b> <i>Presbyteries.</i>				
Portsmouth, . . . . .	231 30		12	21	Boise, . . . . .	17 06		5	7
St. Clairsville, . . . . .	242 98	1,225 00	24	20	Kendall, . . . . .	18 51		4	9
Steubenville, . . . . .	412 17	2,050 00	45	15	Utah, . . . . .	62 56	1,675 00	13	13
Wooster, . . . . .	272 45	1,250 00	25	10		98 13	1,675 00	22	29
Zanesville, . . . . .	232 73	1,050 00	31	18	<b>SYNOD OF WASHINGTON.</b> <i>Presbyteries.</i>				
	4,898 30	15,282 00	387	262	Alaska, . . . . .	23 00	200 00	6	8
<b>SYNOD OF OREGON.</b> <i>Presbyteries.</i>					<b>SYNOD OF WEST VIRGINIA.</b> <i>Presbyteries.</i>				
Grand Ronde, . . . . .	14 06		4	8	Grafton, . . . . .	83 00		14	6
Pendleton, . . . . .	13 45		3	6	Parkersburg, . . . . .	76 60	625 00	13	15
Portland, . . . . .	210 26	1,475 00	19	10	Wheeling, . . . . .	193 63	387 50	14	5
South Oregon, . . . . .	46 45	425 00	9	10		353 23	1,012 50	41	26
Willamette, . . . . .	68 81	1,700 00	11	21	<b>SYNOD OF WISCONSIN.</b> <i>Presbyteries.</i>				
	353 03	3,600 00	46	55	Chippewa, . . . . .	92 07	200 00	12	16
<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>					<b>SYNOD OF WEST VIRGINIA.</b> <i>Presbyteries.</i>				
Allegheny, . . . . .	1,338 06	1,225 00	39	9	La Crosse, . . . . .	39 01	450 00	7	11
Blairsville, . . . . .	1,004 79	1,535 00	41	6	Madison, . . . . .	177 46	1,275 00	17	32
Butler, . . . . .	319 15	100 00	32	5	Milwaukee, . . . . .	309 19	1,450 00	24	14
Carlisle, . . . . .	1,299 50	2,375 00	42	10	Winnebago, . . . . .	339 32	1,050 00	18	40
Chester, . . . . .	877 45	500 00	43	11		757 05	4,425 00	78	113
Clarion, . . . . .	462 61	800 00	41	9					
Erie, . . . . .	836 75	1,150 00	49	17					
Huntingdon, . . . . .	825 78	1,250 00	63	15					
Kittanning, . . . . .	509 30	575 00	43	9					
Lackawanna, . . . . .	1,794 49	1,325 00	68	32					
Lehigh, . . . . .	686 82	1,725 00	30	17					
Northumberland, . . . . .	860 85	487 50	41	9					
Philadelphia, . . . . .	5,581 95	4,287 50	65	11					
Phila. North, . . . . .	3,223 70	650 00	56	9					
Pittsburgh, . . . . .	5,249 59	1,350 00	76	4					

Total number of Churches contributing, 4,351. Non-contributing, 3,402.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.





# THIRTY-FIFTH ANNUAL REPORT

*(Fifty-first since incorporation and Sixty-first  
from commencement)*

OF THE

## Board of the Church Ereotion Fund

OF THE

### GENERAL ASSEMBLY

OF THE

## PRESBYTERIAN CHURCH

*IN THE UNITED STATES OF AMERICA.*

# 1905



AUDITORIUM WINONA, INDIANA.

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Office of the Board, 156 Fifth Avenue, New York.

# OFFICERS

OF THE

## Board of the Church Erection Fund.

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REV. DAVID MAGIE, D.D., *President.*  
FREDERICK G. BURNHAM, Esq., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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### MEMBERS OF THE BOARD.

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The term of service of the following members expires in May, 1906:

MINISTERS.	ELDERS.
REV. WILLIAM RUSSELL BENNETT.	HENRY T. BRONSON.
REV. DAVID R. FRAZER, D.D.	HEZEKIAH KING.
REV. JOHN A. INGHAM.	WILLIAM H. PARSONS, JR.
REV. DAVID MAGIE, D.D.	

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The term of service of the following members expires in May, 1907:

MINISTERS.	ELDERS.
REV. SAMUEL M. HAMILTON, D.D.	FREDERICK G. BURNHAM.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
REV. DUNCAN J. McMILLAN, D.D.	JOHN SINCLAIR.
	EDWARD C. VANGLAHN.

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The term of service of the following members expires in May, 1908:

MINISTERS.	ELDERS.
REV. JOSEPH D. BURRELL.	WILLIAM N. CRANE.
REV. FORD C. OTTMAN.	EVERETT J. ESSELSTYN.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

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Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-FIFTH ANNUAL REPORT  
OF THE  
Board of the Church Erection Fund.

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*To the General Assembly of the  
Presbyterian Church in the United States of America:*

Acknowledging the blessings of the past year, the Board of the Church Erection Fund respectfully presents its thirty-fifth\* annual report, as follows:

The Board is again obliged to report the loss of a member greatly respected and esteemed by his colleagues. The Rev. John Reid, D.D., pastor of the Memorial Church of Brooklyn, New York, and long a member of this Board, died suddenly on Sunday morning, December 18, 1904. The following minute, placed upon its records, expresses the appreciation of the Board of the valuable services of Dr. Reid:

“The Board desires to put upon record its profound sense of loss and its deep sorrow in the departure of the Rev. John Reid, D.D., who died at his home in Brooklyn, December 18, 1904.

“Dr. Reid was a man of unusual intellectual ability and of marked scholarship and culture, and these natural and acquired graces were truly consecrated to a life service of the Master whom he loved.

“As the pastor of prominent churches in Paterson and Hoboken, N. J., Yonkers, N. Y., Detroit, Mich., and finally in Brooklyn, he manifested special power as a preacher and organizer, and as a pastor endeared himself to every member of his flock. Among his brethren in the various Presbyteries with which he was connected, he commended himself as a faithful member, conservative in his views, wise in counsel and efficient in action.

“Dr. Reid has been twice a member of this Board, serving first from 1892 to 1896, and again from 1900 until his death, and held a high place in the respect and affection of his associates in this service. He was deeply interested in the work of the Board, regular in his attendance upon its meetings, painstaking in his examination of the demands made upon it and wise and kind in his decisions.

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\* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

“The Board, conscious of its own great loss, extends its sincere and affectionate sympathy to the church, thus suddenly deprived of a beloved pastor, and to the bereaved family circle, from which the honored head has been so suddenly called away.”

#### APPLICATIONS.

The applications during the past year have not equaled in number those of the previous year, which were reported as “in both number and amount exceeding that of any previous year in the history of the Board.”

It was probably to be expected that such unusual activity in one year would be followed by a certain degree of falling off in the year following. Yet the number is sufficiently large to show the unceasing advance of the Church and to consume the annual resources of the Board; indeed it may be added that if the demand had been equal to that of the year before, the Board would have been unable to respond adequately to the needs of the churches.

In all departments during the year now under review the number of the applications was 222 and the total amount of aid asked, either as grants or loans for church buildings or manses, was \$180,900.

Of the above 222 applications, 120, aggregating \$76,418, were to the General Fund for church buildings, either for grants (112, \$60,468), loans without interest (8, \$4150), or for such loans in addition to grants (6, \$10,800); 22, aggregating \$46,950, were for loans from the Loan Fund; 54, aggregating \$25,907, were for loans from the Manse Fund; 21, aggregating \$26,475, were for loans for manses from the Raynolds Fund, and 5, aggregating \$6150, were to the Barber Fund for grants either for churches or manses.

#### RESOURCES.

The following table gives the income of the Board from all sources:

Contributions from churches and Sunday-schools	\$58,608	41
Individual contributions.....	672	17
Legacies .....	3,039	15
Interest on invested funds .....	11,658	85
Sales of church buildings.....	8,156	08
Appropriations returned .....	2,302	20
Receipts from insurance .....	3,556	44
Special Contributions.....	3,084	22
	<hr/>	
	\$91,072	52



Brought forward.....		\$91,072	52
Revenue of Barber Fund.....	\$2,846	42	
Interest on Barber Fund.....	603	87	
		<hr/>	3,450 29
Revenue from Gilchrist Fund.....			467 32
Installments on Loan Fund.....	\$20,355	11	
Interest on Loan Fund.....	21,346	01	
		<hr/>	41,701 12
Contributions to Manse Fund.....	\$209	00	
From Estate of Dr. E. P. Hoyt.....	9,500	00	
Special Contribution.....	76	56	
Repayments to Manse Fund.....	22,411	10	
Interest on Manse Fund.....	772	71	
		<hr/>	32,969 37
Receipts from Raynolds Fund.....	\$7,188	83	
Repayments to Raynolds Fund.....	4,606	75	
Interest on Raynolds Fund.....	2,445	81	
		<hr/>	14,241 39
Interest on Van Meter Fund.....			182 25
Interest on Buell Fund.....			1,581 57
		<hr/>	\$185,665 83

#### THE DEPARTMENTS OF THE BOARD.

A glance at the different funds now entrusted to the Board will give a clearer view of the growth of the work in its several departments since it was inaugurated sixty-one years ago. When the Assemblies of the two branches of the Church determined respectively in 1844 and 1850 to organize and systematize the methods of extending aid in church building, the plan was in each case very simple. It contemplated only the gathering of contributions from the stronger churches and their distribution as needed among the weaker.

But everything which has life grows, and thus, through bequests designated for special purposes and by successive enlargement of the sphere of the Board by action of the General Assembly, its work is now far more complex and is related in specific ways to numerous distinct funds in its keeping. These are as follows:

##### I. THE PERMANENT FUND.

This was originally raised by the New School Branch of the Church as an endowment of \$100,000, and was loaned to congregations. Since 1870 other funds have taken its place in the matter of loans to churches, and it has been invested usually in bonds and mortgages in the City of New York, the income derived from it being added to the General Fund. It now amounts to \$151,000.

## POSITION OF LOAN FUND FOR THIRTEEN YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans, April 1st.	ADDITIONS.				Total Available in Year.	DEDUCTIONS, MARCH 31ST.			Balance Available March 31st	
			Loans Relinquished.	Installments Repaid.	Interest on Loans.	Interest on Investments.		Total Additions.	Loans Voted.	Transfers and Expenses.		Total Deductions.
1st Year.	1892-3	\$245,000 00					\$245,000 00	\$23,200 00			\$23,200 00	\$221,800 00
2d Year.	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	226,536 47	59,250 00			59,250 00	167,286 47
3d Year.	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	28,075 00	\$5,000 00		33,075 00	154,444 37
4th Year.	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	45,700 00	5,000 00		50,700 00	121,779 31
5th Year.	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	31,503 18	33,750 00	2,500 00		36,250 00	117,032 49
6th Year.	1897-8	117,032 49	500 00	17,127 84	7,300 83	6,823 80	31,252 47	41,600 00	2,500 00		44,100 00	104,184 96
7th Year.	1898-9	104,184 96	16,000 00	14,772 11	6,822 94	5,426 22	27,521 27	23,500 00	2,500 00		26,000 00	105,706 23
8th Year.	1899-1900	105,706 23		26,993 41	7,908 51	6,463 54	57,365 46	28,050 00	2,500 00		30,550 00	132,521 69
9th Year.	1900-1	132,521 69	1,000 00	24,823 32	6,955 79	3,306 88	35,085 99	22,050 00	2,500 00		24,550 00	143,057 68
10th Year.	1901-2	143,057 68		30,225 94	7,671 23	6,964 37	45,861 54	58,600 00	2,500 00		61,100 00	127,819 22
11th Year.	1902-3	127,819 22	5,500 00	26,004 79	8,916 85	4,702 92	39,624 56	71,700 00	2,500 00		74,200 00	93,243 78
12th Year.	1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	51,579 67	49,750 00	2,500 00		52,250 00	92,573 45
13th Year.	1904-5	92,573 45	5,000 00	20,335 11	7,984 86	13,361 15	46,701 12	35,350 00	2,500 00		37,850 00	101,424 57
			\$46,700 00	\$217,632 40	\$77,424 13	\$67,743 04	\$409,499 57	\$520,575 00	\$82,500 00		\$563,075 00	

## II. FOR CHURCH EDIFICES.

1. *The General Fund.*—This fund, originally termed *Supplementary*, is the annual income derived from: (1) Church and individual contributions, (2) Interest on invested funds, (3) Legacies, (4) Sales of unused church buildings, and (5) Appropriations returned by the churches. It has averaged in recent years from \$80,000 to \$90,000 annually. It is distributed annually among needy churches, either in grants or in small loans to be repaid without interest in annual contributions.

Appropriations are made under the following conditions, the first four of which apply in the administration of all the funds:

(1) The church applying must be a corporate body, and the title to its property, unless leasehold, must be held in fee-simple, either by the Church, or a Presbytery, or a Synod, or a Board of the Church at large.

(2) The application must be endorsed by the Presbytery or its Committee upon Church Erection.

(3) The amount given or loaned must be secured by a first mortgage upon the church property, and by a policy of insurance. In the case of *grants*, this mortgage bears no interest, and is not due unless the church be dissolved or its property abandoned.

(4) Before payment a certificate must be received from the trustees of the church showing that the appropriation will complete the building and leave the church without debt excepting to the Board.

(5) No grant or loan without interest shall exceed one-third of the value of the property, nor ordinarily \$1000 in amount.

(6) No grant or loan from this fund may be made to pay a debt more than one year old, or one contracted for any other purpose than church building.

2. *The Loan Fund.*—This fund, established in 1891, and endowed principally by the legacy from the Stuart estate, now amounts to \$250,000. Loans usually are not to exceed \$5000, nor to be made in the case of buildings costing more than \$10,000. Ordinarily the interest is at six per cent., but if all annual payments are promptly made, with a rebate at final payment of one-half the aggregate interest. The repayment is in annual installments through a period not exceeding ten years.

3. *The Barber Fund.*—This consists of moneys annually received since 1895 from the proceeds of a bequest from Mr. Phineas M. Barber, held by the trustees of the General Assembly. By the terms of the will the money is to be used to aid "colored Pres-

byterian churches outside the field of the Freedmen's Board" in church building. The amount received annually is from \$2000 to \$3000.

4. *The Gilchrist Fund* consists of \$10,000, derived from a bequest of the late John Gilchrist, of Boston, Mass. The interest as it accrues is to be used to aid in church building within the bounds of the Presbytery of Boston.

5. *The Buell Fund* is derived from a bequest of \$34,000 from the estate of the late Mrs. Electa K. Buell, of New York. It is to be used in connection with the General Fund, the only restriction being that it shall be confined to churches in our "Western States," and in communities where there is no other Presbyterian church.

6. *The Van Meter Fund* consists of \$6000 from the estate of the Misses Van Meter, of New Jersey, the interest upon which is to be used to aid church building within the bounds of the Presbytery of West Jersey.

### III. FOR MANSES.

1. *The Manse Fund*.—This department, suggested and inaugurated by the late Mr. James R. Hills, was endowed as a fund in 1885 by a gift of \$25,000 from Mrs. R. L. Stuart, and since then, and principally by a legacy from Mrs. Stuart, it has increased to the sum of \$86,000. It is loaned without interest in small sums for the completion of manses. It is returned in nearly equal annual installments, running usually through three years and seldom exceeding five. A loan cannot exceed one-half of the cost of the property. The average of loans is about \$400.

2. *The Raynolds Fund*.—This is derived from the bequest of the late General William F. Raynolds, of Detroit, and by the terms of his will is to be loaned at a low rate of interest to aid in building manses. It may be loaned to stronger churches and for more expensive buildings than the regular Manse Fund. Ordinarily loans are not to exceed \$2500, and are to be returned with four per cent. interest in annual installments not exceeding ten.

3. *The Hoyt Fund*.—This is a bequest of the late Dr. Ezra P. Hoyt, for several years an active member of the Board. Its amount is \$10,000, and by the terms of Dr. Hoyt's will is to be loaned for the building of manses, and at such low rate of interest as will serve to keep the fund intact.

### IV. THE STUART FUND.

This consists of a small balance remaining from a special gift

of the late R. L. Stuart, who placed it in the hands of the Board to be used at its discretion for special cases which could not be brought within the rules of the Assembly.

#### APPROPRIATIONS FROM THE ABOVE.

1. *General Fund* (including Buell, Gilchrist and Stuart Funds). Grants aggregating \$61,471 were made to 112 churches and loans to the amount of \$4100 (to be repaid without interest in annual contributions) were made to seven churches. Thus the total number of appropriations was 119, and the entire amount appropriated from this fund, including, however, \$2350 (4) from the Buell Fund, \$1000 (1) from the Gilchrist Fund, and \$150 (1) from the Stuart Fund, was \$65,571. As in two cases a grant and a loan were made to the same church, the actual number of churches aided as above was 117. It is proper to add that the funds, other than the General, included in the above statement are drawn upon only as the amount in the larger fund is insufficient to meet the demand, or a grant from it precluded by the rules of the Assembly. The average grant was \$585.71.

2. *The Loan Fund*.—The loans from this fund were in number 16, and to the amount of \$35,350. As more than ten years have elapsed since this fund was available, it is now practically all in circulation; the returns from previous loans forming the income from which additional loans can be made. Limited in this way, the fund being for the most part loaned upon a ten years' term, the output each year cannot exceed about \$40,000. Upon the next page is a table giving the position of this fund in each of the fourteen years since it was available.

3. *The Barber Fund*.—From this fund, held exclusively for the benefit of colored churches not under the care of the Board of Missions for Freedmen, appropriations have been made to four churches: to two for church buildings to the amount of \$2650, to one for a manse to the amount of \$1350, and to one grants for both church and manse respectively of \$400 and \$1600. Of the above for church edifices \$1000 was advanced as a loan. Thus the total appropriations from the Barber Fund aggregate \$6000, an amount only justified from the fact that in previous years the demand had been so small that the income had accumulated.

4. *The Manse Fund*.—From this fund there were fifty loans, and under exceptional circumstances one small grant of \$500

the entire amount thus appropriated being \$23,665, and the average loan being \$463.30.

This amount, while smaller than in some previous years, is about as large as can be safely promised annually. The fund being now all in use, distributed among nearly 200 churches, the average annual payments upon the loans outstanding in periods of from three to five years cannot much exceed \$23,000 as a source of new loans for the year.

5. *The Reynolds Fund*.—From this fund there have been 16 loans aggregating \$21,750. This fund, like the previous loan funds, is now entirely in use, and therefore, like the others, the annual output is necessarily limited.

6. *The Hoyt Fund*, which was enumerated above, has not yet become available for loans.

#### SUMMARY.

In the following table of appropriations, certain deductions must be made to indicate precisely the number of churches reached. Two churches had from the General Fund both grants and loans; two had grants from the General Fund and loans from the Loan Fund; two had grants from the General Fund and loans from the Manse Fund; one had loans from the Loan Fund and Manse Fund; one had both grant and loan from the Barber Fund and one aid for both church and manse. In addition, of the eighteen specials, aggregating \$1,333.78, sent through the Board, two were for churches which also received aid through the funds of the Board. Thus the churches reached number ten less than the separate appropriations, which were as follows:

#### *Appropriations:*

<i>General Fund</i> —Grants.....	112	Amount..	\$61,471 00
“ —Loans.....	7	“ ..	4,100 00
<i>Loan Fund</i> — “ .....	16	“ ..	35,350 00
<i>Barber Fund</i> —Grant (churches)..	3	“ ..	2,050 00
“ —Loan (church)....	1	“ ..	1,000 00
“ —Grant (manse)....	1	“ ..	2,950 00
<i>Manse Fund</i> —Loan.....	50	“ ..	23,165 00
“ —Grant .....	1	“ ..	500 00
<i>Raynolds Fund</i> .....	16	“ ..	21,750 00
<i>Special Gifts</i> .....	18	“ ..	1,333 78
<hr/>			
<i>Total Appropriations</i> .....	225		
Subtract repetitions as above.....	10		
<hr/>			
Total number Churches aided .....	215	Total Amt..	\$153,669 78

The total of appropriations and of churches aided is smaller than for several years, a result which, in view of the unusual demand for two years previously, was possibly to have been expected. It is probable, however, that a more potent reason for the decrease is the inability, owing to lack of funds, of the Board of Home Missions to enter upon new work. So closely are related the interests and work of these two Boards that any enforced check in the progress of the one immediately affects the other. If the Home Board, for lack of men or means, does not enter upon new fields, the Board of Church Erection finds the demands upon it decrease; if, on the other hand, the Board of Erection, for lack of funds, is unable to respond to the calls upon it, the young churches organized by our home missionaries languish and are in danger of dying. The appropriations this year have reached thirty-six States and Territories, Minnesota having received the largest number. They have also extended to 114 Presbyteries.

During the year there have been reported as completed without debt 192 churches and manses of an aggregate value estimated at \$614,110. The total receipts in all departments have been \$203,080.08, and the disbursements \$199,980.73. The alphabetical and synodical tables appended indicate the general distribution of the appropriations. Also, in order to give a summarized view of the work of the Board from the beginning, there will be found upon the next page a table indicating by States the appropriations for the last year, and also the total appropriations since the work was inaugurated.

It will be noticed that the appropriations somewhat exceed the actual payments given at the foot of the page, a small percentage of the appropriations not being called for.

It is not surprising, nor is it a cause of discouragement, that it must be added that a certain percentage of the appropriations have been made to churches now not on the roll of the General Assembly. This fact by no means proves that their organization was unwise or that the money was given in vain. This may indeed be true in a small number of cases, but for the most part the work accomplished, if temporary was valuable and fully justified the outlay of Home Missionary and Church Erection money, and the church failed because of changing conditions that were unexpected and yet under the circumstances unavoidable.

## APPROPRIATIONS BY THE BOARD, 1845-1905.

[Including Grants and Loans.]

States and Territories.	Year Commenced.	1904-1905.		Total 1845-1905.	
		Churches.	Amount.	Churches.	Amount.
Alabama . . . . .	1847	.	.	22	\$10,945
Alaska . . . . .	1879	2	\$775	17	9,380
Arizona . . . . .	1879	1	1,500	30	14,778
Arkansas . . . . .	1846	1	200	41	21,308
California . . . . .	1850	9	12,025	272	197,430
Colorado . . . . .	1863	3	1,800	160	119,068
Delaware . . . . .	1849	.	.	19	11,110
District of Columbia . . . . .	1860	.	.	14	8,975
Florida . . . . .	1851	.	.	50	27,300
Georgia . . . . .	1847	.	.	39	18,980
Idaho . . . . .	1879	4	2,650	73	45,323
Illinois . . . . .	1845	7	8,950	470	294,846
Indiana . . . . .	1845	10	10,950	318	222,245
Indian Territory . . . . .	1858	6	5,700	161	88,195
Iowa . . . . .	1845	9	5,627	602	382,745
Kansas . . . . .	1859	9	7,205	478	306,144
Kentucky . . . . .	1845	2	1,700	89	52,467
Louisiana . . . . .	1848	.	.	13	7,735
Maryland . . . . .	1845	2	2,500	77	42,050
Michigan . . . . .	1849	8	9,550	288	165,980
Minnesota . . . . .	1852	22	14,030	419	271,902
Mississippi . . . . .	1845	.	.	18	10,710
Missouri . . . . .	1845	5	3,350	315	229,901
Montana . . . . .	1873	4	2,200	63	55,875
Nebraska . . . . .	1857	9	4,150	335	191,508
Nevada . . . . .	1870	.	.	10	5,820
New England . . . . .	1860	2	1,500	87	75,513
New Jersey . . . . .	1845	4	3,450	210	137,283
New Mexico . . . . .	1869	2	1,800	89	48,801
New York . . . . .	1845	2	3,500	324	204,406
North Carolina . . . . .	1850	7	2,820	217	64,798
North Dakota . . . . .	1879	13	7,780	180	99,131
Ohio . . . . .	1845	4	3,800	390	290,478
Oklahoma . . . . .	1890	4	3,650	87	55,960
Oregon . . . . .	1853	8	5,427	138	75,413
Pennsylvania . . . . .	1845	5	5,800	436	297,658
Porto Rico . . . . .	1901	3	2,400	6	8,400
South Carolina . . . . .	1851	2	250	138	41,015
South Dakota . . . . .	1861	6	2,775	175	91,934
Tennessee . . . . .	1847	5	1,672	114	64,679
Texas . . . . .	1846	3	2,150	113	78,108
Utah . . . . .	1871	.	.	122	76,104
Virginia . . . . .	1845	.	.	77	30,602
Washington . . . . .	1859	6	5,850	189	126,692
West Virginia . . . . .	1865	3	3,600	66	40,063
Wisconsin . . . . .	1849	2	1,250	245	158,206
Wyoming . . . . .	1870	.	.	23	13,130
		194	\$152,336	7819	\$4,891,084

## APPORTIONMENT OF ABOVE APPROPRIATIONS.\*

Year Fulfilled	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1904-1905.		Total 1845-1905.		1904-1905.		Total 1845-1905.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845	General Fund.	112	\$62,221	6,705	\$3,957,278	124	\$68,904	6,373	\$3,766,738
1903	Buell Fund.	4	2,350	4	2,350	3	1,800	3	1,800
1900	Gilchrist Fund.	1	1,000	1	1,000	.	.	.	.
1892	Loan Fund.	16	35,350	182	477,375	20	47,350	171	448,375
1900	Barber Fund.	5	6,000	9	10,300	1	2,000	4	4,800
1885	Manse Fund.	51	23,665	872	355,281	45	21,015	837	338,386
1900	Raynolds Fund.	16	21,750	79	87,500	16	20,850	73	79,300
		205		7,852		209		7,461	
	Less repetitions	11		33		11		27	
		194	\$152,336	7,819	\$4,891,084	198	\$161,919	7,434	\$4,639,399

\* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (O. S.) did not secure its grants, numbering 1422 and amounting to \$518,780, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. of grant mortgages have been canceled either by repayments or recoveries, and about 50 per cent. of loan mortgages. The Board now holds approximately 4500 mortgages aggregating \$2,500,000.



## THE COMPLEXITY OF THE WORK.

The statement already given of the various distinct funds which from time to time have been placed in charge of the Board indicates the noticeable widening of its sphere since its career began sixty-one years ago. In addition to the care and administration of these various funds, which in the case of those specifically for *loans* call for a running account with several hundred different churches, the necessity of caring for the constant insurance of some 4000 buildings in amounts covering the Board's mortgage interests, the readjustment or the releasing of scores of mortgages each year, the charge of annuity funds and the disbursements in connection with them, and the endeavor to aid churches with architectural designs, all together constitute a complex business undertaking of no mean proportions, quite beyond the range of the Board's responsibilities when first organized.

## CERTAIN MISCONCEPTIONS.

The Board would respectfully call the Assembly's attention to certain misconceptions that from time to time are manifest in the applications that come to the Board and which are necessarily a source of disappointment to those misled by them.

The sphere of the Board, so far as its grants are concerned, has been so clearly defined by the Assembly that it is difficult to understand how it can be misconceived. The charter of the Board, with reference to its original work now carried out through the General Fund, distinctly states that it is incorporated "*for the purpose of aiding feeble congregations in the erection of houses of worship.*"

The General Assembly has in repeated deliverances emphasized this specific object, and has even defined the sphere clearly, by directing that the preference shall always be given to the weaker churches and the more inexpensive buildings, and has advised that in all cases where a church is able to secure unaided so much as \$5000, its appeal should properly be for a loan either without interest or, if still stronger, then with interest at a low rate.

The Assembly has also named \$1000 as the maximum grant in all ordinary cases.

Yet applications not infrequently reach the Board for grants of from \$1000 to \$5000 from churches that have been already in their infancy recipients of grants, and which are now, in their ma-

ture strength, contracting for new houses of worship to cost from \$10,000 to \$15,000. Here is evidently the misconception that it is the province of the Board to increase by a grant a subscription already abundantly adequate to secure a suitable building. Such churches can in no sense be called "*feeble*," nor their proposed buildings "*inexpensive*." Yet as all their plans have been adopted and too often their contracts made before applying to the Board, to which they come as a last resort to save them from debt, disappointment is inevitable.

Somewhat akin to this is a condition far too frequent in connection with applications from the Loan Fund, viz., the adoption of expensive plans and the commencement of the building, thus irretrievably committing the congregation to an expense which cannot possibly be met without a large loan, and then finally applying to the Board. Here, again, if for any reason, either from lack of funds or from the inability of the church to meet the necessary conditions, the loan cannot be advanced, there follows serious disappointment and possibly even disaster.

Yet the Board would be recreant to its trust if it failed to observe in all of its grants and loans the wise provisions explicitly laid down by the Assembly for its guidance.

It is hoped that by thus calling attention to these misconceptions such disappointment may be averted in the future.

#### THE COMING YEAR.

As it is a part of the duty of the Board, in accordance with the provisions of its charter, to make annually to the Assembly any "suggestions or recommendations which it may deem necessary or suitable," a few words as to the outlook for the coming year may properly close this report.

There is every reason to expect that during the coming year there will be an increased demand upon the Board both for grants and loans.

The country has been very prosperous and new villages and towns are constantly springing up.

Oklahoma and Indian Territory, either as one or separately, will doubtless this year take their place in the family of States; and not improbably New Mexico and Arizona will also be welcomed into the Union.

The advance of these communities from a territorial relation to full statehood can hardly fail to be followed by a rapid increase in population and the founding of villages soon to grow

into cities; and thus a new and promising field will be opened for Christian work and missionary advance.

Add to these the new openings in Porto Rico and Cuba. By the action of the General Assembly these islands, which are both practically, and one legally, foreign missionary soil, have been assigned as a field of action to the Home Missionary Board, and by a necessary sequence to the Board of Church Erection. Yet if any effective advance is to be made in these attractive regions, it calls for a larger proportionate outlay than is required in our home communities upon the continent. For example, responsive to such considerations, our General Assembly has already erected a "Presbytery of Havana" and our Home Board has organized upon the island a number of Presbyterian churches. The most important of these is naturally the one in Havana, the regenerated and attractive capital city, now not only a place of winter resort for hundreds of visitors from this country, but also inviting constant additions to its permanent American colony. Of this church the Rev. Dr. J. Milton Greene is the pastor, maintaining services both in English and Spanish, and he writes most hopefully of the growth and its promise. But an adequate church building is absolutely needed, and for this he is appealing through the Board of Church Erection to the American Church of which his congregation is a member. The appeal has not been unheard. A generous friend has already promised \$25,000 for the building, but as yet the land is unprovided and lots in eligible locations are very expensive. At least \$15,000 is needed that the promised building may have a site upon which to stand. For this, contrary to its usual custom, this Board asks special gifts.

Nor is it to be forgotten or overlooked that if the union with the Cumberland Church, which has excited so many bright anticipations, should at no very distant period be happily consummated, the event would doubtless prove an irresistible stimulus to a notable advance in missionary activity and in the erection of needed houses of worship.

May we not also reverently hope that the late marked quickening that the churches have manifested in response to evangelistic services, resulting apparently in a higher, richer tide of spiritual life than has been witnessed for years, will be followed by a lengthening of the cords and strengthening of the stakes in all branches of our American Zion, and that this advance may be

sustained and made permanent by a willing consecration of men and means for its enduring and fruitful life.

These considerations lead this Board to ask of the Assembly to urge upon our congregations a more liberal support of the work they have committed to its hands; a work of which sixty years of progress, it ventures to hope, have proved the value in upbuilding the kingdom of Christ in these United States.

#### ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the Board expires at the present time:

##### MINISTERS.

REV. FORD C. OTTMAN,  
 REV. ROBERT F. SAMPLE, D.D.,  
 REV. CHARLES J. YOUNG, D.D.

##### ELDERS.

WILLIAM N. CRANE,  
 EVERETT J. ESSELSTYN,  
 GEORGE E. STERRY.

It will devolve upon this Assembly to fill these vacancies, as also the vacancy in the same class occasioned by the death of the Rev. John Reid, D.D., of the Presbytery of Brooklyn.

All of which is respectfully submitted.

ERSKINE N. WHITE,  
*Secretary.*

DAVID MAGIE,  
*President.*

## Report of the Standing Committee upon Church Erection.

The work of this Board is essential in our well-matured schemes for making the Gospel effective among men. It is work that does not seem to have very much sentiment about it, for it deals largely with brick and mortar, clapboards and shingles. Still, there is much in it that does quicken the emotions of those whom it directly touches on the fields. It quickens their zeal and encourages their work when their hopes of a church building are realized and a comfortable home for a houseless pastor secured.

It is essential. It is necessary. It has been the means of building hundreds of churches and manses which, but for the timely aid of this Board, would not have been erected. Nearly 8000 appropriations for churches and manses have been made during the sixty-one years since this work was started.

The formal Report of the Board to this Assembly does not differ much from those of previous years. The same careful and clear elaboration of detail is seen year after year in the story the Board brings up for our consideration.

The Report records the death of one of its most valued and faithful members, the Rev. John Reid, D.D., who died in Brooklyn, New York, on the 18th of December, 1904. Appreciative recognition is made of his services.

The financial operation of the Board involves the handling of an income, during the year, amounting to \$185,665.83. The working capital for all purposes now amounts to \$664,800. This capital is made up of a number of distinct funds, each of which is controlled by the terms of the original deed of gift or a will, but all of them are in accord with the purposes of the Board, and none impose conditions that would in any degree hinder its free operations.

All money that is either granted or loaned to churches is secured by mortgage and protected by insurance until it is repaid. The amount thus covered now amounts to about \$2,400,000. A large proportion of this is, of course, unproductive, but even in

the case of grants, many of the churches so aided, sooner or later, refund in whole or in part the money furnished by the Board.

Compared with recent years, it is regretted that the advance in gifts from the churches is not commensurate with the increase of the total number of communicants.

The number of churches aided this year is 215, and the amount of the appropriations \$153,669.78. During the year there have been reported as completed without debt, 192 churches and manses of an aggregate value estimated at \$614,110. The total receipts in all departments have been \$203,080.08, and the disbursements \$199,980.73

The total of appropriations and of churches aided is smaller than for several years, a result which, in view of the unusual demand for two years previously, was possibly to have been expected. It is probable, however, that a more potent reason for the decrease is the inability, owing to lack of funds, of the Board of Home Missions to enter upon new work. So closely are related the interests and work of these two Boards that any enforced check in the progress of the one immediately affects the other. If the Home Board, for lack of men or means, does not enter upon new fields, the Board of Church Erection finds the demands upon it decrease; if, on the other hand, the Board of Erection, for lack of funds, is unable to respond to the calls upon it, the young churches organized by our home missionaries languish and are in danger of dying. The appropriations this year have reached thirty-six States and Territories, Minnesota having received the largest number. They have also extended to 114 Presbyteries.

The Board is looking forward to a year of unusual activity in church building, and consequently a large increase in the number of applications for grants and loans. The general agricultural, manufacturing and commercial prosperity is increasing the demand in the new towns for churches and manses.

But the field of the operations of the Board must now be enlarged, for by the action of the General Assembly the islands of Porto Rico and Cuba have been assigned as a field of action to the Home Missionary Board, and by a necessary sequence to the Board of Church Erection. Yet if any effective advance is to be made in these attractive regions, it calls for a larger proportionate outlay than is required in our home communities upon the continent. For example, responsive to such considerations, our General Assembly has already erected the Presbytery of Havana,

and our Home Board has organized upon the island a number of Presbyterian churches. The most important of these is naturally the one in Havana, the regenerated and attractive capital city, now not only a place of winter resort for hundreds of visitors from this country, but also inviting constant additions to its permanent American colony. Of this church the Rev. Dr. J. Milton Green is the pastor, maintaining services both in English and Spanish, and he writes most hopefully of the growth and its promise. But an adequate church building is absolutely needed, and for this he is appealing through the Board of Church Erection to the American Church of which his congregation is a member. The appeal has not been unheard. A generous friend has already promised \$25,000 for the building, but as yet the land is unprovided, and lots in eligible locations are very expensive. At least \$15,000 is needed that the promised building may have a site upon which to stand. For this, contrary to its usual custom, this Board asks special gifts. In view of this inevitable enlargement of the area of operations, the Board ought to be enabled by its constituency to meet promptly and generously these new demands.

There is no good reason why any church holding regular services of worship should ever fail to make an annual offering to this Board. We have nearly 8000 churches on our roll. A very safe estimate would place, say, 2000 of these on the list of those that are without regular services or have only a name to live. There are certainly 6000 churches from which annual offerings may be reasonably expected, and yet even the Boards of Home and Foreign Missions and Ministerial Relief, the three receiving offerings from the largest number of churches, do not reach even 5000. There are, at least, 1000 delinquent churches. That's certain! The place that this Board holds in the affections of the churches is evidenced by the fact that it stands next to the Missionary and Relief Boards in the number of churches sending offerings.

The failure of these thousand non-contributing churches indicates a lamentable lack of loyalty on the part of their ministers, elders and deacons. This Board stands in the same relations to the churches as all the others, and while its work does not call forth nor require such large sums of money as do some of the others, yet it is work that is absolutely necessary and ought not to be so systematically ignored as it is by so many.

This Committee desires to make it clear to the Assembly and

the churches that the important work of building manses is apparently not thoroughly appreciated. There is available for the building of manses by loans without interest only about \$85,000, all of which is always in use. This fund cannot be increased by the annual offerings of the churches, and in order to increase it there must needs be special gifts. This can often be done by the suggestions of pastors who may be consulted by those making wills, and by special reference to this special work when instructing their congregations as to the general operations of the Board.

Your Committee recommends that the Assembly pass the following resolutions:

1. That we unite with the Board in its expressions of regret on the death of Dr. Reid.
2. That we approve the records of the Board and heartily recommend the faithfulness of the executive officers.
3. That the following members of the Board, whose term of office has expired, be reelected, viz.:

## MINISTERS.

Rev. Ford C. Ottman,  
 Rev. Robert F. Sample, D.D.,  
 Rev. Charles J. Young, D.D.,

## ELDERS.

William N. Crane,  
 Everett J. Esselstyn,  
 George E. Sterry.

4. That the Rev. Joseph Dunn Burrell, of the Presbytery of Brooklyn, be elected to fill the vacancy in this class caused by the death of Dr. Reid.

5. That the Assembly approves and heartily recommends to the churches and individual donors the enterprise of building a Presbyterian church in Havana, Cuba, for the congregation of which the Rev. J. Milton Green, D.D., is pastor, and authorizes the Board of Church Erection to secure special gifts to the extent of \$15,000 to purchase a lot on which to erect the building.

6. That the Assembly calls the attention of churches contemplating asking for aid to the propriety of consulting with the Board before they are committed to an undue expense in building.

7. That the Assembly call special attention to the urgent necessity of increasing the funds available for manses, and that pastors be urged to endeavor to secure special gifts for this purpose, both by actual contributions and by suggesting that provision be made in wills.

All of which is respectfully submitted on behalf of the Committee,

JOHN CLARK HILL,  
*Chairman.*



Treasurer's Report.

# TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT  
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance, as per last Report (see pp. 23 and 29) :			
Cash in Bank and Office .....	\$8,605 28		
" Trust Companies.....	27,000 00	\$35 605 28	
<hr/>			
To Receipts during the year 1904-1905, viz. :			
Churches, Sabbath-schools, etc.....	\$58,608 41		
Other Contributions .....	672 17	\$59,280 58	
<hr/>			
Interest on Permanent Fund.....	\$6,656 99		
" General Fund.....	4,564 74	11,221 73	
<hr/>			
Legacies, net.....	\$3,039 15		
Returned from Churches.....	2,302 20		
Sale of Church Property.....	8,151 08	13,492 43	
<hr/>			
Collected from Insurance Companies :			
Partial Losses.....	\$1,306 44		
Total Losses.....	2,250 00	3,556 44	
<hr/>			
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$1,164 22		
Other Contributions.....	1,920 00	3,084 22	
<hr/>			
Stuart Fund :			
Interest .....		437 12	
<hr/>			
Buell Fund :			
Interest.....		1,581 57	
<hr/>			
Gilchrist Fund :			
Interest .....		467 32	
<hr/>			
Van Meter Fund :			
Interest .....		182 25	
<hr/>			
Barber Fund :			
Share of Revenue from Trustees of			
Assembly .....	\$2,846 42		
Interest.....	603 87	3,450 29	
<hr/>			
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....		96,753 95	
<hr/>			
Premiums of Insurance.....	\$7,037 27		
<hr/>			
Life Interest Funds :			
Interest .....		1,240 49	
Plans Sold.....		41 00	8,318 76
<hr/>			
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received for transmission to other Boards...	\$491 93		
Received from Sundry Debtors and Creditors.	8,195 12	8,687 05	
			<hr/> <hr/>
			\$149,365 04

# REPORT.

WITH THE CHURCH ERECTION FUND.

*Cr.*

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1904-1905, viz. :

General Fund Grants.....	\$64,538 00	
"    "    Loans.....	6,016 00	\$70,554 00

Stuart Fund Grant.....	150 00	
Barber Fund Grant.....	2,000 00	
Special Donations paid in accordance with instructions of Donors.....	1,257 22	
Partial Losses by fire or lightning col- lected and paid over.....	1,507 88	
Portion Total Loss collected and paid to Church (being in excess our interest).....	75 00	\$75,544 10

Share Expenses (for details see page 30).....	12,125 91	\$87,670 01
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Premiums of Insurance.....	\$8,156 21	
Plans.....	51 28	
Interest on Life Interest Funds.....	1,314 80	9,522 29

Items which do not in any degree with-  
draw from the Funds of the Board,  
being incidental to changes of In-  
vestments, etc. :

Loan on Bond and Mortgage ....	\$8,500 00	
Taxes on Real Estate taken on Foreclosure of Mortgage.....	118 25	\$8,618 25

Transmitted to other Boards.....	\$494 93	
Sundry Creditors.....	8,040 49	8,535 42 17,153 67

By Balance April 10, 1905 :

Cash in Bank and Office..	\$6,019 07	
"    Trust Companies .	29,000 00	\$35,019 07

Viz., for General Fund.....	\$26,199 43	
"    Stuart Fund.....	1,058 25	
"    Buell Fund.....	1,277 59	
"    Gilchrist Fund.....	280 77	
"    Van Meter Fund.....	419 45	
"    Barber Fund.....	5,596 87	
"    Permanent Fund.....	186 71	35,019 07

\$149,365 04

Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :			
Cash in Bank and Office.....	\$3,323 45		
"    Trust Companies.....	5,000 00		\$8,323 45
To Receipts during the year 1904-1905 :			
Installments on Principal of Loans.....	\$20,355 11		
Interest paid by Churches :			
Credited to Interest Account.\$3,992 44			
"    Rebate Account. 3,992 42	7,984 86	28,339 97	
Interest on Invested Funds.....	13,361 15		41,701 12
Received on Investment Loans.....		5,000 00	
			<u>\$55,024 57</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :			
Cash in Bank and Office.....	\$761 83		
"    Trust Company.....	5,000 00		\$5,761 83
To Receipts during the year 1904-1905 :			
Churches, Sabbath-schools, etc.....	\$204 00		
Other Contributions.....	5 00	209 00	
Special Donations.....		76 56	
Installments on Loans.....	\$22,411 10		
Interest paid by Churches.....	422 63	22,833 73	
Interest on Investments.....		350 08	
Bequest establishing the Ezra P. Hoyt Fund.....	9,500 00	32,969 37	
Premiums of Insurance.....		408 44	
			<u>\$39,139 64</u>

Dr.

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 25 and 29) :			
Cash in Bank and Office.....			\$249 15
To Receipts during the year 1904-1905 :			
Realization of Assets heretofore carried in			
Suspense Account.....	\$7,188 83		
Interest on Investments.....	976 47	8,165 30	
Installments on Loans.....	4,606 75		
Interest paid by Churches.....	1,469 34	6,076 09	14,241 39
Investment Loans repaid.....			8,000 00
			<u>\$22,490 54</u>

## ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1904-1905 :		
Appropriations.....	\$47,350 00	
Share of Expenses.....	2,500 00	\$49,850 00
By Balance April 10, 1905 :		
Cash in Bank and Office .....	\$2,174 57	
"    Trust Company. ....	3,000 00	5,174 57
		<u>\$55,024 57</u>

## ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1904-1905 :		
Appropriations—Loans.....	\$20,515 00	
Grants.....	500 00	
	<u>\$21,015 00</u>	
Special Donations.....	76 56	\$21,091 56
Share of Expenses.....	750 00	
Premiums of Insurance.....	393 20	
Sundry Debtors and Creditors.....	100 00	\$22,334 76
Invested on Bond and Mortgage.. ..		7,500 00
By Balance April 10, 1905 :		
Cash in Bank and Office.....	\$1,304 88	
"    Trust Company.....	8,000 00	9,304 88
		<u>\$39,139 64</u>

## ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1904-1905 :		
Appropriations—Loans.....	\$20,850 00	
Proportion Expenses.....	1,100 00	\$21,950 00
By Balance April 10, 1905 :		
Cash in Bank and Office .....		540 54
		<u>\$22,490 54</u>

# SUMMARY OF THE WORKING FOR THE

<b>General Fund.</b>			
Balance as per last Report (page 27) :			
Unappropriated . . . . .	\$17,110 32		
Special Donations Unpaid . . . . .	687 41	\$17,797 73	
Church Offerings and other Contributions . . . . .	\$59,280 58		
Special Donations applied to Special Appropriations, as opposite . . . . .	157 06		
Interest of Permanent and General Funds. . . . .	11,221 73		
Legacies . . . . .	3,039 15		
On Church Bonds by Repayments and Sales.	10,453 28		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages . . . . .	800 00		
Donations for specified objects . . . . .	3,084 22		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite . . . . .	1,507 88		
Transfer from Buell Fund to cover Grants complying with the rules of the Fund. . . . .	2,350 00		
Transfer Gilchrist Fund. . . . .	1,000 00	92,893 90	\$110,691 63
<b>Stuart Fund.</b>			
Balance unappropriated as per last Report (page 27) . . . . .			
Interest . . . . .	\$4,258 88		
	437 12	4,696 00	
<b>Buell Fund.</b>			
Balance unappropriated as per last Report (see page 27) . . . . .			
Interest. . . . .	\$34,046 02		
	1,581 57	35,627 59	
<b>Gilchrist Fund, Revenue.</b>			
Balance unappropriated as per last Report (page 27) . . . . .			
Interest. . . . .	\$813 45		
	467 32	1,280 77	
<b>Van Meter Fund.</b>			
Balance unappropriated as per last Report (page 27) . . . . .			
Interest . . . . .	\$237 20		
	182 25	419 45	
<b>Barber Fund.</b>			
Balance unappropriated as per last Report (page 27) . . . . .			
Share of Revenue remitted by the Trustees of General Assembly. . . . .	\$15,646 58		
Interest. . . . .	\$2,846 42		
	603 87	3,450 29	19,096 87
<b>Loan Fund.</b>			
Balance unappropriated as per last Report (page 27). . . . .			
Installments on Principal of Loans. . . . .	\$20,855 11	\$38,086 23	
Interest . . . . .	\$21,346 01		
Less amount added to reserve . . . . .	14,853 59	6,492 42	26,847 53
			64,933 76
<b>Manse Fund.</b>			
Balance as per last Report (page 27) :			
Unappropriated . . . . .	\$26 00		
Special Donations unpaid . . . . .	87 00	\$113 00	
Church Offerings and other Contributions. . . . .	\$209 00		
Special Donations . . . . .	76 56		
Installments on loans . . . . .	22,411 10		
Interest. . . . .	772 71		
Bequest establishing the Ezra P. Hoyt Fund. . . . .	9,500 00	32,969 37	33,082 37
<b>Raynolds Fund.</b>			
Balance as per last Report (page 27). . . . .			
Realization of Assets heretofore carried in Suspense Account . . . . .	\$7,849 15		
Installments on Loans. . . . .	\$7,188 83		
Interest. . . . .	4,606 75		
	2,445 81	14,241 39	22,090 54

\$291,918 98

# FUNDS OF THE BOARD

YEAR 1904-1905.

<b>General Fund.</b>		
Appropriations made during the year . . . . .	\$65,421 00	
Less amount written off as expired or surrendered. . . . .	3,100 00	\$62,321 00
Donations for specified objects paid over . . . . .	\$1,257 22	
" " " applied to Special Appropriations in accordance with designation, see opposite . . . . .	157 06	1,414 23
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over . . . . .		1,507 88
Expenses. . . . .		12,125 91
Loss on Premiums of Insurance (not collected) may be made good, at least in part. . . . .		1,118 94
		\$78,488 01
<b>Stuart Fund.</b>		
Appropriation . . . . .		150 00
<b>Buell Fund.</b>		
Transfer to General Fund to meet appropriations in terms of will. . . . .		2,350 00
<b>Gilchrist Fund.</b>		
Transfer to General Fund to meet appropriations in terms of will . . . . .		1,000 00
<b>Barber Fund.</b>		
Appropriation . . . . .		6,000 00
<b>Loan Fund.</b>		
Appropriations. . . . .	\$35,350 00	
Less amount written off as expired. . . . .	5,000 00	\$30,350 00
Expenses. . . . .		2,500 00
		32,850 00
<b>Manse Fund.</b>		
Appropriations. . . . .	\$23,665 00	
Less amount written off as expired. . . . .	1,700 00	\$21,965 00
Special Donations . . . . .		76 56
Expenses. . . . .		750 00
		22,791 56
<b>Raynolds Fund.</b>		
Appropriations. . . . .		\$21,750 00
Expenses. . . . .		1,100 00
		22,850 00
<b>Balance April 10, 1905.</b>		
General Fund:		
Unappropriated . . . . .	\$29,846 27	
Special Donations unpaid . . . . .	2,357 35	\$32,203 62
Stuart Fund, unappropriated. . . . .		4,546 00
Buell Fund, unappropriated . . . . .		33,277 59
Gilchrist Fund, Revenue, unappropriated. . . . .		280 77
Van Meter Fund, Revenue, unappropriated . . . . .		419 45
Barber Fund, unappropriated . . . . .		13,096 87
Loan Fund, unappropriated . . . . .		32,083 76
Manse Fund, unappropriated:		
For non-interest-bearing loans. . . . .	\$703 81	
" interest-bearing loans . . . . .	9,500 00	10,203 81
Special Donations unpaid . . . . .	87 00	10,290 81
		126,198 87
Less deficiency in Raynolds Fund. . . . .		759 46
		\$291,918 98
		27

# Statement of the Position of Funds, with the

## FUNDS.

<b>General Fund</b> (the working fund of the Board).	
Viz., Appropriations unpaid .....	
Partial Losses recovered from Ins. Cos. and held for account of Churches.....	
Total Losses recovered from Ins. Cos. subject to Board's action.....	
Special Donations to be paid as requested by Donors.....	
Balance unappropriated.....	
Credit Balance in open accounts.....	
<b>Gilchrist Fund</b> (Interest to be used in aid of churches in the Presbytery of Boston).....	
Principal.....	
Interest .....	
<b>Barber Fund</b> (Interest from Investments held by Trustees of General Assembly; is applicable for aid of Colored Congregations outside of the field of the Board of Missions for Freedmen)...	
Appropriations unpaid .....	
Balance unappropriated.....	
<b>Stuart Fund</b> (for use in exceptional cases only).	
Suspense Account, Amt. held to secure advances from General Fund.	
Balance unappropriated.....	
<b>Loan Fund</b> (furnishes aid by interest-bearing loans payable in annual installments).	
Viz., Principal of Fund.....	
Less Balance of outstanding Loans.....	\$214,023 02
Less Balance in Rebate Account applicable thereto..	<u>13,856 78</u>
Appropriations unpaid.....	
Balance unappropriated.....	
Balance in Interest Account held as reserve.....	
<b>Life Interest Funds</b> (available only on death of Donor).....	
<b>Buell Fund</b> (to be used at points west of the Mississippi where there is no Presbyterian church edifice).....	
<b>Van Meter Fund</b> (interest to be used in the Presbytery of West Jersey)	
Principal .....	
Interest .....	
<b>Permanent Fund</b> (of this fund the interest only is available for the work of the Board).....	
<b>Manse Fund.</b>	
Viz., Henry R. Wilson Memorial Fund.....	
Ezra P. Hoyt Fund (to be used for loans at a low rate of interest)..	
General Fund.....	
Grand Total of Manse Funds.....	
Less Grant Mortgages held.....	\$15,711 31
Balances on outstanding Loans.....	<u>73,510 83</u>
Appropriations unpaid.....	
Special Donations unpaid.....	
Balances unappropriated—For loans without interest.....	
For loans at a low rate of interest.....	
Less Debit Balance in open accounts.....	
<b>Raynolds Fund</b> (for interest bearing loans on manses).	
Viz., Principal of Fund.....	
Less Outstanding Loans.....	
Appropriations unpaid.....	
Less Amount over-appropriated.....	

NEW YORK, April 10, 1905.

\*The R. R. Bonds (\$12,000) were received from the Buell Estate.



# Assets of Each, at the Close of the Year 1904-1905.

			ASSETS.			
			Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Mortgages and R. R. Bonds *	Real Estate taken by Fore- closure.
\$33,712 00						
914 85						
5,450 00						
2,357 35						
29,846 27	\$72,280 47					
	6,033 96	\$78,314 43	\$3,199 43	\$23,000 00	\$52 115 00	
	\$10,000 00					
	280 77	10,280 77	280 77		10,000 00	
	\$5,500 00					
	13,096 87	18,596 87	1,596 87	4,000 00	13,000 00	
	\$6,462 25					
	4,546 00	11,008 25	58 25	1,000 00	9,950 00	
\$250,000 00						
200,166 24	\$49,833 76					
\$17,750 00						
32,083 76	\$49,833 76					
	69,340 81	119,174 57	2,174 57	3,000 00	114,000 00	
		26,870 00			26,870 00	
		33,277 59	277 59	1,000 00	32,000 00	
	\$4,050 00					
	419 45	4,469 45	419 45		4,050 00	
		151,000 00	186 71		145,800 00	\$5,013 29
\$6,500 00						
9,500 00						
95,027 02						
\$111,027 02						
89,222 14	\$21,804 88					
\$11,550 00						
87 00						
703 81						
9,500 00	\$21,840 81					
	35 93	21,804 88	1,304 88	8,000 00	12,500 00	
\$72,139 44						
66,598 90	\$5,540 54					
	\$6,300 00					
	759 46	5,540 54	540 54		5,000 00	
		\$480,337 35	\$10,039 06	\$40,000 00	\$425,285 00	\$5,013 29

ADAM CAMPBELL, *Treasurer.*

This is to certify that I have examined the accounts with the vouchers of the Board of the Church Erection Fund for the fiscal year ending April 10, 1905, together with the securities of the various funds, and find the same to be correct as above stated.

60 Wall Street, New York,  
April 24, 1905.

EDWARD L. SUFFERN,  
*Certified Public Accountant.*

# EXPENSES

AND THEIR

## ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:			
Thirty-fourth Annual Report, including			
Binding, Mailing, etc.....	\$664 42		
Publication of Receipts .....	457 53		
Leaflets, etc.....	398 60	\$1,510 55	
Legal Expenses .....		68 14	
Traveling Expenses .....		45 25	
Postage, Telegrams and Expressage .....		618 74	
Office Expenses:			
Rent—1 year .....	\$1,200 00		
Miscellaneous Expenses, including Audit of Accounts, 1903-1904.....	1,222 96	2,422 96	
Salaries:			
Officers.....	\$8,500 00		
Clerks .....	3,230 00	11,730 00	
Exchange—Bank Collection Charges on Out-of-Town			
Checks.....		80 27	\$16,475 91

### ALLOTTED AS FOLLOWS:

General Fund.....	\$12,125 91		
Loan Fund.....	2,500 00		
Manse Fund.....	750 00		
Raynolds Fund.....	1,100 00	\$16,475 91	

## SUMMARY

OF

### BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:			
Permanent Fund—Invested for Revenue.....	\$151,000 00		
Trust Funds—Held subject to Life Interest of			
Donors*.....	49,300 00		
Loan Fund—Interest-bearing Loans to Churches	250,000 00		
Gilchrist Fund—Interest to be used in Aid of Churches in the Presbytery of Boston.....	10,000 00		
Buell Fund—To be used at points west of the Mississippi where there is no Presbyterian church .....	33,000 00		
Van Meter Fund—Interest to be used in the Presbytery of West Jersey .....	4,000 00		
Manse Fund—Small non-interest-bearing Loans on Manses.....	86,000 00		
Ezra P. Hoyt Fund—For Manse Loans at a low rate of interest.....	9,500 00		
Raynolds Fund—Interest-bearing Loans on Manses.....	72,000 00	\$664,800 00	
Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens.....			
Insurance in connection with Church and Manse Mortgages of all Funds, say 4,600 policies, aggregating	2,400,000 00		
		\$2,500,000.	

\* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.





# APPENDIX.

## APPROPRIATIONS FOR CHURCHES AND MANSES.

*Including Special Contributions (Indicated by Italics).*

### SYNODS.

#### ATLANTIC.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 ATLANTIC . . . .	Mulligan, Little Zoar, S. C.	2 MCCLELLAND . .	Campobella, Mt. Lebanon View, S. C.

#### BALTIMORE

3 BALTIMORE . . . .	Brunswick, Md. (Manse).	4 WASH. CITY . . .	Kensington, War'r Mem'l Md. (Cha- pel) (Loan F'd).
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#### CALIFORNIA.

5 LOS ANGELES . . .	Los Angeles, Grandview (Loan Fund).	10 SACRAMENTO . .	Sacramento, Tre- mont Park (Loan Fund).
6 " . . . .	.. <i>Los Angeles, High- land Park.</i>	11 SAN FRANCISCO .	<i>San Francisco, Mizpah.</i>
7 " . . . .	.. Tropic 1st.	12 SAN JOSÉ . . . .	San José 2d (Ray- nolds Fund).
8 OAKLAND . . . .	Concord 1st (Ray- nolds Fund).	13 " . . . .	.. San Martin
9 " . . . .	.. Liverm'e 1st (Ray- nolds Fund).	14 STOCKTON . . . .	Dos Palos 1st.

#### CATAWBA.

15 CAPE FEAR . . . .	Louisburg, St. Paul's, N. C.	19 CATAWBA . . . .	Bethesda, Meck- lenb'rg Co., N. C.
16 " . . . .	.. Snow Hill 2d, N. C.	20 YADKIN . . . . .	Cleveland, Allen's Temple, N. C.
17 " . . . .	.. Stowall, N. C.	21 " . . . . .	Jackson Springs, Provid'nce, N. C.
18 " . . . .	.. Wilmi'gton, Chest- nut St. (Manse).		

#### COLORADO.

22 BOULDER . . . . .	Fossil Creek (Ms'e)	24 PUEBLO . . . . .	Las Animas 1st (Raynolds Fund)
23 " . . . . .	Weldon Valley, Deuel (Manse).	25 " . . . . .	<i>Walsenburg 2d.</i>

## ILLINOIS.

26 ALTON . . . . .	Hardin 1st (Manse).	29 MATTOON . . . . .	Chrisman 1st (Manse).
27 CAIRO . . . . .	Flora 1st (Raynolds Fund).	30 " . . . . .	Taylorville, Hewittville Chapel.
28 " . . . . .	Olney 1st (Loan Fund).	31 ROCK RIVER . . . . .	Alexis 1st (Loan Fund).
		32 " . . . . .	Viola 1st (Manse).

## INDIANA.

33 FORT WAYNE . . . . .	Decatur 1st (Loan Fund).	38 NEW ALBANY . . . . .	Delaney.
34 LOGANSPOBT . . . . .	Kouts, Tassinong.	39 " . . . . .	Elizabeth.
35 " . . . . .	Plymouth (Raynolds Fund).	40 " . . . . .	Lexington (Manse).
36 " . . . . .	Walkerton 1st.	41 " . . . . .	Rehoboth, Harrison Co.
37 MUNCIE . . . . .	Winchester 1st (Loan Fund).	42 VINCENNES . . . . .	Bicknell 1st.
		43 " . . . . .	Linton 1st.
		44 " . . . . .	Terre Haute, Wash. Ave.

## INDIAN TERRITORY.

45 CANADIAN . . . . .	Anadarko, O. T. (Manse).	50 OKLAHOMA . . . . .	Tecumseh 1st, O. T.
46 CIMARRON . . . . .	Woodward 1st, O. T.	51 SEQUOYAH . . . . .	Muskogee 1st (Raynolds Fund).
47 KIAMICHI . . . . .	Grant, Beaver Dam	52 WASHITA . . . . .	Haileyville 1st.
48 " . . . . .	Lehigh, Ebenezer.	53 " . . . . .	Lindsay 1st.
49 OKLAHOMA . . . . .	Oklahoma City 2d, O. T.	54 " . . . . .	Lindsay 1st (M'se).
		55 " . . . . .	Paul's Valley 1st (Manse).

## IOWA.

56 CEDAR RAPIDS . . . . .	Cedar Rapids, Olivet.	64 PORTO RICO . . . . .	Corazal.
57 DES MOINES . . . . .	Knoxville 1st (Raynolds Fund).	65 " . . . . .	San Juan, Santurce (Manse).
58 DUBUQUE . . . . .	Rowley 1st.	66 " . . . . .	San Juan Santurce (Raynolds F'd).
59 FORT DODGE . . . . .	Paton (Manse).	67 SIOUX CITY . . . . .	Auburn (Manse).
60 " . . . . .	West Bend (M'se).	68 " . . . . .	Hull 1st (Manse).
61 IOWA . . . . .	Brighton 1st.	69 " . . . . .	Pilgrim, Hayes Tw'p.
62 PORTO RICO . . . . .	Aguadilla 1st.		
63 " . . . . .	Aguadilla, Malesa Alta Chap.		

## KANSAS.

70 EMPORIA . . . . .	Dexter (Manse).	74 EMPORIA . . . . .	Wichita, Lincoln St. (Chapel).
71 " . . . . .	Emporia, Arundel Ave.	75 NEOSHO . . . . .	Erie 1st (Manse).
72 " . . . . .	Emporia, Arundel Ave. (Loan F'd).	76 " . . . . .	Kincaid 1st.
73 " . . . . .	Newton (Loan Fund).	77 OSBORNE . . . . .	Hoxie 1st (Manse).
		78 " . . . . .	Wa-keeney (M'se).
		79 SOLOMON . . . . .	Barn'rd, Harm'ny.
		80 TOPEKA . . . . .	Topeka 2d.

## KENTUCKY.

81 EBENEZER . . . . .	Inez, Eden.	82 TRANSYLVANIA . . . . .	Edmonton.
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## MICHIGAN.

83 DETROIT . . . . . Trenton 1st.	88 LAKE SUPERIOR. <i>Hessel.</i>
84 FLINT . . . . . Deckerville 1st (Manse).	89 MONROE . . . . . Clayton 1st (Manse).
85 " . . . . . Sanilac Centre 1st (Manse).	90 PETOSKEY . . . . . Cadillac 1st (Loan Fund).
86 KALAMAZOO . . . . . Kalamazoo, North.	91 SAGINAW . . . . . Alpena 1st.
87 " . . . . . Kalamazoo, North (Loan Fund).	92 " . . . . . Ausable 1st.

## MINNESOTA.

93 ADAMS . . . . . Blackduck (M'se).	105 MINNEAPOLIS. Minneapolis, Shi- loh.
94 " . . . . . Hovey Junction 1st	106 " . . . . . Minnetonka, Ev'n. Bohem. (Chap).
95 " . . . . . Kelliher 1st.	107 ST. CLOUD . . . . . Donnelly.
96 DULUTH . . . . . Arnold 1st.	108 " . . . . . Little Falls, Wes'r.
97 " . . . . . Northome 1st.	109 " . . . . . Longfellow.
98 " . . . . . Sandstone 1st (Bruno Chapel).	110 " . . . . . Sedan.
99 MANKATO . . . . . Redwood Falls 1st (Manse).	111 " . . . . . South Harbor, Cove.
100 " . . . . . Vesta 1st (Manse).	112 ST. PAUL . . . . . Forest Lake.
101 MINNEAPOLIS. Eden Prairie (Manse).	113 " . . . . . St. Paul, Bethle- hem Ger. (M'se).
102 " . . . . . Long Lake and Crystal Bay (Raynolds F'd).	114 " . . . . . St. Paul, Macal'ster (Manse).
103 " . . . . . Minneapolis, Beth- any.	115 WINONA . . . . . Utica, Union (Manse).
104 " . . . . . Minneapolis, Beth- any (Loan F'd).	

## MISSOURI.

116 HANNIBAL . . . . . Pleasant Prairie.	120 PLATTE . . . . . St. Joseph, Oak Grove.
117 KANSAS CITY. Butler 1st (Manse).	121 " . . . . . St. Joseph, Oak Grove (Manse).
118 OZARK . . . . . Bethel, Mammoth Spring Tw'p, Ark.	122 " . . . . . Savannah 1st.
119 PLATTE . . . . . Kingston 1st.	

## MONTANA.

123 BUTTE . . . . . Elliston 1st.	126 GREAT FALLS. Stockett 1st, Sand Coulce Chapel.
124 " . . . . . Melrose 1st.	
125 GREAT FALLS. Harlem 1st (M'se).	

## NEBRASKA.

127 KEARNEY . . . . . Gothenberg 1st.	132 OMAHA . . . . . Colon 1st.
128 " . . . . . Ord 1st (Manse).	133 " . . . . . Columbus (M'se).
129 " . . . . . Shelton 1st (M'se).	134 " . . . . . Creston 1st (M'se).
130 NEB. CITY . . . . . Adams 1st (M'se).	135 " . . . . . Malmo 1st.
131 NEBRARA . . . . . Randolph.	

## NEW JERSEY.

136 JERSEY CITY. Carlstadt, 1st Ger. Evang.	138 JERSEY CITY. Paterson B'way Ger. (Loan Fund).
137 { Paterson, Broad- way Ger. Paterson, Broad- way Ger.	139 MONMOUTH . . . . . Lakehurst 1st.
	140 MOR. AND OR'GE Stirling (Manse).

## NEW MEXICO.

141 ARIZONA . . . . .	Douglas 1st.	143 RIO GRANDE .	Artesia 1st.
142 " . . . . .	Needles, Calif. (Mojave Indian).	144 " . . . . .	Socorro 1st (M'se).

## NEW YORK.

145 BOSTON . . . . .	Boston, Roxbury, Mass.	150 CHEMUNG . . . .	Elmira, North (Manse).
146 " . . . . .	Lonsdale 1st, R. I. (Loan Fund).	151 " . . . . .	Elmira, North (Loan Fund).
147 " . . . . .	Providence 2d, R. I.	152 ST. LAWRENCE.	Adirondack Mis- sion.
148 BROOKLYN . . . .	Brooklyn, 5th Ger.	153 UTICA . . . . .	Dolgeville (Manse).
149 CHAMPLAIN . . . .	Rouse's Point 1st.		

## NORTH DAKOTA.

154 BISMARCK . . . . .	Mandan 1st (Rayn'ds F'd)	161 MOUSE RIVER . .	Glenburn, Hope (Manse).
155 FARGO . . . . .	Baldwin.	162 " . . . . .	Minor (Raynolds Fund).
156 " . . . . .	Galesburg.	163 " . . . . .	Souris 1st (M'se).
157 " . . . . .	Hannaford (Manse).	164 " . . . . .	Westhope 1st.
158 MINNEWAUKON . .	Hampden 1st.	165 " . . . . .	Westhope 1st (Manse).
159 " . . . . .	Shell Valley 1st.	166 " . . . . .	Zirkle, Zion.
160 MOUSE RIVER . .	Bowbells 1st.	167 PEMBINA . . . . .	Edinburg 1st.

## OHIO.

168 CINCINNATI . . . .	Cincinnati, Pilgrim Chapel.	170 LIMA . . . . .	Findlay 2d (Ray'ds F'd).
169 " . . . . .	Milford 1st.	171 ST. CLAIRSVILLE.	Freeport (M'se)
		172 ZANESVILLE . . . .	Bloomfield.

## OREGON.

173 EAST OREGON.	Prineville.	178 PORTLAND . . . .	Portl'nd, Mt. Tabor (Raynolds F'd).
174 " . . . . .	Sumpter 1st.	179 " . . . . .	Sellwood 1st (Ray- nolds Fund).
175 PORTLAND . . . .	Buxton.	180 So. OREGON . . . .	Grant's Pass, Beth- any (Raynolds Fund).
176 " . . . . .	Cloverdale, Nes- tucca. Cloverdale, Nes- tucca.	181 " . . . . .	Woodville, Hope (Manse).
177 " . . . . .		Portland, Calvary (E. View Chap).	

## PENNSYLVANIA.

182 CARLISLE . . . . .	Carlisle 3d (M'se) (Barber Fund).	185 CHESTER . . . . .	Chester 5th (Bar- ber Fund).
183 " . . . . .	Harrisburg 2d (Barber Fund).	186 KITTANNING . . . .	Covode, Mt. Pleas- ant (Manse).
184 " . . . . .	Harrisburg 2d (Manse) (Barber Fund).	187 LACKAWANNA	Scranton, Peters- burg Ger.
		188 " . . . . .	Wyalusing, Old Ch.

## SOUTH DAKOTA.

189 ABERDEEN . . . . .	Mansfield.	192 BLACK HILLS . . . .	Lead 1st.
190 " . . . . .	Willow Lake, German.	193 DAKOTA . . . . .	Wounded Knee, Pine Ridge Res.
191 BLACK HILLS . . . .	Ardmore 1st.	194 So. DAKOTA . . . .	Lake Andes 1st.



## TENNESSEE

195	HOLSTON	Bethany, Hancock Co.	197	KINGSTON	Helenwood.
196	"	Trade.	198	UNION	Erin.
			199	"	Sardis.

## TEXAS.

200	AUSTIN	Fort Davis 1st.	202	No. TEXAS	Seymour 1st (Manse).
201	"	Raywood 1st.			

## UTAH.

203	BOISÉ	Lower Boisé 1st, Idaho (Manse).	204	KENDALL	Pocatello 1st, Idaho.
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## WASHINGTON.

205	ALASKA	Haines, Chilkat (Indian).	211	PUGET SOUND	Snohomish, Union.
206	"	Klawack, Hanga.	212	"	Snohomish, Union (Loan F'd).
207	"	Klinguan.	213	SPOKANE	Odessa 1st.
208	OLYMPIA	Castle Rock 1st (Manse).	214	WALLA WALLA	Connell 1st.
209	"	Ellsworth 1st.	215	"	Julietta 1st, Idaho.
210	"	Enumclaw, Calvary (Manse).	216	"	Stites, Indian, Idaho.

## WEST VIRGINIA.

217	PARKERSBURG	Beechwood.	219	WHEELING	Chester 1st.
218	"	Kimball, Eben'er (Barber Fund).			

## WISCONSIN.

220	MILWAUKEE	North Lake 1st.	221	MILWAUKEE	West Allis.
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## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

CHURCHES.	PRESBYTERIES.	SYNODS.
222 BELLEVILLE	Madison	Wisconsin.
223 CINCINNATI 6th	Cincinnati	Ohio.
224 CONNERSVILLE, 1st GERMAN	White Water	Indiana.
225 CONWAY, HAY'S MEM'L	Pembina	No. Dakota.
226 CORNING 1st	Highland	Kansas.
227 FLORENCE	Arizona	New Mexico.
228 GENOA 1st	Kearney	Nebraska.
229 HILLSBORO	Boulder	Colorado.
230 HOOKERTON, SLOAN'S CHAPEL	Cape Fear	Catawba.
231 NEW DECATUR, WEST'MR. ALA	Kingston	Tennessee.
232 ST. LOUIS, WALNUT PARK	St. Louis	Missouri.
233 ST. PAUL, GOLGOTHA	St Paul	Minnesota.
234 STERLING 1st	Neb. City	Nebraska.

## APPROPRIATIONS AND PAYMENTS.

### ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by Italics.]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ADAMS 1st, Neb. (Manse).....	Adams 1st, Neb. (Manse)....	\$1,600
<i>Adirondack Mission, N. Y.</i> .....	<i>Adirondack Mission, N. Y.</i> ....	
<i>Aguadilla 1st, P. R.</i> .....	<i>Aguadilla 1st, P. R.</i> .....	
AGUADILLA, P. R. (Malesa Alta Chapel) .....	Alta Aguadilla, P. R. (Malesa Alta Chapel).....	635
	Albina 1st (Portland), Ore. }	
	Albina 1st (Portland), Ore. }	7,500
	(Loan Fund).....	
ALEXIS 1st, Ill. (Loan Fund).....	Alexis 1st, Ill. (Loan Fund)..	12,550
ALPENA 1st, Mich. ....		
	Anacortes, Westm'r, Wash. (Manse) .....	1,925
	Anadarko, O. T. ....	
ANADARKO, O. T. (Manse) .....	Anadarko, O. T. (Manse) ...	1,200
	Anaheim 1st, Calif. ....	
	Anaheim 1st, Calif. (Loan Fund).....	3,500
	Anoka, Neb. ....	1,850
ARDMORE 1st, So. Dak.....	Ardmore 1st, So. Dak .....	1,600
ARNOLD 1st, Minn.....	Arnold 1st, Minn .....	1,350
ARTESIA 1st, N. Mex. ....		
AUBURN, Iowa (Manse).....	Auburn, Iowa (Manse).....	1,150
AU SABLE 1st, Mich.....	Au Sable 1st, Mich.....	6,800
BALDWIN, No. Dak.....	Baldwin, No. Dak. ....	2,900
BARNARD, Harmony, Kas.....	Barnard, Harmony, Kas.....	1,800
	Barre 1st, Vt. ....	10,750
	Beaverton 1st, Mich. (Manse)	900
BEECHWOOD, W. Va .....	Beechwood, W. Va. ....	3,400
	Bellevue 1st, Neb. (Loan F'd)	5,700
BETHANY, Hancock Co., Tenn.....	Bethany, Hancock Co., Tenn.	725
	Bethel, Harford Co., Md. (Raynolds Fund) .....	4,300
BETHEL, Mammoth Spring Twp., Ark.	Bethel, Mammoth Spring Twp., Ark. ....	770
BETHESDA, Mecklenburg Co., N. C.	Bethesda, Mecklenburg Co., N. C. ....	650
BICKNELL 1st, Ind .....	Bicknell 1st, Ind .....	4,500
BLACKDUCK, Minn. (Manse).....	Blackduck, Minn. (Manse)..	1,200
	Blaine, Tenn .....	1,550
BLOOMFIELD, Ohio .....		
BOSTON, Roxbury, Mass.....		
	Bottineau 1st, N. D. (Manse).	2,000
BOWBELLS 1st, N. Dak.....	Bowbells 1st, N. Dak.....	2,400
BRIGHTON 1st, Iowa.....	Brighton 1st, Iowa.....	1,700
<i>Brooklyn, 5th German, N. Y.</i> .....	<i>Brooklyn, 5th German, N. Y.</i>	
BRUNSWICK, Md. (Manse).....		
BUTLER 1st, Mo. (Manse).....		
BUXTON, Ore.....	Buxton, Ore.....	600
CADILLAC 1st, Mich. (Loan Fund)...		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CAMPOBELLA, Mt. Lebanon View, S. C.....	Campobella, Mt. Lebanon View, S. C.....	\$775
CARLISLE 3d, Pa. (Manse) (Barber Fund) .....		
CARLSTADT, 1st Ger. Evang., N. J. . . . .	Carlstadt, 1st Ger. Evang., N. J. . . . .	3,000
CASTLE ROCK 1st, Wash. (Manse) . . . . .	Castle Rock 1st, Wash. (Manse) .....	1,350
CEDAR RAPIDS, Olivet, Iowa .....	Cedar Rapids, Olivet, Iowa ..	3,400
	Charleston, Kanawha, W. Va. (Brush Creek Chapel) . . . . .	500
	Charleston, Kanawha, W. Va. (Jarrold's Valley Chapel) ..	1,300
CHESTER 1st, W. Va. ....		
CHESTER 5th, Pa. (Barber Fund) . . . . .		
CHRISMAN 1st, Ill. (Manse) . . . . .	Chrisman 1st, Ill. (Manse) . . . . .	2,000
<i>Cincinnati, Pilgrim Chap., O.</i> . . . . .	<i>Cincinnati, Pilgrim Chap., O.</i> . . . . .	
CLAYTON 1st, Mich. (Manse) . . . . .	Clayton 1st, Mich. (Manse) . . . . .	1,750
CLEVELAND, Allen's Temple, N. C. . . . .		
CLOVERDALE, Nestucca, Ore. ....	Cloverdale, Nestucca, Ore. . . . .	1,350
<i>Cloverdale, Nestucca, Ore.</i> . . . . .	<i>Cloverdale, Nestucca, Ore.</i> . . . . .	
COLON 1st, Neb. ....	Colon 1st, Neb. ....	2,000
	Colony 1st, Kas. ....	3,600
COLUMBUS, Neb. (Manse) . . . . .	Columbus, Neb. (Manse) . . . . .	1,550
CONCORD 1st, Calif. (Raynolds Fund) . . . . .	Concord 1st, Calif. (Raynolds Fund) . . . . .	1,600
	Conneaut Lake, Pa. (Manse) . . . . .	2,300
CONNELL 1st, Wash. ....		
CORAZAL, P. R. ....		
COVODE, Mt. Pleasant, Pa. (Manse) . . . . .	Covode, Mt. Pleasant, Pa. (Manse) . . . . .	1,700
CRESTON 1st, Neb (Manse) . . . . .	Creston 1st, Neb. (Manse) . . . . .	1,075
	Dallas 2d, Tex. (Loan Fund) . . . . .	20,000
DECATUR 1st, Ind. (Loan Fund) . . . . .	Decatur 1st, Ind. (Loan Fund) . . . . .	19,500
DECKERVILLE 1st, Mich. (Manse) . . . . .	Deckerville 1st, Mich. (Manse) . . . . .	1,400
DELANEY, Ind. ....	Delaney, Ind. ....	1,500
DEXTER, Kas. (Manse) . . . . .	Dexter, Kas. (Manse) . . . . .	900
<i>Dolgeville, N. Y. (Manse).</i> . . . . .	<i>Dolgeville, N. Y. (Manse).</i> . . . . .	
DONNELLY, Minn. ....	Donnelly, Minn. ....	2,100
DOS PALOS 1st, Calif. ....		
DOUGLAS 1st, Ariz. ....	East Des Moines 1st, Ia. (Loan Fund) . . . . .	16,500
EDENBURG 1st, N. Dak. ....		
EDEN PRAIRIE, Minn. (Manse) . . . . .	Eden Prairie, Minn. (Manse) . . . . .	1,550
EDMONTON, Ky. ....	Edmonton, Ky. ....	2,500
	El Dorado Springs 1st, Mo. . . . .	3,800
ELIZABETH, Ind. ....		
ELLISTON 1st, Mont. ....		
ELLSWORTH 1st, Wash. ....	Ellsworth 1st, Wash. ....	2,150
ELMIRA, North, N. Y. (Manse) . . . . .		
ELMIRA, North, N. Y. (Loan Fund) . . . . .		
EMPORIA, Arundel Ave., Kas. ....	Emporia, Arundel Ave., Kas. } . . . . .	3,000
EMPORIA, Arundel Ave., Kas. (Loan Fund) . . . . .	Emporia, Arundel Ave., Kas. (Loan Fund) . . . . .	
ENUMCLAW, Calvary, Wash. (Manse) . . . . .	Enumclaw, Calvary, Wash. (Manse) . . . . .	1,420
ERIE 1st, Kas. (Manse) . . . . .	Erie 1st, Kas. (Manse) . . . . .	1,600
ERIN, Tenn. ....	Erin, Tenn. ....	3,800
	Fall River Mills 1st, Calif. (Pittville Chapel) . . . . .	1,025

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
FINDLAY 2d, O. (Raynolds Fund)...		
FLORA 1st, Ill. (Raynolds Fund) ....	Flora 1st, Ill. (Raynolds F'd)	\$2,200
FOREST LAKE, Minn. ....		
FORT DAVIS 1st, Texas.....		
FOSSIL CREEK, COLO. (Manse).....	Fossil Creek, Colo. (Manse)..	900
	Frederick 1st, O. T.....	2,000
FREEPORT, O. (Manse).....	Freeport, O. (Manse).....	1,400
	Fulton 1st, Kas.....	4,300
GALESBURG, N. Dak.....	Galesburg, N. Dak.....	2,600
	Glenburn, Hope, N. Dak....	775
GLENBURN, Hope, N. Dak. (Manse)..	Glenburn, Hope, N. Dak. (Manse).....	500
GOTHENBERG, 1st, Neb.....	Grand Island 1st, Neb. .... }	9,200
	Grand Island 1st, Neb. (Loan Fund)..... }	
GRANT, Beaver Dam, I. T.....	Grant, Beaver Dam, I. T....	550
GRANT'S PASS, Bethany, Ore. (Raynolds Fund).....	Grant's Pass, Bethany, Ore. (Raynolds Fund).....	4,500
HAILEYVILLE 1st, I. T.....	Haileyville 1st, I. T.....	1,575
HAINES, Chilkat, Alaska.....		
HAMPDEN 1st, N. Dak.....	Hampden 1st, N. Dak.....	900
HANNAFORD, N. Dak. (Manse).....		
HARDIN 1st, Ill. (Manse).....	Hardin 1st, Ill. (Manse)....	1,500
	Harlan, Ky. (Chapel).....	500
HARLEM 1st, Mont. (Manse).....	Harlem 1st, Mont. (Manse)..	900
HARRISBURG 2d, Pa. (Barber Fund)..	Harrisburg 2d, Pa. (Barber Fund).....	6,000
HARRISBURG 2d, Pa. (Manse) (Barber Fund).....	Harrisburg 2d, Pa. (Manse) (Barber Fund).....	
	Helena 1st, Mont. (Loan F'd)	17,000
HELENWOOD, Tenn.....	Helenwood, Tenn.....	1,500
	Hessel, Mich.....	1,100
<i>Hessel, Mich</i> .....	<i>Hessel, Mich</i> .....	
	Hoprig, Jack Creek Twp., Ia.	1,830
HOVEY JUNCTION 1st, Minn.....		
HOXIE 1st, Kas. (Manse).....	Hoxie 1st, Kas. (Manse)....	1,150
HULL 1st, Iowa (Manse).....	Hull 1st, Iowa (Manse)....	1,100
	Hyden 1st, Ky. (Raynolds Fund).....	2,100
	Iberia, Ohio (Manse).....	1,100
INEZ, Eden, Ky.....	Inez, Eden, Ky.....	4,700
JACKSON SPRINGS, Providence, N. C.	Jackson Springs, Providence, N. C.....	480
	Jasonville 1st, Ind.....	1,300
	Jonesboro 1st, Ind. (Manse)..	1,300
JULIAETTA 1st, Idaho.....	Juliaetta 1st, Idaho.....	2,550
KALAMAZOO, North, Mich.....		
KALAMAZOO, North, Mich. (Loan Fund).....	Kansas City, Benton B'lv'd, Mo.....	4,000
		1,050
KELLIHER 1st, Minn.....	Kelliher 1st, Minn.....	
KENSINGTON, Warner Mem'l, Md. (Chapel) (Loan Fund).....	Kensington, Warner Mem'l, Md. (Chapel) (Loan Fund)	3,000
KIMBALL, Ebenezer, W. Va. (Barber Fund).....		
KINCAID 1st, Kas.....	Kincaid 1st, Kas.....	1,650
KINGSTON 1st, Mo.....	Kingston 1st, Mo.....	1,025
KLAWACK, Hanega, Alaska.....		
<i>Klinguan, Alaska</i> .....	<i>Klinguan Alaska</i> .....	

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
	Knox, Rolette Co., N. Dak ..	\$800
KNOXVILLE 1st, Iowa (Raynolds F'd)	Knoxville 1st, Iowa (Raynolds Fund).....	3,400
KOUTS, Tassinong, Ind.....	Kouts, Tassinong, Ind.....	2,575
LAKE ANDES 1st, S. Dak.....	Lake Andes 1st, S. Dak.....	1,800
LAKEHURST 1st, N. J.....	Lambert 1st, O. T.....	1,800
	Laporte 1st, Colo. (Bellevue Chapel).....	825
LAS ANIMAS 1st, Colo. (Raynolds F'd)		
LEAD 1st, S. Dak.....		
LEHIGH, Ebenezer, I. T.....		
Lexington, Ind. (Manse).....	Lexington, Ind. (Manse).....	
LINDSAY 1st, I. T.....		
LINDSAY 1st, I. T. (Manse).....		
LINTON 1st, Ind.....	Linton 1st, Ind.....	1,500
LITTLE FALLS, Westm'r, Minn.....	Little Falls, Westm'r, Minn.	3,000
	Little Rock, Allison, Ark....	4,750
LIVERMORE 1st, Calif. (Raynolds Fund).....	Livermore 1st, Calif. (Raynolds Fund).....	2,300
LONGFELLOW, Minn.....		
LONG LAKE AND CRYSTAL BAY, Minn. (Raynolds Fund).....	Long Lake and Crystal Bay, Minn. (Raynolds Fund).....	2,350
LONSDALE 1st, R. I. (Loan Fund)....	Lonsdale 1st, R. I. (Loan F'd)	4,000
LOS ANGELES, Grandview, Calif. (Loan Fund).....		
Los Angeles, Highland Park, Calif....	Los Angeles, Highland Park, Calif.....	
LOUISBURG, St. Paul's, N.C.....		
LOWER BOISÉ 1st, Idaho (Manse)....	Lower Boisé 1st, Idaho (Manse).....	900
MALMO 1st, Neb.....	Malmo 1st, Neb.....	1,500
MANDAN 1st, N. Dak. (Raynolds F'd)	Mandan 1st, N. Dak. (Raynolds Fund).....	2,200
	Mannington 1st, W. Va. (Loan Fund).....	12,500
MANSFIELD, S. Dak.....	Mansfield, S. Dak.....	1,900
	Meeker, Clifton, O. T.....	1,650
MELROSE 1st, Mont.....	Melrose 1st, Mont.....	3,000
	Mendenhall, Bethany, Pa...	1,800
MILFORD 1st, O.....	Milford 1st, O.....	4,000
MINNEAPOLIS, Bethany, Minn.....	Minneapolis, Bethany, Minn }	8,500
MINNEAPOLIS, Bethany, Minn. (Loan Fund).....	Minneapolis, Bethany, Minn (Loan Fund).....	
MINNEAPOLIS, Shiloh, Minn.....	Minneapolis, Shiloh, Minn...	4,600
MINNETONKA, Evan. Boh., Minn. (Chapel).....	Minnetonka, Evan. Boh., Minn. (Chapel).....	575
MINOT, N. Dak. (Raynolds Fund)...	Minot, N. Dak. (Raynolds Fund).....	2,860
	Monongah, W. Va.....	2,900
	Mt. Olivet, Fulton Twp., Ark.	550
MULLIGAN, Little Zoar, S. C.....	Mulligan, Little Zoar, S. C...	515
MUSKOGEE 1st, I. T. (Raynolds Fund)	Muskogee 1st, I. T. (Raynolds Fund).....	6,000
NEEDLES, Calif. (Mojave Indian)....		
	Nelson 1st, Neb. (Manse)....	550
	New Bern, Ebenezer, N. C..	1,100
NEWTON, Kas. (Loan Fund).....	Newton, Kas. (Loan Fund)..	28,000
NORTH LAKE 1st, Wis.....		
NORTHOME 1st, Minn.....	Northome 1st, Minn.....	1,300
ODESSA 1st, Wash.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
OKLAHOMA CITY 2d, O. T. ....	Oklahoma City 2d, O. T. ....	\$1,375
OLNEY 1st, Ill. (Loan Fund).....	Olney 1st, Ill. (Loan Fund)..	8,500
	Omaha, Boh. Breth., Neb. (Manse) .....	1,500
	Ontonagon 1st, Mich. ....	2,200
ORD 1st, Neb (Manse) .....	Ord 1st, Neb. (Manse) .....	1,375
PATERSON, Broadway Ger., N. J. ....		
PATERSON, Broadway Ger., N. J. (Loan Fund) .....		
<i>Paterson, Broadway Ger., N. J. ....</i>	<i>Paterson, Broadway Ger., N. J.</i>	
PATON, Iowa (Manse) .....	Paton, Iowa (Manse) .....	850
PAULS VALLEY 1st, I T. (Manse)....		
PILGRIM, Hayes Twp., Iowa .....		
PINE RIDGE RES., Wounded Knee, Pine Ridge Res., Wounded S. Dak .....	Knee, S. Dak .....	375
PLEASANT PRAIRIE, Mo. ....	Pleasant Prairie, Mo. ....	2,500
PLYMOUTH, Ind. (Raynolds Fund) ..	Plymouth, Ind. (Raynolds Fund) .....	4,200
POCATELLO 1st, Idaho .....		
PORTLAND, Calvary, Ore. (East View Chapel) .....	Portland, Calvary, Ore. (East View Chapel) .....	600
	Portland 1st, Ind. (Loan F'd)	19,000
PORTLAND, Mt. Tabor, Ore. (Ray- nolds Fund) .....	Portland, Mt. Tabor, Ore. (Raynolds Fund) .....	3,100
	Prineville 1st, Ore. ....	3,400
<i>Prineville 1st, Ore. ....</i>	<i>Prineville 1st, Ore. ....</i>	
<i>Providence 2d, R. 1. ....</i>	<i>Providence 2d, R. 1. ....</i>	
RANDOLPH, Neb. ....		
RAYWOOD 1st, Texas .....	Raywood 1st, Texas .....	2,400
	Red Rock 1st, I. T. ....	1,125
REDWOOD FALLS 1st, Minn. (Manse). (Manse) .....	Redwood Falls 1st, Minn. (Manse) .....	1,200
REHOBOTH, Harrison Co., Ind. ....	Rehoboth, Harrison Co., Ind. Rocky Mount, Mt. Pisgah, N. C. ....	2,900
	Rollis 1st, Minn. ....	800
		1,100
ROUSE'S POINT 1st, N. Y. ....		
ROWLEY 1st, Iowa .....		
SACRAMENTO, Fremont Park, Calif. (Loan Fund) .....		
ST. JOSEPH, Oak Grove, Mo. ....	St. Joseph, Oak Grove, Mo. ...	3,700
ST. JOSEPH, Oak Grove, Mo. (Manse)		
ST. PAUL, Bethlehem Ger., Minn. (Manse) .....		
ST. PAUL, Macalester, Minn. (Manse)	St. Paul, Macalester, Minn. (Manse) .....	2,800
	Salmon City 1st, Idaho .....	3,265
SANDSTONE 1st, Minn. (Bruno Chapel)	Sandstone 1st, Minn. (Bruno Chapel) .....	950
<i>San Francisco, Mizpah, Calif. ....</i>	<i>San Francisco, Mizpah, Calif.</i>	
SANILAC CENTER 1st, Mich. (Manse).	Sanilac Center 1st, Mich. (Manse) .....	850
SAN JOSÉ 2d, Calif. (Raynolds Fund)	San José 2d, Calif. (Raynolds Fund) .....	4,750
SAN JUAN, Santurce, P. R. (Manse)..	San Juan, Santurce, P. R. } (Manse) .....	2,950
SAN JUAN, Santurce, P. R. (Raynolds Fund) .....	San Juan, Santurce, P. R. } (Raynolds Fund) ....	
SAN MARTIN, Calif. ....	San Martin, Calif. ....	1,550
SARDIS, Tenn. ....		
SAVANNAH 1st, Mo. ....	Savannah 1st, Mo. ....	10,000
Scranton, Petersburg Ger., Pa. ....	Scranton, Petersburg Ger., Pa.	

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
SEDAN, Minn.....	Sedan, Minn.....	\$1,875
SELLWOOD 1st, Ore. (Raynolds Fund).....	Sellwood 1st, Ore. (Raynolds Fund).....	2,450
SEYMOUR 1st, Tex. (Manse).....	Seymour 1st, Tex. (Manse).....	1,050
SHELL VALLEY 1st, N. Dak.....		
SHELTON 1st, Neb. (Manse).....	Slippery Rock, Hermon, Pa. .	5,150
SNOHOMISH, Union, Wash.....	Snohomish, Union, Wash. .	} 9,580
SNOHOMISH, Union, Wash. (Loan Fund).....	Snohomish, Union, Wash. (Loan Fund).....	
SNOW HILL 2d, N. C.....	Snow Hill 2d, N. C.....	720
SOCORRO 1st, N. Mex. (Manse).....	Socorro 1st, N. Mex. (Manse)	1,500
SOURIS 1st, N. Dak. (Manse).....		
SOUTH HARBOR, Cove, Minn.....	Spalding, Neb.....	2,450
STIRLING, N. J. (Manse).....	Stirling, N. J. (Manse).....	3,000
STITES, Indian, Idaho.....	Stites, Indian, Idaho.....	1,160
STOCKETT 1st, Mont. (Sand Coulee Chap.).....		
STOWALL, N. C.....	Stowall, N. C.....	650
	Sumner, Washington, Minn..	2,125
SUMPTER 1st, Ore.....		
	Superior 1st, Neb. (Manse)...	900
TAYLORVILLE, Ill. (Hewittville Chapel).....	Taylorville, Ill. (Hewittville Chapel).....	1,200
TECUMSEH 1st, O. T.....	Tecumseh 1st, O. T.....	2,750
Terre Haute, Wash. Ave., Ind.....	Terre Haute, Wash. Ave., Ind.	
	Topeka 2d, Kas.....	14,000
Topeka 2d, Kas.....	Topeka 2d, Kas.....	
TRADE, Tenn.....	Trade, Tenn.....	1,500
TRENTON 1st, Mich.....	Trenton 1st, Mich.....	2,050
	Trenton, Hodge, Mo.....	5,950
TROPICO 1st, Calif.....	Tropico 1st, Calif.....	3,400
UTICA, Union, Minn (Manse).....		
VESTA 1st, Minn. (Manse).....	Vesta 1st, Minn. (Manse)....	1,000
VIOLA 1st, Ill. (Manse).....		
	Wagoner 1st, I. T.....	} 7,000
	Wagoner 1st, I. T. (Loan Fund).....	
WA-KEENEY, Kas. (Manse).....	Wa-keeney, Kas. (Manse)....	1,000
WALKERTON 1st, Ind.....	Walkerton 1st, Ind.....	7,000
Walsenburg 2d, Colo.....	Walsenburg 2d, Colo.....	
	Washington 4th, Pa.....	13,500
WELDON VALLEY, Deuel, Colo. (M'se).....	Weldon Valley, Deuel, Colo. (Manse).....	750
WEST ALLIS, Wis.....	West Allis, Wis.....	3,550
WEST BEND, Iowa (Manse).....		
WESTHOPE 1st, N. Dak.....	Westhope 1st, N. Dak.....	2,775
WESTHOPE 1st, N. Dak. (Manse).....		
	Wewoka 2d, I. T.....	2,400
WICHITA, Lincoln St., Kas. (Chapel).....	Wichita, Lincoln St., Kas. (Chapel).....	450
WILLOW LAKE, German, S. Dak.....	Willow Lake, German, S. Dak.	1 875
WILMINGTON, Chestnut St., N. C. (Manse).....		
WINCHESTER 1st, Ind. (Loan Fund).....	Winchester 1st, Ind. (Loan Fund).....	22,000
WOODVILLE, Hope, Ore. (Manse)....	Woodville, Hope, Ore. (M'se)	650
WOODWARD 1st, O. T.....	Woodward 1st, O. T.....	2,050
WYALUSING, Pa.....		
ZIRKLE, Zion, N. Dak.....		

192 Churches and Manses. Total.....\$614,110

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS  
ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Atlantic . . . . .	26	2	\$3 50	\$100 00
East Florida . . . . .	20	7	22 70	
Fairfield . . . . .	58	11	16 00	
Hodge . . . . .	17			
Knox . . . . .	11	1	1 00	
McClelland . . . . .	29	8	15 50	150 00
South Florida . . . . .	17	4	65 50	
Total . . . . .	178	33	\$124 20	\$250 00

BALTIMORE.				
Baltimore . . . . .	65	46	\$585 83	\$1,000 00
New Castle . . . . .	57	32	352 04	
Washington City. . . . .	32	29	920 47	
Total . . . . .	154	107	\$1,858 34	\$1,000 00

CALIFORNIA.				
Benicia . . . . .	35	19	\$177 65	
Los Angeles . . . . .	57	32	458 16	\$1,000 00
Oakland . . . . .	27	17	167 95	
Riverside . . . . .	11	9	213 69	
Sacramento . . . . .	34	18	142 67	
San Francisco . . . . .	16	6	193 85	
San Jose . . . . .	27	11	126 52	400 00
Santa Barbara . . . . .	18	9	157 53	
Stockton . . . . .	28	9	63 25	475 00
Total . . . . .	253	130	\$1,701 27	\$1,875 00

CATAWBA.				
Cape Fear . . . . .	42	25	\$32 00	\$1,595 00
Catawba . . . . .	44	25	32 58	200 00
Southern Virginia . . . . .	34	15	18 60	
Yadkin . . . . .	44	20	34 35	525 00
Total . . . . .	164	85	\$117 53	\$2,320 00

COLORADO.				
Boulder . . . . .	20	12	\$79 87	\$600 00
Denver . . . . .	28	22	262 52	
Gunnison . . . . .	16	7	23 50	
Pueblo . . . . .	57	16	293 12	
Wyoming . . . . .	15	5	38 80	
Total . . . . .	136	62	\$697 81	\$600 00

ILLINOIS.				
Alton . . . . .	49	24	\$165 99	\$600 00
Bloomington . . . . .	54	32	378 59	
Cairo . . . . .	41	23	165 04	
Chicago . . . . .	90	28	350 54	
Freeport . . . . .	30	18	155 12	
Mattoon . . . . .	84	18	133 74	1,150 00
Ottawa . . . . .	23	11	114 45	
Peoria . . . . .	37	22	286 17	
Rock River . . . . .	35	23	306 83	600 00
Schuyler . . . . .	41	26	364 79	
Springfield . . . . .	33	12	164 07	
Total . . . . .	467	237	\$2,585 33	\$2,350 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Crawfordsville . . . . .	56	26	\$211 05	
Fort Wayne . . . . .	31	16	142 78	
Indianapolis . . . . .	47	23	373 37	
Logansport . . . . .	43	17	136 57	\$900 00
Muncie . . . . .	29	12	87 75	
New Albany . . . . .	57	16	124 13	1,550 00
Vincennes . . . . .	32	15	91 06	1,500 00
White Water . . . . .	36	17	130 85	
Total . . . . .	331	142	\$1,297 56	\$3,950 00

INDIAN TERRITORY.				
Canadian . . . . .	15	2	\$17 00	\$600 00
Choctaw . . . . .	24	7	10 02	
Cimarron . . . . .	15	8	83 35	650 00
Kiamichi . . . . .	10	5	7 00	450 00
Oklahoma . . . . .	33	14	80 58	2,400 00
Sequoyah . . . . .	38	9	42 10	
Washita . . . . .	11	4	56 00	2,250 00
Total . . . . .	146	49	\$296 05	\$6,350 00

IOWA.				
Cedar Rapids . . . . .	37	15	\$141 53	\$1,000 00
Corning . . . . .	34	15	90 15	
Council Bluffs . . . . .	26	13	103 00	
Des Moines . . . . .	57	31	227 33	750 00
Dubuque . . . . .	41	26	764 81	
Fort Dodge . . . . .	57	32	234 23	650 00
Iowa . . . . .	44	22	401 39	462 00
Iowa City . . . . .	43	20	104 57	
Sioux City . . . . .	50	25	239 65	1,265 00
Waterloo . . . . .	37	23	223 65	
Total . . . . .	426	222	\$2,530 31	\$4,127 00

KANSAS.				
Emporia . . . . .	66	31	\$194 17	\$605 00
Highland . . . . .	24	13	102 35	
Larned . . . . .	40	21	139 97	
Neosho . . . . .	62	24	144 93	600 00
Osborne . . . . .	26	11	74 67	800 00
Solomon . . . . .	47	23	232 52	600 00
Topeka . . . . .	44	29	299 51	
Total . . . . .	309	152	\$1,183 12	\$2,605 00

KENTUCKY.				
Ebenezer . . . . .	28	12	\$159 50	\$9 00
Louisville . . . . .	24	10	272 43	
Transylvania . . . . .	31	5	21 20	500 00
Total . . . . .	83	27	\$453 13	\$1,700 00



MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Detroit . . . . .	47	23	\$363 67	\$1,000 00
Flint . . . . .	51	16	308 07	1,000 00
Grand Rapids . . . . .	17	8	39 00	
Kalamazoo . . . . .	19	7	29 70	1,000 00
Lake Superior . . . . .	28	12	172 25	
Lansing . . . . .	21	10	72 92	250 00
Monroe . . . . .	18	10	59 53	
Petoskey . . . . .	20	9	46 27	
Saginaw . . . . .	38	18	113 71	800 00
<b>Total . . . . .</b>	<b>259</b>	<b>113</b>	<b>\$1,205 12</b>	<b>\$4,050 00</b>

MINNESOTA.

Adams . . . . .	25	7	\$51 35	\$800 00
Duluth . . . . .	26	19	195 36	1,050 00
Mankato . . . . .	69	28	267 40	1,100 00
Minneapolis . . . . .	28	13	335 46	2,550 00
Red River . . . . .	18	7	24 39	
St. Cloud . . . . .	42	13	188 78	3,130 00
St. Paul . . . . .	34	17	243 21	2,200 00
Winona . . . . .	45	13	60 53	300 00
<b>Total . . . . .</b>	<b>287</b>	<b>117</b>	<b>\$1,366 48</b>	<b>\$11,130 00</b>

MISSOURI.

Hannibal . . . . .	36	8	\$98 15	\$300 00
Kansas City . . . . .	44	20	306 36	500 00
Ozark . . . . .	43	14	115 36	200 00
Platte . . . . .	52	28	238 56	2,550 00
St. Louis . . . . .	56	27	475 99	
White River . . . . .	14	2	3 00	
<b>Total . . . . .</b>	<b>245</b>	<b>99</b>	<b>\$1,240 42</b>	<b>\$3,550 00</b>

MONTANA.

Butte . . . . .	19	7	\$268 50	\$1,400 00
Great Falls . . . . .	20	7	38 51	800 00
Helena . . . . .	16	10	86 42	
<b>Total . . . . .</b>	<b>55</b>	<b>24</b>	<b>\$393 43</b>	<b>\$2,200 00</b>

NEBRASKA.

Box Butte . . . . .	16	7	\$26 10	
Hastings . . . . .	34	12	153 34	
Kearney . . . . .	44	22	117 00	\$1,700 00
Nebraska City . . . . .	48	32	238 94	500 00
Niobrara . . . . .	35	16	72 63	300 00
Omaha . . . . .	46	26	161 80	1,650 00
<b>Total . . . . .</b>	<b>223</b>	<b>115</b>	<b>\$769 81</b>	<b>\$4,150 00</b>

NEW JERSEY.

Corisco . . . . .	14			
Elizabeth . . . . .	33	32	\$764 53	
Jersey City . . . . .	37	18	563 08	\$1,150 00
Monmouth . . . . .	48	47	563 41	300 00
Morris & Orange . . . . .	45	39	1,608 68	1,000 00
Newark . . . . .	36	27	1,101 65	
New Brunswick . . . . .	38	33	601 04	
Newton . . . . .	35	25	282 02	
West Jersey . . . . .	61	41	468 76	
<b>Total . . . . .</b>	<b>347</b>	<b>262</b>	<b>\$5,953 17</b>	<b>\$2,450 00</b>

NEW MEXICO.

Arizona . . . . .	23	8	\$40 07	\$1,700 00
Rio Grande . . . . .	20	8	32 40	1,300 00
Santa Fé . . . . .	26	10	30 75	
<b>Total . . . . .</b>	<b>69</b>	<b>26</b>	<b>\$103 22</b>	<b>\$3,000 00</b>

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Albany . . . . .	51	39	\$661 02	
Binghamton . . . . .	32	18	285 11	
Boston . . . . .	40	23	313 13	\$1,000 00
Brooklyn . . . . .	41	21	443 42	
Buffalo . . . . .	50	24	590 98	
Cayuga . . . . .	23	17	415 89	
Champlain . . . . .	19	9	54 43	800 00
Chemung . . . . .	23	10	84 35	700 00
Columbia . . . . .	19	14	104 19	
Genesee . . . . .	19	11	104 91	
Geneva . . . . .	21	17	214 92	
Hudson . . . . .	46	32	358 50	
Long Island . . . . .	23	18	212 93	
Lyons . . . . .	18	11	92 90	
Nassau . . . . .	28	17	188 26	
New York . . . . .	51	37	6,195 23	
Niagara . . . . .	21	16	156 91	
North River . . . . .	32	27	269 54	
Otsego . . . . .	28	14	211 41	
Porto Rico . . . . .	11	4	9 00	1,400 00
Rochester . . . . .	49	25	325 14	
St. Lawrence . . . . .	38	22	193 52	
Steuben . . . . .	25	17	100 61	
Syracuse . . . . .	41	23	208 74	
Troy . . . . .	45	33	494 83	
Utica . . . . .	44	24	211 77	
Westchester . . . . .	40	32	793 71	
<b>Total . . . . .</b>	<b>878</b>	<b>555</b>	<b>\$13,295 35</b>	<b>\$3,500 00</b>

NORTH DAKOTA.

Bismarck . . . . .	12	3	\$14 50	
Fargo . . . . .	24	16	54 60	\$1,850 00
Minnewaukon . . . . .	23	10	71 65	530 00
Mouse River . . . . .	33	5	32 70	2,850 00
Oakes . . . . .	14	4	16 50	
Pembina . . . . .	48	8	91 19	300 00
<b>Total . . . . .</b>	<b>154</b>	<b>46</b>	<b>\$281 14</b>	<b>\$5,530 00</b>

OHIO.

Athens . . . . .	32	17	\$72 93	
Bellefontaine . . . . .	20	9	82 40	
Chillicothe . . . . .	32	10	62 36	
Cincinnati . . . . .	66	37	344 04	\$1,000 00
Cleveland . . . . .	39	19	454 96	
Columbus . . . . .	33	16	144 95	
Dayton . . . . .	44	30	371 21	
Huron . . . . .	21	8	52 23	
Lima . . . . .	35	16	122 96	
Mahoning . . . . .	35	28	216 35	
Marion . . . . .	27	17	95 66	
Maumee . . . . .	44	21	224 92	
Portsmouth . . . . .	33	12	135 50	
St. Clairsville . . . . .	44	23	167 71	400 00
Staubenville . . . . .	60	50	449 28	
Wooster . . . . .	35	22	164 18	
Zanesville . . . . .	49	27	159 80	200 00
<b>Total . . . . .</b>	<b>619</b>	<b>373</b>	<b>\$3,321 44</b>	<b>\$1,600 00</b>

OREGON.

Grande Ronde . . . . .	12	5	\$40 18	\$427 00
Pendleton . . . . .	10	5	61 70	
Portland . . . . .	32	21	179 00	500 00
Southern Oregon . . . . .	20	12	40 88	300 00
Willamette . . . . .	32	11	103 49	
<b>Total . . . . .</b>	<b>106</b>	<b>57</b>	<b>\$425 25</b>	<b>\$1,527 00</b>

## PENNSYLVANIA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.
Allegheny . . . . .	48	38	\$612 34	
Blairsville . . . . .	47	37	1,218 52	
Butler . . . . .	37	35	266 15	
Carlisle . . . . .	52	39	685 30	\$3,350 00
Chester . . . . .	54	40	609 46	850 00
Clarion . . . . .	50	38	396 69	
Erie . . . . .	66	52	761 81	
Huntingdon . . . . .	78	63	619 43	
Kitanning . . . . .	52	46	396 31	600 00
Lackawanna . . . . .	100	62	884 05	1,000 00
Lehigh . . . . .	47	27	314 13	
Northumberland . . . . .	50	40	501 21	
Philadelphia . . . . .	76	53	2,016 94	
Phila. North . . . . .	65	54	1,262 58	
Pittsburgh . . . . .	80	73	2,243 65	
Redstone . . . . .	47	39	362 75	
Shenango . . . . .	30	30	319 16	
Washington . . . . .	26	22	335 54	
Wellsboro . . . . .	17	10	81 69	
Westminster . . . . .	30	30	388 90	
Total . . . . .	1052	828	\$14,276 61	\$5,800 00

## SOUTH DAKOTA.

Aberdeen . . . . .	30	8	\$67 60	\$1,050 00
Black Hills . . . . .	16	3	21 67	1,000 00
Central Dakota . . . . .	29	11	44 97	
Dakota Indian . . . . .	27	16	34 00	125 00
Southern Dakota . . . . .	27	18	122 22	600 00
Total . . . . .	129	56	\$290 46	\$2,775 00

## TENNESSEE.

Birmingham . . . . .	16	4	\$5 00	
French Broad . . . . .	15	10	30 76	
Holston . . . . .	25	10	41 87	\$622 00
Kingston . . . . .	20	8	55 00	500 00
Union . . . . .	41	21	109 21	550 00
Total . . . . .	117	53	\$241 84	\$1,672 00

## TEXAS.

Austin . . . . .	31	14	\$205 92	\$1,700 00
North Texas . . . . .	15	8	58 50	450 00
Trinity . . . . .	12	5	38 53	
Total . . . . .	58	27	\$302 95	\$2,150 00

## UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat'ns.
Boisé . . . . .	12	8	\$54 10	\$150 00
Kendall . . . . .	13	7	178 00	1,000 00
Utah . . . . .	26	15	85 10	
Total . . . . .	51	30	\$317 20	\$1,450 00

## WASHINGTON.

Alaska . . . . .	14	6	\$9 00	\$775 00
Gen. Washington . . . . .	18	8	33 36	
Olympia . . . . .	34	19	203 26	1,850 00
Puget Sound . . . . .	35	24	268 12	1,000 00
Spokane . . . . .	35	15	222 00	1,000 00
Walla Walla . . . . .	28	18	76 30	1,700 00
Yukon . . . . .	3			
Total . . . . .	167	90	\$312 04	\$5,325 00

## WEST VIRGINIA.

Grafton . . . . .	20	14	\$76 50	
Parkersburg . . . . .	28	15	63 80	\$2,600 00
Wheeling . . . . .	21	14	133 87	1,000 00
Total . . . . .	69	43	\$279 17	\$3,600 00

## WISCONSIN.

Chippewa . . . . .	23	10	\$62 03	
La Crosse . . . . .	18	4	42 52	
Madison . . . . .	49	16	100 86	
Milwaukee . . . . .	38	19	657 62	\$1,250 00
Winnebago . . . . .	58	11	224 63	
Total . . . . .	191	60	\$1,087 66	\$1,250 00

Total receipts from 4220 Churches,

viz.:

For General Fund . . . \$58,608 41

For Manse Fund . . . . . 204 00

\$58,812 41

Total amount of Appropriations:

For Churches:

General Fund . \$65,571 00

Barber Fund . . . . . 6,000 00

\$71,571 00

For Manses\* . . . . . 23,665 00

\$95,236 00

In addition to the above loans have been made to 20 churches from the Loan Fund amounting to \$35,350, and to 16 churches from the Reynolds Fund, amounting to \$21,750.

\*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund,

For the Year 1904-1905.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

SYNOD OF ATLANTIC.		Miami . . . . .	Marion, 2d . . . . .
Atlantic Presbytery.		Mt. Vernon . . . . .	McKay . . . . .
Aimwell . . . . .		Ojus . . . . .	Melina . . . . .
Beaufort, Salem . . . . .		Rockledge, 1st . . . . .	Mizpah . . . . .
Berean . . . . .		San Mateo . . . . .	Mt. Carmel . . . . .
Bethel . . . . .		Starke . . . . .	Mt. Lisbon . . . . .
Calvary . . . . .		St. Augustine Memorial	Mt. Moriah . . . . .
Charleston, Zion . . . . .		Titusville . . . . .	Mt. Nebo . . . . .
Edisto . . . . .		Waldo . . . . .	Mt. Olive . . . . .
Eutawville . . . . .		Wiersdale . . . . .	Mt. Olivet . . . . .
Faith . . . . .			Mt. Sinai . . . . .
Hebron . . . . .		7 Churches . . . . .	Mt. Tabor . . . . .
Hopewell . . . . .			Nazareth . . . . .
James Island . . . . .		Fairfield Presbytery.	New Haven . . . . .
Jerusalem . . . . .		Bethlehem, 1st . . . . .	New Olivet . . . . .
Johns Island, Zion . . . . .		"    2d . . . . .	New Salem . . . . .
Little Zoar . . . . .		Blue Branch . . . . .	Pleasant Grove . . . . .
Mt. Pleasant . . . . .		Calvary . . . . .	Pleasant Ridge . . . . .
Mt. Zion . . . . .		Camden, 2d . . . . .	Rockfield . . . . .
Olivet . . . . .		Carmel . . . . .	Sharon . . . . .
River's Chapel . . . . .		Cheraw, 2d . . . . .	Shiloh, 1st . . . . .
Salem . . . . .		Clio . . . . .	"    2d . . . . .
St. Andrews . . . . .		Concord . . . . .	St. Matthews . . . . .
St. Luke . . . . .	\$ 1 00	Congruity . . . . .	Sumter, 2d . . . . .
St. Michael . . . . .		Coulters . . . . .	Trinity . . . . .
St. Paul . . . . .		Dutchman . . . . .	Union Chapel . . . . .
Summerville . . . . .		Ebenezer . . . . .	Westminster . . . . .
Wallingford . . . . .	2 50	Friendship . . . . .	
Zion . . . . .		Good Hope . . . . .	11 Churches . . . . .
2 Churches . . . . .	\$ 3 50	Goodwill . . . . .	\$16 00
		Grand View . . . . .	Hodge Presbytery.
East Florida Presbytery.		Harmony . . . . .	Antioch . . . . .
Boynnton . . . . .		Hebron . . . . .	Bethany . . . . .
Candler . . . . .	\$ 5 00	Hermon . . . . .	Christ . . . . .
Crescent City . . . . .	3 00	Hopewell (gift of J. R.	Ebenezer, 1st . . . . .
Delray . . . . .		Rendham) . . . . .	Grace Memorial . . . . .
Ft. Lauderdale . . . . .		Howell, Salem . . . . .	Haines Chapel . . . . .
Glenwood . . . . .	2 00	Ingram . . . . .	Hopewell . . . . .
Green Cove Springs . . . . .	2 00	Ladson S. S. . . . .	Madison, 1st . . . . .
Hawthorne . . . . .		Lebanon . . . . .	Mt. Carmel . . . . .
Jacksonville, Laura St.	3 70	Liberty Hill . . . . .	Mt. Sinai . . . . .
Mather Perit . . . . .		Little River . . . . .	Newnan, 1st . . . . .
		Macedonia, 1st . . . . .	Oglethorpe Chapel . . . . .
		"    2d . . . . .	Pleasant Grove . . . . .
		Magnolia . . . . .	Radcliffe Memorial . . . . .

St. James.....  
 St. Paul.....  
 Wilson Memorial.....

**Knox Presbytery.**

Allen's Memorial.....  
 Columbus, 2d.....  
 Ebenezer.....  
 Ezra.....  
 Grant's Chapel.....  
 Macon, Washington  
 Avenue..... \$1 00  
 Midway.....  
 Moore's Chapel.....  
 Moyes Chapel.....  
 Riceboro.....  
 St. Paul.....  
 1 Church..... \$1 00

**McClelland Presbytery.**

Abbeville, 2d.....  
 Allen.....  
 Bell Way.....  
 Bethesda.....  
 Bowers.....  
 Calhoun Falls, 1st.....  
 Calvary..... \$2 00  
 Carlisle, Mt. Carmel.....  
 Fair Forest.....  
 Glenn Springs.....  
 Grace.....  
 Immanuel.....  
 Iva.....  
 Lites.....  
 Mattoon..... 1 00  
 Mt. Lebanon View..... 1 00  
 Mt. Pisgah..... 2 00  
 Mt. Zion S. S..... 1 00  
 Oak Grove.....  
 Pitts.....  
 Pleasant View.....  
 Prospect.....  
 Ridge Spring, 1st..... 1 50  
 Salem.....  
 Schofield Tabernacle..... 1 00  
 Sloan's Chapel.....  
 Spartanburg, Westmin-  
 ster..... 3 00  
 St. Mark's.....  
 Walker's Chapel.....  
 Willard.....  
 Woodruff.....  
 8 Churches..... \$15 50

**South Florida Presbytery.**

Arcadia.....  
 Auburndale.....  
 Centre Hill.....  
 Crystal River..... \$4 00  
 Dunnellon..... 2 00  
 Eustis..... 32 00  
 Kissimmee.....  
 Lakeland.....  
 Lake Mary.....  
 Myers.....  
 Paola.....  
 ††Punta Gorda..... 27 50  
 Sorrento.....  
 Tarpon Springs.....  
 Upsala.....  
 Winter Haven.....  
 4 Churches..... \$65 50

Synod of Atlantic,  
 33 Churches..... \$124 20

**SYNOD OF BALTIMORE.**  
**Baltimore Presbytery.**

Annapolis, 1st..... \$3 00  
 Ashland.....  
 Baltimore, 1st..... 105 00  
 " 2d..... 6 12  
 " Abbott Memorial 10 00  
 " Aisquith St..... 3 35  
 " Babeock Memo-  
 rial..... 16 48  
 " Bohemian and  
 Moravian.....  
 " Broadway..... 3 00  
 " Brown Memorial 125 00  
 " Calverton.....  
 " Canton..... 2 00  
 " Central..... 21 50  
 " Covenant..... 1 61  
 " Faith..... 13 00  
 " Fulton Avenue.. 4 00  
 " Grace.....  
 " Hamilton.....  
 " Hampden.....  
 " Lafayette Square  
 (inc. S. S., \$5). 25 38  
 " Light St. (inc. S.  
 S., \$5)..... 15 00  
 " Madison St..... 2 00  
 " Northminster..... 53 50  
 " Reid Memorial.....  
 " Ridgely St..... 6 40  
 " Walbrook.....  
 " Waverly..... 1 00  
 " Westminster..... 3 00  
 Barton.....  
 Bel Air..... 6 01  
 Bethel..... 3 00  
 Brunswick.....  
 Catonsville..... 22 00  
 Chestnut Grove (inc.  
 S. S., \$2)..... 14 00  
 Churchville..... 8 56  
 Crisp Memorial..... 1 00  
 Cumberland..... 10 00  
 Deer Creek, Harmony.  
 Ellicott City..... 7 06  
 2 05  
 Emmitsburg..... 5 00  
 Fallston.....  
 Franklinville.....  
 Frederick City..... 4 00  
 Frostburg..... 2 00  
 Govanstown (inc. S. S.,  
 \$3)..... 8 00  
 Granite.....  
 Grove..... 3 00  
 Hagerstown..... 8 00  
 Havre de Grace..... 3 01  
 Highland..... 14 00  
 Lonaconing..... 10 00  
 Lord.....  
 Midland.....  
 Mt. Paran.....  
 New Windsor..... 1 00  
 North Bend..... 5 00  
 Piney Creek..... 10 00  
 Randallstown.....  
 Relay.....  
 Roland Park.....  
 Sparrow's Point..... 1 10  
 St. Helena..... 1 00  
 Taneytown..... 12 70  
 White Hall..... 2 00  
 Williamsport.....  
 Zion..... 2 00  
 46 Churches..... \$585 83

**New Castle Presbytery.**

Blackwater.....  
 Bridgeville..... \$1 00  
 Buckingham..... 25 00

Chesapeake City..... 2 00  
 Christiana.....  
 Church Hill, Trinity...  
 Cool Spring.....  
 Delaware City.....  
 Dover..... 2 60  
 Drawer's..... 2 00  
 Eden.....  
 Elkton..... 50 00  
 Farmington.....  
 Federalsburg.....  
 Felton.....  
 Forest..... 6 00  
 Frankford.....  
 Georgetown.....  
 Green.....  
 Grace Hill..... 4 00  
 Gunby, Memorial..... 2 00  
 Harrington.....  
 Head of Christiana.... 1 00  
 Lewes.....  
 Lower Brandywine...  
 Makemie, Memorial... 5 00  
 Manokin.....  
 Milford..... 10 00  
 Newark..... 7 00  
 New Castle, 1st (inc.  
 S. S., \$3.87)..... 94 68  
 Ocean View.....  
 Pencader..... 6 00  
 Perryville.....  
 Pitt's Creek.....  
 Port Deposit..... 3 18  
 Port Penn..... 3 00  
 Red Clay Creek..... 6 00  
 Rehoboth (Del.).....  
 " (Md.)..... 1 00  
 Rock..... 2 00  
 Smyrna..... 4 00  
 Stanton.....  
 St. George's..... 3 00  
 Westminster.....  
 West Nottingham... 25 00  
 White Clay Creek... 8 00  
 Wicomico..... 10 00  
 Wilmington, 1st.....  
 " Central..... 19 99  
 " East Lake..... 1 25  
 " Gilbert..... 1 00  
 " Hanover St..... 12 00  
 " Olivet.....  
 " Rodney St..... 23 00  
 " West..... 6 34  
 Worton.....  
 Zion..... 5 00  
 32 Churches..... \$352 04

**Washington City Presbytery.**

Ballston..... \$5 00  
 ††Berwyn..... 200 00  
 Boyd's..... 2 00  
 Clifton..... 3 00  
 Darnestown..... 5 00  
 Falls Church..... 11 29  
 Hermon..... 5 00  
 Hyattsville..... 4 00  
 Kensington, Warner  
 Memorial..... 25 00  
 Lewinsville.....  
 Manassas..... 12 00  
 Neelsville..... 15 00  
 ††Riverdale..... 200 00  
 Takoma Park..... 6 32  
 Vienna.....  
 Washington, 1st..... 11 00  
 " 4th.....  
 " 6th..... 10 00  
 " 15th St..... 5 00  
 " Assembly's..... 6 00  
 " Covenant (inc. S.  
 S., \$9.68)..... 212 17



San Francisco, Olivet..		Modesto.....	15 25	Davidson College.....	1 00
" St. John's.....	2 50	Oakdale.....		Ebenezer.....	1 70
" Trinity.....		Plano.....		Emanuel.....	1 00
" Welsh.....		Sanger.....		Friendship.....	
" Westminster.....	5 75	Sonora.....	2 00	Gastonia, 3d St.....	1 50
6 Churches.....	\$193 85	Stent.....		Good Hope.....	1 00
San Jose Presbytery.		St. James.....	2 00	Greenville.....	2 00
Ben Lomond.....		Stockton.....		Hampton.....	1 00
Boulder Creek.....		Tracy.....	5 00	Harrison Grove.....	
Cambria.....	\$5 00	Westminster.....	3 00	Hood.....	
Cayucos.....		Woodbridge.....		Huntersville.....	1 00
Felton.....		9 Churches.....	\$63 25	Jackson Grove.....	1 00
Gilroy.....	4 00	Synod of California,		Lawrence Chapel.....	3 00
Highland.....	3 85	130 Churches.....	\$1,701 27	Lincolnton.....	
Hollister.....				Lisbon Spring.....	
Lakeside.....	4 00	SYNOD OF CATAWBA.		Lloyd.....	
Los Gatos.....	19 90	Cape Fear Presbytery.		Love's Chapel.....	
Menlo Park.....		Anderson Creek.....		Matthew's Chapel.....	1 00
Milpitas.....		Antioch.....	\$1 00	McClintock.....	1 00
Monterey.....		Beaufort, Grace.....	1 00	Maxton, 2d.....	1 00
Moro.....		Chadbourne.....	1 00	Mint Hill.....	1 75
Palo Alto.....		Dudley, St. Matthew's.....	2 00	Miranda.....	2 50
Pleasant Valley.....		Duffytown.....		Morganton, 1st.....	
Salinas.....	3 00	Ebenezer.....		Mt. Olive.....	1 00
San Jose, 1st.....	11 37	Fayetteville.....	1 00	Murkland.....	
" 2d.....	50 00	Freemont, St. John's.....	2 00	New Hampton.....	
San Luis Obispo.....	7 20	Friendship.....	1 00	Poplar Tent.....	2 00
San Martin.....		Hookerton, Sloan's		St. Paul.....	1 08
Santa Clara.....		Chapel.....	2 00	Shelby Mission.....	
Santa Cruz.....		Kinston, White Rock.....	2 00	Shiloh.....	1 00
Shandon.....		La Grange.....	1 00	Siloam.....	
Templeton.....		Lake Waccamaw, 2d.....	1 00	Wadesboro.....	
Watsonville (inc. Y. P.		Lillington.....	1 00	Westminster.....	
S. C. E., \$2).....	15 00	Lumberton.....		West Philadelphia.....	
Wrights.....	3 20	Manchester.....		Woodland.....	
11 Churches.....	\$126 52	Maxton.....		25 Churches.....	\$32 58
Santa Barbara Presbytery.		Memorial.....		Southern Virginia Presbytery.	
Ballard.....		Mt. Olive.....		Albright.....	
Carpinteria, 1st.....	\$ 4 00	Mt. Pleasant.....	1 00	Alexander.....	
El Monticeto.....	6 00	Oriental.....		Allen Memorial.....	\$2 00
Fillmore.....	3 51	Panthersford.....	1 00	Ashland, Mt. Zion.....	
Hueneme.....	10 00	Pilgrim Chapel.....		Bethany.....	
Los Alamos.....		Pollockville, Garnet		Bethesda.....	1 00
Los Olivos.....		Chapel.....	1 00	Big Oak.....	
†Ojai.....	80 03	Raleigh, Davy St.....		Carver Memorial.....	
Oxnard.....		Red Springs, 2d.....	1 00	Christ.....	
Penrose.....		Rocky Mount, Mt. Pis-		Clarktown.....	
Santa Barbara, 1st.....	24 00	gah.....	1 00	Cumberland.....	1 00
Santa Maria.....		Rowland.....	2 00	Danville, Holbrook St.....	1 00
Santa Paula.....	5 00	St. Paul.....	1 00	Grace.....	
Santa Ynez.....		Shiloh.....	1 00	Great Creek (S. S.,	
Simi.....		Snow Hill.....	1 00	\$1.50; Y. P. S. C. E.,	
Somis.....	21 44	Stovall.....		10c.).....	1 60
†Summerland.....		Timothy Darling Mis-		Forsyth.....	
Ventura.....	3 55	sion.....	2 00	Henry.....	1 00
9 Churches.....	\$157 53	Trenton.....		Holmes Memorial.....	
Stockton Presbytery.		White Hall.....	1 00	Hope.....	1 00
Clements.....		Whiteville.....		Lynchburg, Central.....	
Coarse Gold.....		William's Chapel.....		Mizpah.....	
Columbia.....		Wilmington, Chestnut		Mt. Calvary.....	1 00
Dinuba.....	\$4 00	Street.....		Mt. Hermon.....	
Dos Palos.....		Wilson, Calvary.....	2 00	Mt. Lebanon.....	2 00
Exeter.....		" Chapel.....	1 00	Mt. Zion.....	1 00
Fowler.....		25 Churches.....	\$32 00	Oak Grove.....	
Fresno, 1st.....	10 00	Catawba Presbytery.		Ogden, Chapel S. S.....	1 00
" Armenian, 1st.....		Bellefonte.....	\$1 00	Petersburg, Central.....	
" Belmont Avenue.....		Ben Salem.....		Refuge, Mission Band.....	1 00
Grayson.....		Bethel.....	1 00	Richmond, 1st.....	
Hickman.....		Bethesda.....		Ridgeway.....	1 00
Lindsay.....		Bethlehem.....	65	Roanoke, 5th Avenue.....	2 00
Los Banos.....		Bethpage.....		Russell Grove.....	1 00
Madera.....	2 00	Biddleville.....		St. Paul.....	
Mariposa.....		Black's Memorial.....	1 00	Trinity.....	
Merced.....	20 00	Caldwell.....	1 40	West Main St.....	
		Calvary.....		15 Churches.....	\$18 60
		Charlotte, 7th St.....	1 00	Yadkin Presbytery.	
		" Church St.....	1 00	Allen's Temple.....	\$1 00
				Antioch.....	

Bains Grove.....	2 00
Blandontie.....	
Booneville.....	
Bower's Chapel.....	
Cameron.....	1 00
Chapel Hill.....	
Christian Hope.....	
Durham, Pine St.....	
Eagle Spring.....	5 00
Edw. Webb Memorial.....	1 00
Emmanuel.....	2 35
Faith.....	
Freedom.....	1 00
Freedom, East.....	
Germantown.....	
Hanna.....	
John Hall Chapel.....	
Jonesboro.....	1 00
Lexington, 2d.....	4 00
Lloyd.....	2 00
Logan.....	2 00
Mebane.....	1 00
Mocksville.....	
Mooreville, 2d.....	3 00
Mt. Tabor.....	
Mt. Vernon.....	
Nazareth.....	
New Centre.....	
Oakland.....	
Pittsburg, Ladies' Miss. Society.....	1 00
Pleasant Grove.....	1 00
Providence.....	
Rockingham, 2d.....	1 00
St. James.....	1 00
St. Paul.....	1 00
Scott Elliot Memorial.....	1 00
Salisbury.....	1 00
Church St.....	1 00
Sanford.....	
Sassafras Springs.....	
Silver Hill.....	
Statesville, 2d.....	
Tradd St.....	2 00
Thomasville.....	2 00
20 Churches.....	\$34 35
Synod of Catawba, 85 Churches.....	\$117 53

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	\$7 62
Boulder.....	14 63
Brush.....	
Davidson (inc. S. S., \$2).....	4 00
Erie.....	4 00
Fort Collins.....	
Fort Morgan, 1st.....	8 42
Fossil Creek.....	3 50
Greeley.....	7 00
Hillsboro.....	2 00
Holyoke.....	10 00
Julesburg.....	
La Porte.....	
La Salle.....	9 15
Livermore.....	
Longmont.....	
Loveland, 1st.....	
Sunset.....	
Tinnath.....	6 55
Valmont.....	3 00
Virginia Dale.....	
Wall St.....	
Welden Valley.....	
12 Churches.....	\$79 87

Denver Presbytery.

Akron.....	
Alma.....	
Arvada.....	\$1 00
Black Hawk.....	
Brighton.....	
Central City.....	5 55
Denver, 1st Av.....	18 55
†† 1st German.....	50 00
23d Av.....	5 00
Central.....	82 62
Corona.....	15 00
Highland Park.....	15 00
Hyde Park.....	16 00
Mt. View Boule- vard.....	1 00
North.....	1 80
South Broadway (inc. Ladies' Aid Soc., \$5).....	7 00
York St.....	6 00
Westminster.....	4 00
Elbert.....	3 50
Elizabeth.....	3 00
Fairplay.....	
Georgetown.....	
Golden, 1st.....	4 00
Idaho Springs.....	10 90
Littleton.....	3 60
North Logan.....	50
Otis.....	
University-Westm'r.....	
Valverde.....	
Vernon.....	2 00
Wray.....	1 50
†† Yuma.....	20 00
22 Churches.....	\$262 52

Gunnison Presbytery.

Aspen.....	\$2 00
Delta.....	2 50
Eckert.....	
Glenwood Springs.....	1 00
Grand Junction.....	2 00
Gunnison.....	
Lake City.....	
Leadville.....	6 00
Ouray.....	6 00
Pitkin.....	
Poncha Springs.....	
Read.....	
Ridgway.....	
Salida.....	4 00
7 Churches.....	\$23 50

Pueblo Presbytery.

Alamosa.....	
Amityville.....	
Antonito.....	
Bowen.....	
*Canon City.....	\$76 00
Cenicero.....	
Colorado Springs, 1st.....	\$3 24
2d.....	
Immanuel.....	
Crestone.....	
Cripple Creek.....	
Del Norte.....	61
Durango.....	
Eastonville.....	
Engle.....	
Florence.....	1 00
Florida.....	
Florissant.....	
Goldfield.....	
Hastings.....	
Hill Top.....	
Holly.....	
Hooper.....	

Huerfano Canon.

Independence.....	2 97
Ignacio, Immanuel.....	9 00
Lamar.....	
La Costilla.....	
La Jara.....	
La Junta.....	
La Luz.....	
La Veta.....	
Las Animas, 1st.....	12 10
Spanish.....	
Monte Vista.....	14 20
Monument.....	
Palmer Lake.....	
Peyton.....	
Pine River, Calvary.....	1 00
†† Pueblo, 1st, Wo- man's Ass'n.....	50 00
5th.....	
Fountain.....	2 50
Mesa (inc. S. S., \$6).....	20 00
Westminster.....	2 50
Rocky Ford.....	15 00
Saguache.....	
Messiah.....	
San Pablo.....	
San Rafael.....	1 00
Silver Cliff.....	
Table Rock.....	
Trinidad, 1st.....	
2d.....	
Victor.....	
Walsenburg, 1st.....	
2d.....	2 00
West Cliff.....	
Weston, 1st.....	
16 Churches.....	\$293 12

Wyoming Presbytery.

Bennett.....	
Centennial.....	\$1 15
Cheyenne.....	13 10
Chug Valley.....	
Collins.....	
Downington.....	
Encampment.....	
Laramie, Union.....	11 85
Newcastle.....	
Otto.....	6 00
Rawlins, Frame Mem'l.....	6 70
Saratoga.....	
Shell.....	
Sheridan.....	
Slack, Emmanuel.....	
Warren.....	
Wyneote.....	
5 Churches.....	\$38 80
Synod of Colorado, 62 Churches.....	\$697 81

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton, 1st (inc. S. S., \$9.78).....	\$34 00
Baldwin.....	3 00
Belleville.....	
Bethel.....	1 00
Blair.....	
*Brighton.....	
Butler.....	
Carlinville.....	
Carlyle.....	
Carrollton.....	20 00
Chester.....	5 00
Collinsville.....	
East St. Louis.....	4 22
Ebenezer.....	

Edwardsville.....	7 00	Reading.....		Chicago, Bethany.....	
Elm Point.....		Rossville.....	2 00	" Bethlehem Chap.....	5 00
Greenfield.....	1 00	Selma.....		" Brighton Park.....	
Greenville.....	7 00	Sheldon.....		" Brookline.....	
Hardin.....	5 00	Sidney.....	2 00	" Buena Memorial.....	
Hillsboro.....	12 00	Tolona.....	38 87	" Calvary.....	
Jerseyville.....	10 00	Towanda.....	3 25	" Campbell Park.....	
Kampsville.....		Urbana.....	39 46	" Central Park.....	
Litchfield.....	5 17	Watseka.....	6 85	" Christ.....	
Madison.....	4 00	Waynesville.....	4 00	" Covenant.....	
Marshall Memorial.....	2 00	Wellington.....		" Crear Chapel.....	
*Moro.....		Wenona.....	7 75	" Douglass Park.....	
Nokomis.....				" Edgewater.....	
Plainview.....				" Emerald Avenue.....	
Raymond.....		32 Churches.....	\$378 59	" Endeavor.....	
Rockwood.....				" Englewood.....	8 84
Sparta, German.....	5 00	<b>Cairo Presbytery.</b>		" Faith.....	6 25
Sparta, 1st.....	14 60	Anna.....	\$18 94	" Fullerton Av.....	
Spring Cove.....		Ava.....	6 00	" Galilee.....	
Staunton.....	1 00	Bridgeport.....		" Garfield Boule- vard.....	
Steelville.....		Cairo.....		" Grace.....	2 00
Sugar Creek.....		Campbell Hill.....	6 00	" Hyde Park.....	
Summit Grove.....	1 00	Carbondale.....		" Immanuel.....	
Trenton.....	2 00	Carmi.....	35 00	" Italian.....	
Troy.....		Cartersville.....		" Jefferson Park.....	
Unity.....		*Centralia.....	2 00	" Lakeview.....	20 06
Upper Alton.....		Cobden.....	9 00	" Millard Avenue.....	
Virden.....	5 00	Du Quoin.....		" Normal Park.....	10 00
Walnut Grove.....		Equality.....		" Olivet Memorial.....	
Walnut Hill.....		Fairfield.....	3 30	" Onward.....	
Waveland.....		Flora.....	5 00	" Pullman.....	
White Hall.....	7 00	Friendsville.....		" Ravenswood.....	
Woodburn, German.....	6 00	Galum.....	6 00	" Ridgway Av.....	
Yankeetown.....		Gilead.....	2 00	" Roseland.....	
Zion, German.....	4 00	Golconda.....	3 00	" " Central.....	
24 Churches.....	\$165 99	Grand Tower.....		" Scotch Westm'r.....	
		Harrisburg S. S.....	2 00	" South Chicago.....	
<b>Bloomington Presbytery.</b>		Herrin.....	5 00	" South Park.....	
Alvin.....		Kell.....	5 00	" West Division St.....	
Bement (inc. S. S., \$4.25).....	\$30 15	Lawrenceville.....	5 00	" Windsor Park.....	
Bloomington, 1st.....		McLeansboro.....		" Woodlawn Park.....	3 00
" 2d.....	25 00	Metropolis.....	10 00	Chicago Heights.....	
Cayuga.....		Mt. Carmel.....	10 00	Deerfield.....	
Cerro Gordo.....		Mt. Olivet.....		Du Page.....	
Champaign.....	57 00	Mt. Vernon.....	2 00	Elwood.....	
Chatsworth.....		Murphysboro.....	14 00	Evanston, 1st.....	
Chenoa.....		Nashville.....	2 00	" 2d.....	
Cisna Park.....		Oak Grove.....		Gardner.....	
Clarence.....	8 00	Odin.....		Harvey.....	3 65
Clinton.....	10 00	Olney.....	10 80	††Herschel.....	60 00
Colfax.....	1 00	Pisgah.....		Highland Park.....	
Cooksville.....		Richland.....		Hinsdale.....	6 15
Covell.....		Saline Mines.....		Homewood.....	1 00
Danville, 1st.....	10 00	Shawneetown.....		Itasca.....	
" Bethany.....	5 00	Sumner.....	3 00	Joliet, 1st.....	5 31
Downs.....	3 50	Tamaroa.....	4 00	" 2d.....	3 50
Elm Grove.....		Union.....	1 00	" Central.....	18 69
El Paso.....	10 00	Vergennes.....		" Willow Av.....	19 35
Fairbury.....	17 00	Wabash.....		Kankakee.....	
Farmer City.....				La Grange.....	
Gibson City.....	19 68	23 Churches.....	\$165 04	Lake Forest.....	
Gilman.....		<b>Chicago Presbytery.</b>		Libertyville.....	
Heyworth.....	11 43	Arlington Heights.....	\$6 45	Manteno.....	
Homer.....		Berwyn.....		Maywood, 1st.....	5 00
Hoopston.....	5 20	Braidwood.....	5 00	Morgan Park.....	5 67
Jersey.....		Buckingham.....		New Hope.....	
Lexington.....	7 45	Babery.....	1 00	Oak Park.....	97 22
Mahomet.....		Chicago, 1st.....		Peotone.....	16 40
Mansfield.....	3 00	" 2d.....		River Forest.....	
Minonk.....		" 3d.....		Riverside.....	
Monticello.....	2 00	" 4th.....		South Waukegan.....	1 00
Mt. Carmel.....	1 50	" 6th.....		St. Anne.....	
Normal.....	4 50	" 7th.....		Waukegan.....	11 00
Onarga.....	10 00	" 8th.....		Wheeling, Zion.....	
Paxton.....	4 00	" 9th.....		Wilmington.....	6 00
Philo.....	7 00	" 10th.....		28 Churches.....	\$350 54
Piper City.....		" 11th.....	3 00		
Pontiac (inc. S. S., \$5).....	17 00	" 41st St.....		<b>Freeport Presbytery.</b>	
Prairie View.....		" 52d Av.....		Apple River.....	
Rankin.....	5 00	" Austin, 1st.....	18 00	Belvidere.....	\$10 00
		" Avondale.....	2 00	*Cedarville.....	
		" Belden Av.....			



Dakota.....	4 00
Elizabeth.....	2 00
Forreston Grove, Ger- man.....	25 00
Freeport, 1st.....	25 00
"    2d.....	
"    3d.....	
Galena, 1st.....	12 00
"    German.....	3 00
"    South.....	14 43
Hanover.....	4 00
Harvard.....	
Lena.....	
Linn-Hebron.....	13 20
Marengo.....	6 00
Middle Creek.....	10 00
Oregon.....	
Prairie Dell, German.....	12 00
Ridgefield.....	3 00
Rockford, 1st.....	
*    "    Westminster.....	
Savanna.....	7 00
Scales Mound, German.....	5 00
Warren.....	
*Willow Creek.....	
Winnebago.....	16 49
Woodstock.....	3 00
Zion, German.....	5 00

18 Churches.....\$155 12

**Mattoon Presbytery.**

Arcola.....	\$4 00
Ashmore.....	4 84
Assumption.....	3 60
Beckwith Prairie.....	
Bethany.....	
Bethel.....	
Casey.....	
Charleston.....	
Christman.....	
Dalton City.....	2 70
Effingham.....	2 10
Grand View.....	4 30
Greenup.....	2 00
Kansas.....	20 00
Mattoon.....	4 00
Morrisonville.....	
Moweaqua.....	1 50
Neoga.....	
New Providence.....	
Newton.....	
Oakland.....	3 85
Palestine.....	
Pana.....	2 00
Paris.....	19 40
Pleasant Prairie.....	7 00
Robinson.....	
Shelbyville.....	21 00
Taylorville.....	22 45
Toledo.....	
Tower Hill.....	3 00
Tuscola.....	
Vandalia.....	6 00
Watson.....	
Wes' Okaw.....	

18 Churches.....\$133 74

**Ottawa Presbytery.**

Aurora.....	
Ausable Grove.....	\$11 00
Brookfield (inc. S. S., \$2.60).....	4 65
Earville.....	
Florida.....	
Grand Ridge.....	1 00
Granville.....	
House of Hope.....	5 00
Kings.....	3 00
Mendota.....	9 37

Meriden.....	
Morris.....	
Oswego.....	
Paw Paw.....	
††Paw Paw.....	50 00
Plato.....	
Rochelle.....	7 00
*Sandwich.....	15 00
South Ottawa.....	
Streator Park.....	
Troy Grove.....	
Union Grove.....	
Waltham.....	4 43
Waterman.....	4 00

11 Churches.....\$114 45

**Peoria Presbytery.**

*Alta.....	
Altona.....	
Astoria.....	
Banner.....	
Brunswick.....	
*Canton.....	
Crow Meadow.....	
Delevan.....	\$12 00
Elmira.....	48 70
*Elmwood.....	3 55
Eureka.....	6 00
Farmington.....	28 00
French Grove.....	2 00
Galesburg.....	9 41
*Green Valley.....	
*Henry.....	10 00
Ipava.....	
Knoxville.....	16 40
*Lewistown.....	
*Limestone.....	3 00
Oneida.....	7 00
Peoria, 1st.....	22 00
"    1st, German.....	
"    2d.....	23 32
"    Arcadia Av.....	12 75
"    Bethel.....	4 00
"    Calvary.....	8 33
"    Grace.....	7 00
"    Westminster.....	34 50
Pottstown.....	
Princeton.....	7 21
*Prospect.....	4 00
Salem.....	11 00
Vermont.....	
Washington.....	6 00
Yates City.....	

22 Churches.....\$286 17

**Rock River Presbytery.**

Albany.....	
*Aledo.....	\$18 57
Alexis.....	4 66
Arlington.....	4 81
*Ashton.....	
Beulah.....	1 00
Buffalo Prairie.....	
*Centre.....	8 00
Coal Valley.....	
*Dixon.....	5 01
Edgington.....	
Franklin Grove.....	
Fulton.....	5 00
*Garden Plain.....	6 65
*Geneseo.....	2 52
Hamlet.....	6 26
Keithsburg.....	1 00
*Kewanee.....	
Ladd.....	
††Milan.....	100 00
*Millersburg.....	
Morrison.....	41 17
Munson.....	
Newton.....	5 00

Norwood.....	7 00
*Peniel.....	9 06
Perryton.....	3 50
*Pleasant Ridge.....	1 00
Princeton.....	15 26
*Rock Island, Broad- way.....	
"    Central.....	4 57
Spring Valley.....	2 15
*Sterling.....	45 64
Viola.....	9 00
Woodhull.....	

23 Churches.....\$306 83

**Schuyler Presbytery.**

Appanose.....	\$3 00
Augusta.....	14 00
Baylis.....	2 00
Bardolph.....	8 00
Bethel.....	1 00
Brooklyn.....	1 00
Burton, Memorial.....	3 00
Bushnell.....	
Camp Creek.....	8 00
Camp Point.....	
*Carthage (inc. S. S., \$5).....	10 54
Chili.....	
††Clayton S. S.....	100 00
Doddsville.....	2 00
Ebenezer.....	2 00
Ellington, Memorial.....	
Elvaston.....	5 00
Fairmount.....	
Fountain Green.....	3 00
Good Hope.....	
Hersman.....	1 00
Huntsville.....	
Kirkwood.....	5 51
Lee.....	
Liberty.....	
Macomb.....	21 00
Monmouth.....	4 42
Mt. Sterling.....	4 54
Nauvoo.....	
New Salem.....	
Olive.....	
††Oquawka.....	100 00
Perry.....	2 00
Plymouth.....	
Pontoosuc.....	
Prairie City.....	
Quincy.....	28 20
Rushville.....	5 83
Salem, German.....	10 00
Warsaw.....	10 15
Wythe.....	9 60

26 Churches.....\$364 79

**Springfield Presbytery.**

Bates.....	
Buffalo Hart.....	
Chatham.....	
Decatur.....	\$15 00
Divernon (inc. S. S., \$9).....	15 50
Farmington.....	4 00
Greenview.....	
Irish Grove.....	
Jacksonville, State St.....	
"    Portuguese.....	7 00
"    Westminster.....	
Lincoln.....	
Macon.....	
Manchester.....	
Maroa.....	2 00
Mason City.....	
Murrayville.....	
Naples.....	
North Sangamon.....	5 00

Pawnee.....	
Petersburg.....	19 79
Pisgah.....	
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	55 80
"    2d.....	19 63
"    3d.....	6 00
Portuguese.....	
Sweetwater.....	
Unity.....	
Virginia.....	6 45
Williamsville.....	7 90
Westchester.....	

12 Churches.....\$164 07

Synod of Illinois,  
237 Churches.....\$2,585 33

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	
Ambia.....	\$4 00
Attica.....	
Benton.....	
Bethany.....	4 00
Bethel.....	
Bethlehem.....	
Beulah.....	2 00
Boswell.....	
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	3 00
"    Centre.....	16 00
"    Memorial.....	
Dana.....	
Darlington.....	
Dayton.....	5 00
Delphi.....	9 50
Dover.....	
Earl Park.....	
Elizaville.....	
Eugene, Cayuga.....	
Fowler.....	1 35
Frankfort.....	
Hazlegrig.....	
Hopewell.....	1 18
Judson, Guion.....	3 75
Kirklin.....	
Ladoga.....	3 00
Lafayette, 1st.....	17 24
"    2d.....	20 72
Lebanon.....	5 00
Lexington.....	10 00
Marshfield.....	
Montezuma.....	2 00
New Bethel.....	
Newtown.....	7 88
Oxford.....	1 00
Pleasant Hill.....	
Prairie Centre.....	4 00
Rock Creek.....	
Rockfield.....	
Rockville, Memorial.....	12 62
Romney.....	5 77
Rossville.....	3 93
Russellville.....	
Spring Grove.....	55 00
State Line.....	
Sugar Creek.....	6 11
Thorntown.....	
Union.....	
Veedersburg.....	
Waveland.....	3 00
West Lebanon.....	
WilliamSPORT.....	4 00

26 Churches.....\$211 05

Fort Wayne Presbytery.

Albion.....	
Auburn.....	\$5 00
Bluffton.....	
Bristol.....	
Columbia City.....	
Decatur.....	5 00
Elhanan.....	
Elkhart.....	6 00
Fort Wayne, 1st.....	49 22
"    3d.....	4 10
"    Bethany.....	
"    Westminster.....	
Goshen.....	13 15
Highland.....	
Hopewell.....	
Huntington.....	5 00
Kendallville.....	8 25
La Grange.....	2 00
Ligonier.....	2 06
Lima.....	18 00
Milford.....	
Neppanee.....	
Ossian.....	6 00
Piercetown.....	1 00
Salem Centre.....	
Stroh.....	
Troy.....	2 00
Warsaw.....	14 00
Waterloo.....	2 00
York.....	

16 Churches.....\$142 78

Indianapolis Presbytery.

Acton.....	
Bainbridge.....	
Bethany.....	\$6 80
Bloomington.....	6 00
Boggs town.....	
Brazil.....	10 00
Brownsburg.....	
Carpentersville.....	
Clay City.....	
Clermont.....	
Columbus.....	8 00
Edinburg.....	
Elizabethtown.....	4 40
Franklin, 1st.....	14 00
Georgetown.....	
Greencastle.....	5 00
Greenfield.....	5 00
Greenwood, 1st.....	2 00
Hopewell.....	12 00
Howesville.....	
*Indianapolis, 1st.....	35 00
"    2d.....	85 17
"    4th.....	5 00
"    6th.....	
"    7th.....	20 00
"    9th.....	
"    12th.....	
"    East Washington	
St.....	4 00
"    Grace.....	5 00
"    Home.....	100 00
"    Memorial.....	25 00
"    Norwood.....	
"    Olive St.....	
"    Tabernacle.....	15 00
"    West Washington	
St.....	
Mt. Moriah.....	1 00
Nashville.....	
New Pisgah.....	1 00
Olive Hill.....	
Poland.....	1 00
Punnamville.....	
Roachdale.....	
Southport.....	
Spencer.....	3 00
Whiteland, Bethany.....	

White Lick.....  
Zionsville.....

23 Churches.....\$373 37

Logansport Presbytery.

Bedford.....	
Bethel.....	
Bethlehem.....	
Bourbon.....	
Brookston.....	\$4 80
Buffalo.....	
Centre.....	1 00
Chalmers.....	
Concord.....	
Crown Point.....	5 10
Goodland.....	5 00
Granger.....	
Hammond.....	
Hebron.....	
Kentland.....	
Lake Prairie.....	
La Porte.....	24 40
Logansport, 1st.....	13 00
"    Broadway.....	
Lowell.....	
Lucerne.....	
Meadow Lake.....	5 00
Michigan City.....	
Mishawaka.....	7 00
Monon.....	
Monticello.....	6 98
Mt. Zion.....	
Pisgah.....	
Plymouth.....	
Pulaski.....	4 00
Remington, 1st.....	2 00
Rensselaer.....	12 85
Rochester.....	14 00
St. John Bend, 1st.....	
Tassinong.....	
Trinity.....	
Union.....	5 19
Valparaiso.....	22 00
Walkerton.....	3 25
Westminster.....	
Winamac.....	
Wolcott.....	1 00

17 Churches.....\$136 57

Muncie Presbytery.

Albany.....	
Alexandria.....	\$1 50
†Anderson, Arrow Av.....	
Centre Grove.....	
Cicero.....	
Converse.....	
Elwood.....	
Gas City.....	1 75
Hartford City.....	11 00
Hopewell.....	
Jonesboro.....	4 50
Kokomo.....	
La Gro.....	
Liberty.....	
Marion.....	5 00
Mathews, Union.....	
Montpelier.....	
Muncie, 1st.....	20 00
"    Westminster.....	
New Hope.....	
Noblesville, 1st.....	5 00
Peru.....	5 00
Portland, 1st.....	2 00
Shiloh.....	
Tipton.....	2 00
Union City.....	5 00
Wabash.....	25 00
Winchester.....	

12 Churches.....\$87 75

<b>New Albany Presbytery.</b>	
Bedford.....	\$10 53
Bethel.....	
Bethlehem.....	
Brownstown.....	4 50
Charlestown.....	2 60
Corydon.....	
Crothersville.....	
Delany.....	
Elizabeth.....	
English.....	
Evan's Landing.....	
Glenwood.....	
Graham.....	
Grantsburg.....	
Hanover.....	
Hebron.....	
Jefferson.....	2 00
Jeffersonville, 1st.....	17 00
Laconia.....	
Leayenworth.....	
Lexington.....	1 00
Livonia.....	
Madison, 1st.....	18 00
" 2d.....	
Mauckport.....	
Milltown.....	
Mitchell.....	
Monroe.....	
Mt. Lebanon.....	
Mt. Vernon.....	
Mt. Zion.....	
New Albany, 1st.....	10 30
* " 2d.....	28 90
" 3d.....	4 25
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	
Otisco.....	1 00
Owen Creek.....	
Paoli.....	
Pisgah.....	
Pleasant Township.....	3 00
Rehoboth.....	
Scottsburg.....	
Salem.....	5 25
Seymour.....	6 95
Sharon.....	
Sharon Hill.....	
Smedley.....	
Smyrna.....	7 00
Utica.....	
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	1 85
16 Churches.....	\$124 13

**Vincennes Presbytery.**

Bicknell.....	
Bruceville.....	
Carlisle.....	\$1 00
Claiborne.....	
Emmanuel.....	
Evansville, 1st Av.....	5 05
* " Grace.....	
" Parke Memorial.....	3 00
" Walnut St.....	24 61
Farmersburg.....	
Graysville.....	1 00
Hymera, 1st.....	1 00
Indiana.....	
Jackson Hill.....	
Jasonville.....	
Koleen.....	1 00
Linton, 1st.....	5 00
Loogootee.....	
Mt. Vernon.....	
Oakland City.....	

Olivet.....	
Petersburg.....	2 00
Princeton, 1st.....	5 90
Rockport.....	
Royal Oak.....	
Smyrna.....	
Sugar Grove.....	
Sullivan.....	14 00
Terre Haute, Central.....	
" Washington Av.....	5 00
Upper Indiana.....	
Vincennes.....	8 50
Washington.....	9 00
Worthington.....	5 00

15 Churches.....\$91 06

**White Water Presbytery.**

Aurora.....	
Brookville.....	
Cambridge City S. S.....	\$1 00
Clarksburg.....	
" Memorial.....	
Cold Spring.....	
College Corner.....	10 00
Concord.....	
Connorsville, 1st.....	
" German.....	
Dillsboro.....	3 00
Dunlapsville.....	1 00
Ebenezer.....	2 00
Forest Hill.....	
Greensburg.....	17 00
Hagerstown.....	
Harmony.....	1 00
Kingston.....	10 50
Knightstown.....	
Lawrenceburg.....	
Lewisville.....	2 00
Liberty.....	7 00
Mt. Carmel.....	
New Castle.....	8 00
Palmetto.....	
Providence.....	
Richmond, 1st.....	12 35
" 2d.....	11 00
Rising Sun.....	
Rushville.....	1 76
Sardinia.....	1 00
Shelbyville, 1st (inc. S. S., \$1).....	36 24
" German.....	
Sparta.....	
Union.....	6 00
Versailles.....	
Zoar.....	

17 Churches.....\$130 85

Synod of Indiana,  
142 Churches.....\$1,297 56

**SYNOD OF INDIAN TERRITORY.**

**Canadian Presbytery.**

Anadarko.....	\$12 00
Calumet.....	
Calvary.....	
Cement.....	
Chickasha.....	
El Reno.....	
Frederick.....	
Friendship.....	
Hobart.....	
Lawson.....	5 00
Lone Wolf.....	
Salem.....	
Snyder.....	
Sterling.....	
Westminster.....	
2 Churches.....	\$17 00

**Choctaw Presbytery.**

Apeli.....	
Big Lick.....	
Hartshorne.....	\$2 00
Hockatown.....	37
Kulli Chito.....	
Kulli Kosoma.....	
Kulli Tuklo.....	
Kupko.....	1 00
Lenox.....	
Luksukla.....	
Mountain Fork.....	1 00
Mt. Zion.....	
Nunih Chito.....	
Oka Aehukama.....	
Philadelphia.....	65
Pine Ridge.....	
Post Oak Grove.....	
Rock Creek.....	
Sans Bois.....	2 00
Spring Hill.....	
Talihina.....	
Wheelock.....	
Wilburton.....	3 00
Wister.....	

7 Churches.....\$10 02

**Cimarron Presbytery.**

Alva.....	\$5 00
Beaver.....	
Enid.....	21 70
Geary.....	6 00
" Bethlehem.....	
Jefferson.....	
Kingfisher.....	95
Lambert.....	10 95
Pond Creek.....	32 50
†† Seiling.....	
Wandel.....	
Watonga.....	1 25
Winnview.....	
Woodward.....	5 00

8 Churches.....\$83 35

**Kiamichi Presbytery.**

Beaver Dam.....	\$1 00
Bethany.....	2 00
Ebenezer.....	
Forest.....	
Hebron.....	
Mt. Gilead.....	2 00
New Hope.....	
Oak Hill.....	
Sandy Branch.....	1 00
St. Paul.....	1 00

5 Churches.....\$7 00

**Oklahoma Presbytery.**

Aughey.....	
Bethany.....	
Blackwell.....	
Chandler.....	\$4 00
Cleveland.....	
Clifton.....	
Edmond, 1st.....	10 00
Enterprise.....	
Gray Noret.....	
Guthrie.....	15 00
" 2d.....	
Herron.....	
Hopewell.....	
Jones.....	
Kaw City.....	
Lexington.....	2 08
Meeker.....	2 00
Middleton.....	
Mt. Zion.....	

		SYNOD OF IOWA.		Council Bluffs Presbytery.	
Mulhall.....	2 50			Adair.....	\$4 00
Newkirk S. S.....	5 00			Atlantic.....	
Noble.....	85	<b>Cedar Rapids Presbytery.</b>		Audubon.....	12 00
Norman.....	4 00	Anamosa.....		Avoca.....	2 00
Oklahoma City, 1st.....		Andrew.....		Carson.....	2 50
" 2d.....		Atkins.....	1 50	Casey.....	3 00
††Pawnee.....	20 00	Bellevue.....		Columbian.....	
Perry.....	5 00	Bethel.....		††Council Bluffs, 1st.....	40 00
Poneca City.....	1 15	Blairstown.....		" 2d.....	4 00
Ralston.....		Cedar Rapids, 1st.....	34 30	Greenfield.....	
Red Rock.....		" 2d.....	7 31	Griswold.....	
Rock Creek.....		" Bohemian.....	2 00	Groveland.....	
Shawnee.....		" Central Park.....		Guthrie Centre.....	
Stillwater.....	4 00	" Olivet.....	10 00	Hancock.....	2 00
Stroud.....		" Sinclair Memorial.....	3 65	Hardin Township.....	
Tecumseh.....		Centre Junction.....	2 00	Logan.....	10 00
Tonkawa.....	5 00	Clarence.....	16 92	Lone Star.....	
Yates.....		Clinton.....	34 94	Lorah.....	
14 Churches.....	\$80 58	Delmar.....	2 00	Marne.....	
<b>Sequoyah Presbytery.</b>		Elwood.....		Menlo.....	7 25
Achena, Indian.....		Emeline.....		Missouri Valley.....	10 00
Broken Arrow.....	\$1 25	Garrison.....	2 75	Neola.....	
Bristow.....		Linn Grove.....		Sharon.....	
Brown Memorial.....		Lyons.....	2 00	Shelby, 1st.....	4 25
Checotah.....		Marion.....	20 66	Walnut.....	2 00
Claremore.....		Mechanicsville.....		Woodbine.....	
" Mound.....		Monticello.....		13 Churches.....	\$103 00
Davis, Indian.....		Mt. Vernon.....		<b>Des Moines Presbytery.</b>	
Dwight.....	1 00	Newhall, Central.....	50	Adel.....	
Elm Spring.....		Onslow.....		Albia.....	\$12 11
Eufaula.....	2 00	Paralta.....		Allerton.....	
Eureka.....		Peniel.....		Centreville.....	4 81
Fort Gibson.....	2 60	Pleasant Hill.....		Chariton, 1st.....	3 55
Girty Spring, Indian.....		Richland Centre, Ger- man.....		" English.....	2 50
Muldrow.....		Scotch Grove.....	1 00	Cleveland.....	
Muskogee.....	11 25	Shellsburg.....		Colfax.....	
Natura.....	4 00	Springville.....		Corydon.....	
Nowata.....		Vinton.....		Dallas Centre.....	15 00
Nuyaka.....		Watkins.....		Derby.....	4 00
Okemah.....		Wyoming.....		Des Moines, 6th.....	7 88
Okmulgee.....		15 Churches.....	\$141 53	" Bethany Chapel.....	
Oowala.....		<b>Corning Presbytery.</b>		" Central.....	9 10
Park Hill.....		Afton.....	\$6 00	" Clifton Heights.....	
Pheasant Hill.....		Anderson.....		" East.....	5 00
Pleasant Valley.....		Arlington.....		" East Side.....	5 00
Red Fork.....		Bedford.....	8 65	" Highland Park.....	3 80
Sallisaw.....	15 00	Bethany.....		" Hope.....	
Sapulpa.....	3 00	Brooks.....	2 25	" Westminster.....	2 50
Sequoyah, Indian.....		Clarinda.....		Dexter.....	6 00
Smallwood, Indian.....		Conway.....		Earlham.....	
Tahlequah.....		Corning.....		English.....	
Tallahassee, Indian.....		Creston.....	2 00	Fremont.....	
Tulsa.....		Diagonal.....	2 00	Garden Grove.....	4 00
Vian.....		Emerson.....	14 00	Grimes.....	11 50
Vinita.....	2 00	Essex.....	2 00	Hartford.....	6 00
Wagoner.....		Gravity.....		Howell, Holland.....	
Wetumka.....		Hamburg.....	2 00	Humiston.....	
Wewoka, 2d.....		Lenox.....	5 00	Indianola.....	4 70
" Indian.....		Malvern.....		Jacksonville.....	
9 Churches.....	\$42 10	Morning Star.....		Knoxville.....	14 00
<b>Washita Presbytery.</b>		Nodaway.....		Laurel.....	
Ardmore.....	\$12 00	Norwich.....		Leon.....	6 00
Atoka.....	14 00	Pilot Grove.....		Le Roy.....	3 50
Calvin.....		Platte Centre.....		Lineville.....	
Haileyville.....		Prairie Chapel.....	2 00	Lucas.....	
Krebs.....		Prairie Star.....	2 00	Mariposa.....	
Marshall, Memorial.....		Randolph.....		Mason City.....	
McAlester.....		Red Oak, 1st.....	20 54	Medora.....	
Paul's Valley.....		Sharpsburg.....		Milo.....	1 00
Purcell.....		Shenandoah.....	10 00	Minburn.....	
South McAlester.....	20 00	Sidney.....	6 50	Moulton.....	1 00
Tishomingo.....	10 00	Villisca.....	5 21	New Sharon.....	2 00
4 Churches.....	\$56 00	West Centre.....		Newton, 1st.....	5 00
Synod of Indian Terri- tory, 49 Churches.....	\$296 05	Yorktown.....		Olivet.....	
		Zoar.....		Osceola.....	
		15 Churches.....	\$90 15	Oskaloosa.....	7 27
				††Panora.....	53 00
				Perry.....	
				Plymouth.....	4 00

Promise City.....		Germania, Ger.-English	5 00	West Point.....		
Ridgedale.....	6 55	Gilmore City.....	2 00	Wilson.....		
Russell.....	3 56	Glidden.....	10 00	Winfield.....		
Seymour.....	3 00	Grand Junction.....	10 00			
Unionville.....		Graettinger.....		22 Churches.....	\$401 39	
Waukee.....		Alfa.....				
White Oak.....		Harris.....		<b>Iowa City Presbytery.</b>		
Winterset.....	10 00	Hoprig.....		Atalissa.....		
31 Churches.....	\$227 33	Huntington.....		Bethel.....	\$3 00	
<b>Dubuque Presbytery.</b>				Blue Grass.....		
††Bethel.....	\$445 00	Irvington.....		Brighton.....	1 00	
Bethlehem.....	3 00	Jefferson.....		Brooklyn.....		
Cascade.....		Lake City.....		Cedar Valley.....		
Centretown.....		Lake Park.....		Columbus, Central.....	1 00	
Chester.....		Livermore.....	6 00	Crawfordville.....	4 00	
Cono Centre.....	2 00	Lohrville.....	6 00	Davenport, 1st.....	27 92	
Dubuque, 3d.....	4 00	Lone Rock.....	2 00	" 2d.....	1 00	
" German, Ladies		Luverne.....		Deep River.....		
Society.....	155 00	Lytton.....		Eldridge.....		
" Westminster.....	25 00	Manning.....	1 00	Fairview.....	2 00	
Dyersville, German.....	1 00	Maple Hill.....		Hermon.....		
Farley.....	3 25	Ottosen.....	1 00	Hills.....		
Frankville.....	2 00	Paton.....	1 00	Hoskins.....		
Hazleton.....	3 00	Plover.....	2 00	Iowa City.....		
Hopkinton, 1st.....	3 00	Pocahontas.....	2 95	Keota.....		
Independence, 1st.....	9 31	Pomeroy.....	1 00	Ladora.....	2 00	
" German.....	1 00	Ringsted.....		LaFayette.....		
††Jessup.....	54 00	Rippey.....	1 00	Le Claire.....		
Lansing, 1st.....	3 40	Rockwell City.....	8 00	Malcom.....	6 00	
" German.....		Rodman.....	2 42	Marengo.....	8 50	
Lime Spring.....		Sherwood, Bethany.....	20 00	Montezuma.....	5 00	
McGregor.....	2 00	Spirit Lake.....	6 08	Mt. Union.....		
Manchester.....	1 80	Titonka.....	1 00	Muscatine.....	3 00	
Maynard.....		Varina.....		Nolo.....		
Mt. Hope.....		Wallingford.....		Oxford.....		
Oelwein.....		West Bend.....	3 28	Princeton.....		
Oterville.....	2 00	Wheatland, German.....	13 00	Red Oak Grove.....		
Pine Creek.....		32 Churches.....	\$234 23	Scott.....		
Pleasant Grove.....	3 03	<b>Iowa Presbytery.</b>			Shimer.....	
Prairie.....		Bentonsport.....	\$0 80	Sigourney.....	1 00	
Prairieburg.....		Birmingham.....	3 00	Sugar Creek.....		
Rossville.....		Bloomfield.....	2 00	Summit.....	2 75	
Rowley, 1st.....	3 02	††Bonaparte.....	200 00	Tipton.....		
" German.....		Burlington, 1st.....	21 35	Union.....		
Saratoga, Reformed		Cedar.....		Unity.....	4 40	
Bohemian.....	2 00	Chquest.....	2 00	Washington.....		
Sherill, German.....	3 00	Dover.....	2 44	West Branch.....	1 00	
Unity.....		Fairfield.....	22 44	West Liberty, 1st.....	6 00	
Volga.....		Fort Madison, Union.....	9 86	What Cheer.....	1 00	
Walker.....	5 00	Franklin Memorial.....		Williamsburg.....	12 00	
Wilson's Grove.....	2 00	Hedrick.....		Wilton Junction.....	12 00	
Zalmona.....	15 00	Keokuk, 2d.....		20 Churches.....	\$104 57	
Zion.....	12 00	" Westminster, 1st.....	11 96	<b>Sloux City Presbytery.</b>		
26 Churches.....	\$764 81	Kingston.....		Alta.....		
<b>Fort Dodge Presbytery.</b>				Ashton, German.....	\$5 00	
Algona.....		Kirkville.....		Auburn.....		
Arcadia, German.....	\$2 30	Kossuth.....	4 35	Battle Creek.....	12 00	
Armstrong.....	3 00	Lebanon.....	2 00	Charter Oak.....		
Ayrshire.....		Liberty.....	3 00	Cherokee Memorial.....	10 00	
Barnum, Calvary.....		Markham.....		Cleghorn.....	3 00	
Boone.....	10 00	Martinsburg.....	12 77	Denison.....		
Breda.....	3 20	Mediapolis.....	4 00	Early.....	5 00	
Burt.....	3 00	Memorial.....		Elliott Creek.....		
Callender.....		Middletown.....		Hartley.....		
Carroll.....	5 00	Milton.....	15 00	Hawarden.....	8 00	
Churdan.....		Montrose.....	2 00	Hope, German.....	8 00	
Coon Rapids.....	10 00	Morning Sun.....		Hospers.....		
Dana.....	1 00	Mt. Pleasant, 1st.....	22 17	Hull.....	2 40	
Dedham.....		Mt. Zion.....	2 72	Ida Grove.....		
Depew.....		New London.....	4 00	Inwood.....		
Dolliver.....		Oakland.....		Ireton.....	10 00	
Elm Grove.....		Oaklandville.....		Lakeside.....	10 00	
†Emmanuel, German.....	50 00	Ottumwa, 1st.....	10 00	Larrabee.....		
Emmett Co., 1st.....		" East End.....	15 22	Lawton.....		
Estherville.....		" West End.....	75	Lemars.....	20 00	
Fonda.....	5 00	Primrose.....		Lincoln Township.....		
Fort Dodge.....	37 00	Salina.....		Lyon County.....		
		Sharon.....		Manilla.....	3 00	
		Shunam.....		Mapleton, 1st.....	3 00	
		Spring Creek.....		Meriden.....		
		Troy.....				
		Wapello.....				



Lake Creek	6 00	Concordia	25 60	Vinland	1 33
Lone Elm	1 85	Cuba, Bohemian		Wakarusa	2 00
Louisburg	2 00	Culver		Wamego	3 00
McCune		Delphos	6 47	29 Churches	\$299 51
Miami		Dillon		Synod of Kansas,	
Millikan Memorial		Elkhorn	2 00	152 Churches	\$1,188 12
Mineral Point		Ellsworth	8 00		
Moumouth		Fort Harker			
Moran	3 48	Fountain			
Mound Valley	2 50	Glasco, 1st	5 00		
Neodesha		Harmony			
Neosho Falls		Herington			
New Albany		Hope			
Osage	7 30	Kanopolis			
Osawatomic	8 00	Lincoln			
Oswego		Manchester	3 34		
Ottawa		Mankato	2 85		
Paola		Miltonvale	2 12		
Parker		††Minneapolis, 1st	100 00		
Parsons		Mt. Pleasant			
Piqua		Munden, Bohemian			
Pittsburg		Pleasant Dale			
Pleasanton		Poheta			
Princeton		Providence			
Richmond, 1st	4 00	Ramona			
Scammon		Salina	18 37		
Sedan	6 00	Saltville			
Sugarvale		Scandia	3 00		
Thayer	4 41	Scotch Plains	2 35		
Toronto		Solomon	11 00		
Walnut		Spring Valley			
Waneta		Sylvan Grove	4 00		
Waverly	8 46	Vesper			
Weir City, 1st	2 00	Webber	2 63		
Yates Centre		Wilson	4 50		
24 Churches	\$144 93	23 Churches	\$232 52		

Osborne Presbytery.

Bow Creek	\$2 00
Calvert	3 50
Colby	
Crystal Plains	
Fairport	
Hays	
Hill City	
Hoxie	5 00
Kill Creek	
Logan	
Lone Star	
Long Island	
Morland	
Natoma	5 00
Norton	4 00
Oakley, 1st	2 00
Oberlin	3 00
Osborne, 1st	26 17
Phillipsburg	9 00
Plainville	
Pleasant Hill	
Rose Valley	
Russell	
Shiloh	
Smith Centre	3 00
Wakeeney	12 00
11 Churches	\$74 67

Solomon Presbytery.

Abilene	\$5 00
Aurora	5 00
Barnard	7 00
Belleville	5 00
Beloit	
Bennington	4 00
Bridgeport	
Carlton	
Cawker City	
Cheever	2 29
Clyde	3 00
College Hill	

Topeka Presbytery.

Argentine	\$3 14
Auburn	5 00
Bala	
Baldwin	6 15
Belvue	
Bethel	3 72
Black Jack	2 43
Clay Centre	
Clinton	9 00
††Edgerton	100 00
Gardner	
Idana	2 57
Junction City (inc. S. S., \$2.31)	22 00
Kansas City, 1st	15 76
“ Central	
“ Grand View Park	6 35
“ Western High-lands	8 43
Lawrence	
Leavenworth, 1st	
Lowmont	
Manhattan	5 96
Mulberry Creek	3 25
Muncie	
Oak Hill	
Oakland	4 50
Olathe	
Oskaloosa	4 00
Perry	
Pleasant Ridge	
Riley	8 70
“ German	5 00
Rossville	5 00
Sedalia	3 30
Seymour	
Sharon	2 00
Spring Hill	5 00
Stanley	
Topeka, 1st	41 63
“ 2d	9 00
“ 3d	5 00
“ Westminster	6 29

29 Churches	\$299 51
Synod of Kansas,	
152 Churches	\$1,188 12

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st (inc. S. S., \$3.70)	\$33 73
Burlington	
Covington, 1st	34 78
Dayton	9 50
Ebenezer	
Eden	
Erlanger	
Falmouth	5 00
Flemingsburg	11 40
Frankfort, 1st	34 00
Greenup	
Island Creek	
Lexington, 2d	4 39
Ludlow	4 00
McFarland Memorial	
Maysville, 1st	11 70
Mt. Carmel	
Mt Sterling, 1st	
Murphysville	
New Concord	
New Hope	
Newport	5 00
Paris	
Prestonburg	3 00
Salyersville	
Searls Memorial	
Sharpsburg	
Valley	
Williamstown	3 00
12 Churches	\$159 50

Louisville Presbytery.

Caney Fork	
Chapel Hill	
Craig Chapel	
Hodgensville	
Hopkinsville, 1st	\$5 00
Kuttawa	
Louisville, 4th	71 91
“ Alliance	5 15
“ Calvary	
“ Covenant	12 00
“ 4th Av.	64 91
“ Immanuel	1 00
“ Knox	†
“ Warren Memorial	99 65
Lucile Memorial	
New Castle	
Oliver	
Owensboro, 1st	
Patterson Memorial	
Penn'a Run	
Pewee Valley	5 00
Plum Creek	
Princeton, 1st	6 00
Shelbyville, 1st	1 81
10 Churches	\$272 43

Transylvania Presbytery.

Barboursville	
Bethel, Union	
Booneville	
Boyle	
Bradfordsville	
Buckhorn	

Burkeville.....	
Calvary.....	
Columbia.....	
Concord.....	
Danville, 2d.....	
East Bernstadt.....	
Ebenezer.....	
Edmonton.....	
Greensburg.....	
Harlan.....	\$5 00
Harmony.....	
Harrodsburg.....	
Hyden.....	1 00
Lancaster.....	8 20
Laurel Fork.....	
Lebanon, 1st.....	3 00
London.....	
Livingston.....	
Manchester.....	4 00
Monticello.....	
Mt. Vernon.....	
New Market.....	
North Jellico.....	
Pittsburg.....	
Prairie.....	
Richmond, 2d.....	
Virgie Hoge.....	

5 Churches.....	\$21 20
Synod of Kentucky,	
27 Churches.....	\$453 13

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	\$21 36
Birmingham.....	
Brighton.....	2 35
Canton.....	
Dearborn.....	
Detroit, 1st.....	84 16
"    2d Av. (inc. S. S.,	
\$3.36).....	12 36
"    Bethany.....	10 35
"    Calvary.....	5 00
"    Central.....	
"    Covenant.....	
"    Forest Av.....	24 97
"    Fort St.....	45 99
"    Immanuel.....	15 18
"    Jefferson Av. (inc.	
S. S., \$3).....	38 00
"    Memorial.....	5 10
"    St. Andrew.....	8 07
"    St. Clair Av.....	
"    Scovel Memorial.....	5 00
"    Trumbull Av.....	
"    Westminster.....	40 00
East Nankin.....	4 50
Erin.....	
Highland Park.....	
Holly.....	
Howell, 1st.....	5 00
Independence.....	
Marine City.....	
Milan.....	2 28
Milford S. S.....	5 00
Mt. Clemens.....	
Northville.....	
Plainfield.....	
Plymouth.....	
*Pontiac.....	7 00
Saline.....	
Sand Hill.....	
Southfield.....	
South Lyon.....	
Springfield.....	4 00
Stony Creek.....	
Trenton.....	
Unadilla.....	

Waterford Centre.....	
White Lake.....	6 00
Wyandotte.....	3 00
Ypsilanti, 1st.....	9 00
23 Churches.....	\$363 67

Flint Presbytery.

Akron.....	
Argentine.....	
Avoca.....	
Bad Axe.....	
Bloomfield.....	
Brent Creek.....	
Bridgehampton.....	
Brookfield.....	
Calvary.....	
Caro.....	\$5 00
Caseville.....	
Cass City.....	
Chandler.....	
Columbia.....	
Corunna.....	
Crowell.....	10 00
Deckerville.....	
Denmark.....	
Elk.....	2 00
Elkton.....	
††Fairgrove.....	105 00
Fenton.....	
Flint, 1st.....	39 97
Flushing.....	
Flynn.....	
Fraser.....	
Fremont.....	
Harbor Beach.....	2 55
Hayes.....	
Juhl.....	1 50
La Motte.....	
Lapeer, 1st.....	5 00
Lexington.....	
Linden.....	1 00
McPherson.....	
Marlette, 1st.....	4 00
"    2d.....	
Morrice.....	1 00
Mundy.....	3 00
Pigeon.....	
Popple.....	12 05
Port Austin.....	
Port Hope.....	
††Port Huron, 1st.....	100 00
"    Westminster.....	
Sanilac Centre.....	
Ubyly.....	
Vassar.....	6 00
Verona.....	
Watrousville.....	
Yale.....	10 00
16 Churches.....	\$308 07

Grand Rapids Presbytery.

Big Rapids.....	\$2 00
Evart.....	5 00
Ferrysburg.....	
Grand Haven.....	
Grand Rapids, 1st.....	15 00
"    3d.....	2 00
"    Immanuel.....	3 00
"    Westminster.....	
Hesperia.....	
Ionia.....	
Ludington.....	
McKnight Memorial.....	2 00
Montague.....	
Muir.....	
Sherman.....	
Spring Lake.....	8 00
Tustin, 1st.....	2 00
8 Churches.....	\$39 00

Kalamazoo Presbytery.

Allegan.....	\$11 00
Benton Harbor, 1st.....	2 50
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Decatur, 1st.....	3 50
Edwardsburg.....	
Hamilton.....	
Kalamazoo, 1st.....	
"    North.....	
Martin.....	
Niles.....	
Paw Paw.....	3 00
Plainwell.....	
Richland.....	3 60
Schoolcraft.....	4 10
Sturgis.....	2 00
Three Rivers.....	
White Pigeon.....	
7 Churches.....	\$29 70

Lake Superior Presbytery.

Calumet.....	
Corinne.....	
De Tour.....	
Escanaba.....	
Gatesville.....	
Gladstone, Westminst'r	\$1 00
Grand Marais.....	
Hessel.....	3 25
Houghton.....	
Iron Mountain.....	6 00
Iron River.....	1 00
Ishpeming (inc. Y. P. S.	
C. E., \$2.50).....	7 50
Manistique, Redeemer.....	8 00
Marquette (inc. S. S.,	
\$5).....	25 00
Menominee.....	10 00
Mount Zion.....	
Munising.....	
Negaunee.....	
Newberry.....	
Ontonagon.....	2 00
††Pickford.....	100 00
Rudyard.....	
Sault Ste. Marie.....	6 00
Stalwart.....	
Stambaugh, Christ.....	
Sterlingville.....	
St. Ignace, 1st.....	2 50
Strongville.....	
12 Churches.....	\$172 25

Lansing Presbytery.

Albion, 1st.....	\$5 00
Battle Creek.....	
Brooklyn.....	18 61
Concord.....	2 00
Eckford.....	
Hastings.....	3 25
Holt.....	
Homer.....	
Jackson.....	5 00
Lansing, 1st.....	12 12
"    Franklin Av.....	10 00
Marshall.....	4 94
Mason.....	10 00
Oneida.....	2 00
Parma.....	
Sebewa.....	
Stockbridge.....	
Sunfield.....	
Tekonsha.....	
Tompkins and Spring-	
port.....	
Windsor.....	
10 Churches.....	\$72 92



**Monroe Presbytery.**

Adrian, 1st.....	\$13 00
Blissfield.....	3 00
Cadmus.....	
California.....	
Clayton.....	6 00
Coldwater.....	2 28
Deerfield.....	
Erie.....	2 25
Hillsdale.....	12 00
Ida.....	
Jonesville.....	6 00
La Salle.....	
Monroe.....	5 00
Palmyra.....	8 00
Petersburg.....	
Quincy.....	
Raisin, 1st.....	2 00
Reading.....	
Tecumseh.....	
10 Churches.....	\$59 53

**Petoskey Presbytery.**

Alanson.....	
Bay Shore.....	
Boyne City.....	\$2 00
Boyne Falls.....	
Cadillac.....	10 00
Conway.....	
Cross Village.....	
East Jordan.....	15 51
Elk Rapids.....	
Elnira.....	1 00
Fife Lake.....	
Harbor Springs.....	
Lake City.....	3 00
Mackinaw City.....	3 00
McBain.....	3 00
Omena.....	
Parker.....	
Petoskey.....	7 76
Traverse City.....	1 00
Yuba.....	
9 Churches.....	\$46 27

**Saginaw Presbytery.**

Alabaster.....	\$1 00
Alcona.....	
Alma.....	13 38
Alpena.....	4 00
Arenac.....	
Au Sable and Oscoda.....	
Bay City, 1st.....	20 19
Memorial.....	5 00
Beaverton.....	1 00
Caledonia.....	
Calkinsville.....	
Coleman.....	
East Tawas.....	
Emerson.....	1 81
Fairfield.....	
Gladwin.....	
Grayling.....	
†Hillman.....	
Ithaca.....	8 00
Lafayette, 2d.....	1 00
Maple Ridge.....	
Midland.....	10 00
Mt. Pleasant.....	
Munger.....	2 40
Omer.....	
Pinconning.....	
Saginaw, 1st.....	7 50
2d.....	
Grace.....	3 00
Immanuel.....	2 00
Warren Av.....	11 45
Washington Av.....	4 00
St. Louis.....	

Tawas City.....	3 00
Taymouth.....	
West Bay City, Cove- nant.....	
Westminster.....	14 98
Wise.....	
18 Churches.....	\$113 71
Synod of Michigan, 113 Churches.....	\$1,205 12

**SYNOD OF MINNESOTA.**

**Adams Presbytery.**

Angus.....	
Argyle.....	
Bemidji.....	\$4 20
Bethel.....	3 00
Blackduck.....	
Buena Vista, Memorial.....	
Crookston.....	
Euclid.....	
Hallock.....	
Hendrum.....	
Hope.....	
Hovey Junction.....	
Kelliher.....	
Keystone.....	
Knox.....	
Mendenhall, Memorial.....	2 00
Northcote.....	
North Star.....	
Red Lake Falls.....	4 15
Rollis, 1st.....	2 50
Roosevelt.....	
Shilo.....	
Stephen.....	
Tabor.....	
The Ridge.....	
††Twentieth Century Ladies' Aid Society.....	30 00
Warren.....	5 50
Warroad.....	
7 Churches.....	\$51 35

**Duluth Presbytery.**

Arnold.....	
Barnum.....	\$2 90
Bruno.....	
Cloquet.....	4 00
Duluth, 1st.....	10 00
2d.....	
Highland.....	1 00
Ely, 1st.....	5 00
Eveleth.....	
Fond du Lac.....	
Glen Avon.....	10 00
Grand Rapids.....	
Hazlewood Park.....	2 00
Hibbing.....	
Highland Park.....	
Hinckley.....	3 00
Lakeside.....	13 00
Little Fork.....	
McNair Memorial.....	4 26
†Mora.....	20 50
New Duluth, House of Hope.....	
Northome.....	
††Otter Creek.....	20 00
Pine City.....	2 00
Sandstone, 1st.....	5 00
Scanlon.....	
St. James.....	1 00
Thomson.....	
Two Harbors.....	6 00
Virginia, Cleveland Av.....	2 10
†Westminster.....	\$1 60
Willow River.....	2 00
19 Churches.....	\$193 36

**Mankato Presbytery.**

Alpha.....	\$2 00
Amboy.....	6 05
Amiret.....	2 00
Ash Creek.....	
Ashford.....	
Balaton.....	6 85
Beaver Creek.....	1 70
Bethel.....	
Bingham Lake.....	
Blue Earth City.....	6 19
Brewster.....	2 00
Butterfield.....	1 00
Canby.....	
Clifton.....	2 00
Cottonwood.....	7 50
Currie.....	
Delhi.....	
Devins.....	
Dundee.....	
Easter.....	1 00
Ebenezer.....	
Evan.....	
Fulda.....	
Green Valley.....	
Hardwick.....	
Heron Lake.....	
Hills.....	
Holland.....	
††Island Lake.....	22 50
Jackson.....	
Jasper.....	
Kasota.....	
Kinbrae.....	
Knox.....	
Lake Crystal.....	
Lakefield.....	
Lake Sarah.....	
Le Seuer.....	
Luverne.....	7 00
Madelia.....	
Mankato, 1st.....	14 87
Marshall.....	
Montgomery.....	
Morgan.....	
Okabena.....	
Pilot Grove.....	2 85
††Pipestone, 1st.....	108 10
Redwood Falls.....	5 00
Rost.....	
Round Lake.....	1 00
Rushmore.....	
††Russell.....	28 00
Shetek.....	
Slayton.....	
St. James.....	2 00
St. Peter, Union.....	10 00
Summit Lake.....	2 00
Swan Lake.....	2 00
Tracy.....	5 00
Vesta.....	
Watowan.....	
Wells.....	
West Side.....	
Wilmington.....	2 00
Windom.....	
Winnebago City.....	7 30
Woodstock.....	
Worthington, West- minster.....	6 49
Zion.....	3 00
28 Churches.....	\$267 40

**Minneapolis Presbytery.**

Buffalo.....	\$6 00
Crystal Bay.....	3 00
Delano.....	
Eden Prairie.....	
Hopkins, Bohemian.....	2 00
Howard Lake.....	6 53
Long Lake.....	

Maple Plain.....	
Minneapolis, 1st.....	66 69
" 5th.....	
" Andrew.....	
" Bethany.....	
†† Bohemian Evan.....	10 00
" Elim.....	
" Grace.....	
" Highland Park.....	9 77
" House of Faith.....	
" Oliver.....	7 40
" Shiloh.....	
" Stewart Memorial (inc. S. S., \$2.39).....	9 54
" Vanderburgh Memorial.....	3 75
" Westminster.....	189 78
Oak Grove.....	5 00
Rockford.....	
Sylvan.....	
Waverly.....	16 00
Winsted.....	
13 Churches.....	\$335 46

Red River Presbytery.

Alliance.....	
Ashby.....	\$2 00
Bethel.....	
Brainerd.....	
Deerhorn.....	
Dent.....	
Dora.....	
Elbow Lake.....	
Eldorado.....	
* Evansville.....	3 50
Fergus Falls, 1st.....	9 69
Herman.....	
Lawrence.....	2 70
Maine.....	2 20
Maplewood.....	1 00
Moorhead.....	
Norcross.....	
Pleasant Hill.....	
Wendell.....	
Western.....	3 30
7 Churches.....	\$24 39

St. Cloud Presbytery.

Atwater.....	\$2 00
Bethel.....	
†† Brown's Valley.....	53 00
Burbank.....	2 00
Clara City.....	
Cove.....	2 00
Danube.....	
De Graff.....	
Diamond Lake.....	
Donnelly.....	
Foley.....	
Gilgal.....	
Grandview.....	
Greenleaf.....	
Harrison.....	
Hawick.....	
Kerkhoven.....	
Kingston.....	
Lakeside.....	
Lauriston.....	
Leslie.....	50
Litchfield.....	3 95
Little Falls.....	
Longfellow.....	
Long Prairie.....	1 00
Maynard.....	
Melrose.....	
Murdock.....	
New London.....	2 00
Olivia.....	

Osakis.....	
Penock.....	6 80
Randall.....	
Royalton.....	
Sedan.....	
Spicer.....	1 00
Spring Grove.....	
†† St. Cloud, 1st.....	103 28
St. George.....	
Watkins.....	
Westport.....	
Wheaton.....	1 25
Willmar.....	10 00
13 Churches.....	\$188 78

St. Paul Presbytery.

Belle Plaine.....	
Bethany.....	
Empire.....	
Farmington.....	\$3 00
Forest Lake.....	
Goodhue.....	
Hastings.....	2 00
Jordan.....	
Maalester.....	15 00
Merriam Park, 1st.....	
North St. Paul.....	2 50
Oneka.....	
Red Wing.....	12 33
Rush City.....	
Shakopee.....	
†† South St. Paul.....	30 00
Stillwater, 1st.....	
St. Croix Falls.....	
St. Paul, 1st.....	2 70
" 9th.....	
†† " Arlington Hills.....	6 00
" Bethlehem, German.....	4 00
" Central.....	9 68
" Dano-Norwegian.....	
" Dayton Av.....	
" East.....	2 50
" Goodrich Av.....	2 00
" House of Hope.....	141 00
" Knox.....	2 00
" Westminster.....	
St. Paul Park.....	
Vermillion.....	3 00
Warrendale.....	3 00
White Bear.....	2 50
17 Churches.....	\$243 21

Winona Presbytery.

Albert Lea.....	
Alden.....	\$7 55
Ashland.....	
Austin, Central.....	5 00
Blooming Prairie.....	
Caledonia, 1st.....	
" Hope.....	
Canton.....	
Chatfield.....	
Chester.....	
Claremont.....	3 82
Cummingsville.....	
Dundas.....	2 90
Faribault.....	
Frank Hill, German.....	2 00
Fremont.....	
Genoa.....	
Glasgow.....	
Havana.....	
Hayfield.....	
Henrytown.....	
Hokah.....	
Houston.....	
Jordan.....	
Kasson.....	4 59
La Crescent.....	

Lanesboro.....	
Le Roy.....	1 00
Lewiston.....	
Oakland.....	
Oronoco.....	
Owatonna.....	2 85
Pleasant Valley.....	
Pratt.....	
Preston.....	
Richland Prairie.....	
Ripley.....	
Rochester, 1st.....	5 00
Rushford.....	
Sheldon.....	
Union.....	1 32
Washington.....	6 00
Winona, 1st.....	15 50
" German.....	3 00
Yucatan Valley.....	
13 Churches.....	\$60 53
Synod of Minnesota, 117 Churches.....	\$1,366 48

SYNOD OF MISSOURI.

Hannibal Presbytery.

Ardmore.....	
Asbury.....	
Bethel.....	
Birds Eye Ridge.....	\$3 00
Boytown.....	
Brookfield.....	12 70
Canton.....	
Centre.....	2 50
Clarence.....	
Edina.....	
Enterprise.....	
Ethel.....	
Glasgow.....	
Glasston.....	
Grantsville.....	
Hannibal.....	13 00
†† Kirksville.....	60 00
Knox City.....	
Laclede.....	1 20
La Grange.....	
Lingo.....	
Louisiana.....	
Macon.....	2 75
Marceline.....	
Milan.....	
Millard.....	
Moberly.....	
Newark.....	
New Cambria.....	
New Providence.....	
Pleasant Prairie.....	3 00
Prairie Ridge.....	
Porter Memorial.....	
Shelbyville.....	
Sullivan, 1st.....	
Unionville.....	
Wilson.....	
S Churches.....	\$98 15

Kansas City Presbytery.

Appleton City.....	\$3 00
Brownington.....	
Butler.....	
Centre View.....	
Clinton.....	
Creighton.....	
Deepwater.....	2 00
Drexel.....	
Eldorado Springs.....	3 00
Fairview.....	
Greenwood.....	
High Point.....	

Holden.....	
Independence, 1st.....	38 00
Jefferson City.....	36 65
Kansas City, 1st.....	45 98
"  2d.....	96 21
"  3d.....	5 00
"  4th (inc. S. S., 49c.).....	3 86
"  5th.....	
"  Benton Boule- vard.....	10 00
"  Covenant.....	
"  East Side.....	83
"  Linwood.....	
Knob Noster.....	
Lone Oak.....	
Lowry City.....	
Malta Bend.....	
Montrose.....	
Nevada.....	10 00
Osceola.....	6 00
Raymore.....	6 42
Rich Hill.....	8 79
Salt Springs.....	
Sehell City.....	
Sehalia, Broadway.....	16 00
"  Central (inc. S. S., \$2).....	8 00
Sharon.....	3 97
Sunny Side.....	
Tipton.....	
Versailles, Westminster	
Vista.....	1 00
Warrensburg.....	
Warsaw.....	1 65
Westfield.....	
20 Churches.....	\$306 36

Ozark Presbytery.

Ash Grove.....	
Bethel.....	
Bolivar.....	
Buffalo.....	
Burnham.....	
Carthage, 1st.....	\$7 72
Conway.....	
Ebenezer.....	5 00
Eureka Springs.....	5 70
Evans.....	
Fairplay.....	
Flat Rock.....	
Fordland.....	
Grace.....	
Harris.....	
Harrison.....	
Irwin.....	
Jonesboro.....	
Joplin, 1st.....	11 69
"  Bethany.....	
Lehigh.....	
Lockwood.....	
Madison.....	
Mammoth Springs.....	
Monett.....	
"  Waldensian.....	
Mt. Olivet.....	
Mt. Vernon.....	8 00
Mt. Zion.....	
Neosho (inc. S. S., \$1.65).....	30 00
Ozark Prairie.....	3 00
Preston.....	
Ravenden Springs.....	1 05
Salem.....	
Seneca.....	
Springfield, 2d.....	7 00
"  Calvary.....	21 40
Stockton.....	
Webb City.....	4 50
Westminster.....	
West Plains, 1st.....	8 00

Willard.....	2 00
White Oak.....	3 00
Woolsey.....	
14 Churches.....	\$118 36

Platte Presbytery.

Akron.....	\$2 00
Albany.....	
Avalon.....	2 61
Barnard.....	
Bethel.....	
Breckenridge.....	4 00
Cameron.....	9 00
Carrollton.....	5 00
Chillicothe.....	3 00
Cowgill.....	
Craig.....	5 25
Dawn.....	
Easton.....	
Empire Prairie.....	2 00
Fairfax.....	1 00
Gallatin.....	
Gaynor.....	
Graham.....	2 75
Grant City.....	2 00
Hackberry.....	
Hamilton.....	15 00
Hodge.....	12 00
Hopkins.....	3 00
King City.....	
Kingston.....	
Knox.....	3 20
Lathrop.....	3 05
Maitland.....	3 00
Martinsville.....	39 70
Maryville.....	
Mirabile.....	
Mound City.....	10 00
Mt. Zion.....	
New Hampton.....	1 00
New Point.....	2 45
New York Settlement.....	2 06
Oak Grove.....	
Oregon.....	
Parkville (inc. S. S., \$8)	19 19
Polo.....	
Rockport.....	
Rosendale.....	
Savannah.....	
Stanberry.....	4 00
St. Joseph, 3d St.....	
"  Faith.....	2 00
"  Hope.....	5 20
"  Westminster.....	
Tarkio.....	15 10
Tina.....	
††Union Star, 1st.....	60 00
Weston.....	
28 Churches.....	\$238 56

St. Louis Presbytery.

Alliance.....	
Bethel.....	
Bethlehem.....	
Cornwall.....	
Cuba.....	
De Soto.....	
Drake, Emmanuel.....	
East St. Louis.....	\$4 47
Elk Prairie.....	
Ferguson.....	
Hillsboro.....	
Ironton.....	5 20
Jennings.....	
Kirkwood.....	
Lutesville.....	
Marble Hill.....	
Moselle.....	
Nazareth.....	

Pacific.....	
Patton.....	
Poplar Bluff.....	6 95
Rock Hill.....	3 00
Rolla.....	4 00
Salem, German.....	10 00
St. Charles, Jefferson St. (inc. S. S., \$2)....	8 00
St. Louis, 1st.....	57 00
"  2d.....	150 00
"  1st German.....	5 00
"  2d German.....	
"  Baden.....	
"  Carondelet.....	24 15
"  Clifton Heights.....	2 30
"  Compton Hill.....	
"  Cote Brilliance.....	
"  Covenant.....	
"  Curby Memorial.....	4 47
"  Grace.....	9 57
"  Lafayette Park.....	29 82
"  Lee Avenue.....	
"  Leonard Av.....	4 00
"  McCausland Av.....	
"  Markham Memo- rial.....	5 00
"  Memorial Taber- nacle.....	2 00
"  North.....	
"  North Cabanne.....	5 00
"  Oak Hill.....	
"  Pope Av.....	
"  Tyler Place.....	18 35
"  Walnut Park.....	2 00
"  Washington and Compton Av.....	35 00
"  West.....	39 45
"  Winnebago.....	2 00
Sulphur Springs.....	
"  Union.....	1 69
"  Washington.....	2 24
"  Webster Groves.....	35 03
"  Whitewater.....	
"  Windsor Harbor.....	
"  Zion.....	
"  Zoar.....	
27 Churches.....	\$475 99

White River Presbytery.

Allen Chapel.....	
Allison.....	
Camden, 2d.....	\$1 00
Green Grove.....	
Harris Chapel.....	
Holmes' Chapel.....	
Hope Mission.....	
Hopewell.....	
Hot Springs, 2d.....	
Mt. Hermon.....	
Mt. Lebanon.....	
Plantersville.....	2 00
West End.....	
Westminster.....	

2 Churches..... \$3 00

Synod of Missouri,  
99 Churches.....\$1,240 42

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.....	
Butte, 1st.....	\$5 00
"  Immanuel.....	
Corvallis.....	
Deer Lodge.....	
Dillon.....	
Elliston, 1st.....	
Granite.....	3 00

Grantsdale.....		Seots Bluff.....	4 00	Spaulding.....	8 00
Hamilton.....	3 00	Union Star.....		St. Edwards.....	4 00
Melrose.....	3 00	Unity.....		St. Paul, 1st.....	10 00
††Missoula.....	247 50	Valentine.....	3 10	Summer.....	
Phillipsburg.....	5 00	Willow Creek.....		Sutherland.....	
Pony.....				Sweetwater.....	2 00
Potomac.....		7 Churches.....	\$26 10	West Pleasant Valley.....	
Rochester.....				Wilson Memorial.....	3 00
South Butte.....	2 00			Wood River.....	7 00
Stevensville.....		<b>Hastings Presbytery.</b>			
Twin Bridges.....		Aurora.....		22 Churches.....	\$117 00
Victor.....		Axtel.....	\$6 00		
7 Churches.....	\$268 50	Beaver City.....	3 99	<b>Nebraska City Presbytery.</b>	
		Bethel.....	5 75	Adams.....	\$4 12
<b>Great Falls Presbytery.</b>		Bloomington.....		Alexandria.....	4 00
Chester.....		Blue Hill.....		Auburn, 1st.....	5 20
Chinook.....	\$2 00	Campbell, German.....	5 00	Barneston.....	
Cleveland.....		Champion.....		Beatrice, 1st.....	9 72
Conrad.....		Culbertson.....		Bennett.....	7 00
Culbertson.....	3 00	Edgar.....	5 00	Blue Springs.....	7 00
Cut Bank.....		Hanover, German.....	2 00	Brownville.....	
Fort Benton.....		Hansen.....		Deshler.....	1 00
Gateway.....		††Hastings, 1st.....	81 00	Diller.....	6 00
Great Falls.....		“ German.....	15 50	Fairbury.....	7 32
Harlem.....	1 00	Holdrege.....	11 10	Fairmont.....	
Havre, 1st.....	10 51	Kenesaw.....		Falls City.....	3 00
Judith.....		Lebanon.....		Firth.....	3 00
Kalispell.....	10 00	Lysinger.....		Gilead.....	
Kendall.....	2 00	Minden.....		Goshen.....	5 00
Lewistown.....	10 00	Nelson.....	10 00	Gresham.....	1 25
Libby.....		Oak.....		Hebron.....	9 58
Stanford.....		Ong.....		Hickman, German.....	15 00
Stockett.....		Orleans.....		Hopewell.....	
Utica.....		Oxford.....		Hubbell.....	
Whitefish.....		Republican City.....		Humboldt.....	3 00
Zion, Welsh.....		Rosemont, German.....	5 00	“ Bohemian.....	2 00
7 Churches.....	\$38 51	Ruskin.....		Lincoln, 1st.....	23 57
		Seaton.....		“ 2d.....	20 00
<b>Helena Presbytery.</b>		Stamford.....		“ 3d.....	1 67
Basin.....		Stockham.....		“ Westminster.....	
Belgrade.....	\$4 00	Superior.....		Meridian, German.....	2 00
Billings, 1st.....	2 00	Thornton.....		Nebraska City, 1st.....	6 85
Boulder.....	8 00	Verona.....		Palmyra.....	2 00
Bozeman, 1st.....	24 00	Wilsonville.....	3 00	Panama.....	2 00
Central Park.....	2 00	12 Churches.....	\$153 34	Pawnee City, 1st.....	12 75
Chestnut.....				Plattsmouth, 1st.....	
Forsyth, 1st.....		<b>Kearney Presbytery.</b>		“ German.....	2 00
Hamilton.....	2 00	Ansley.....		Raymond.....	2 00
Helena, 1st (inc. S.....		Ashton.....	\$2 00	Sawyer.....	
“ S., \$3.25).....	20 42	Austin.....		Seward.....	
“ Central.....	2 00	Berg.....	1 00	Sprague.....	
Joliet.....		Broken Bow.....		Staplehurst.....	2 00
Manhattan.....		Buda.....		Sterling.....	
Miles City.....	19 00	Buffalo Grove, German.....	5 00	Stoddard.....	1 00
Spring Hill.....	3 00	Burr Oak.....		Table Rock.....	6 41
White Sulphur Springs.....		Central City.....	6 00	Tamora.....	
Wickes.....		Cherry Creek.....	2 00	†Tecumseh.....	25 00
10 Churches.....	\$86 42	Clontebret.....	3 00	Thayer.....	2 25
		Cozad.....		Tobias.....	4 25
Synod of Montana,		Dorp.....		Utica.....	34 00
24 Churches.....	\$393 43	Farwell.....	11 00	York.....	
		Fullerton.....	5 00		
<b>SYNOD OF NEBRASKA.</b>		Gandy.....		32 Churches.....	\$238 94
		Genoa.....			
<b>Box Butte Presbytery.</b>		Gibbon.....	5 00	<b>Niobrara Presbytery.</b>	
Albany.....		Gothenberg, 1st.....	1 00	Anoka.....	
Alliance.....	\$6 00	Grand Island.....		Apple Creek.....	
Belmont.....	1 00	Kearney, 1st.....	20 00	Atkinson.....	\$5 00
Bodare.....		Lexington.....	5 00	Bethany.....	
Bridgeport.....	8 00	Litchfield.....		Black Bird.....	1 00
Crow Butte.....	1 00	Loup City.....		Cleveland.....	7 00
Emmanuel.....		Mt. Carmel.....		Coleridge.....	
Gordon.....	3 00	Mt. Zion.....		Elgin.....	
Marsland.....		North Loup.....	10 00	Emerson.....	8 65
Minatare.....		Ord.....	2 00	Foster.....	
Mitchell.....		Pleasant Valley.....		Hartington.....	9 45
Rushville.....		Rockville.....		Inman.....	
		Salem, German.....	3 00	Kellar.....	2 75
		Samaritan.....		Lambert.....	
		Scotia.....		Laurel.....	
		Shelton.....	2 00	Logan View.....	3 51

Lynch	
Madison	
Millerboro	
Niobrara	
Norfolk, 1st	5 00
Oakdale	
O'Neill	3 00
Osmond	
Pender	8 00
Ponca	
Randolph	2 00
Scottville	
South Sioux City	1 00
St. James	1 39
Stuart	6 60
Wakefield	6 25
Wayne	
Willowdale	
Winnebago, Indian	2 00
16 Churches	\$72 63

Omaha Presbytery.

Anderson Grove	\$1 00
Bancroft	
Belle Centre	
Bellevue	
Blackbird Hills	
Blair	
Cedar Bluffs	
Ceresco	5 00
Clarkson, Zion Bohemian	1 00
Colon	
Columbus	
Craig	
Creston	
Decatur	1 80
Divide Centre	
Florence	
Fort Calhoun	
Fremont, 1st	5 00
Grandview	
Lyons	1 10
Malmo	
Marietta	
Monroe	4 66
New Zion, Bohemian	1 00
Ocone	
Omaha, 1st	
" 1st German	4 62
" 2d	4 30
" Bohemian Breth.	2 00
" Castellar St.	4 07
" Clifton Hill	10 00
" Covenant	3 00
†† " Dundee	30 00
" Knox (inc. S. S.)	3 85
" Lowe Av.	14 30
" Moravian Breth.	2 00
" Westminster	26 55
Oseola	5 00
Papillion	2 50
Plymouth	
Schuyler	7 00
Silver Creek	1 00
South Omaha	
" Bohemian	
Tekamah	7 55
Valley	
Wahoo, 1st	4 00
" Bohemian	
Waterloo	6 50
Webster	
26 Churches	\$161 80

Synod of Nebraska,  
115 Churches.....\$769 81

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Elizabeth Presbytery.

Basking Ridge	\$39 16
Bethlehem	2 00
†† Carteret, 1st	80 00
Clarksville	
Clinton	13 26
Cokesbury	1 00
Connecticut Farms	11 70
Cranford (inc. S. S., \$5.61)	30 61
Dunellen	11 00
Elizabeth, 1st	58 46
" 1st German	3 00
" 2d	70 00
" 3d	19 00
" Bethany Chapel	
" Greystone	15 26
" Hope Chapel	
" Madison Av	19 75
" Siloam	
" Westminster	32 75
Garwood	
Glen Gardner	1 00
Lamington	15 00
Liberty Corner	3 00
Lower Valley	8 00
Maurer, German	1 00
Metuchen	14 37
Perth Amboy (inc. S. S., \$3.30)	15 20
Plainfield, 1st	26 35
" Bethlehem Chap.	
" Crescent Av	150 00
" Hope Chapel	
" Warren Chapel	1 00
Pluckamin (inc. S. S., \$6.76)	12 28
Rahway, 1st	11 40
" 1st German	
" 2d	15 00
Roselle, 1st	21 43
Springfield, 1st	20 00
Westfield	26 05
Woodbridge	16 50
32 Churches	\$764 53

Jersey City Presbytery.

Bayonne, 1st	
" Christ	\$5 00
Carlstadt	
Englewood	120 06
" West Side	8 90
Garfield, 1st	
Hackensack	
Hoboken, 1st (inc. S. S., \$1.50)	5 50
Jersey City, 1st	112 50
" 2d	9 34
" Claremont	
" Lafayette	1 00
" Westminster	11 00
Lake View	
Leonia	
Lyndhurst	
Newfoundland	
Norwood	
Passaic, 1st	31 52
" German Ev.	
" Grace	
Paterson, 1st	5 00
" 2d	
" 3d	5 00
* " 1st German	4 00
" Broadway, German	5 00
†† " East Side (inc. Dundee Lake Chap., \$75)	100 00
" Madison Av	
" Redeemer	58 62

Paterson, St. Augustine

" Westminster	
Ridgewood, 1st	
Rutherford	25 64
†† " Emmanuel	50 00
Tenafly	
West Hoboken, 1st, S.	
" S.	5 00
West Milford	
Woodridge	
18 Churches	\$563 05

Monmouth Presbytery.

Allentown	\$7 00
Asbury Park, 1st	2 00
Atlantic Highlands	4 00
Barneget	4 00
Belmar	2 00
Beverly (inc. S. S., \$2; Y. P. S. C. E., \$2)	45 54
Bordentown	7 00
Burlington	18 45
Calvary	9 10
Columbus, 1st	3 00
Cranbury, 1st	12 00
" 2d	15 00
Cream Ridge	10 66
Delanco	5 00
Englishtown	6 00
Farmingdale S. S.	4 00
Forked River	2 00
Freehold	31 49
Hightstown (inc. S. S., \$4.25)	19 00
Holmanville	1 00
Jacksonville	3 00
Jamesburg	15 00
Keyport	3 00
Lakehurst	7 00
Lakewood, 1st (inc. S. S., \$7.62)	57 62
" Hope	11 37
Long Branch, 1st	8 44
Manalapan	5 00
Manasquan	
Matawan, 1st	26 32
§ Moorestown (inc. S. S., \$3)	13 00
Mt. Holly	8 49
New Egypt, Plumsted	6 00
New Gretna	4 50
Oceanic	3 00
Perrineville	1 54
Plattsburg	3 00
Point Pleasant	5 11
Plevidence	1 00
Red Bank	14 55
†† Sayreville, German	50 00
Shrewsbury	10 00
South Amboy, 1st	2 23
South River, German	2 00
Tennent	6 00
Tom's River	1 00
Tuckerton	2 00
†† West Mantoloking	81 00
47 Churches	\$559 41

Morris & Orange Presbytery.

Berkshire Valley	
Boonton, 1st (inc. S. S., \$18.68)	\$60 50
Chatham	36 50
Chester, 1st	3 00
Dover, Memorial	10 00
East Orange, 1st	252 41
" Arlington Av	
" Bethel	79 60
" Brick	103 84
" Elmwood	5 00

Fairmount.....	6 00
Flanders, 1st.....	5 00
German Valley.....	10 00
Hanover.....	139 36
Luxemburg.....	21 58
Madison.....	6 00
Mendham, 1st.....	19 05
Mine Hill.....	111 33
Morris Plains.....	30 18
Morristown, 1st.....	5 00
" South St.....	3 00
Mt. Freedom.....	2 00
Mt. Olive.....	3 00
Myersville, German.....	10 00
New Providence.....	9 61
New Vernon.....	66 00
Orange, 1st.....	15 00
" 1st German.....	150 00
" Central.....	224 26
" Hillside.....	5 00
Orange Valley, German	4 02
Parsippany.....	2 00
Pleasant Grove.....	35 50
Pleasant Valley, Ger-	8 00
man.....	12 00
Rockaway.....	30 00
Schooley's Mountain.....	9 06
South Orange, 1st.....	4 00
" Trinity.....	5 00
St. Cloud.....	94 02
Sterling.....	10 00
Succasunna.....	5 86
Summit, Central.....	
Vailsburg, 1st.....	
Whippany.....	
Wyoming.....	

39 Churches.....\$1,608 68

Newark Presbytery.

Arlington, 1st.....	\$48 00
" German.....	15 00
" Westminster.....	23 00
Caldwell, 1st.....	2 00
Kearney, Knox.....	29 95
Montclair, 1st.....	20 00
" Grace.....	73 82
" Trinity.....	25 00
Newark, 1st.....	48 91
" 2d.....	6 14
" 3d.....	2 50
" 4th.....	5 00
" 5th.....	13 50
" 6th.....	5 00
" 7th.....	3 00
" 8th.....	3 00
" 9th.....	3 00
" 10th.....	3 00
" 11th.....	3 00
" 12th.....	3 00
" 13th.....	3 00
" 14th.....	3 00
" 15th.....	3 00
" 16th.....	3 00
" 17th.....	3 00
" 18th.....	3 00
" 19th.....	3 00
" 20th.....	3 00
" 21st.....	3 00
" 22nd.....	3 00
" 23rd.....	3 00
" 24th.....	3 00
" 25th.....	3 00
" 26th.....	3 00
" 27th.....	3 00
" 28th.....	3 00
" 29th.....	3 00
" 30th.....	3 00
" 31st.....	3 00
" 32nd.....	3 00
" 33rd.....	3 00
" 34th.....	3 00
" 35th.....	3 00
" 36th.....	3 00
" 37th.....	3 00
" 38th.....	3 00
" 39th.....	3 00

Roseland.....	6 00
††Verona, 1st.....	100 00
27 Churches.....	\$1,101 65

New Brunswick Presbytery.

Alexandria, 1st.....	\$2 00
Amwell, 1st.....	3 00
" 2d.....	2 25
" United 1st.....	2 00
Bound Brook.....	20 00
Dayton.....	11 58
Dutch Neck.....	15 00
East Trenton.....	4 50
Ewing.....	8 00
Flemington.....	18 70
Frenchtown (inc. S. S.,	
" \$1).....	10 00
Hamilton Square.....	6 00
Holland.....	5 40
Hopewell.....	6 00
Kingston.....	6 00
Kingwood.....	5 26
Kirkpatrick, Memorial.	23 37
Lambertville, 1st.....	20 00
Lawrenceville.....	27 44
Milford.....	29 20
New Brunswick, 1st.....	17 00
" 2d.....	75 52
" 3d.....	13 00
" 4th.....	3 00
Pennington.....	17 00
Princeton, 1st.....	75 52
" 2d.....	13 00
" 3d.....	3 00
Stockton.....	
Titusville.....	
Trenton, 1st (inc. S. S.,	
" \$7.95).....	124 46
" 2d.....	3 00
" 3d.....	29 08
" 4th (inc. S. S.,	
" \$7.82).....	32 72
" 5th.....	5 00
" 6th.....	9 00
" 7th.....	1 00
" 8th.....	1 00
" 9th.....	1 00
" 10th.....	1 00
" 11th.....	1 00
" 12th.....	1 00
" 13th.....	1 00
" 14th.....	1 00
" 15th.....	1 00
" 16th.....	1 00
" 17th.....	1 00
" 18th.....	1 00
" 19th.....	1 00
" 20th.....	1 00
" 21st.....	1 00
" 22nd.....	1 00
" 23rd.....	1 00
" 24th.....	1 00
" 25th.....	1 00
" 26th.....	1 00
" 27th.....	1 00
" 28th.....	1 00
" 29th.....	1 00
" 30th.....	1 00
" 31st.....	1 00
" 32nd.....	1 00
" 33rd.....	1 00
" 34th.....	1 00
" 35th.....	1 00
" 36th.....	1 00
" 37th.....	1 00
" 38th.....	1 00
" 39th.....	1 00
" 40th.....	1 00
" 41st.....	1 00
" 42nd.....	1 00
" 43rd.....	1 00
" 44th.....	1 00
" 45th.....	1 00
" 46th.....	1 00
" 47th.....	1 00
" 48th.....	1 00
" 49th.....	1 00
" 50th.....	1 00
" 51st.....	1 00
" 52nd.....	1 00
" 53rd.....	1 00
" 54th.....	1 00
" 55th.....	1 00
" 56th.....	1 00
" 57th.....	1 00
" 58th.....	1 00
" 59th.....	1 00
" 60th.....	1 00
" 61st.....	1 00
" 62nd.....	1 00
" 63rd.....	1 00
" 64th.....	1 00
" 65th.....	1 00
" 66th.....	1 00
" 67th.....	1 00
" 68th.....	1 00
" 69th.....	1 00
" 70th.....	1 00
" 71st.....	1 00
" 72nd.....	1 00
" 73rd.....	1 00
" 74th.....	1 00
" 75th.....	1 00
" 76th.....	1 00
" 77th.....	1 00
" 78th.....	1 00
" 79th.....	1 00
" 80th.....	1 00
" 81st.....	1 00
" 82nd.....	1 00
" 83rd.....	1 00
" 84th.....	1 00
" 85th.....	1 00
" 86th.....	1 00
" 87th.....	1 00
" 88th.....	1 00
" 89th.....	1 00
" 90th.....	1 00
" 91st.....	1 00
" 92nd.....	1 00
" 93rd.....	1 00
" 94th.....	1 00
" 95th.....	1 00
" 96th.....	1 00
" 97th.....	1 00
" 98th.....	1 00
" 99th.....	1 00
" 100th.....	1 00

Newton Presbytery.

Andover.....	
Asbury.....	
Beemerville.....	\$1 54
Beattystown.....	8 07
Belvidere, 1st.....	18 00
" 2d.....	5 00
Blairstown (inc. S. S.,	
" \$21.53).....	64 70
Bloomsbury.....	6 00
Branchville.....	5 33
Danville.....	
Deckertown, 1st.....	17 00
Delaware.....	4 00
Franklin Furnace.....	4 00
Greenwich.....	5 00
Hackettstown, 1st.....	30 00
Hamburg.....	
Harmony.....	2 54
Knowlton.....	1 00
Lafayette.....	
Mansfield, 2d.....	
Marksboro.....	4 00
Musconetcong Valley.....	1 00
Newton, 1st (inc. S. S.,	
" \$25).....	5 00
North Hardyston.....	
Oxford, 1st.....	9 00

Oxford, 2d.....	
Phillipsburg, 1st (inc.	
" S. S., \$4.32).....	10 83
" Westminster.....	6 00
Sparta.....	2 00
Stanhope.....	
Stewartsville.....	10 00
Stillwater.....	
Wantage, 1st.....	1 01
Washington.....	10 00
Yellow Frame.....	3 00
25 Churches.....	\$282 02

West Jersey Presbytery.

Absecon.....	
Atco.....	
Atlantic City, 1st.....	\$10 00
" Chelsea.....	2 00
" German.....	1 00
" Olivet.....	3 00
" Westminster.....	3 00
Berlin.....	1 00
Billingsport.....	20 00
Blackwood.....	10 00
Brainerd.....	25 00
Bridgeton, 1st.....	7 95
" 2d.....	2 00
" 3d.....	12 00
" 4th.....	2 00
" Irving Av.....	12 00
" West.....	2 00
Bunker Hill.....	
Camden, 1st.....	
" 2d (inc. S. S., \$3).....	33 00
" Calvary.....	3 00
" Grace.....	13 00
" Liberty Park,	
" Ger.....	
" Woodland Av.....	10 00
Cape May.....	7 70
Cedarville, 1st.....	2 00
" Osborne Mem'l.....	5 00
Clayton.....	
Cold Spring.....	5 00
Collingswood.....	5 00
Deerfield.....	4 15
Elmer.....	1 00
Fairfield.....	5 00
Glassboro.....	1 00
Gloucester City.....	3 00
Green Creek.....	74 40
Greenwich.....	2 10
Haddonfield, 1st.....	
Haddon Heights.....	
Hammonton.....	
" Italian Evangeli-	
" cal.....	
Holly Beach.....	
Janvier.....	
Jericho.....	
Laurel Springs, St.	
" Paul's.....	
Leeds' Point.....	
Logan Memorial.....	2 00
May's Landing.....	5 00
Merchantville.....	10 00
Millville.....	2 00
Ocean City.....	11 60
Pittsgrove.....	50 00
††Pleasantville.....	36 77
Salem.....	2 00
Swedesboro.....	6 00
Tuckahoe.....	
Vineland.....	50 82
Waterford.....	3 00
Wenonah, Memorial.....	12 27
Williamstown.....	5 00
Woodbury.....	
Woodstown.....	
41 Churches.....	\$468 76
Synod of New Jersey,	
" 262 Churches.....	\$5,958 17

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Benson	.....	
Bisbee, Covenant	.....	
Chloride	.....	
Clifton, 1st	.....	\$3 00
Endeavor	.....	
Flagstaff, 1st (inc. S. S., \$5.15)	.....	10 00
Florence, Spanish	.....	
Douglas	.....	
Maricopa, Indian, 1st	.....	
" Indian, 2d	.....	
Metcalf, Spanish	.....	
Morenci	.....	2 00
Peoria	.....	
Phoenix, 1st	.....	11 07
Pima, 1st Indian	.....	2 00
" 2d Indian	.....	
" 3d Indian	.....	1 00
" 4th Indian	.....	1 00
" 5th Indian	.....	
Safford	.....	
Salmonville	.....	
Springerville	.....	
Tucson, Trinity	.....	10 00
" Papago, 1st	.....	
8 Churches	.....	\$40 07

Rio Grande Presbytery.

Alamogordo	.....	\$3 10
Albuquerque, 1st	.....	10 10
" Spanish	.....	
Artesia	.....	
Capulin, Spanish	.....	
Deming, 1st	.....	7 00
Dexter	.....	
Hagerman, 1st	.....	
Jarales, Spanish	.....	
Jemez, Spanish	.....	
Laguna, Indian	.....	1 00
Las Cruces, 1st	.....	
" Spanish	.....	
Las Placetas	.....	
Los Lentos	.....	5
Nacimiento, Spanish	.....	
Pajarita, Spanish	.....	15
Portales	.....	5 00
Roswell, 1st	.....	
Silver City, 1st	.....	6 00
Socorro	.....	
" Spanish	.....	
8 Churches	.....	\$32 40

Santa Fe Presbytery.

Agua Negra, Spanish	.....	
Aztec	.....	
Buena Vista, Spanish	.....	
Chimayo, Spanish	.....	
Clayton, 1st	.....	
" Spanish	.....	
El Rancho, Spanish	.....	
El Rito, Spanish	.....	
El Quemado	.....	
Embudo, Spanish	.....	\$1 00
Farmington	.....	1 60
Flora Vista	.....	
Las Truchas, Spanish	.....	
Las Vegas, 1st	.....	10 45
" Spanish	.....	
Los Tusas	.....	
Lumberton	.....	
Mora, Spanish	.....	
Ocate, Spanish	.....	
Raton, 1st	.....	2 00
" 2d	.....	2 00
" Spanish	.....	2 00

Rincones, Spanish	.....	
Santa Fe, 1st	.....	3 00
" 2d, Spanish	.....	2 00
Taos, Spanish	.....	2 00
Trementina, Spanish	.....	4 70
10 Churches	.....	\$30 75

Synod of New Mexico,

26 Churches	.....	\$103 22
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SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	.....	\$83 00
" 2d	.....	
" 3d	.....	19 61
" 4th	.....	75 00
" 6th	.....	7 00
" Madison Av.	.....	50 00
" State St.	.....	45 00
" West End	.....	12 00
Amsterdam, 2d	.....	30 00
" Emmanuel	.....	5 81
Ballston Centre	.....	2 89
Ballston Spa	.....	11 50
Batchellerville	.....	
Bethany	.....	24 00
Bethlehem	.....	1 00
Broadalbin	.....	4 00
Carlisle	.....	
Charlton	.....	20 23
Conklingville	.....	1 00
Corinth	.....	
Day	.....	
Esperance	.....	5 00
Galway	.....	5 71
Gloversville	.....	
" Kingsboro Av.	.....	6 00
Greenbush	.....	5 00
Hamilton Union	.....	2 00
Jefferson (inc. S. S., \$5.72)	.....	8 72
Jerman Memorial	.....	30 51
Johnstown	.....	15 00
Mariaville	.....	2 00
Mayfield, Central	.....	2 25
New Scotland	.....	
Northampton	.....	2 00
Northville	.....	85
Pine Grove	.....	
Princetown	.....	
Rensselaerville	.....	
Rockwell's Falls	.....	1 00
Sand Lake	.....	4 50
Saratoga Springs, 1st	.....	12 24
" 2d	.....	43 75
Schenectady, 1st	.....	103 25
" East Av.	.....	5 10
" Union	.....	5 00
Stephentown	.....	2 50
Tribe's Hill	.....	
Voorheesville	.....	4 00
West Galway	.....	
West Milton	.....	1 60
West Troy, 1st	.....	1 00
39 Churches	.....	\$661 02

Binghamton Presbytery.

Afton	.....	
Apalachin	.....	
Bainbridge	.....	\$7 73
Binghamton, 1st	.....	135 00
" Broad Av.	.....	
" Floral Av.	.....	3 00
" Immanuel	.....	2 00
" North	.....	5 00
" Ross Memorial	.....	5 00
" West	.....	39 10
Cannonsville	.....	
Conklin	.....	6 00

Cortland	.....	40 00
Coventry, 2d	.....	
Deposit	.....	3 29
East Maine	.....	
Freetown	.....	
Gulf Summit	.....	
Hancock	.....	
Lordville	.....	
McGraw	.....	3 45
Marathon	.....	2 00
Masonville	.....	1 00
Nichols	.....	
Nineveh	.....	6 54
Owego	.....	5 00
Preble	.....	
Smithville	.....	
Union	.....	3 00
Waverly	.....	15 00
Whitney's Point	.....	
Windsor	.....	3 00
18 Churches	.....	\$285 11

Boston Presbytery.

Antrim, 1st	.....	\$4 75
Barre, 1st	.....	
Beiford	.....	
Boston, 1st	.....	40 00
" 4th	.....	5 00
" Scotch	.....	10 00
" St. Andrews	.....	5 00
Brookline, 1st	.....	16 30
East Boston, 1st	.....	30 00
Fall River, Globe	.....	
Graniteville	.....	
Haverhill, 1st	.....	
Houlton	.....	8 00
Hyde Park	.....	5 00
Lawrence, German (inc. S. S.)	.....	20 00
Litchfield	.....	3 00
Londonderry	.....	2 30
Lonsdale	.....	1 00
Lowell, 1st	.....	3 23
Lynn, 1st	.....	
Manchester, German	.....	
" Westminster	.....	4 00
New Bedford, 1st	.....	
New Boston	.....	
Newburyport, 1st	.....	4 85
" 2d	.....	
Newport, 1st	.....	
Portland, Park St.	.....	
Providence, 1st	.....	
" 2d, S. S.	.....	7 00
" Clifford St.	.....	13 20
Quincy, 1st	.....	5 00
Roxbury (inc. S. S., \$6)	.....	16 00
†Somerville, Union	.....	100 00
South Framingham, 1st	.....	
South Ryegate, 1st	.....	5 00
Taunton	.....	
Waltham, 1st	.....	
Windham	.....	4 50
Woonsocket	.....	
Worcester, 1st	.....	
23 Churches	.....	\$313 13

Brooklyn Presbytery.

Brooklyn, 1st	.....	
" 2d	.....	
" 1st German	.....	\$10 00
" 5th German	.....	
" Ainslie St.	.....	5 00
" Arlington Av.	.....	10 00
" Bay Ridge	.....	
" Bedford	.....	50 00
" Bensonhurst	.....	
" Bethany	.....	
" Borough Park	.....	2 00

Brooklyn, Central.....	
" City Park Chapel.....	
" Classon Av.....	67 50
" Cumberland St. Chapel.....	
" Cuyler Chapel.....	
" Duryea.....	35 00
" Ebenezzer.....	
" E. Williamsburg, 1st.....	4 00
" Flatbush.....	
* " Friedens.....	
" Franklin Av.....	
" Glenmore Av.....	
* " Grace.....	
" Greene Av.....	20 22
" Home Crest.....	
" Hopkins St., Ger.....	5 00
" Irving Square.....	
" Lafayette Av.....	
" Lefferts Park.....	
" Memorial.....	70 27
" Mt. Olivet (inc. S. S. Miss. Soc., \$2.50).....	4 50
" Noble St.....	10 00
" Olivet.....	
" Prospect Heights.....	10 42
" Ross St.....	28 00
" Siloam.....	1 00
* " South 3d St., S. S.....	10 00
" Stapleton, 1st, Edgewater.....	27 82
" Throop Av.....	28 00
" Westminster.....	16 00
" Wyckoff Heights.....	
Woodhaven, 1st.....	28 69
" French Evan.....	
21 Churches.....	\$443 42
<b>Buffalo Presbytery.</b>	
Akron.....	\$2 00
Alden.....	
Allegany.....	
††Blasdell.....	100 00
Buffalo, 1st.....	100 00
" Bethany.....	
" Bethesda.....	
" Bethlehem.....	
" Calvary.....	10 00
" Central (inc. S., \$1.75, and Noon S. S., \$1.32).....	43 07
" Covenant.....	6 00
" East.....	
" Faxon Av.....	
" Kenmore.....	2 41
" Lafayette Av.....	
" Lebanon.....	
" Magyar.....	
" North.....	43 58
" Park.....	
" South.....	1 52
" Walden Av.....	
" West Av.....	2 00
" Westminster.....	67 21
Clarence.....	
Conewango.....	
Cornplanter.....	
Dunkirk.....	
East Aurora.....	20 19
East Hamburg.....	
Ellicottville.....	2 00
Franklinville.....	6 00
Fredonia.....	5 00
Glenwood.....	
Gowanda (Miss. Soc., \$1; King's Daughters, \$1; Y. P. S. C. E., \$1; Sab. School, \$3).....	6 00

Hamburg, Lake St.....	
Jamestown, 1st.....	39 00
Jamison.....	
Lancaster.....	
Old Town.....	
Olean.....	10 00
Pine Woods.....	
Portville, 1st.....	80 00
Ripley.....	
Sherman.....	5 00
Silver Creek.....	7 52
South Wales.....	
Springville, 1st.....	3 00
Tonawanda.....	2 45
" Mission.....	
" United Mission.....	
Westfield.....	27 03
24 Churches.....	\$590 98
<b>Cayuga Presbytery.</b>	
Auburn, 1st.....	\$111 37
" 2d.....	10 00
" Calvary.....	23 20
" Central.....	30 00
" Westminster.....	4 05
Aurora.....	43 42
Cato.....	5 35
Cayuga.....	1 00
Dryden.....	4 00
Fair Haven.....	
Genoa, 1st.....	26 00
" 2d.....	
" 3d.....	1 30
Ithaca.....	143 20
Ludlowville.....	
Meridian.....	3 50
Owasco.....	
Port Byron.....	4 00
Scipio, 2d.....	2 00
Scipioville.....	2 00
Sennett.....	
Springport.....	1 50
Weedsport.....	
17 Churches.....	\$415 89
<b>Champlain Presbytery.</b>	
Adirondack Mission.....	
Beekmantown.....	
Belmont.....	\$1 14
Burke.....	1 00
Champlain.....	
Chateaugay.....	2 85
Chazy.....	10 00
Constable.....	
Essex.....	1 35
Fort Covington S. S.....	6 00
Keeseville.....	
Malone.....	
Mineville.....	3 00
Mooers.....	
Peru.....	
Plattsburg, 1st.....	
" Port Henry, 1st.....	14 16
" Rouse's Point.....	
Saranac Lake.....	14 93
Westville.....	
9 Churches.....	\$54 43
<b>Chemung Presbytery.</b>	
Big Flats.....	
Breesport.....	\$3 00
Burdett.....	
Dundee.....	13 50
Elmira, 1st (inc. S. S., \$9.48).....	35 88
" Franklin St.....	
" Lake St.....	10 15
" North.....	4 33
" South.....	2 00

Hector.....	
Horseheads.....	
Mecklenburg.....	
Monterey.....	
Montour Falls.....	5 00
Morland.....	
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Spencer.....	4 00
Sugar Hill.....	
Sullivanville.....	1 00
Tyrone.....	
Watkins.....	5 49
10 Churches.....	\$84 35
<b>Columbia Presbytery.</b>	
Ashland.....	\$2 00
Austerlitz.....	1 00
Cairo.....	3 00
Canaan Centre.....	
Catskill.....	19 98
Centerville.....	
Durham.....	
" 2d.....	
Greenville.....	3 95
Hillsdale.....	
Hudson.....	40 00
Hunter.....	6 61
Jewett.....	3 00
Livingstonville.....	
Midway.....	3 00
Spencertown.....	2 00
Tannersville.....	2 65
Valatie.....	3 00
Windham.....	13 00
" 2d.....	1 00
14 Churches.....	\$104 19
<b>Genesee Presbytery.</b>	
Attica.....	
Batavia.....	\$29 38
Bergen.....	14 80
Bethany Centre.....	
Byron.....	3 00
Castile.....	3 52
Corfu.....	
East Bethany.....	1 00
East Pembroke.....	
Elba.....	
Leroy.....	36 14
North Bergen.....	2 50
Oakfield.....	2 57
Orangeville.....	1 00
Perry.....	
Pike.....	
Stone Church.....	
Warsaw.....	10 00
Wyoming.....	1 00
11 Churches.....	\$104 91
<b>Geneva Presbytery.</b>	
Bellona, Memorial.....	\$6 00
Branchport.....	
Canandaigua (inc. S. S., \$7.89).....	16 85
Canoga.....	
Dresden.....	88
Geneva, 1st.....	18 92
" North.....	61 10
Gorham.....	5 00
Naples.....	2 00
Oak's Corners.....	
Ovid.....	2 22
Penn Yan.....	21 21
Phelps.....	7 00
Romulus.....	4 00
Seneca.....	15 52



Seneca Castle.....	3 10	Westhampton.....	45 98	New York, Christ.....	5 00
Seneca Falls.....	31 54	Yaphank.....	1 00	" Covenant.....	12 00
Shortsville.....				" East Harlem.....	2 00
Trumansburg.....	6 58	18 Churches.....	\$212 93	" Emmanuel Chap.....	12 00
Waterloo.....	10 00			" Faith.....	7 00
West Fayette.....	3 00			" French Evan.....	2 00
				" Good Shepherd	
17 Churches.....	\$214 92			Mission.....	12 90
				" Harlem.....	12 00
<b>Hudson Presbytery.</b>				" Hope Chapel.....	65 74
Amity.....	\$2 00			" Lenox.....	391 35
Callicoon.....				" Madison Av.....	5 00
Centreville.....				" Madison Square.....	2 00
Chester.....	21 40			" Mizpah Chap.....	16 20
Circleville.....	3 00			" Morningside.....	137 19
Clarkstown, German.....				" Morrisania, 1st.....	5 00
Cochecton.....	9 00			" Mt. Tabor.....	2 00
Congers, 1st.....	1 00			" Mt. Washington.....	16 20
Denton.....	1 00			" New York.....	137 19
Florida.....	10 20			" North.....	
Goodwill.....	9 00			" Northminster.....	
Goshen.....	37 36			" Park.....	
Greenbush.....	7 17			" Puritans.....	44 09
Hamptonburg.....				" Riverdale.....	45 00
Haverstraw, 1st.....				" Rutgers.....	29 00
" Central.....	15 00			" Scotch.....	70 56
Hempstead.....				" Sea and Land.....	12 75
Hopewell.....				" Spring St.....	
Jeffersonville, German.....				" St. James.....	
Liberty.....	6 00			" Throggs Neck.....	5 00
Livingston Manor.....	8 78			" Tremont.....	
Middletown, 1st.....	25 42			" University Hts.....	
" 2d.....	36 94			" University Pl.....	162 77
Milford.....	4 00			" Washington Hts.....	52 50
Mongaup Valley.....	1 00			" West.....	75 51
Montgomery.....	9 61			" West End.....	26 51
Monticello.....	2 30			" West Farms.....	8 00
Monroe.....				" Westminister.....	
Mt. Hope.....				" Williamsbridge,	
Nyack, 1st.....	45 00			1st.....	
" German.....				" Woodstock.....	
Otisville.....				" Zion.....	
Palisades.....	1 00			Stapleton, Edgewater	
Port Jervis, 1st.....	6 00			1st.....	
Ramapo.....	40 00			West New Brighton,	
Ridgebury.....	3 00			Calvary.....	12 47
Rockland, 1st.....	1 00			37 Churches.....	\$6,195 23
Roscoe.....	5 00				
Scotchtown.....	4 22			<b>Niagara Presbytery.</b>	
Slate Hill.....				Albion.....	\$10 00
Stony Point.....	15 10			Barre Centre.....	
Suffern.....				Carlton.....	2 00
Unionville, 1st.....	4 00			Holley.....	3 90
Washingtonville.....	10 00			Knowlesville.....	4 00
Westtown.....	12 00			Lewiston.....	10 00
White Lake.....	2 00			Lockport, 1st.....	23 53
32 Churches.....	\$358 50			" 2d.....	3 95
				" Calvary.....	
<b>Long Island Presbytery.</b>				Lyndonville.....	4 00
Amagansett.....	\$6 92			Mapleton.....	3 58
Bellport.....				Medina, 1st.....	19 55
Bridghampton.....	22 40			Middleport.....	
Brookfield.....				Niagara Falls, 1st (inc.	
Cutchogue.....	8 32			S. S., \$2).....	42 00
Centre Moriches.....	4 08			" Pierce Av.....	6 93
Easthampton.....	15 00			North Tonawanda,	
East Moriches.....	3 84			North.....	18 47
Franklinville.....	2 00			Somerset.....	1 00
Greenport.....	4 50			Tuscarora Indian.....	2 00
Mattituck.....	9 00			Wilson.....	
Middletown.....	4 00			Wright's Corners.....	2 00
Moriches.....				Youngstown.....	
Port Jefferson.....				16 Churches.....	\$156 91
Remsenburg.....					
Sag Harbor.....	7 75			<b>North River Presbytery.</b>	
Setauket.....	25 00			Amenia.....	\$2 81
Shelter Island.....	16 00			Anram Lead Mines.....	3 00
Shinnecock.....				Bethlehem.....	10 02
Southampton.....	24 14			Canterbury.....	
South Haven.....	1 00				
Southold.....	12 00				

Cold Spring.....	2 00
Cornwall.....	7 98
Freedom Plains.....	
Highland Falls.....	6 43
Hughsonville.....	
Kingston.....	2 00
La Grangeville.....	3 00
Little Britain.....	21 00
Lloyd.....	6 00
Malden, 1st.....	6 82
Marlborough.....	
Matteawan.....	15 05
Millerton.....	14 62
Milton.....	1 00
Newburg, 1st.....	17 00
" Calvary.....	9 10
" Grand St.....	
" Union.....	33 00
New Hamburg.....	12 00
Pine Plains.....	
Pleasant Plains.....	5 00
Pleasant Valley.....	5 00
Poughkeepsie.....	43 46
Rondout.....	26 25
Smithfield.....	7 00
South Amenia.....	2 00
Wappinger's Falls.....	3 00
Wassaic.....	3 00
Westminster, Salt Point	2 00
†4	
27 Churches.....	\$269 54

**Otsego Presbytery.**

Buel.....	
Cherry Valley.....	\$13 22
Colchester.....	
Cooperstown, 1st.....	5 27
Delhi, 1st.....	15 00
" 2d.....	30 00
East Guilford.....	
††East Meredith Y. P.	
" S. C. E.....	100 00
" Springfield, 1st.....	1 00
Fly Creek.....	
Gilbertsville.....	
Guilford Centre.....	5 00
Hamden.....	
Hobart.....	2 50
Laurens.....	
Margaretville.....	
Meridale.....	
Middlefield Centre.....	1 65
Millford.....	3 00
New Berlin.....	
Ononta.....	15 73
Otego.....	4 00
Richfield Springs.....	6 08
Shavertown.....	
Springfield.....	
Stamford.....	8 96
Unadilla.....	
Westford.....	
Worcester.....	
14 Churches.....	\$211 41

**Rochester Presbytery.**

Avon.....	
" Central.....	
Brighton, 1st.....	\$2 58
Brockport, 1st.....	5 28
Caledonia.....	20 00
Charlotte.....	
Chili.....	1 00
Clarkson.....	
Dansville.....	
East Kendall.....	
Fowlerville.....	2 06
Gates.....	
Geneseo, 1st.....	27 00
Geneseo Village.....	20 00
Groveland.....	3 37

Honeye Falls.....	3 15
Lima.....	5 45
Livonia.....	
Mendon.....	3 00
Moscow.....	
Mt. Morris.....	4 50
Nunda.....	9 90
Ogden.....	
Ossian.....	
Parma Centre.....	
Piffard.....	
Pittsford.....	
Rochester, 1st.....	45 00
" 3d.....	
" Brick.....	100 00
" Calvary.....	
" Central.....	21 00
" East Side.....	1 00
" Grace.....	
" Immanuel.....	
" Memorial.....	10 00
" Mt. Hor.....	3 25
" North.....	
" St. Peter's.....	
" Trinity.....	
" Westminster.....	14 00
Sparta, 1st.....	6 83
" 2d.....	2 55
Springwater.....	
Sweden.....	
Tuscarora.....	2 00
Victor.....	9 22
Webster.....	
Wheatland, 1st.....	3 00
25 Churches.....	\$325 14

**St. Lawrence Presbytery.**

Adams.....	
Benson Mines.....	
Brasher Falls.....	\$2 25
Brownville.....	7 00
Canton, 1st.....	2 00
Cape Vincent.....	3 37
Carthage.....	
Chaumont.....	4 35
Clare.....	
Crary Mills.....	1 00
De Grasse.....	
De Kalb, 1st.....	
De Kalb Junction.....	
Dexter.....	
Gouverneur.....	18 97
Hammond.....	16 00
Hannawa Falls.....	2 00
Harewood.....	
Helena.....	
Heuvelton.....	1 00
Le Ray, 1st.....	
Louisville.....	
Morristown.....	6 59
Mt. Lebanon.....	
Oswegatchie, 1st.....	8 00
" 2d.....	
Oxbow.....	4 00
Plessis.....	1 00
Potsdam.....	20 00
Rossie, 1st.....	4 24
Sacket Harbor.....	3 40
Stark.....	
Sterling Pond.....	
Theresa.....	5 00
Waddington, 1st.....	
" Scotch.....	15 38
Watertown, 1st.....	28 97
" Hope.....	3 00
" Stone St.....	36 00
22 Churches.....	\$193 52

**Steuben Presbytery.**

Addison.....	\$15 00
Almond.....	2 00

Andover.....	3 00
Angelica.....	2 37
Arkport.....	2 00
Atlanta (inc. S. S., \$1).....	7 00
Avoca.....	
Bath.....	4 49
Belmont.....	
Campbell.....	6 57
Canaseraga.....	
Canisteo.....	14 00
Centreville.....	
Cohocton.....	1 00
Corning.....	10 00
Cuba.....	9 00
Hammondsport.....	1 00
Hornellsville, 1st.....	13 73
" Westminster.....	3 00
Howard.....	
Jasper.....	
Painted Post.....	2 45
Prattsburg.....	4 00
Pulteney.....	
Woodhull.....	
17 Churches.....	\$100 61

**Syracuse Presbytery.**

Amboy.....	\$2 00
Baldwinsville.....	6 25
Camillus.....	
Canastota.....	14 00
Cazenovia.....	2 65
Chittenango.....	12 30
Collamer.....	3 25
Constantia.....	
East Syracuse.....	2 00
Fayetteville.....	
Fulton and Gramby.....	7 57
Hannibal.....	1 00
Hastings.....	
Jamesville.....	3 00
Jordan.....	
Lafayette.....	
Lenox.....	
Liverpool.....	
Manlius.....	
Marcellus.....	5 00
Mexico.....	1 00
Oneida Lake.....	
Oneida Valley.....	
Onondaga.....	
Onondaga Valley.....	
Oswego, 1st.....	1 00
" Grace.....	22 00
Otisco.....	
Parish.....	
Pompey.....	1 50
Pompey Centre.....	
Skaneateles.....	4 58
Syracuse, 1st.....	37 86
" 1st Ward.....	
" 4th.....	23 03
" East Genesee.....	3 00
" Elmwood.....	7 00
" Memorial.....	7 00
" Park Central.....	36 16
" South.....	9 47
" Westminster.....	3 12
Wampsville.....	
West Monroe.....	
Whitelaw.....	
23 Churches.....	\$208 74

**Troy Presbytery.**

Argyle.....	\$1 00
††Bay Road, French	
" Mt.....	20 00
Brunswick.....	1 60
Caldwell.....	2 00
" West Mt. Sta.....	1 00
Cambridge.....	10 75

Chester	
Cohoes, Silliman Memorial	10 00
East Lake George	
Fort Edward	2 00
*Glen Falls	
Green Island	18 00
Hebron	
Hoosick Falls	30 00
Johnsonville	3 75
Lansingburg, 1st	26 68
Malta	3 00
Mechanicsville	
Melrose	4 51
Middle Granville	2 00
North Granville	2 00
Pittstown	2 50
Salem, 1st	2 90
Sandy Hill	18 52
Schaghticoke	6 25
Stillwater, 2d	
Schoonmaker Memorial	
Troy, 1st	14 11
2d S. S.	13 07
3d	76 19
9th	18 36
Liberty St.	
Memorial	7 00
Oakwood Av.	17 63
Olivet (inc. S. S.)	3 00
Park	8 00
Second St.	94 57
Westminster	14 58
Woodside	5 00
Warrensburg	
Waterford	40 89
Whitehall	13 97
33 Churches	\$494 83
<b>Utica Presbytery.</b>	
Augusta	\$2 00
Boonville	4 30
Camden	1 00
Clinton	
Cochran Memorial	4 00
Dolgeville	
Forestport	
Glenfield	
Hamilton College	
Holland Patent	
Ilion	
Kirkland	5 00
Knoxboro	
Litchfield	
Little Falls	10 13
Lowville	
Lyon Falls, Forest	13 00
Martinsburg	
New Hartford	
North Gage	2 00
Northwood	
Norwich Corners	
Old Forge	4 00
Oneida	12 00
Oriskany	
Redfield	4 00
Rome	16 78
Sauquoit	8 00
South Trenton	2 00
Turin	
Utica, 1st	18 07
Bethany	4 63
Memorial	30 00
Olivet	
Westminster	20 00
Vernon	5 00
Vernon Centre	11 00
Vernona	
Walcott, Memorial	13 86
Waterville	9 00
West Camden	4 00

Westernville	8 00
Whitesboro	
Williamstown	
24 Churches	\$211 77
<b>Westchester Presbytery.</b>	
Bedford	
Bridgeport, 1st	
Carmel, Gilead	
Croton Falls	\$6 00
Darien	
Gilead	12 62
Greenburgh	29 35
Greenwich, 1st	15 00
Harrison	3 25
Hartford	5 00
Holyoke, 1st	8 40
Huguenot Memorial	
Irvington	100 00
Katonah	
Mahopac Falls	1 63
Mt. Kisco	5 41
Mt. Vernon, 1st	3 00
New Haven, 1st	7 51
New Rochelle, 1st	45 90
North Av. Bible Soc.	10 25
Ossining, 1st	25 00
Patterson	6 00
Peekskill, 1st	42 38
2d	8 87
Pleasantville	
Port Chester	
Pound Ridge	2 00
Rye	81 21
Scarborough	50 00
Sound Beach, 1st	
South East	
South East Centre	8 25
South Salem	12 34
Springfield, 1st	1 00
Stamford, 1st	50 00
Thompsonville, 1st	28 00
White Plains	37 00
Yonkers, 1st	154 94
Dayspring	10 00
Westminster	14 16
Yorktown	8 50
Williamstown	74
32 Churches	\$793 71
Synod of New York,	
555 Churches	\$13,295 35
<b>SYNOD OF NORTH DAKOTA.</b>	
<b>Bismarck Presbytery.</b>	
Baldwin	
Bethlehem	
Bismarck	\$7 00
Bradlock	
Denhoff	
Glencoe	
Mandan	5 00
New Salem	
Oliver	
Steele	
Westminster	
Wilton, 1st	2 50
3 Churches	\$14 50
<b>Fargo Presbytery.</b>	
Aneta	
Ayr	\$1 00
Baldwin	
Blanchard	
Broadlawn	
Buffalo	1 00

Cassilton, 1st	3 70
Chaffee	6 00
Colgate	
Courtenay	2 50
Elm River	
Emden	2 00
Enderlin	4 00
Eric	1 00
Fargo, 1st	
Galesburg	2 65
Grandin	4 00
Hannaford	5 00
Hillsboro	
Hunter	5 50
Jamestown, 1st	7 00
Mapleton	5 00
Sharon	
Tower City	2 00
Wheatland	2 25
Wimbledon	
16 Churches	\$54 60
<b>Minnewaukon Presbytery.</b>	
Antelope Valley	
Bethel	\$2 00
Bisbee, St. Paul	2 25
Brinsmade, 1st	1 00
Cando, 1st	2 00
Devil's Lake, Westminster	8 00
Esmond, 1st	
Fish Lake	2 00
Hampden	2 00
Harvey, 1st	
††Island Lake	50 00
Juniata	
Knox, 1st	
Leeds, 1st	
Minnewaukon, 1st	
Morris	
Penn	
Perth, 1st	1 00
Pleasant Valley	1 40
Rolla, 1st	
Rugby, 1st	
Shell Valley	
Tiffany	
Webster Chapel	
10 Churches	\$71 65
<b>Mouse River Presbytery.</b>	
Berwick, 1st	
Bethany	
Bottineau, 1st	\$19 45
Bowbells	
Burlington	3 00
Calvary	
Carrick	
Douglas Creek	
Flaxton, St. Paul	
Grace	
Harris	
Hiddenwood, 1st	
Hope	
Hopewell	5 00
Kenmare, 1st	
Knox	
Lansford, 1st	
Logan	
Minot, 1st	
Mohall, 1st	
North Peabody	
Norwich, 1st	2 00
Omeme, 1st	3 25
Rose Bud	
Ross, 1st	
Sherwood	
Souris	
Stanley, 1st	
St. Paul	



New Richmond.....	3 00
Norwood.....	10 75
Pleasant Ridge.....	8 55
Pleasant Run.....	1 00
Reading and Lockland.	
Silverton.....	
Somerset.....	
Springdale.....	16 60
Venice.....	4 00
Williamsburg.....	5 00
Wyoming.....	29 20

37 Churches.....\$344 04

**Cleveland Presbytery.**

Akron, 1st.....	\$1 79
" Central.....	3 00
Ashtabula, 1st.....	
" Prospect St.....	
Barberton.....	
§Cleveland, 1st S. S.....	13 85
" 2d.....	104 34
" Beckwith Memorial.....	14 10
" Bethany.....	3 00
" Bolton Av.....	
" Boulevard.....	
" Calvary.....	46 68
" Case Av.....	
" Eells Memorial.....	25 00
" Euclid Av.....	25 00
" Madison Av.....	
" Mayflower.....	
" Miles Park.....	5 00
" North.....	
" South.....	2 00
" Woodland Av.....	
East Cleveland S. S.....	5 00
" Windermere.....	

Glenville.....	
Guilford.....	6 65
Independence.....	
Kingsville.....	1 00
Lindale.....	
Lorain, 1st.....	2 00
Milton S. S.....	5 00
Northfield.....	
North Springfield.....	2 00
Orwell.....	
Parma.....	
Rome.....	
Solon.....	
So. New Lyme (inc. S. S., \$2).....	3 00
Streetsboro.....	
Wickliffe.....	5 00
Willoughby (inc. S. S., \$1.55).....	6 55

19 Churches.....\$254 96

**Columbus Presbytery.**

Amanda.....	
Bethel.....	\$2 00
Black Lick.....	
Bremen.....	14 00
Central College.....	
Circleville.....	
Columbus, 1st.....	7 75
" 5th Av.....	2 00
" Central.....	27 95
" Broad St.....	
" Olivet.....	20 00
" St. Clair Av.....	5 00
" West Broad St.....	12 00
Darby.....	
Darbyville.....	
Dublin.....	3 00
Greencastle.....	
Greenfield.....	
Grove City.....	
Groveport.....	

Lancaster.....	31 02
Linden Heights.....	
Lithopolis.....	
London.....	5 00
Madison.....	
Midway.....	
Miffin.....	
Mt. Sterling.....	3 98
Plain City.....	2 00
Reynoldsburg.....	
Rush Creek.....	3 00
Scioto.....	
Westerville.....	5 25
Worthington.....	1 00

16 Churches.....\$144 95

**Dayton Presbytery.**

Bath.....	
Bell Brook.....	\$3 00
Bethel.....	4 15
Blue Ball.....	4 00
Camden.....	
Clifton.....	8 00
Collinsville.....	11 00
Dayton, 1st.....	45 68
" 4th.....	7 00
" 3d St.....	45 50
" Forest Av.....	2 51
" Memorial.....	
" Park.....	
Eaton.....	1 00
Ebenezer.....	
Fletcher.....	6 44
Franklin.....	1 00
Gano.....	
Gettysburg.....	3 35
Greenville.....	8 75
Hamilton, 1st (inc. S. S., \$2.15).....	13 00
" Westminster.....	5 00
Jacksonburg.....	
Middletown, 1st.....	12 35
" Oakland.....	1 00
Monroe.....	
New Carlisle.....	
New Jersey.....	3 84
New Paris.....	
Osborn.....	
Oxford.....	6 00
Piqua.....	35 56
Reily.....	7 00
Seven Mile.....	5 10
Somerville.....	
South Charleston.....	13 00
Springfield, 1st.....	28 00
" 2d.....	27 64
" 3d.....	33 00
" Oakland.....	
Troy, 1st (inc. S. S., \$3).....	15 19
Washington.....	
West Carrollton.....	
Xenia, 1st S. S.....	7 65
Yellow Springs.....	6 50

30 Churches.....\$371 21

**Huron Presbytery.**

Bloomville.....	
Chicago.....	\$5 00
Clyde.....	12 78
Elmore.....	5 00
Fostoria, 1st.....	1 00
Frenot (inc. Y. P. S. C. E., \$3).....	13 00
Genoa.....	3 00
Graytown.....	
Huron.....	2 00
McCutcheonville.....	
Melmore.....	
Milan.....	
Monroeville.....	

Norwalk, 1st.....	10 45
Olena.....	
Peru.....	
Republic.....	
Sandusky.....	
Steuben.....	
Tiffin.....	

8 Churches.....\$52 23

**Lima Presbytery.**

Ada.....	\$5 16
Belmore.....	2 00
Blanchard.....	
Bluffton.....	2 00
Celina.....	
Columbus Grove.....	
Convoy.....	
Delphos.....	12 00
Enon Valley.....	
Fairview.....	
Findlay, 1st.....	25 00
" 2d.....	
Gomer.....	
Harrison.....	
Kalida.....	
Leipsic.....	
Lima, Main St.....	
" Market St.....	10 00
McComb.....	
McGuffey.....	
Middlepoint.....	2 00
Mt. Jefferson.....	
New Salem.....	
New Stark.....	
Ottawa.....	10 00
Rockford.....	5 00
Rockport.....	7 00
Scott.....	
Sidney.....	6 00
St. Mary's.....	8 80
Turtle Creek.....	
Van Buren.....	5 00
Van Wert.....	15 00
Venedocia.....	3 00
Wapakoneta, 1st.....	5 00

16 Churches.....\$122 96

**Mahoning Presbytery.**

Alliance.....	
Beloit.....	
Brookfield.....	
Canfield.....	\$4 55
Canton, 1st.....	22 78
" Calvary.....	1 77
Champion.....	2 00
Clarkson.....	1 00
Coitsville.....	
Columbiana.....	5 00
Concord.....	1 00
East Palestine.....	6 00
Ellsworth.....	7 00
Hanoverton.....	5 00
Hubbard.....	5 00
Kinsman.....	7 15
Leetonia.....	4 50
Lisbon.....	13 00
Lowellville.....	8 00
Massillon, 2d.....	12 04
Middle Sandy.....	
Mineral Ridge.....	1 00
Niles.....	13 00
North Benton.....	14 00
North Jackson.....	3 00
Petersburg.....	3 25
Pleasant Valley.....	
Poland.....	6 06
Rogers, Westminster.....	1 00
Salem.....	7 00
Sebring.....	1 00
Vienna.....	

Warren.....	10 00
*Youngstown, 1st.....	
" Evergreen.....	23 25
" Memorial.....	23 00
" Westminster.....	23 00
28 Churches.....	\$216 35

Marion Presbytery.

Ashley.....	\$2 00
Berlin.....	1 00
Brown.....	2 37
Caledonia.....	
Cardington.....	2 00
Chesterville.....	3 00
Delaware.....	32 78
Iberia.....	
Kingston.....	2 20
La Rue.....	3 75
Liberty.....	2 00
Marion, 1st.....	10 00
Marysville.....	7 57
Milford Centre.....	
Mt. Gilead.....	10 59
Ostrander.....	3 25
Pisgah.....	3 25
Porter.....	2 15
Providence.....	
Radnor.....	2 00
Radnor-Thompson.....	
Richwood.....	
Trenton.....	6 00
Union.....	
West Berlin.....	3 00
York.....	
17 Churches.....	\$95 66

Maumee Presbytery.

Antwerp S. S.....	\$2 00
Bowling Green.....	9 85
Bryan.....	
Cecil.....	
Defiance.....	4 36
Delta.....	4 00
Deshler.....	
Deverna.....	
Eagle Creek.....	
Edgerton.....	2 00
Fayette.....	
Grand Rapids.....	
Haskins.....	
Hicksville.....	
Highland.....	
Holgate.....	1 00
Hull's Prairie.....	
Kunkle.....	
Lost Creek.....	
Maumee.....	3 65
Milton Centre.....	2 00
Montpelier.....	
Mt. Olivet.....	
Mt. Salem.....	
Napoleon.....	
New Rochester.....	
North Baltimore (inc. S. S., \$2.35).....	11 00
Norwood.....	
Paulding.....	
Pemberville.....	8 00
Perrysburg, 1st.....	
Rudolph.....	1 00
Toledo, 1st Westmin-ster.....	8 50
" 3d.....	21 00
" 4th.....	
" 5th.....	6 45
" Collingwood Av.....	16 01
†† East Side (inc. Ladies' Aid Soc., \$50).....	54 00

††Tontogany.....	55 00
Waterville, Central Col-lege.....	2 10
West Bethesda.....	3 00
Weston.....	5 00
West Unity.....	5 00
21 Churches.....	\$224 92

Portsmouth Presbytery.

Buckeye.....	
Buena Vista.....	
Canba.....	
Cedron.....	
Coalton.....	
Decatur.....	
Eckmansville.....	\$5 65
Emmanuel.....	
Feesburg.....	
Felicity.....	
Georgetown.....	
Hanging Rock.....	1 00
Higginsport.....	40
Ironton.....	25 90
Jackson, 1st.....	2 50
Manchester.....	4 00
Mineral Springs.....	
Mt. Leigh.....	
Oakland.....	
Portsmouth, 1st.....	23 12
" 2d.....	56 70
" Bethany.....	9 40
" Gorman.....	
Red Oak.....	
Ripley.....	1 00
Rome.....	
Russellville.....	
Sandy Springs.....	
Sardinia.....	3 83
Sheridan.....	
Wellston.....	
West Union.....	
Wheat Ridge.....	
Winchester.....	2 00
12 Churches.....	\$135 50

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$7 00
Barnesville.....	7 60
Beallsville.....	
Bellaire, 1st.....	
" 2d.....	
Bethel.....	
Beulah.....	
Birmingham.....	
Buchanan.....	
" 1st.....	8 20
" 2d.....	20 00
Cadiz, 1st.....	
Caldwell S. S. and Y. P. S. C. E.....	3 33
Cambridge.....	6 10
Coal Brook.....	7 21
Concord.....	21 71
Crab Apple.....	13 00
Farmington.....	3 00
Flushing.....	
Freeport.....	
Kirkwood.....	15 78
Jerusalem.....	
Lore City.....	3 00
Martin's Ferry.....	
Morristown.....	
Mt. Pleasant (inc. Miss., \$3.50).....	13 00
New Athens.....	
New Castle.....	
Nottingham.....	3 28
Pleasant Valley.....	3 00
Portland.....	

Powhatan.....	2 00
Rock Hill.....	7 70
Scotch Ridge.....	
Senecaville.....	3 00
Shadyside.....	
Sharon.....	
Short Creek.....	8 00
St. Clairsville, 1st.....	5 00
Still water.....	
Washington.....	
West Brooklyn.....	1 80
West Chester.....	
Wheeling Valley.....	3 00
Woodsfield.....	2 00
23 Churches.....	\$167 71

Steubenville Presbytery.

Amsterdam.....	\$5 00
Annapolis.....	4 00
Bacon Ridge.....	5 74
Bakersville.....	
Beech Spring.....	8 00
Bethel.....	3 00
Bethesda.....	5 00
Bethlehem.....	
Bloomfield.....	6 00
Brilliant.....	
Buchanan Chapel.....	10 00
Carrollton.....	5 00
Center.....	
Center Unity.....	1 00
Corinth.....	5 00
Cross Creek.....	6 00
Deersville.....	2 00
Dell Roy.....	5 10
Dennison.....	
East Liverpool, 1st.....	42 72
" 2d.....	8 00
East Springfield.....	2 00
Feed Springs.....	2 00
††Hanover.....	50 00
Harlem.....	
Hopedale.....	5 00
Irondale.....	
Island Creek (inc. S. S., \$1.11).....	8 75
Kilgore.....	
Lima.....	2 00
Long Run.....	5 91
Madison.....	
Minerva.....	2 32
Monroeville.....	2 62
Nebo.....	
Newcomerstown.....	2 00
New Cumberland.....	2 00
New Hagerstown.....	3 56
New Harrisburg.....	6 00
New Philadelphia.....	7 00
Oak Ridge.....	2 00
Pleasant Hill.....	2 42
Potter Memorial.....	6 10
Richmond.....	7 63
Ridge.....	6 00
Salineville.....	4 00
Scio.....	15 00
††Smithfield.....	75 00
Steubenville, 1st.....	14 39
" 2d (inc. S. S., \$7).....	27 20
" 3d.....	3 00
Still Fork.....	4 00
Toronto.....	6 00
Two Ridges.....	7 00
Urichsville.....	10 00
Unionport.....	1 00
Waynesburg.....	
Wellsville, 1st.....	14 00
" 2d.....	9 00
West Lafayette.....	1 82
Yellow Creek.....	11 00
50 Churches.....	\$449 28

<b>Wooster Presbytery.</b>		Utica.....		<b>Southern Oregon Presbytery.</b>	
Apple Creek.....	\$2 00	Warsaw.....	2 00	Applegate.....	
Ashland, 1st.....	7 00	Waterford.....		Ashland, 1st.....	
Belleville.....		West Carlisle.....		Bandon, 1st.....	\$3 50
Blooming Grove.....		Zanesville, 1st.....	9 45	Coquille, 1st.....	
Canaan.....	1 04	" 2d.....	10 10	Curry Co, 1st.....	3 00
Canal Fulton.....	2 00	" Brighton.....	5 00	Glendale.....	
Clear Fork.....		" Putnam.....	5 00	Grant's Pass, Bethany.....	13 33
Congress.....	4 64	27 Churches.....	\$159 80	Jacksonville.....	
Creston.....		Synod of Ohio,		Klamath Falls, 1st.....	3 00
Dalton.....	5 00	373 Churches.....	\$3,321 44	Marshfield.....	
Doylestown.....	1 00	<b>SYNDO OF OREGON.</b>		Medford, 1st.....	1 40
Fredericksburg.....		<b>Grand Ronde Presbytery.</b>		Myrtle Creek.....	
Hayesville.....		Baker City, 1st.....		Myrtle Point, 1st.....	50
Holmesville.....		Burns.....	\$8 10	North Bend.....	5 00
Hopewell.....	2 00	Elgin.....		Oakland, 1st.....	4 00
Jackson.....	3 50	Enterprise.....	5 00	Phœnix.....	1 00
Lexington.....	2 00	Harney.....		Roseburg, 1st.....	2 00
Loudonville.....	3 35	Joseph.....		Willowdale.....	
Mansfield, 1st.....	35 23	La Grande.....	3 00	Woodville, Hope.....	2 15
Millersburg.....		Prairie Creek.....		Yoncalla.....	2 00
Mt. Eaton.....	1 25	Summerville.....		12 Churches.....	\$40 83
Nashville.....		Sumpter.....	21 00	<b>Willamette Presbytery.</b>	
Ontario.....		Union.....	3 08	Acme.....	
Orange.....	3 00	Wallowa.....		Albany, 1st (inc. S. S.,	
Orrville.....	3 00	5 Churches.....	\$40 18	\$3.01).....	\$20 49
Perrysville.....		<b>Pendleton Presbytery.</b>		Aurora.....	
Plymouth.....	4 00	Bend.....		††Brownsville.....	50 00
Polk.....	1 00	Bethany.....		Corvallis.....	2 00
Savannah.....	18 59	Helix.....		Crawfordsville.....	
Shelby.....		Milton, Grace.....		Dallas.....	3 00
Shreve.....	5 50	Monkland.....	\$0 13	Eugene, 1st.....	5 00
Wayne.....	1 45	Monument.....	3 00	Fairfield.....	
West Salem.....	7 63	Moro.....	1 72	Flurence.....	
Wooster, 1st.....		Pendleton, 1st.....		Gervais.....	
" Westminster.....	50 00	Prineville.....	3 00	Highland.....	
22 Churches.....	\$164 18	††Umatilla, Indian.....	53 85	Independence, Calvary.....	4 00
<b>Zanesville Presbytery.</b>		5 Churches.....	\$61 70	Lafayette.....	
Bladensburg.....		<b>Portland Presbytery.</b>		Lake Creek.....	
Bloomfield.....	\$1 00	Astoria, 1st.....	\$11 45	Lebanon.....	5 00
Brownsville.....	13 00	Bay City.....		Liberty.....	
Chandlersville.....		Bethany, German.....	3 00	McCoy.....	
Clark.....	5 00	Bethel.....		Marion.....	
Coshocton.....	29 75	Buxton.....	1 00	Mehama.....	
Dresden.....		Clackamas, 1st.....	1 05	Mill City.....	2 00
Duncan Falls.....		Clatskanie.....		Newberg.....	
Fairmount.....	3 00	Clatsop Plains.....		Oak Park.....	2 00
Frazesburg.....		Forest Dale.....	1 00	Oak Ridge.....	
Fredericktown.....	5 00	Fulton, Trinity.....	1 00	Octorara.....	
Granville.....	14 00	Hillsdale, Mt. Olivet.....	1 00	Pleasant Grove.....	1 00
Hanover.....		Knappa.....	1 00	Salem.....	5 00
High Hill.....	1 00	Mt. Tabor.....		Spring Valley.....	2 00
Homer.....		Nestucca.....		Waldport.....	1 00
Jefferson.....	2 00	Oregon City, 1st.....		Whiteson.....	
Jersey.....	5 68	Portland, 1st.....	89 35	Woodburn.....	
Keene.....	5 00	" 1st German.....		Yaquina Bay.....	1 00
Kirksville.....	1 68	" 3d.....	5 00	14 Churches.....	\$103 49
Madison.....	8 20	" 4th.....	11 15	Synod of Oregon,	
Martinsburg.....		" Calvary.....	19 00	57 Churches.....	\$425 25
Millwood.....		" Forbes.....		<b>SYNOD OF PENNSYLVANIA.</b>	
Mt. Pleasant.....		" Marshall St.....	2 50	<b>Allegheny Presbytery.</b>	
Mt. Vernon.....		" Mizpah.....	5 75	Allegheny, 1st Bible	
Mt. Zion.....	4 00	" Piedmont.....	2 00	Sch.....	\$38 40
Muskingum.....		" Westminster.....	2 00	" 1st German.....	1 00
Newark, 1st.....	4 44	Sellwood.....	8 25	" Brighton Road.....	12 60
" 2d.....		Smith Memorial.....	3 50	" Central.....	19 10
" Salem Ger.....	3 00	Springwater.....		" McClure Av.....	49 50
New Castle.....		St. John's German.....	3 00	" Manchester.....	
New Concord.....	5 00	Tillamook, 1st.....	6 00	" Melrose Av.....	6 00
New Lexington.....	2 50	Trinity, German.....	1 00	" North.....	24 30
Norwich.....	2 50	Tualatin Plains.....	2 00	" Providence.....	10 00
Oakfield.....		21 Churches.....	\$179 00	" Watson Memorial.....	8 50
Outville.....				" Westminister.....	7 14
Pataskala.....	7 50			Allison Park.....	
Rendville.....				Ambridge, 1st.....	
Roseville.....	1 50			Aspinwall.....	
Tunnel Hill.....					
Uniontown.....					
Unity.....	3 50				





St. Johns.....	22 00	Cool Spring.....	2 85	East Kishacoquillas.....	25 00
Swarthmore.....	5 50	Corry.....	5 50	Everett.....	10 00
Toughkenamon.....		Dempseytown.....	1 00	Fruit Hill.....	16 00
Trinity.....	5 00	East Greene.....	2 75	Gibson, Memorial.....	
Unionville.....		Edinboro.....	2 95	Glen Hope.....	
Upper Octorara.....		Erie, 1st.....	16 42	Glen Kichey.....	
Wallingford.....	5 00	" Central.....	34 78	Holidaysburg, 1st (inc. S. S., \$3.12).....	30 20
Wayne (inc. S. S., \$2.79).....	41 83	" Chestnut St.....	10 00	Houtzdale.....	8 00
" Grace Mem'l S. S.....	1 27	" Park.....	30 00	Huntingdon, 1st.....	17 75
West Chester, 1st (inc. S. S., \$20.68).....	42 04	" Westminster (inc. S. S., \$1.50).....	6 50	Irvona (inc. S. S., \$1.50).....	4 00
" 2d.....	1 00	Fairfield.....	3 90	Juniata.....	8 00
" Westminster.....	15 00	Fairview.....	1 91	Kerrmoor.....	2 60
West Grove.....		Franklin.....	52 94	Kylertown.....	4 00
40 Churches.....	\$609 46	Fredonia.....	2 75	Lewistown, 1st.....	22 00
Clarion Presbytery.		Garland.....		Lick Run.....	
Academia.....		Georgetown.....	3 00	Little Valley.....	4 38
Adrian.....	\$3 00	Girard, 1st (inc. Miles Grove Branch, \$3).....	9 52	Logan's Valley (inc. S. S., \$4).....	20 00
Beechwoods.....	23 61	Gravel Run.....		Lost Creek.....	8 00
Bethesda.....	4 30	Greenville.....	5 00	Lower Spruce Creek.....	4 66
Big Run.....	4 25	Hadley.....		Lower Tuscarora.....	14 85
Brookwayville.....	9 02	Harbor Creek.....	2 00	McVeytown.....	9 25
Brookville.....		Harnonsburg.....	2 00	Madera.....	3 50
Callensburg.....	3 18	Irvineton.....		Mann's Choice.....	2 00
Clarion.....	22 75	Jamestown.....	3 39	Mapleton.....	1 00
Concord.....	4 00	Kerr Hill.....	3 60	Middle Tuscarora.....	
Cool Spring.....	4 00	Meadville, 1st.....	10 00	Mifflintown, Westminster.....	3 65
DuBois.....	20 00	Mercer, 1st.....	16 00	Milesburg.....	7 00
East Brady.....		" 2d.....	4 00	Milroy.....	12 00
Endeavor.....	2 17	Milledgeville.....	1 00	Moshannon.....	2 50
Edenburg.....	25 68	Mill Village.....	2 00	Mt. Union (inc. S. S., \$5.81).....	30 81
Elkton.....	2 00	Mt. Pleasant.....	2 50	Newton Hamilton.....	1 00
Emlenton.....	33 58	New Lebanon.....		Orbisonia.....	2 00
†† Falls Creek.....	104 00	North Clarendon.....	2 00	Oseola Mills.....	11 00
Greenville.....	4 00	North East, 1st.....	22 40	Peale.....	1 00
Hazen.....	3 04	North Warren.....	4 00	Peru.....	1 00
Johnsburg, 1st.....	10 00	Oil City, 1st.....	32 43	Petersburg.....	5 00
Leatherwood.....	3 00	Pittsfield.....	2 00	Phillipsburg, 1st (inc. S. S., \$2).....	18 00
Licking.....	3 00	Pleasantville.....	14 40	Pine Grove (inc. S. S., 48c).....	3 13
Marienville, 1st.....	5 86	Rocky Grove.....	5 00	" Bethel.....	
Mill Creek.....	2 25	†† Sandy Lake.....	241 00	Port Royal.....	5 00
Mt. Pleasant.....		Springfield.....		Robertsdale.....	
Mt. Tabor.....		Stoneboro.....	5 28	Saxton.....	
New Bethlehem.....	10 00	Sugar Creek.....	1 00	Schellsburg.....	1 00
New Rehoboth.....	3 00	" Memorial.....	1 00	Shade Gap.....	5 00
Oak Grove.....	2 00	Suzar Grove.....	1 00	Shaver's Creek.....	1 00
Oil City, 2d, Miss. Soc.....	25 00	Sunville.....	1 00	Shirleysburg.....	5 00
Penfield.....	7 00	Tidioute.....		Sinking Creek.....	5 06
Perry.....	1 00	Titusville.....	90 00	Sinking Valley.....	11 65
Pisgah.....	6 00	Transfer.....		Snow Shoe.....	1 50
Punxsutawney.....	14 00	Union.....		Spring Creek.....	
Rathmel.....		Utica.....	5 00	Spring Mills.....	2 65
Reynoldsville.....	12 00	Venanzo.....		Spruce Creek.....	11 70
Richardsville.....	2 00	Warren.....	36 22	State College (inc. S. S., \$2.51).....	15 90
Richland.....		Waterford.....	5 00	Tyrone, 1st.....	37 03
Rockland.....		Waterloo.....	5 40	Upper Tuscarora.....	2 00
Scotch Hill.....	1 00	Wattsburg.....		Wells Valley.....	
Shiloh.....	6 00	52 Churches.....	\$761 81	West Kishacoquillas.....	
Sligo.....	2 00	Huntingdon Presbytery.		Williamsburg (inc. S. S., \$2).....	22 00
Sugar Hill.....	3 00	Alexandria.....	\$16 87	Winburne (inc. a member, \$5).....	9 91
Summerville.....	2 00	Altoona, 1st.....	32 00	Yellow Creek.....	
Tionesta.....	4 00	" 2d.....	20 00	63 Churches.....	\$619 43
Tylersburg.....		" 3d.....	14 13	Kittanning Presbytery.	
West Millville.....		" Broad Av.....	14 20	Apollo.....	\$44 00
Wilcox.....		Bald Eagle.....		Atwood.....	1 00
Worthville.....		Bedford.....	1 00	Avonmore.....	3 00
38 Churches.....	\$396 69	Bellefonte, 1st.....	40 00	Bethel.....	1 00
Erie Presbytery.		Bethel.....	1 00	Black Lick.....	2 00
Atlantic.....	\$4 00	Beulah.....	2 00	Boiling Spring.....	2 00
Belle Valley.....	2 00	Bigler.....		Brady's Bend.....	
Bradford, 1st.....	20 42	Birmingham, Warrior's Mark Chap.....	5 00	Burnside.....	1 00
" East End.....		Boardman.....		Center.....	1 00
Cambridge Springs.....	5 00	Buffalo Run.....	1 00		
Cherry Tree.....		Burnham.....	2 55		
Cochrannton.....	12 00	Clearfield, 1st.....			
Concord.....		Coalport (inc. S. S., \$2.30).....	5 00		
Conneaut Lake.....	3 00	Curwensville.....	12 00		
Conneautville.....	3 00	Duncansville.....	3 00		



Muncy.....	3 00
New Berlin.....	6 00
New Columbia.....	4 00
Northumberland.....	
Orangeville.....	2 00
Raven Creek.....	
Renovo.....	8 00
Rohrsburg.....	
Rush.....	1 00
Shamokin.....	34 75
Shiloh.....	3 00
Sunbury.....	13 00
Trout Run.....	2 00
Warrior Run.....	5 00
Washington.....	11 00
Washingtonville.....	4 00
Watsontown.....	
Williamsport, Ist.....	15 00
" 3d.....	37 11
" Bethany.....	2 00
" Covenant.....	28 25
40 Churches.....	\$501 21

Philadelphia Presbytery.

Philadelphia, 1st.....	\$69 85
" 2d.....	255 00
" 3d.....	21 87
" 4th.....	10 00
" 9th.....	
" 10th.....	217 29
" African, 1st.....	
" Arch St.....	180 50
" Atonement.....	
" Baldwin Memo- " rial.....	
" Beacon.....	4 00
" Berean.....	2 00
" Bethany.....	
" Bethel.....	
" Bethesda.....	11 07
" Bethlehem (inc. " S. S., \$18.64).....	53 79
" Calvary.....	84 14
" Calvin.....	
" Carmel, Ger. (inc. " S. S.).....	3 00
" Central.....	
" Chambers - Wy- " lie Memorial.....	54 42
" Cohocksink.....	
" Corinthian Av. " Ger.....	3 00
" Covenant (inc. S. " S., \$5).....	13 00
" East Park.....	
" Emmanuel (inc. " S. S., \$4.92).....	13 74
" Evangel (inc. S. " S., \$2.50).....	13 65
" Gaston.....	84 99
" Grace.....	5 00
" Green Hill.....	6 00
" Greenway.....	4 00
" Greenwich St.....	10 00
" Harper Memorial.....	15 00
" Hebron Memorial.....	5 00
" Holland Memorial.....	28 00
" Hope.....	7 00
" Italian, 1st.....	
" Kensington, 1st.....	15 00
" Lombard St., Cent- " ral.....	
" McDowell Memo- " rial.....	17 28
" Mariner's.....	5 00
" Mizpah.....	2 00
" Mutchmore Memo- " rial.....	33 62
" North.....	
" North Broad St.....	82 00
" North 10th St.....	8 04

Philadelphia, Northern " Liberties, 1st.....	
" Northminster.....	79 06
" Olivet.....	23 19
" Overbrook.....	
" Oxford.....	48 27
" Patterson Memo- " rial.....	10 00
" Peace, German.....	4 00
" Princeton.....	18 00
" Puritan.....	2 00
" Richmond.....	
" St. Paul.....	
" Scots.....	8 81
" South.....	
" South Broad St.....	
" Southwestern.....	5 00
" Susquehanna Av.....	8 00
" Tabernacle (inc. " S. S., \$22 85).....	136 38
" Tabor (inc. S. S., " \$21.70).....	50 88
" Temple.....	
" Tennent Memo- " rial.....	
" Tioga.....	
" Trinity.....	21 00
" Union.....	
" Union Tabernacle.....	17 00
" Walnut St.....	143 12
" West Green St.....	9 62
" West Hope.....	14 61
" Westminster.....	17 82
" West Park.....	20 00
" Wharton St.....	
" Woodland.....	41 93
" Zion, German.....	
53 Churches.....	\$2,016 94

Phila. North Presbytery.

Abington.....	\$78 00
Ambler.....	4 00
Ashbourne.....	5 50
Bensalem.....	
Bridgeport (inc. S. S., " \$4).....	8 00
Bristol.....	1 35
Calvary.....	12 00
Carmel.....	17 75
Carversville.....	
Conshohocken.....	7 00
Covenant.....	
Deep Run and Doylest- " town.....	
Doylestown.....	46 40
Eddington.....	
Edge Hill, Carmel.....	
Forestville.....	5 00
Huntingdon Valley.....	5 00
††Jeffersonville.....	55 00
Jenkintown, Grace.....	14 00
Langhorne.....	
Lower Merion.....	6 00
Lower Providence.....	20 00
Morrisville.....	12 00
Narberth.....	
Neshaminy of Warmin- " ster.....	5 20
Neshaminy of Warwick.....	7 88
New Hope.....	4 34
Newtown.....	30 04
Norristown, 1st.....	38 28
" Central.....	33 80
Penn Valley.....	
Philadelphia, Ann Car- " michael.....	
" Bridesburg.....	5 00
" Chestnut Hill.....	6 00
" Disston Memorial.....	6 53
" Falls of Schuyl- " kil.....	15 44

Philadelphia, Fox Chase " Memorial.....	14 10
" Frankford.....	59 41
" Germantown, 1st.....	139 50
"    " 2d.....	137 07
" Hiermon.....	25 00
" Holmesburg.....	16 82
" Iawndale.....	10 00
" Leverington.....	15 00
" McAlester Memo- " rial.....	1 00
" Manayunk, 1st.....	15 00
" Market Square.....	91 56
" Mt. Airy.....	70 87
" Oak Lane.....	
" Olney.....	4 00
" Overbrook.....	32 31
" Redeemer.....	
" Roxborough.....	61 00
" Summit.....	22 40
" Torresdale.....	
" Trinity.....	22 65
" Wakefield.....	26 15
" Westside.....	21 00
" Wissahiekon.....	5 00
" Wissinoming.....	5 00
Port Kennedy.....	4 00
Pottstown.....	12 41
Reading, 1st.....	35 82
" Olivet.....	5 00
" Washington St.....	1 00
Springfield.....	11 00
Thompson Memorial.....	4 00
54 Churches.....	\$1,262 58

Pittsburg Presbytery.

Amity.....	\$5 00
Bethany S. S.....	4 76
Bethel.....	33 78
Canonsburg, 1st.....	4 00
" Central.....	18 00
Castle Shannon.....	3 00
Centre.....	10 17
Charleroi.....	9 15
" French.....	
Chartiers.....	7 50
Clairton.....	1 00
Coal Bluff.....	
Concord.....	5 54
Cornapolis, 1st (inc. S. " S., \$8).....	43 25
Crafton, 1st.....	9 75
" Hawthorne Av.....	
Donora.....	5 59
Duquesne.....	9 96
Edgewood.....	19 76
Fairview.....	5 00
Finleyville.....	1 00
Forest Grove (inc. S. S., " \$2).....	7 00
Hebron.....	12 00
††Homestead.....	11 71
Ingram.....	11 00
Lebanon.....	9 00
Long Island ((inc. S. S., " \$3).....	17 35
McDonald, 1st.....	28 37
McKee's Rocks (inc. S. " S., \$8.05).....	17 05
Mansfield.....	19 65
Mendelssohn.....	7 50
Mingo.....	3 00
Monaca.....	3 00
Monongahela, 1st.....	25 00
Montour.....	7 50
Mt. Carmel.....	1 00
Mt. Pisgah.....	5 00
North Branch.....	2 00
Oakdale, 1st.....	15 75
Oakmont, 1st.....	30 00
Pittsburg, 1st.....	221 60
" 1st Slavonic.....	3 00



Faris.....	
Gary.....	1 00
Groton.....	
Huffton.....	
Java.....	
† Langford.....	30 00
Leola.....	
Mansfield.....	
Mellette.....	
Newark.....	3 00
Palmer, 1st Holland.....	
Pembrook.....	
Pierpont.....	5 00
Pollock.....	5 00
Raymond.....	
Rondell.....	
Roscoe.....	
Holland.....	
Sisseton.....	
Uniontown.....	
Veblen.....	
Watertown, 1st.....	4 10
Willow Lake, German.....	
Wilmot.....	12 00
8 Churches.....	\$67 60

**Black Hills Presbytery.**

Alzada.....	
Ardmore.....	
Camp Crook.....	
Carmel.....	
Edgemont.....	
Elk Creek.....	
Harding.....	
Hot Springs.....	\$5 67
Lead.....	
Plainview.....	
Pleasant Valley.....	
Rapid City.....	12 00
Spearfish Valley.....	
Sturgis.....	
Vale.....	
Whitewood.....	4 00
3 Churches.....	\$21 67

**Central Dakota Presbytery.**

Alpena.....	
Artesian.....	\$2 00
Baneroff.....	
Bethel.....	
Blunt.....	
Brookings.....	
Colman.....	
Earlville.....	
Endeavor.....	\$3 26
Flandreau, 2d.....	2 00
Forestburg.....	
Hitchcock.....	
House of Hope.....	
Huron.....	13 71
Lake Byron.....	
Madison.....	4 00
Manchester.....	
Miller.....	4 00
Onida.....	
Rose Hill.....	
St. Lawrence.....	3 00
Union.....	4 00
Unity.....	
Volga.....	1 00
Wentworth.....	
Wessington.....	
White.....	2 00
Wolsey.....	
Woonsocket.....	6 00
11 Churches.....	\$44 97

**Dakota Presbytery.**

Ascension, Indian.....	\$2 00
Buffalo Lakes, Indian.....	2 00
Cedar, Indian.....	
Chonkicabkse, Indian.....	
Corn Creek, Indian.....	
Crow Creek, Indian.....	1 00
Flandreau, 1st Indian.....	
Good Will, Indian.....	2 00
Heyata, Indian.....	1 00
Hill, Indian.....	1 00
Hohe, Indian.....	3 00
Lake Traverse, Indian.....	
Long Hollow, Indian.....	2 00
Makaichu, Indian.....	
Makizita, Indian.....	4 00
Mayasan, Indian.....	1 00
Minishda, Indian.....	
Mountain Head, Indian.....	3 00
Pajutaze, Indian.....	1 00
Poplar, Indian.....	
Poreupine, Indian.....	
Raven Hill, Indian.....	
Red Hills, Indian.....	1 00
White Clay, Indian.....	3 00
White River, Indian.....	1 00
Wood Lake, Indian.....	
Wounded Knee, Indian.....	
Yankton Agency, Indian.....	5 00
16 Churches.....	\$34 00

**Southern Dakota Presbytery.**

Alexandria.....	
Bonhomme Co., 1st Bohemian.....	
Bridgewater.....	\$4 00
Brule Co., 1st Bohemian.....	3 00
Canistota.....	2 00
Canton.....	
Dell Rapids.....	
Ebenezer, German.....	10 00
Emery.....	1 00
†† Emmanuel, German.....	25 00
German town.....	5 00
Harmony.....	3 00
Hope Chapel.....	
Kimball.....	2 50
Lake Andes.....	
Mitchell.....	3 00
Norway.....	1 00
Olive.....	4 50
Parker.....	8 14
Parkston.....	
Salen.....	6 00
Scotland.....	17 15
Sioux Falls.....	12 43
Turner Co., 1st German.....	13 50
Tyndall.....	1 00
Union Centre.....	
White Lake.....	
18 Churches.....	\$122 22

Synod of South Dakota,  
56 Churches.....\$290 46

**SYNOD OF TENNESSEE.**

**Birmingham Presbytery.**

Bethel.....	
Calvary.....	
Chattanooga, Leonard St.....	\$2 00
Chicora.....	
Corner Stone.....	1 00
Covington.....	
Ethel.....	
Greenleaf.....	

**Marson Chapel.....**

Mary Holmes Seminary.....	
Miller Memorial.....	1 00
Moore's Memorial.....	
Potter, Mt. Tabor.....	1 00
Rock Spring.....	
Salem.....	
Trinity.....	
Westminster.....	

4 Churches.....\$5 00

**French Broad Presbytery.**

Allenstand.....	\$2 10
Beech.....	1 00
Bethaven.....	
Brittain's Cove.....	
Burnsville.....	5 00
Calvary.....	1 00
College Hill.....	2 00
Dorland Memorial.....	4 00
Hendersonville.....	
Jupiter.....	
Livingstone.....	
Mark Lance Memorial.....	3 00
Marshall, Couper Memorial.....	2 00
Oakland Heights.....	9 66
Reems Creek.....	1 00

10 Churches.....\$30 76

**Holston Presbytery.**

Annity.....	
Bethany.....	
Bethesda.....	\$2 00
Bristol, 9th St (Sunshine Band).....	1 00
Elizabethton.....	
Erwin.....	
Evergreen.....	
Flag Pond.....	
Glen Alpine.....	
Greeneville.....	10 00
Johnson City, Watauga Av.....	10 00
Jonesboro.....	8 21
Kingsport.....	
Mt. Bethel.....	3 66
Mt. Hermon.....	1 00
New Hope.....	
Olivet.....	
Reedy Creek.....	
Salem.....	3 00
Sneedville.....	
St. John's.....	
St. Mark's.....	2 00
Tabernacle.....	1 00
Timber Ridge.....	
Trade.....	
Vardy.....	

10 Churches.....\$41 87

**Kingston Presbytery.**

Allardt.....	
Bethel.....	\$2 00
Chattanooga, 2d.....	28 00
Park Place.....	4 00
Crab Orchard.....	
Dayton, 1st.....	
Grassy Cove.....	
Harriman, 1st.....	
Helenwood.....	
Hill City, North Side (inc. S. S., \$2, and Y. P. S. C. E., \$2).....	6 00
Huntsville.....	4 00
Jamestown.....	
Jewett.....	
Lancing.....	

<b>New Decatur, Westminster.</b> .....	2 00	La Porte, 1st.....	3 00	Fort Hall, Indian.....	
<b>Ozone.</b> .....		League City.....		††Idaho Falls.....	162 00
<b>Rockwood, 1st.</b> .....	5 00	Mason.....	3 00	Lago.....	
<b>Rugby.</b> .....		Menardville.....		Malad.....	1 00
<b>Sherman Heights.</b> .....	3 00	Milburn.....		Montpelier, Calvary.....	
<b>Wartburg.</b> .....		Nome.....		Paris, Hastings.....	2 00
<b>Welsh Union.</b> .....		Pearsall.....		Preston.....	3 00
		Raywood.....		Rigby.....	2 00
<b>8 Churches.</b> .....	\$55 00	San Antonio, Madison Sq.....	35 00	Salmón City.....	
		Sealy, Bohemian.....	4 00	Soda Springs.....	3 00
<b>Union Presbytery.</b>		Shafter.....		St. Anthony.....	
<b>Baker's Creek.</b> .....	\$1 00	Stowell.....			
<b>Bethel.</b> .....		Sweden.....	4 00	<b>7 Churches.</b> .....	\$178 00
<b>Blaine.</b> .....		Taylor, 1st.....	11 07		
<b>Caledonia.</b> .....		Toyahvale.....		<b>Utah Presbytery.</b>	
<b>Calvary.</b> .....		Webster.....		American Fork.....	
<b>Centennial.</b> .....	1 00			Benjamin.....	\$2 65
<b>Clover Hill.</b> .....	1 00	14 Churches.....	\$205 92	Brigham.....	
<b>Cloyd's Creek.</b> .....				Collinston.....	
<b>Erin.</b> .....		<b>North Texas Presbytery.</b>		Corinne.....	
<b>Eusebia.</b> .....	1 00	Adora.....	\$2 60	Ephraim.....	3 00
<b>Forest Hill.</b> .....	1 00	Canadian, 1st.....		Evanston, Union.....	10 00
<b>Fort Sanders.</b> .....	4 95	Celeste, 1st.....		Hyrum.....	1 00
<b>Hebron.</b> .....		Dalhart, 1st.....		Kaysville, Haines Memorial.....	
<b>Hopewell.</b> .....	6 00	Denison, 1st.....	15 00	Logan Brick.....	4 00
<b>Knoxville, 2d (inc. Mrs. Thompson, \$1).</b> .....	20 22	Gainesville, 1st.....	13 15	Manti, 1st (inc. S. S., \$1).....	6 00
<b>" 4th.</b> .....	15 97	Henrietta, 1st.....	3 00	Mt. Pleasant.....	2 15
<b>" 5th.</b> .....		Jacksboro, 1st.....	10 60	Nephi.....	
<b>" E. Vine Av.</b> .....		Leonard, 1st.....	3 85	Ogden, 1st.....	28 00
<b>" Lincoln Park.</b> .....		Miami, 1st.....		" Central Park.....	1 00
<b>Lawrence's Chapel.</b> .....		Plainview, 1st.....		Parowan.....	
<b>Madisonville.</b> .....	1 89	Seymour, 1st.....	5 00	Payson.....	
<b>Maryville, 2d.</b> .....		St. Jo, 1st.....		Pleasant Grove.....	
<b>Mary Louisa Esler Chapel.</b> .....		Throckmorton, 1st.....	5 30	Richfield.....	3 00
<b>Mt. Zion.</b> .....	4 00	Wichita Falls, 1st.....		St. George Mission.....	1 50
<b>New Market.</b> .....	10 00			Salina, Crosby Memorial.....	
<b>New Prospect.</b> .....	1 55	<b>8 Churches.</b> .....	\$58 50	Salt Lake City, 1st.....	12 00
<b>New Providence.</b> .....	7 78			" 3d.....	5 00
<b>New Salem.</b> .....		<b>Trinity Presbytery.</b>		" Westminster.....	
<b>Pleasant Forest.</b> .....		Baird.....	\$1 00	Shewitt.....	
<b>Rockford.</b> .....	2 00	Breckenridge.....		Smithfield.....	1 50
<b>Sardis.</b> .....		Dallas, 2d (inc. S. S., \$5.07).....	23 63	Spanish Fork.....	
<b>Shannondale.</b> .....	17 00	" Bethany.....		Springville.....	3 30
<b>Shilon.</b> .....		Glen Rose.....	1 00		
<b>Shunem.</b> .....		Mary Allen Seminary.....	5 00	<b>15 Churches.</b> .....	\$85 10
<b>South Knoxville.</b> .....	4 00	Matthews' Memorial.....		<b>Synod of Utah,</b>	
<b>Spring Place.</b> .....		Pecan Valley.....		<b>30 Churches.</b> .....	\$317 20
<b>St. Luke's.</b> .....		Sipe Springs.....			
<b>St. Paul's.</b> .....	2 75	Stephenville, 1st.....	7 90	<b>SYNOD OF WASHINGTON.</b>	
<b>Tabor.</b> .....	1 00	Terrell, 1st.....		<b>Alaska Presbytery.</b>	
<b>Unitia.</b> .....	2 00			Chilkat, Thlinget.....	
<b>Washington.</b> .....		<b>5 Churches.</b> .....	\$38 53	Hanega, Thlinget.....	\$1 00
<b>Westminster.</b> .....	3 10	<b>Synod of Texas,</b>		Hoonah, Thlinget.....	
<b>21 Churches.</b> .....	\$109 21	<b>27 Churches.</b> .....	\$302 95	Jackson, Haida.....	
<b>Synod of Tennessee,</b>		<b>SYNOD OF UTAH.</b>		Juneau, Northern Light	
<b>53 Churches.</b> .....	\$241 84	<b>Boise Presbytery.</b>		" Thlinget.....	
<b>SYNOD OF TEXAS.</b>		Bellevue.....		Kasaan, Haida.....	
<b>Austin Presbytery.</b>		Bethany.....		*Kluckwan, Thlinget.....	2 00
Alpine.....		Bethel.....	\$3 18	Saxman, Thlinget.....	1 00
Austin, 1st.....	\$23 65	Boise, 1st.....	20 00	Sitka, 1st.....	2 00
Brady.....		" 2d.....	5 12	" Thlinget.....	2 00
Cibola.....		Caldwell.....	6 69	Skagway, 1st.....	
Cypress.....		Five Mile.....		Wrangell, 2d.....	1 00
Dilly.....		Lower Boise.....	4 30	" Thlinget.....	
††El Paso.....	97 60	Meridian.....			
Fayetteville, Ger. Bohemian.....	1 00	Nanpa.....	10 00	<b>6 Churches.</b> .....	\$9 00
Fife.....		Parma.....	2 00		
Fort Davis, 1st.....	8 00	Payette.....		<b>Central Washington Presbytery.</b>	
Galveston, 4th.....	2 60	Roswell.....	2 81	Bethany.....	
" St. Paul.....				Bickleton.....	
Houston, Westminster.....	10 00	<b>8 Churches.</b> .....	\$54 10	Centerville.....	
Houston Heights, 1st.....	1 00			Clealum.....	\$2 00
Kovar, Bohemian.....	2 00	<b>Kendall Presbytery.</b>		Cleveland.....	
Lampasas.....		Carmen.....		Dot.....	
		Cokeville (inc. S. S., \$1.95).....	\$5 00	Ellensburg.....	8 36
		Cumberland.....			

Glenwood.....	
Kennewick.....	2 00
Kiona.....	5 00
Klickitat, 1st.....	
Liberty.....	
Mt. Pisgah.....	
Natoches.....	2 00
North Yakima.....	10 00
Parker.....	2 00
Sunnyside.....	2 00
Trout Lake.....	
Wenas.....	
8 Churches.....	\$33 36

Olympia Presbytery.

Aberdeen.....	\$12 00
Buckley.....	2 00
Camas, St. Johns.....	8 00
Carbonado.....	
Castle Rock.....	5 00
Catlin.....	
Centralia, 1st.....	
Chehalis.....	
" Indian.....	
Cosmopolis.....	
Ellsworth.....	7 00
Enumclaw.....	
Gig Harbor.....	1 00
Hoquiam.....	
Ilwaco.....	7 50
Kelso.....	15 00
Montesano.....	
Nesqually Indian.....	
Olympia, 1st.....	3 00
Puyallup.....	10 00
" Indian.....	
Ridgefield.....	9 00
South Bend.....	
Stella.....	
Tacoma, 1st.....	10 00
" Bethany.....	8 00
" Calvary.....	3 26
††" Immanuel.....	50 00
" Sprague Memorial.....	
" Westminster.....	43 50
Tenino.....	
Toledo.....	3 00
Vancouver Memorial.....	
Vaughan.....	1 00
Woodland.....	5 00
19 Churches.....	\$203 26

Puget Sound Presbytery.

Acme.....	\$2 00
Anacortes, Westminster (inc. Y. P. S. C. E., \$1.97).....	7 97
††Ballard.....	54 50
Bellingham.....	5 36
Bethel.....	1 00
Brighton.....	10 53
Cashmere, 1st.....	3 00
Charleston.....	
Clearbrook.....	
Denning.....	2 00
††Everett.....	112 00
Everson.....	3 00
Fairhaven.....	
Friday Harbor.....	
Georgetown.....	
Interbay.....	
Kendall.....	
Kent.....	4 00
Lake Union.....	1 00
Maple Falls.....	2 00
New Whatcom, Bethany.....	
Nooksack City.....	2 00
Port Townsend.....	5 60

Renton.....	5 00
San Juan Valley, Immanuel.....	
Seattle, 1st.....	
" 2d.....	
" Bethany.....	2 00
" Calvary.....	17 00
" Lane St. (inc. S. S., \$1).....	4 00
" Welsh.....	
" Westminster.....	
Sedro-Wooley.....	2 40
Snohomish, 1st.....	10 00
Sumner.....	2 36
Weatchee.....	2 00
White River.....	8 00

24 Churches.....	\$268 12
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Spokane Presbytery.

Alma.....	
Bonner's Ferry.....	\$4 00
Bridgeport.....	
††Coeur d'Alene (inc. Ladies' Aid Soc., \$80).....	162 00
Cortland.....	
Conlee City.....	
Creston.....	
Cully Memorial.....	
Davenport.....	8 00
Enterprise.....	
Fairfield.....	
Govan.....	
Harrington.....	
Harrison.....	
Highland.....	
Kettle Falls.....	
Laclede.....	1 25
Larene.....	1 00
Loomis.....	
Northport.....	
Odessa.....	4 00
Post Falls.....	3 00
Rathdrum.....	7 00
Reardan.....	
Republic.....	
Rockford.....	
Sandpoint.....	3 00
Spokane, 1st.....	7 00
" 4th.....	10 00
" Bethel S. S.....	5 00
" Centenary.....	4 00
Spokane River, Indian.....	
St. Andrews.....	1 75
Waterville.....	
Wellpinit, Indian.....	
Wilbur.....	
Wilson Creek.....	1 00

15 Churches.....	\$222 00
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Walla Walla Presbytery.

Asotin, Grace.....	
Clarkston.....	\$4 00
College Place.....	
Connell.....	4 00
Culdesac.....	1 50
Denver.....	2 00
Forest.....	
Grangeville.....	4 00
Ho.....	3 00
Johnson.....	
†Julietta.....	
Kamiah, 1st Indian.....	5 00
" 2d Indian.....	4 00
Kendrick.....	3 00
Lapwai, Indian.....	17 00
Lewiston.....	2 50
Lowe, Mt. Zion.....	1 50
McKinley.....	

Meadow Creek, Indian.....	2 00
Moscow.....	
Nezperce.....	
North Fork, Indian.....	
Palouse.....	
Prescott.....	1 00
Starbuck.....	
Stites, Indian.....	3 00
Vineland.....	
Waitsburg.....	2 80
Walla Walla.....	15 00
Willow Hill.....	
Winchester.....	1 00

18 Churches.....	\$76 30
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Yukon Presbytery.

Council.....	
Eagle.....	
Fairbanks.....	
Point Barrow.....	
Rampart.....	
Teller.....	
Synod of Washington, 90 Churches.....	\$312 04

SYNOD OF WEST VIRGINIA.

Grafton Presbytery.

Buckhannon.....	\$9 00
Clarksburg.....	9 50
Crawford.....	
Fairmont.....	6 50
French Creek.....	5 00
Grafton.....	5 00
Gnatty Creek.....	
Jacksonburg.....	2 00
Kingwood.....	5 00
Lebanon.....	1 00
Mannington.....	2 00
Monongah.....	1 50
Morgantown.....	14 00
New Martinsville.....	2 00
Oakland.....	
Pleasant Grove.....	
Smithfield.....	
Sugar Grove.....	4 00
Terra Alta.....	
Western.....	10 00
14 Churches.....	\$76 50

Parkersburg Presbytery.

Baden.....	
Belmont.....	\$1 15
Bethel.....	3 00
Peulah.....	
Brooksville.....	
Cabin Creek, 1st.....	
Charleston, Schwamb Memorial.....	
Clear Creek.....	
DuBree.....	2 00
Elizabeth.....	2 00
Hughes River.....	5 00
Ivydale.....	
Kanawha, Brush Creek Chap.....	5 00
Keystone, Ebenezer.....	2 00
Kimball, Ebenezer.....	
Long Reach.....	15 00
Millstone.....	
Oakdale.....	
Parkersburg, 1st.....	12 00
" Beechwood.....	
Pennsboro.....	
Pleasant Flats.....	
Ravenswood.....	1 00
Sistersville.....	8 00

Spencer.....	2 00	Mauston.....		Horicon.....	
St. Marys.....	3 65	Neillsville.....		Juneau.....	
Union.....		†New Amsterdam.....	30 00	Manitowoc.....	10 00
Upper Flats.....		North Bend.....	4 00	Mayville.....	
Waverly, Bethel.....		North La Crosse.....		Melnik.....	
Williamstown.....	2 00	Oxford.....		Milwaukee, 1st German	
Winfield.....	5 00	Pleasant Valley.....		"    Berean.....	2 00
Wyoma.....		Sechlerville.....		"    Bethany.....	3 00
		Sherman, Westminster.....		"    Calvary.....	22 73
15 Churches.....	\$63 80	Shortsville.....		"    Grace.....	3 00
		Viefkind.....		"    Holland.....	5 00
<b>Wheeling Presbytery.</b>		West Salem.....		"    Immanuel.....	53 18
Allen Grove.....		Whitehall.....		"    North.....	5 00
Cameron.....	\$9 00			"    Perseverance.....	405 96
Chester.....		4 Churches.....	\$42 52	"    Westminster.....	2 00
Cove.....				Niles.....	
Fairview.....	2 00	<b>Madison Presbytery.</b>		North Lake.....	
Follansbee.....		Argyle, German.....		Oostburg.....	3 00
Forks of Wheeling.....	13 00	Baraboo.....	\$5 50	Ottawa.....	2 50
Limestone.....	3 00	Belleville.....		Racine, 1st.....	14 00
Moundsville.....	10 00	Beloit, 1st.....		"    Bohemian Breth-	
Mt. Union.....	2 00	"    2d.....		ren.....	76 46
New Cumberland.....	5 00	"    German.....		Richfield.....	
Rock Lick.....		Blanchardville.....		Sheboygan.....	6 00
Three Springs.....		Brodhead.....	2 00	Somers.....	2 50
Vance Memorial (inc.		Bryn Mawr.....		Stone Bank.....	1 29
S. S., \$2).....	10 00	Cambria.....	5 00	Waukesha, 1st.....	6 00
Wellsburg, 1st.....	25 00	Cottage Grove.....		West Allis.....	
West Liberty.....	5 00	Deerfield.....		West Granville.....	
West Union.....	5 00	Eden, Bohemian.....		Wheatland.....	
Wheeling, 1st.....	23 83	Fancy Creek.....	6 00		
"    2d (inc. S. S.,		Highland, German.....		19 Churches.....	\$657 62
"    "    \$1.34).....	11 79	Hurricane, German.....			
"    "    3d.....	4 25	Janesville.....	6 40	<b>Winnebago Presbytery.</b>	
Wolf Run.....		Kilbourn.....	8 70	Abbotsford.....	
		Lancaster, German.....		Anberg.....	
14 Churches.....	\$133 87	Lima Centre.....		Aniwa.....	
		Lodi.....	10 84	Appleton, Memorial.....	
Synod of West Virginia,		Lowville.....		Arpin.....	
43 Churches.....	\$279 17	Madison, Christ.....	10 00	Athelstane.....	
		"    St. Paul's Ger-		Athens.....	
<b>SYNOD OF WISCONSIN.</b>		man.....	1 00	Badger.....	
<b>Chippewa Presbytery.</b>		Marion, German.....		Buffalo.....	
Ashland, 1st.....	\$10 14	Monroe.....		Couillardville.....	
"    Bethel.....		Muscoda.....		Crandon.....	
Baldwin.....	8 45	Nora.....		De Pere.....	88 00
Bayfield.....		Oregon.....		Edgar.....	
Bessemer.....	2 00	Pardeeville (inc. North		Florence.....	
Big River.....		Scott Sta., \$3.30).....	6 00	Fond du Lac.....	4 10
Cadott.....		Pierceville.....		Fremont.....	
Chetek.....		Plainville.....		Green Bay, 1st S. S.....	1 00
Chippewa Falls.....	4 50	Platteville.....		"    Grace.....	
Eau Claire.....	5 00	Pleasant Hill.....		Greenwood.....	
Ellsworth.....		Portage.....	10 00	Harper's Memorial.....	
Estella.....		Poynette.....		Humboldt.....	
Hager City.....		Prairie du Sac (inc. S.		Kelly.....	
Hartland, Egbert.....		S., \$1).....	7 44	Lake Howard.....	
Hudson.....	9 10	Pulaski, German.....	2 00	Laona.....	
Hurley.....		Reedsburg.....	11 88	Little River.....	
Ironwood.....	4 00	Richland Centre.....	7 10	McGregor.....	
Lake Nebagamon.....		Rockville, English.....		"    Marinette, Pioneer.....	4 04
Maiden Rock.....		"    German.....		Marshfield.....	16 00
Odanah.....		Rocky Run.....		Merrill, 1st.....	
Phillips.....	5 75	Stewart.....		Middle Inlet.....	
Port Wing.....		Springdale, German.....	1 00	Montello.....	
Rice Lake.....	2 00	Stetzer, German.....		Nasonville.....	
South Superior.....		Verona, 1st.....		"    Neeah.....	30 00
Stanley.....		"    Grace.....		Oak Orchard.....	
Superior, 1st.....		Waunakee.....		Oconto.....	
"    Hammond Av.....	11 09			Omro.....	2 00
Trim Belle.....		16 Churches.....	\$100 86	Oshkosh, 1st.....	26 41
				"    2d.....	
10 Churches.....	\$62 03	<b>Milwaukee Presbytery.</b>		Oxford.....	
		Alto, Calvary.....		Packwaukee.....	
<b>La Crosse Presbytery.</b>		Beaverdam, 1st.....		Riverside.....	
Alma Centre.....		"    Assembly.....		Robinsonville.....	
Bangor.....	\$3 52	Caledonia.....		Rural.....	
Galesville.....		Cambridge.....		Shawano.....	
Greenwood.....		Cato.....		Sheridan.....	
La Crosse, North.....	5 00	Cedar Grove.....	\$29 00	Sherry.....	
		Delafield.....		Stevens Point, Frame	
		Hope.....		Memorial.....	7 14



Stiles.....	Wequiock.....	Synod of Wisconsin,
Stratford.....	Westfield.....	60 Churches.....
St. Sauveur.....	West Merrill.....	\$1,087 66
Three Lakes.....	Weyauwega.....	
††Wausau..... 122 94	Winneconne.....	Total from churches
Wausaukee..... 3 00		(inc. S. S., C. E. and
Wayside.....	11 Churches.....	Miss. Socs.).....
	\$224 63	\$58,608 41

## OTHER CONTRIBUTIONS.

"A Friend".....	\$5 00
"A Friend," Cincinnati, Ohio.....	10 00
"A Friend," Markleton Sanitarium, Pa.....	5 00
"Anonymous," Belleville, Ills.....	1 00
Miss Laura E. Arnold, Cumberland, Wyo.....	2 50
Rev. C. H. Bierkemper, Ganado, Ariz.....	2 00
"C. Penna.".....	11 00
"Cash," Chicago, Ills.....	50 00
"Cash," Perth Amboy, N. J.....	2 00
"C. H.".....	2 64
Mr. J. B. Cameron.....	1 00
Mrs. L. H. Cannon, Portis, Kans.....	60
Mr. Albert Caughey, Deshler, Neb.....	5 00
Miss Mollie Clements, Mogote, Colombia.....	4 17
Mr. G. E. Craig, Narka, Kans.....	2 00
Rev. J. S. Cunningham, West Africa.....	2 50
"D. R. H.".....	1 00
Mr. J. B. Davidson, Newville, Pa.....	5 00
Miss C. Dufford, Philadelphia, Pa.....	50
East Bloomfield, N. Y., Congregational Church.....	8 35
"Feby".....	2 00
Mrs. M. M. Farland, Compton, Calif.....	5 00
Mr. and Mrs. John G. Fiero, Evanston, Wyo.....	1 00
Wm. M. Findley, M.D., Altoona, Pa.....	5 00
Rev. E. F. Fish, Evanston, Ill.....	2 00
Rev. J. B. Fowler, Muncie, Ind.....	2 00
"H. T. N.".....	5 00
Rev. W. H. Hartzell, Washington, Pa.....	5 00
Rev. and Mrs. Chas. Herron, Omaha, Neb.....	5 00
Rev. John B. Hill, D.D., Kansas City, Mo.....	3 50
Rev. J. Wilford Jacks, D.D., Geneva, N. Y.....	25 00
Dr. Alfred H. Kellogg, Philadelphia, Pa.....	5 00
Rev. Albert B. King, New York City.....	10 00
Rev. Robert Liddell, Galena, Kans.....	2 00
Rev. John M. Little, Madison, Neb.....	3 00
"M. E. and W.".....	5 00
"M. M.," Binghamton, N. Y.....	25 00
Rev. J. B. McBride, Princeton, Iowa.....	2 00
Mr. J. H. Moorehead, Atwood, Pa.....	2 00
Miss Emma Morris, St. Louis, Mo.....	5 00
Rev. Ezra F. Mundy.....	5 00
"New England Presbyterians".....	15 00
Mr. Daniel R. Noyes, St. Paul, Minn.....	50 00
"Obed," Gehring, Neb.....	5 00
"Ph. M.".....	5 00
Miss Martha Patterson, Berkeley, Calif.....	5 00
Rev. J. Y. Perea, Pajarito, N. Mex.....	54
Rev. Jos. S. Pomeroy, Fairview, W. Va.....	1 00
Mrs. Mary I. Quigley, Dorchester, Ills.....	2 00
"R. S.," Cincinnati, Ohio.....	10 00

## OTHER CONTRIBUTIONS—Continued.

Mr. Geo. N. Rowe, Oneonta, N. Y.....	\$10 00
Rev. J. W. Scofield .....	1 00
Mrs. Anna Ray Silvers, Belfast, N. Y.....	2 42
Rev. Jos. D. Smith, Delta, Pa.....	4 00
"T. H. R.".....	25 00
"T. W. P.".....	10 00
Dr. L. O. Thompson, Red Oak, Iowa.....	40 00
Rev. T. G. Touzeau, Medellin, Colombia, S. A.....	5 00
Rev. A. Virtue, Lee, W. Va.....	4 00
Rev. Samuel Ward, Emporia, Kans.....	60
Rev. Samuel I. Ward, Payson, Utah.....	60
Mrs. C. E. Waters, Baltimore, Md.....	5 00
Mrs. Mary A. Williams, Lebanon, Conn.....	200 00
Mr. and Mrs. Chas. G. Wilson, Jacksonville, Fla.....	20 00
Mr. and Mrs. A. W. Wright, Bismarck, N. D.....	5 25
	<hr/>
	\$672 17

## LEGACIES.

Estate of E. M. Bailey, Philadelphia, Pa.....	\$345 04
" Mrs. Sarah J. Clark, Lebanon, Ohio.....	100 00
" Martha E. Drake, Rochester, N. Y.....	95 00
" James V. Kendall, Syracuse, N. Y.....	412 75
" Dyer Loomis, Northeast, Pa.....	23 75
" Rev. W. F. Millikan.....	983 87
" John W. Morton, West Chester, Pa.....	490 90
" Nancy H. Reed, Pittsburgh, Pa.....	494 00
" James Wilson, Philadelphia, Pa.....	93 84
	<hr/>
	\$3,039 15

## REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT
California.....	Santa Barbara.....	Summerland.....	\$142 20
Indiana.....	Muncie.....	Anderson, Arrow Ave.....	308 00
Michigan.....	Saginaw.....	Hillman.....	50 00
Missouri.....	St. Louis.....	St. Louis, Lee Ave.....	300 00
Nebraska.....	Nebraska City.....	Tecumseh 1st.....	700 00
Ohio.....	Athens.....	Barlow 1st.....	300 00
Pennsylvania.....	Pittsburgh.....	Homestead 1st.....	385 00
Washington....	Walla Walla....	Juliaetta.....	117 00
			<hr/>
			\$2,302 20

## SPECIAL DONATIONS

## FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Colorado.....	Pueblo.....	Canon City 1st.....	\$85 00
Illinois.....	Alton.....	Brighton.....	5 00
".....	".....	Moro.....	7 00
".....	Cairo.....	Centralia.....	10 00

## SPECIAL DONATIONS—Continued.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois	Freeport	Cedarville	\$5 00
"	"	Rockford, Westminster	15 00
"	"	Willow Creek	26 15
"	Ottawa	Sandwich	1 30
"	Peoria	Alta	1 00
"	"	Canton	9 00
"	"	Elmwood	9 00
"	"	Green Valley	6 00
"	"	Henry	5 00
"	"	Lewiston	9 00
"	"	Limestone	3 00
"	"	Peoria, Arcadia Avenue	5 00
"	"	" Grace	10 00
"	"	" Second	17 00
"	"	Prospect	4 00
"	Rock River	Aledo	20 00
"	"	Ashton	5 00
"	"	Dixon	10 00
"	"	Garden Plain	5 85
"	"	Geneseo	4 30
"	"	Kewanee	3 00
"	"	Milan and Pleasant Ridge	3 00
"	"	Millersburg	3 25
"	"	Peniel	4 00
"	"	Rock Island, Broadway	5 00
"	"	Seaton Centre	10 00
"	"	Sterling	13 65
"	Schuyler	Carthage	35 11
Indiana	Indianapolis	Indianapolis 1st	15 00
"	New Albany	New Albany 2d	16 01
"	Vincennes	Evansville, Grace	9 00
Kansas	Emporia	Emporia 1st	15 00
Michigan	Detroit	Pontiac	10 00
Minnesota	Red River	Evansville	5 00
New Jersey	Havana	Havana 1st (Cuba)	47 00
"	Jersey City	Passaic 1st German	5 00
New York	Brooklyn	Brooklyn, Friedenskirche	5 00
"	"	" Grace S. S.	15 00
"	"	" South Third St	156 60
"	New York	New York, Madison Square (Estate of James R. Hills)	100 00
"	"	New York, Rutgers	100 00
"	Troy	Glens Falls	50 00
Ohio	Cincinnati	Cincinnati, Mt. Auburn	6 00
"	Mahoning	Youngstown 1st	10 00
Pennsylvania	Lackawanna	Scranton, 1st German	20 00
Washington	Alaska	Kluckwan	25 00
Various Churches, through Board of Home Missions			250 00

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 \$1164 22

## MISCELLANEOUS.

"A Friend"	\$1000 00
"A Friend," New York	100 00
"Anonymous"	10 00
Mr. Harris Ely Adriance, New York	25 00
Mr. Boltz	20 00
Mr. and Mrs. D. B. Gamble	300 00
Mr. F. S. Giddings, Madison, Wis	10 00

## MISCELLANEOUS—Continued.

Mrs. Mary W. Huntington .....	\$5 00
Mrs. A. H. Kerr, Portland, Ore .....	100 00
Mr. Lyon .....	20 00
Mrs. G. S. Ringland .....	20 00
Mrs. C. P. Turner.....	300 00
Miss Wilmot.....	10 00
	<hr/>
	\$1920 00
	<hr/>
	\$3084 22
	<hr/>

## MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New Jersey...	Monmouth.....	Moorestown.....	\$4 00
Ohio.....	Cleveland.....	Cleveland 1st (Gift of Mrs. Samuel Mather).....	200 00
			<hr/>
			\$204 00

## INDIVIDUAL CONTRIBUTIONS.

"F. L. O.," Cleveland, Ohio .....	5 00
	<hr/>
	\$209 00

## LEGACIES.

Estate of Dr. Ezra P. Hoyt, for establishment of E. P. Hoyt Fund for loans at low rate of interest .....	\$9500 00
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## SPECIAL DONATIONS.

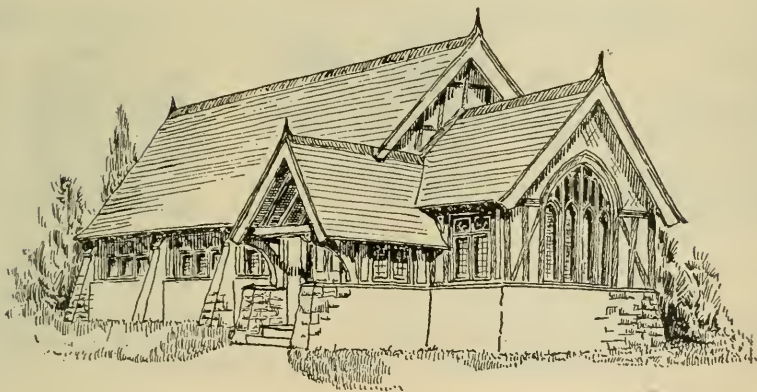
SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York ...	Cayuga .....	Auburn 1st .....	\$15 00
" .....	Utica.....	Clinton.....	10 00
" .....	" .....	Holland Patent.....	12 00
" .....	" .....	Ilion 1st.....	17 18
" .....	" .....	New Hartford.....	3 50
" .....	" .....	Turin.....	3 20
" .....	" .....	Utica, Memorial.....	10 00
" .....	" .....	Whitesboro .....	5 68
			<hr/>
			\$76 56

# DESIGNS.

## No. 71.

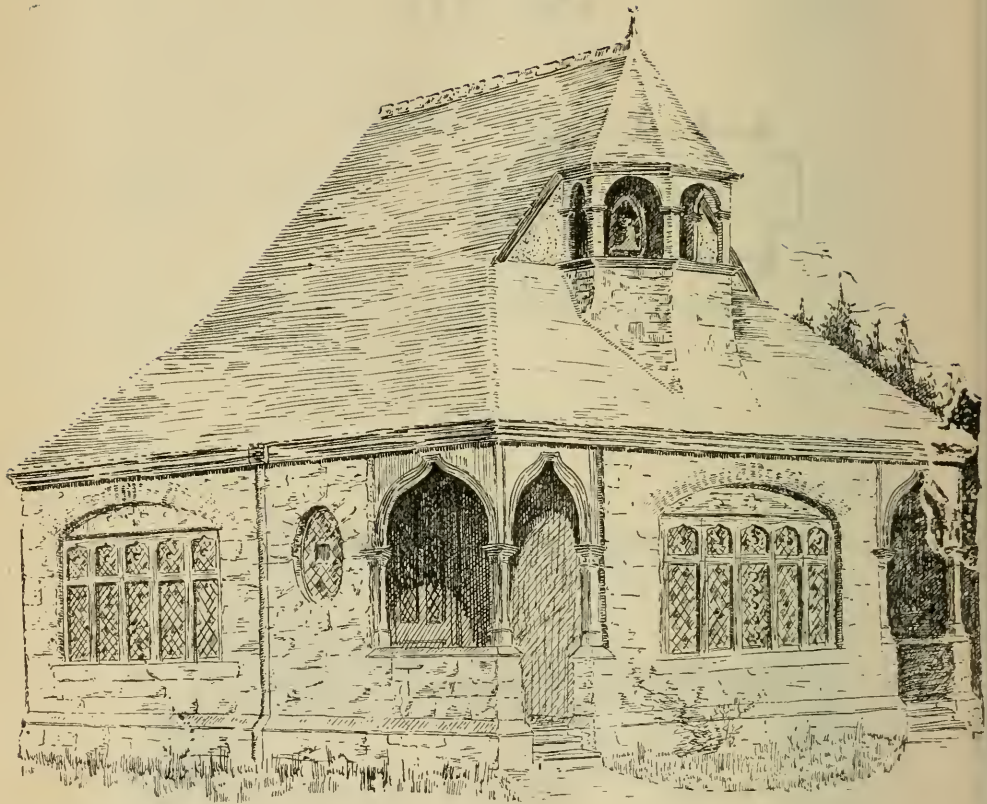


Isaac Pursell.  
Architect.  
119 S 4<sup>th</sup> St.  
Philad<sup>a</sup> Pa.



The above is a peculiarly attractive design for a small chapel. The main room is 20x30 and will seat about 100. The small room, which can be used as an infant classroom, is 12 x 20 and will seat 25. The rooms can be opened together for church service. The building is of stone to the window sills, and above frame. Cost about \$2,000.

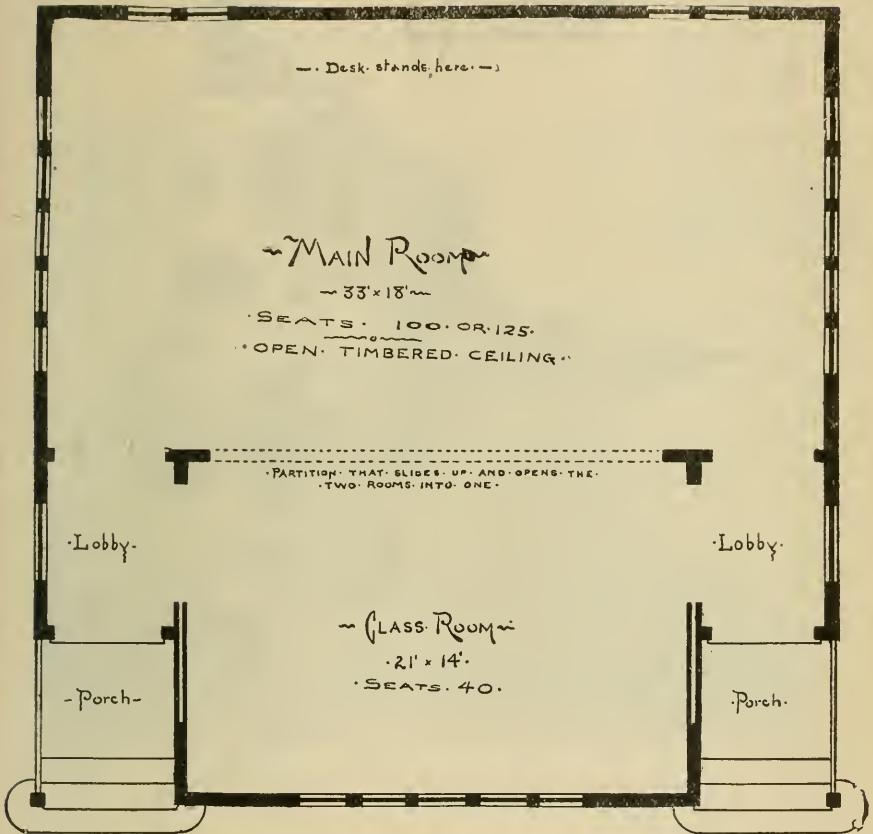
## No. 26.



This is a unique and artistic design for a Sunday-school room or small chapel. It can be built double the size by extending the walls to the rear so as to show a second broad window. The smaller plan will seat about 150, the larger 300, and the cost respectively will be in wood \$2,500 or \$3,000, and in stone \$3,000 and \$4,000. Ground plan on other page.

# No. 26.

## Ground Plan.

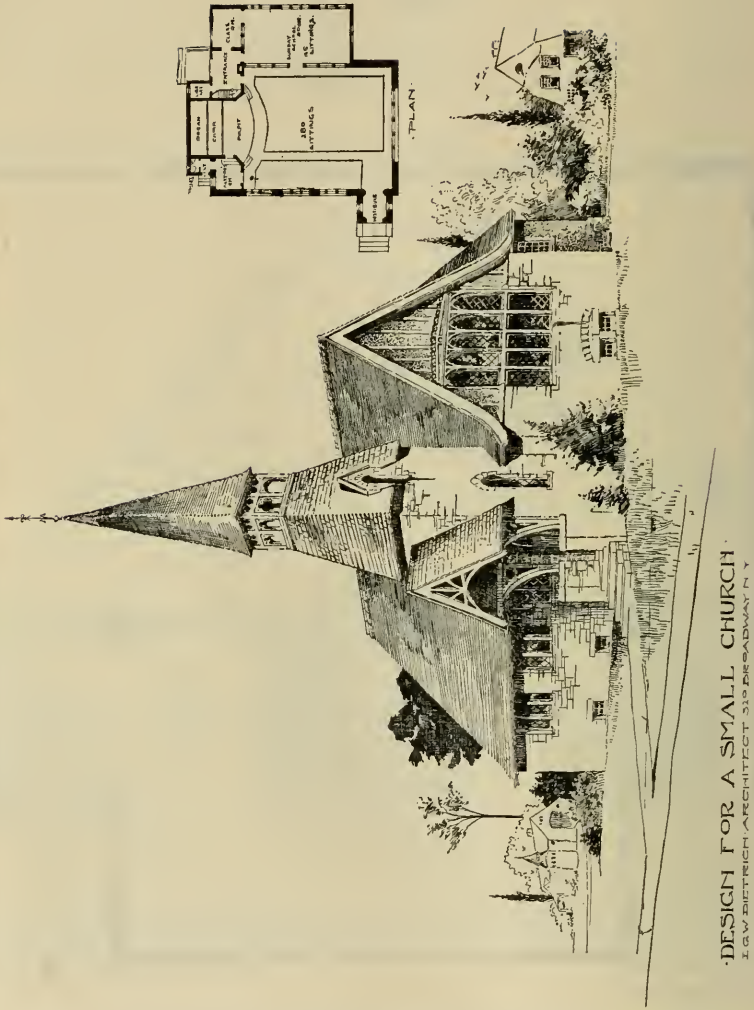


## ~FLOOR PLAN~

- If built of Stone, as shown in Sketch. Cost. \$2500.
- If built of Frame, similar to above. Cost. \$2000.

FRED. B. WHITE.  
ARCHITECT

## No. 86.



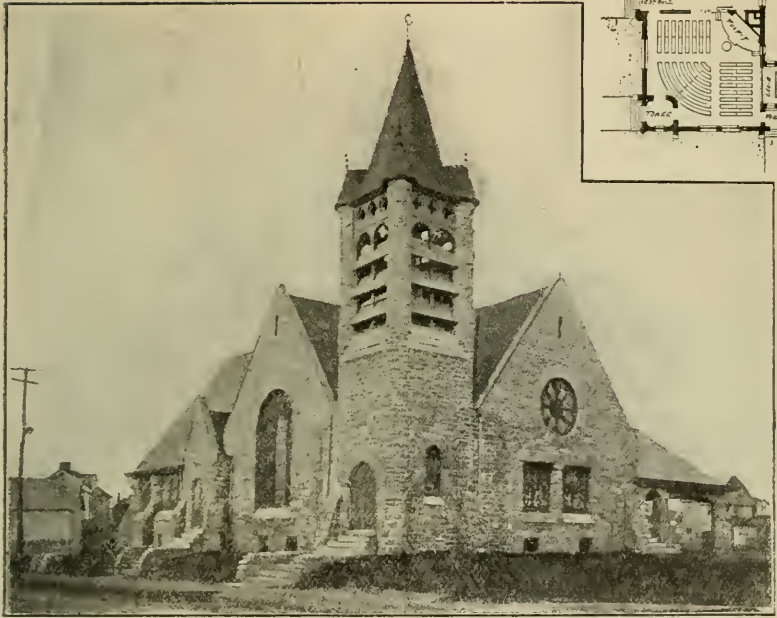
The above design is particularly well adapted to a suburban church. Is attractive and churchly in appearance and well arranged for comfort and convenience. The probable cost in stone would be about \$10,000.

The floor plan upon the opposite page gives arrangement and seating capacity.

The architect is Mr. E. G. W. Dietrich, 320 Broadway, New York.



## No. 87.



PRESBYTERIAN CHURCH, RUTLEDGE, PA.

Built of Morton graystone with slate roof. Size, 48 x 90.  
 Cost, exclusive of heating, glass and furnishing, \$8,000.  
 Architect, Chas. W. Bolton, 1007 Witherspoon Building,  
 Philadelphia, Pa.

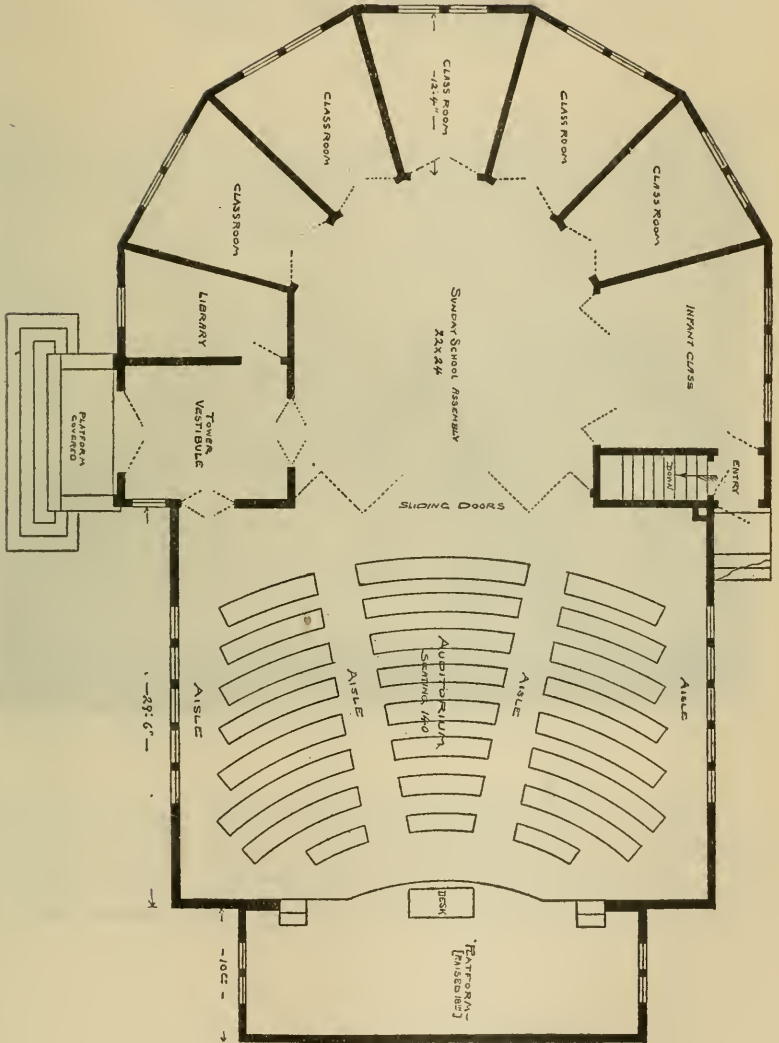
## No. 88.



The above is the design of the very pretty and well-arranged church at El Cajon, in Southern California. The main room will seat about 250, and there are seven classrooms opening into the Sunday-school room, and all arranged so that the whole can if necessary be thrown together into one auditorium. The cost was about \$3,500. For floor plan see other page.

# No. 88.

## Ground Plan.



FRISK CHURCH • 66 GATTON • SAN DIEGO CALIFORNIA

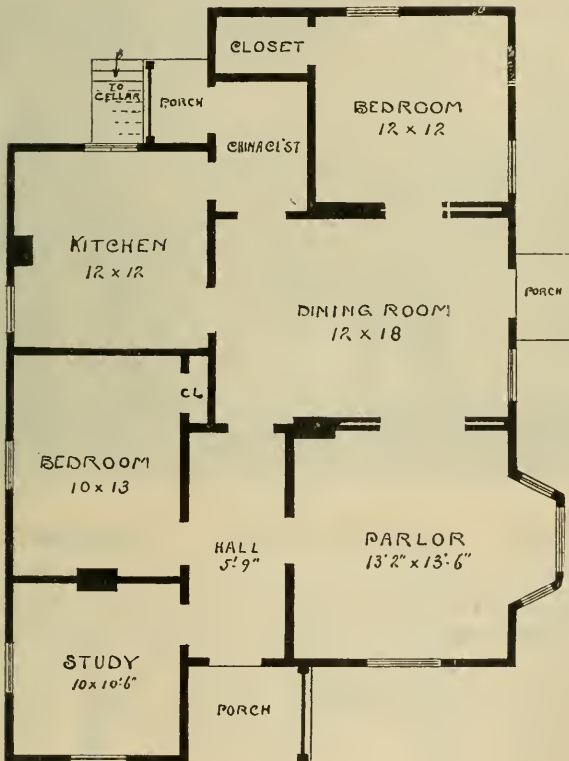
## Manse No. 23.



This plan of a very tasteful and convenient yet inexpensive manse was furnished by the Rev. John Roberts, of Williamsville, Ill. The probable cost would be about \$1,500. The dimensions of the rooms are given upon the ground plan on opposite page.

# Manse No. 23.

## Floor Plan.



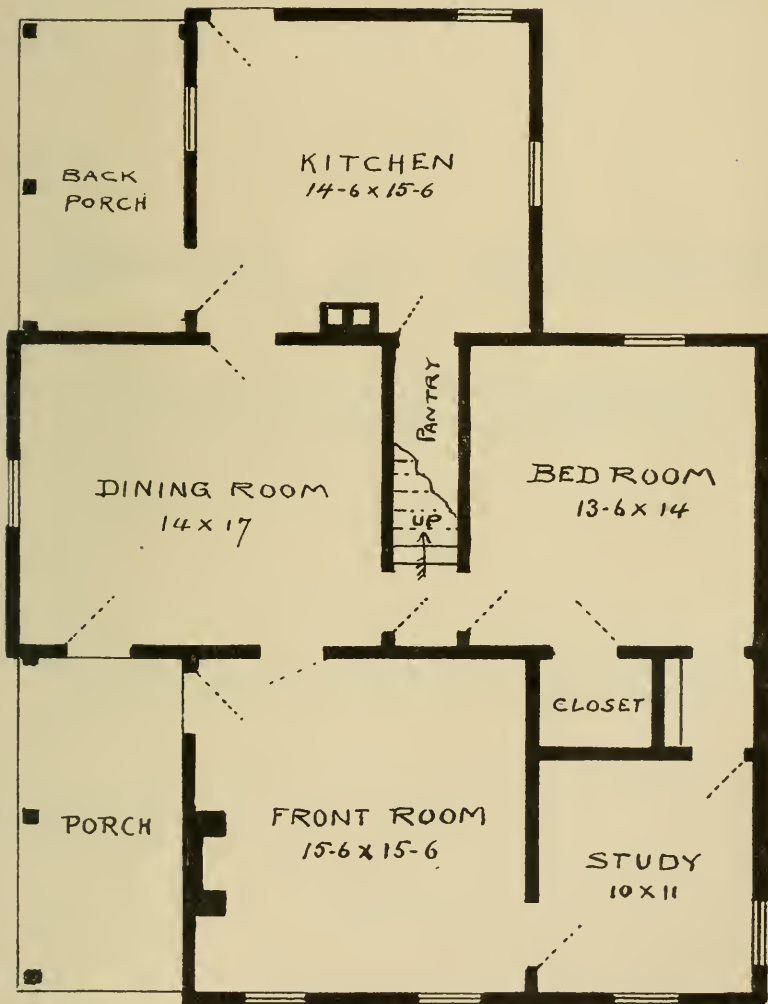
## Manse No. 31.



The above is a representation of the very attractive little manse at Craig, Mo. The house is very conveniently arranged and can be built for about \$1,200. In addition to the rooms shown in the floor plan upon the opposite page, there is space for two good bedrooms upstairs.

# Manse No. 31.

## Floor Plan.







PRESENTED TO THE GENERAL ASSEMBLY,  
MAY, 1905.

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FORTIETH ANNUAL REPORT

OF THE

BOARD OF MISSIONS  
FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

---

OFFICE OF THE BOARD  
BESSEMER BUILDING, 104 SIXTH STREET

PITTSBURGH, PA.



FORTIETH ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH IN THE UNITED STATES  
OF AMERICA  
TO THE  
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH  
FROM MARCH 31st, 1904, TO APRIL 1st, 1905.

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The Board of Missions for Freedmen respectfully presents to the General Assembly its Fortieth Annual Report.

For the sixth time in regular succession, the Board has closed its year's work without any outstanding obligations.

Last year we had, with regret, to report a falling off in Church collections of twenty-three hundred and twenty-two dollars, as compared with the year before; and from the other regular sources of income, including Sunday Schools, Young People's Societies and Womans' Societies a shrinkage of thirty-six hundred and five dollars.

This year the income from Church collections exceeded that of last year by twenty-nine hundred and eighty-four dollars, and the amount received from the other regular sources as above mentioned exceeded that of the previous year by forty-six hundred and fifty-nine dollars.

Receipts from miscellaneous sources, which include individual gifts and interest on invested funds, were five thousand six hundred and one dollars larger than the year before.

Legacies, on the other hand, were this year six thousand six hundred and five dollars less.

The total receipts, however, from all sources were one hundred and eighty-nine thousand six hundred and fifty-four dollars, being six thousand six hundred and thirty-nine more than last year.

The following is a tabulated statement of our receipts for the last four years:

	1901-2	1902-3	1903-4	1904-5
Churches.....	\$61,314 78	\$64,395 26	\$62,073 13	\$65,056 68
Y. P. Societies....	1,071 07	894 56	731 94	466 92
Sunday Schools...	4,246 94	4,244 29	4,219 90	4,119 92
Woman's Board..	65,805 91	71,442 16	68,023 31	73,047 80
Legacies.....	27,049 88	18,701 58	19,406 07	12,800 62
Miscellaneous.....	26,316 07	23,276 91	28,560 77	34,162 27
	\$185,804 65	\$182,954 76	\$183,015 12	\$189,654 21

The number of Churches that helped us in any one way this year was 4,894, being a loss of 61 as compared with last year.

The number of Churches that helped us by congregational collections was 3959, being a loss of 149.

The number of Sunday Schools that contributed to our work direct was 373, and the number giving through the Woman's Board was 436, making a total of 809, a gain of 45.

The number of Young People's Societies contributing to our work direct was 39, and the number contributing through the Woman's Board was 1123, making a total of 1162, a gain of 63.

The amount of money given by the patrons and friends of our school work on the field is reported this year by our teachers as amounting to \$63,270.77.

The amount given in Church work toward self support as reported by our ministers on the field is \$42,884.86.

The total amount for both Church work and School work is \$106,155.63, none of which passed through the treasury of the Board, or is in any way included in the Treasurer's statement of receipts and expenditures of the Board.

The work of the year has been carried on along the same general lines, and substantially on the same basis as last year. We have been compelled for lack of funds to adhere rigidly to the plan of starting no new work for which the necessary expenses were not previously provided. We have, however, considerably enlarged our school work by urging many of the ministers who are in charge of small churches to open small parochial schools in connection with their pastoral work. This they are requested to do without looking to the Board for any additional financial support. They are allowed, however, to charge a reasonable tuition fee, sufficient to meet contingent expenses, and possibly remunerate themselves somewhat for this additional labor. The plan seems to have worked well. The number of schools has increased from 91 to 113. The total number of scholars in our

schools has risen this year from 11,763 to 13,852. The amount of money contributed on the field for school purposes has as we have seen greatly increased, and although other causes have doubtless contributed largely to this decided advance, the increase in the number of our smaller schools, as above referred to, has had some effect in this direction.

The Church work apparently advances more slowly than the school work; but we believe it is moving along on safe and conservative lines, and that much good is being done by the more than 200 trained and consecrated ministers that are serving the 366 Churches and Missions under their care. More than 1700 additions to their Churches are reported as having been received on confession of their faith in Christ. The total membership of these churches is 22,189, with 21,576 children in their Sabbath schools. Many of their churches are not large, but a small church composed of intelligent, law-abiding, self-respecting, upright and moral people has ten times the influence for good upon the community in which it is planted, and on the race it represents, that another church ten times as large may have where ignorance, superstition and immorality still hold sway.

The churches under our care gave through annual collections \$852.47 to the Freedmen's Board, and \$1,854.20 to the other Boards of the Church.

The following tabulated statement and list presents a summary of the work and institutions under our care.

#### THE EXTENT OF THE WORK.

MINISTERS.....	220
Churches and Missions.....	366
Added on Examination.....	1,715
Added on Certificate.....	201
Whole Number.....	22,189
Sunday Schools.....	359
Sunday School Scholars.....	21,576
Number of Schools.....	113
Number of Teachers.....	314
Number of Pupils.....	13,852

#### WHOLE NUMBER OF WORKERS

Ministers who preach only.....	137
Ministers who preach and teach.....	69
Ministers who teach only.....	14
Laymen who teach.....	24
Women who teach.....	207

## LIST OF SCHOOLS.

## BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.  
 Scotia Seminary, Concord, N. C.  
 Mary Allen Seminary, Crockett, Texas.  
 Ingleside Seminary, Burkeville, Va.  
 Mary Holmes Seminary, West Point, Miss.  
 Barber Memorial Seminary, Anniston, Ala.

## CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.  
 Brainerd Institute, Chester, S. C.  
 Cotton Plant Academy, Cotton Plant, Ark  
 Dayton Academy, Carthage, N. C.  
 Harbison College, Abbeville, S. C.  
 Haines Industrial School, Augusta, Ga.  
 Immanuel Training School, Aiken, S. C.  
 Mary Potter Memorial, Oxford, N. C.  
 Monticello Academy, Monticello, Ark.  
 Swift Memorial Institute, Rogerville, Tenn.  
 Oak Hill Industrial, Valliant P. O., Ind. Ter.  
 Richard Allen Institute, Pine Bluff, Ark.

## ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.  
 Arkadelphia, Ark  
 Holbrook St., Danville, Va.  
 Beaufort School, Beaufort, S. C.  
 Kendall, Sumter, S. C.  
 McClelland, Newnan, Ga.  
 Mattoon, Greenville, S. C.  
 Wallingford, Charleston, S. C.

Aberdeen, Miss.; Aberdeen, N. C.; Adams Run, S. C. Albright, Va.;  
 Allendale, S. C.; Amelia, Va.; Asheville, N. C.; Big Stone Gap, Va.;  
 Birmingham, Ala.; Blacksburg, S. C.; Blackville, S. C.; Brinkley, Ark.;  
 Bristol, Tenn.; Brogdon, S. C.; Calhoun Falls, S. C.; Camden, Ark.;  
 Camp Nelson, Ky.; Chatham, Va.; Chattanooga, Tenn.; Cordele, Ga.;  
 Darlington, S. C.; Ebenezer, S. C.; Esler Memorial, Tenn.; Eutawville,  
 S. C.; Fordyce, Ark.; Frogville, Ind. Ter.; Gaffney, S. C.; Graham, N.  
 C.; Goodwill, S. C.; Greensboro, Ala.; Greensboro, Ga.; Hookerton, N.  
 C.; Hope, Ark.; Horse Pasture, Va.; Jetersville, Va.; Laurens, S. C.;  
 Liberty Hill, S. C.; Little Rock, Ark.; Lothian, Md.; Louisburg, N. C.;  
 Lukfata, Ind. Ter.; Lumberton, N. C.; Lynchburg, Va.; Macon, Ga.;  
 Madison, Ga.; Manchester, N. C.; Martinsville, Va.; Marysville, Tenn.;  
 McConnellsville, S. C.; Milledgeville, Ga.; Morganton, N. C.; Morrilton,  
 Ark.; Morristown, Tenn.; Mt. Hermon, Va.; Mt. Lebanon, Va.; Mt. Tabor,  
 N. C.; Mulligan, S. C.; NewHaven, S. C.; New Market, Tenn.; Newport  
 News, Va.; Nottoway, Va.; Palatka, Fla.; Petersburg, Va.; Reeses, Va.;  
 Ridge Spring, S. C.; Ridgeway, Va.; Ridgeway, S. C.; Rock Hill, S. C.;  
 Rockingham, N. C.; Rome, Ga.; Salisbury, N. C.; Savannah, Ga.;  
 Seneca, S. C.; Shaw's Store, Va.; Smithville, Va.; Smoky Ordinary, Va.;  
 Spartansburg, S. C.; Statesville, N. C.; Stevenson, S. C.; Stuart, Va.;  
 Troy, S. C.; Union, S. C.; Union Point, Ga., Wadesboro, N. C.; Wash-  
 ington, Ga.; Winston, N. C.; Columbus, Ga.

One large additional building has been erected this year at Harbison College, Abbeville, S. C., through the generosity of Mr. S. P. Harbison, a member of our Board, at a cost of a little

over \$10,000, consisting of chapel and class-rooms, and better accommodations for the religious work of the institution as carried on by the students through their Y. M. C. A. organization. This new building, to be known as Harbison Hall, will greatly facilitate the work of the school, and widen its influence for good in many ways.

The contract has been let and work has been begun on the boys' dormitory at Swift Memorial Institute, Rogersville, Tenn., mention of which was made in our last report. The erection of this building is in accordance with an agreement with the Trustees of Maryville College, Tenn., in consideration of their surrender of \$25,000 of their endowment fund, to be held in trust by the Trustees of the General Assembly, for the benefit of colored young men being educated at this school. We had hoped to have been able to report this building as nearly if not entirely completed by this time, but delay occasioned by the failure of the parties to whom the contract was first given, to furnish satisfactory bond, caused our disappointment.

We now hope the building will be completed and ready for use in time for the opening of the school next fall. Its cost will be something over \$10,000.

The new Industrial Building at Biddle University, Charlotte, N. C., was about completed when our last year's report was made; but we have not been able to use it to any advantage this year for lack of the funds necessary to equip the various trade departments.

The building was erected entirely by the students of the University, and is just such a building as the school has long wished for, and for which it has long waited. It is estimated that \$2,000 would provide this equipment.

A farm has been purchased in connection with our school work at Anderson, S. C., for \$1,800, the purchase money having been sent to us for this purpose by Mrs. Flora D. Mather, a good friend of the work, who has helped us generously in other ways from year to year. The farm is a valuable addition to the work at that place.

Money was raised last year for an additional building at Monticello, Ark., and plans were drawn for a moderate structure costing about \$2,300, containing a Chapel, dormitory rooms, and other needed conveniences for the school. The supervising of the work of erecting this building was placed in the hands of Miss Mary E. Holmes; but serious opposition was encountered and antagonisms developed which compelled us for the time

being to suspend operations, and made it advisable for the principal of the school not only to close the institution but also to leave the town.

A committee from the Board subsequently visited the field, and from personal observation and inquiry were led to believe that possibly if the work was put under different management the existing opposition would disappear. We are not entirely sure that this will reach the root of the trouble, but we have sent a new man to the field to look after our property, to make himself acquainted with the general situation, and to determine the advisability of our resuming school work at that place in the fall.

It is too early to report the outcome of our plans in this case, and further information as to our success or failure in endeavoring to handle wisely a difficult situation will have to go over until next year.

In the mean time, in this connection it is proper to say that the work our Board has been trying to do in the South for the last forty years has as a rule commended itself to the good judgment of the better element of almost every community in which our schools and churches have been established. We are not without abundant and constantly recurring testimony in our office, voluntarily given by many of the white people of the communities in which we labor, as to the beneficial effect of our work upon the characters and lives of the people for whose benefit we labor. As against any one community that might not want us in their midst, we can easily find a hundred that would not only welcome us, but would, as they have done in many cases, offer us tempting pecuniary considerations by way of inducing us to come.

We have some almost startling evidence of the all-conquering influence of a good work and a good life as seen and felt on our fields of labor. We are sometimes surprised at it, but we ought not to be. It is what we should expect. Character and moral worth are found to win in the long run. The best testimony we often have of the character of our work comes from the Christian people of the immediate community in which the work is being done, and who themselves are not directly connected with it.

The purpose of our work is to make men better. To do this they must be made more intelligent. Intelligence, however, without religion makes a dangerous man. Religion without intelligence is inclined to make a man superstitious, or bigoted,



or fanatical, and when so-called religion takes any one of these forms it ceases to have any moral value. The country needs no characters of this kind. It has too many now. On the contrary, a member of any community that is conscientious, intelligent, industrious, law-abiding, self-respecting and neighbor-loving is a public good—a constituent part of a stable government—a blessing to his community—a benefactor to his race—a saviour as far as his influence goes, of his country. This is the kind, and the only kind, of characters we seek to make.

During the latter part of the year the Board was greatly gratified in having \$10,000 placed in its hands by a devout woman into whose heart God put the noble purpose of doing something for the elevation and evangelization of the colored people of the South.

This generous gift was entrusted to the care of the Board to be used for the enlargement and proper development of some part of its already existing and expanding work.

Some time was taken up, as was proper, in carefully determining upon the particular part of the work and the particular kind of improvement to be made in the expenditure of so large a gift. Seeing that the school at Augusta, Ga., under the care of Miss Lucy C. Laney, with its nearly 700 pupils, is and has been for a long time, crowded for room; cramped in almost every department—in dormitory accommodations, class-room facilities, kitchen conveniences; with no place in which even half of the pupils could conveniently assemble at any one time, it has been deemed wise by the Board, with the hearty consent of Mrs. Tracy McGregor, the generous giver, to expend the entire amount this year in the erection of an additional building at this point, that will greatly relieve the straitened condition of things, and give the whole work a power and prominence in the community in which it stands such as it has long deserved, and by hard work and patient waiting has fairly earned.

During each year the Woman's Department of the Freedmen's Board, which is the same as the Freedman's Department of the Woman's Board, undertakes, in addition to its pledged work in the way of salaries and scholarships, some special advance work, such as by the Board is deemed the more pressing and necessary.

These special objects, for which special appeals are made, usually take the form of building funds, and a definite amount is assigned and apportioned to the various Womans Societies by

this department, as the exigencies of the work may require, and as the interest and preferences of different societies may suggest.

This year the Womans Department, under the management of Mrs. V. P. Boggs as General Secretary, was asked to raise \$1,000 to complete a fund of \$2,500 for the erection of a school building at Statesville, N. C., to be known as the Billingsley Academy, in memory of Rev. A. S. Billingsley, one of the earliest of our white missionaries to the Freedmen, who spent his whole life in that region in a faithful and willing service, and to which object his wife, since his death, had already given the first \$1,000 out of her scanty means. To this Department was also assigned the task of raising \$1,000 to complete the school building at Cordele, Ga.; \$3,500 for an additional school building at the McClelland School, Newnan, Ga.; and \$10,000 for a main building at Cotton Plant, Ark., where the present accommodations are inadequate for the work we propose to carry on at that point. The fund for the Statesville school has been fully made up this year, and we are now ready to proceed with the erection of the building.

The McClelland building fund for Newnan, Ga., amounts to \$2,200, and the Cotton Plant fund to \$5,800. In view of the needs of these two schools it is deemed wise to continue the efforts to raise the full amounts before commencing to build.

By special arrangement with the Womans Societies of New York Synod, the task of raising \$10,000 for a Domestic Science Building at Mary Potter Memorial School, Oxford, N. C., was assigned to them, as they have been specially interested in this school from its beginning. This arrangement is understood to be entirely agreeable to these societies, and in accordance with their expressed wish. Of the needed fund \$4,073.10 has been raised, and this work will be continued until the whole amount is in hand.

To the women of the Church, through the Woman's Department of our Board, we are greatly indebted for our ability to give each year to some school or schools better facilities for doing the work they are expected to do.

In no one year in its history has the Woman's Department ever rendered as substantial aid to the general work of the Board as it has done this year. The amount raised through its efforts and its agencies for the year just closed is \$73,047.80, being \$1,605.64 more than it ever raised before in any one year.

A more detailed statement of the scope and work of this Department is given in the Annual Report of the General Secre-

tary, which is printed along with this report as an appendix, and to this the Board calls special attention, and bespeaks for it a careful perusal.

While in all of our schools we require the Bible and Westminster Catechism to be taught, and expect our teachers to instil into the minds of the young under their care such religious truths and principles as will form and develop their characters along distinctly Christian lines, it is in the boarding schools that we hope to exert the most healthful influence over the hearts and lives of those under our care. Taken away from the evil influences to which they are exposed in the communities from which they come, they are brought into a Christian atmosphere and constantly subjected to wholesome guardianship and careful training that seldom fails to impress and mold, and few who have spent the years necessary to a completion of the course of study required ever go from our schools without carrying with them impressions and helpful views of life and duty and responsibility to God and man, that will not only remain with them, but will exert their good influence upon others with whom they come in contact all along the journey of life.

An incident of this kind was brought forcibly to our attention this year, when there came an application for aid toward the building of a small church in a quiet rural region, where a girl who had graduated some years ago at one of our boarding schools had gone back to her home and had begun to teach and train the young people of her neighborhood in ways of right living. Year after year she labored and prayed, and maintained her school, and out of that school gathered into the little church the children as they grew to womanhood and manhood, until she could look back and see that nearly every one of those she had begun to train had grown up in the nurture and admonition of the Lord.

Other similar cases may well be of which we have no account, and eternity alone will reveal the power for good that goes out from each one of our Christian boarding schools, where so many of the scholars each year are brought to the knowledge of Christ.

Rev. H. T. McClelland, D.D., having finished his first year of labor as Field Secretary of the Board submitted the following brief summary of his work to the Board:

“Your Field Secretary hereby desires to report briefly the general character of his work for our cause during the year ending March 31, 1905. The details of that work have been communi-

cated to the Board by letter and by word of mouth from time to time as it went on. In April, May and June last, besides attending as many presbyteries as he could reach, preaching every Sabbath for the interests represented by the Board in as many churches as possible, and being present through the sessions of the General Assembly, watching for and embracing opportunities of doing good in our line, the Field Secretary made two journeys into the South about the Board's business, and learned much of the conditions and needs especially of our churches and schools in the Southern Atlantic States. Besides this he wrote many letters, getting into touch with the stated clerks and the chairmen of Freedmen's Committees in the majority of our northern presbyteries. Beginning with September, the work of visiting accessible synods, presbyteries and congregations was renewed. The acquaintance of individuals likely to be helpfully interested in the Freedmen was sought and cultivated, and much preliminary seige work was done. Since the first of last December the campaign has been largely conducted in and about New York City. Pastors and ecclesiastical bodies have been uniformly kind. Audiences have been always attentive and often evidently sympathetic. To all these courteous and appreciative friends of mercy and righteousness your Field Secretary tenders his sincerest gratitude. He is sure that in this he typically represents every member of the Board.

The Field Secretary has gone everywhere protesting with all his heart and with all his strength that our beloved Presbyterian Church has formulated and applied for forty faithful fruitful years the only effective rule for the solution of the Southern negro problem, namely: Preach the pure Gospel of Jesus Christ and apply the principles thereof in the church, home and school to the heads, hearts and hands of the negroes who under the Holy Spirit will hear, believe and practice. That all such become intelligent instead of superstitious, moral as well as religious, and are persuaded and enabled to live thrifty and decent physical lives. That the negro thus made good is a blessing to the South, and that the good white people of the South are his true friends. That the rule works, and will more and more. That to bring about the desired end to redeem the new negro product in the South, and to save both the North and the South from the horrid entailments of slavery and social degradation, can be most economically, speedily, effectively accomplished by generous contributions to the general work of our Board, a work which in extent and quality stands in the very front rank of all evan-

gelical work done for the temporal and eternal salvation of the Southern Negro Millions."

Miss Mary E. Holmes, Ph.D., of Rockford, Ill., completed her ninth year of voluntary service as Secretary of the North West, in stimulating Woman's Societies, Sabbath Schools and Young People's Societies to greater interest in the work of the Board. From her annual report to the Board we learn that through her efforts 118 synodical, presbyterial and local meetings were planned and held, or special addresses given in the interests of Freedmen. The territory reached this year covered eleven states, and the number of miles traveled was 8,963, at an expense to the Board of only \$71.40; 4,542 letters and postals were written, while through her efforts "many hundred dollars accrued directly, and other funds indirectly, to the treasury of the Board."

Forty years have passed since the Church first responded to the cry of the emancipated slave for help. While much has been accomplished, and is being accomplished, this work to those who are most familiar with it seems only to have begun.

This is not overlooking the fact that a great work has already been done by the Christian Churches of the land. The figures as shown in our authoritative government reports as to their material advancement have been most encouraging, but the undoubted basis of any advancement they have made lies in such moral training and building of character as comes mainly from their intelligent apprehension of Christian truth. In foundation work of this kind our church has had an honorable share.

As our work has been a matter of growth, and its influence operative from the time it began, the power exerted for good must not be measured alone by this year's work, or last year's work, but by all the work that has been done through all these forty years. We may not be far wrong in estimating that 60,000 people have professed their faith in Christ under the preaching of our ministers. The enrollment in our Sabbath Schools adding year to year must have reached half a million, and the total enrollment of students in our day schools from the time we began would count up to 300,000.

These thousands whom we have reached have in their influence touched other lives, carrying blessings with them wherever they have gone. So that not until all are gathered home who have participated in this work can we ever know how

much has been done in this field of Christian labor in these forty years, for God and his Kingdom in connection with this lowly people.

Our Church in all the history of this work never gave as much in any one year as it has done this last year.

It is fitting that this should be so. The field grows larger year by year. The organized work of the Board, in spite of the purpose and effort of those in management to keep it within prescribed bounds, continually expands, and was never larger, and its call for help never louder than now.

The wealth of the church was never greater than it is now, and as God's stewards should give as God prospers them, the offerings of the people of God for the support of this cause should increase each year. This hardly admits of question or doubt.

The Church has long since committed itself to this great work, and must go on with it until we can look up and feel that we have fully done that which our Master has commanded us to do. When that time will be, God only knows. All we know now is that the time is not yet. Till then it behooves us to be steadfast and immovable, always abounding in the work of the Lord, inasmuch as we know that our labor is not in vain in the Lord.

The term of service of the following members expires with this Assembly: Rev. S. J. Fisher, D.D., Rev. H. D. Lindsay, D.D., Mr. Robert S. Davis and Willis A. Boothe, Esq.

We recommend that they be re-elected.

S. J. FISHER,  
President.

E. P. COWAN,  
Cor. Sec'y and Treas.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1905.

r. E. P. COWAN, Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN. (7.)

March 31, 1901, cash on hand.....	\$841 23		
Amount received as follows:			
From Churches.....			\$ 6,575 24
" Woman's Societies, direct.....	\$64,842 42		22,250 76
" Sabbath Schools, direct.....	211 26		22,402 30
" Young People's Societies, direct.....	4,119 92		107,019 69
" Woman's Board:			3,812 67
" Woman's Societies.....	\$51,740 05		
" Sabbath Schools.....	5,085 97		
" Young People's Societies and Bands.....	12,019 93		
" Miscellaneous.....	4,201 85		
" Individual and Miscellaneous Sources.....	73,047 80		
" Interest from Invested Funds.....	23,032 78		
" Barber.....			
" Legacies.....	11,129 49		
	<u>12,800 62</u>	\$189,651 21	
			\$162,160 02
Amount expended as follows:			
General Expenses of field Work.....			\$ 4,000 00
Scholarship Accounts in Boarding Schools.....			1,548 33
Real Estate.....			1,827 00
Salary Account, Field.....			1,310 00
" and Traveling Expenses, Field Secretary.....			888 27
" Secretary and Treasurer.....			133 25
" Salary Account, Woman's Board.....			331 50
" Clerks.....			145 55
Office Rent.....			
Stationery, Postage, etc.....			
Circulars and Office Printing.....			
Traveling Expenses, Members of Board.....			
" Officers.....			
Traveling Expenses, Speakers.....			1,111 66
Leaflets.....			891 06
Printing and Distributing Annual Report.....			1,070 85
Interest.....			1,305 62
Annuity, Interest.....			142 50
Committee on Distribution of Literature.....			145 31
			10,157 70
			4,667 00
			\$176,984 72
From Permanent Investments.....	\$190,498 44		
" Temporary Investments.....	2,100 00		
	<u>20,976 86</u>	45,000 00	
		<u>590 58</u>	
		\$222,575 30	

We have examined above account, and compared same with the vouchers, and find it correct.

R. S. DAVIS, } Auditors.  
S. J. GLASS, }

PITTSBURGH, May 2, 1905.

This report does not include in any way the \$106,155.63 contributed by churches and schools for self-support.

### PERMANENT INVESTMENTS.

Frick Coke Co. Bonds.....	\$ 16,000
Huntington Water Works Bonds.....	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated).....	5,000
Louisville Bridge Stock (donated).....	1,300
German Stock Bank (donated).....	5,400
Minnesota Loan and Investment Co. Bonds (donated).....	1,000
Real Estate Mortgages.....	50,000
Birmingham Water Works Bonds.....	11,000
Harbison & Walker Co. Bonds.....	15,000
Chattanooga Water Works Bonds.....	2,000
	<hr/>
	\$111,700

### TO COVER PERMANENT FUNDS AS FOLLOWS:

General Permanent Fund.....		11,138
Scotia Endowment, General.....	\$ 1,000	
Scotia Endowment, Mrs. M. M. Crumrine.....	1,000	2,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green.....		100
	<hr/>	
Biddle Endowment.....	\$ 4,730	
Biddle President Endowment.....	2,000	
	<hr/>	
		6,730

#### BIDDLE UNIVERSITY SCHOLARSHIPS

African Scholarship Fund.....	\$ 6,500
J. H. Dinsmore Scholarship Fund.....	14,765
Mitchell-Lewis Kelly Scholarship.....	500
J. H. Winter Scholarship.....	5,000
Bible Scholarship Fund.....	50,000
Rev. Joseph Platt Scholarship.....	1,000
Wm. E. Dodge Scholarship Fund.....	2,500
J. T. Turner, Scholarship Fund.....	1,000
	<hr/>
	81,265

#### MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship.....	1,000
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#### SWIFT MEMORIAL SCHOLARSHIPS

R. M. Hamilton Scholarship.....	500
Mrs. Galloway Scholarship.....	100
	<hr/>
	600

#### HAINES MEMORIAL SCHOLARSHIPS.

Mrs. M. H. Gallup Scholarship.....	1,267
Mrs. E. P. Cowan Scholarship.....	800
Mrs. Sarah Pew Scholarship.....	100
	<hr/>
	2,167

#### SCOTIA SEMINARY SCHOLARSHIPS.

Mrs. Myra Colin Bogue Scholarship.....	600
Francis Fitch Allen Scholarship.....	500
Nellie C. Satterfield Memorial Fund.....	3,500
	<hr/>
	4,600



## INGLESIDE SEMINARY SCHOLARSHIP.

Mrs. Elizabeth Sterling Gamble.....	\$	600
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## HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship .....		500
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## MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship.....		1,000
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		<u>111,700</u>
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## PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

## SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.....	\$	156,000
Scotia Seminary, Concord, N. C.....		65,000
Mary Allen Seminary, Crockett, Tex.....		50,000
Mary Holmes Seminary, West Point, Miss.....		40,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch. U. S. A., for use of the Board).....		50,000
Ingleside Seminary, Burkeville, Va.....		35,000
Haines Institute, Augusta, Ga.....		25,000
Albion Academy, Franklinton, N. C.....		11,500
Brainerd Institute, Chester, S. C.....		33,000
Swift Memorial, Rogersville, Tenn.....		25,400
Beaufort, S. C.....		5,000
Harbison College, Abbeville, S. C.....		25,000
Immanuel, York St. School, Aiken, S. C.....		5,000
Mary Potter Memorial, Oxford, N. C.....		7,000
Arkadelphia, Arkansas.....		1,300
Cotton Plant, Arkansas.....		5,850
Monticello, Arkansas.....		2,250
Richard Allen Institute, Pine Bluff, Arkansas.....		8,200
Oak Hill, Valliant, Ind. Ter.....		2,500
Dayton Academy, Carthage, N. C.....		2,900
Holbrook St. High School, Danville, Va.....		5,500
Kendall, Sumter, S. C.....		3,000
Anderson, S. C.....		3,800
Amelia C. H., Va.....		1,700
Good Will, Maysville, S. C.....		2,250
Lumberton, N. C.....		700
Winnsboro, S. C.....		500
Richmond Co. N. C.....		400
Newnan, Ga.....		1,000
Yadkin Academy, Mebane, N. C.....		500
Jetersville, Va.....		750
Statesville, N. C.....		500
Allendale, S. C.....		3,000
Aberdeen, N. C.....		900
Blackville, S. C.....		2,500
Camp Nelson, Ky.....		10,000
Morganton, N. C.....		2,000

		<u>\$ 594,900</u>
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## CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery.....		\$ 400
Chester, S. C., Fairfield Presbytery.....	\$ 1,000	
Guthriesville, S. C., " ".....	50	
Ridgeway, S. C., " ".....	2,350	
		3,400
Newnan, Ga., Hodge Presbytery.....	2,900	
Madison " ".....	800	
Decatur " ".....	1,500	
		5,200
Savannah, Ga., Knox Presbytery.....		800
Abbeville, S. C., McClelland Presbytery.....	2,000	
CalCoun Falls " " " Ch. & Manse	850	
Fountain Inn " " ".....	800	
Reidville " " ".....	700	
		4,350
Fayetteville, N. C., Cape Fear Presbytery.....	2,500	
Pollocksville, " " ".....	900	
Oxford " " ".....	3,000	
Raleigh " " ".....	5,000	
Rocky Mount " " ".....	600	
Manchester " " ".....	350	
		12,350
Crewe, Va., Southern Virginia Presbytery.....	800	
Richmond, Va., " " ".....	11,000	
Lynchburg, " " ".....	3,000	
Roanoke, " " ".....	2,500	
Newport News, Va., " ".....	3,000	
Smithville, " " ".....	800	
Ridgeway, " " ".....	500	
Hat Creek " " ".....	300	
Cub Creek " " ".....	340	
		22,240
Durham, N. C., Yadkin Presbytery.....	5,000	
Thomasville " " ".....	900	
Germanton " " ".....	1,000	
Rockingham " " ".....	1,000	
		7,900
Lukfata, Ind. Ter., Kiamichi Presbytery.....		500
Dover, Okla. Ter., Cimarron Presbytery.....		450
Hot Springs, Ark., White River Presbytery.....		2,000
Asheville, N. C., French Broad Presbytery.....		3,200
Birmingham, Ala., Birmingham Presbytery.....	1,500	
Chattanooga, Tenn., Birmingham Presbytery...	6,800	
Myrtlewood, Ala., Birmingham Presbytery....	1,500	
		9,800
		\$72,590

## PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

## SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.....	\$ 7,000
Wallingford Academy, Charleston, S. C.....	2,500
	9,500

## CHURCH AND MANSE PROPERTY

Atlantic Synod—	
Atlantic Presbytery.....	55,500
East Florida ".....	7,200
Fairfield ".....	52,600
Hodge ".....	14,000
Knox ".....	8,000
McClelland ".....	26,100
	\$ 163,400

Baltimore Synod—		
Baltimore Presbytery.....	\$	2,200
Catawba Synod—		
CaperFear Presbytery.....	\$	21,600
Catawba           ".....		27,000
So. Virginia       ".....		11,100
Yadkin             ".....		34,400
		<u>94,100</u>
Indian Ter. Synod—		
Kiamichi Presbytery.....		2,200
Kentucky Synod—		
Louisville Presbytery.....		3,500
Transylvania       ".....		3,400
		<u>6,900</u>
Missouri Synod—		
St. Louis Presbytery.....		2,500
White River         ".....		7,800
		<u>10,300</u>
Tennessee Synod—		
Holston Presbytery.....		5,500
Birmingham       ".....		11,200
Union               ".....		7,500
		<u>24,200</u>
		<u>\$303,300</u>

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND  
SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.....	\$	1,860	00
Anderson, S. C.....		300	00
Greenville, S. C.....		400	00
Winnsboro, S. C.....		225	00
Petersburg, Va.....		800	00
South Boston, Va.....		240	00
Lothian, Md.....		400	00
Little Rock, Ark.....		2,550	93
		<u>\$6,775</u>	<u>93</u>

### SUMMARY.

Permanent Investments.....	\$	111,700	00
School Property owned and used by the Board.....		594,900	00
Church and Manse property owned by the Board.....		72,590	00
Notes and Mortgages held by the Board.....		6,775.93	
School property held by Trustees.....		9,500	00
Church and Manse Property held by Trustees.....		303,000	00
		<u>\$1,098,765</u>	<u>93</u>

ACTION OF THE GENERAL ASSEMBLY  
AT WINONA LAKE, INDIANA,  
MAY, 1905.

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Rev. Robert Scott Inglis, Pastor of the Third Church, Newark, N. J., was appointed by the Moderator of the General Assembly as Chairman of the Standing Committee on Freedmen, and among other things, included in his Report the following :

“Too much of the work being done for the Negro in this Country to-day lacks that religious basis without which the morals inculcated cannot root deeper than the temptation which sweeps them away, and the result is an educated, and therefore a more dangerous man, if he be an immoral one. What the Negro needs is not less education, but more Christian education.

“Lately we have heard much of industrial education for the Negro. This is good, but he needs more than this. We believe in industrial education for the Negro just as we believe in industrial education for the white man ; but we believe also in higher education for the white man that we may have educated teachers, doctors, lawyers and preachers—educated leaders. The Negro needs more than industrial leaders. He needs educated leaders. He needs educated doctors, for his death rate is much higher than that of a white. He needs educated teachers to lead him out of ignorance. He needs educated preachers to lead him out of immorality.”

RESOLUTIONS.

We respectfully present the following Recommendations for adoption by the Assembly :

1. That the Assembly commends the Board of Directors for their fidelity, and their self-denying labors in behalf of this great work of the Church, and expresses its gratitude.
2. The Assembly congratulates the Woman's Department of this Board on the splendid work of the year, and expresses its grateful appreciation of their valuable services.
3. That this Assembly repeats the request of the last Assembly that the churches raise not less than \$300,000 for this growing work.
4. That the Minutes of the Board be approved.
5. That the Rev. S. J. Fisher, D. D., Rev. H. D. Lindsay, D. D., Mr. R. S. Davis, and Willis A. Boothe, Esq., whose terms as members of the Board have expired, be re-elected.

Respectfully submitted on behalf of the Committee,

ROBERT SCOTT INGLIS, Chairman.

Attest :

W. H. Roberts,  
Stated Clerk.

# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1905.

Teachers marked ¶ received partial aid from the Public School fund; those marked † received their entire salary from Public School fund or other outside sources; and those marked ‡, received their support from the tuition of the School. Ministers marked \*\* are teachers also. Ministers marked ‡ are unaided by the Board.

## SYNOD OF ATLANTIC.

### ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
R. W. HOLMAN**	Eutawville, S. C.	Eutawville 1st.....	.....	.....	29	79	\$ 39 94	
E. GARDEN.....	Charleston, S. C.	{ Wallingford .....	5	1	160	42	639 54	
		{ Summerville .....	3		31	25	115 45	
A. S. Gray.....	Mullet Hall, S. C.	{ Hebron .....	1		207	70	303 00	
		{ Bethel .....	.....	.....	87	20	91 78	
J. C. MOULTRIE**	Adams Run, S. C.	{ Zion.....	13	2	125	34	190 50	
		{ St. Paul.....	3	2	50	15	90 00	
		{ St. Andrews.....	5	2	41	15	57 00	
DAVID BROWN**	Charleston, S. C.	{ Faith .....	.....	1	17	40	19 00	
		{ Olive .....	2	1	125	98	312 34	
		{ Mt. Pleasant.....	1	.....	42	50	80 15	
A. L. TOLBERT.....	Neyles, S. C.	{ Rivers Chapel.....	.....	.....	11	20	16 39	
		{ Aimwell.....	5	1	85	95	89 29	
J. T. WRIGHT.....	Orangeburg, S. C.	{ St. Michael.....	1	.....	17	12	26 41	
		{ St. Luke's.....	6	.....	41	58	262 23	
R. E. PRIMUS**	Mulligan, S. C.	{ Jerusalem.....	1	.....	40	15	52 00	
		{ Mt. Zion .....	1	.....	38	40	68 00	
O. C. WALLACE**	Beaufort, S. C.	{ Little Zoar .....	1	.....	35	20	43 00	
		{ Bereau .....	2	.....	34	25	170 00	
C. H. UGGAMS.....	Charleston, S. C.	{ Beaufort, Salem.....	1	.....	53	40	62 00	
		{ Zion.....	32	.....	199	150	625 40	
J. G. CARLILE.....	Waterboro, S. C.	{ Hopewell .....	7	.....	60	50	125 50	
		{ Edisto .....	4	.....	270	70	186 92	
W. H. MITCHELL**	Allendale, S. C.	{ Allendale 2d.....	3	2	14	35	.....	
		{ James Island.....	.....	.....	360	104	.....	
ADAM FRAYER‡	Charleston, S. C.	{ Wadmalow Island....	.....	.....	160	80	.....	
			97	12	2331	1298	\$ 3,665 84	

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN, D. D.	12	Charleston, S. C.	Wallingford Academy.	256	\$241 80
MISS LUCY A. MIDDLETON	6				
MISS MAGGIE A. DELESLINE.	6				
MISS S. A. WINTHROP.....	6				
REV. R. W. HOLMAN.....	12	Eutawville, S. C.	Eutawville Parochial..	129	7 75
MRS. R. W. HOLMAN.....	6				
REV. J. C. MOULTRIE.....	3	Adams Run, S. C.	Parochial.....	70	5 50
REV. R. E. PRIMUS.....	3	Robertsville, S. C.	Parochial.....	116	23 00
REV. O. C. WALLACE.....	7½	Beaufort, S. C.	Beaufort School.....	82	58 00
REV. W. H. MITCHELL.....	12	Allendale, S. C.	Hardin School.....	208	334 00
MR. O. REID.....	7				
MISS M. I. BAMPFIELD.....	7				
MISS E. C. GOURDINE†.....	7				
				861	\$670 05

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
W. F. KENNEDY**	Palatka, Fla.....	{ Mt. Vernon..... Hawthorn Mission...	9	1	67	80	\$320 00	
L. B. ELLERSON.....	Jacksonville, Fla.....	Laura St .....	20	4	89	75	557 00	
S. D. THOM .....	St. Augustine, Fla.....	Mather-Perit .....	8	.....	21	16	321 00	
			37	5	177	171	\$1,198 00	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. F. KENNEDY.....	12	Palatka, Fla..	Mt. Vernon.....	110	\$61 00
MRS. W. F. KENNEDY.....	2				

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
E. W. ALLEN.....	Ridgeway, S. C.....	{ Lebanon..... St. Matthews.....	1	.....	121	78	\$229 79	
J. M. MCKAY.....	Bredon, S. C.....	{ Good Hope..... Westminster.....	8	1	125	80	51 65	
JOB JACKSON .....	Meehaniesville,S.C	{ Bethlehem 2d..... Mt. Lisbon.....	6	3	89	45	271 00	
I. D. DAVIS**.....	Mayesville, S. C.....	{ Goodwill..... Melina.....	26	2	550	385	135 00	
A. A. JONES.....	McConnellsv'e,S.C.	{ Pleasant Grove .....	7	.....	56	40	125 52	
J. H. COOPER**.....	Winnsboro, S. C.....	{ Nazareth..... Little River.....	26	2	550	385	450 00	
T. H. AYRES.....	Chester, S. C.....	{ Carmel.....	20	2	250	175	250 00	
M. J. SEABROOK**.....	Sumter, S. C.....	{ Ebenezer..... Shiloh, 2d.....	6	.....	68	80	129 55	
C. M. YOUNG .....	Rock Hill, S. C.....	{ Hermon..... Dutchman's Creek.....	9	.....	82	45	80 64	
N. N. GREGG.....	Lancaster, S. C.....	{ Pleasant Ridge.....	7	2	87	81	126 60	
T. L. TOATLEY.....	Manning, S. C.....	{ Little River..... Carmel.....	6	.....	123	125	260 35	
A. C. JOHNSON.....	Cheraw, S. C.....	{ Ebenezer.....	14	.....	174	100	406 00	
J. A. TILLMAN.....	Winnsboro, S. C.....	{ Shiloh, 2d.....	.....	.....	30	25	105 60	
RICHARD DWYER.....	Sumter, S. C.....	{ Hermon.....	2	.....	137	150	983 00	
J. P. CRAWFORD.....	Sumter, S. C.....	{ Dutchman's Creek.....	.....	1	21	25	18 00	
M. G. JOHNSON.....	Columbia, S. C.....	{ Pleasant Ridge.....	3	.....	39	40	150 00	
A. J. JEFFERSON**.....	Darlington, S. C.....	{ Macedonia 1st.....	2	.....	35	35	171 46	
T. R. VEAL.....	Chester, S. C.....	{ Harmony.....	6	.....	90	71	94 00	
D. C. WILKES.....	Guthriesville, S. C.	{ Coulters.....	2	.....	12	17	7 00	
S. J. GRIER.....	Manning, S. C.....	{ Cheraw 2d.....	6	.....	53	46	188 20	
E. W. STRATTON**.....	Marion, S. C.....	{ Calvary.....	1	.....	63	40	95 00	
H. L. HARRY (6mo)	Chesterfield, S. C.....	{ Shiloh 1st.....	12	.....	75	45	139 00	
W. R. MULDRON.....	Camden, S. C.....	{ Mt. Olive.....	4	.....	13	29	22 90	
		{ Congruity.....	.....	4	174	119	282 24	
		{ Trinity.....	13	.....	166	119	238 86	
		{ Macedonia 2d.....	.....	2	13	.....	41 15	
		{ Ladson.....	4	.....	211	154	430 00	
		{ Mizpah.....	2	.....	38	50	111 00	
		{ Hebron.....	2	.....	64	75	200 00	
		{ Blue Branch.....	2	.....	34	35	90 00	
		{ New Olivet.....	.....	.....	23	.....	12 00	
		{ Howell-Salem.....	3	.....	32	30	55 00	
		{ Mt. Carmel.....	1	.....	36	35	40 67	
		{ Friendship.....	7	.....	45	41	47 60	
		{ Marion 2d.....	1	.....	29	25	235 00	
		{ Grand View.....	3	.....	74	37	39 56	
		{ Camden 2d.....	5	2	25	54	173 12	
		{ Liberty Hill.....	.....	.....	82	77	96 00	

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars		
I. F. MILLER.....	Magnolia, S. C.....	{ New Salem.....	.....	.....	20	56	\$ 19 78	
		{ Rockfield .....	.....	.....	14	25		16 76
B. F. RUSSELL.....	Blackstock, S. C.....	{ Mt. Tabor.....	1	.....	125	102	148 00	
		{ Mt. Olivet.....	.....	.....	19	25	105 00	
N. C. DAVIES (9 mo.)	Sharon, S. C.....	{ Mt. Moriah.....	5	1	22	15	69 00	
		{ Sharon .....	3	.....	21	15	51 00	
M. J. JACKSON.....	Sumter, S. C.....	{ New Haven.....	.....	.....	38	45	178 00	
		{ Mt. Sinai.....	4	2	100	50	209 00	
A. U. FRIERSON**.	Sumter, S. C.....	Sumter 2nd.....	16	4	82	93	160 00	
T. A. THOMPSON.....	Blacksburg, S. C....	{ Hopewell.....	1	1	78	76	406 00	
		{ Ingram.....	4	1	50	77	116 16	
I. A. JAMES .....	Yorkville, S. C.....	{ Yorkville, S. C.....	3	15	18	40	39 32	
		{ Bowling Green.....	.....	.....	14	14	20	2 00
		{ Grover.....	.....	.....	15	15	11 40	
			229	65	4007	1368	\$ 8,234 18	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	205	\$1,883 23
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	8				
MISS EDYTHE SQUIER.....	8				
MISS ANNIE HUNTER.....	8				
MR. J. W. HARPER.....	8				
MISS WILDA BELL.....	8				
MISS MABEL HINSHELWOOD.....	8				
MISS L. DEBARDELEBEN.....	8				
MRS. E. W. ALLEN.....	4	Ridgway, S. C., ...	Lebanon Parochial.....	120	60 00
MRS. A. A. JONES.....	6	McConn'ly's'le, S.C.	Bethlehem, 1st.....	100	6 00
REV. I. D. DAVIS.....	6	Mayesville, S. C.	Goodwill School.....	375	25 00
MRS. I. D. DAVIS.....	6				
MISS C. R. RUTLEDGE.....	6				
MRS. J. B. RICHARDSON.....	6	Blacksburgh, S. C.	Ingram Parochial.....	98	17 00
MRS. T. A. THOMPSON.....	6				
REV. A. U. FRIERSON, D.D.	12				
MISS C. L. DAVIS.....	7	Sumter, S. C.....	Kendall School.....	209	132 00
MISS M. L. JOHNSON.....	7				
MISS E. A. GREEN.....	7				
MISS H. N. USHER.....	7				
MISS M. F. SMITH.....	7				
REV. M. J. SEABROOK.....	6	Sumter, S. C.....	Ebenezer Parochial...	180	60 00
MRS. M. J. SEABROOK.....	6				
REV. A. J. JEFFERSON.....	12				
MRS. A. J. JEFFERSON.....	6	Darlington, S. C.	Curry Industrial.....	75	125 60
MISS M. B. CANNON.....	6				
MRS. J. M. MCKAY.....	6				
MRS. C. M. YOUNG.....	6	Brogdon, S. C. ....	Westminster Parochial	179	12 40
MISS E. E. PUGH.....	6	Rock Hill, S. C.....	Parochial.....	140	41 00
MRS. M. J. JACKSON.....	6	Liberty Hill, S. C.	Parochial.....	60	1 60
REV. J. H. COOPER.....	6	New Haven, S. C.....	Parochial.....	61	20 00
MRS. J. H. COOPER.....	6	Winnboro, S. C....	Parochial.....	132	46 00
MRS. J. H. COOPER.....	6				
REV. E. W. STRATTON.....	4	Marion, S. C.....	Parochial.....	30	.....
				1934	\$2,428 63

HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
C. D. GREENE.....	Dalton, Ga.....	Antioch.....	5		60	65	\$167 76
A. M. CALDWELL**.	Greensboro, Ga.....	St. Paul.....	2		26	76	44 40
*B. L. GLENN**... }	Newnan, Ga.....	{ Newnan, 1st.....	3		54	80	113 68
L. MILLER**..... }		{ Mt. Sinai.....	1		10	30	8 00
E. W. CARPENTER**	Madison, Ga.....	Madison, 2d.....	1		51	69	60 15
C. J. BAKER, (10mo.)	Augusta, Ga.....	Christ.....	4		75	25	150 35
J. R. HARRIS**.....	Washington, Ga.....	Wilson Chapel.....	1		28	60	15 60
W. H. WEAVER.....	Atlanta, Ga.....	Radcliffe Memorial.....	11	8	69	50	1,044 20
J.G.CARLILE (3 mo.)	Decatur, Ga.....	St. James.....			20	20	9 85
ITALY LECONTE**...	Union Point, Ga...	{ Pleasant Grove.....	7		19	75	13 15
		{ Oglethorpe.....	2		6	45	9 50
		{ Bethany.....			34	76	53 39
G. E. CAESAR.....	Conyers, Ga.....	{ Hopewell.....			43	70	33 92
W. W. WALKER**...	Rome, Ga.....	Elbenezer.....	1		36	25	320 00
		Haines Chapel.....	25		75		
			63	8	606	760	\$2,043 95

\*Deceased.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus' l School	685	\$2,090 70
MISS M. C. JACKSON.....	12				
MISS C. E. BRYDIE.....	8				
MISS S. V. MAXWELL.....	8				
MISS M. B. BROWN.....	8				
MISS M. B. BELCHER.....	8				
MISS L. A. PORTER.....	8				
MISS M. N. CRUMP.....	8				
MISS DORA E. JOHNSON.....	8				
MISS W. M. HADLEY.....	8				
MISS A. R. PRICE.....	8				
MISS M. L. DAVIS.....	8				
MISS L. HARGRAVE.....	8				
MR. C. R. WESTMORELAND.	10				
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison Academy.....	164	32 00
MRS. E. W. CARPENTER.....	6				
MR. R. N. ELLIS.....	6				
REV. L. MILLER.....	12	Newnan, Ga.....	McClelland School.....	156	85 99
*REV. B. L. GLENN.....					
MISS B. L. GLENN.....	7				
MISS B. M. SIMMONS.....	7				
MISS A. B. REID.....	7				
REV. A. M. CALDWELL.....	12	Greensboro, Ga...	Parochial.....	85	17 40
MRS. A. M. CALDWELL.....	4				
MISS C. E. JACKSON.....	5				
REV. J. R. HARRIS.....	12	Washington, Ga.	Hodge Academy.....	146	22 95
MRS. J. R. HARRIS.....	6				
REV. W. W. WALKER.....	6	Rome, Ga.....	Parochial.....	25	30 00
REV. ITALY LECONTE.....	6	Union Point, Ga...	Parochial.....	113	15 00
				1374	\$2,295 04



KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	S.		
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	3	.....	78	25	\$ 36 91	
		{ St. Stephen.....	2	.....	13	.....	28 95	
W. H. PADEN**.....	Columbus, Ga.....	Columbus, 2d.....	27	2	115	121	310 00	
E. A. HOUSTON.....	Milledgeville, Ga.	Allen's Memorial.....	3	2	32	76	111 00	
W. M. CALDWELL** (6 mo.)	Savannah, Ga.....	Ezra.....	18	4	12	65	144 00	
S. T. REDD (4 mo.)**								
J. D. TAYLOR.....	Darien, Ga.....	Grant Chapel.....	3	.....	10	40	69 71	
A. S. CLARKE**.....	Cordele, Ga.....	St. Paul.....	9	.....	35	125	74 13	
H. P. BUTLER.....	Albany, Ga.....	Moore's Chapel.....	5	.....	30	100	104 00	
A. R. WILSON.....	Arcadia, Ga.....	Medway.....	45	8	741	90	391 15	
J. W. HOLLEY ½.....	Macon, Ga.....	Washington Ave.....	.....	.....	109	95	.....	
		Ebenezer V.....	.....	.....	122	90	.....	
			115	16	1357	807	\$1,299 85	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. M. CALDWELL.....	7	Savannah, Ga.....	Ezra Parochial.....	40	\$11 00
REV. S. T. REDD.....					
MRS. E. A. HOUSTON.....	5	Milledgeville, Ga...	Parochial.....	80	14 50
REV. A. S. CLARKE.....	6	Cordele, Ga.....	Parochial.....	210	25 00
MRS. A. S. CLARKE.....					
MRS. J. W. HOLLEY.....	6	Macon, Ga.....	Parochial.....	63	25 00
REV. W. H. PADEN, (With 3 teachers paid by tuition)	7	Columbus, Ga.....	Parochial.....	305	200 00
				698	\$ 275 50

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	S.		
S. D. LEAK.....	Calhoun Falls, S.C.	{ Calhoun Falls 1st.....	.....	.....	43	90	\$122 06	
B. F. McDOWELL**.....	Greenville, S. C.....	{ Bellway.....	3	12	21	30	37 59	
		{ Mattoon.....	12	.....	49	45	149 98	
H. M. STINSON**.....	Spartanburg, S. C.....	{ Bowers.....	.....	.....	31	40	27 19	
		{ Westminster.....	16	.....	84	70	195 00	
		{ Mt. Lebanon View... ..	11	.....	48	68	34 55	
J. P. WOOLRIDGE.....	Troy, S. C.....	{ Lites.....	5	.....	45	65	70 50	
		{ Pitts.....	17	.....	105	85	141 35	
M. T. WASH**.....	Ridge Spring, S. C.	Ridge Spring 1st.....	1	4	42	75	41 70	
I. E. HARDY.....	Fountain Inn, S.C.	{ Allen.....	2	.....	14	40	36 00	
		{ Fair Forest.....	2	.....	10	25	74 00	
D. S. COLLIER**.....	Gaffney, S. C.....	{ Pleasant View.....	2	.....	33	35	42 00	
		{ Bethesda.....	1	.....	13	20	22 00	
Wm. D. RICE.....	Slights, S. C.....	{ Walkers.....	2	.....	60	40	105 21	
		{ Oak Grove.....	3	.....	65	50	159 00	
J. P. FOSTER**.....	Anderson, S. C.....	Salem.....	.....	4	64	60	545 22	
J. S. WILLIAMS**.....	Seneca, S. C.....	Schofield Tabernacle..	3	.....	19	82	35 00	
*L. W. RICHIE.....	Newberry, S. C.....	Calvary.....	2	1	40	50	397 30	
O. M. BONFIELD.....								
A. A. WRIGHT**.....	Lanrens, S. C.....	Mt. Pisgah.....	.....	.....	37	71	150 00	
E. J. GREGG.....	Due West, S. C.....	Mt. Zion.....	.....	.....	145	120	275 64	
W. R. COLES**.....	Aiken, S. C.....	Immanuel.....	3	.....	66	85	132 00	
D. D. DAVIS.....	Union, S. C.....	{ Mt. Carmel.....	.....	.....	25	50	50 00	
		{ Willard.....	2	5	15	25	58 00	
		{ Prospect.....	.....	.....	8	70	.....	
		{ Grace.....	.....	.....	13	40	.....	
		{ Woodruff.....	.....	.....	19	65	.....	
		Abbeville, 2d.....	.....	.....	130	70	.....	
			85	16	1254	1526	\$2,904 54	

\*Deceased.

**McCLELLAND PRESBYTERY—CONTINUED.  
SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. R. COLES, D. D.....	12	Aiken, S. C.....	Immanuel School .....	161	\$1,142 76
REV. J. R. PEARSON .....	7				
MR. W. R. COLES .....	7				
MISS O. C. SHELTON .....	7				
MRS. M. J. COLES.....	7				
MRS. M. M. BRIGGS.....	7				
MRS. R. E. COLES .....	7				
REV. THOMAS H. AMOS, D D	12				
MRS. THOMAS H. AMOS.....	8				
MR. C. B. JOHNSON.....	8				
MR L. L. SPAULDING.....	7	Abbeville, S. C....	Harbison College.....	298	5,505 00
MISS O. M. PETTIFORD.....	7				
MRS. A. W. JOHNSON .....	7				
MR. R. W. BOULWARE.....	7				
MISS NINA BUTLER.....	7				
MR. J. F. WILLIAMS.....	7	Greenville, S. C.	Mattoon School.....	101	197 05
REV. B. F. McDOWELL.....	12				
MR. A. P. ALLISON.....	6				
MISS C. J. HUGHES.....	6				
REV. J. P. FOSTER.....	12				
MRS. J. P. FOSTER.....	6	Anderson, S. C....	Salem School.....	162	106 75
MISS IONIA FOSTER.....	6				
MISS M. L. CARSON.....	6	Union, S. C.....	Parochial.....	75	25 00
MRS. D. D. DAVIS.....	6				
MRS. J. P. WOOLRIDGE .....	6	Troy, S. C.....	Parochial.....	126	6 50
MRS. S. D. LEAK .....	6	Calhoun Falls, S.C.	Parochial.....	148	44 30
REV. H. M. STINSON.....	12	Spartanburg, S.C	Grant Parochial.....	182	23 60
MISS GEORGIA THOMPSON...	6				
REV. J. S. WILLIAMS.....	12	Seneca, S. C.....	Schofield Parochial.....	135	30 00
MISS M. E. REID.....	6				
MR. J. H. POMEROY.....	12	Blackville, S. C....	Blackville School.....	198	93 20
MRS. J. H. POMEROY .....	7				
MR. A. P. DENNY.....	7				
MISS E. A. JONES.....	7				
MISS W. V. DILLARD.....	7				
MISS E. J. HARPER.....	7	Laurens, S. C.....	Parochial.....	95	40 00
REV. A. A. WRIGHT.....	6				
REV. D. S. COLLIER.....	6	Gaffney, S. C.....	Parochial.....	61	30 00
REV. M. T. WASH.....	12	Ridge Spr'gs, S.C.	Parochial.....	140	3 25
MRS. M. T. WASH.....	6				
				1882	\$7,247 41

**SYNOD OF BALTIMORE.  
BALTIMORE PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	
J. B. SWANN <sup>200</sup> .....	Lothian, Md.....	Zion .....	1.....	54	64	\$52 00

**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	7	Lothian, Md.....	Parochial.....	87	\$ 17 30

**SYNOD OF CATAWBA.  
CAPE FEAR PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ITE	WHOLE NUMBER		
L. E. FAIRLEY.....	Elizabeth C'y, N.C.	Antioch.....	4	.....	38	35	\$175 00
C. DILLARD.....	Goldsboro, N. C.....	{ St. Matthews.....	10	.....	105	75	76 00
		{ Mt. Pisgah.....		.....	19	20	45 00
G. C. SHAW**.....	Oxford, N. C.....	{ Timothy Darling.....	8	.....	83	95	220 33
		{ Stovall Mission.....		.....	8	.....	2 00
JAS. A. BONNER.....	Wilmington, N. C.	{ Chestnut Street.....	6	1	89	46	395 82
A. G. DAVIS.....	New Berne, N. C.....	{ Pilgrim's Chapel.....	2	.....	25	25	83 17
C. E. TUCKER.....	Wilson, N. C.....	{ Ebenezer.....	2	.....	97	69	486 00
S. P. SMITH.....	Fayetteville, N. C.	{ Wilson.....	3	.....	24	34	135 92
P. P. JOHNSON.....	Maxton, N. C.....	{ Calvary.....	15	.....	51	80	579 91
J. B. HARPER.....	Lillington, N. C.....	{ Havmount.....	5	.....	78	90	160 00
J. H. HAYSWOOD**	Lumberton, N. C.....	{ Maxton 2d.....		.....	33	38	120 65
J. A. SAVAGE**.....	Franklinton, N. C.	{ Wilson Chapel.....	4	.....	76	45	125 50
		{ Lillington.....		1	53	25	37 26
		{ Memorial.....	2	.....	26	16	58 36
		{ Bethany.....	3	.....	45	48	64 00
		{ Panthersford.....	17	3	168	100	200 00
		{ Rowland.....	5	.....	36	40	70 00
		{ Mt. Pleasant.....	10	.....	82	116	70 00
		{ St. Paul.....	6	.....	81	100	61 50
		{ White Hall.....	5	.....	32	35	40 00
T.G.WILLIAMSON**	Hookerton, N. C.....	{ Hookerton.....	5	1	37	23	33 95
		{ Snow Hill.....	1	.....	9	35	31 82
		{ La Grange.....	2	.....	13	23	28 62
ALEX McNEILL.....	Leaflet, N. C.....	{ Williams' Chapel.....	1	.....	74	65	50 52
H. C. MABRY.....	Raleigh, N. C.....	{ Anderson Creek.....	5	.....	35	32	45 15
J. H. SAMPSON.....	Kinston, N. C.....	{ Davie Street.....	5	.....	82	57	196 41
J. D. LEWIS (6 mo)	Oriental, N. C.....	{ White Rock.....	6	.....	25	38	91 47
		{ St. Johns.....		.....	8	40	29 23
		{ Oriental.....		.....	8	32	53 02
		{ Beaufort.....		.....	14	20	12 00
L. H. FULLER.....	Chadbourn, N. C.....	{ Chadbourn 2d.....		.....	26	80	71 86
		{ Whiteville 2d.....	1	.....	19	30	31 64
		{ Lake Waccamaw.....	1	.....	18	25	14 70
P. W. MOONE.....	Red Springs, N. C.....	{ Red Springs.....	4	.....	20	15	67 61
		{ Mt. Olive.....	7	.....	24	15	103 63
M. E. POWELL**.....	Fayettesville, N. C.	{ Snow Hill 2d.....	3	.....	23	35	44 81
		{ Friendship.....	5	.....	15	30	16 76
		{ Allen's Chapel.....	5	.....	12	20	22 90
		{ Pollocksville V.....		.....	10	22	.....
		{ Trenton..... V.....		.....	11	18	.....
			158		6 1626	1852	\$4,157 62

**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. MARY A. WILSON.....	5				
MISS J. M. LOWRIE.....	5				
MISS C. C. BONE.....	5				
MISS M. H. DUNSTON.....	5				
REV. G. C. SHAW.....	12	Oxford, N. C.....	Mary Potter Memorial	304	854 87
MRS. G. C. SHAW.....	7				
MR. C. A. JOHNSON.....	7				
MISS M. E. TUCKER.....	7				
MISS M. O. DENT.....	7				
MISS M. B. SULLIVAN.....	7				
MISS L. E. DAVIS.....	6	Louisburg, N. C.	Parochial.....	146	15 00
MRS. R. B. WHITE.....	6				
MRS. SUSAN GREEN.....	6				
REV. J. H. HAYSWOOD.....	6	Lumberton, N. C.	Parochial.....	63	17 50
REV. T. G. WILLIAMSON.....	4	Hookerton, N. C.	Natrona.....	48	1 75
REV. M. E. POWELL.....	6	Manchester, N. C.	Parochial.....	48	11 30
				981	\$4,764 82

## CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER	% Scholars	
M. JAMS .....	Lowell, N. C. ....	{ Caldwell.....	5	3	83	65	141 69
		{ Mint Hill.....	6	.....	70	72	263 25
D. S. BAKER.....	Lincolnton, N. C. ....	Lincolnton.....	9	.....	56	48	83 68
A. F. GRAHAM.....	Charlotte, N. C. ....	Church Street.....	4	3	80	68	193 22
WM. HAIRSTON.....	Biddleville, N. C. ....	{ Ben Salem.....	7	.....	84	65	200 00
		{ Murkland.....	16	.....	82	70	180 00
NATHAN BELL.....	Huntersville, N. C. ....	{ Siloam.....	16	.....	60	65	123 00
		{ Bethesda.....	20	.....	22	25	267 00
S. G. TAYLOR.....	Pineville, N. C. ....	{ Lawrence Chapel.....	12	.....	44	36	76 00
		{ Hood's Chapel.....	8	.....	37	16	62 28
JUDGE KNOX.....	Charlotte, N. C. ....	{ Harrison Grove.....	.....	.....	40	30	35 01
		{ Lisbon Springs.....	1	.....	30	30	59 47
D. L. SHADD.....	Charlotte, N. C. ....	{ Emmanuel.....	8	.....	39	49	65 60
		{ McClintock.....	12	.....	120	150	200 00
G. S. LEEPER.....	Kings Mount, N. C. ....	{ Good Hope.....	8	.....	32	18	43 00
CHAS. H. SHUTE.....	Gastonia, N. C. ....	{ St. Paul.....	10	.....	98	96	206 00
P. G. LOWRIE**.....	Wadesboro, N. C. ....	3d Street.....	8	7	80	62	259 44
		{ Wadesboro.....	3	.....	44	80	108 84
		{ Bethlehem.....	4	.....	42	30	93 00
J. A. ROLLINS.....	Monroe, N. C. ....	{ Black's Memorial.....	1	.....	31	33	72 00
		{ Matthews Chapel.....	6	.....	42	45	210 78
JUNIUS GREGG.....	Waxhaw, N. C. ....	{ Shiloh.....	2	.....	41	40	74 90
		{ Bethel.....	5	2	109	125	223 00
C. N. JENKINS.....	Charlotte, N. C. ....	Greenville.....	4	3	50	85	184 77
L. J. MELTON.....	Charlotte, N. C. ....	{ New Hampton.....	21	1	142	180	245 00
T. J. SMITH**.....	Morgantown, N. C. ....	{ Bethpage.....	15	.....	135	155	198 00
Z. A. DOCKERY.....	Biddleville, N. C. ....	Morgantown 1st.....	6	.....	19	65	27 00
F. L. BRODIE.....	Davidson, N. C. ....	Biddleville.....	17	1	108	45	280 75
W. T. CARR, (3 mo.)	Concord, N. C. ....	{ Davidson College.....	8	.....	44	83	128 53
S. L. FULWOOD.....	Cairo, N. C. ....	{ Huntersville.....	5	2	94	83	210 16
R. P. WYCHE, D. D. §	Charlotte, N. C. ....	Westminster.....	1	1	166	125	56 00
F. T. LOGAN §.....	Concord, N. C. ....	{ Ebenezer.....	14	.....	72	40	30 80
GEO. CARSON §.....	Biddleville, N. C. ....	{ Friendship.....	1	.....	15	20	11 54
		Seventh Street.....	.....	.....	256	175	.....
		Bellefonte.....	.....	.....	285	161	.....
		{ Poplar Tent.....	.....	.....	131	110	.....
		{ Miranda.....	.....	.....	82	70	.....
		Mt. Olive..... V...	.....	.....	155	180	.....
		West Philadelphia..... V...	.....	.....	12	10	.....
		Lloyd..... V.....	.....	.....	74	70	.....
		Woodland..... V.....	.....	.....	143	150	.....
		Calvary..... V.....	.....	.....	14	30	.....
			257	23	3363	3148	\$4,713 70

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C.	Biddle University.....	222	*\$9,050 17
REV. H. L. MCCROREY.....	12				
REV. W. M. HARGRAVE, D. D.	12				
REV. P. W. RUSSELL.....	12				
REV. YORKE JONES, D. D. ...	12				
PROF. R. L. DOUGLASS.....	12				
REV. GEO. E. DAVIS.....	12				
REV. F. J. ANDERSON.....	12				
PROF. D. J. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
PROF. W. H. STINSON.....	12				
PROF. I. D. L. TORRENCE.....	12				
PROF. H. H. CARDWELL.....	12				
MR. W. T. SINGLETON.....	8				
MR. J. R. KIRKPATRICK.....	12				

\* Includes valuation of student labor.

CATAWBA PRESBYTERY—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SATTERFIELD, D.D.	12	Concord, N. C.	Scotia Seminary.....	284	\$ 7,730 15
MRS. D. J. SATTERFIELD.....	12				
MISS MARY C. BELL.....	8				
MISS SARAH SATTERFIELD..	8				
MISS M. E. CHAPMAN.....	8				
MISS M. B. RUDGERS.....	8				
MISS C. F. GLOVER.....	8				
MISS MARY E. WAMPLER.....	8				
MISS L. E. GRAHAM.....	8				
MISS M. L. BARNES.....	8				
MRS. M. E. FISTER.....	8				
MISS A. S. RUSSELL.....	8				
MISS A. K. TAYLOR.....	8				
MISS M. L. MCCONATRIA..	8				
MISS A. R. HATFIELD.....	8				
MISS L. M. SPAULDING.....	8				
MISS C. E. PERCIVAL.....	8				
MISS A. O. PERCIVAL.....	8				
REV. P. G. LOWRIE.....	4	Wadesboro, N. C.	Parochial.....	65	45 00
REV. T. J. SMITH.....	}	6 Morgantown, N. C.	Parochial.....	102	11 50
MRS. T. J. SMITH.....					
				673	\$16,836 82

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
G. C. CAMPBELL**	Burkeville, Va.	Christ.....	34		101	180	\$46 50
J. R. BARRETT.....	Lynchburg, Va.	Central.....	5	1	27	26	34 76
W. H. SHEPPERSON**	Smoky Ordinary, Va.	{ Ogden.....			50	54	78 89
		{ Forsyth.....	6	1	22	33	13 32
E. W. COBERTH.....	Martinsville, Va.	{ Grace.....			46	83	170 00
		{ Trinity.....	2		19	43	26 40
L. L. DOWNING.....	Roanoke, Va.	Roanoke 5th Ave.....	5		71	62	446 00
WM. E. CARR**	Danville, Va.	Holbrook St.....	4		104	125	287 12
		{ Hope.....			42	115	8 69
URIAH JACKSON, ..	Reese's, Va.	{ Henry.....			51	110	61 97
		{ Alexander.....			20	30	3 18
		{ Mt. Hermon.....	7		35	66	89 27
W. L. SMITH.....	Chula, Va.	{ Albright.....			150	102	180 16
		{ Oak Grove.....			34	35	40 21
G. T. JONES**.....	Newport News, Va.	Carver Memorial.....	3	2	57	60	295 26
R. P. JOHNSON.....	Ridgeway, Va.	{ Holmes Memorial.....	5		96	82	84 10
		{ Pleasant View Mis'n.....				55	26 82
W. A. H. ALBUOY.....	Charlotte C. H., Va.	{ Refuge.....	4		27	140	31 00
		{ Ridgeway.....			66	180	13 00
R. BAGNALL** (9 mo)	Amelia C. H., Va.	{ Russel Grove.....	4		93	65	94 47
		{ Big Oak.....	3		74	50	79 09
T. H. LACKLAND..	Jetersville, Va.	{ Allen Memorial.....			52	107	126 94
		{ Mt. Zion.....	3		21	46	57 64
W. E. PARTEE.....	Richmond, Va.	Richmond 1st.....	12		120	75	426 70
M. G. HOSKINS.....	Nottoway, Va.	{ Bethesda.....	2		37	58	69 00
		{ Mt. Calvary.....			25	36	48 00
W. B. STITT**.....	Chatham, Va.	{ Clarktown.....	3		18	43	27 78
		{ Whitmel Mission.....				54	17 77
S. F. YOUNG.....	Bracey, Va.	{ Great Creek.....	10		106	104	80 00
		{ St. Paul.....	1		18	75	7 50
J. G. HARRIS**.....	Petersburg, Va.	Central Church.....	1		30	68	171 65
SAMUEL A. PENN**	Martinsville, Va.	{ Cumberland.....	9		63	30	23 00
		{ Mt. Lebanon.....	15		60	46	30 00
J. J. CREAHH (3 mo)	Norfolk, Va.	Bethany.....			16	15	11 63
J. H. CURTIS 1/2.....	South Boston, Va.	Mizpah.....			18	40	.....
			138	4	1772	2493	\$3,207 82

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. G. C. CAMPBELL.....	12	Burkeville, Va..	Ingleside Seminary.....	161	\$ 4,086 04				
MRS. G. C. CAMPBELL.....	12								
MISS JENNIE E. GRAY.....	8								
MISS M. L. ROBINSON.....	8								
MISS S. M. HAINES.....	8								
MRS. A. M. BENTON.....	8								
MISS L. M. WASHBURN.....	8								
MISS C. L. WILES.....	8								
MISS J. G. CAMPBELL.....	8								
REV. A. F. HALE.....	8								
MISS H. M. CAMPBELL.....	8	Jetersville, Va....	Parochial.....	89	30 09				
MRS. R. B. MILLER.....	8								
MRS. S. J. NEIL.....	12								
MISS TILLIE TRAVIS.....	12								
MISS P. M. RICHARDSON.....	4								
REV. WM. E. CARR.....	12	Danville, Va.....	Holbrook St. H. School	419	236 88				
MRS. W. E. CARR.....	8								
MR. THOS. A. LONG.....	8								
MISS R. E. BROOKS.....	8								
MISS I. M. LOVELACE.....	6								
MISS M. L. CARR.....	8								
MRS. M. G. HENDERSON.....	8								
MRS. LIZZIE B. HARVEY.....	8								
REV. ROBT. BAGNALL.....	4					Amelia C. H., Va.	Parochial.....	86	.....
MRS. ROBT. BAGNALL.....	4								
MRS. E. W. COBERTH.....	4	Martinsville, Va....	Parochial.....	103	37 75				
MRS. J. K. BARRETT.....	6	Lynchburg, Va.....	Central.....	55	27 50				
MRS. E. G. DICKSON.....	4	Stuart, Va.....	Cumberland.....	72	.....				
REV. S. A. PENN.....	6	Martinsville, Va ...	Mt. Lebanon.....	52	30 00				
MISS MARY DRAPER.....									
MRS. KATE ROBINSON.....	5	Chula, Va.....	Mt. Hermon.....	39	3 05				
MR. J. A. DAVIS.....	5	Chula, Va.....	Albright.....	54	103 96				
MRS. MARY B. MARKS.....	5	Shaw's Store, Va...	Great Creek.....	50	10 00				
MRS. W. A. H. ALBUOY.....	6	Charlotte, Va.....	Refuge.....	59	11 15				
MRS. SALLIE J. DILLARD.....	5	Ridgeway, Va.....	Parochial.....	63	16 25				
REV. J. G. HARRIS.....	8	Petersburg, Va.....	Parochial.....	152	151 90				
REV. G. T. JONES.....	12	Newport News, Va	Carver.....	133	84 73				
MRS. G. T. JONES.....	6								
MRS. M. L. REED.....	6	Reese's, Va.....	Hope.....	33	.....				
REV. M. G. HOSKINS.....	6	Nottaway C.H., Va.	Parochial.....	62	14 40				
REV. W. H. SHEPPERSON.....	6	Smoky Ordinary, Va.....	Forsyth.....	51	6 10				
REV. W. B. STITT.....	8	Chatham, Va.....	Clarktown.....	36	15 05				
MRS. W. B. STITT.....	8								
				1769	\$4,861 80				

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF IC	WHOLE NUMBER	S. S.		
T. B. HARGRAVE...	Mt. Airy, N. C.....	{ Edward Webb.....	15	.....	71	75	137 74	
		{ Germantown.....	.....	.....	4	30	14 79	
		{ Christian Hope.....	.....	.....	9	10	1 73	
WM. H. BRYANT...	Salisbury, N. C.....	{ Church Street.....	8	1	87	87	277 02	
		{ Mt. Tabor.....	6	.....	132	100	123 57	
CHAS. H. WILLIAMS	Mocksville, N. C....	{ Mt. Vernon.....	.....	.....	135	75	153 72	
		{ Tradd Street.....	.....	.....	30	60	163 24	
		{ Blandome.....	22	.....	90	85	155 00	
J. A. RAMSEUR.....	Sanford, N. C.....	{ Nazareth.....	.....	.....	40	15	45 00	
		{ Jonesboro.....	3	.....	17	20	50 00	
B. F. MURRAY.....	Cleveland, N. C.....	{ Cameron.....	19	.....	127	100	115 00	
		{ Pittsburgh.....	3	.....	67	31	86 00	

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMINATIONS	ADDED ON CERTIFICATE	WHOLE NUMBER	Schools	
WM. J. RANKIN**.	Aberdeen, N. C.....	{ Faith.....	2	1	95	102	253 15
		{ Freedom East.....	9		135	90	253 59
		{ Emmanuel.....	2		35	40	167 30
I. H. RUSSELL.....	Durham, N. C.....	Pine Street.....	8	1	14	61	468 00
S. F. WENTZ**.	Statesville, N. C.....	{ Statesville 2d.....	14		175	225	386 25
		{ Freedom.....	6	1	116	75	133 25
J. C. ALSTON.....	Winston.....	Lloyd.....	8	1	121	118	326 00
H. D. WOOD**.	Carthage, N. C.....	{ John Hall Chapel.....	15	1	197	150	297 00
		{ Sassafras Springs.....	8		75	85	145 00
J. G. MURRAY.....	Mooresville, N. C.....	{ Mooresville 2d.....	2		145	103	314 32
		{ Oakland.....	2		125	105	221 91
		{ Logan.....	7		105	65	84 73
H. C. MOYER.....	Statesville, N. C.....	{ New Center.....	3		71	52	51 11
		{ Pleasant Grove.....	2		51	45	51 24
W. H. FREELAND...	Laurinburgh, N. C.	{ Chapel Hill.....	4		111	100	136 83
		{ St. Paul.....			15	20	43 41
W. A. SCOTT.....	Elmore, N. C.....	{ Silver Hill.....	3		47	80	67 50
		{ Bowers Chapel.....	2		35	82	81 00
J. H. CLEMENT.....	Rockingham, N. C.	{ Antioch.....			16	50	31 00
		{ Rockingham, 2d.....	4		30	68	70 00
		{ Eagle Springs.....	2	5	19	30	78 51
L. D. TWINE.....	Thomasville, N. C.	{ Providence.....	2	1	13	25	140 00
		{ Thomasville.....	5	1	40	82	125 10
S. L. YOUNG.....	Graham, N. C.....	High Point.....	24		24	35	50 14
A. S. LONG.....	Lexington, N. C.....	{ Scott Elliott Memorial	2	2	24	37	153 17
		{ Lexington, 2d.....	2	1	63	65	150 00
J. J. WILSON.....	Greensboro, N. C.	{ Allen's Temple.....	2	2	62	60	178 00
		{ St. James.....	8	3	135	60	571 00
W. P. DONNELL.....	Mebane, N. C.....	{ Hannah.....			37	37	61 00
		{ Mebane 1st.....	5		119	90	155 21
J. M. MORTON.....	Boonville, N. C.....	{ Bains Grove.....			12	10	25 89
		{ Boonville.....	3		40	40	25 00
		{ Mocksville 2d.....	3		59	48	67 38
			233	21	3110	2016	\$4,988 80

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C....	Dayton Academy.....	150	\$225 00
MISS A. D. WOOD.....	7				
MRS. M. L. TYSON.....	6				
REV. W. J. RANKIN.....	12	Aberdeen, N. C....	Sarah Lincoln Academy...	79	300 00
MRS. W. J. RANKIN.....	6				
MRS. W. H. BYRD.....	6				
MRS. J. H. CLEMENT.....	6	Rockingham, N. C.	Parochial.....	131	57 50
REV. S. F. WENTZ.....	12				
MISS H. E. MURDOCK.....	7	Statesville, N. C.	Parochial.....	95	62 25
MISS A. PICKENS.....	6				
MRS. S. L. YOUNG.....	6	Graham, N. C.....	Parochial.....	60	30 00
MISS EMMA J. BRYANT.....	6	Salisbury, N. C.....	Mt. Taber.....	40	5 00
MRS. H. A. WILLIS.....	5	Winston, N. C.....	Lloyd.....	99	17 45
REV. J. H. HAYSWOOD.....	6	Lumberton, N. C....	Parochial.....	64	22 00
				718	\$719 25

## SYNOD OF INDIAN TERRITORY.

### CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
BURR WILLIAMS .....	Talihina, Ind. Ter.	Rock Creek .....	.....	.....	12	25	\$24 00

### KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
R. D. COLBERT.....	Grant, Ind. Ter.....	{ Sandy Branch.....	7	1	29	26	\$ 21 40
H. L. HARRY**.....	Frogville, Ind. T....	{ Hebron.....	.....	.....	16	.....	.....
(3 months)		New Hope.....	.....	.....	31	30	6 75
R. E. FLICKINGER**	Valliant, Ind. Ter..	Oak Hill .....	.....	.....	39	65	.....
(3 months)			.....	.....	.....	.....	.....
WILEY HOMER.....	Grant, Ind. Ter.....	Beaver Dam.....	1	.....	33	39	163 95
WM. BUTLER.....	Eagletown, I. T.....	{ St. Paul.....	2	.....	38	35	20 45
T. K. BRIDGES**....	Lukfata, I. T.....	{ Forest.....	.....	.....	28	.....	12 00
S. GLADMAN.....	Parsons, Ind. T....	Mt. Gilead.....	.....	.....	28	34	26 05
		Bethany.....	3	.....	23	30	19 35
			13	1	265	259	\$ 269 95

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-support.
REV. R. E. FLICKINGER.....	3	} Valliant, I. T.....	Oak Hill School.....	83	\$ 53 80
MRS. R. E. FLICKINGER.....	3				
MISS B. L. ADRENS.....	3				
MISS ADELIA EATON.....	3				
REV. HUGH L. HARRY.....	6	Frogville, I. T.....	Parochial.....	79	15 00
REV. T. K. BRIDGES.....	6	Lukfata, I. T.....	Parochial.....	42	8 00
				154	\$ 76 80

## SYNOD OF KENTUCKY.

### LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
C. B. ALLEN.....	Louisville, Ky.....	Knox.....	24	.....	93	90	\$ 797 66



TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. A. BOYDEN**.....	Camp Nelson, Ky..	Camp Nelson Mission..	.....	.....	.....	81	\$23 44
P. A. WHITE.....	Campbellsville, Ky	Praigg.....	.....	1	62	25	28 00
(9 months)		Concord V .....	.....	.....	43	.....	12 50
			.....	1	105	106	\$ 63 94

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	1	Camp Nelson, Ky.	Fee Memorial .....	74	\$50 85
REV. W. C. HARGRAVE.....					

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	7	.....	90	151	\$ 576 48

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. A. BYRD**.....	Cotton Plant, Ark.	Westminster.....	5	.....	67	75	\$205 00
C. S. MEBANE**.....	Monticello, Ark....	{ Holmes Chapel.....	16	.....	70	75	65 50
		{ Plantersville .....	6	.....	43	35	48 00
H. A. ONQUE**.....	Little Rock, Ark...	Allison .....	1	.....	36	27	249 43
J. T. McMAHAN**.....	Morrilton, Ark.....	{ Hopewell .....	.....	.....	39	50	104 00
		{ Green Grove.....	.....	.....	13	.....	22 50
G. S. TURNER**.....	Camden, Ark.....	{ Camden 2nd.....	1	.....	23	44	31 47
		{ Mt. Hermon.....	.....	.....	8	.....	6 20
W. H. CARROLL**.....	Hope, Ark.....	Mt. Lebanon.....	3	.....	29	67	83 15
B. M. WARD**.....	Arkadelphia, Ark..	West End.....	4	1	18	50	25 00
T. C. OGBURN**.....	Pine Bluff, Ark....	Allen Chapel .....	4	2	30	60	92 00
R. J. CHRISTMAS**.....	Brinkley, Ark.....	Harris Chapel.....	5	.....	34	25	111 80
			45	5	410	508	\$1,044 05

## WHITE RIVER PRESBYTERY—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. A. BYRD, D.D.	12	Cotton Plant, Arkansas.	Cotton Plant Academy	155	\$2,200 50
MRS. W. A. BYRD	7				
MISS A. B. WHITEMAN	7				
MISS S. E. COWAN	7				
MISS M. E. BROWN	7	Monticello, Ark.	Monticello Academy	162	348 00
MR. C. E. PHYSIC	7				
MISS A. E. BLACKWELL	7				
REV. C. S. MEBANE	12				
MRS. C. S. MEBANE	8	Arkadelphia, Ark.	Arkadelphia Academy	76	121 55
REV. C. S. MEBANE	7				
MISS V. BLACKMON	7				
MISS C. A. SPENCER	7				
MISS M. L. FOSTER	7	Pine Bluff, Ark.	Richard Allen Institute	127	460 00
REV. B. M. WARD	12				
MRS. B. M. WARD	7				
REV. T. C. OGBURN	12				
MRS. T. C. OGBURN	7	Brinkley, Ark.	Parochial	51	14 50
MISS CHRISTINE ALLEN	7				
REV. R. J. CHRISTMAS	6				
REV. G. S. TURNER	6				
REV. H. A. ONQUE	6	Camden, Ark.	Parochial	78	49 51
MISS HENRIETTA LEE	3	Little Rock, Ark.	Parochial	27	13 50
REV. W. H. CARROLL	8	Fordyce, Ark.	Parochial	34	6 65
REV. J. T. MCMAHAN	6	Hope, Ark.	Parochial	59	35 00
		Morrilton, Ark.	Parochial	42	165 50
				811	\$3,414 71

## SYNOD OF TENNESSEE.

## BIRMINGHAM PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
L. B. BASCOMB**	Birmingham, Ala.	Miller Memorial	5	3	62	40	\$427 28	
J. C. LAWRENCE	Columbia, Tenn.	Potter, Mt. Tabor	7	2	51	45	115 00	
C. H. TRUSTY**	Chattanooga, Tenn.	Leonard Street	9	103	100		348 52	
H. L. PETERSON**	Aberdeen, Miss.	{ Westminster	1		12	38	20 82	
		{ Trinity	1	1	24	40	81 86	
D. L. DONNELL**	Greensboro, Ala.	Joppa			8	23	13 80	
*DANIEL MURRAY (9 months)	Anniston, Ala.	Calvary			43	25	104 80	
WM. P. LLOYD	Covington, Tenn.	{ Covington 2d	10	3	16	30	34 00	
		{ Portersville	3		28	28	59 58	
T. B. BAILEY	Keeling, Tenn.	Greenleaf	5		66	10	90 66	
E. B. WALTHAM	Myrtlewood, Ala.	{ Cornerstone	2		20	25	42 70	
		{ Rock Spring	6	1	20	12	17 00	
W. E. CARR	Ethel, Miss.	{ Ethel	4		44	42	26 37	
		{ Bethany	18		38	56	73 37	
C. J. MACLIN	Columbia, Tenn.	Salem	5		123	67	175 00	
J. D. GIBSON	Kosciusko, Miss.	{ Munson Chapel			5	15	2 20	
		{ Winona			7		2 00	
J. A. STEVENSON**	West Point, Miss.	Mary Holmes Sem'ary	20		100	220		
			96	10	770	816	\$1,334 96	

\* Deceased.

BIRMINGHAM PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support								
REV. J. A. STEVENSON.....	12	West Point, Miss	{ Mary Holmes Seminary..... }	241	\$ 6,431 90								
MRS. J. A. STEVENSON.....	12												
MISS MARGARET CLARKE...	8												
MISS RENA MILLER.....	8												
MISS NETTIE DOBBINS.....	8												
MISS CARRIE CROWE.....	8												
MISS HAZEL SHIREY.....	8												
MISS CHARLOTTE LEBARON	8												
MISS Z. J. GARRETT.....	8												
MISS J. L. WEBB.....	7												
MISS B. H. LERMAN.....	8												
MISS C. M. FORMALS.....	8					Anniston, Ala....	{ Barber Memorial Seminary..... }	168	\$ 3,500 00				
REV. S. M. DAVIS, D. D.....	12												
MISS NELLIE C. FRANCIS...	8												
MISS H. J. MILLSPAUGH....	8												
MISS BERTHA P. KING.....	8												
MISS MARY S. CRAWFORD...	8												
MISS O. G. YENAWINE.....	8												
MISS L. M. DAVIS.....	8												
MISS GRACE McLAUGHLIN.	8												
MISS GERTRUDE SPENCER...	8												
MISS B. E. WILCOX.....	8												
MISS ESTHER D. REESE.....	8	Chattanooga, Tenn	Newton Normal.....	68	59 25								
REV. C. H. TRUSTY.....	12												
MRS. C. H. TRUSTY.....	8												
REV. L. B. BASCOMB.....	8					Birmingham, Ala	Miller Memorial.....	167	31 69				
MISS L. E. RAYVENNAH....	6												
MISS P. H. STEELE.....	6												
REV. D. L. DONNELL.....	6									Greensboro, Ala....	Parochial.....	110	129 03
REV. H. L. PETERSON.....	6												
										820	\$10,238 87		

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
C. B. DUSENBURY**	Asheville, N. C.....	{ Calvary.....	11	3	80	125	\$299 50
		{ Livingstone.....	.....	.....	25	60	54 00
			11	3	105	185	\$353 50

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. B. DUSENBURY.....	6	Asheville, N. C...	Calvary Parochial.....	152	\$50 00
MRS. C. B. DUSENBURY.....					

## HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
W. H. FRANKLIN **	Rogersville, Tenn..	{ St. Marks.....	5	.....	70	110	\$160 85	
		{ Mt. Olivet.....	2	.....	12	15	19 60	
J. H. FORT.....	Greeneville, Tenn.	{ Tabernacle.....	4	.....	30	30	114 00	
T. J. CRAWFORD.....	Johnson City, Tenn.	{ New Hope.....	.....	.....	13	.....	14 00	
J. T. COLBERT**.....	Big Stone Gap, Va.	{ Bethesda.....	9	.....	48	52	214 95	
F. M. HYDER**.....	Bristol, Tenn.....	{ Mt. Hermon.....	13	1	25	35	100 26	
		{ Evergreen.....	3	.....	11	30	46 04	
		Bristol Ninth Street.....	10	.....	31	35	122 38	
			49	1	240	307	\$792 08	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN, D.D	12	Rogersv'le, Tenn	Swift Memorial..... (Institute)	272	\$1,560 50
MRS. W. H. FRANKLIN.....	7				
MISS E. S. MABBY.....	7				
MISS D. G. HOLMES.....	7				
MISS W. J. CLARKE.....	7				
MISS O. B. THORNTON.....	7				
MR. W. H. ASH.....	7				
MISS ADA EATON   .....	7				
MISS E. C. MAYS   .....	7	6 Bristol, Tenn.....	Parochial.....	50	28 50
REV. F. M. HYDER.....	7	6 Big Stone Gap, Va.	Parochial.....	25	.....
REV. J. T. COLBERT.....	7				
				347	\$1,588 00

## UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
J. R. RILEY.....	Knoxville, Tenn...	Shiloh.....	22	3	91	120	\$334 25	
J. F. WHITLEY**.....	Maryville.....	{ Maryville 2nd.....	.....	.....	26	28	150 12	
		{ Mary Louise Esler.....	.....	.....	20	25	32 00	
E. B. CLARKSON **.....	Morristown, Tenn.	{ Lawrence Chapel.....	3	1	34	52	100 70	
		{ Calvary.....	6	.....	33	41	143 59	
R. MAYERS.....	Knoxville, Tenn...	East Vine Ave.....	7	.....	82	35	263 06	
J. R. EWING.....		{ St. Lnke.....	2	.....	51	46	72 65	
RUSSELL TAYLOR**.....	New Market, Tenn.	{ Bethel.....	2	.....	50	46	65 57	
			42	4	387	393	\$1,161 94	

## UNION PRESBYTERY.—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS ROSA M. WARREN.....	4	Louisville, Tenn....	Esler Memorial.....	44	\$ 5 50
REV. RUSSELL TAYLOR.....	4	New Market, Tenn....	Parochial .....	33	19 80
REV. J. F. WHITLEY.....	6	Marysville, Tenn....	Parochial.....	26	10 12
REV. E. B. CLARKSON.....	6	Morristown, Tenn....	Parochial.....	91	12 50
				194	\$250 92

## SYNOD OF TEXAS.

## TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER.		
J. B. SMITH, D.D. **	Crockett, Texas....	Mary Allen Seminary..	9	.....	54	240	38 00

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	233	\$ 7,423 50
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	5				
MISS U. E. HUSTON.....	5				
MISS E. R. J. FERGUSON....	5				
MISS M. E. NEVILLE.....	5				
MISS S. E. GAILEY.....	5				
MISS A. C. GAILEY.....	5				
MISS A. G. HOSACK.....	5				
MISS D. J. BARBER.....	5				
MISS A. M. WOODRUFF.....	5				
MISS E. M. MACPIERSON....	5				
MISS E. KENNEDY.....	5				



# ANNUAL REPORT

—OF—

## Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1905.

### SYNOD OF ATLANTIC.

#### ATLANTIC.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aimwell	75					
Beaufort, Salem						
Berean	2 50					
Bethel						
Calvary						
Charleston, Zion						
Edisto				8 50		
Eutawville, 1st						
Faith						
Hebron						
Hopewell	2 93	1 07		1 00		
James' Island				7 00		
Jerusalem	1 00					
Johns Island, Zion						
Little Zoar	1 00					
Mount Pleasant	1 00					
Mt. Zion	1 00			1 50		
Olivet	1 00			1 00		
River's Chapel	40.					
Salem				5 00		
St. Andrew's						
St. Luke's						
St. Michael	1 00					
St. Paul						
Summerville	1 50					
Wallingford				6 00		
Zion	9 00	2 00		8 00		
	23 08	3 07		38 00		

#### EAST FLORIDA.

Boynton	
Candler	8 00
Crescent City	3 00
Delray	
Ft. Lauderdale	
Glenwood	7 00
Green Cove Springs	5 00
Hawthorne	
Jacksonville, Laura St	4 36
Mather Perit	4 00
Miami	
Mt. Vernon	2 00
Ojus	
Rockledge	1 00
San Mateo	
Starke	
St. Augustine Mem.	25 00
Titusville	
Waldo	
Weirsdale	2 05

	FAIRFIELD.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethlehem, 1st	1 50	1 50		3 50		
Bethlehem, 2d				1 00		
Blue Branch	1 00					
Calvary				1 50		
Camden, 2d	1 00					
Carmel	2 00			3 00		
Cheraw, 2d	1 20	1 00		1 00		
Clio, 2d						
Concord						
Congruity				75		
Coulters	50					
Dutchman						
Ebenezer	3 50	2 32		4 00		
Friendship		1 00				
Good Hope						
Good Will	5 00			3 00		4 00
Grand View						
Harmony	1 00					
Hebron	2 00			1 00		
Hermon				5 50		
Hopewell				2 00		
Howell, Salem						
Ingram				60		
Ladson	3 50			8 75		1 50
Lebanon	2 00					
Liberty Hill						
Little River				1 00		
Macedonia, 1st	1 00					
Macedonia, 2d						
Magnolia						
Marion, 2d	2 40			25		
McKay						
Melina	2 00			50		
Mizpah	2 00					
Mt. Carmel						
Mt. Lisbon						
Mt. Moriah	50					
Mt. Nebo						
Mt. Olive	1 00					
Mt. Olivet	2 00					
Mt. Sinai	1 00					
Mt. Tabor	10 00			2 00		
Nazareth				1 00		
New Haven	1 50			1 00		
New Olivet						
New Salem	1 00					
Pleasant Grove	1 50			50		
" Ridge	1 00			50		
Rockfield	1 00					
Sharon	50					
Shiloh, 1st		1 00				
Shiloh, 2d						
St. Matthews	2 00					
Sumter, 2d				3 00		
Trinity				2 50		
Union Chapel						
Westminster						
Yorkville, 2d	2 00					
	56 60	6 82		47 85		5 50
<b>HODGE.</b>						
Antioch	3 00					
Bethany	1 00					
Christ	2 00					
Ebenezer, 1st	6 95					
Grace Memorial						
Haines Chapel						
Hopewell						
Madison, 2d	1 59					
Mt. Carmel						
Mt. Sinai						
Newnan, 1st						
Oglethorpe	50					
Pleasant Grove	50					
Radcliffe Memorial	5 00					
St. James						
St. Paul	1 00					
Wilson's Chapel	2 30			50		
	23 84			50		



## KNOX.

	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S (S. S.)	BOARD Y. P. S. & BANDS
Allen's Memorial	1	50				
Columbus, 2d	2	00				
Ebenezer	2	00				
Ezra						
Grant's Chapel						
Macon, Washington Av.				3	00	
Midway	10	00				
Moore's Chapel	1	50				
Moyes Chapel						
Riceboro						
St. Paul						
	17	00		3	00	

## McCLELLAND.

Abbeville, 2d						
Allen's Chapel	1	00				
Bell Way						
Bethesda						
Bowers Chapel	1	00				
Calhoun Falls						
Calvary	5	00				
Carlisle, Mt. Carmel						
Fair Forest	1	00				
Glenn Springs						
Grace						
Immanuel						
Iva						
Lites	2	00				
Mattoon	6	00				
Mt. Lebanon View	1	00		4	75	
Mt. Pisgah	2	00		1	00	
Mt. Zion	2	00		1	50	
Oak Grove	2	00				
Piits	3	00				
Pleasant View						
Prospect						
Ridge Spring, 1st	2	00				
Salem	2	00			50	
Schofield Tab.			3	00		
Sloan's Chapel						
St. Mark's	1	00				
Walker's Chapel	15	00			2	00
Westminster						
Willard						
Woodruff						
	46	00	3	00	9	75

## SOUTH FLORIDA.

Arcadia						
Auburndale						
Centre Hill						
Crystal River	2	00				
Dunnellon						
Eustis	14	00				
Kissimmee						
Lakeland						
Lake Mary						
Myers						
Paola						
Punta Gorda						
Sorrento	2	00				
Tarpon Springs						
Upsala, Swedish						
Winter Haven						
	18	00				

## SYNOD OF BALTIMORE.

## BALTIMORE PRESBYTERY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Annapolis						
Ashland						
Baltimore, 1st	100 00	5 00		25 00		
" 2d	16 76	5 00		9 00		
" Abbott Memorial	10 00					
" Aisquith St.	3 70					
" Babcock Memorial	36 58					
" Bohem & Mor						
" Broadway	3 00					
" Brown Memorial	125 00			13 00		
" Calverton						
" Canton	3 00					
" Central	20 60			11 00		4 00
" Covenant.	2 00					
" Faith	15 00					
" Fulton Ave	3 00					
" Grace	8 00					
" Hamilton						
" Hampden				5 00		
" LaFayette Sq	15 44			21 00		
" Light St	10 00	5 00		2 00		
" Madison St	5 00					
" Northminster	17 87	5 00				
" Reid Memorial						
" Ridgely St	10 15					
" Walbrook	7 10					
" Waverly	2 00					6 00
" Westminster	3 00					
Barton						
Bel Air	6 79					
Bethel	2 00					
Brunswick						
Catonsville	7 00					
Chestnut Grove	10 00	2 00				
Churchville	4 61					
Crisp Memorial	1 00					
Cumberland	10 00					
Deer Creek, Harm'ny	3 64					
Ellicott City	2 30					
Emmitsburg	14 00	8 00				
Fallston						
Franklinville						
Frederick City	4 00					
Frostburg	2 00					
Govanstown	14 16					
Granite						
Grove	3 00					
Hagerstown	5 00					
Havre de Grace	2 00					
Highland	2 00					
Lonaconing	10 00					
Lord						
Midland						
Mount Paran				3 00		
New Windsor	1 00					
North Bend	1 00					
Piney Creek	5 62					
Randallstown						
Relay						
Roland Park	11 00			5 00		
Sparrows Pt	1 40					
St. Helena	1 00					
Taneytown	6 31			3 00		
White Hall	1 00					
Williamsport						
Zion	8 00					
	557 03	30 00		97 00		10 00

## NEW CASTLE

Blackwater	
Bridgeville	1 00
Buckingham	18 00
Chesapeake City	1 00
Christiana	
Church Hill Trinity	
Cool Spring	
Delaware City	3 02

NEW CASTLE—CONTINUED	CHRS	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S & BANDS	W. S.	S. S.	Y. P. S & BANDS
Dover	4 12	1 40				5 00
Drawyer's	1 00					
Eden						
Elkton	30 00			20 00		
Farmington						
Federalburg						
Felton						
Forest	1 00					
Frankford						
Georgetown						
Grace						
Green Hill	10 00			2 00		
Gunby	1 00					
Harrington						
Head of Christiana	1 00					
Lewes						
Lower Brandywine						
Makemie Mem	1 00					
Manokin						
Milford	5 00					
Newark	3 35					
New Castle	122 64	1 84				
Ocean View						
Pencader	4 00					
Perryville	1 00					
Pitt's Creek						
Port Deposit	6 50			1 00		
Port Penn	2 00					
Red Clay Creek	5 00					
Rehoboth (Del)						
Rehoboth (Md)						
Rock	2 00					
Smyrna	2 00					
Stanton	2 00					
St. George's						
Westminster						
West Nottingham	16 00					
White Clay Creek	8 00					
Wicomico	5 00					
Wilmington, 1st	5 00					
" Central	40 77			4 78		
" East Lake	1 50					
" Gilbert	5 00					
" Hanover St	15 00			10 00		
" Olivet						
" Rodney St	9 00					
" West	5 02			10 00		
Worton						
Zion	5 00			8 00		
	342 92	3 24		55 78		5 00

## WASHINGTON CITY.

Balston	3 00					
Boyd's	2 00					
Clifton	2 00					
Darnestown	3 00					
Falls Church	4 50			1 00		
Hyattsville	4 00			4 32		
K'nslng't'n, War Mem	3 00			2 00		
Lewinsville						
Manassas	10 00					
Neelsville	14 00					
Riverdale						
Takoma Park						
Vienna	1 34					
Washington City, 1st	11 00					
" 4th				33 69		3 96
" 6th	10 00			12 00		10 00
" 15th Street	10 00			10 00		5 00
" Assembly	12 00			4 00		
" Covenant	185 28	19 19		103 50		
" Eastern						
" Eckington	2 40			2 50		
" Garden Mem	3 20			1 50		4 28
" Gunton Temple Mem	4 78			9 00		

WASHINGTON CITY CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S & BANDS	W. S.	S. S.	Y P. S & BANDS
Washington City						
" Gurley Mem	8 00	4 00				
" Hermon						
" Metropolitan	65 00			35 00		
" N. Y. Ave.	104 83			45 00		7 75
" North				2 00		
" Wash'n H'ts	5 00					
" Western	22 00					
" Westminster	10 00			8 50		
" West Street	10 00			5 00		
	510 33	23 19		279 01		30 99

## SYNOD OF CALIFORNIA.

## BENECIA PRESBYTERY.

Arcata	5 00				
Bay Side	1 00				
Belvidere					
Blue Lake					
Bodega					
Bolinas					
Calistoga					
Corte Madera					
Covelo					
Crescent City	5 00				
Eureka	3 50				
Fort Bragg	3 00				
Fulton	5 00			3 00	2 50
Grizzly Bluff					
Healdsburg					
Kelseyville					
Lakeport					
Mendocino	7 95			7 00	
Mount Carmel					
Napa				4 00	5 00
Novato	3 00				
Petaluma				2 50	3 40
Point Arena					
Pope Valley	4 00				
Port Kenyon					
San Anselmo Sem.	5 00			5 00	2 50
San Rafael	26 15	4 43		25 00	
Santa Rosa	31 00			20 00	
Sansalito	1 00				
St. Helena				3 00	1 50
Tomaes					
Two Rocks	12 00				
Ukiah	1 00				40
Vallejo	4 00	5 00		6 00	
Valley Ford					
	117 60	9 43		75 50	3 40 11 90

## LOS ANGELES.

Alhambra				11 80	
Anaheim				5 00	
Azusa	5 25			12 50	2 50
" Spanish					
Brawley					
Burbank	1 00				
Coronado, Graham	1 50				
Memorial					
El Cajon	41 31				5 00
El Monte	5 00			3 25	
Fullerton				3 00	
Glendale	7 85			7 00	2 95
Hollywood				3 00	1 00
Holtville					
Inglewood	7 00				10 00
La Crescenta					
Lakeside	10 00				
Lankersheim	1 00				
Long Beach				40 00	10 00

LOS ANGELES CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Los Angeles 1st	10 00			50 00		10 00
" 2d	7 30			14 50		10 00
" 3d				40 65		12 50
" Bethany				2 50		1 00
" Bethesda				13 50		8 00
" Boyle Heights	15 00			10 00		
" Calvary						
" Central	18 00			30 00		15 00
" Chinese						2 55
" Grand View	14 20			30 65		2 50
" Highland Park				43 00		
" Immanuel				336 00		30 00
" Knox	5 30			10 00		1 00
" Redeemer				8 00		
" South Park						
" Spanish						2 00
" Welsh						
" Westminster				50		
Moneta	1 86					
Monrovia	6 67			20 00	2 50	7 00
National City						
Newhall						
Olive	1 70					
Orange	5 00			3 00		5 00
Pacific Beach						
Pasadena, 1st				94 00		
Pasadena, Calvary	5 00					
Point Loma						
Pomona	9 15			10 00		
Rivera						
San Diego, 1st	12 00			12 00		
" Spanish						
San Fernando						
San Gabriel, Good Shepherd						
San Gabriel, Span'h						
San Pedro	2 00					
Santa Ana	14 00			59 00		13 00
Santa Monica	24 00			14 12		5 00
Tropico	1 30			5 00		
Tustin	4 16	3 12		20 00		
Westminster	6 05			2 00		
Wilmington						
	242 60	3 12		913 97	3 50	155 00

OAKLAND.

Alameda	33 85					
Alvarado						
Berkeley, 1st	8 85			25 00		50 00
" Westminster	2 00					
Centreville	3 00					
Concord						
Danville	3 50			2 50		
Elmhurst	2 00					3 00
Fruitvale				3 00		
Golden Gate				5 00		4 00
Hayward	4 00	1 00		20 00		
Livermore	2 00					
Newark		2 25				
Oakland, 1st	80 25			70 00		25 00
" Brooklyn	11 49	2 50		50 00	2 50	
" Centennial	2 00	1 00	* 2 00	10 00		
" Chinese						
" Emmanuel				5 00	2 75	
" Italian						
" Union Street	10 00			85 00		
" Welsh						
Pleasanton	5 00			15 00	5 00	
Pt. Richmond						
San Leandro				10 00		
South Berkeley				5 00		
Valona	2 00					
Walnut Creek	5 00					
West Berkeley				3 00		
	174 94	6 75	2 00	308 50	10 25	82 00

## RIVERSIDE.

	CHRS	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Beaumont, San Geronio	5 00			5 75	2 50	
Coachella						5 92
Colton				7 50		9 50
Elsinore						
North Ontario	11 00			5 00		
Ontario, Westm'er				16 50		
Redlands	60 00			19 00	25 00	30 00
Riverside Arlington	35 00			26 00	45 00	
" Calvary	134 60			60 00	91 86	25 00
San Bernardino	15 00			24 50		13 00
" Spanish						
	260 60			164 25	164 36	82 42

## SACRAMENTO.

Anderson						
Carson City	6 00			2 50		
Chico	4 00			5 00		8 20
Colusa	4 00			4 50		2 00
Corning	2 00					
Davisville	2 00					
Dixon						
Elk Grove	5 50			10 00	1 50	2 50
Elko						2 50
Eureka	3 00					
Fair Oaks						
Fall River Mills						
Gridley	6 22					
Ione	3 00					
Kirkwood						
Lamoille						
Marysville						
Olinde						
Orangevale						
Placerville						1 00
Red Bank	2 00					
Red Bluff	10 00			1 00		80
Redding				2 00		
Reno						
Roseville						
Sacramento, Fremont Park	8 35			10 00	6 00	8 25
" Westminster	8 65			5 00		4 30
Starr Valley	2 57					
Stirling						
Tehama						
Tonopah						
Tremont, Westminster						
Vacaville				50		
Virginia City						
Wells	1 03					
	66 32			40 50	7 50	29 55

## SAN FRANCISCO.

San Francisco, 1st	100 15	20 00		70 00		
" Calvary	13 59			50 00	10 50	25 00
" Chinese						
" Franklin Street				3 00	5 00	
" Holly Park				5 00		1 00
" Howard				5 00		11 50
" Japanese						
" Lebanon				10 00		
" Memorial				6 00		
" Mizpah	2 00			4 00		
" Olivet				5 00		
" St. Johns	2 00					
" Trinity	29 00			25 00		
" Welsh						
" Westminster				15 00	2 85	
	146 74	20 00		198 00	18 35	37 50

SAN JOSE.

	DIRFCT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y P. S & BANDS
Ben. Lomond						
Boulder Creek						
Cambria	5 00					
Carucas				5 00		
Felton						
Gilroy						
Highland				1 00		
Hollister						
Lakeside	5 00			5 00		
Los Gatos	17 70			12 00		8 00
Menlo Park						
Milpitas				6 00		3 60
Monterey						
Moro						
Palo Alto				5 00		
Pleasant Valley						
Salinas						
San Jose, 1st	13 12			38 50		
" 2d	50 00			25 00		
San Luis Obispo	7 20			3 00		
San Martin				3 00		
Santa Clara	11 75			6 00		3 75
Santa Cruz				5 00		1 00
Shandon						
Templeton						
Watsonville	13 00		2 00	5 00		10 50
Wrights						
	122 77		2 00	119 50		26 85

SANTA BARBARA.

Ballard				2 25		50
Carpenteria				7 00		4 25
El Montecito	7 00			3 50	1 25	4 00
Fillmore	2 00					
Hueneme	14 00			6 00		
Los Alamos						
Los Olivos						
Ojai				2 50		1 75
Oxnard						
Penrose						
Santa Barbara	24 00			13 00		5 00
Santa Maria						
Santa Paula				6 00		3 00
Santa Ynez						
Simi						
Somis						
Summerland						
Ventura	8 50			3 50		2 50
	55 50			43 75	1 25	21 00

STOCKTON.

Clements						
Coarse Gold						
Columbia						
Dinuba	3 50					
Dos Palos						
Exeter						
Fowler				9 25		
Fresno, 1st	10 00			20 35		
" 1st Armenian						
" Belmont Ave.						
Grayson						
Hickman						
Lindsay						
Los Banos						
Madera	2 00			5 25		
Mariposa						
Merced	6 10			4 00		
Modesto				2 25		
Oakdale						
Plano						
Sanger				6 00		
Sonora						
Stent						
St. James	2 50			1 00		
Stockton				27 30		
Tracey						
Westminster	1 00					
Woodbridge						
	25 10			75 40		

## SYNOD OF CATAWBA.

## CAPE FEAR PRESBYTERY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Allen's Chapel			1 00			
Anderson Creek.	1 00					
Antioch	1 00					
Beaufort	1 25					
Chadbourn	2 00					
Dudley						
Duffeytown						
Ebenezer						
Fayetteville	4 00					
Freemount	2 00					
Friendship	3 00					
Hookerton	1 00					
LaGrange	1 00					
Lake Waccoway	1 00					
Lillington	2 00					
Lumberton	3 00	2 00				
Manchester						
Maxton	4 00	1 00				
Memorial	1 00					
Mt. Olive	3 00					
Mt. Pleasant	3 00					
Oriental						
Panthersford	7 00		1 16	4 00		
Pilgrim's Chapel						
Pollocksville	1 50					
Raleigh, Davy St.	2 00					
Red Springs	3 00					
Rocky Mount	1 00					
Rowland	3 00					
St. Matthews	4 00					
St. Paul	1 00					
Shiloh	1 00					
Snow Hill	1 00					
Snow Hill	1 00					
Stovall						
T. Darling Mission	9 00					
Trenton						
White Hall	1 00					
White Rock	5 00					
Whiteville	1 00					
William's Chapel	2 50					
Wilmington, Ches't St.	6 00			3 00		
Wilson	14 00					
Wilson Chapel	3 00					
	100 25	4 00	1 16	7 00		

## CATAWBA

Bellefonte	1 00					
Ben Salem	1 00					
Bethel	1 00					
Bethseda						
Bethlehem	2 50					
Bethpage	1 00					
Biddleville	5 00					
Black's Memorial	2 00					
Caldwell	1 25			1 00		
Calvary						
Charlotte, 7th St.	3 00					
Church Street	3 00					
Davidson College	2 00					
Ebenezer	6 00					
Emmanuel	2 00					
Friendship						
Gastonia, 3d St.	3 00					
Good Hope		50				
Greenville	2 00					
Harrison Grove	1 00			1 00		1 00
Hood	1 00					
Huntersville						
Jackson's Grove	2 00					
Lawrence Chapel	2 00					
Lincolnton	2 00					
Lisbon Spring	1 00					
Lloyd	2 00		8 00			
Love's Chapel	1 00					
Matthew's Chapel	3 00					
McClintock						



CATAWABA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mint Hill	1 25					
Miranda						
Morganton, 1st	1 00					
Mt. Olive						
Murkland	1 00					
New Hampton	1 50					
Poplar Tent						
St. Paul	1 00					
Shelby						
Shiloh				1 00		
Siloam						
Wadesboro	2 00					
Westminster						
West Philadelphia						
Woodland	1 00					
	59 50	50	8 00	3 00		1 00
<b>SOUTHERN VIRGINIA.</b>						
Albright	3 00					
Alexander						
Allen Memorial	2 00	8 00		6 00		6 50
Ashland, Mt. Zion						
Bethany	3 00					
Bethseda	5 00			4 00		
Big Oak				1 00		
Carver Memorial	3 00			4 00		1 50
Christ	11 18					30 00
Clarktown	1 00					
Cumberland	1 00			4 00		
Danville, Holbrook St.	6 00			9 00		3 00
Forsythe						
Grace	4 00			7 50		
Great Creek	1 00	2 00	10	1 50		
Henry	2 00					
Holmes Mem.	2 00			3 00		
Hope	1 00					
Lynchburg, Central	1 00					
Mizpah				5 00		
Mt. Calvary	3 00					
Mt. Hermon	3 00					
Mt. Lebanon	1 00					
Mt. Zion	3 87			1 00		
Oak Grove	2 00					
Ogden	1 00					
Petersburg, Central	6 00			2 00		
Pleasant View	1 00					
Refuge	2 00					
Richmond, 1st	3 00					
Ridgeway	2 00					
Roanoke, 5th Ave.	3 00			7 50		50
Russell Grove				3 00		50
St. Paul						
Trinity	2 00			2 00		3 64
West Main St.						
	79 05	10 00	10	60 50		45 64
<b>YADKIN.</b>						
Allen's Temple	1 00					
Antioch	1 00					
Banes Grove	1 00					
Booneville	1 00					
Bowers Chapel	2 00					
Cameron	2 00					
Chapel Hill	2 00	2 00		1 50		
Christian Hope						
Durham, Pine St.						
Eagle Springs	1 00					
Edw. Webb Mem'l	5 00			1 00		
Emmanuel	2 00	3 00				
Faith	5 00	9 49		5 00		
Freedom						
"    East	2 65					
Germanton						
Hannah	1 00					
John Hall Chapel						
Jonesboro	1 00	1 00				
Lexington	5 00					
Lloyd	3 00					
Logan	2 00			1 00		
Mebane	4 00	5 00		1 00		
Mocksville,	1 00					

YADKIN--CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mooresville 2d						
Mt. Tabor	2 00					
Mt. Vernon	2 00					
Nazareth						
New Centre	2 00					
Oakland						
Pittsburgh	2 00			1 00		
Pleasant Grove	2 00			50		
Providence	1 00					
Rockingham 2d	2 00					
St. James	3 00			2 00		
St. Paul	1 10					
Scott, Elliott Memorial	1 00			2 00		
Salisbury	4 00					
Sanford	2 00	2 00				
Sassafras Springs						
Silver Hill	2 00					
Statesville, 2d						
" Tradd St.	1 00			50		
Thomasville	3 65			4 00		
	73 40	22 49		19 50		

SYNOD OF COLORADO.  
BOULDER PRESBYTERY.

Berthoud	20 75			10 00		
Boulder	13 35					
Brush						
Davidson	2 00	1 00				
Erie	4 00					
Fort Collins				22 00	18 87	8 00
Fort Morgan	7 44			25 00		10 00
Fossil Creek						
Greeley	5 00			16 69		12 00
Hillsboro	1 00					
Holyoke	4 00					
Julesburg						
Laporte	3 78	3 00				
La Salle				10 00		6 75
Livermore						
Longmont				5 00		10 00
Loveland 1st						
Sunset						
Timnath	5 00			11 00	1 55	5 00
Valmont	2 00					5 00
Virginia Dale						
Wall Street						
Weldon Valley						
	68 32	4 00		99 60	20 42	56 75

## DENVER.

Akron						
Alma						
Arvada	3 00					
Black Hawk						
Brighton				1 00		5 00
Central City	4 15					
Denver, 1st Ave.	23 73			52 00		10 00
" 1st German	2 00					
" 23d Ave				32 50		15 00
" Central	52 62			89 00		
" Corona				2 49		
" Highland Park	12 00			9 00		
" Hyde Park				7 00		
" Mt. View Boulevard,	1 00					
" North	2 80			5 50	11 33	2 05
" So. Broadway	3 60			14 00		
" York Street	3 00			5 50		
" Westminster				5 00		6 25
Elbert						
Elizabeth						3 00
Fairplay						
Georgetown						
Golden	4 00					
Idaho Springs	10 90			3 00		
Littleton				2 00		
North Logan	50					
Otis						
University-Westminster						
Valverde						
Vernon						
Wray	1 50			1 00		
Yuma						
	124 80			225 90	11 33	41 30

GUNNISON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Aspen		5 00			
Delta	1 60			10 00	2 00
Eckert					
Glenwood Springs	2 00			5 00	2 00
Grand Junction	4 00			6 00	
Gunnison Tabernacle					
Lake City					
Leadville	8 00			6 00	10 00
Ouray				3 00	
Pitkin					
Poncha Springs					
Read					
Ridgeway					
Salida	5 60				5 00
	21 20	5 00		30 00	4 00 15 00

PUEBLO.

Alamosa				5 50	
Amityville					
Antonito					
Bowen					
Canon City	56 00			30 00	10 00
Cinicero					
Colorado Springs, 1st	83 23			110 00	15 00
"    "    2d				10 20	6 00
"    Immanuel					
Crestone				4 00	
Cripple Creek					
Del Norte	61				
Durango					
Eastonville					
Engle				16 00	3 07
Florence					
Florida					
Florissant					
Goldfield					
Hastings					
Hill Top					
Holly					
Hooper					
Huerfano Canon					
Ignacio, Immanuel	2 97			2 00	
Independence					
La Costilla					
La Jara				6 70	
La Junta					
La Luz				2 00	
Lamar	2 00				
La Veta				7 00	
Las Animas					
"    Spanish					
Monte Vista	28 27			15 00	2 97
Monument					
Palmer Lake					
Peyton					
Pine River, Calvary					
Pueblo, 1st	16 41			20 25	13 50
"    5th					
"    Fountain	2 00			8 13	
"    Mesa	9 00	5 00		20 00	6 00 7 91
"    Westminister	2 00			16 75	
Rocky Ford				8 00	7 50
Saguache					
"    Messiah					
San Pablo					
San Rafael	1 00			1 00	
Silver Cliff					
Table Rock				4 00	
Trinidad, 1st					
"    2d				10 00	1 50
Victor					
Walsenburg, 1st					
"    2d					
West Cliff					
Weston					
	203 49	5 00		296 53	13 54 59 91



## BLOOMINGTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	L. S.	Y. P. S. & BANDS
Alvin						
Bement	27 06			43 95		10 00
Bloomington, 1st	21 00			30 00		
"    2d	35 00			60 00		30 00
Cayuga						
Cerro Gordo						
Champaign	104 00					10 00
Chatsworth						
Chenoa	18 87			20 65		5 00
Cissna Park						
Clarence	4 00					
Clinton	30 00					
Colfax	1 00					
Cooksville						1 00
Covell						
Danville	10 00	25 00		18 00		
"    Bethany	2 00			4 00		
Downs	5 00					5 00
Elm Grove						
El Paso				11 90		2 00
Fairbury	45 00			105 00		5 00
Farmer City						
Gibson City	19 68			28 00		
Gilman						
Heyworth	16 70			30 00		4 50
Homer						2 50
Hoopeston	10 20			28 91		8 00
Jersey						
Lexington	11 50			19 95		6 50
Mahomet						
Mansfield						
Minonk	17 40			28 08		
Monticello	2 00					
Mt. Carmel						
Normal	6 50			5 00		
Onarga	22 00			20 00		1 50
Paxton	4 00			15 00		
Philo	10 00			18 55		
Piper City				26 45		2 00
Pontiac	6 00	5 00		38 00		
Prairie View						7 92
Rankin	5 00			7 00		
Reading						
Rossville	4 00			8 02		
Selma						
Sheldon						
Sidney	2 00					2 00
Tolono	15 20			15 00		
Towanda	3 75					
Urbana	28 97			2 50		5 00
Watseka	11 00			7 00		2 50
Waynesville	3 00					
Wellington				3 54		
Wenona	9 00			12 50		
	510 83	30 00		607 00		110 42

## CAIRO.

Anna	7 17	2 50		3 50		25 00
Ava						
Bridgeport				1 00		1 00
Cairo				3 92		8 00
Campbell Hill						
Carbondale				10 00		
Carmi	12 00					
Carterville						
Centralia				1 82		
Cobden	3 97			3 36		5 00
Du Quoin	10 00			6 86		2 00
Equality						
Fairfield	3 00			2 80		2 25
Flora	3 00			4 06		
Friendsville						
Galum						2 00
Gilead						
Golconda	8 00			9 06		

CAIRO—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Grand Tower						
Harrisburg		2 00		3 64		
Herrin						
Kell						
Lawrenceville	3 00					
McLeansboro						
Metropolis	10 00			5 50		2 00
Mt. Carmel	21 00			7 00		
Mt. Olivet						
Mt. Vernon	2 00			5 00		1 00
Murphysboro	14 00			10 00		1 00
Nashville	1 20					
Oak Grove						
Odin						
Olney	3 20			8 00		
Pisgah						
Richland						
Saline Mines						
Shawneetown				2 32		19 20
Summer				2 00		
Tamaroa	4 00			4 80		
Union						
Vergennes						
Wabash				3 36		
	105 54	4 50		98 00		68 45
<b>CHICAGO.</b>						
Arlington Heights	6 45				11 25	10 00
Berwyn				5 00		
Braidwood	7 00					
Buckingham						
Cabery	1 00					
Chicago, 1st	92 30			65 00		
" 2d	297 79			120 00	16 50	
" 3d	122 10			56 00	19 67	
" 4th	292 47	20 91		315 00		
" 6th	69 03			161 40		10 00
" 7th	1 00			3 50		
" 8th	21 42			10 00		
" 9th	5 00					
" 10th						
" 11th	6 00			2 00		
" 41st Street	24 51					
" 52d Ave.	10 00			7 50		6 25
" Austin	42 00			8 00		
" Avondale	1 00					
" Belden Ave	10 00			10 00		
" Bethany		10 09		6 50		5 00
" Bethlehem	5 00					
" Brighton Park						
" Brookline						
" Buena Mem'l						
" Calvary	5 00			5 00		
" Camp'l P'k	17 06			5 00		15 00
" Central P'k	8 00			15 00		
" Christ	7 61	9 23		3 75		
" Covenant	100 00					5 00
" Crerar Chapel				2 50		
" Douglass P'k						
" Edgewater	10 00			25 00		
" Emerald Av.	2 00					
" Endeavor						
" Englewood	11 13					
" Faith	3 00					
" Fullert'n Av	13 20			50 00		
" Galliee						
" Garfield B'v'd						
" Grace	14 00					
" Hyde Park	163 18			110 00		
" Immanuel	5 00					4 05
" Italian "						
" Jefferson P'k	8 00					
" Lakeview	10 61			15 00		
" Millard Ave.	2 00					
" Normal Park	15 00			5 00		
" Olivet Mem.	5 00			8 00		5 00
" Onward						
" Pullman						
" Ravenswood	6 22	6 02		7 28		
" Ridgeway Av	1 00			2 00		
" Roseland						

CHICAGO—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chicago, Roseland Cent)						
" Scotch W'st'r	8 00					
" South						5 00
" " Park	7 00			6 00		
" W. Divis'n St.	2 00					
" Wind's'r P'k	17 46	30 00		42 25		
" Wood'l'n P'k	3 00					4 00
" Heights	1 00			6 00		
Deerfield	36 00			2 00		
Du Page						
Elwood						
Evanston, 1st	183 24	10 00		65 00		
" 2d	21 44			6 80		
Gardner	1 00					
Harvey	1 00					
Herschler						1 00
Highland Park	16 00			48 00		
Hinsdale	4 15					
Homewood	7 00			4 00		
Itaska	5 00					
Joliet, 1st	5 64			58 00		
" 2nd						
" Central				79 88	10 12	
Willow Ave.						
Kankakee	27 79			10 00		
La Grange	10 00					
Lake Forest	254 50			80 00		
Libertyville						
Manteno	9 15					
Maywood	5 00					
Morgan Park	13 35			13 00		
New Hope	4 00					
Oak Park	114 19			60 00	42 07	4 00
Peotone	30 11					
River Forest	12 65	5 00		10 00		10 00
Riverside				5 00		
South Waukegan	2 00					
St. Anne						
Waukegan	10 89			22 00		
Wheeling, Zion						
Wilmington				10 00		
	2,233 64	91 25		1,551 36	99 61	84 30

## FREEPORT.

Apple River						
Belvidere	12 00			48 50		19 25
Cedarville				8 00		
Dakota	4 00			5 30		
Elizabeth				2 50		
Forreston Grove, Ger.				17 00	5 00	
Freeport, 1st	25 00			55 50		2 00
" 2d	12 00			12 00		20 00
" 3d German						
Galena, 1st	100 00			32 50		56 16
" German	4 00					
" South	34 71			10 30		
Hanover				10 00		14 75
Harvard				2 07		
Lena						
Linn and Hebron	24 00			20 50		
Marengo	9 00			17 35		
Middle Creek	6 52			22 28		
Oregon				11 69		4 75
Prairie Dell, } German }	6 00					
Ridgefield				3 75		
Rockford, 1st				90 50		5 00
" Westminster	8 28			36 36		9 00
Savanna	5 00			7 75		
Scales Mound } German }						
Warren				3 50		
Willow Creek	22 85			76 00		5 87
Winnebago	17 35			37 17		
Woodstock	13 00			10 88	3 15	10 00
Zion, German,						
	303 71			541 40	8 15	146 78

## MATTOON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arcola	5 00			30 00		
Ashmore	9 67					
Assumption				171 20		
Beckwith Prairie						
Bethany						
Bethel						
Casey						
Charleston				25 00		
Chrisman				8 17		
Dalton City	3 06					
Efingham	3 65			8 00		
Grandview	3 05					
Greenup						
Kansas	20 00			27 00		
Mattoon	2 75			35 00		
Morrisonville	7 50			3 35		
Moweaqua	4 71			18 75		
Neoga				8 65		
New Providence						
Newton						
Oakland						
Palestine				7 50		
Pana	2 00			70 00		
Paris	19 40			29 00		
Pleasant Prairie	5 00					
Robinson				8 00		
Shelbyville	21 00			30 00		5 00
Taylorville	7 05			35 00		
Toledo				2 50		
Tower Hill	3 00			3 10		
Tuscola	14 46			43 80		
Vahdalia	5 00			11 00		
Watson						
West Okaw						
	136 30			575 02		5 00

## OTTAWA.

Aurora				11 00		
Au Sable Grove	20 00			12 00		13 70
Brookfield	4 22			23 25		
Earlville						
Florid						
Grand Ridge	1 50			4 00		
Granville						
House of Hope	3 00			7 00		
Kings	3 00					
Mendota	8 04			51 50	40 00	15 00
Meriden						
Morris	6 00			11 00		
Oswego	2 50			2 50		
Ottawa		10 00		34 00	4 00	25 25
Paw Paw	3 00					
Plato						
Rochelle				23 45		
Sandwich				2 00		
South Ottawa						
Streator, Park				20 00		9 00
Troy Grove				5 50		2 50
Union Grove						
Waltham	5 00			5 00		
Waterman	3 00			13 25	5 00	
	59 26	10 00		225 45	49 00	55 45

## PEORIA.

Alta	3 00					
Altona						
Astoria						
Banner						
Brunswick						
Canton	3 68			2 00		50 00
Crow Meadow						
Delevan	12 00			6 00	11 00	
Elmira	41 86			117 00		11 00
Elmwood	3 00					
Eureka						
Farrington	13 00			18 70		



PEORIA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	W. S.	S S.	Y. P. S. & BANDS
		S S.	Y. P. S. & BANDS				
French Grove	2	15					
Galesburg	8	61		30	50		
Green Valley				3	00		
Henry	10	00		18	50		
Ipava				3	00		
Knoxville	9	40		34	50		10 00
Lewistown				8	50		
Limestone.	3	00					
Oneida	4	50					
Peoria 1st	12	00		16	00	10 00	4 00
" 1st German							
" 2d	14	96		15	00		
" Arcadia. Ave.	14	65		3	00		
" Bethel		2 00					
" Calvary		8 33					
" Grace		9 00		10	00		
" Westminster		3 50		7	00		
Pottstown							
Princeville	5	31		8	50		
Prospect	7	00		1	00		6 00
Salem	11	00		6	00		1 00
Vermont				3	00		
Washington				7	50		1 00
Yates City				10	00	10 00	4 00
	201	95		328	70	31 00	87 00

## ROCK RIVER.

Albany				4	00		
Aledo	15	70		15	01		
Alexis							
Arlington							
Ashton							
Beulah	1	00					
Buffalo Prairie							
Centre	13	00		1	00		
Coal Valley		2 00					
Dixon		3 60		5	00		
Edgington		3 40					
Franklin Grove							
Fulton	8	00		16	00		
Garden Plain	5	70					2 50
Geneseo	1	95		17	50		
Hamlet	15	00					
Keithsburg	1	00		2	00		
Kewanee							
Ladd							
Milan	7	00		3	50		
Millersburg		5 00					
Morrison	28	75		16	00		
Munson							
Newton	4	00		5	00		
Norwood	9	00		5	00		
Peniel	6	00		3	00		
Perryton	2	00					
Pleasant Ridge		1 00					
Princeton	14	83					
Rock Island Broadway	16	55	6 00	10	35		
Central							
Spring Valley	2	00					
Sterling	17	39		3	50		
Viola	8	00		2	05		
Woodhull							
	191	87	6 00	108	91		2 50

## SCHUYLER

Appanoose	6	00		21	00		
Augusta	10	00		5	00		
Baylis	2	00					
Bardolph	5	50					
Bethel	2	00					
Brooklyn	1	00					2 50
Burton. Mem.	2	00					
Bushnell				3	00	6 00	5 00
Camp Creek	8	00		16	80		
Camp Point				3	00		

SCHUYLER—CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S S. S.	BOARD. Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS			
Carthage	13 52	15 00		20 45		
Chili						
Clayton	6 00					2 50
Doddsville	2 00					
Ebenezer	9 00					
Ellington Mem.						
Elvaston	20 00			8 50		
Fairmount						
Fountain Green				10 00		2 00
Good Hope	6 00					
Hersman	10 00					6 00
Huntsville						
Kirkwood	5 51			11 75		5 00
Lee						2 00
Liberty						
Macomb	23 00			99 50		
Monmouth	2 37			24 75		
Mt. Sterling	2 49			5 00		
Nauvoo						
New Salem						
Olive						
Oquawka				3 00		
Perry	10 00					
Plymouth	12 00					
Pontoosuc						
Prairie City				14 84		
Quincy, 1st				21 25		
Rushville	27 25			5 00		
Salem, German	2 50					
Salem, German	3 00					
Warsaw	7 60					
Wythe	16 70			34 62		10 00
	215 44	15 00		307 46	6 00	35 00

## SPRINGFIELD.

Bates				15 00		
Buffalo Hart				10 00	4 00	
Chatham				4 50		
Decatur	15 00			46 25	25 00	5 00
Divernon		9 00		4 13		
Farmington	2 50					
Greenview						
Irish Grove					1 00	50
Jacksonville, State St.				25 00		15 00
"    Portugese	7 00			10 00		
"    Westm'r				41 00		
Lincoln				49 72	4 10	5 00
Macon	1 00			4 50		
Manchester						
Maroa	4 00			12 00		
Mason City	7 00			10 00	10 00	
Murrayville						
Naples						
North Sangamon	5 00					
Pawnee						
Petersburg	23 18			16 00		5 00
Pisgah					1 00	
Pleasant Plains				3 50		
Providence						
Springfield, 1st	55 80			27 00		93 00
"    2d	19 13			25 00		25 00
"    3d	6 00			12 00		
"    Portugese	3 00					2 00
Sweet Water					1 00	50
Unity						
Virginia	11 00			35 00		
Williamsville	7 90			9 00		
Winchester						
	167 51	9 00		359 60	46 10	151 00

SYNOD OF INDIANA.  
CRAWFORDSVILLE PRESBYTERY.

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamo				1 50		
Ambia				8 25		20 00
Attica						
Benton						
Bethany	2 00			10 00		
Bethel	1 00			8 90		
Bethlehem						
Beulah	3 50					1 00
Boswell						
Clinton				12 00		
Colfax						
Covington,						
Crawfordsville, 1st	3 00			35 00		5 00
"    Centre				35 00		12 00
"    Mem'l						
Dana	4 00			6 50		
Darlington	1 00			2 00		
Dayton	19 00	25 00		35 50		
Delphi	26 00			98 00		4 00
Dover						
Earl Park						
Elizaville						
Eugene, Cayuga						
Fowler	2 00			9 27		
Frankfort				23 60		
Hazlerigg						
Hopewell	1 14					
Judson, Guion	3 52			10 00		
Kirklin				4 80		
Ladoga	1 50			4 25		
Lafayette, 1st	15 08			38 00		11 92
"    2d	45 87			68 76		7 50
Lebanon	5 00			11 00		
Lexington	23 00			3 00		
Marshfield						
Montezuma	3 00					
New Bethel						
Newtown	6 13			4 00		
Oxford	1 00			3 35		
Pleasant Hill						
Prairie Centre	2 00					
Rock Creek	3 76	2 52				
Rockfield	7 12			6 34		
Rockville, Mem	12 62			20 24		3 00
Romney	4 71			14 50		
Rossville	4 00					
Russellville	2 50					
Spring Grove	33 25			5 00		
State Line						
Sugar Creek	2 06					
Thorntown	5 00			42 62	5 00	
Union				10 00		
Veedersburg						
Waveland				2 00		
West Lebanon						
Williamsport	3 00			6 00		
	246 76	27 52		539 38	5 00	64 42

FORT WAYNE.

Albion						
Auburn						
Bluffton	10 00			10 50		
Bristol						
Columbia City				5 25		
Decatur	3 00			7 95		
Elhanan				4 20		
Elkhart	10 00			15 67		10 00
FortWayne, 1st	27 70			116 00		
"    3d				6 00		
"    Beth'ny				5 00		
"    Westm'r	13 00			33 72		7 10
Goshen	25 00			8 25		36 59
Highland						
Hopewell						
Huntington				25 90		
Kendallville	8 25			14 70	4 05	9 60

FORT WAYNE CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
La Grange				29 50		
Ligonier	2 00			2 00		
Lima	12 40			37 06		
Milford						
Nappanee	2 00					
Ossian	14 00			14 70		1 00
Pierceton	1 00			4 00		2 00
Salem Centre						
Stroh						
Troy	2 00					
Warsaw	10 00			34 50		
Waterloo				5 25		50
York						
	140 35			380 15	4 08	66 79

## INDIANAPOLIS.

Acton						
Bainbridge						
Bethany						
Bloomington,	10 00			9 50		
Boggtown						
Brazil	27 00			10 00	5 00	
Brownsburg						
Carpentersville						
Clay City						
Clermont						
Columbus	6 00			15 00		
Edinburg						
Elizabethtown						
Franklin, 1st	14 00			26 62		2 00
Georgetown						
Greencastle	7 00			8 00		
Greenfield	5 00			9 00		
Greenwood	9 00			7 00		
Hopewell	14 25			15 00		2 45
Howesville						
Indianapolis, 1st	45 00			30 00	18 00	
“ 2d	83 17			29 00		69 00
“ 4th	5 00			14 70		
“ 6th				5 00		
“ 7th	16 00	5 08		37 25		11 50
“ 9th						
“ 12th	5 00					
“ E. Wash'tn	3 00					5 00
“ Grace				6 00		4 00
“ Home				3 00		
“ Memorial	25 00			20 00	50 00	
“ Norwood						
“ Olive St						
“ Tabernacle	35 00			83 05		
“ W. Wash. St.				4 50		50
Mt. Moriah						
Nashville						
New Pisgah	1 00					
Olive Hill						
Poland	1 00			3 00		1 00
Putnamville						
Roachdale						
Southport	3 00			5 00		
Spencer				6 00		1 00
Whiteland, Bethany						
White Lick						
Zionsville						
	314 42	5 08		346 62	73 00	96 45

## LOGANSPORT.

Bedford						
Bethel	4 00			8 00		
Bethlehem				4 05		
Bourbon				3 50		
Brookston				5 00		5 00
Buffalo						
Centre						
Chalmers						1 25
Concord				5 65		
Crown Point	3 01			15 00		
Goodland				4 30		
Grauger						
Hammond	1 56			11 00		
Hebron						

LOGANSPORT CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S S. S.	BOARD. Y. P. S. & BANDS
Kentland				10 00		
Lake Prairie				7 00		
La Porte	28 97	45.00		55 00	14 96	
Logansport, 1st	13 00			25 00	5 00	5 00
"    Broadway				6 00		
Lowell						
Lucerne						
Meadow Lake	3 50			3 50		
Michigan City				7 08		2 00
Mishawaka	3 00			36 00		30 00
Monon						
Monticello	12 24			15 60		5 00
Mount Zion						
Pisgah						
Plymouth	1 50			1 00		2 00
Pulaski	5 50					
Remington	3 00			8 00		7 50
Rensselaer				8 00		
Rochester	14 00			4 00		3 00
South Bend, 1st	26 34			56 00		56 00
Trinity				4 28		
Union	2 71			9 07		
Valparaiso	15 00			12 17		
Walkerton				2 00		
Westminster	4 50			6 00	1 50	
Winamac	9 75					
Wolcott	1 50					
	153 08	45 00		332 50	21 46	116 75

## MUNCIE.

Albany				7 00	2 50	
Alexandria				12 00		1 00
Anderson				1 00		
Centre Grove						
Cicero						
Converse						
Elwood				5 00		
Gas City	2 70			1 00		1 00
Hartford City	121 00			11 00		4 00
Hopewell						
Jonesboro	3 00			1 00		
Kokomo				8 00		
La Gro						
Liberty						
Marion	5 00			15 00		1 25
Matthews, Union						
Montpelier	4 85					
Muncie, 1st	20 00			20 00		2 00
"    Westminster						
New Hope						
Noblesville	5 00			1 00		
Peru	5 00			15 00	15 08	
Portland				3 00		
Shiloh						
Tipton						
Union City	3 00					
Wabash	10 00			28 00		13 00
Winchester				2 00		
	179 55			130 00	17 58	22 25

## NEW ALBANY.

Bedford	10 16			22 00		5 10
Bethel				4 00		
Bethlehem						
Brownstown				5 00		
Charlestown				7 00		
Corydon				6 00	2 17	
Crothersville						
Delany						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	21 00			22 00		2 50
Hebron						

NEW ALBANY CONTINUED.	CHRS.	DIRECT. S.S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Jeffersonville	17 00			7 00		
Laconia						
Leavenworth						
Lexington	1 00					
Livonia	2 16					
Madison, 1st	18 00			13 00		18 75
"    2d				5 00		
Mauckport						
Milltown						
Mitchell				9 00		
Monroe						
Mount Lebanon						
Mount Vernon						
Mount Zion						
New Albany, 1st	5 00			24 00		
"    2d	27 42			19 20		
"    3d	7 80			12 10		
New Philadelphia						
New Washington						
North Vernon				6 00		
Oak Grove						
Orleans				6 85		
Otisco	1 00					
Owen Creek				1 00		
Paoli				4 00	2 07	75
Pisgah						
Pleasant Township	2 00			4 00		
Rehoboth						
Scottsburg						
Salem				8 00		
Seymour					10 00	11 00
Sharon						
Sharon Hill						
Smedley						
Smyrna						
Utica						
Valley City				1 00		
Vernon				6 00		
Vevay				9 00		
Walnut Ridge	1 10					
	113 64			201 15	14 24	38 10

## VINCENNES.

Bicknell						
Bruceville						
Carlisle						
Claiborne						
Emmanuel						
Evansville, 1st Ave	5 00			8 50		
"    Grace	7 00			27 06		
"    Park Mem.	2 00			2 05	1 17	
"    Walnut St	39 00			47 00		
Farmersburg				5 75		
Graysville	2 00					
Hymera, 1st	1 00					
Indiana				12 51		
Jackson Hill						
Jasonville						
Koleen	1 00					
Linton	1 00			1 00	1 50	1 00
Loogootee						
Mount Vernon						
Oakland City				8 52	1 50	
Olivet						
Petersburg	2 00			7 75	1 50	
Princeton				17 00		
Rockport				8 84		
Royal Oak				7 45		
Smyrna						
Sugar Grove						
Sullivan	5 85			6 30		
Terre Haute, Cent'l				38 90		
"    Wash'n Av	5 00			14 55	4 92	
Upper Indiana						
Vincennes	7 69	3 00		35 85		
Washington	15 00			18 59	3 75	
Worthington	2 00			2 25		
	95 54	3 00		269 87	14 34	1 00

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS.
<b>WHITE WATER.</b>						
Aurora				16 00		
Brookville						
Cambridge City		2 00				
Clarksburg				4 00		
"    Memorial						
Cold Spring						
College Corner	3 00			10 35		5 02
Concord						
Connersville, 1st				12 00		
"    German	1 00					
Dillsboro	2 00					
Dunlapville						
Ebenezer						
Forest Hill	6 00					
Greensburg	20 00			19 15	27 03	4 51
Hagerstown						
Harmony				6 75		
Kingston	10 00			11 60	16 50	7 55
Knightstown				7 06	2 40	6 45
Lawrenceburg						1 25
Lewisville	2 00					
Liberty	5 00			1 60		
Mount Carmel				3 96		
New Castle	5 00			1 00		
Palmetto						
Providence				8 00		
Richmond, 1st	16 14			6 25		8 19
Richmond, 2d	3 00			2 75		1 75
Rising Sun						
Rushville	6 76			6 20		
Sardinia	1 00					
Shelbyville, 1st	76 50	1 00		39 00		
"    German				4 50		
Sparta						
Versailles						
Zoar						
	157 40	3 00		160 17	45 93	34 72

**SYNOD OF INDIAN TERRITORY.  
CANADIAN.**

Anadarko	2 00
Calumet	65
Calvary	
Cement	
Chickasha	
El Reno	
Frederick	
Friendship	
Hobart	
Lawton	
Lone Wolf	
Salem	
Snyder	
Sterling	
Westminster	

2 65

**CHOCTAW.**

Apeli	
Big Lick	
Hartshorne	
Hoehatown	
Kulih Chito	
Kulih Kosoma	
Kulli Tuklo	
Kupko	
Lenox	
Luksukia	
Mountain Fork	
Mount Zion	
Nanah Chito	
Oka Achukma	
Philadelphia	
Pine Ridge	
Post Oak Grove	
Rock Creek	1 45
San Bois	1 00
Spring Hill	
Talihina	
Wheelock	
Wilburton	
Wister	

2 45

	CIMARRON.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alva	5 00					
Beaver						
Enid	15 75			5 00		
Geary						
Geary, Bethlehem						
Jefferson						
Kingfisher						
Lambert						
Pond Creek	9 00					
Seiling						
Wandel						
Watonga						
Winnview						
Woodward						
	29 75			5 00		
		KIAMICHI.				
Beaver Dam	2 00					
Bethany	3 00					
Ebenezer						
Forest						
Hebron	1 00					
Mount Gilead	1 00					
New Hope						
Oak Hill						
Sandy Branch	3 00					
St. Paul	4 00			1 00		
	14 00			1 00		
		OKLAHOMA.				
Aughey						
Bethany						
Blackwell	2 92					
Chandler	1 00					
Cleveland						
Clifton						
Edmond						
Enterprise						
Gray Noret						
Guthrie						
" 2d						
Herron						
Hopewell						
Jones						
Kaw City						
Lexington						
Middleton						
Mount Ziou						
Mulhall						
Newkirk						
Noble						
Norman				2 00		
Oklahoma City, 1st				4 70		
" " 2d						
Pawnee						
Perry						
Ponca City						
Ralston						
Red Rock						
Rock Creek						
Shawnee						
Stillwater						
Stroud						
Tecumseh	1 00					
Waterloo						
Yates						
	4 92			6 70		
		SEQUOYAH.				
Achena, Indian						
Broken Arrow						
Bristow						
Brown Memorial						
Checotah						
Claremore						
" Mound						
Davis, Indian						
Dwight	6 00					
Elm Spring						
Eufaula	2 00					
Eureka						
Fort Gibson						
Girty Spring, Indian						



SEQUOYAH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Muldrow	12	70				
Muskogee						
Natura						
Nowata						
Nuyaka	13	00				
Okemah						
Okmulgee						
Oowala						
Park Hill						
Pheasant Hill						
Pleasant Valley						
Red Fork						
Sallisaw	6	00				
Sapulpa	3	00				
Sequoyah, Indian						
Smallwood, Indian						
Tahlequah				10	00	
Tallehassee, Indian						
Tulsa						
Vian						
Vinita	2	00				
Wagoner						
Wetumka						
Wewoka, 2d						
"    Indian						
	44	70		10	00	
<b>WASHITA PRESBYTERY</b>						
Ardmore	3	00				
Atoka	10	80		2	40	
Calvin						
Haileyville						
Krebs						
Marshall Memorial						
McAlester				6	00	
Paul's Valley						
Purcell						
Sou'h McAlester	5	00				
Tishomingo						
	18	80		8	40	

**SYNOD OF IOWA.  
CEDAR RAPIDS PRESBYTERY.**

Anamosa							
Andrew	10	00					
Atkins	3	00					
Bellevue							
Bethel				5	00	13	00
Blairstown				459	00	45	00
Cedar Rapids, 1st						10	00
"    2d	6	00					
"    4th Bohem'n	2	00					
"    Cent. Park	6	00		10	00		
"    Olivet	2	00					
"    Sinclair Me.	3	65					
Center Junction	2	00		5	60		
Clarence	20	00		20	00		
Clinton	75	75		70	00		
Delmar	2	00					
Elwood							
Emeline							
Garrison	4	00					
Linn Grove							
Lyons	2	00					
Marion	20	66		50	00		
Mechanicsville							
Monticello							
Mount Vernon	13	65		10	00	37	50
Newhall, Central	1	70					
Onslow							
Paralta							
Peniel							
Pleasant Hill							
Richland Centre							
Scotch Grove	8	00					
Snellsburg	2	00					
Springville	3	00					
Vinton	25	00		50	00		
Watkins							
Wyoming				8	00	6	00
	212	41		687	60	111	50

## CORNING.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Afton	3 00					
Anderson						
Arlington						
Bedford	23 30			4 00		
Bethany						
Brooks	2 00					
Clarinda	13 00			15 00		
Conway						
Corning						
Creston	2 00			5 00		
Diagonal	2 50					
Emerson	14 00			25 00		
Essex						5 00
Gravity						
Hamburg	1 00					
Lenox	5 00			1 00		
Malvern	11 22			95 00		
Morning Star						
Nodaway				9 00		
Norwich						
Pilot Grove						
Platte Centre						
Prairie Chapel	2 00					
"    Star	2 00					
Randolph						
Red Oak	15 60			73 55		5 00
Sharpsburg						
Shenandoah	11 00			8 00		
Sidney	8 00			2 00		
Villisea	7 00			4 90	5 00	
West Centre						
Yorktown	3 45					
Zoar						
	126 07			233 45	5 00	10 00

## COUNCIL BLUFFS.

Adair	3 00					
Atlantic	4 00			6 32		
Andubon	12 00			10 00		2 85
Avoca	2 10					
Carson	2 50					
Casey						
Columbian						
Council Bluffs, 1st	20 00			35 00		
"    2d	3 00					
Greenfield						
Griswold				2 50		
Groveland						
Guthrie Centre	6 00			3 00		
Hancock						
Hardin T'p						
Logan	10 00			6 00		
Lone Star						
Lorah						
Marne	2 00					
Menlo	4 56					1 00
Missouri Valley	10 00			50 00		8 00
Neola				2 50	5 00	
Sharon						
Shelby	9 45					
Walnut	3 00					
Woodbine	11 00			8 00	6 07	
	102 51			123 32	11 07	11 85

## DES MOINES.

Adel						
Albia	11 40			25 00		
Allerton						
Centreville	4 81			10 50		
Chariton	2 35			5 00		
Cleveland						
Colfax				7 95		
Corydon						
Dallas Centre	15 00			7 50		2 00
Derby	3 15			1 75		
Des Moines, 6th	12 05			15 00		
"    Bethany Ch.						
"    Central				50 00	10 50	

DES MOINES CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Des Moines:						
" Clifton Ht's.				5 00		
" East				4 00		
" Highland P'k	3 25					
" Hope						
" Westminster	3 50					
Dexter				9 00		1 75
Earlham				9 60		
English	1 00			2 50		
Fremont						
Garden Grove				4 25		
Grimes	8 00					
Hartford	3 85					
Howell, Holland						
Humeston						
Indianola	5 00			9 25		
Jacksonville						
Knoxville	11 00					
Laurel				10 00		35 75
Leon	5 00					
LeRoy	1 50			5 00		
Lineville						
Lucas						
Mariposa						
Mason City						
Medora						
Milo	10 00			4 25		2 00
Minburn						
Moulton	1 00			2 00		
New Sharon	2 00			2 00		
Newton	6 00			6 75		2 00
Olivet						
Osceola						
Oskaloosa	3 50			10 30		
Panora				3 50		
Perry				4 00		
Plymouth	5 60			7 00		
Promise City						
Ridgedale	7 57					
Russell	4 36					
Seymour	3 00			10 00		10 00
Unionville				4 75		12 50
Waukee						
White Oak						
Winterset	20 00			17 00		3 00
	153 23			252 85	10 50	69 00

DUBUQUE.

Bethel						
Bethlehem	5 00					
Cascade						
Centretown						
Chester						
Cono Centre	2 00					
Dubuque 3d						50
" German						
" Westm'r	30 00			70 00		
Dyersville,	1 00					
Farley	2 50					
Frankville	2 00					50
Hazleton	3 00					
Independence, 1st	20 38					
" German				65 50		75
Jesup				9 70		
Lansing, 1st				9 85		2 57
" German	3 00					
Lime Spring				4 85		2 50
McGregor	2 00					
Manchester	5 30					
Maynard						1 25
Mount Hope						3 25
Oelwein						
Otterville				3 66		8 58
Pine Creek						
Pleasant Grove				27 60		
Prasiant Grove						
Prairie						
Prairieburg						
Rossville						
Rowley	2 55					
" German						
Saratoga, Ref. Boh'n						
Sherill	2 00					

DUBUQUE—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Unity						
Volga						
Walker	2 15					2 50
Wilson's Grove	2 00					1 00
Zalmona	15 00					
Zion	8 00			4 91		1 75
Hopkinton	11 00					
	118 88			196 07		25 15
<b>FORT DODGE.</b>						
Algona						
Arcadia, German	5 00					
Armstrong				17 25		
Ayrshire						
Barnum, Calvary						
Boone	10 00			20 00		
Burt	3 00			4 00		
Callender						
Carroll	6 00			10 00		
Churdan				5 50		1 00
Coon Rapids						
Dana				10 00		
Dedham						
Depew						
Dolliver						
Elm Grove						
Emmanuel, German	5 00					
Emmett Co., 1st						
Estherville						
Fonda	4 00					
Fort Dodge	31 00			65 00		
Germania, Ger.-Eng.	5 00					
Gilmore City	2 00					
Glidden	9 50			34 50		
Grand Junction	7 00			2 00		
Graettinger						
Halja						
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson	1 00			18 50		6 00
Lake City	5 00			5 00		
Lake Park						
Livermore				2 00		
Lohrville	6 00			9 40		
Lone Rock	2 00					
Luverne						
Lytton						
Manning						
Maple Hill						
Ottosen						
Paton	1 00					
Plover						
Pocahontas						
Pomeroy	2 00					
Ringsted						
Ripley	1 00					
Rockwell City	5 00			4 00		
Rodman	1 50					
Rolfc.	20 00		2 00			
Sherwood, Bethany						
Spirit Lake						
Titonka	1 00					
Varina						
Wallingford						
West Bend	3 25					
Wheatland, German	10 00	2 00				
	146 25	2 00	2 00	207 15		7 00
<b>IOWA.</b>						
Bentonsport	1 00					
Birmingham	5 10					
Bloomfield	5 50			4 85		33
Bonaparte				1 00		
Burlington, 1st	21 34			22 00		
Cedar						
Chequest						
Dover						
Fairfield	92 44			16 00		
Fort Madison, Union	25 75			16 55		
Franklin, Memorial						
Hedrick						

## BOARD OF MISSIONS FOR FREEDMEN.

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IOWA—CONTINUED.	CHRS.	DIRECT.	THROUGH	WOMAN'S BOARD.	
		S. S.		W. S.	S. S.
Keokuk, 2d			1 50		
"    W'stms'r, 1st	45 40		35 00		
Kingston					
Kirkville	1 00 <sup>a</sup>				
Kossuth	9 85				
Lebanon			6 48		8 00
Libertyville	2 00		2 00		
Markham	3 00		5 85		
Martinsburgh					
Mediapolis					
Memorial	4 00		5 00		
Middletown					
Milton	10 00		3 00		1 00
Montrose	4 00				
Morning Sun	4 00				
Mt. Pleasant, 1st					
Mt. Zion	20 30		15 00		
New London	4 60				
Oakland	4 00		4 00		
Oakville					
Ottumwa, 1st					
"    East End	30 45		30 00		
"    West End	1 50		19 75		
Primrose					
Salina					
Sharon	1 00				
Shunam					
Spring Creek					
Troy					
Wapella					
West Point			3 85		
Wilson					
Winfield					
	6 00		11 00		
	302 23		202 83		9 33
IOWA CITY.					
Atalissa					
Bethel			2 75	2 00	2 50
Blue Grass	2 28		14 00		
Brighton					
Brooklyn	1 00				
Cedar Valley			4 25	3 60	
Columbus, Central	2 00				
Crawfordsville	3 00		8 00	1 00	
Davenport, 1st			7 65		
"    2d	2 00		25 00		31 60
Deep River			7 50		
Eldridge					
Fairview					
Hermon					
Hills					
Hoskins	1 40				
Iowa City	1 00				
Keota			26 06	5 00	
La dora			12 75		
Lafayette					
Le Claire					
Malcom	4 50		8 00		
Marengo	8 09		11 00		
Montezuma			5 00		
Mount Union			10 25	5 00	
Muscatine	3 00				
Nolo			60 00		
Oxford					
Princeton					
Red Oak Grove			5 00		
Scott	5 00				
Shiner	2 00		6 00		
Sigourney	2 77		2 00		
Sugar Creek			13 70		
Summit	3 20				
Tipton	6 72				3 50
Union			4 60		
Unity	2 00				
Washington			10 00		
West Branch			61 92		6 50
West Liberty	1 00		2 40		
What Cheer	5 00		12 50		
Williamsburg	5 00			1 00	2 00
Wilton					2 00
			25 00		5 00
	60 96		345 83	17 60	52 50

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
<b>PORTO RICO.</b>						
Aquadilla						
Anasco						
Cabo Rojo						
Isabella	2 00					
La Pica						
Mayaguez	1 00					
Moca						
San German						
San Juan 1st	2 00					
"    2d						
Santurce						
	5 00					
<b>SIoux CITY.</b>						
Alta	7 68			9 00		5 95
Ashton.	5 00					
Auburn						50
Battle Creek	14 00	4 00				
Charter Oak						
Cherokee	20 00			65 00		5 00
Cleghorn	3 00			9 75		
Denison	3 37			7 50		
Early	3 00					
Ellicott Creek						
Hartley	1 50					
Hawarden	3 00					
Hope.	4 00					
Hospers						
Hull						
Ida Grove	3 00			7 50		
Inwood				2 00		
Ireton	10 00			5 00		
Lakeside	10 00			35 00		
Larrabee						
Lawton						
Lemars	20 00					
Lincoln Township						
Lyon Co.	10 00					
Manilla						
Mapleton						
Meriden	3 00					
Morning Side	2 00					
Mount Pleasant						
Nemaha						
Odebolt						
Paullina				13 00		
Pilgrim						
Pleissis	1 50					
Plymouth Co.	3 00					
Providence						
Sac City	14 00			2 00		10 00
Sanborn	1 50					
Schaller	6 00			2 00		
Sibley						
Sioux City, 1st	83 66			5 00		
"    "    2d				3 50		
"    "    3d	4 50			6 00		
"    "    4th	1 00					
"    "    Morn'side						
Ulmer						
Union Township	3 00			12 50		4 50
Vail	2 00			3 00		
Wall Lake	1 00					
Westminster						
Zion						
Zoar	10 00					
	253 71	4 00		187 75		25 95
<b>WATERLOO.</b>						
Ackley	28 30			39 00		5 00
Albion						
Aplington	3 00					
Aredale						
Cedar Falls	23 05	2 97		3 75		
Cedar Valley						
Clarksville	12 00			2 00		
Conrad	4 00			2 75		
Dows	1 00					
Dysart						
E. Friesland, Ger.	22 25					
Eden German	9 00					

WATERLOO—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Eldora						
Greene	4 36			3 00		
Grundy Centre	29 00	1 32		15 80		20 00
Holland, German	15 00	4 00				
Janesville						
Kamrar, German	10 00					
La Porte City	7 46			21 00		
Marshalltown				32 50		
Mason City						
Morrison						
Nevada				5 00		
Owassa						
Pisgah	1 00					
Point Pleasant						
Salem	17 00			2 00		30 00
State Centre	4 20			14 40		
Stout						
Tama						
Toledo						
Tranquility	16 00			70 00		
Union, German	1 00					
Unity				4 00		3 60
Waterloo	30 00			1 50		12 50
Wellsburg						
W. Friesland, Germ'n	9 00					
Williams	4 00					
	253 62	8 29		216 70		71 10

**SYNOD OF KANSAS.  
EMPORIA PRESBYTERY**

Argonia						
Arkansas City				5 00		
Belle Plaine						
Bethany	3 10					
Big Creek						
Bluff Valley						
Brainerd						
Burlingame	7 65			5 00		
Burlington	2 50					
Caldwell	9 00					
Calvary						
Cedar Point						
Clearwater						
Clements						
Conway Springs	2 37					
Cottonwood Falls				3 00		
Council Grove	10 00					
De Graff						
Derby						
Dexter						
Dwight						
Eldorado	13 30					
Elmendaro						
Emporia, 1st	6 87			5 21		
"    2d	5 00					
"    Arundel Ave						
Florence						
Freeport						
Genda Springs						
Harmony						
Howard						
Indianola						
Le Roy						
Lyndon	3 40					
McLain	1 16					
Madison						
Maple City						
Marion	10 00					
Maxson						
Mount Vernon	1 00					
Mulvane	2 00					
New Salem						
Newton	13 02			5 00		
Osage City	5 85					
Oxford	2 00					
Peabody	6 00			5 00		
Peotone	5 80					
Pleasant Unity						
Quenemo						
Reece						
Salem, Welsh						
Uniondale						

EMPORIA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Waco						
Walnut Valley						
Walton						
Welcome						
Wellington				5 00		5 00
White City	3 00					
Wichita 1st	65 13			49 45		
"    Bethel						
"    Calvary	4 60					
"    Lincoln St.						
"    Oak St.	3 00					
"    West Side	9 57			10 00		
Wilsie						
Winfield				10 00		
Wichita Falls	3 38					
	199 70			102 66		5 00
HIGHLAND.						
Atchison, 1st	5 00					
Axtel	3 00			9 00		
Baileyville	2 00			3 08	1 08	
Bern	2 00			11 65		
Blue Rapids	4 93			2 00		
Cleburne, Bohemian						
Clifton	14 51			5 00		
Corning						
Efingham				4 90		
Frankfort	2 00			3 05		
Hiawatha	10 00			22 18		
Highland				20 90	9 45	
Holton	15 38			26 25	12 50	
Horton	13 06			10 00		
Huron						
Irving	3 00		4 00	5 20		
Lancaster						
Marietta						
Marysville Memorial						
Neuchatel		5 00				
Nortonville						
Troy						
Vermillion				7 20	2 60	
Washington	8 00			3 10		
	82 88	5 00	4 00	133 51	25 63	
LARNED.						
Arlington						
Ashland	8 00					
Beulah						
Burrton	2 40			4 00		
Cimarron						
Coldwater	3 73					
Coolidge						
Cunningham						
Dodge City	3 00			5 25		
Ellinwood						
Emerson						
Garden City						
Genesco	1 00			1 75		
Great Bend	4 00					
Halstead	4 20					14 00
Harper	4 92					
Hugoton						
Hutchinson	112 12	15 60		5 00		
Iuka						
Kingman						
Lakin						
Larned	5 00			2 00		
Leoti						
Liberal						
Lyons				15 00		
McPherson	13 00			5 55	3 44	1 00
Meade						
Medicine Lodge						
Nashville	4 00					
Ness City						
Parks						
Paxon						
Pratt	15 00			3 00		
Richfield						
Roxbury						
Spearville				4 35		3 50
Sterling	2 00			4 46		3 00
Syracuse						
Valley Township						
	182 37	15 60		50 36	3 44	121 50



NEOSHO.

	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
Altamont						
Baxter Springs						
Caney						
Carlyle						
Central City						
Chanute				6 75		
Cherokee						
Cherryvale				6 20		
Chetopa				2 50		
Colleyville	15 00			1 00		
Columbus						
Edna						
Erie	1 00					
Fort Scott, 1st	25 00					
Fredonia	2 91					
Fulton						
Galena						
Garnett						
Geneva						
Girard				5 00		
Glendale						
Humboldt	12 18			29 73		
Independence	12 00	5 00		11 90		
Iola				17 50	13 25	
Kincaid						
La Cygne						
La Harpe						
Lake Creek				7 40		1 90
Lone Elm						
Louisburg						
McCune						
Miami						
Millikan Memorial						
Mineral Point						
Monmouth						
Moran	3 13			1 00		67
Mound Valley						
Neodesha						
Neosho Falls						
New Albany						
Osage	5 80					
Osawatomie	9 00			10 00		
Oswego				5 00		75
Ottawa				10 00		5 60
Paolo				10 00		
Parker						
Parsons						
Piqua						
Pittsburg						
Pleasanton				2 00		
Princeton						
Richmond				7 00		9 16
Scammon						
Sedan						
Sugarvale						
Thayer						
Toronto						
Walnut						
Waneta						
Waverly	11 20			5 00		
Weir City						
Yates Centre	2 35			11 25		
	99 57	5 00		149 23	13 25	17 48

OSBORNE.

Bow Creek						
Calvert						
Colby				2 80		
Crystal Plains						
Fairport						2 00
Hays				2 50		
Hill City						
Hoxie	3 00			1 09		

OSBORNE—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kill Creek						
Logan						
Lone Star						
Long Island						
Moreland						
Natoma						
Norton				1 00		
Oakley						
Oberlin						
Osborne	33 00			10 00		
Phillipsburgh	5 00			5 00		
Plainville						
Pleasant Hill						
Rose Valley						
Russell				2 00		
Shiloh						
Smith Centre				3 10		
Wakeeney				4 10		2 75
	9 00					
	50 00			31 59		4 75
<b>SOLOMON.</b>						
Abilene	5 00			5 00		
Aurora						
Barnard						
Belleville	2 00			2 00		
Beloit				10 00		
Bennington	3 50			4 04		
Bridgeport						
Carlton						
Cawker City						
Cheever						
Clyde	3 00					
College Hill	1 15					
Concordia	23 29			5 00		
Cuba, Bohemian						
Culver				5 00		
Delphos	4 77			5 00		
Dillon						
Elkhorn						
Ellsworth	8 00			6 00		
Fort Harker						
Fountain						
Glasco	3 00					
Harmony						
Herington	10 65			5 00		
Hope						
Kanopolis						
Lincoln	5 50					
Manchester						
Mankato						
Miltonvale				2 00		
Minneapolis	14 30			5 85		
Mount Pleasant				1 00		
Munden Boh'm						
Pleasant Dale						
Poheta						
Providence						
Romona						
Salina	22 87			26 00		
Saltville						
Scandia						
Scotch Plains						
Solomon				2 60		
Spring Valley						
Sylvan Grove	2 00					
Vesper	5 00					
Webber	4 50			1 00		
Wilson						
	118 58			85 49		
<b>TOPEKA.</b>						
Argentine	1 20					
Auburn	6 00					
Bala						
Baldwin				5 00		
Belvue						
Bethel	3 45			9 00		
Black Jack	5 75					
Clay Centre				10 00		
Clinton						

TOPEKA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Edgerton				5 00		
Gardner				1 60		
Idana	2 14					
Junction City	8 00	3 00		5 00		
Kansas City, 1st	15 76			25 00		
" Central						
" Grand View Pk						
" West'rn H'lds	8 50					
Lawrence	23 11			4 32		
Leavenworth, 1st						25 00
Lowemont						
Manhattan	9 17	3 17		15 00		
Mulberry Creek	3 50					
Muncie						
Oak Hill				5 00		
Oakland				3 23		
Olathe						
Oskaloosa	1 00					
Perry						
Pleasant Ridge						
Riley	6 77			5 00		
Riley, Ger.	8 00					
Rossville	10 00					
Sedalia	1 00			5 00		
Seymour						
Sharon	2 00					
Spring Hill						
Stanley						
Topeka, 1st	55 94			65 00		30 00
" 2d	3 00			2 50		
" 3d				11 00		5 00
" Westminster	11 89			8 00		11 13
Vineland				4 00		
Wakarusa	3 00					
Wamego	3 75					
	197 25	6 17		188 65		131 43

SYNOD OF KENTUCKY.  
EBENEZER PRESBYTERY.

Ashland, 1st	21 35	5 22		5 00		
Burlington						
Covington, 1st	60 55	4 98		5 00		
Dayton	4 00			3 00		
Ebenezer						
Eden						
Erlanger						
Falmouth	2 00			3 00		
Flemingsburg						
Frankfort, 1st	11 83					
Greenup						
Island Creek						
Lexington, 2d		5 21		2 40		
Ludlow	4 00			10 00		
McFarland Mem'l						
Maysville, 1st	14 95					
Mt. Carmel						
Mount Sterling, 1st						
Murphysville						
New Concord						
New Hope						
Newport	5 00			5 00		
Paris, 1st	7 50					
Prestonburg						
Saylersville						
Searls Mem'l						
Sharpsburg						
Valley						
Williamstown	3 00					
	133 28	15 41		33 40		

LOUISVILLE.

Caney Fork						
Chapel Hill						
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	5 50			5 00		
Kuttawa						

LOUISVILLE CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Louisville, 4th	5 00					
" Alliance	8 96					
" Calvary						
" Covenant	10 00					
" Fourth Ave	30 25			60 00		
" Immanuel						
" Knox	5 00					
" Warren Mem.	57 35			50 00		
Lucille Memorial						
New Castle						
Olivet						
Owensboro, 1st						
Patterson Memorial						
Penn'a Run						
Pewee Valley	2 00					
Plum Creek						
Princeton, 1st	2 00					
Shelbyville	3 50					
	159 56			115 00		

## TRANSYLVANIA.

Barbourville						
Bethel, Union						
Boonville						
Boyle						
Bradfordsville						
Buekhorn						
Burkesville						
Calvary						
Columbia						
Camp Nelson		1 15	2 10			
Concord						
Danville, 2d	32 50					
East Bernstadt						
Ebenezer						
Edmondton						
Greensburg						
Harlan						
Harmony						
Harrodsburg						
Hyden						
Lancaster						
Laurel Fork						
Lebanon, 1st	3 00					
London						
Livingston						
Manchester	1 00					
Monticello,						
Mount Vernon						
New Market						
North Jellico						
Pittsburg						
Praig						
Richmond 2d						
Virgie Hoge						
	36 50	1 15	2 10			

SYNOD OF MICHIGAN.  
DETROIT.

Ann Arbor	40 50			45 15		
Birmingham				2 00		
Brighton	3 50			1 00		
Canton						
Dearborn						
Detroit, 1st	119 86			217 88	50 00	62 00
" 2d Ave				20 68	10 00	16 00
" Bethany	12 55					19 00
" Calvary	5 62			2 00		
" Central	23 06	15 00		5 00		
" Covenant	5 00					
" Forest Ave	24 97			4 21		35 60
" Fort St	49 48	50 00		75 00		27 50
" Immanuel	15 40	10 51		20 00		15 00
" Jeffers'n Av	75 00	3 00		125 00		
" Memorial	10 00			24 65		8 25
" St. Andrews	6 18					2 00
" St. Clair ave.	3 00					3 00
" Seoval Memo.				40 42	11 00	4 00
" Trumbull Av	25 00	25 00		6 00		15 00
" Westmins'r	40 00			195 00		
East Nankin				10 00		

DETROIT—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Erin						
Highland Park				4 00		
Holly				9 00		5 00
Howell	5 00					
Independence						
Marine City				2 13		1 00
Milan	1 60			25 00		
Milford				4 85		4 54
Mount Clemens	5 00			28 17	3 23	
Northville	7 63					
Plainfield						
Plymouth						
Pontiac	17 20			62 35		56 73
Saline						5 00
Sand Hill						
Southfield						
South Lyon	10 00			34 00		11 00
Springfield	4 00					
Stony Creek						
Trenton	1 15					
Unadilla				1 00		
Waterford Center						
White Lake	9 00					
Wyandotte						
Ypsilanti	5 00			25 00		
	524 70	103 51		989 49	74 23	290 62

FLINT.

Akron						
Argentine						
Avoca						
Bad Axe						
Bloomfield						
Brent Creek						
Bridgehampton						
Brookfield						
Calvary						
Caro				1 70		2 90
Caseville						
Cass City	5 00					
Chandler						
Columbia						
Corunna						
Crosswell	3 00					
Deckerville						
Denmark						
Elk	2 00					
Elkton						
Fairgrove						
Fenton						
Flint	39 97					
Flushing						
Flynn	3 00					
Fraser						
Fremont						
Harbor Beach	2 55					
Hayes						
Jubi						
La Motte						
Lapeer				17 13		
Lexington						
Linden	1 00					
McPherson						
Marlette, 1st	4 00			7 00		
"    2d	5 00					
Morrice						
Mundy	3 50					
Pigeon						
Popple						
Port Austin						
Port Hope						
Port Huron, 1st		2 00				
"    Westminster						
Sanilac Centre						
Ubyly						
Vassar	8 00					
Verona	3 00					
Watrousville						
Yale	6 00					
	86 02	2 00		25 83		2 90

## GRAND RAPIDS.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Big Rapids, West'r	3 00			5 00		
Evart	5 70					
Ferrysburgh						
Grand Haven				11 06	4 00	
Grand Rapids, 1st				39 88	4 84	10 00
"    3d				12 88	5 00	1 80
"    Imman'el	2 00			11 00	3 00	8 00
"    Westm'r	23 65			114 00	12 41	12 05
Hesperia				4 75		
Ionia				18 29		5 48
Ludington				8 75		
McKnight Mem'l						
Montague					2 00	
Muir		2 00				
Sherman						
Spring Lake	3 00			1 50		
Tustin	2 60					
	39 35	2 00		227 11	31 25	37 33

## KALAMAZOO.

Allegan	26 00	4 00				
Benton Harbor	2 50			2 00		
Buchanan						
Burr Oak						
Cassopolis						
Decatur	3 56			3 00		2 00
Edwardsburg				5 25		
Hamilton						
Kalamazoo, 1st				31 95		
"    North	1 42			1 50		
Martin						
Niles				1 00		15 00
Paw Paw	3 00			11 50		
Plainwell				10 00	1 30	5 00
Richland				9 77		60
Schoolcraft	2 00					
Sturgis	2 00					
Three Rivers				8 50		
White Pigeon						
	40 42	4 00		84 47	1 30	22 60

## LAKE SUPERIOR.

Calumet	30 00	10 00		20 00		
Corinne						
Detour						
Escanaba				5 00		
Gatesville						
Gladstone, W't'm't'r	1 00			3 00		
Grand Marais						
Bessel						
Houghton,						
Iron Mountain	6 00			11 00		
Iron River	1 00					
Ishpeming	5 00			15 00		
Manistique Redm'r	6 00			7 00		
Marquette	11 22	5 00		32 00		3 00
Menominee	10 00			6 00		
Mt. Zion						
Munising						
Negaunee						
Newberry						
Ontonagon	1 00					
Pickford						
Rudyard						
Sault Ste Marie	2 00			16 00		
Stalwart						
Stambaugh, Christ						
Sterlingville						
St. Ignace	6 23			2 00		
Strongville						
	79 45	15 00		117 00		3 00

	LANSING.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albion	10 00			30 00		
Battle Creek				22 00		5 00
Brooklyn	12 60			29 07		
Concord				13 00		2 00
Eckford						
Hastings	2 00			6 00		
Holt						
Homer				18 00		
Jackson.	5 00			30 00		5 00
Lansing, 1st				27 50		
"    Franklin Avenue	7 56			11 00		
Marshall	3 50			21 00		
Mason	10 00			19 00		
Oneida	2 00					
Parma				4 00		
Sebewa						
Stockbridge						
Sunfield						
Tekonsha						
Tompkins & Springport						
Windsor	3 00					
	55 66			230 57		12 00
		MONROE.				
Adrian	13 00			58 25	45 00	10 00
Blissfield	100 00			5 00		
Cadmus	2 00					
California				50		
Clayton						
Deerfield						
Erie	1 40					
Hillsdale	8 00			10 00		5 00
Ira						
Jonesville	10 00			8 00		
La Salle						1 60
Monroe	8 00			18 00		5 00
Palmyra	5 00			5 00		5 00
Petersburg						
Quincy	5 00					
Raisin	3 00			6 00		
Reading				6 46		
Tecumseh	16 56	13 72		10 00		15 00
	181 96	13 72		127 21	45 00	41 60
		PETOSKEY.				
Alanson						
Bay Shore						
Boyne City	4 00			18 00		
Boyne Falls	50					
Cadillac	8 00			70 00	12 00	
Conway						
Cross Village						
East Jordan	10 59			11 52		
Elk Rapids						
Elmira	1 00					
Fife Lake						
Harbor Springs				19 30		2 50
Lake City	1 00			6 00		
Mackinaw City	2 00			3 00		
McBain	1 00					
Omena						
Parker						
Petoskey	21 33			76 00		
Traverse City	1 00			23 00		
Yuba						
	50 42			226 82	12 00	2 50
		SAGINAW.				
Alabaster	1 00					
Alcona						
Alma	36 98			9 00		
Alpena	5 00					
Arenac						
Au Sable and Oscoda						
Bay City, 1st				52 64	19 40	
"    Memorial				10 00		
Beaverton						
Caledonia						
Calkinsville						
Coleman						
East Tawas						

SAGINAW—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Emerson						
Fairfield						
Gladwin						
Grayling						
Hillman						
Ithaca	7 00			10 00		
Lafayette 1st	2 22					
Lafayette, 2d	1 60					
Maple Ridge						
Midland	10 00			6 00		
Mount Pleasant						
Munger						
Omer						
Pinconning						
Saginaw, 1st	11 55			85 72	5 12	
" 2d						
" Grace	3 00			2 29		
" Immanuel				2 00		
" Warren Avenue	9 40			9 88	2 09	
" Washington Av.	2 10			1 00		
St. Louis				2 50		
Tawas City	4 00					
Taymouth						
West Bay City, Covenant						
" Westm'ter	18 53			48 00		
Wise						
	112 38			239 03	26 61	

SYNOD OF MINNESOTA.  
ADAMS PRESBYTERY.

Angus						
Argyle						
Bemidji						
Bethel	3 00			3 00		
Blackduck						
Buena Vista Memorial						
Crookston				4 00		
Euclid				13 95		
Hallock	7 30		4 61	4 00		
Hendrum						
Hope						
Hovey Junction						
Kelliher						
Keystone						
Knox						
Mendenhall, Memorial						
Northote	4 80					
North Star						
Red Lake Falls						
Rollis						
Roosevelt						
Shilo						
Stephen						
Tabor						
The Ridge						
Twentieth Century				4 00		
Warren	8 13	5 00		11 50		
Warroad						
	23 23	5 00	4 61	40 45		

DULUTH PRESBYTERY.

Arnold						
Barnum						
Bruno						
Cloquet	4 00					
Duluth, 1st		12 74		31 62		
" 2d						
Ely	2 00					
Eveleth						
Fond du Lac						
Glen Avon	15 00			30 44		
Grand Rapids						
Hazlewood Park	1 00					
Hibbing						
Highland Park						
Hinckley						
Lakeside						27 80
Little Fork						
Mc Nair Memorial	4 26					
Mora	5 00					
New Duluth, House of H						



DULUTH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND.
Northome						
Otter Creek						
Pine City				9 00		
Sandstone						
Scanlon						
St. James						
Thomson				17 57		
Two Harbors						
Virginia, Cleveland Av.	1 00					
Westminster	3 35					
Willow River						
	35 61	12 74		88 63		27 80
		MANKATO.				
Alpha	5 00			1 25		
Amboy	5 00					
Amiret						
Ash Creek						
Ashford				1 00		
Balaton	6 00					
Beaver Creek	1 60					
Bethel, German						
Bingham Lake				12 75		
Blue Earth	6 44					
Brewster						
Butterfield	1 00					
Canby						
Clifton	4 40					
Cottonwood						
Currie				22 00		
Delhi						
Devins						
Dundee						
Easter	2 00					
Ebenezer	3 00					
Evan						
Fulda						
Green Valley						
Hardwick						
Heron Lake						
Hills						
Holland						
Island Lake				3 10		
Jackson				2 00		
Jasper				6 50		
Kasota						
Kinbrae						
Knox				1 50		
Lake Crystal						
Lakefield						
Lake Sarah				13 35		
Le Seuer		2 28		7 82		
Luverne	5 00					
Madelia						
Mankato	12 14			16 55		
Marshall	5 00			12 00		5 00
Montgomery						
Morgan						
Okabena				7 00		
Pilot Grove	2 50			9 00		
Pipestone	8 10			9 00		
Redwood Falls	5 00					
Rost				5 00		
Round Lake	2 00			3 00		
Rushmore						
Russell						
Shetek				3 15		
Slayton						
St. James	1 00			5 00		
St. Peter, Union	10 00					
Summit Lake	1 00					
Swan Lake						
Tracy	10 00					
Vesta						
Watonwan						
Wells						
Westside						
Wilmont	1 00					
Windom						
Winnebago C'ty				10 00		
Woodstock						
Worthington, Westm'ster	22 10			9 43		
Zion	4 00					
	123 28	2 28		161 40		5 00

## MINNEAPOLIS.

	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD. Y P. S. & BANDS
Buffalo	15 00			2 50		1 00
Crystal Bay						
Delano						
Eden Prairie						
Hopkins, Bohemian	2 00					
Howard Lake				16 95	1 96	
Long Lake						
Maple Plain						
Minn. Bethlehem	6 50			31 00		25 00
Minneapolis, 1st	116 31	27 79		32 50		23 00
" 5th				6 50		
" Andrew	10 55			31 00	17 50	28 00
" Bethany				6 00		
" Elin						
" Grace	2 00			5 00		
" Highland Park	5 43			13 00		
" House of Faith				4 16		
" Oliver	5 18			10 00	6 78	
" Shiloh				6 00		
" Stewart Memorial	3 00	2 39		19 00		35 00
" Vanderburg Mem'l						
" Westminster	117 41	43 16		115 00		32 50
Oak Grove	4 80					
Rockford						
Sylvan						
Waverly	6 60					
Winsted						
	294 78	73 34		298 61	26 24	144 50

## RED RIVER.

Alliance						
Ashby	3 00					
Bethel						
Brainerd						
Deerhorn						
Dent						
Dora						
Elbow Lake						
Eldorado	2 00					
Evansville	1 00					
Fergus Falls	12 88			5 00		
Herman						
Lawrence	1 00					
Maine	3 15			11 59		
Maplewood						
Moorhead						
Norcross						
Pleasant Hill						
Wendell						
Western	4 50			8 41		
	27 53			25 00		

## ST. CLOUD.

Atwater						
Bethel						
Brown's Valley	3 50				1 50	10 00
Burbank						
Clara City						
Cove						
Dunube						
DeGraff						
Diamond Lake						
Donnelly						
Foley						
Gilgal						
Grandview						
Greenleaf				1 00		
Harrison						
Hawick						
Kerkhoven						
Kingston						
Lakeside						
Lauriston						
Leslie	50					
Litchfield	4 85			16 67		
Little Falls						
Longfellow						
Long Prairie	1 00					
Maynard						
Melrose						

ST. CLOUD—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Murdock				1 00		
New London						
Olivia						
Osakis						
Pennock						
Randall						
Royalton						
Sedan						
Spicer				1 00		
Spring Grove						
St. Cloud	3 28			16 67		
St. George						
Watkins						
Westport						
Wheaton	2 00					
Wilmar	10 00			16 67		
	25 13			53 01	1 50	10 00
<b>ST. PAUL.</b>						
Belle Plaine						
Bethany						
Empire						
Farmington	2 00					
Forest Lake						
Goodhue						
Hastings	2 00			5 00		
Jordan						
Macalester	6 50			6 00		
Merriam Park 1st				23 01	25 00	
North St. Paul						
Oneka						
Red Wing	17 33			50 00		
Rush City						
Shakopee						
South St. Paul						
Stillwater 1st						
St. Croix Falls						
St. Paul, 1st				12 00		
“ 9th						
“ Arlington Hills						
“ Bethlehem, German	1 00					
“ Central	9 70			15 00		
“ Dano-Norwegian						
“ Dayton Avenue	31 16			18 75		
“ East	4 50					
“ Goodrich Avenue	2 00					
“ House of Hope	300 00				30 00	
“ Knox	10 00					
“ Park				4 00		
“ Westminster				12 75		
Vermillion	2 00					
Warrendale	3 00					
White Bear		5 10				
	391 19	5 10		146 51	55 00	
<b>WINONA.</b>						
Albert Lea				14 25		
Alden						
Ashland						
Austin, Central				15 00		
Blooming Prairie						
Caledonia, 1st						
“ Hope						
Canton						
Chatfield	4 87			2 00		
Chester						
Claremont	3 00			7 00		
Cummingsville						
Dundas	2 51					
Faribault						
Frank Hill, German	4 00					
Fremont				1 00		
Genoa						
Glasgow						
Havana						
Hayfield						
Henrytown						
Hokah						
Houston						
Jordan						
Kasson	4 50					5 00

WINONA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
La Crescent	3 00					
Lanesboro						
Le Roy	1 00					
Lewiston						
Oakland						
Oronoco						
Owatonna	3 05			1 10		
Pleasant Valley						
Pratt						
Preston						
Richland Prairie						
Ripley						
Rochester	3 00					
Rushford						3 00
Sheldon						
Union						
Washington						
Winona, 1st					5 00	
" German	6 00					
Yucatan Valley						
	34 93			40 35	5 00	8 00

SYNOD OF MISSOURI.  
HANNIBAL PRESBYTERY.

Ardmore						
Ashbury						
Bethel						
Birdseye Ridge						
Boynton						
Brookfield	11 50			13 00		
Canton						
Centre						
Clarence						
Edina						
Enterprise						
Ethel						
Glasgow						
Glasston						
Grantsville						
Hannibal	13 00			5 00		
Kirksville	10 00			6 00		
Knox City						
Laclede						
La Grange						
Lingo						
Louisiana						
Macon	6 75			6 10		
Marceline						
Milan						
Millard						
Moberly				24 07		
Newark						
New Cambria						
New Providence	2 00			5 00		
Pleasant Prairie						
Prairie Ridge						
Porter Memorial						
Shelbyville						
Sullivan 1st						
Unionville						
Wilson						
	43 25			59 17		

KANSAS CITY.

Appleton						
Brownington						
Butler	3 00					
Centre View						
Clinton	7 50			5 00		
Creighton						
Deepwater	2 00			2 00		
Drexel				1 60		
Eldorado Springs	2 00					
Fairview						
Greenwood						
High Point						
Holden				2 50		
Independence	18 00			7 00		16 00
Jefferson City						

KANSAS CITY CONTINUED.		CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
			S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kansas City	1st	30 31			25 60		
"	2d	75 80					
"	3d	6 00					
"	4th	3 37		48			
"	5th	10 00			10 00		
"	Benton Bol'd	2 25					
"	Covenant						
"	Linwood				5 00		
Kan. City East Side		83					
Knob Noster							
Lone Oak							
Lowry City							
Malta Bend							
Montrose							
Nevada		10 00					
Osceola		3 00			5 27		
Raymore							
Rich Hill		3 25					
Salt Springs							
Schell City							
Sedalia, Broadway		11 00					
" Central		6 00	2 50				
Sharon		2 80			50		
Sunny Side							
Tipton							
Versailles, Westminster							
Vista							
Warrensburg							
Warsaw		1 65					
Westfield		2 05					
		200 81	2 98		63 87		16 00

OZARK.

Ash Grove					2 50		
Bethel							
Bolivar							
Buffalo							
Burnham							
Carthage, 1st		7 70			11 00		27 00
Conway							
Ebenezer		5 00					
Eureka Springs		5 00			2 55		
Evans							
Fairplay							
Flat Rock							
Fordland							
Grace							
Harris							
Harrison							
Irwin							
Jonesboro							
Joplin		11 66			15 00		
Joplin Bethany					5 00		
Lehigh							
Lockwood							
Madison							
Mammoth Springs							
Monett		5 00					
Monett Waldenslan							
Mount Olivet							
Mount Vernon		2 00			3 00		
Mount Zion							
Neosho		6 55			5 00		2 50
Ozark Prairie					7 78		2 00
Preston							
Ravenden Springs							
Salem							
Seneca							
Springfield, 2d		3 50			5 00	5 00	4 00
" Calvary		20 85			25 00		
Stockton							
Webb City		2 55			10 00		2 50
Westminster							
West Plains		3 00			5 00		4 00
Willard		1 00					
White Oak							
Woolsey							
		73 81			96 83	5 00	42 00

	PLATTE.			THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS			
Akron						
Albany						
Avalon	3 92			1 50	1 66	
Barnard						
Bethel						
Breckenridge	3 00			2 00	1 00	
Cameron	4 00			6 00	4 00	
Carrollton	5 00					
Chillicothe						
Cowgill						
Craig	5 00			5 00		
Dawn						
Easton						
Empire Prairie	2 00					
Fairfax	1 00			2 00		
Gallatin						
Gaynor City						
Graham					2 16	
Grant City	8 30			2 00		
Hackberry						
Hamilton	5 00			15 76	1 00	2 00
Hodge	1 35					
Hopkins	3 00			11 20		
King City				5 00		
Kingston					2 00	
Knox						
Lathrop	3 20					
Maitland	2 45			5 00	2 30	
Martinsville						
Maryville	7 72			12 48	2 51	
Mirabile						
Mound City	15 75			2 00	5 00	
Mount Zion						
New Hampton						
New Point	2 10					
New York Settlement	2 00					
Oak Grove						
Oregon				2 00		
Parkville	18 53	8 00		34 56		7 57
Polo						
Rockport						
Rosendale						
Savannah						
Stanberry	1 00			3 40		
St. Joseph, 3d Street				3 80	2 73	1 00
"    Faith	2 00					
"    Hope	2 16			7 00		1 93
"    Westminster				50 00	5 00	
Tarkio	29 69			15 00	9 30	7 00
Tina						
Union Star					2 35	
Weston				1 00	1 00	
	128 17	8 00		186 70	44 61	19 50

## ST. LOUIS.

Alliance						
Bethel	5 00			5 00		
Bethlehem						
Cornwall						
Cuba						
DeSoto						
Drake, Emmanuel	8 00					
Elk Prairie						
Ferguson				7 75	3 53	
Hillsboro						
Hope Salem, Ger	16 00					
Ironton						
Jennings						
Kirkwood				42 15		28 25
Lutesville						
Marble Hill						
Moselle						
Nazareth						
Pacific						
Patton						
Poplar Bluff						
Rock Hill				2 50		
Rolla	5 00					
Salem, German						

ST. LOUIS -CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. Charles, Jefferson Street	9 00					
St. Louis, 1st	550 00			175 00	100 00	38 00
" 2d	500 00			15 00		
" 1st German	5 00			10 00		4 00
" 2d German				1 00		
" Baden						
" Carondelet	23 30			5 00		
" Clifton Heights	4 00					
" Compton Hill						
" Cote Brilliante				7 60		8 56
" Covenant				5 00	5 00	5 00
" Curby Memorial				40 63	5 00	13 20
" Grace	7 44					
" Lafayette Park	43 79			50 00	16 05	6 25
" Lee Avenue	2 26			1 00		
St. Louis, Leonard Avenue	9 00			10 00		
" McCausland Ave.						
" Markham Mem'l	5 00			5 00		
" Memorial Tab'ncle	5 00			2 00		2 00
" North				5 00		2 00
" North Cabanne	5 00	4 00		7 00		
" Oak Hill						
" Pope Avenue						
" Tyler Place	22 80			37 48		5 12
" Walnut Park	1 00					
" Wash & Compton Ave.	300 00			50 00		
" West	21 70			70 00		
" Winnebago	2 00			16 39	4 00	
Sulphur Springs						
Union						
Washington	2 24					
Webster Groves	19 25	10 12		25 00		5 00
Whitewater						
Windsor Harbor						
Zion						
Zoar						
	1571 80	14 12		595 50	133 58	117 38

## WHITE RIVER.

Allen Chapel	2 50					
Allison Chapel	10 00					
Camden, 2d	4 60					
Clarendon St. Peters	1 00					
Green Grove						
Harris Chapel	1 00					
Holmes' Chapel	15 46					
Hope Mission						
Hopewell	6 25					
Hot Springs, 2d						
Mount Hermon	4 00					
" Lebanon	3 00					
Plantersville, 1st	7 00					
West End	3 00					
Westminster				10 00		
	57 81			10 00		

## SYNOD OF MONTANA.

## BUTTE.

Anaconda				17 00		
Butte, 1st	4 00			23 40		
" Immanuel						
Corvallis						
Deer Lodge	6 80			3 50		
Dillon	3 00			2 70		
Elliston, 1st						
Granite						
Grantsdale						
Hamilton	4 81					
Melrose						
Missoula	5 00			21 35		
Philipsburg	5 00			11 45		
Pony						
Potomac						
Rochester						
South Butte						
Stevensville						
Twin Bridges	1 75					
Victor						
	30 36			79 40		

	GREAT FALLS.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Chester						
Chinook						
Cleveland						
Conrad						
Culbertson	3 00					
Cut Bank						
Fort Benton						
Gateway						
Great Falls, 1st				14 15		20
Harlem						
Havre	6 00	1 00	1 00			
Judith						
Kalispell	2 50			6 20		
Kendall						
Lewistown	8 00					
Libby						
Stanford						
Stockett	1 00					
Utica						
Whitefish	3 00					
Zion Welsh						
	23 50	1 00	1 00	20 35		20
HELENA.						
Baisin						
Belgrade	1 00					
Billings	4 00					
Boulder	4 25			7 39		
Bozeman, 1st	48 00			33 13		
Central Park	1 00			2 60		2 00
Chestnut						
Forsyth 1st	7 11					
Hamilton	3 00					
Helena, 1st	14 00	2 67		9 70		
" Central	1 00					
Joliet						
Manhattan				3 37		
Miles City	17 00			20 00		
Spring Hill	1 00					
White Sulphur Springs	2 00					
Wickes						
	103 36	2 67		76 19		2 00
SYNOD OF NEBRASKA.						
BOX BUTTE.						
Albany						
Alliance	1 40			3 60		50
Belmont				25		
Bodare						
Bridgeport	1 00			1 00		
Crow Butte				1 00		
Emmanuel				25		
Gordon						
Marsland						
Minatare				1 20		
Mitchell						
Rushville				4 00		
Scots Bluff				2 20		4 00
Union Star				2 65		
Unity						
Valentine	3 65			60		4 00
Willow Creek						
	6 05			16 75		8 50
HASTINGS.						
Aurora	6 37			3 38	2 62	3 25
Axtel						
Beaver City	6 13			1 00		1 00
Bethel	3 00			4 00		
Bloomington						
Blue Hill	1 00					
Campbell, German						
Champion						
Culbertson						
Edgar	4 00			3 55		
Hanover, German	1 00					
Hansen				4 60		
Hastings 1st	5 10			11 73		2 20
" German	5 00					



HASTINGS—CONTINUED	CHRS.	DIRECT.	THROUGH	WOMAN'S BOARD.		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Holdrege			18 00			4 00
Kenesaw						
Lebanon						
Lysinger						
Minden						
Nelson	17 00		14 60			1 00
Oak						2 00
Ong						
Orleans						
Oxford						
Republican City						
Rosemont	2 00					
Ruskin						
Seaton						
Stamford						
Stockham						
Superior	2 31	7 20	3 88			
Thornton						
Verona						
Wilsonville						
	52 91	7 20	64 74	2 62		13 45

## KEARNEY.

Ansley						
Ashton						
Austin						
Berg						
Broken Bow			4 00			
Buda						
Buffalo Grove German	4 00					
Burr Oak						
Central City	5 00		35 44			4 00
Cherry Creek						
Clontebret						
Cozad			1 56			
Drop						
Farwell						
Fullerton	5 00		22 31			6 67
Gandy						
Genoa						
Gibbon	9 00		10 60			7 25
Gothenberg	1 00					
Grand Island			13 60			
Kearney	10 00		24 09			
Lexington	5 00		2 50			6 00
Litchfield						1 34
Loup City						
Mount Carmel						
Mount Zion						
North Loup			1 95			1 00
North Platte			31 00			4 00
Ord	2 00		5 60			7 00
Pleasant Valley						
Rockville						
Salem, German	1 00					
Samaritan						
Scotia						
Shelton	2 00		5 91			1 50
Spaulding						
St. Edwards	4 00		3 60			
St. Paul	3 00		13 00			80
Sumner						
Sutherland						
Sweetwater						
West Pleasant Valley						
Wilson Memorial	2 75		3 00			1 00
Wood River	3 00		12 00			
	56 75		190 17			40 56

## NEBRASKA CITY.

Adams	5 00		17 30			5 20
Alexandria	3 57		8 00			
Auburn			7 40			
Barneston						
Beatrice, 1st			73 67			15 46
Bennett	2 00					
Blue Springs	3 00		4 00			1 00
Brownville						

NEBRASKA CITY CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Deshler	1 00			1 25		
Diller	5 00			9 20		
Fairbury	3 75			6 10		4 00
Fairmont				2 10		
Falls City						3 74
Firth				5 05		1 00
Gilead						
Goshen						
Gresham	1 25			2 57		1 17
Hebron	6 40			21 78		15 00
Hickman German	15 00			5 00		
Hopewell						
Hubbell						
Humboldt				11 44		
" Bohemian						
Liberty	3 00			1 80		
Lincoln 1st	63 90			86 04		31 16
" 2d	27 00			31 29		11 99
" 3d	1 67			7 27		1 00
" Westminster						
Meridian, German	2 00					
Nebraska City	1 25					
Palmyra				7 52		80
Panama	1 00					
Pawnee City	29 26			33 00		6 00
Plattsmouth, 1st				9 14		
" German						
Raymond						
Sawyer						
Seward				4 08		
Sprague						
Staplehurst				4 94		
Sterling						
Stoddard	1 00					
Table Rock	6 32			4 67		
Tamora						
Tecumseh	16 00			29 33		15 00
Thayer						
Tobias	2 75			2 91		
Utica	25 00			18 00		4 70
York						
	226 12			414 85		117 22
NIOBRARA.						
Anoka						
Apple Creek						
Atkinson	5 00					
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge	2 00			12 00		4 80
Elgin						
Emerson	8 55			7 40		13
Foster						
Hartington				10 00		
Inman						
Kellar	1 00					
Lambert						
Laurel	2 61			8 00		1 26
Logan View						
Lynch						
Madison				6 00		5 00
Millerboro				70		
Niobrara						
Norfolk	4 00			2 09		40
Oakdale						
O'Neill	3 00					
Osmond						
Pender	2 50			6 78		3 50
Ponca				12 40		2 40
Randolph	2 00			6 60		15 00
Scottville						
South Sioux City	1 00					
St. James						
Stuart	2 25			2 75		1 00
Wakefield	14 97			12 00		3 60
Wayne				16 00		5 00
Willowdale						
Winnebago Indian	3 00			8 00		4 00
	52 88			110 72		46 09

	OMAHA.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anderson Grove	2 00			52		
Bancroft						
Belle Centre						
Bellevue				10 15		11 66
Blackbird Hills				34		36
Blair						
Cedar Bluffs						
Ceresco						
Clarkson, Zion Bohemian	1 00					
Colon						
Columbus						1 60
Craig				17 81		
Creston						
Decatur						
Divide Center				1 00		
Florence						
Fort Calloun						
Fremont	7 50			63		1 87
Grandview						
Lyons	5 96			9 60		10 00
Malmö						
Marietta				9 08		
Monroe	8 62			6 83		6 12
New Zion, Bohemian	1 00					
Oconee						
Omaha, 1st	34 45	6 43		137 22	14 00	64 30
" 1st German	4 62			3 80		
" 2d	1 35			20 40		2 79
" Bohemian						
Omaha, Castellar	2 76			14 00		
" Clifton Hill	3 56			6 74		
" Covenant	1 00					
" Dundee				6 00		
" Knox				44 40		7 00
" Lowe Avenue	17 97			25 40		10 00
" Westminster	26 15			50 06		18 45
Osceola	6 00			6 00		2 00
Papillion						
Plymouth						
Schuyler				14 40		13 10
Silver Creek				3 00		
South Omaha	11 00			22 00		3 18
" " Bohemian						
Tekamah	10 81	5 00		17 60		3 00
Valley						
Wahoo	3 00					
" Bohemian						
Waterloo	4 45			8 82		3 00
Webster						
	153 20	11 43		435 80	14 00	158 43

## SYNOD OF NEW JERSEY.

## CORISCO PRESBYTERY

Ayol  
Bata  
Batanga  
Benita  
Corisco  
Efulen  
Elat  
Evune  
Gaboon  
Hanje  
Kribi  
Moiko  
Myuma  
Uhenji

ELIZABETH						
Basking Ridge	77 40			25 60		
Bethlehem	2 00					
Carteret				1 00		
Clarksville	1 00					
Clinton	16 02			5 00		
Cokesbury	1 00					
Connecticut Farms	11 70			8 00		
Cranford	25 00	6 06		9 00		
Dunellen	11 00			10 00		2 00

ELIZABETH. CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Elizabeth, 1st	54 93			5 00		
" 1st German	5 00					
" 2d	50 00			18 00		
" 3d	25 70			27 00	15 00	8 00
" Bethany Chapel						
" Greystone	15 60			5 00		
" Hope Chapel						
" Madison Avenue	6 35			10 00		
" Siloam						
" Westminster	10 50			62 75		10 00
Garwood						
Lamington	9 00			16 00		
Liberty Corner	3 00			2 50		
Lower Valley	2 00			30 00		
Maurer, German	1 00					
Metuchen	7 29			9 00		
Perth Amboy		4 31		22 00		
Plainfield, 1st	30 00			70 00	30 00	5 00
" Bethlehem Chapel						
" Crescent Avenue	133 23			50 00		
Plainfield, Hope Chapel				5 00		
" Warren Chapel	1 00			11 00		
Pluckamin	5 52	8 16		19 25		
Rahway, 1st	11 40					1 00
" 1st German						
" 2d	20 00			13 00		5 00
Roselle	23 43			4 11		1 65
Springfield	26 00			3 00		
Westfield	30 06					
Woodbridge				10 00		5 00
	616 13	18 53		451 21	45 00	37 65

## JERSEY CITY.

Bayonne, 1st						
Bayonne, Christ						
Carlstadt						
Englewood	71 51					
" West Side	16 68			5 00		
Garfield				5 00		
Hackensack	3 00			5 00		
Hoboken	5 00			2 00		2 00
Jersey City, 1st	125 00			16 00		
" 2d	9 34			10 00		
" Claremont						
" Lafayette						
" Westminster	15 00			5 00		
Lake View	2 00		3 00			
Leonia	7 00			11 75		
Lyndhurst						
Newfoundland				25 00		
Norwood						
Passaic	26 57	10 00				
" German Ev.	3 00					
" Grace	4 11					
Patterson, 1st	3 00					
" 2d				5 00		
" 3d	5 00					
" 1st German	5 00					
" Broadway, Ger'n	5 00					
" East Side				20 00		
" Madison Avenue						
" Redeemer				15 00		
" St. Augustine						
" Westminster				5 00		
Ridgewood, 1st						
Rutherford	17 28	25 00		5 00		5 00
" Emmanuel						
Tenafly	4 15			10 00		3 00
West Hoboken, 1st						
West Milford				4 00		
Woodridge						
	327 64	35 00	3 00	148 75		10 00

## MONMOUTH.

Allentown					8 00	
Asbury Park, 1st	9 57			10 00		2 00
Atlantic Highlands	4 00					
Barnegat	4 00					
Belmar	5 00					
Beverly	38 10			10 00	4 50	5 00
Bordentown	6 00					

MONMOUTH—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD. S. S.	Y. P. S. & BANDS
Burlington	18 81			35 00		
Calvary	11 55					
Columbus	3 00			3 24		
Cranbury, 1st	12 00			10 00	25 00	
"    2d	15 00			10 00		
Cream Ridge						
Delanco	5 48					
Englishtown	5 50					
Farmingdale		2 00				
Forked River	4 00					
Freehold	29 33	7 46		10 00		
Hightstown	3 50	3 50		6 00		
Holmanville	1 00					
Jacksonville	2 00					
Jamesburg	10 00			10 00	12 27	
Keyport	1 00					
Lakehurst	5 00					
Lakewood		5 29		9 00		
"    Hope	11 15					
Long Branch				10 00	7 00	
Manalapan	4 56					
Manasquan	2 25					
Matawan	21 33			6 00		5 00
Moorestown	10 00	3 00		14 00		
Mount Holly	34 50			5 00		
New Egypt	2 00					
New Gretna	4 00					
Oceanic	3 00					
Perrineville	1 62					
Plattsburg	2 00					
Point Pleasant	1 00			8 50		
Providence	1 00					
Red Bank	17 50			5 00	6 75	
Sayreville, German	1 00					
Shrewsbury	10 00	7 00				
South Amboy	4 00					
South River, German	1 00					
Tennent	9 00					
Tom's River	1 00					
Tuckerton	2 00					
West Mantoloking	1 09					
<hr/>						
	328 84	28 25		161 74	63 52	12 00

MORRIS AND ORANGE.

Berkshire Valley						
Boonton	27 25	6 56				
Chatham	86 75			5 00		
Chester	9 00			3 00		
Dover, Memorial	15 00			15 00		
East Orange, 1st	185 11			50 00		
"    Arlington Av.	23 10					
"    Bethel	100 06			20 42		
"    Brick	113 84			25 00		
"    Elmwood	7 20				15 00	
Fairmount						
Flanders	7 00					
German Valley	5 00	10 00				
Hanover						
Luxemburg						
Madison	164 41					
Menham, 1st	11 22			5 00		
Mine Hill	2 00					
Morris Plains	22 01	3 69		5 00		
Morristown, 1st	96 52			30 00		
"    South Street	69 35			10 00		
Mount Freedom	3 00					
Mount Olive						
Myersville, German	2 00					
New Providence	21 50					
New Vernon	14 21			25 00		
Orange, 1st	95 00			10 00		
"    1st German	3 00					
"    Central	220 00	37 50	25 00			
"    Hillside	102 13			14 00		
Orange Valley, German	2 00					
Parsippany	7 49					
Pleasant Grove	3 00					
Pleasant Valley German						
Rockaway	6 71			15 00		
Schooley's Mountain	6 00			9 75		75

MORRIS AND ORANGE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
South Orange, 1st	15 00					
"    Trinity	80 00					
St. Cloud	9 20					
Sterling	2 00					
Succasunna	7 00					
Summit Central	89 64					
Vailsburg, 1st	20 00					
Whippany	3 00					
Wyoming				4 40		
	1656 70	57 75	25 00	246 57	15 00	75

## NEWARK.

Arlington 1st		20 00				
Bloomfield, 1st	102 72					
"    German	2 00					
"    Westminster	71 60					
Caldwell 1st	25 00					
Kearney, Knox	9 00					
Montclair, 1st					100 00	
"    Grace	5 22					
"    Trinity	50 00					
Newark, 1st	38 14			15 00		
"    2d	71 25					15 00
"    3d	300 00			33 75	10 00	
"    5th Avenue	16 71	10 00		13 29		
"    6th	5 25			17 50	10 00	
"    1st German						
"    2d "	5 00	6 00				
"    3d "	10 00					
"    Bethany	5 00	8 00				
"    Calvary	3 00					
"    Central	13 00					
"    Clinton Avenue						
"    Elizabeth Avenue	18 05					
"    Emmanuel German						
Newark, Fewsmith Memorial	35 00				5 00	
"    Forest Hill	15 60					
"    High Street	10 00					
"    Italian 1st						
"    Manhattan Park	2 00					
"    Memorial	16 60					
"    Park	59 76			35 00		
"    Plane Street						
"    Roseville Avenue	227 00	50 00				
"    South Park	58 72	10 00		10 00		
"    West						
"    Wickliffe	8 37					
Roseland						
Verona, 1st						
	1182 99	104 00		129 54	120 00	15 00

## NEW BRUNSWICK.

Alexandria, 1st						
Amwell, 1st	2 00					
"    2d	2 50					
"    United, 1st	3 00					
Bound Brook	13 00			5 00		
Dayton	11 58			2 00		
Dutch Neck	15 00					
East Trenton	4 50			10 00		
Ewing	17 00			5 00		
Flemington	15 30			10 00		
Frenchtown	9 00	2 00				
Hamilton Square	6 00					
Holland				5 00		
Hopewell	2 00			3 00		
Kingston	9 00			3 00		
Kingwood						
Kirkpatrick, Memorial	5 28					
Lambertville	23 47			28 60		
Lawrenceville	20 00			5 00		
Milford	27 55			5 00		
New Brunswick, 1st	24 84			25 00		
"    2d						
Pennington	25 00			10 00		
Princeton, 1st	59 11			8 50		
"    2d	22 30	5 00				
"    Witherspoon St.						

NEW BRUNSWICK CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Stockton				2 00		
Titusville	6 10					
Trenton, 1st	112 35	7 95				
" 2d	9 00			1 50		
" 3d	31 61	5 00		40 00		
" 4th	21 00	7 82		30 00		
" 5th	10 00					
" Bethany	9 00					
" Italian Evangelical	1 00					
" Prospect Street	43 00	21 00		5 00		
" Walnut Avenue	6 00	3 00				
	566 49	51 77		203 60		

NEWTON.

Andover				4 00		
Asbury					2 00	5 00
Beemerville	4 54					
Beattystown	1 00					
Belvidere, 1st	10 00	16 15		42 10		8 00
" 2d	10 00					
Blairstown	45 02	5 73		48 00		
Bloomsbury	8 00			5 00		9 85
Branchville	5 34					
Danville						
Deckertown	17 00					
Delaware						
Franklin Furnace	4 00					
Greenwich	10 00			6 00		
Hackettstown	25 00			10 00		8 00
Hamburg						
Harmony	2 50					
Knowlton						
Lafayette	1 00					
Mansfield, 2d						
Marksboro	4 00			3 00		
Musconetcong Valley	1 00					
Newton	25 00	25 00		25 00	9 39	1 00
North Hardyston						
Oxford, 1st				1 00		
" 2d				3 50		
Phillipsburg, 1st	6 60	8 95				
" Westminster	10 00					
Sparta	2 00					2 00
Stanhope						
Stewartsville	10 00			9 47		2 00
Stillwater				12 00	2 00	
Wantage, 1st	1 01					
Washington	5 00			10 00		
Yellow Frame						
	208 01	55 83		179 07	13 39	35 85

WEST JERSEY

Absecon						
Atco						
Atlantic City	10 00					
" Chelsea	2 00					
" German	1 00					
" Olivet						
" Westminster			2 00			
Berlin						
Billingsport	1 00					
Blackwood	15 00					
Brainerd	5 00					
Bridgeton, 1st	50 00			16 00		5 00
" 2d	7 25			10 00		
" 4th	2 00					
" Irving Avenue	1 00					
" West	12 00			5 00		
Bunker Hill	2 00					
Camden, 1st				10 00		
" 2d	45 50	3 00				
" Calvary				9 00		
" Grace	4 00				5 00	
" Liberty Park Ger						
" Woodland Avenue						
Cape May	10 00					
Cedarville	2 75				1 67	
Clayton	5 00					
Cold Spring						

WEST JERSEY CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Collingswood						
Deerfield	6 00					
Elmer				5 00		
Fairfield	2 00					
Glassboro	1 00					
Gloucester City						
Green Creek						
Greenwich	2 00			5 00		
Haddonfield	105 20			5 00		
Haddon Heights						
Hammonton	1 50					
" Italian Evangelical						
Holly Beach						
Janvier						
Jericho						
Laurel Spring						
Leeds' Point						
Logan Memorial	1 00					
May's Landing	2 00			1 00		
Merchantville				1 00		
Millville	10 00					
Ocean City	2 00					
Osborn Memorial	1 00				1 06	
Pittsgrove	21 00			1 00		6 00
Pleasantville	1 00					
Salem	16 00					
Swedesboro	2 00					
Tuckahoe						
Vineland		5 00				
Waterford						
Wenonah	42 52	10 00		10 00		2 00
Williamstown	3 00					
Woodbury	15 89					5 00
Woodstown	6 00	1 00		1 00		
	416 61	19 00	2 00	79 00	7 73	18 00

## SYNOD OF NEW MEXICO.

## ARIZONA.

Benson						
Bisbee Covenant						
Chloride						
Clifton, 1st	9 00					
Endeavor						
Flagstaff, 1st	18 00	8 00				
Florence, Shanish						
Douglas						
Maricopa, Indian, 1st						
" " 2d						
Metcalf, Spanish						
Morenci	3 00					
Peoria						
Phoenix	15 60					
Pima, 1st Indian						
" 2d Indian						
" 3d Indian						
" 4th Indian						
" 5th Indian						
Safford, 1st						
Solomonville						
Springerville						
Tucson, Trinity	8 00					
" Papagoe, 1st						
	53 60	8 00				

## RIO GRANDE.

Alamogordo						
Albuquerque 1st	11 52			5 00		
" Spanish						
Artesia						
Capulin, Spanish						
Deming, 1st	4 00					
Dexter,						
Hagerman, 1st						
Jarales Spanish						
Jemez Spanish						
Laguna, Indian	1 00					
Las Cruces						
" Spanish						



RIO GRAND CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & B.	W. S.	S. S.	Y. P. S. & B.
Las Placetas, Spanish						
Los Lentas, Spanish	5					
Nacimiento, Spanish						
Pajarito, Spanish	14					
Portales	2 00					
Roswell, 1st						
Silver City	3 00					
Socorro						
"    Spanish						
	21 71			5 00		

## SANTA FE.

Agua Negra, Spanish						
Aztec						
Buena Vista, Spanish						
Chimayo, Spanish						
Clayton, 1st						
Clayton, Spanish						
El Rancho, Spanish						
El Rito, Spanish						
El Quemado						
Embudo, Spanish						
Farmington						
Flora Vista						
Las Truchas, Spanish						
Las Vegas, 1st	4 65					
"    Spanish						
Los' Tusas, Spanish						
Lumberton, Spanish						
Mora, Spanish						
Ocate, Spanish						
Raton, 1st	2 00					
"    Spanish						
Rincones, Spanish						
Sante Fe, 1st	3 00					
"    Spanish						
Taos, Spanish	2 00			2 50		
Trementina, Spanish						
	11 65			2 50		

## SYNOD OF NEW YORK.

## ALBANY.

Albany, 1st	74 00			99 31	84	2 50
"    2d				12 82	7 00	
"    3d				57 59	5 50	
"    4th	84 20			59 94	18 00	5 00
"    6th	10 00	12 50		53 34		
"    Madison Avenue	50 00			13 34	10 00	7 00
"    State Street	60 00			59 00	25 00	25 00
"    West End	12 00			11 26		12 00
Amsterdam, 2d	30 00			36 82	5 00	
"    Emmanuel				19 32		
Ballston Centre	4 05			2 52		
"    Spa	18 10			40 50		
Batchellerville	4 00			1 66		
Bethany	22 00			2 02		
Bethlehem	1 00			1 16		1 50
Broadalbin				1 50	1 50	
Carlisle						
Charlton	7 59			3 75		
Conklingville	1 00					
Corinth				1 50		
Day						
Esperance						
Galway				2 25	3 45	
Gloversville				38 46	7 48	
"    Kingsboro Ave	9 00			54 18		
Greenbush		5 00				
Hamilton Union				4 05	4 50	
Jefferson	11 72	3 28		2 96		
Jermain Memorial	30 52			10 00		5 00
Johnstown				21 00		1 66
Mariaville	2 00			84		
Mayfield, Central	4 00			3 34		
New Scotland	5 00			8 02		10 00
Northampton	1 00					
Northville	75					
Pine Grove						
Princetown	6 86					
Rensselaerville	2 56			6 27		

ALBANY CONTINUED.	CHRS.	DIRECT.		THROUGH	WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. & BANDS
Rockwell Falls	1 00			1 50			
Sand Lake	6 00						
Saratoga Springs, 1st	5 45			147 00	10 00	60 66	
" 2d	10 41			132 65		5 00	
Schenectady, 1st	57 17	6 31		56 18	79 79	64 18	
" East Avenue	5 00			5 84	5 00	2 50	
" Union	8 00			27 45		2 50	
Stephentown							
Tribe's Hill							
Voorheesville	4 00			3 25			
West Galway							
West Milton	1 00						
West Troy, 1st	1 00			4 00	19 14		
	550 38	27 09		1006 59	202 20	204 50	

## BINGHAMPTON.

Afton							
Apalachin							
Bainbridge	6 25			9 00			
Binghampton, 1st	108 11	25 00		100 00	20 00	37 50	
" Broad Ave.	1 00						
" Floral Ave.	5 00			4 00			
" Immanuel	5 00						
" North	6 85						
" Ross Mem.	5 00						
" West	39 00			25 00			
Cannonsville							
Conklin				5 00			
Cortland	70 00			25 00		30 00	
Coventry, 2d	3 68						
Deposit	5 59						
East Maine							
Freetown							
Gulf Summit							
Hancock							
Lordville							
McGrawville	5 50						
Marathon	4 00			6 00		5 00	
Masonville							
Nichols	2 55			1 00			
Nineveh	10 00			5 00			
Owego	10 00			30 00			
Preble	2 00						
Smithville Flats							
Union	5 00						
Waverly	40 00			14 00		20 00	
Whitney's Point							
Windsor	2 00						
	336 53	25 00		224 00	20 00	92 50	

## BOSTON.

Antrim, 1st				2 00			
Barre							
Bedford							
Boston, 1st				50 00	7 00	42 00	
" 4th							
" Scotch	5 00			30 00		24 00	
" St. Andrews	5 00			15 00			
Brookline, 1st	9 00			15 00			
East Boston	24 00			43 00		10 00	
Fall River, Globe							
Graniteville							
Haverhill, 1st	6 00						
Houlton				6 00			
Hyde Park				11 00			
Lawrence, German	10 00	10 00					
Litchfield	3 00			20 50			
Londonderry	4 00						
Lonsdale							
Lowell 1st	3 23			6 00		2 50	
Lynn 1st				30 00		10 00	
Manchester, German							
" Westminster	1 00			2 00			
New Bedford				5 00			
New Boston							
Newburyport, 1st	8 70			27 00			
" 2d				11 00			
Newport, 1st							

BOSTON. CONTINUED.	CHRS.	S. S. DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W.S.	S. S.	Y. P. S. & BANDS
Portland, Park Street				25 00		
Providence, 1st				23 00		45 00
" 2d		7 00				
Quincy, 1st	3 00			23 00		
Roxbury		6 50		27 00		22 33
Somerville, Union Square				17 00		
South Boston 4th				15 00		2 00
South Framingham						
South Ryegate						
Taunton						
Waltham, 1st						
Windham	7 00					
Woonsocket						
Worcester, 1st				3 00		
	88 93	23 50		406 50	7 00	157 80
<b>BROOKLYN.</b>						
Brooklyn, 1st					20 00	
" 2d	78 15			12 00		
" 1st German	10 00					
" 5th "						
" Ainslie Street	5 00			15 00		
" Arlington Ave.	15 00					
" Bay Ridge	15 00			50 00		
" Bedford	125 00			10 00		4 00
" Bensonhurst						
" Bethany				8 85		
" Borough Park	3 03					
" Central				25 00	5 00	5 00
" City Park Chapel						5 00
" Classon Avenue	59 78			75 00		20 00
" Cumb'l'd St. Chapel						
" Cuyler Chapel						
" Duryea	43 00			20 00	25 00	
" Ebenezer						
" E. Williamsburg	4 00					
" Flatbush	9 82					
" Friedenskirche	5 00					
" Franklin Ave.						
" Glenmore Ave.						
" Grace	41 35	5 00		58 00		
" Greene Avenue	25 46					10 00
" Home Crest						
" Hopkins Street	3 00					
" Irving Square						
" Lafayette Ave.				305 00		50 00
" Lefferts Park						
" Memorial	72 92			101 16		
" Mount Olivet	2 00			2 00		
" Noble Street	10 00			10 00		
" Olivet						
" Prospect Heights	12 65					1 00
" Ross Street	60 50					
" Siloam	2 00					
" S. 3d Street	183 02	25 00		82 65		10 62
" Throop Avenue	26 00			91 00	50 00	55 00
" Westminster	30 16					20 00
" Wycoff Heights						
Woodhaven 1st	7 10					
" French Evan'l	2 00					
	850 94	30 00		865 66	100 00	180 62
<b>BUFFALO.</b>						
Akron	2 00					
Alden	3 50					
Allegheny	3 00					
Blasdell						
Buffalo, 1st	100 00			175 00	40 00	50 00
" Bethany	15 00			25 00		
" Betheda						
" Bethlehem	5 60			10 00		
" Calvary	10 00			68 00		
" Central	60 00	1 81		75 00		
" Covenant	25 00					
" East				5 00		
" Faxon Avenue						
" Kenmore				6 00		
" Lafayette Ave.				2 00		
" Lebanon				10 00		
" Magyar						
" North	28 26	50 00		86 00	70 00	25 00

BUFFALO—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Buffalo Park	1 54					
" South	1 52			10 00		
" Walden Avenue				25 00		
" West Avenue	2 00					
" Westminster	140 37			60 00		
Clarence						
Conewango	1 25					
Cornplanter						
Dunkirk				10 00		
East Aurora <sup>e</sup>	21 44			10 00		
East Hamburg						
Ellicottville						
F ranklinville	12 00					
Fredonia				15 00		
Glenwood						
Gowanda				17 00	5 00	15 00
Hamburg, Lake Street						
Jamestown	45 00			5 00		5 00
Jamison						
Lancaster				12 00		
Old Town						
Olean	8 00					
Pine Woods						
Portville	125 00			390 00		
Ripley						
Sherman	5 00					
Silver Creek				4 05		5 00
South Wales						
Springville	14 00			20 00	5 00	
Tonawanda	3 45			10 00		
" Mission						
United Mission						
Westfield	563 02			75 00		
	1195 95	51 81		1125 05	120 00	100 00
<b>CAYUGA.</b>						
Auburn 1st,	261 37			65 00	40 00	
" 2d	10 00			35 00	6 50	
" Calvary	32 65			8 55		
" Central				75 00		25 00
" Westminster	4 05			5 00		5 00
Aurora	21 70			10 00		13 00
Cato	6 40			12 00		
Cayuga				11 00		
Dryden	5 00			3 00		
Fair Haven				3 00		
Genoa, 1st	12 00			2 00		
" 2d	2 40			2 00	1 55	
" 3d	1 70					
Ithaca	204 58	32 97		46 25		
Ludlowville						
Meridian	5 75			1 00		
Owasco						
Port Byron	5 00	3 00		7 00		
Scipio	2 00					
Scipioville	2 00			3 00		
Sennett					2 00	
Springport	3 35			1 00		
Weedsport	14 30			11 25		5 00
	594 25	35 97		301 05	50 05	48 00
<b>CHAMPLAIN.</b>						
Adirondack Mission						
Beekmantown						
Belmont						
Burke						
Champlain						
Chateaugay	8 83					
Chazy						
Constable						
Essex						
Fort Covington		6 00	5 00			
Keeseville				5 00	5 00	2 00
Malone	20 00					
Mineville	3 00					
Mooers						
Peru						
Plattsburg, 1st	73 16			72 00	15 00	10 00

CHAMPLAIN CONTINUED	CHRS.	DIRECT S S	Y. P. S. & BANDS	THROUGH WOMEN'S BOARDS		
				W. S.	S. S.	Y. P. S. & BANDS
Port Henry	19	37				
Rouse's Point						
Saranac Lake	11	53		55	00	
Westville						
	135	89	6 00	5 00	132 00	20 00 12 00

## CHEMUNG.

Big Flats						
Breesport				2	00	
Burdett				4	00	
Dundee	26	80				
Elmira, 1st	26	40	9 48	16	25	7 74
Franklin Street				2	00	
Lake Street	10	15		15	00	
North	4	32		6	00	
South	2	00		3	50	
Hector						1 15
Horsesheds	5	50				
Mecklenburg				6	00	
Monterey						
Montour Falls	8	00		12	70	
Moreland						
Newfield						
Pine Grove						
Rock Stream						
Spencer	2	00				
Sugar Hill				1	50	
Sullivanville	2	00				
Tyrone						
Watkins	6	59		20	00	
	93	76	9 48	88	95	7 74 1 15

## COLUMBIA

Ashland	3	00				
Austerlitz	2	00				
Cairo	3	00				
Canaan Centre						
Catskill	76	76		30	00	45 00
Centreville						
Durham						4 00
2d						
Greenville	3	55				
Hillsdale				2	00	
Hudson	40	00		50	00	16 00 50 00
Hunter	6	70		8	00	8 00
Jewett	5	33				
Livingstonville						
Spencertown	3	00				
Tannersville						
Valatie	3	00		3	00	3 00
Windham	40	00		10	00	5 00
2d	1	00				
	187	34		103	00	61 00 70 00

## GENESEE.

Attica	7	50		15	40	10 00
Batavia	41	43		28	55	5 70
Bergen	31	28		15	00	3 42
Bethany Centre						
Byron				10	00	
Castile	4	12				
Corfu				1	00	1 00
East Bethany			4 00			
East Pembroke	8	00		3	00	
Elba						
Leroy	32	00		30	00	
North Bergen	3	30		20	45	
Oakfield	1	50				
Orangeville						
Perry				30	00	
Pike						
Stone Church				5	00	3 06 8 00
Warsaw				15	00	
Wyoming	2	00		2	00	5 85
	131	13	4 00	175	40	18 03 19 00

	GENEVA.					
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S S. S.	Y. P. S. BOARD & BANDS
Bellona, Memorial	5 00			2 00		1 00
Branchport						
Canandaigua	6 76	8 01		15 00		15 00
Canoga					2 00	
Dresden	88				1 35	3 00
Geneva, 1st	24 34				105 86	46 25
"    North	57 41	6 61		120 00		26 85
Gorham	5 00					
Naples					5 00	
Oak's Corners						
Ovid						
Penn Yan	32 21	35 00		58 00		6 00
Phelps	11 00					
Romulus	6 10	2 40				
Seneca	10 05					
Seneca Castle	2 70			2 53		
Seneca Falls	41 81					
Shortsville				10 00		
Trumansburg	14 33			7 00		
Waterloo	10 00					2 11
West Fayette	4 00			2 00	2 00	
	231 59	52 02		216 53	116 21	100 21
	HUDSON.					
Amity	2 00					
Callicoon						
Centreville						
Chester	13 80					
Circleville	5 00			5 00		
Clarkstown German						
Cocheton	2 00					
Congers, 1st	2 00					
Denton	1 00					
Florida	10 20	11 21		20 00		
Good Will	9 00			10 00		
Goshen				31 95		
Greenbush	10 00					
Hamptonburg	3 00			4 50		
Haverstraw, 1st						
"    Central	10 00					
Hempstead				3 00		
Hopewell	10 00			4 25		
Jeffersonville, German						
Liberty	5 00					
Livingston Manor	6 08					1 15
Middletown, 1st	34 30					
"    2d	34 07			40 00		15 00
Milford	3 00					
Mongaup Valley	1 00					
Montgomery	6 30					6 00
Monticello	2 00					
Monroe	50 00			12 75	14 50	10 00
Mount Hope						
Nyack, 1st	170 00	15 07		5 00		
"    German						
Otisville				2 00		
Palisades	1 00					
Port Jervis				10 00	40 00	17 00
Ramapo	70 00			25 00		
Ridgebury				17 50	17 00	
Rockland, 1st	1 00					
Roscoe	1 00					
Scotchtown	5 50			7 00		
Slate Hill						
Stony Point						
Suffern						
Unionville	4 00					
Washingtonville	7 00			5 00		
Westtown	11 00			10 00		
White Lake						
	490 25	26 28		212 95	71 50	49 15
	LONG ISLAND.					
Amagansett	8 05			10 08	1 86	
Bellport						
Bridgehampton	14 50			33 61	5 00	20 50
Brookfield					1 00	1 00
Cutchogue	9 04			8 96		8 00
East Hampton				16 40	9 23	11 00
East Moriches	3 84			5 00	2 40	1 00
Franklinville	3 00			10 00		1 00
Greenport	3 00			21 00		3 00

LONG ISLAND CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Mattituck	10 00			10 45	2 68	3 00
Middletown	4 00			10 97		
Moriches	4 08	3 00		5 00		
Port Jefferson				14 57		5 00
Remsburg						
Sag Harbor.	5 97			10 00	5 00	
Setauket	17 00			9 76	2 25	4 00
Shelter Island	11 00			56 00	12 13	
Shinnecock						
Southampton	52 19			76 50	9 00	13 89
South Haven	1 00			5 30	1 00	
Southhold	15 00			25 00	1 50	1 75
West Hampton	75 52	10 00		42 82	4 00	
Yaphank	1 00			9 00	36	
	238 19	13 00		380 42	57 41	73 14

## LYONS.

East Palmyra						
Fairville				9 00		5 00
Galen						
Huron	8 00			2 00		
Junius	5 00					
Lyons	30 08					5 00
Marion	3 00					54 00
Newark	41 83					2 00
Ontario	1 65					
Palmyra	14 00			25 00	22 50	
Rose	5 00			10 00		5 00
Sodus	9 00			15 00		8 00
Sodus Centre						
Victory						
Wayne	4 00					
Williamson	15 99			45 00		
Wolcott, 1st	5 50					
2d						
	143 05			106 00	22 50	79 00

## NASSAU.

Astoria	20 50	10 00		19 00		2 00
Babylon						
Brentwood	5 00					
Commack				10 00		2 50
Far Rockaway				19 50		9 00
Freeport	10 34			15 00	10 00	5 00
Glen Cove	2 00				1 17	2 00
Glenwood						
Green Lawn						
Hempstead	21 26			26 50	15 00	
Huntington 1st				10 50		
" Central	7 00			10 00		
Islip	12 50			25 00		5 00
Jamaica	31 75	1 00			2 00	
German						
Melville						
Mineola						
New Hyde Park				10 00	10 00	
Newtown	30 00			5 00		
Northport	25 00					
Ocean Side				1 00		
Oyster Bay						
Ravenswood						
Roslyn	7 00			3 00		1 00
Smithtown	10 01			15 00	10 00	5 00
Springfield	3 20				2 50	
St. Paul's	4 00				5 00	
Whitestone						
	189 56	11 00		169 50	55 67	31 50

## NEW YORK.

Montreal, American				45 00		
New York, 1st	85 80			2 00	50 00	2 00
" 4th	85 68					
" 7th						
" 1st Union		3 88		40 00		
" 4th Avenue	52 00					
" 5th Avenue	1241 53			315 39		100 00

NEW YORK CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
New York 13th Street						
" 14th Street				10 00		
" Adams Memorial	5 00					
" Alexander Chapel						
" Bedford Park	22 19					
" Bethany	26 19					
" Bethlehem Chapel						
" Bohemian	5 00					
" Brick	792 15				30 00	50 00
" Central	75 00	10 00		26 05		
" Christ	16 62					
" Covenant	13 00			2 00	5 00	5 00
" East Harlem	4 00			2 00		
" Emmanuel Chapel						
" Faith				5 00		
" French Evangelical	10 00					
" German 2d	2 00					
" Good Shephard Mission				7 00		
" Harlem	55 90			67 00		
" Hope Chapel						
" Lenox		25 00		22 00		
" Madison Avenue	105 42	20 00		30 00		2 00
" Madison Square	44 83			2 00		
" Mizpah Chapel				5 00		6 25
" Morningside	10 00					
" Morrisania, 1st	5 00					
" Mount Tabor	5 00					
" Mount Washington	14 30			30 00	7 89	5 00
" New York				50 00		
" North						
" Northminster						
" Park				2 00		
" Puritans	18 12			33 52	25 00	
" Riverdale	20 00					
" Rutgers	199 25			52 00		
" Scotch	96 07			17 75		
" Good Will Chapel				22 00		7 00
" Sea and Land	13 19					
" Spring Street						
" St. James						
" Throggs Neck	4 00					
" Tremont	9 45					
" University Heights						
" University Place	216 82			355 00	50 00	
" Washington Heights	32 98			27 00		2 00
" West				2 00		
" West End	59 61			17 15		10 00
" West Farms	8 00					
" Westminster				15 00		
" Williamsbridge, 1st						
" Woodstock				20 00		20 00
" Zion						
Stapleton, Edgewater 1st	35 00					
West New Brighton, Calvary	40 35				30 00	
	3429 45	58 88		1301 86	239 89	189 25

## NIAGARA.

Albion				54 50		
Barre Center				7 32		15 50
Carlton	2 00			2 50		
Holley				12 50		
Knowlesville	3 00					
Lewiston	10 00			8 00		
Lockport 1st	28 33			12 00		5 00
" 2d	2 15			8 00		
" Calvary						
Lynconville	3 00			4 00		
Mapleton	6 08			2 00		2 00
Medina	36 25			33 75		
Middleport						
Niagara Falls 1st	50 00	2 00		28 00		
" Pierce Ave.	5 94			13 10		
North Tonawanda North	25 85			7 78	5 00	17 50
Somerset	1 00			5 75		1 00
Tuscarora, Indian	1 00					
Wilson				5 00		
Wright's Corners	2 00					
Youngstown	10 25			4 00		
	186 85	2 00		208 20	5 00	41 00



## NORTH RIVER.

	CHRS.	DIRECT.		THROUGH WOMAN'S		BOARD.
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Amenia	7 22			10 00		2 50
" South	10 18					30 00
Ancram Lead Mines	2 00			3 00		
Bethlehem	9 26		3 75			
Canterbury	9 00					
Cold Spring	2 00			14 00		
Cornwall	5 00	5 00	3 00			
Freedom Plains	7 80					
Highland Falls	4 70			25 00	5 00	5 00
Hughsonville						
Kingston	2 00					
Little Britain	18 50			5 25		
Lloyd	7 00					
Malden						
Marlborough	15 40					
Matteawan				25 00		
Millerton	21 42			25 00	2 50	
Milton	1 00					
Newburg, 1st	21 60			10 00	6 00	
" Calvary	6 80			6 00		
" Grand Street						
" Union	17 00			5 00		
New Hamburg	11 00			6 95		
Pine Plains	3 00			5 00		
Pleasant Plains	1 30			7 00		
Pleasant Valley	6 00					
Poughkeepsie	43 45			110 00		
Rondout	15 82					10 00
Smithfield	9 00			5 00		10 00
Wappinger's Falls	5 00					
Wassiac	1 00					
Westminster	2 00					
	265 45	5 00	6 75	262 20	13 50	57 50

## OTSEGO.

Buel					2 00	
Cherry Valley	11 69				3 00	5 00
Colchester						
Cooperstown	7 18				10 00	
Delhi, 1st	50 00			15 00		10 00
" 2d	55 00			10 00		
East Guilford					2 00	4 00
East Meredith						
Fly Creek	8 27			4 13	6 95	
Gilbertsville	10 00					
Guilford						
Hamden						
Hobart	5 00			5 00		1 50
Laurens						
Margaretville				3 00		
Meridale						
Middlefield Centre	2 00			1 00	1 00	
Milford	1 00					
New Berlin						
Oneonta	32 13			35 00	5 00	
Otego	8 50	1 50		2 00		
Richfield Springs	10 89				1 70	
Shavertown						
Springfield	2 00			5 00		
Stamford	12 60			36 50	3 25	8 25
Unadilla				2 00		
Westford						
Worcester	4 00			5 00	2 20	3 00
	220 26	1 50		123 63	37 10	31 75

## ROCHESTER.

Avon						3 00
" Central				5 00		1 00
Brighton	6 06					10 00
Brockport	26 10			25 00		
Caledonia	21 50			20 00		
Charlotte						
Chili	2 00					
Clarkson						
Dansville	12 00			25 00		
East Kendall						
Fowlerville				8 00		

ROCHESTER CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Gates				11 00	2 00	
Geneseo, 1st	2 00			105 00		30 00
"    Village	41 16					
Groveland	5 77			32 00		25 00
Honeoye Falls	6 80	90		3 50		
Lima	6 25	20 00				
Livonia						
Mendon	5 00			5 00		
Moscow	2 00			8 00		
Mount Morris	6 00				2 50	
Nunda	8 76					
Ogden				2 00		
Ossian						
Parma Centre						
Piffard						
Pittsford	6 50			31 00		
Rochester, 1st				98 00	5 00	
"    3d	61 85			34 00		28 05
"    Brick	150 00			110 00		5 00
"    Calvary						
"    Central	59 00			165 00	135 00	50 00
"    East Side	1 00					
"    Grace	4 00					
"    Immanuel						
"    Memorial					45 00	
"    Mount Hor	6 50			25 00		
"    North						
"    St. Peter's				25 00		
"    Trinity				3 00	3 00	
"    Westminster	24 00			50 00		
Sparta, 1st	10 00					
"    2d	1 13					
Springwater						
Sweden						
Tuscarora			2 00	3 98		
Victor	9 25			10 00		
Webster				3 00	3 50	
Wheatland	3 00			22 00		
	487 63	20 90	2 00	829 48	196 00	152 05
ST. LAWRENCE.						
Adams	8 40			3 00		
Benson Mines						
Brasher Falls						5 00
Brownville						
Canton				10 00	12 29	
Cape Vincent	2 33					
Carthage	7 25					
Chaumont	6 19	2 41		23 75		5 00
Clare						
Crary Mills	1 00					2 00
DeGrasse						
De Kalb, 1st				2 00		
DeKalb Junction						
Dexter				6 00		5 00
Gouverneur	24 09			25 50		
Hammond	12 00			21 75		22 50
Hannawa Falls						
Harewood						
Helena						
Heuvelton	1 00					
Le Ray, 1st	3 60					
Louisville						
Morristown	5 38			3 50		4 98
Mt. Lebanon						
Oswegatchie, 1st	8 00			15 00	5 54	
"    2d	5 30					
Ox Bow	3 00					
Plessis	1 00					
Potsdam	66 00			30 00		
Rossie	3 00			4 00		
Sackett Harbor	6 18			2 00		
Stark						
Sterling Pond						
Theresa	5 00			10 25		2 00
Waddington, 1st						2 00
"    Scotch		40 00		30 00		
Watertown, 1st	92 82	28 83		78 40		8 95
"    Hope	3 00			8 00	1 71	1 71
"    Stone Street	29 00	5 75		14 00		
	292 94	76 99		287 15	19 54	59 14

## STEUBEN

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Addison	22 34				1 82	16 00
Almond	5 00				7 00	
Andover	3 00					
Angelica	2 37					
Arkport	2 00			5 00		
Atlanta				1 00		1 00
Avoca				4 00		5 00
Bath	7 08			5 00		5 00
Belmont	1 00			2 00		
Campbell	6 05			3 95		3 00
Canaseraga				3 00	2 00	2 00
Canisteo	22 00			45 00		
Centreville						
Cohocton	6 00					
Corning	15 00			45 00	5 13	27 00
Cuba	10 06			5 00	6 68	19 00
Hammondspport	10 00	2 50		5 00		
Hornellsville, 1st	13 73			75 00	10 00	5 00
" Westminster	3 00			5 00		
Howard	3 00					1 00
Jasper		1 00				
Painted Post	1 60					
Prattsburg	10 00					
Pulteney						
Woodhull						
	140 23	3 50		203 95	32 63	84 00

## SYRACUSE.

Amboy				5 50		5 00
Baldwinsville	14 45			23 50		10 00
Camillus						
Canastota	15 00			28 07		25 00
Cazenovia	2 65					
Chittenango	25 01					
Collamer	5 10					
Constantia						
East Syracuse	3 00					
Fayetteville		5 00		22 40		
Fulton	21 60	10 00		10 00		
Hannibal	8 00			9 98		
Hastings						
Jamesville	3 00			4 00		
Jordan						
Lafayette						
Lenox						
Liverpool				5 00		
Manlius						
Marcellus	15 00			5 00		
Mexico	3 00					
Oneida Lake						
Oneida Valley						
Onondaga						
Onondaga Valley				1 25		
Oswego, 1st	1 00					
" Grace	35 50			15 00		
Otisco						
Parish						
Pompey			3 50			5 00
Pompey Centre						
Skaneateles	5 47			3 00		
Syracuse, 1st	15 11			5 00		
" 1st Ward				10 00		
" 4th				25 00	8 89	
" East Genesee	5 00			10 00		
" Elmwood						
" Memorial	18 00			15 00		
" Park Central	82 10	25 00		41 64		
" South	8 71			5 00		
" Westminster	13 36			5 00		4 00
Wampsville						
West Monroe						
Whitelaw				4 00		
	300 06	15 00	28 50	253 34	8 89	49 00

## TROY.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS.	W. S.	S. S.	Y. P. S. & BANDS.
Argyle	1 00					
Bay Road						
Brunswick						
Caldwell	3 00					
Cambridge	16 71			54 00		
Chester						
Cohoes, Silliman Memorial	49 72					15 00
East Lake George						
Fort Edward	1 35					5 00
Glens Falls				30 00		
Green Island	28 00					
Hebron						
Hoosick Falls				10 00	5 00	2 50
Johnsonville	2 00					
Lansingburg, 1st	43 54			10 00		
Malta				2 00		
Mechanicsville				13 75		
Melrose	4 46					
Middle Granville	2 00					
North Granville						
Pittstown	1 25					
Salem				15 00		
Sandy Hill	17 50			35 50		
Schaghticoke	6 50	3 57		12 50		
Stillwater 2d						
" Schoonm'k'r Mem.	9 09					
Troy, 1st	61 13			66 00	45 00	
" 2d	66 56	11 47		25 00		5 00
" 3d	1 27					
" 9th Street	36 71			25 00		2 00
" Liberty Street				4 00		
" Memorial	5 00			14 00	5 00	10 00
" Oakwood Avenue	21 49			5 00		
" Olivet	10 00					
" Park	8 50					
" Second Street	143 43			100 00	17 75	5 00
" Westminster	38 43				27 50	4 51
" Woodside	12 00			18 00		
Warrensburg	4 25					
Waterford	54 31					
Whitehall	14 71					
	663 71	15 04		439 75	100 25	49 01

## UTICA.

Augusta	1 00					
Boonville	10 00			45 00		
Camden	4 00			10 00		2 00
Clinton	18 00				10 00	10 00
Cochran, Memorial	4 00			7 00		3 50
Dolgeville	2 00					
Forestport	7 50					9 00
Glenfield	3 00					
Hamilton College						
Holland Patent				5 00	20 00	
Ilion	68 08	19 79		10 00		
Kirkland				5 00		5 00
Knoxboro	5 89			10 00		
Litchfield						
Little Falls	13 53					
Lowville				10 00		
Lyon Falls				5 00		
Martinsburg	4 00					
New Hartford	10 47			15 00		
North Gage	1 00					
Northwood						
Norwich Corners						
Old Forge	5 00					
Oneida	13 00			18 00		
Oriskany				5 00		
Redfield	1 00					
Rome	17 25			56 10	3 90	
Sauquoit	9 90			16 00		
South Trenton	2 18			10 00		
Turin		4 15		10 00		5 00

UTICA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Utica, 1st	23 33			15 00	7 87	10 00
"    Bethany						5 00
"    Memorial	25 00					
"    Olivet	7 00				10 00	10 00
"    Westminster	20 00			100 00	40 00	
Vernon	10 00			5 00		8 00
Vernon Centre	12 00					
Verona	5 20			3 50		
Walcott. Memorial	5 80				15 96	
Waterville	8 00			25 00		
West Camden	10 00				2 00	
Westernville	19 25			20 00	1 00	
Whitesboro	5 00			5 00	8 00	
Williamstown	1 00					
	343 38	23 94		400 60	118 73	67 50
WESTCHESTER.						
Bedford	5 00			11 26		
Bridgeport, 1st	22 70			35 00		1 00
Carnel, Gilead	14 84			2 00	3 00	
Croton Falls	5 00			1 75		
Darien	25 00			25 00	5 00	
Greenburgh	28 05			50		
Greenwich 1st				15 00	5 09	
Harrison				10 16	5 00	5 00
Hartford				10 00		
Holyoke, 1st	7 63			3 00		14 00
Huguenot Memorial	23 50			33 13	5 00	
Irvington	100 00			24	3 00	
Katonah	39 44			15 40	8 71	
Mahopac Falls		5 00				
Mount Kisco	7 22			15 97		
Mount Vernon, 1st				49 00		2 00
New Haven 1st	3 90			10 60		
New Rochelle	95 99			50 00	40 00	10 00
"    North Ave.,	6 31			25 00	25 00	
Ossining, 1st	26 00	25 00		65 97		
Patterson	8 00			31 40		
Peekskill 1st	42 02			27 90	30 00	15 00
"    2d	16 55			27 90		
Pleasantville				1 16		
Port Chester					3 65	
Poundridge					8 19	20 00
Rye	79 88			35 80		
Scarborough	60 00			90 80		
South Beach, 1st						
South East						
South East Centre		10 00		11 00		
South Salem	7 50			20 12	25 00	
Springfield	3 00					
Stamford, 1st	38 00			34 11	86 14	25 00
Thompsonville	48 19	20 16		20 00	11 25	
White Plains	41 39			48 16		
Yonkers, 1st	252 00			50 00		
"    Dayspring	7 58			31 20		
"    Westminster	15 40			6 80		7 00
Yorktown	7 00			2 40		
	1037 14	60 16		817 73	264 03	99 00

SYNOD OF NORTH DAKOTA.

BISMARCK.

Baldwin	
Bethlehem	
Bismarck	5 00
Braddock	
Denhoff	
Glencoe	
Mandan	
New Salem	
Oliver	
Steele	
Westminster	
Wilton	

## FARGO.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aneta						
Ayr	1 00					
Baldwin	3 10					
Blanchard						
Broadlawn						
Buffalo						
Casselton, 1st	7 95					
Chaffee				1 25		
Colgate	2 00					
Courtenay						
Elm River						
Embden						
Erie	1 00					
Fargo, 1st				10 67		
Galesburg						
Grandin	5 78					
Hannaford						
Hilsboro						
Hunter	6 00					
Jamestown	16 00					
Mapleton	3 12					
Sharon						
Tower City						
Wheatland						
Wimbleton						
		45 95		11 92		

## MINNEWAUKON.

Antelope Valley	
Bethel	
Bisbee St. Paul	
Brinsmade	
Devil's Lake, Westminster	
Esmond	
Fish Lake	4 00
Hampden	
Harvey, 1st	
Island Lake	5 00
Juniata	2 00
Knox, 1st	5 00
Leeds, 1st	
Minnewaukon	6 00
Morris	
Penn	
Perry	1 00
Perth, 1st	
Pleasant Valley	
Rolla, 1st	
Rugby, 1st	
Shell Valley	
Tiffany	
Webster Chapel	
Westminster	5 00
28 00	

## MOUSE RIVER.

Berwick, 1st	
Bethany	
Bottineau	5 00
Bowbells	
Burlington	
Calvary	
Carrick	
Douglas Creek	
Flaxton, St. Paul's	
Grace	
Harris	
Hiddenwood	
Hope	
Hopewell	
Kenmare	
Knox	
Lansford	
Logan	
Minot	
Mohall	
North Peabody	
Norwich	1 00
Omernee	4 00

MOUSE RIVER CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Rose Bud						
Ross, 1st						
Sherwood						
Souris						
Stanley, 1st						
St. Paul						
Superior						
Towner						
Westhope, 1st						
Westminster						
White Earth						
Willow City						
Zion						
	5 00			5 00		
		<b>OAKES</b>				
Cogswell						
Cottonwood						
Delamere						
Edgeley	5 00					
Ellendale						
Enderlin						
Grace						
Harlem						
La Moure	1 00			6 00		
Lisbon	7 00		2 50	3 26		
Lucca						
Milnor	4 00					
Monango						
Nicholson						
Oakes	1 20					
Pleasant Valley						
Sheldon						
	18 20		2 50	9 26		
		<b>PEMBINA.</b>				
Ardoch						
Arvilla						
Backoo						
Bathgate				5 00		
Bay Centre				4 00		
Beaulieu						
Carlisle						
Cavalier				3 00		
Crosier						
Crystal						
Cyprus						
Drayton				3 00		
East Alma						
Edinburg						
Elkmont						
Elkwood						
Emerado				7 65		
Forest River				6 70		
Geneva						
Gilby	2 00					2 00
Glasston						
Glenila						
Grafton						
Grand Forks				53 00		
Greenwood						
Hamilton						
Hannah	2 00					
Hays Memorial						
Hoople						
Hyde Park						
Inkster						
Johnstown						
Langdon	12 00					
Larimore	3 00					
Medford						
Milton						
Minto, Knox	4 0			7 00		
Nече						
Northwood						
Onsabrock						
Park River	10 00			10 00		
Pembina				7 50		
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas						
Tyner				19 00		
Walhall						
	33 00			12 85		2 00

## SYNOD OF OHIO.

	ATHENS.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Amesville				2 00		
Athens	10 00			10 00		
Barlow	8 00					
Bashan						
Beech Grove						
Berea	1 00					1 75
Beverly	1 00					
Bristol	4 00					
Carthage						
Chester						
Cross Roads						
Cutler						
Decatur	1 00					
Deerfield	2 00					
Gallipolis						
Guysville						
Logan	5 00					
McConnellsville	3 00					
Marietta				15 00		
Middleport	3 00					
Nelsonville	3 16					
New England						
New Matamoras	5 00					
New Plymouth	2 00					
Pleasant Grove						
Pomeroy	7 00			6 50		
Rutland						
Syracuse						
Tupper's Plains						
Veto	8 00					
Warren	4 00			7 00		
Watertown	1 00					
	68 16			40 50		1 75
BELLEFONTAINE.						
Belle Centre	11 00			5 00		
Bellefontaine	7 27			63 73		
Buck Creek				5 00		
Bucyrus	5 00			20 00		
Crestline				5 00		
De Graff	5 62			7 00		
Forest	6 00			5 50		
Galion	6 10			5 00		5 00
Huntsville				3 00		
Kenton				45 00		5 00
Marseilles				11 00		
North Washington						
Ridgeway						
Rushsylvania				3 00		
Spring Hill						
Tiro				3 00		
Upper Sandusky				3 25		4 00
Urbana	12 35	4 33		10 00		
West Liberty				1 00		
Zanesfield				2 00		
	53 34	4 33		197 48		14 00
CHILLICOTHE.						
Bainbridge				2 00		
Belfast						
Bethel						
Bloomington	4 00			5 00	7 84	
Bogota						
Bourneville				5 80		
Chillicothe, 1st	25 00			35 00	2 16	
"    3d				2 57	5 00	
Concord	2 00			2 50		
Frankfort	2 00			5 00		
French						
Greenfield, 1st				17 53		
Greenland						
Hamden				80		
Hillsboro, 1st				3 00	10 00	
McArthur				1 00	2 00	
Marshall	1 50			3 40	1 00	2 50
Memorial						



CINCINNATI-CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Mona				5 00		
Mount Pleasant						
New Market						
New Petersburg	1 00					
North Fork					3 65	
Piketon				5 00		
Pisgah				12 50		3 00
Salem						
Union				10 00	3 00	
Washington						
Waverly	2 00					
White Oak	6 30					
Wilkesville	9 00			6 00		
Wilmington				5 00		
	52 80			127 10	34 65	5 50
CINCINNATI.						
Bantam	1 50					
Batavia						
Bethel	2 16			7 40		
Bond Hill				5 75		
Cincinnati, 1st	5 00			17 25		1 05
" 2d	72 51			29 35	3 98	
" 3d	15 50			23 80		
" 4th						25 00
" 5th				3 25		
" 6th				1 40		
" 7th	40 17			125 25	20 00	10 00
" 1st German	3 00					
" 2d "	5 00	2 00				
" Avondale	170 61			30 90		
" Calvary	14 00			1 25		
" Carmel				85		
" Central				4 25		
" Clifford Ch				1 25		
" Evanston	6 65					
" Fairmount, Ger.	3 50					
" Immanuel	12 00			6 25		
" Knox						
" Mohawk				15 93		
" Mount Auburn	28 07			56 00		
" North	10 80			17 74		2 75
" Pilgrim						
" Poplar Street	6 50					
" Trinity	2 00					
" Walnut Hills, 1st	41 97	30 00		125 50		15 00
" Westminster	10 00			3 00		
" Westwood				7 30		
" " Ger.	2 00					
Cleves				6 55		
College Hill	9 44			27 50	15 00	
Delhi	5 00			8 82	25 00	
Elizabeth and Berea						
Elmwood Place						
Glendale	8 75			20 43		10 00
Goshen						
Harrison	3 00			2 00		
Hartwell				9 15		
Hyde Park Knox				5 95		
Lebanon	5 01			31 46		
Loveland	18 50			8 25		
Ludlow Grove						
Madeira						59
Madisonville				1 90		
Maple Grove						
Mason and Pisgah	2 12			3 00		
Milford						
Monroe	5 00					
Monterey	1 00					
Montgomery				4 75		
Morrow	2 00					
Moscow	1 00					
Mount Carmel						
Mount Oreb						
New Richmond	7 00			7 00		
Norwood	30 17		2 40	34 70		15 80
Pleasant Ridge	2 70			12 17		
Pleasant Run	1 00			1 85		
Reading and Lockland	3 00					5 00
Silverton						
Somerset						

CINCINNATI CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Springdale	10 98			2 80		
Venice	5 75			4 00		
Williamsburg	3 00			3 80		
Wyoming	49 35	11 56		35 04		24 81
	626 71	43 56	2 40	714 79	63 98	110 00

## CLEVELAND.

Akron, 1st	1 79			10 00		
" Central	3 03					
Ashtabula, 1st						10 00
" Prospect Street						
Barberton						
Cleveland 1st	400 00	13 85		66 00		
" 2d	124 34			277 44	25 00	10 00
" Beckwith Memorial	25 38			60 90		
" Bethany	3 50			5 00		
" Bolton Avenue				25 00		2 00
" Boulevard	5 00			12 85		
" Calvary	116 99			180 35	15 00	
" Case Avenue	5 00			35 61		
" Eells Memorial				5 00		
" Euclid Avenue				10 00	29 18	6 00
" Madison Avenue				2 00		
" Miles Park					10 00	
" North	5 00			45 00		
" South	2 00			5 00		
" Woodland Avenue				50 00		
East Cleveland	10 00			5 00		
" Windemere				12 00		
Glenville	4 00			12 50	5 00	
Guilford	4 10			10 00		
Independence						
Kingsville	1 00					
Linddale						
Lorain, 1st				8 50		
Milton		2 00				
Northfield						
North Springfield	5 00			3 00		2 50
Orwell				4 00		
Parma		8 38		3 00		2 00
Rome						
Solon				5 00		
So. New Lyme	2 00					
Streetsboro	2 00					1 00
Wickliffe						
Willoughby	3 25	75				
	723 38	24 98		853 15	84 18	33 50

## COLUMBUS.

Amanda				8 00	2 00	
Bethel						
Black Lick						
Bremen	10 00			5 00		3 50
Central College	2 25					
Circleville				25 00		
Columbus, 1st	6 73			10 00		1 00
" 5th Avenue	2 00			10 00		
" Central	35 50			88 09		29 00
" Broad Street	54 20			75 00		
" Olivet	27 00			25 00		
" St. Clair Avenue	3 15			4 40		
" West Broad Street	10 00	3 00	2 00	5 00		
Darby						
Darbyville						
Dublin	3 00					
Green Castle						
Greenfield						
Grove City						
Groveport	2 10					
Lancaster	15 51			30 00		10 00
Linden Heights						
Lithopolis	2 45					
London	5 00					
Madison	2 00					
Midway	4 00					
Mifflin						
Mount Sterling	4 00					
Plain City	3 00			2 00		

COLUMBUS—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Reynoldsburg						
Rush Creek	5 00					2 00
Scioto				1 00		
Westerville	4 63			5 50		
Worthington	3 00			6 00		
	204 52	3 00	2 00	299 99	2 00	45 50
DAYTON.						
Bath					1 00	
Bell Brook				2 00		
Bethel	8 00					
Blue Ball	2 25			10 00		
Camden				2 45		2 00
Clifton	9 00			4 00		4 00
Collinsville	2 00			5 00		
Dayton 1st	54 73	10 00		10 00		10 00
" 4th	17 25			24 00	7 18	
" 3d Street	319 00			56 00	25 00	11 00
" Forest Avenue				3 00		
" Memorial	34 97			11 00		20 30
" Park				24 76	10 00	
Eaton						
Ebenezer						
Fletcher	3 00			8 30		
Franklin	1 00			9 00	2 00	
Gano						
Gettysburg	3 35			2 00		
Greenville	3 91	3 51		27 00		
Hamilton, 1st	10 85	2 15		10 00		
" Westminster				11 50		
Jacksonburg						
Middletown, 1st	12 56			29 00		
" Oakland						
Monroe						
New Carlisle				15 00		
New Jersey	5 66			3 00		
New Paris						
Osborn						
Oxford	21 00			18 00		
Piqua	35 56			35 00	5 00	
Reiley	5 50					
Seven Mile	9 16			11 00		
Somerville						
South Charleston	17 54			9 00		
Springfield, 1st	17 00			50 00		
" 2d	43 01			60 68		22 95
" 3d	41 00	5 00		8 00		
Oakland	1 00					
Troy	10 81	3 00		75 00		
Washington						
West Carrollton						
Xenia	5 21	10 65		25 00		7 50
Yellow Springs				7 00	2 00	
	694 32	34 31		565 69	52 18	77 75
HURON.						
Bloomville				6 95		1 45
Chicago	6 00			14 00		
Clyde	10 46			3 00		
Elmore						
Fostoria	3 00			10 00		25 00
Fremont	15 00	10 00		40 00	7 00	12 00
Genoa	1 00					
Graytown						
Huron				7 60		
McCutcheonville	4 00			6 00		
Melmore				4 70		
Milan						
Monroeville	2 62					
Norwalk				15 75	7 55	
Olena				7 00	8 75	
Peru				2 00		
Republic				2 00		
Sandusky						
Steuben						
Tiffin				4 00		
	42 08	10 00		123 00	23 30	38 45

	LIMA.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W.S.	S. S.	Y. P. S. & BANDS
Ada	6 50			35 00		
Belmore						
Blanchard	5 00					
Bluffton		5 00		6 00		
Celina	3 00					
Columbus Grove	3 00			10 00		
Convoy	5 00					
Delphos	30 00			10 00		
Enon Valley		1 00				
Fairview						
Findlay, 1st	40 00			25 00		
" 2d				7 00		
Gomer						
Harrison						
Kalida						
Leipsic						
Lima, Main Street						
" Market Street						
McComb						
McGuffey						
Middlepoint	3 00					
Mount Jefferson						
New Salem						
New Stark				5 00	4 63	
Ottawa	10 00			5 00		
Rockford	3 00					
Rockport	4 00					
Scott						
Sidney				10 00		5 00
St. Mary's				26 90	5 00	
Turtle Creek						
Van Buren						
Van Wert	15 00			24 50		
Venedocia	5 00			5 00		
Wapakoneta	5 00			9 00		
	137 50	6 00	35 00	143 40	9 63	5 00

## MAHONING.

Alliance	10 00			21 00		10 00
Beloit						
Brookfield						
Canfield	3 30			21 00		
Canton, 1st	39 21			15 00	5 00	28 00
" Calvary	2 93			5 00		2 50
Champion	2 00					1 00
Clarkson	2 00			4 00		
Coitsville	2 00			7 00	2 00	2 50
Columbiana	7 00	5 00		5 00		5 00
Concord	3 00			5 00		
East Palestine	14 00			16 00	20 00	
Ellsworth	11 00			5 50	5 00	
Hanover	5 00				2 25	
Hubbard	6 00			6 00	5 00	
Kinsman	31 00			15 00		2 40
Leetonia				6 00		
Lisbon	43 07	28 69		10 00	5 00	14 00
Lowellville	14 25	4 00		1 00		
Massillon				11 00		
Middle Sandy	6 26					
Mineral Ridge	1 00					
Niles	14 51			17 00		13 50
North Benton	3 00			5 00	5 00	5 00
North Jackson	14 00					
Petersburg	3 00				2 00	
Pleasant Valley				9 00		
Poland	12 59	3 11		31 00		
Rogers, Westminster						
Salem	14 00			16 00		
Sebring	5 00			1 00		4 28
Vienna						
Warren	10 00			45 00		22 00
Youngstown, 1st	129 02			84 37	80 00	25 00
" Evergreen						
" Memorial	20 60			33 00		
" Westminster	24 00			36 71		12 00
	452 74	40 80		431 58	131 25	147 18

## MARION.

	CHRS	DIRECT. S S	Y. P. S. & BANDS	THROUGH W.S.	WOMAN'S BOARD S	Y. P. S. & BANDS
Ashley						
Berlin	3 00			5 00		
Brown	2 30					
Caledonia						
Camington						
Casterville		2 00				
Delaware	26 47			45 00		10 00
Iberia						
Kingston	2 00					
La Rue						
Liberty	1 00					
Marion	10 00			52 42		
Marysville	1 25					2 85
Milford Centre	2 50					
Mount Gilead	7 10				2 00	9 00
Ostrander	2 30			3 00		
Pisgah	3 25					
Porter						
Providence	1 00					
Radnor				3 00		
Radnor-Thompson						
Richwood						
Trenton	4 00					
Union						
West Berlin	4 00					
York				2 40		
	70 17	2 00		110 82	2 00	21 85

## MAUMEE.

Antwerp	2 00			2 32		
Bowling Green	9 85			38 25		
Bryan				11 32	2 50	
Cecil						
Defiance				11 00		
Delta	2 00			7 00		
Deshler						
Deveria						
Eagle Creek				5 00		
Edgerton						
Fayette						
Grand Rapids				1 00		
Haskins						
Hicksville				3 00		
Highland						
Holgate						
Hull's Prairie	1 00					
Kunkle					1 00	
Lost Creek						2 50
Maumee	2 70					
Milton Centre	2 00					
Montpelier				7 00		
Mount Salem						
Napoleon				18 00		2 90
New Rochester				85		1 00
North Baltimore	8 30			24 00		
Norwood						
Paulding				4 85		
Pemberville						
Perrysburg. 1st						
Rudolph	1 00					
Toledo 1st				9 00	22 50	22 50
" 3d	18 78			23 50		9 80
" 4th						
" 5th	7 00			27 50		
" Collingwood Ave.	14 63			20 00	12 00	
" East Side	6 00			75		
" Westmirster						44 50
Tontogony	3 00			2 00		
Waterville						
West Bethesda	5 00	3 16				
Weston	6 00			11 05		5 00
West Unity				7 25		
	87 26	3 16		233 64	38 00	88 20

## PORTSMOUTH.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Buckeye						
Buena Vista						
Camha						
Cedron						
Coalton						
Decatur	3 00					
Eckmansville				9 00		
Emmanuel						
Feesburg						
Felicity						
Georgetown						
Glen Roy						
Hanging Rock	1 00					
Higginsport						
Ironton	18 40			27 75		
Jackson	9 83			5 00		
Manchester	7 00	2 00		15 00		
Mineral Springs						
Mount Leigh				9 00		
Oakland						
Portsmouth, 1st	57 97			5 00		
" 2d	24 76			5 00		
" Bethany						
" German	11 75					
Red Oak				1 00		
Ripley				11 00		
Rome						
Russellville	2 00					
Sandy Springs						
Sardinia	5 67					
Sheridan						
Wellston						
West Union				2 00		
Wheat Ridge						
Winchester	3 00					
	144 38	2 00		89 75		

## ST. CLAIRSVILLE.

Antrim						
Bannock	9 50			5 00		
Barnesville	14 39			5 00		
Beallsville						
Bellaire, 1st				6 00		
" 2d				5 00		
Bethel				5 00		
Beulah						
Birmingham						
Buchanan	1 00					
Buffalo	12 52					
Cadiz	30 00					
Caldwell	6 00					
Cambridge	11 50			45 00		
Coal Brook	6 08			13 00		
Concord	14 54					
Crab Apple	12 45			6 90		
Farmington	2 35					
Flushing						
Freeport						
Kirkwood	24 00			3 00		
Jerusalem						
Lore City						
Martin's Ferry	14 27			55 00		
Morristown						
Mount Pleasant	19 00			25 00		
New Athens						
New Castle	1 00					
Nottingham	9 00					
Pleasant Valley	2 00					
Portland						
Powhatan	3 00					
Rock Hill	9 93			29 00		
Scotch Ridge						
Senecaville						
Shadyside				5 00		
Sharon	2 00					
Short Creek	7 00			2 75		
St. Clairsville	20 00			9 25		10 00

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y.P.S.&B.	W.S.	S. S.	Y.P.S.&B
Stillwater						
Washington				3 00		
West Brooklyn	2 60					
Westchester	4 00					
Wheeling Valley	1 00					
Woodsfield						
	239 13			222 90		10 00

STEUBENVILLE.

Amsterdam	8 00					
Annapolis	8 00					
Bacon Ridge	2 80					
Bakersville						
Beech Spring	7 00					
Bethel	3 00			15 00		
Bethseda	5 00			5 00		
Bethlehem						8 00
Bloomfield				1 00		
Brilliant					3 00	
Buchanan Chapel	20 00					
Carrollton	9 37			19 00		
Center						
Centre Unity	2 00					
Corinth	6 00					
Cross Creek.	6 00					15 00
Deersville						
Dell Roy	6 80					3 00
Dennison	8 00			6 00		
East Liverpool, 1st	30 59			203 00		40 00
" 2d	7 26			5 00		
East Springfield						
Feed Springs						6 00
Harlem	5 00					
Hopedale	15 00					
Irondale						1 00
Island Creek	10 30			5 00		
Kilgore	1 00			3 00		
Lima						
Long's Run	7 50	10 00	10 00			
Madison						
Minerva	2 69					
Monroeville				10 00		
Nebo	5 00					
Newcomerstown	2 00					5 00
New Cumberland	1 00					
New Hagerstown	2 16					
New Harrisburg	5 00					
New Philadelphia	10 00			7 35		
Oak Ridge	3 00					
Pleasant Hill	5 50					5 00
Potter Memorial				5 00		
Richmond	6 17	4 74				
Ridge	10 00					
Salineville	3 00			4 00		
Scio	20 00			5 00		
Smithfield	3 00					5 00
Steubenville, 1st	18 72	6 00		5 00		35 00
" 2d	2 00					
" 3d	4 00					
Still Fork	6 00	11 00		11 00		5 00
Toronto	8 00			2 75		
Two Ridges	15 00	10 00		20 00	5 00	9 00
Urichsville	1 00					
Unionport	2 00					
Waynesburg	19 00			51 00		
Wellsville, 1st	9 00			5 00		
" 2d	2 00					
West Lafayette	26 00	27 91		26 00		10 00
Yellow Creek						
	359 86	69 65	10 00	414 10	8 00	147 00

## WOOSTER

	CHRS.	DIRECT S S	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD. S. S.	Y. P. S. & BANDS
Apple Creek	2 00					
Ashland	8 00			5 00		
Bellville				3 00	1 61	
Blooming Grove						
Canaan						
Canal Fulton	4 00					
Clear Fork						
Congress	8 10			6 00	7 86	
Creston	12 47			5 00		5 00
Dalton	5 00			00		
Doylestown	2 00					
Fredericksburg	20 50					
Hayesville						
Homesville	2 50					
Hopewell	2 00			27 80		15 00
Jackson	6 04					
Lexington	1 00					5 25
Loudonville	17 10			3 00		
Mansfield	20 60			45 35	13 47	45 00
Millersburg	3 40			5 00		
Mount Eaton	1 50					
Nashville						
Ontario				1 00		
Orange	1 00					7 00
Orrville	5 00			11 00		
Perrysville						
Plymouth	4 00			1 00		4 89
Polk	3 00					
Savannah	54 02			5 60		1 50
Shelby						
Shreve	7 75	3 86		5 00		5 00
Wayne	3 00			9 15		
West Salem	5 11					3 50
Wooster 1st	26 99	6 56		21 50		54 85
" Westminster	100 00			104 55		
	336 08	10 42		261 95	22 94	146 99

## ZANESVILLE.

Bladensburg						
Bloomfield	1 00					
Brownsville	11 00					
Chandlersville						
Clarke	7 00			2 00		
Coshocton	30 50			21 25		
Dresden	11 00	2 00		45 00		
Duncan's Falls	1 15					
Fairmount	3 00			2 00		
Frazesburg				4 00		
Fredericktown	7 00			2 00		
Granville				35 62		
Hanover				2 00		
High Hill	1 00					
Homer	5 32			3 00		
Jefferson	3 00					
Jersey	5 68					5 00
Johnstown						
Keene	10 00					
Madison	15 00			15 00		
Martinsburg						
Millwood						
Mount Pleasant						
Mount Vernon	16 20			5 00		2 40
Mount Zion	4 00					
Muskingum	21 30					
Newark, 1st				17 00		
" 2d	3 00			16 00		
" Salem German	2 00					
New Castle						
New Concord	4 63					5 00
New Lexington	2 00					
Norwich	1 50					
Oakfield						
Outville	1 75			5 00		
Pataskala	12 13			12 00		3 00
Rendville						
Roseville	3 00					
Tunnel Hill						
Uniontown						



ZANESVILLE CONTINUED	CURS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & B.	W. S.	S. S.	Y. P. S. & B.
Unity	2 80					
Utica	27 74			7 50	2 00	
Warsaw	2 00					
Waterford						
West Carlisle						
Zanesville, 1st	7 47			11 20		18 25
" 2d						5 00
" Brighton	3 00			11 50		
" Putnam	6 75					
	232 92	2 00		211 07	2 00	38 65

**SYNOD OF OREGON  
GRANDE RONDE PRESBYTERY**

Baker City				2 10		2 00
Burns	4 55			1 00		
Elgin						
Enterprise	1 00			1 00		
Harney						
Joseph						
La Grande	3 00			3 15		
Prairie Creek						
Summerville						
Sumpter						
Union	3 09			6 80		
Wallowa						
	11 64			13 05		2 00

**PENDLETON**

Bend						
Bethany						
Helix						
Milton, Grace						
Monkland	13					
Monument						
Moro	1 73					
Pendleton, 1st				2 10		
Prineville	2 00					
Umatilla, Indian						
	3 86			2 10		

**PORTLAND**

Astoria, 1st				11 55		
Bay City						
Bethany German	3 00			1 00		
Bethel						
Buxton	1 00					
Clackamas, 1st						
Catskan						
Clatsop Plains						
Forestdale				1 05		
Fulton Trinity	1 00					
Hilldale Mt Olivet						
Knappa	1 00					
Mount Tabor				5 80		2 85
Nestucca						
Oregon City, 1st				3 70		2 00
Portland, 1st	30 72			461 37		47 05
" German						
" 3d	4 00			12 00		20 60
" 4th			55 85	16 75		
" Calvary	25 00			15 30		2 00
" Chinese				50		
" Forbes	7 30			3 90		1 00
" Marshall Street	2 50			3 00		1 75
" Mizpah	3 85			4 20		1 00
" Piedmont						
" Westminster				7 70		7 15
Sellwood						
Smith Memorial						
Springwater						
St. John's, German	2 00					
Tillamook	3 42					
Trinity, German	1 00					
Tualatin Plains	2 00			2 55		
	87 79	55 85		550 37		85 40

## SOUTHERN OREGON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS.		
		S. S.	Y. P. S. & B.	W. S.	S. S.	Y. P. S.
Applegate						
Asiland, 1st				4 55		5 00
Bandon, 1st						
Coquille, 1st						
Curry Co	5 00					
Glendale						
Grant's Pass Bethany	18 33					
Jacksonville						
Klamath Falls, 1st	3 00					
Marshfield	2 00					
Medford	2 50			2 75		
Myrtle Creek						
Myrtle Point, 1st						
North Bend						
Oakland	2 00					
Phoenix						
Roseburg	2 00			2 45		
Willowdale						
Woodville, Hope						
Yoncalla						
	34 83			9 75		5 00

## WILLAMETTE.

Acme						
Albany	16 35	4 90		3 50		
Aurora						
Brownsville	5 10					2 50
Corvallis				4 96		4 00
Crawfordsville				3 50		
Dallas	3 00			2 50		
Eugene	7 00			2 31		
Fairfield						
Florence						
Gervais				3 50		
Highland						
Independence, Calvary	2 00					
Lafayette						
Lake Creek						
Lebanon	5 75			5 28		
Liberty						
McCoy						
Marion						
Mehama						
Mill City				4 00		
Newberg						
Oak Park	2 00					
Oak Ridge						
Octorara						
Pleasant Grove	2 00					
Salem	8 00			10 00		
Spring Valley						
Waldport						
Whiteson				50		
Woodburn						
Yaquina Bay	1 00					
	52 20	4 90		40 05		6 50

## SYNOD OF PENNSYLVANIA.

## ALLEGHENY PRESBYTERY.

Allegheny, 1st	96 29		55 00	321 00		35 00
" 1st German	2 86	1 31		13 34		14 00
" Brighton Road	10 35			12 73		20 00
" Central	45 12			10 00		
" McClure Avenue	174 25	70 00		272 27	20 00	
" Manchester	9 00			19 80		
" Melrose Avenue	4 00				12 00	17 62
" North	731 18	25 00		113 50		64 00
" Providence	20 00					
" Watson Memorial	18 44	13 77		1 55		
" Westminster	14 08			8 94		
Allison Park			2 00			
Ambridge, 1st						
Aspinwall	19 00					11 00
Avalon				50 00	5 00	41 00
Bakerstown	13 22			35 00		

ALLEGHENY CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Beaver	65 00			34 00		
Bellevue	42 32		10 12	51 00		
Ben Avon	21 50	10 00		40 10		35 00
Bethlehem	2 00					
Bridgewater	10 00					
Bull Creek						
Cheswick	15 00					
Clifton				5 00		
Concord	1 00					
Cross Roads	11 00					
Fairmount	1 00					
Freedom	24 00					
Glasgow	2 00					
Glenfield	9 00			5 77		
Glenshaw	11 75			34 00	18 19	17 00
Haysville				1 19		15 00
Highland	15 19	28 00		25 00		
Hoboken	23 00					
Industry	1 00					
Leetsdale	40 00	6 53		14 00		50 00
Mars	5 00					
Millvale				40 00		7 00
Natrona	5 64			11 00	20 00	
New Salem	5 50					
Oak Grove	2 00					
Pine Creek 1st	4 30					
" 2d	6 04					
Pleasant Hill	1 00					
Rochester	12 00					
Sewickley	278 71			153 61		
Sharpsburg	37 81			38 17		3 58
Tarentum	12 20			10 00		12 50
Van Port	4 73					
<hr/>						
	1827 48	154 61	67 12	1320 97	75 19	342 70

## BLAIRSVILLE.

Armagh	6 60					
Ashtola	2 00	2 00				
Avonmore						
Barnesboro	4 96					
Beulah	32 00	25 00		43 50	15 00	15 00
Blairsville	38 01			35 80		
Braddock, 1st	18 06			18 00		13 07
" Calvary	30 35			19 62	11 00	6 00
Conemaugh	8 50					
Congruity	5 50					
Cresson						
Cross Roads	4 91					
Derry	38 00			34 57		5 00
Ebensburg				10 50		
Fairfield						
Gallitzin	1 00					
Greensburg, 1st	64 93			50 00		11 50
" Westminster				20 00		
Harrison City	7 00			25 00		
Irwin	21 76		3 05	17 45		
Jeanette	67 54			12 00		91 50
Johnstown, 1st	205 00	35 00		45 00		31 15
" 2d				2 00		
Laurel Avenue	24 00			5 00		
Kerr	3 00					
Laird	3 14					
Latrobe	70 42	15 38		55 06		
Ligonier	10 00			5 00		
Livermore	7 00					
Manor	11 00			9 50		
McGinniss	15 64	4 40		7 00		
Murrysville	9 16			10 00		
New Alexandria	54 31	13 19	36 00	25 00		
New Florence	2 50					
New Kensington				13 00		2 00
New Salem	12 67					
Parnassus	30 00			30 00		5 00
Pine Run	6 00			8 37		
Pleasant Grove	4 00			2 00		
Plum Creek	20 00			15 00		
Poke Run						
Seward	4 45					

BLAIRSVILLE CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & B.	W S.	S. S.	Y. P. S. & B.
Somerset	3 55					
Turtle Creek	12 00	8 00		5 00		
Union	2 00					
Unity	17 00					
Vadnergrift	17 00					
Wilmerding	13 00		114 00			
Windber	5 00			4 00		
	912 96	102 97	153 05	527 37	26 00	180 22
BUTLER						
Allegheny	28 00	8 40		10 00		
Amity	5 00				1 00	
Buffalo	3 50					
Butler, 1st	74 45			103 90	35 00	99 00
" 2d	12 09			22 60	4 08	12 56
Clintonville	4 00			13 00	1 00	
Codcord	42 00	25 00		22 00		10 00
Crestview	4 00			5 00		
Evans City				5 00		5 00
Fairview	3 00					
Grove City				89 89		25 00
Harrisville	16 41			6 00	5 00	
Jefferson Center						
Martinsburg						15 00
Middlesex	12 48	12 27		4 00		2 84
Millbrook	4 00			3 00	1 50	
Mount Nebo	10 00					
Muddy Creek	2 50			5 00	1 50	2 00
New Hope	25 00					
New Salem	18 00					
North Butler	17 00	3 00				
North Liberty	16 00	9 00		13 25	2 11	
North Washington	25 63	56 55		41 20	5 00	5 00
Parker City	5 94			27 50		3 00
Petrolia	9 38			15 00		10 00
Plains	6 00			5 00		
Plain Grove	21 90	48 81		17 10	6 90	10 00
Pleasant Valley	6 00					
Portersville	28 67	4 37		9 33		
Prospect	10 00					
Scrub Grass	33 00			5 50	5 65	5 00
Slippery Rock	37 00	3 00		11 75		
Summit	3 30					
Unionville	4 70			6 60	2 50	
Westminster	2 25					2 00
West Sunbury	19 60			23 75	2 64	5 00
Zelienopie	2 68	70		5 00		
	513 18	171 10		470 37	74 48	213 40
CARLISLE.						
Big Spring	26 78			20 00	5 00	4 00
Bloomfield	6 05			5 00		
Buck Valley						
Buffalo						
Burnt Cabins	1 00					
Carlisle, 1st	42 50			3 71	8 11	8 55
" 2d	55 87			6 60		
" 3d						
" Biddle Memorial						
Centre	7 00					
Chambersburg, Central	16 00			45 00		15 00
" Falling Spring	55 00			50 00	7 00	12 50
" Hope						
Dauphin	7 00			5 00	8 00	
Derry						
Dickinson	8 22			5 00		1 00
Duncannon		4 57				5 00
Fayetteville						
Gettysburg	17 25			15 00		
Great Conewago	1 00					
Green Castle	14 04			13 00		
Green Hill	1 00					
Harrisburg, Capitol Street	2 00					
" Calvary	1 00			5 00		
" Covenant	9 00					
" Market Square	141 63			137 21	99 15	66 00
" Olivet	5 52					
" Pine Street	55 29			125 00		
" Westminster	2 00			5 00		
Landisburg	3 00					

CARLISLE CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y.P.S.A.B.	W.S.	S. S.	Y.P.S.A.B.
Lebanon, 4th Street	70 00					
" Christ	36 25			25 00	13 66	
Lower Marsh Creek	11 55			6 00		
Lower Path Valley	5 50					
McConnellsburg	4 00					2 00
Mechanicsburg	38 62			11 00		
Mercersburg	11 00			3 69	5 25	
Middle Spring	4 87					5 00
Middletown	7 00	5 00			5 00	
Millerstown						
Monaghan	11 50			7 00		
Newport				2 00		
Paxton	45 41			56 00	2 75	15 00
Petersburg	1 00					
Robert Kennedy Memorial						2 00
Rocky Spring						
Shermandale	2 42					
Shippensburg	13 02			23 20		
Silver Spring	8 00			4 00	3 00	
Steelton, 1st	11 00			11 63		
St. Thomas						
Upper	2 00					
Upper Park Valley	7 00			10 00		
Warfordsburg	1 68					
Waynesboro	23 65			4 00		
	793 35	9 57		604 04	156 92	136 05
<b>CHESTER.</b>						
Ashmun	20 00					
Avondale				2 00		
Bethany	2 00			1 00		
Bryn Mawr	80 25			25 00		6 00
Charleston						
Chester, 1st	8 85			10 00		
" 2d				1 00		5 00
" 3d		90 00		12 00		5 00
" 5th						
Chichester Memorial	3 00					
Christiana	9 00					
Clifton Heights	1 00					
Coatesville				13 00		
Darby, 1st						
Darby Borough				10 00		11 00
Dilworthtown	4 00			2 00		
Doe Run				6 00		
Downington Central	10 55			1 00		
East Whiteland						
Fagg's Manor	7 60			22 50		
Fairview						
Forks of Brandywine	3 00					
Glen Riddle				5 00		
Great Valley	4 00			5 00		3 00
Grace Mem'l Chapel		2 54				
Honey Brook	15 63			22 00		
Kennett Square	2 00			5 00		
Lansdowne	22 65	10 00		56 50	5 00	28 00
Leiper Memorial	4 00					
Malvern				5 00		3 00
Marple	6 00				50 00	
Media	27 51			12 00		
Middletown	5 00			3 00		5 00
Moores, Olivet						
New London	20 00			2 00		
Nottingham	2 71			5 00	2 00	2 00
Oxford, 1st	1 00			22 00		5 00
" 2d						
Paoli						
Penningtonville						
Phoenixville	6 14			1 00		1 00
Ridley Park				7 50		3 50
Rutledge, Chambers Mem.	9 80	2 59				
St. Johns	31 66					
Swarthmore				50 00		
Toughkenamon						
Trinity				10 00	5 00	11 00
Unionville						
Upper Octorara	14 00					
Wallingford				5 00		
Waynesboro	27 00	6 83	5 00	40 00		8 00
West Chester, 1st	24 38	20 00		10 00		5 00
" 2d	1 00					
" Westminster	15 00			82 00		3 00
West Grove				4 00		
	388 73	131 96	5 00	457 50	62 00	104 50

	CLARION.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Academia				2 00		
Adrian	2 50					
Beechwoods	28 56			25 00		
Bethesda	6 00	6 78				
Big Run	3 00					
Brockwayville	4 40					
Brookville	16 67			23 00	7 50	
Callensburg	3 00			20 00		
Clarion	19 35			50 00	10 00	
Concord				14 00		
Cool Spring	2 00					
Du Bois	30 00			50 00		4 03
East Brady				1 00		
Endeavor	16 00			17 50		
Edenburg	34 25			34 00	6 55	11 00
Elkton	2 00					
Emlenton	50 68			15 00	9 31	
Falls Creek	4 00					
Greenville	5 00			16 75		25 00
Hazen	3 00					
Johnsonburg	5 00					
Leatherwood	6 00			42 00	2 00	
Licking	3 00					
Marionville	11 00			10 00	5 00	
Mill Creek	2 25					
Mount Pleasant					2 00	
Mount Tabor	4 50					
New Bethlehem	25 00					10 00
New Rehoboth	5 00			10 25	3 32	
Oak Grove	1 00					
Oil City, 2d				10 00		10 00
Penfield	10 50			8 00		
Perry	2 00					
Pisgah	18 00			40 00		25 00
Punxsutawney	14 00			5 00		5 00
Rathmel						
Reynoldsville	15 00			35 00		22 50
Richardsville	2 50					
Richland						
Rockland				1 00		
Scotch Hill						
Shiloh	1 00					
Sligo	2 00					
Sugar Hill	4 00	5 00				
Summerville	4 00					
Tionesta	7 05			7 00		
Tylersburg						
West Millville	2 00					
Wilcox	11 00					
Worthville						
	386 21	11 78		436 50	45 68	112 53

## ERIE.

Atlantic	4 00					6 40
Belle Valley	7 25			6 00		
Bradford	22 07	8 72		37 00		127 00
" East End						
Cambridge Springs	30 00			15 00		5 00
Cherry Tree						
Cochrannton	9 00			7 00		
Concord	4 30					
Conneaut Lake	5 00					5 00
Conneautville	3 30			5 00		
Cool Spring	7 54					
Corry	12 00			13 00		
Dempseytown	2 00					
East Greene	4 00					
Edinboro	2 35			4 00		
Erie, 1st	10 00			47 00		2 00
" Central	34 29			52 00		13 56
" Chestnut Street	10 00	3 00		5 00		
" Park	60 00			47 00		
" Westminster						
Fairfield	5 10			6 00		
Fairview	2 66					
Franklin	27 46			82 00		14 12
Fredonia	4 75					
Garland	1 00					
Georgetown	4 00					

ERIE—CONTINUED	CHRS.	DIRECT.		THROUGH	WOMAN'S BOARD.		Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	
Girard	11 74			1 73			10 00
Gravel Run							2 00
Greenville	21 50						1 60
Hadley							
Harbor Creek							
Harmonsburg	1 00						
Irvineton							
Jamestown	6 39			10 00			
Kerr Hill	4 60	40		25 19	1 12		
Meadville, 1st	20 15			35 00			50 00
Mercer, 1st	35 00			12 33	25 00		15 00
" 2d	6 00			48 00	25 00		10 00
Milledgeville	1 00						1 50
Mill Village	3 00						
Mount Pleasant	1 75						
New Lebanon							
North Clarendon							
North East	33 75			78 50			39 24
North Warren	6 00						
Oil City, 1st	34 81			14 00			11 60
Pittsfield	1 00						
Pleasantville	13 00			10 00			8 00
Rocky Grove	6 00						1 00
Sandy Lake	3 00						
Springfield	3 50			1 00			1 70
Stoneboro	5 50						
Sugar Creek	1 00						
" Memorial				5 00			
Sugar Grove	2 00						
Sunville	2 00						
Tidioute	12 00			30 00			
Titusville	121 66	26 45		492 00			29 23
Transfer	2 00						3 00
Union					25 00		
Utica	9 00			3 30			2 25
Venango							
Warren	78 15			61 00			108 00
Waterford	6 00				10 00		2 00
Waterloo	3 10						
Wattsburg				5 00			
Westminster	8 82	3 17		9 50			2 05
	736 43	41 74		1179 55	86 12		466 25

## HUNTINGDON.

Alexandria	32 75			15 00			5 00
Altoona,	30 00			90 00			4 00
" 2d	20 00			22 00			
" 3d	14 15	11 35		6 00			5 00
" Broad Avenue	11 90	5 22					2 50
Bald Eagle	4 00						
Bedford							
Bellefonte	60 00	4 03		5 00			
Bethel	1 00						
Beulah	2 00						
Bigler							
Birmingham	20 00						
Boardman							
Buffalo Run	2 00						
Burnham	5 98						
Clearfield				58 00			40 00
Coalport	2 00						
Curwensville	12 00	10 00					5 00
Duncansville	2 00						
East Kishacoquillas	24 00			10 00			
Everett	3 00						
Fruit Hill	17 00						
Gibson Memorial							
Glen Hope							
Glen Richey	1 00						
Holidaysburg, 1st	22 78	1 91					
Houtzdale	6 50						
Huntingdon, 1st	32 75			46 00	1 50		8 00
Irvona	2 00						
Juniata	4 35						3 00
Kermoor	3 42						
Kylertown	3 00						
Lewistown	22 00	35 00		1 50			35 00
Lick Run				1 00			1 00
Little Valley	5 35						
Logan's Valley	14 00	2 00					10 00
Lost Creek	5 00						

HUNTINGTON CONTINUED	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS	Y. P. S. & BANDS
Lower Spruce Creek	5 35						
Lower Tuscarora	5 67						5 00
McVeytown	10 50			20 00			
Madera	2 33						
Mann's Choice	2 00						
Mapleton	1 00						
Middle Tuscarora							
Miffintown, Westminster	16 60					6 10	
Milesburg	14 00						
Milroy	12 50						
Moshannon & Snow Shoe	5 50						
Mount Union	15 50	5 93					
Newton Hamilton	1 00						
Orbisonia	2 00						
Osceola	13 00			7 00			
Peale	2 00						
Peru	1 00						
Petersburg	3 00						3 30
Philipsburg	25 00	2 00		5 00			
Pine Grove	3 56	48					
Pine Grove, Bethel				5 00			
Port Royal	5 00						
Robertsdale							
Saxton							
Schellsburg	2 00						
Shade Gap	5 00			1 00			
Shaver's Creek	1 00						
Shirleysburg	5 00						
Sinking Creek	3 00					1 00	
Sinking Valley				4 00			1 00
Snow Shoe							
Spring Creek	3 65						
Spring Mills	2 60						
Spruce Creek	23 65						
State College	25 07	3 82		3 00			
Tyrone 1st	47 30			24 05	10 00		60 00
Upper Tuscarora	4 00			8 00			
Wells Valley							
West Kishacoquillas				15 00			
Williamsburg	18 00	2 00					
Winburne	10 00						
Yellow Creek							
[ 682 71		83 74		495 05	18 60	187 80	

## KITTANNING.

Apollo	93 00	10 00		10 00			
Atwood	1 00						
Bethel	1 00			8 00			
Black Lick	8 60			5 00			
Boiling Spring	3 00	2 06					
Brady's Bend							
Burnside	1 00						
Centre	1 00						
Cherry Tree	3 28						
Clarksburg							
Clinton	5 55						
Concord	6 00						
Crooked Creek	2 00						
Currie's Run	3 00						
East Union	1 00						
Ebenezer							
Elder's Ridge	31 93						
Elderton	6 00						
Ford City	2 50						
Freepoint	48 00			15 00			
Gilgal	11 00						
Glade Run	9 00		1 25				
Glen Campbell	5 00	6 00					
Goheenville	4 00						
Harmony				18 00			
Homer	10 80	3 00					
Indiana	49 00	35 00		25 00			15 00
Jacksonville							
Kittanning,	70 00			25 00			
Leechburg				10 00	10 66		
Manor Memorial	6 00						
Marion	3 00	8 00		7 00			8 00
Mechanicsburg	2 00						
Middle Creek							
Midway							
Mount Pleasant	2 00						



KITTANNING CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Nebo	6 00					
Plumville	2 00					
Rayne	5 00					
Rockbridge	2 00					
Rural Valley	11 77					
Saltsburg	43 00	6 00		15 75		10 00
Slate Lick	22 50			15 00		5 00
Strader's Grove	14 00			5 00	1 66	
Tunnelton	3 00					
Union						
Washington	3 00					
West Glade Run	8 00	4 00				5 00
West Lebanon	3 00	3 27				
Whitesburg	4 00					
Worthington	7 48	4 52				3 00
<hr/>						
	524 41	81 85	1 25	178 75	12 32	46 00

LACKAWANNA.

Ararat						
Archbald						
Ashley	7 00					
Athens	6 57	1 87				
Barclay						
Bennett						
Bernice						
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	1 50					
Camptown						
Canton	10 00					
Carbondale, 1st	46 00	9 63		35 00		
" 2d						
Columbia Cross Roads						
Dunmore	12 00			10 00		5 00
Duryea						
Elmhurst	1 00					
Forest City	3 00					
Forty-Fort	15 83			5 00		
Franklin	3 00					
Gihson						
Great Bend	8 00					
Greenwood						
Harmony	9 00					
Hawley	3 10					
Herrick	2 00					
Honesdale	30 00			30 00		45 00
Jessup Slavonic	3 00					
Kingston	56 45			25 00		10 00
Lackawanna						
Langcliffe	8 40					
Lebanon						
Lehman						
Liberty						
Lime Hill						
Little Meadows						
Magyar Associate (Throop)						
" (Westmoor)						
Mehoopany	1 00					
Meshoppen	1 00					
Monroeton	2 00			10 00		
Montrose	12 20			41 00		
Moosic	11 01					
Mountain Top						
Nanticoke	10 00					
New Milford	3 00					
Newton						
Nicholson	2 20					
North Wells						
Olyphant	1 00					
Orwell	2 00					
Peckville	3 00					
Pittson	7 25					
Plains	2 00					
Pleasant Mount	1 00					
Plymouth	10 00					
Prompton						
Rome	1 00					
Rushville	3 00					
Salem						

LACKAWANNA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Sayre	2 00	3 60				
Scott	2 50					
Scranton, 1st	195 21			40 00		
" 2d	104 60			130 00	50 00	
" Christ		10 00				
" German						
" Green Ridge	48 92			20 00		
" Petersburg, German	2 00					
" Providence	5 25			25 00		
" Suburban						
" Washburn Street	15 00					
Shickshinny	4 00					
Silver Lake	2 00					
Snowden Memorial						
Springville						
Stella						
Sterling						
Stevensville	2 00					
Sugar Notch						
Sugar Run						
Susquehanna	7 00			5 00		
Sylvania	3 00					
Taylor						
Towanda	19 50			15 00		15 00
Troy	12 87			25 00		15 00
Tunkhannock						
Ulster	1 00					
Ulster Village	2 00					
Uniondale	3 00					
Warren	2 08					
Waymart						
Wells and Columbia						
West Pittston	60 00			20 00	20 06	5 00
Wilkes-Barre, 1st	196 05			75 00		
" Grant Street				15 00		
" Memorial	50 33			25 00		
" Westminster	10 00	12 91				
Wyalusing, 1st	10 00					
" 2d	9 00			10 00		
Wyoming	3 00					
Wysox	1 30					
	1072 12	38 01		561 00	70 06	95 00

## LEHIGH.

Allentown	42 16			5 00	15 41	10 00
Allen Township	5 00			5 00		
Ashland	7 00					
Audenried						
Bangor						
Bethlehem, 1st	5 00					
Catasauqua, 1st	8 28			12 01		
" Bridge St.						
Centralia	2 00					
Easton, 1st	37 95			75 00		30 00
" Brainerd, Union	35 35			50 00		
" College Hill				71 40		
" Olivet	2 00					
" South	6 65			5 00	2 40	6 00
E. Mauch Chunk Mem'l						
East Stroudsburg				1 00		
Ferndale						
Freeland	8 00				4 36	
Hazleton,	46 81	25 00		29 77		
" Italian						
Hokendauqua						
Lansford	3 46				7 00	
Lehighton	1 50				1 00	
Lock Ridge	3 00					
Lower Mount Bethel						
Mahanoy City	7 98					
Mauch Chunk	7 10			30 00		
Middle Smithfield	6 33			7 40		
Mountain				5 00		
Pen Argyl						
Port Carbon	13 25			13 05		
Portland	2 00					
Pottsville, 1st	48 40			15 00		
" 2d	13 97					2 50
Roseto, Italian						

LEHIGH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARDS.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Sandy Run						
Shawnee	3 00	1 00	50			
Shenandoah		1 00				
Slatington				5 00	1 50	
South Bethlehem	20 00			5 00		1 00
Stroudsburg	5 00			6 25	1 00	10 00
Summit Hill	14 00					
Tamaqua	2 00					
Upper Lehigh						
Upper Mount Bethel	3 00					
Weatherly	2 00					
White Haven						
	362 19	27 00	50	340 88	32 67	59 50

## NORTHUMBERLAND.

Bald Eagle and Nittany	4 00			4 30		
Beech Creek	3 00			3 00		
Benton	3 00					
Berwick	12 00			4 00		
Bethel						
Bloomsburg	31 71	9 01		48 75	25 00	
Bodines	1 00					
Briar Creek	1 00					
Buffalo	4 00					10 00
Chillisquaque	5 80					
Derry	1 00					
Elysburg	1 00					
Emporium	2 00					
Great Island	28 00			8 85	10 00	19 50
Grove	26 75			10 00	10 00	
Hartleton	13 75					
Jersey Shore	54 00	5 85		22 50		5 00
Lewisburg	26 00			7 00		37 00
Linden	2 00					
Lycoming	7 94			10 00		
Lycoming Centre						
Mahoning	41 15			14 00		
Mifflinburg	47 00			10 50		14 00
Milton	50 40		2 88	14 75		17 00
Montgomery	4 00			5 00		
Montoursville	2 00					
Mooreburg	4 50			1 50	1 00	
Mountain						
Mount Carmel	9 10					2 00
Muncy	3 00			6 00		
New Berlin	5 00					
New Columbia	3 00			4 00		
Northumberland						
Orangeville	3 00			10 00		
Raven Creek						
Renovo	30 00			24 00		20 00
Rohrsburg	1 00					
Rush	1 00					
Shamokin	15 72					10 00
Shiloh	3 00					
Sunbury				15 00		10 00
Trout Run	2 00			2 00	1 00	
Warrior Run						
Washington	13 00					
Washingtonville	3 00					
Watsonville	8 16			5 00		
Williamsport, 1st	15 00			25 00		6 00
" 3d	33 88			45 00		
" Bethany	2 00			3 50		
" Covenant	36 45			39 00		
	564 31	14 86	2 88	342 65	47 00	150 50

## PHILADELPHIA

Philadelphia, 1st	65 70					50 00
" 2d	225 52			8 62		
" 3d	27 86					
" 4th	19 34			5 00		
" 9th						
" 10th	282 86					10 00
" African, 1st						
" Arch Street	316 50			20 00		
" Atonement						

PHILADELPHIA CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS.	W. S.	S. S.	Y. P. S. & BANDS
Philadelphia, Baldwin Memorial						
" Beacon	5 00					
" Berean	3 00					
" Bethany						
" Bethel						
" Bethesda						
" Bethlehem	55 15	26 11		10 00		13 75
" Calvary	180 10			75 00		
" Calvin						
" Carmel	5 00					
" Central				25 00		25 00
" Chambers-Wylie Mem.	23 15					
" Cohocksink	12 63	14 09				
" Corinthian Avenue	3 00					
" Covenant	15 00	7 50				
" East Park						
" Emmanuel	5 61	4 26				
" Evangel	11 00	2 50				
" Gaston	34 71			65 00		
" Grace	10 00					
" Green Hill	6 00					
" Greenway	5 00					
" Greenwich Street	15 00					
" Harper Memorial	18 02					10 00
" Hebron Memorial	5 00					
" Holland Memorial	26 00					
" Hope						
" Italian, 1st						
" Kensington, 1st	10 00					
" Lombard St. Central						
" McDowell Memorial	7 53					
" Mariner's	5 00					
" Mizpah	2 00					
" Muchmore Memorial	37 49			6 00		
" North	2 50	2 00		45 00		
" North Broad Street	80 00					
" North Tenth Street	5 58					
" Northern Lib., 1st						
" Northminster	105 31			50 00		25 00
" Olivet	25 25			11 25		
" Overbrook	144 65					
" Oxford	40 29			50 00	30 00	50 00
" Patterson Memorial	13 00					
" Peace	3 00					
" Princeton	380 18			50 00		20 00
" Puritan	2 00					
" Richmond	5 00					
" St. Paul	39 31					5 00
" Scots	15 92					
" South						
" South Broad Street						
" Southwestern	5 00					
" Susquehanna Avenue	5 00					
" Tabernacle	112 02	38 60				25 00
" Tabor	28 63	25 88				
" Temple	56 66			50 00		
" Tennent Memorial						
" Tioga	32 00					
" Trinity	11 00	5 00		20 00	15 00	
" Union	6 00					
" Union Tabernacle	24 00					
" Walnut Street	65 77			45 00		
" West Green Street						
" West Hope	69 65					
" Westminster	12 19			100 00		
" West Park	20 00					
" Wharton Street						
" Woodland	135 75			182 91	57 02	
" Zion, German						
	2883 83	125 94		807 53	113 27	233 75

## PHILADELPHIA NORTH.

Abington	86 00	65 00
Ambler	4 00	9 00
Ashbourne	4 75	5 00
Bensalem		
Bridgeport	5 00	
Bristol	2 10	

PHILADELPHIA NORTH CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.S W. S.	WOMAN'S BOARD.S	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Calvary	12 00					
Carversville						
Conshohocken	4 00					
Covenant						
Deep Run and Doylesville						
Eddington						
Edge Hill, Carmel	15 17			11 50		
Forestville	5 00					
Huntingdon Valley	5 00			4 00		
Jeffersonville	20 00					
Jenkintown, Grace	11 60			7 00		5 00
Langhorne				1 00		1 00
Lower Merion	3 00			1 00		
Lower Providence	30 00					
Morrisville	23 00			5 00		
Narberth						
Neshaminy of Warminster	7 35	2 00		1 50		
" " Warwick	5 30			23 00		
New Hope	3 53					
Newton	26 26			13 50		
Norristown, 1st	18 79			5 00		
" Central	31 55					
Penn Valley						
Philadelphia, Ann Carmichael						
" Bridesburg	10 00					
" Chestnut Hill.	5 00			45 00		
" Disston Memorial	15 00			16 40		
" Doylestown	38 60			60 00		
" Falls of Schu'lkil						3 00
" Fox Chase Mem'l	13 10			5 00		
" Frankford	23 76			48 00		
" Germantown, 1st	330 05	36 84		30 00	50 00	12 00
" " 2d	159 31			35 00		
" Hermon	25 00	35 00		53 15		5 00
" Holmesburg	11 75			7 25		
" Lawndale	3 00			3 00		
" Leverington	14 00			19 00		
" McAlester	2 00	5 00		8 00		
" Manayunk	20 00			1 00	3 00	7 00
" Market Square	132 34			10 00		
" Mt. Airy	136 31			150 00	10 00	10 00
" Oak Lane	5 00	10 00				
" Olney	4 00			1 00		
" Redeemer				10 00	3 00	
" Roxborough	4 00					
" Summit	33 00			25 00		
" Torresdale						
" Trinity	57 00			5 00		
" Wakefield	53 82	20 00		37 00		
" Westside	31 50			165 00		
Wissahickon	25 00			23 00		13 00
" Wissinoming	5 00					1 00
Port Kennedy	5 00					
Pottstown	20 97			5 00		
Reading, 1st	40 74			15 00		38 00
" Olivet	30 25					
" Washington St.	2 50					
Springfield	15 00					
Thompson Memorial	5 00					
	1600 41	108 84		928 30	66 00	95 00

PITTSBURGH.

Amity	5 00		10 00	10 00		
Bethany	8 00	11 46		20 00		
Bethel	58 55			16 75		
Canonsburg, 1st	32 08					
" Central	10 57					
Castle Shannon	7 00					
Centre	17 32					
Charleroi	4 00					
" French						
Chartiers	7 50				22 91	30 00
Clairton	3 00					
Coal Bluff						
Concord	4 75					
Coraopolis, 1st	58 30	7 70		85 00		
Crafton, 1st	33 77			45 57		25 10
" Hawthorne Avenue	27 00			21 75		16 67
Denora	7 02					
Duquesne	8 00					

PITTSBURGH—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS		
Edgewood	47 13			110 00	
Fairview	4 00			3 00	
Finleyville	1 00			9 50	
Forest Grove	10 00	5 00			
Hebron	15 00			5 00	
Homestead				17 75	
Ingram	45 55			32 50	25 00
Lebanon	20 00	21 00		9 50	
Long Island	19 52	3 00		1 67	
McDonald	64 15	1 92		84 56	
McKee's Rocks	16 15	7 45		10 00	
Mansfield	32 32			74 50	45 00
Mendelssohn	13 00				
Mingo	3 00				
Monaca	6 26				2 50
Monongahela, 1st	25 00			20 00	
Montour	5 50			2 00	
Mount Carmel	1 50				
Mount Pisgah	3 00			15 00	
North Branch	2 00				
Oakdale, 1st	23 20	8 00		44 55	69 00
Oakmont	64 00	22 68		10 00	
Pittsburg, 1st	851 82			480 00	38 00
" 2d	50 00			27 95	
" 3d	2273 67			124 00	5 00 55 00
" 4th	31 65	8 18	10 00	4 61	95 00
" 6th	119 00			132 80	135 00
" 43d Street	29 31				
" Bellefield	438 01	60 00		230 67	96 00
" East End	22 00			15 89	
" East Liberty	437 14	195 43		350 00	300 00
" Friendship Avenue	11 00				
" Grace Memorial	8 00				
" Greenfield	19 00	2 00			
" Hazlewood	27 87			2 50	38 00
" Herron Avenue	4 59			2 00	15 00
" Highland	130 79			31 00	35 00
" Homewood Avenue	37 48			21 75	20 30
" Knoxville	40 00	20 00		13 33	36 50
" Lawrenceville	28 09			46 34	24 00
" McCandless Avenue					
" Morningside					
" Mount Washington	20 00			20 00	10 00
" Oakland	18 27	3 41	5 00	51 15	
" Park Avenue	51 28	17 53		57 79	20 00
" Point Breeze	450 00	100 00		142 17	560 00
" Shady Side	386 25	75 00		198 42	
" South Side	5 00				
" Tabernacle	47 00	25 00		24 50	
" West End	5 00				
Raccoon	74 42	3 37			
Riverdale	2 00				
Sharon	6 92	10 00	10 00	3 00	
Sheridanville	7 00				
Slavonic, 1st	5 00				
Swissvale	100 00	25 00			
Valley	18 63	5 00		10 00	5 00
West Elizabeth	3 00				
Wilksburg	168 00			62 00	
" 2d Calvary	7 67			32 00	
Woodlawn	3 00				
	6651 00	633 13	40 00	2732 47	72 91 1651 07

## REDSTONE.

Belle Vernon	11 66				
Brownsville	17 40	5 60		10 00	
Connellsville	30 00			10 00	
Dawson	6 00				
Dunbar	52 00			8 50	
Dunlap's Creek	4 00			5 00	
East McKeesport	13 50	15 00		1 00	10 00
Fairchance	4 00				
Fayette City	3 50				
Franklin	4 60				
Glassport					
Greensboro	1 00				
Industry	1 00				
Jefferson	4 00				
Laurel Hill	15 00			9 25	
Leisenring					

REDSTONE—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Little Redstone	12 40			10 00	2 76	
Long Run	19 00	2 00		8 00		1 00
McClellandtown	2 00					
McKeesport, 1st	35 00			50 00		10 00
"    Central	10 20			15 00		5 00
Monessen	10 06					
Mount Moriah						
Mount Pleasant	86 94	24 68				5 00
"    Reunion					5 00	1 70
Mount Vernon	3 00					
Mount Washington	2 00					
New Geneva						
New Providence	16 00			5 50	3 86	
New Salem	8 00					
Old Frame						
Pleasant Unity	2 00			5 00		
Port Vue						
Rehoboth	18 86			6 00	4 37	
Round Hill	8 00					
Sampson's Mills						
Scottdale	25 00	5 00		10 00		
Sewickley	5 00	2 00				
Smithfield	2 00					
Spring Hill Furnace						
Suterville	5 00					
Tent	2 00					
Tyrone	2 24					
Uniontown, 1st	53 10	25 00				25 00
"    2d	10 00					
West Newton	27 90			15 00		
Youngwood,	2 05					
	535 41	79 28		168 25	15 99	57 70

SHENANGO.

Beaver Falls	61 03			22 50	22 50	5 00
Centre	13 00					
Clarksville	9 00	11 25		25 00		
Elwood City	10 00					
Enon Valley	3 00			1 20		
Harlansburg	7 00	10 00				
Hermon	23 00					10 00
Hopewell	29 15			3 00		5 00
Leesburg	11 00					20 00
Little Beaver	2 30			2 25		
Mahoningtown	35 00	20 00				10 00
Moravia	6 25	9 00				
Mount Pleasant	10 00					5 00
Neshannock	50 00					
New Brighton, 1st	57 47			50 00		
New Castle, 1st	45 43					43 83
"    4th	1 30					
"    Central	30 00					
North Sewickley	1 00					
Princeton, Memorial	19 00					16 10
Pulaski	9 00	3 70		4 70		
Rich Hill	5 00					10 00
Sharon, 1st	35 15	50 00		77 00		30 00
Sharpville	2 00			10 00		
Slippery Rock	6 30			10 00		
Unity	10 00					
Volant						
Wampum	4 74	5 00	10 00			
Westfield	125 00			18 35		24 50
West Middlesex	8 00	1 00		10 00		
	629 12	109 95	10 00	234 00	22 50	179 43

WASHINGTON.

Burgettstown, 1st	42 60	7 17		46 00		13 00
"    Westminster	14 00			30 00		5 00
Claysville	13 77			8 00		5 00
Cross Creek		10 00	21 00	15 00	10 00	30 00
East Buffalo	14 91			5 00		25 00
Florence	5 00			10 00		15 00
Frankfort	4 00			5 00		
Hookstown	15 00			6 00	2 65	13 50
Lower Buffalo	29 00			20 00	2 00	
Lower Ten-Mile	4 00					
Mill Creek	19 42			10 00		
Mount Olivet	5 00					

WASHINGTON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BAND
Mount Pleasant				5 00		
Mount Prospect	12 00			16 00		
Pigeon Creek	14 98			26 00	2 00	
Rock Lick						
Unity	6 65					
Upper Buffalo	71 28			16 00	8 55	30 00
Upper Ten-Mile	15 00			5 25	5 00	12 00
Washington, 1st	246 63			183 70	25 00	12 00
" 2d	160 00			48 74	10 00	103 15
" 3d	18 19			87 00	3 90	5 00
" 4th	3 00					
Waynesburg	3 30			30 00		
West Alexander	96 00			35 00		
West Liberty						
West Union						
	813 73	17 17	21 00	607 69	69 10	268 65

## WELLSBORO.

Allegheny						
Arnot	1 00					
Austin	2 00					
Beecher's Island	1 60					
Coudersport	8 60	4 28		4 00		
Covington						
Elkland and Osceola	14 00			5 57		
Farmington	2 00					
Galeton	4 00					
Kane						
Knoxville						
Lawrenceville						
Mansfield				5 00		
Mount Jewett						
Port Allegheny	3 20					
Tioga						
Wellsboro	21 41			60 00	3 12	10 00
	57 81	4 28		74 57	3 12	10 00

## WESTMINSTER.

Bellevue	5 95			12 00		4 50
Cedar Grove	5 00			50		
Centre	18 00	5 21				
Chanceford	10 61	11 33		10 00		
Chestnut Level	5 00			14 00		
Coleman Memorial						
Columbia	38 79			11 00		3 00
Donegal	3 00					
Hopewell	14 00			5 00		3 00
Lancaster, 1st	11 60			50 00		
" Bethany	7 76	6 46		25 00		
" Memorial	6 00	2 00	1 00	4 00		
Leacock	26 94	2 11				
Little Britain	8 00					5 00
Marietta	5 32	2 73		7 00		1 00
Middle Octorara	5 14					
Mount Joy	21 00					
Mount Nebo	1 00					
New Harmony	9 00			5 00		
Pequea	13 47	5 00		1 00		
Pine Grove	8 00			5 00		5 00
Slate Ridge	5 00			8 00		
Slateville	4 44			6 50		2 00
Stewartstown						
Strasburg	4 00					
Union	25 00			20 00		
Welsh Mountain Miss.						
Wrightsville	5 65					1 00
York, 1st				60 00		4 00
" Calvary	12 00			5 50		
" Faith	2 00					
" Westminster	5 00					3 00
	286 67	34 84	1 00	249 50		27 50



	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS

SYNOD OF SOUTH DAKOTA.  
ABERDEEN PRESBYTERY.

Aberdeen			20 18		2 00
Andover					
Britton	10 00		9 00		2 00
Carmel					
Castlewood	12 83		3 75		2 00
Eureka			7 72		2 00
Everts 1st					
Faris					
Gary					
Groton	7 00		32 50		4 00
Huffton					
Java					
Langford					2 00
Leola					
Mansfield					
Melette					
Newark, 1st					
Palmer, 1st Holland					
Pembrook					
Pierpont	2 00		3 00		2 00
Pollock					
Raymond					
Rondell					
Roscoe					
" Holland					
Sisseton			1 50		1 05
Uniontown					
Veblen			1 00		
Watertown					
Willow Lake, German					
Wilnot	6 00				
	37 83		78 65		17 05

BLACK-HILLS.

Alzada					
Ardmore					
Camp Crook					
Carmel					
Edgemont					
Elk Creek					
Harding					
Hot Springs	14 45				
Lead					
Plainview					
Pleasant Valley					
Rapid City	1 00				
Spearfish Valley					
Sturgis					
Vale					
Whitewood					
	15 45				

CENTRAL DAKOTA.

Alpena					
Artesian					
Bancroft					
Bethel					
Blunt					
Brookings	9 00		5 00		6 00
Colman					
Earlville					
Endeavor					
Flandreau 2d	2 00		2 00		4 00
Forestburg					
Hitchcock			3 00		2 00
House of Hope					
Huron	11 60		10 00		2 00
Lake Byron					
Madison	4 00		5 00		2 00
Manchester					
Miller			5 00		2 00

CENTRAL DAKOTA CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Onida						
Rose Hill						
St. Lawrence						
Union	3 00					
Unity						
Volga	1 00					
Wentworth						2 00
Wessington						
White	3 00			2 00		
Wolsey						
Woonsocket	6 00					
	39 60			32 00		20 00

## DAKOTA.

Ascension, Indian	2 00					
Buffalo Lakes, Indian	1 00					
Cedar, Indian						
Chonkichakse, Indian						
Corn Creek, Indian						
Crow Creek, Indian	1 00					
Flandreau, 1st Indian						
Good Will, Indian	3 00					
Heyata, Indian	1 00					
Hill, Indian	1 00					
Hohay, Indian						
Lake Traverse, Indian						
Long Hollow, Indian	1 00					
Makaichu, Indian						
Makizita, Indian						
Mayasan, Indian	1 00					
Minishda						
Mountain Head, Indian						
Pajutazee, Indian	1 00					
Poplar, Indian	2 21					
Porcupine, Indian						
Raven Hill, Indian						
Red Hills, Indian	1 00					
White Clay, Indian						
White River, Indian	1 00					
Wood Lake, Indian						
Wounded Knee, Indian						
Yankton Agency, Indian	4 00					
	20 21					

## SOUTHERN DAKOTA.

Alexandria				1 70		
Bonhomme Co., 1st Boh'm'n	2 00					
Bridgewater	8 00		15 00	4 00		2 00
Brule Co., 1st Bohemian	2 00					
Canistota	3 00		9 00			6 00
Canton						
Dell Rapids	7 20		4 00			2 00
Ebenezer	8 50					
Emery	2 00					
Emmanuel	5 00		3 00			
Germantown,	10 00					
Harmony	4 00		2 00			
Hope Chapel						
Kimball	2 25					
Lake Andes						
Mitchell	2 00		8 50			
Norway	1 00					
Olive	8 00		1 00			
Parker			9 00			2 00
Parkston						
Salem	2 30					
Scotland	26 80		9 00			5 00
Sioux Falls	8 00					
Turner Co., 1st German	13 50					
Tyndall						
Union Centre						
White Lake			3 00			
	115 55		63 50	5 70		17 00

## SYNOD OF TENNESSEE.

## BIRMINGHAM.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethel	2 00					
Calvary						
Chattanooga, Leonard St.						
Chicora						
Corner Stone	1 00					
Covington	2 00					
Ethel	1 00					
Greenleaf	1 00					
Leonard St.	3 00					
Marson Chapel						
Mary Holmes Seminary				9 79		
Miller Memorial	2 00					
Moore's						
Potter, Mt. Tabor	2 00					
Rock Spring						
Salem	2 00					
Trinity						
Westminster						
	16 00			9 79		

## FRENCH BROAD.

Alleustand	2 10			9 00		
Beech						
Betheven						
Brittain's Cove				1 00		
Burnsville	1 08			2 00		
Calvary	2 00			1 00		
College Hill	1 00					
Dorland Memorial	3 00			5 00		1 00
Hendersonville						
Jupiter				75		
Livingstone	1 00					
Mark Lance Memorial	5 00					
Marshall—Couper Memorial	5 00			6 00		
Oakland Heights	5 00			19 93		5 00
Reems Creek						
	25 18			44 68		6 00

## HOLSTON.

Amity						
Bethany						
Bethesda	2 00					
Bristol 9th Street	2 00					1 00
Elizabethton						
Erwin						
Evergreen	1 00					
Flag Pond						
Glen Alpine						
Greeneville	7 00			4 00		
Johnson City Watonga Ave	8 13					
Jonesboro	3 06					
Kingsport						
Mount Bethel	3 33			1 50		
Mount Hermon	1 00					
New Hope		1 00				
Olivet	2 00					
Reedy Creek						
Salem	2 00			2 00		
Sneedville						
St. Johns						
St. Marks	10 00					
Tabernacle	2 00					
Timber Ridge						
Trade						
Vardy						
	43 52	1 00		7 50		1 00

## KINGSTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allardt						
Bethel				50		
Chattanooga, 2d	19 56			9 36		8 94
"    Park Place	3 00	1 00				
Crab Orchard						
Dayton, 1st						
Grassy Cove						
Harriman, 1st	4 00					
Helenwood						
Hill City, North Side						
Huntsville	3 00					
Jamestown						
Jewett						
Lancing						
New Decatur, Westminster	1 00			1 00		
Ozone						
Rockwood						
Rugby						
Sherman Heights	2 00					
Wartburg						
Welsh Union						
	32 56	1 00		10 86		8 94

## UNION.

Baker's Creek						
Bethel						
Blaine						
Caledonia						
Calvary	2 00					
Centennial	1 00					
Clover Hill	1 00					
Cloyd's Creek						
Erin						
Eusebia	3 00					
Forest Hill	1 00					
Fort Sanders	5 35					
Hebron						
Hopewell	5 00			4 00		
Knoxville, 2d	23 17			21 00		
"    4th	6 50			30 00		
"    5th				5 00		
"    E. Vine Avenue	1 00					
"    Lincoln Park						
Lawrence's Chapel	2 00					
Madisonville	1 89					
Maryville, 2d						
Mary Louisa Esler Chapel						
Mount Zion	2 00			1 00		
New Market	3 76			1 00		
New Prospect						
New Providence	12 16	15 00		12 00		
New Salem						
Pleasant Forest						
Rockford	3 00			2 50		
Sardis						
Shannondale	20 00			40 00		
Shiloh	2 00					
Shunem						
South Knoxville	3 00					
Spring Place					3 00	
St Luke's	1 00					
St Paul's	1 56			4 10		
Tabor	1 00					
Unitia						
Washington	2 00					
Westminster	3 20			6 25		
	107 59	15 00		129 85		

## SYNOD OF TEXAS.

## AUSTIN PRESBYTERY.

Alpine	
Austin, 1st	21 40
Brady	
Cibolo	
Cypress	
Dilly	

AUSTIN CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
El Paso	11	98				
Fayetteville, Ger. Bohemian	1	00				
Fife				15	00	
Fort Davis						
Galveston, 4th	3	05				
" St. Paul						
Houston, Westminster	1	00				
" Heights						
Kovar, Bohemian						
Lampassas						
La Porte, 1st						
League City						
Mason						
Menardville						
Milburn						
Nome						
Pearsall						
Raywood						
San Antonio, Madison Sq.	4	00				
Sealy, Bohemian						
Shafter						
Stowell						
Sweden						
Taylor, 1st	2	35				
Toyahvale						
Webster						
<hr/>				44	78	15 00

NORTH TEXAS.

Adora						
Canadian, 1st						
Celeste						
Delhart, 1st						
Denison, 1st						
Gainesville, 1st						
Henrietta, 1st						
Jacksboro,	5	00				
Leonard, 1st						
Miami, 1st						
Plainview, 1st						
Seymour, 1st						
St. Jo. 1st						
Throckmorton, 1st						
Wichita Falls, 1st						
<hr/>				5	00	

TRINITY.

Baird	1	00				
Breckenridge						
Dallas, 2d	8	82				
" Bethany						
Glen Rose						
Mary Allen Seminary	12	00	11	00		
Matthews' Memorial					20	00
Pecan Valley						
Sipe Springs						
Stephenville, 1st						
Terrell 1st						
<hr/>				21	82	11 00 20 00

SYNOD OF UTAH.

BOISE PRESBYTERY.

Bellevue						
Bethany	8	55				
Bethel						
Boise, 1st	12	00		14	00	
" 2d	7	00				
Caldwell	6	69		5	00	
Five Mile						
Lower Boise						
Meridian	1	00		50		5 00
Nampa	1	50				
Parma						
Payette				3	00	
Roswell						
<hr/>				36	74	22 50 5 00

	KENDALL.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. S & BAND
Carmen						
Cokeville, 1st						
Cumberland						
Fort Hall, Indian						
Idaho Falls, 1st				6	93	
Lago						
Malad	1	00		2	00	
Montpelier 1st						
Paris, Hastings						2
Preston, Emmanuel				50		
Rigby	2	00		5	00	
Rockland						
Salmon City, 1st						
Soda Springs						
St. Anthony, 1st						
	3	00		14	43	2
						75
UTAH.						
American Fork				50		
Benjamin						
Brigham				1	00	
Collinston						
Corinne						
Ephraim	2	00		1	40	
Evanston Union				20	00	5
Hyrum	1	00		1	00	
Kaysville, Haines Memorial	5	10		1	50	
Logan	4	00		9	05	
Manti	5	00	1	00	3	64
Mount Pleasant	8	00		10	50	
Nephi				1	80	
Ogden, 1st	28	00		12	15	
" Central Park	1	00				
Parowan						
Payson						
Peasant Grove						
Richfield	3	00		3	00	
Salina, Crosby Memorial	2	00		3	50	
Salt Lake City, 1st	10	00		115	95	
" 3d	4	00		7	00	
" Westminster				15	50	
Shevitt						
Smithfield	1	50		1	50	
Spanish Fork				1	50	
Springville		82		2	00	
St. George Memorial	3	00		1	00	
	76	92	1	00	213	49
						5
						00

## SYNOD OF WASHINGTON.

ALASKA PRESBYTERY.						
Chilkat, Thlinget						
Hanega Thlinget	1	00				
Hoonah, Thlinget						
Jackson, Haida						
Juneau, Northern Light				7	85	
Juneau, Thlinget						
Kasaan, Haida						
Kluckwan, Thlinget	2	00				
Saxman, Thlinget	1	00				
Sitka 1st						
" (White)	1	00				
" Thlinget	1	00	5	00		
Skagway, 1st						
Wrangell, Second						
" Thlinget						
Ft. Wrangell	1	00				
	7	00	5	00	7	85

## CENTRAL WASHINGTON.

Bethany  
 Bickleton  
 Centerville  
 Cealum  
 Cleveland  
 Dot

CENT'L WASHINGTON CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Ellensburg	10 06			6 40	10 00
Glenwood					
Kennewick					
Kiona	2 00				
Klickitat, 1st				2 00	
Liberty					
Mount Pisgah				5 00	
Naches	2 00			2 15	
North Yakima	10 00			8 08	19 80
Parker	2 00				
Sunnyside	2 00			6 75	
Trout Lake					
Wenas					
	28 06			30 38	29 80
<b>OLYMPIA.</b>					
Aberdeen				5 50	
Buckley				3 00	
Camas, St. Johns	8 00				
Carbonado					
Castle Rock					
Catlin					
Centralia, 1st		2 50		7 15	
Chehalis				7 00	
"    Indian					
Cosmopolis					
Ellsworth	2 00				
Enumclaw					
Gig Harbor	50				
Hoquiam					
Ilwaco					
Kelso					
Montesano					
Nisqually, Indian					
Olympia	6 00			5 25	
Puyallup	2 00			2 63	
"    Indian					
Ridgefield				1 00	
South Bend					
Stella					
Tacoma, 1st	12 50			21 00	
"    Bethany	3 10			1 25	
"    Calvary				2 00	
"    Immanuel	25 00			8 40	2 00
"    Sprague Memorial					
"    Westminster	3 33			2 55	
Tenino					
Toledo	3 00				
Vancouver Memorial					
Vaughan	50				
Woodland					
	40 93	2 50		66 73	2 00
<b>PUGET SOUND.</b>					
Acme	2 00				
Anacortes	4 00			3 15	2 00
Ballard				6 50	1 80
Bellingham					
Brighton	5 33			5 00	
Bethel	1 00				
Cashmere, 1st	3 00			2 25	
Charleston				2 00	
Clearbrook					
Deming	2 00				
Everett	13 00			11 00	
Everson					
Fairhaven					
Friday Harbor					
Georgetown					
Inter Bay				50	
Kendall					
Kent				5 25	
Lake Union	1 00				
Maple Falls				1 00	
New Whatcomb, Bethany					
Nooksack City					
Port Townsend	5 00			4 00	
Renton					

PUGET SOUND CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD.		
				W. S.	S. S.	Y. P. S. & BANDS
San Juan Valley, Immanuel						
Seattle, 1st				48 00		20 00
" 2d						
" Bethany				12 00		
" Calvary	7 00			3 40		
" Lane Street	1 00	1 00		2 00		
" Welsh						
" Westminster	302 40			123 03		25 10
Sedro-Wooley				2 00		
Snohomish, 1st	4 00			4 00		
Sumner	2 36			25		
Wenatchee	2 00			2 10		
White River				2 31		
	355 09	1 00		239 74		48 90

## SPOKANE.

Alma						
Bonner's Ferry	2 45					
Bridgeport						
Cœur d'Alene	4 00			2 40		
Cortland						
Coulee City						
Creston						
Cully Memorial						
Davenport				9 25		
Enterprise						
Fairfield	3 60					
Govan						
Harrington						
Harrison						
Highland						
Kettle Falls						
Laclede	1 30					
Larene	1 00					
Loomis						
Northport						
Odessa	1 00					
Post Falls	3 00					
Rathdrum	9 00	4 00				
Reardan						
Republic						
Rockford	1 00					
Sandpoint						
Spokane, 1st				30 15		
" 4th	7 00					5 50
" Bethel	1 00					
" Centenary	4 00			9 60		1 00
Spokane River, Indian						
St. Andrews	1 75					
Waterville						
Wellpinit, Indian				1 20		
Wilbur						
Wilson Creek	1 00					
	41 10	4 00		52 60		6 50

## WALLA WALLA.

Asotin Grace	3 50					
College Place						
Connell						
Culdesal						
Denver	1 75					
Forest						
Grangeville	3 00			4 11		
Ilo	2 00					
Johnson						
Juliaetta						
Kamiah, 1st Indian	4 00			4 50		
" 2d Indian	2 00			2 00		
Kendrick						
Lapwai, Indian	15 00			1 00		
Lewiston						
Lowe, Mt. Zion						
McKinley						
Meadow Creek, Indian	1 25					
Moscow	7 35			5 25		4 07
Nezperce						



WALLA WALLA. CONTINUED.	CHRS.	DIRECT.		THROUGH W. S.	WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS		W. S.	S. S.	Y. P. S. ▲ BANDS
North Fork, Indian							
Palouse							
Prescott	1 00						
Starbuck							
Stites, Indian	1 00						
Vineland	1 00						
Waitsburg	2 80				75		
Walla Walla	9 11				10 50		
Willow Hill							
Winchester	1 00						
	55 76				28 11		4 07

YUKON.

Council  
Eagle  
Fairbanks  
Point Barrow  
Rampart  
Teller

SYNOD OF WEST VIRGINIA

GRAFTON PRESBYTERY

Buchannon 7 00  
Clarksburg 8 00  
Crawford  
Fairmont 4 17  
French Creek 8 00  
Grafton  
Gnatty Creek  
Jacksonburg 2 00  
Kingwood 6 00  
Lebanon 1 00  
Mannington 2 00  
Monongah 1 00  
Morgantown 15 00  
New Martinsville 2 00  
Oakland  
Pleasant Grove 1 00  
Smithfield  
Sugar Grove 4 00  
Terra Alta  
Western 2 00

63 17

PARKERSBURG.

Baden  
Belmont  
Beulah  
Brooksville  
Cabin Creek, 1st  
Charleston, Schwamb, Mem'l  
Clear Creek  
Dubree 1 00  
Elizabeth 1 00  
Hughes River 6 00  
Ivydale  
Kanawha  
Kimball, Ebenezer 1 00  
Long Reach 25 00  
Millstone  
Oakdale  
Parkersburg, 1st 12 00  
" Beechwood 3 55  
Pennsboro  
Pleasant Flats  
Ravenswood 1 00  
Sistersville 8 00  
Spencer 1 00  
St Marys  
Union  
Upper Flats  
Waverly, Bethel 2 00  
Williamstown 1 00  
Winfield  
Wyoma

62 55

1 00

2 00

## WHEELING

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allen Grove	5 00					
Cameron				5 00		5 00
Chester	3 00					
Cove	3 00					
Fairview	5 00			13 35	6 27	
Follansbee						
Forks of Wheeling	20 00				7 05	43 00
Limestone	5 00					
Moundsville	10 00					
Mount Union	1 00					
New Cumberland	20 00					3 00
Rock Lick	2 00					
Three Springs						
Vance Memorial	117 00	3 00				25 00
Wellsburg, 1st	25 00			13 00		25 00
West Liberty	6 00			5 00		
West Union	5 00			4 25		
Wheeling, 1st	26 63			27 50		
"    2d	8 00	1 10		20 00		
"    3d	6 00			15 00		
Wolf Run						
	267 63	4 10		103 10	13 32	99 00

## SYNOD OF WISCONSIN.

## CHIPPEWA PRESBYTERY.

Ashland, 1st	10 22			25 00		
"    Bethel						1 50
Baldwin	5 00					
Bayfield						
Bessemer	2 00					
Big River						
Cadott						
Chetek						
Chippewa Falls	4 50			5 00		5 00
Eau Claire	13 49			10 00		
Elsworth						
Estella						
Hager City						
Hartland, Egbert						
Hudson	8 60			15 00		
Hurley						
Ironwood						
Lake Nebagamon						
Maiden Rock						
Odanah						
Phillips	6 00					
Port Wing						
Rice Lake	1 00					
South Superior						
Stanley						
Superior				10 00		4 00
"    Hammond Ave.	6 93			10 00		10 00
Trim Belle						
	58 04			75 00		20 50

## LA CROSSE.

Alma Centre						
Bangor	5 41					
Galesville						
Greenwood						
La Crosse				24 00		
"    North						
Mauston						
Neillsville						
New Amsterdam	2 00					
North Bend]	3 00					
Oxford						
Pleasant Valley						
Sechlerville	3 00					
Sherman Westminster						
Shortville						
Viefkind						
West Salem						15 00
Whitehall						
	13 41			24 00		15 00

## MADISON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	*Y. P. S. & BANDS
Argyle, German						
Baraboo	5 00			5 00		
Belleville						
Beloit, 1st						
"  2d						
"  German						
Blanchardville						
Brodhead						
Bryn Mawr						
Cambria	5 00					
Cottage Grove						1
Deerfield						
Eden, Bohemian						
Fancy Creek						
Highland, German						
Hurricane, German						
Janesville, 1st	10 90			25 00	5 00	
Kilbourn	6 00			6 00		
Lancaster, German						
Lima Centre						
Lodi	14 04					5 00
Lowville						
Madison, Christ	45 00			20 00		
"  St. Paul's German	1 00					
Marion, German	2 00					
Monroe						
Muscoda, Bohemian						
Nora						
Oregon						
Pardeeville	3 28					
Pierceville						
Plainville						
Platteville, German	5 25					
Pleasant Hill						
Portage	1 00			8 00		
Poynette						
Prairie du Sac	10 20	2 00		5 00		
Pulaski, German	4 00					
Reedsburg	6 28					
Richland Centre	9 80			5 00		
Rockville, English						
"  German						
Rocky Run						
Stewart						
Springdale				1 00		
Stitzer, German						
Verona, 1st						
"  Grace						
Waunakee						
	129 75	2 00		74 00	5 00	5 00

## MILWAUKEE.

Alto, Calvary	5 00					
Beaverdam, 1st				5 75		
"  Assembly						
Caledonia				5 00		1 00
Cambridge						
Cato						
Cedar Grove	5 00					
Delafield						
Hope						
Horicon						3 00
Juneau						
Manitowoc						
Mayville						
Melnik						
Milwaukee, 1st German						
"  Berean	1 00					
"  Bethany	3 00					4 50
"  Calvary	32 31			12 00		40 00
"  Grace	2 00					
"  Holland						
"  Immanuel	152 84	13 52		75 00		10 00
"  North	3 00					
"  Perseverance	5 05			5 60		10 00
"  Westminster	3 00					
Niles						
North Lake						

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oostburg	3 00					
Ottawa				6 45		
Racine	15 00			25 00		
" Bohemian Brethren	3 20					
Richfield	3 84					
Sheboygan						
Somers						2 00
Stone Bank	1 40					
Waukesha	9 50			10 00		1 60
West Allis						
West Granville	2 16					
Wheatland						
	250 30	13 52		144 80		72 10

## WINNEBAGO.

Abbotsford						
Amberg						
Aniwa				12 00		
Appleton Memorial						
Arpin						
Athelstane						
Athens						
Badger						
Buffalo	3 36					
Couillardville						
Crandon						
De Pere	9 00					
Edgar						
Florence						
Fond du Lac	8 35			12 00	25 58	84
Fremont						
Green Bay, 1st				10 00		
" Grace		2 00				
Greenwood						
Harper's Memorial						
Humboldt						
Kelly						
Lake Howard						
Laona						
Little River						
McGregor						
Marinette, Pioneer	7 80			20 00		9 25
Marshfield	12 00			10 00		
Merrill, 1st				4 00		
Middle Inlet						
Montello						
Nasonville						
Neenah	18 00			18 00		
Oak Orchard						
Oconto	38 20			18 00		5 00
Omro	8 00			6 68		1 00
Oshkosh, 1st	22 59			18 00		
" 2d						
Oxford	4 74					
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano				5 00		
Sheridan						
Sherry						
Stevens Point, France Mem'l	7 14			15 00		
Stiles						
Stratford						
St. Sauveur						
Three Lakes						
Wausau	62 50			12 00		7 00
Wausaukee	5 00					
Wayside						
Wequiock						
Westfield						
West Merrill				2 00		
Weyauwega						
Winneconne						
	206 68	2 00		162 68	25 58	23 09

	FREEDMEN'S BOARD.		WOMAN'S DEPARTMENT.		
	Churches.	W. Soc's.	W. Soc's	Sab. Schools.	
Atlantic.....	\$ 245 93	\$ 12 89	\$ 99 10		\$ 5 50
Baltimore.....	1,410 28	56 43	431 79		45 99
California.....	1,212 17	39 30	1,939 37	208 61	447 22
Catawba.....	312 20	36 99	90 00		46 64
Colorado.....	443 31	14 00	670 03	49 29	177 96
Illinois.....	4,252 38	173 11	4,789 20	239 86	823 40
Indiana.....	1,400 74	83 60	2,359 84	195 63	440 48
Indian Territory.....	117 27		31 10		
Iowa.....	1,734 87	14 29	2,653 05	44 17	393 38
Kansas.....	930 30	31 77	741 49	42 32	180 16
Kentucky.....	329 34	16 56	148 40		
Michigan.....	1,170 36	140 23	2,267 53	190 39	412 55
Minnesota.....	955 68	98 46	853 96	87 74	195 30
Missouri.....	2,075 65	25 10	1,012 07	183 19	194 88
Montana.....	157 22	3 67	175 94	2 20	371 75
Nebraska.....	547 91	18 63	1,245 53	16 62	2 20
New Jersey.....	5,314 41	370 13	1,599 48	264 64	129 25
New Mexico.....	86 96	8 00	7 50		
New York.....	12,824 84	598 06	10,641 49	1,964 87	2,097 80
North Dakota.....	135 15		152 03		2 00
Ohio.....	4,525 35	258 21	5,040 91	474 11	931 32
Oregon.....	190 32	60 75	615 32		98 90
Pennsylvania.....	22 222 06	1,982 62	12,716 94	1,069 93	4,617 55
South Dakota.....	228 64		174 15	5 70	54 05
Tennessee.....	224 85	17 00	202 68		15 94
Texas.....	71 60		35 00		
Utah.....	116 66	1 00	250 42	5 00	7 75
Washington.....	527 94	37 50	425 41		91 27
West Virginia.....	393 35	4 10	104 10	13 32	101 00
Wisconsin.....	658 18	17 52	480 48	30 58	135 69
	\$64,842 42	\$4,119 92	*\$51,954 31	\$5,085 97	\$12,019 93

\* This column includes \$214.26 received direct.

## MISCELLANEOUS RECEIPTS.

Anonymous, Penna.....	\$ 625 00	Franklinton, No. Car.....	350 00
"A," New Rochelle, N. Y.....	75 00	Great Creek Day School, Va..	\$ 10 00
Anonymous, through Pres.		Garnett Day School, No. Car.	1 00
Banner.....	2 00	George, Mr. Wm. E., Ohio....	1 25
A Friend Ohio.....	1 00	Gray, Mr. G. S., Ohio.....	1 25
"A Friend," Markleton, Pa....	5 00	Graham, Rev. Thos. J., Iowa	1 00
Allen, Mr. L. J., Kansas.....	5 00	Gunn, R. G. and S. A., Ills....	5 00
Adams Presbytery, C. E. Union,	50 00	Graham, Emma, Nebraska....	2 50
"A Friend and His Family,"		Hodge, Rev. Edward B., D.D.	
Penna.....	50 00	Penna.....	25 00
"A Friend," Brooklyn, N.Y....	5 00	Honeyman, Rev. W. E., New	
Adams Run Parochial School,		Jersey.....	5 00
So. Car.....	5 50	Harbison College Students,	
"A Friend," New York.....	250 00	Abbeville, S. C.....	85 00
"A Presbyterian".....	25	"Hymnal Fund".....	10 00
Arnold, Miss Laura E., Wy-		Harbison, Mrs. S. P., Penna..	250 00
oming.....	5 00	Harbison, Mr. S. P., Penna....	4,000 00
Barber, Mrs. M. M., Penna....	140 00	Ham, Mr. Jas. M., New York	140 00
Brandon, Mrs. W. D., Penna....	15 00	"H. T. F.".....	10 00
Brown, Mr. Thos. S., Penna....	6 25	Hartzell, Rev. W. H., Penna..	5 00
Byers, Mr. S. L., Penna.....	5 00	Herron, Rev. Chas., D.D. and	
Billingsley, Mrs. E. H., Ohio..	150 00	wife, Nebraska.....	5 00
Bible Fund, per Rev. J. R.		Harbison, Mr. Wm. Albert,	
Orr, Penna.....	17 50	Penna.....	125 00
Blume, Mrs. Frederick, New		Harbison, Ralph W., Penna..	125 00
York.....	5 00	Hayswood, Rev. and Mrs. J.	
Blume, Amy Fredericka, New		H., No. Car.....	2 00
York.....	5 00	Jacks, Rev. J. Wilford, New	
Board of Church Erection....	147 00	York.....	25 00
Bowen, Rev. Thos. W., Ne-		Jones, Rev. A. A., So. Car....	2 00
braska.....	10 00	Johnson, Mrs. M. P., Kansas..	2 00
Bierkemper, Rev. C. H., Ari-		Jackson, Mrs. N. L., New	
zona.....	2 00	York.....	10 00
Cluett, Mr. Robt., New York..	20 00	Jones, Rev. G. T., Virginia....	1 00
Cochran, Margaret J., Penna..	50 00	King, Rev. V. M., Kansas....	5 00
Converse, Mr. John H., Pa....	85 00	Keyes, Rev. R. G., New York..	50 00
Crawford, Rev. J. P., So. Car.	2 00	Kellogg, Rev. A. H., D.D.,	
Cratty, Miss Anna S., Ohio....	5 00	Penna.....	5 00
Clingan, Mr. & Mrs. John, Pa.	1 00	King, Rev. Albert B., New	
Compher, Anna M., Ohio.....	1 00	York.....	10 00
Coldwater Ist Church (Inde-		"K. Penna.".....	100 00
pendent) Mich.....	4 89	Ludlow, Mr. H. S., New York	25 00
"C. Penna.".....	27 00	Leonard, Mrs. A. C., Mich....	2 50
"C. H.".....	2 64	Lang, Mr. E. G., Penna.....	5 00
Cannon, Mrs. L. H., Kansas..	60	La Rue, Mrs. H. N., Ohio....	5 00
"Cash," Penna.....	50 00	Lloyd, Mr. Wm. F., Penna....	50 00
C. B. M., Penna.....	12 00	Lloyd, Miss Elizabeth, Pa....	50 00
Calhoun Falls Day School So.		Lowrie, Rev. S. T., D.D., Pa..	10 00
Car.....	2 00	Little, Rev. J. W., Nebraska..	1 00
Cowan, Miss Elaine, Penna....	6 50	Little, Miss Mary Rae, Penna	54
Cleveland Presbyterial Society		Lantern Slides, Rental.....	13 25
Ohio.....	7 75	Morris, Miss Emma, Missouri.	5 00
Craig, G. E., Kansas.....	1 00	Mather, Mrs. Flora S., Ohio..	1,800 00
Clement, Miss Mollie, Colo-		Murray, Mr. Jas. B., New	
rado.....	4 16	York.....	35 00
Caughey, Albert, Nebraska....	10 00	Mary Louise Esler School,	
Duford, Miss C., Penna.....	1 00	Tenn.....	1 00
Davidson, Mr. J. B., Penna....	25 00	Miller, Mr. R. B., Penna....	5 00
Dunlap, Robt. W., Penna....	5 00	Mather, Miss R. L., New York	10 00
Doremus, Mr. Philip, New		Martin, Miss Sadie M., W. Vir-	
Jersey.....	10 00	ginia.....	1 25
Dickson, Mrs. Cyrus, Penna..	50 00	Mitchell, Mr. C. N., Missouri.	10 00
"D.R.H." Evanston, Ill.....	2 00	McBride, Mr. D. B., Iowa....	2 00
Dickson, Mrs. E. G., Va.....	1 00	Murray, Mary A., New York..	250 00
Donaldson, Dr. and Mrs. C. A.		McGregor, Mrs. Katherine,	
Minnesota.....	25 00	Michigan.....	10,000 00
Elliott, W. M., Ohio.....	2 00	Mechlin, Mrs. E. D., Penna....	10 00
Emerson, Mr. E. O., Penna....	1,284 50	Menaul School C. E. Society,	
Erdman, Rev. W. J., D.D.,		New Mexico.....	20 00
Penna.....	10 00	Mitchell, Rev. & Mrs. Walter,	
Elliott, Mr. G. W., Illinois....	2 00	Ohio.....	10 00
Elizabeth Presbyterial Society		"M. I." Penna.....	2 00
New Jersey.....	6 10	Mundy, Rev. E. F., Kansas....	5 00
Fuller, Mr. Daniel, Penna....	1 00	Mechlin, Miss Irene, Penna..	1 25
Fife, Mr. W. J., Penna.....	9 60	Morehead, Mr. I. H., Penna....	2 00
Fish, Rev. E. F., Illinois.....	2 00	McFarland, Mrs. M., California	5 00
Findley, Wm. M., M.D., Pa....	5 00	Niebrugge, Miss Annie, New	
Foster, M. H., Illinois.....	2 00	York.....	17 00
Fowler, Rev. J. B., Indiana....	2 00	Nairn, Mrs. M., Iowa.....	5 00
Fife, Mrs. John, Iowa.....	3 00	"Obed," Nebraska.....	5 00
"Feby".....	5 00	"Omaha".....	10 00
		Oak Hill School, Ind. Ter....	2 00

Pomeroy, Rev. Jos. S., W. Virginia.....	\$ 1 00	Scott Elliott Day School, No. Car.....	\$ 1 00
" P. Chicago.....	100 00	Scofield, Rev. J. W.....	2 00
Patterson, Miss Susan S., New York.....	300 00	Sexton, Rev. Thos. L., Nebraska.....	15 00
Patterson, Miss Martha, California.....	5 00	Smith, Rev. Jos. D., Penna..	5 00
Perea, Rev. & Mrs. J. Y., New Mexico.....	54	Sale of Leaflets.....	83 68
Pittsburgh & Allegheny Presbyterial Society.....	25 00	Sale of Song.....	2 40
Quigley, Mrs. Mary I., Illinois.....	2 00	"T.W.P." So. Dakota.....	10 00
Robinson, Rev. Thos. H. D.D. Penna.....	300 00	Tonzeau, Rev. J. G., South America.....	10 00
Russell, Rev. B. P., So. Car.....	2 00	"Three Friends".....	3 00
Rowe, Mr. Geo. N., New York.....	5 00	"Two Friends".....	25 00
Ray, Mrs. Jane, Ohio.....	3 00	Virtue, Rev. A., West Va....	4 00
Roberts, Mr. Chas. L., New Jersey.....	25 00	Voorhees, Mr. Ralph, New Jersey.....	500 00
Smith, Mr. James W., Nebraska.....	19 02	Westminster Day School, So. Car.....	3 50
Scott, Mr. Wm. H., Penna....	100 00	Western College, Union Miss'y Soc., Ohio.....	25 00
Sale of Bibles.....	2 00	"West Sunbury, Pa.".....	15 00
Stoltz, Mr. Jas. H., Ohio.....	50	Williams, Rev. Meade C., Missouri.....	30 00
Stuebenville Presbyterial District Meeting.....	5 00	Worth, Mrs. Jane B., Illinois.....	1 00
Sears, Mr. John, Penna.....	4 50	"W." Creston, Ills.....	1 00
Sale of Land.....	125 00	Ward, Rev. Samuel, Kansas.....	6 60
Smith, Rev. J. B. & wife, Texas.....	15 00	Ward, Rev. S. I., Utah.....	60
Sangree, Mr. J. R., Penna....	10 00	Williams, Mary A., Conn.....	200 00
Silvers, Mrs. Anna Ray, New York.....	2 41	Waters, Mrs. C. E., Maryland.....	5 00
		Whitfield, Mr. Elmer, Idaho...	5 00
			\$23,032 78

LEGACIES.

Estate of Sarah E. Lent, Cortland, N. Y.....	\$ 525 00
" " James Boyd, Antrim N. H.....	480 00
" " Laura Carter, Geneva, N. Y.....	449 45
" " John W. Morton, Honeybrook, Pa.....	490 90
" " Chas. E. Vanderburg, St. Paul, Minn.....	3,000 00
" " S. R. Witherow, Washington, Pa.....	95 25
" " Susan A. Harding, Monmouth, Ill.....	2,270 80
" " James V. Kendall, Syracuse, N. Y.....	773 90
" " Lucina S. Hunt, Windham, N. Y.....	95 00
" " Jane Holmes, Pittsburgh, Pa.....	93 35
" " Nancy H. Reed, Washington, Pa.....	494 00
" " Sarah J. Clark, Lebanon, O.....	100 00
" " Henry G. Ludlow, Troy, N. Y.....	1,000 00
" " Anna V. Scott, Mt. Vernon, O.....	243 56
" " Margaret E. Peloubet, Mecklenburg, N. Y.....	484 64
" " Annie E. Moore, Altoona, Pa.....	1,900 00
" " Narcissa Culbertson, Mt. Vernon, O.....	115 46
" " Dyer Loomis, North East Pa.....	23 75
" " Silas W. Brewster, New York, N. Y.....	437 56
	13,072 62
Less Expenses connected with settlement of foregoing.....	272 00
	\$12,800 62

## MISCELLANEOUS THROUGH WOMAN'S BOARD.

Lima Presbyterian Society.....	\$ 5 00	Hamlin S. S., St. Paul Pres...	25 13
Miss Emily C. Blackman, Jack- sonville, Fla.....	1 00	North Bend, Northumberland Pres.....	1 40
Phila. North Presb'l Society...	20 00	Miss Anne R. Spotswood, New Castle, Del.....	50 00
Wilson College Y. W. C. A., Carlisle Pres.....	35 00	Cooperstown, Erie Pres.....	2 00
Corning Presb'l Meeting.....	10 42	Furlong S. S., Phila. North Pres.....	1 00
Freeport Presb'l Offering.....	20 41	Albany Presbyterian Soc.....	5 00
Freeport Pres. Polo (Independ- ent Ch.).....	12 04	Clarion Presbyterian Soc.....	10 00
Freeport Pres., Catharine Ed- wards.....	24 00	Pennsylvania Synodical Soc.....	10 00
Ottawa Presb'y'l Soc.....	25 00	Mrs. J. Q. Adams, Norwalk O.	40 00
Ottawa Presb'y'l Pri. C. E.....	12 00	Synodical Soc. of Ohio.....	15 00
Peoria Presb'l Soc.....	3 00	Mrs. Blair Davidson, Newville, Pa.....	10 00
Blairsville Presb'l Soc.....	5 00	Mrs. D. C. Blair.....	75 00
Columbus Presb'l Soc.....	5 00	Redstone Presb'l Meeting.....	5 00
Dayton Presb'l Soc.....	5 00	"Princeton, New Brunswick, Pres....."	25 00
Mrs. D. C. Blair.....	75 00	"Allegheny Cash".....	5 00
Mrs. W. P. White, Phila. North Pres.....	3 00	French Broad Pres. Personal	5 00
A Friend, Phila. North Pres...	3 00	C. E. Coulter Miss. B'd, Ingle- side Sem. Burkeville, Va.....	5 00
Phila. North Presb'l.....	100 00	Washington City Presb'l Soc...	9 50
Lyons Pres.....	5 00	Mrs. K. Isham.....	50 00
Phila. Pres. (9 Churches).....	27 00	Miss Lila Stoddard.....	50 00
Miss Prentiss, Detroit Pres.....	5 00	Wm., Edward and Paul.....	25 00
Lady at Tarentum, Allegheny Presb'y'l Meeting.....	7 00	Mrs. H. E. Giddings.....	25 00
Pisgah S.S., Logansport, Free- port Pres.....	1 25	Mrs. H. R. Taylor.....	12 50
Mrs. L. C. Smith, Freeport Pres.....	50 00	Miss Emma Dodds.....	50 00
Mrs. F. B. Mills, Freeport Pres.	25 00	Mrs. Robert Greenlee.....	25 00
Mrs. H. R. Taylor, Freeport Pres.....	35 00	Mrs. R. L. Stewart, Lincoln University, Pa.....	25 00
Legacy from Mrs. A. C. Daniels formerly of Troy 2d St., Troy Pres.....	50 00	Mrs. A. L. Strode.....	5 00
Pueblo Presb'l Meeting.....	5 00	Miss Louise Bloodgood, Monroe Mich.....	15 00
Coldwater, Monroe Pres.....	2 50	Mrs. C. E. Barton, Norwalk, O.	30 00
Dover, Monroe Pres.....	25	Mrs. Jas. M. Ham, New York.	150 00
Mrs. Tracy McGregor, Detroit Pres.....	100 00	Kenwood Evan, Chicago Pres.	25 00
Mrs. I. H. Polhemus, French Broad Pres.....	5 00	Coldwater, Monroe Pres.....	2 22
Mrs. C. St. Louis Pres.....	1 00	Coldwater Har. Soc., Monroe Pres.....	27 50
Mrs. Hooper.....	30 00	Dover, Monroe Pres.....	25
Miss Louise C. Rice, Clarence, N. Y.....	5 00	A Friend, Nebraska City Pres.	60
Mrs. M. F. McCaffery.....	5 00	Hamlin, St. Paul Pres.....	1 45
Mrs. W. M. Findley, Altoona, Pa.....	45 00	Cincinnati Presbyterian Thank Offering.....	2 75
Mrs. V. V. Campbell.....	10 00	North Bend, Northumberland Pres.....	1 00
Chillicothe Presb'y'l Soc.....	5 00	Mrs. W. W. Smith.....	200 00
Mrs. H. R. Taylor, Freeport Pres.....	12 50	Glenolden, Chester Pres.....	5 00
Mrs. L. Jackson, Freeport Pres.	50 00	Wilson College Y. W. C. A., Carlisle Pres.....	15 00
Union Ch., White Water Pres...	40	Pleasant Ridge, Maumee Pres.	10 00
Mrs. K. McGregor, Freeport Pres.....	600 00	District Meeting, 4th Division, Maumee Pres.....	5 00
Mary Hunting, Freeport Pres...	10 00	A Friend, Wooster, O.....	40 00
Mrs. F. L. Swift, Roswell, N.M.	40 00	Mrs. A. C. Reiley, Phillipsburg N. Y.....	1 00
Union District Meeting, Fair- view, W. Va.....	10 00	"A" New Rochelle, N. Y.....	25 00
Mrs. Eliza D. Pierson, Florida, N. Y.....	1 00	Miss M. J. Bell, Louisville, Ky.	1 00
Miss M. E. Taylor, Trustee for Lucy Taylor Fund.....	100 00	Elizabeth A. McCracken, Rac- ine, W. Va.....	1 00
Kenwood Evangelical, Chicago Ill.....	50 00	A Friend, Pittsburgh Pres.....	50 00
A Gift, Chemung Pres.....	20 00	Geneva Pres. Soc.....	15 00
"The C's" Washington City Pres.....	2 00	Mrs. J. Q. Adams, Norwalk, O.	10 00
Coulter's Mission, Martinsville, Va.....	2 00	Miss Morton, Pittsburgh, Pa...	5 00
Freeport Presbyterian H. M. Soc.....	22 50	"S. L. S." Pittsburgh, Pa.....	10 00
Chester, Nebraska City Pres...	60	Chester, Nebraska City Pres., Neb.....	1 00
Coldwater, Monroe Pres.....	2 35	A Friend, Nebraska City Pres.	1 40
Dover, Monroe Pres.....	35	Utica Presbyterian Soc.....	5 00
Hamlin, St. Paul Pres.....	\$ 3 95	"M".....	3 00
		Mrs. Robert Porter, Bridgeton, N. J.....	25 00
		S. F. L.....	10 00
		Friends, Ft. Wayne Pres.....	50 00
		Albion C. E. Benicia Pres.....	75
		Hoopa, Benicia Pres.....	5 00
		Ora Grande C. E., Freeport Pres.....	1 15



Polo, Freeport Pres.....	\$ 3 00	Miss Lizzie Bingham, Butler Pres.....	\$ 10 00
Mrs. H. R. Taylor, Freeport Pres.....	25 00	North Bend, Northumberland Pres.....	1 00
Mrs. B. E. Felt, Freeport Pres.....	100 00	Lloyd A. Corkan, Allegheny Pres.....	1 00
Mrs. H. E. Geddings, Freeport Pres.....	25 00	Fourth District Meeting, Chester Pres.....	6 00
Mrs. Fletcher's Class, Eau Claire, Freeport Pres.....	5 00	"A Special".....	100 00
Decatur, College St. Springfield Pres.....	5 00	Collinwood C. E., Cleveland Pres.....	1 50
Decatur Westminster Springfield Pres.....	4 50	Mrs. Elizabeth Him, Spencer-ville, Lima Pres.....	2 00
Greenwich, Springfield Pres.....	4 50	Cincinnati Presbyterial Quarterly Meeting.....	5 00
New Berlin C. E., Springfield Pres.....	5 00	Friend, Cincinnati Pres.....	25 00
Catawba Presbyterial Soc.....	3 00	Mrs. T. L. Fish, Chemung Pres.....	1 00
Scotia Seminary, Catawba Pres.....	23 00	Franklin Mission Band, Kendall Pres.....	1 00
Scotia Seminary, C. E., Catawba Pres.....	2 00	Zena, Willamette Pres.....	1 00
Indianapolis Pres. Contingent Fund.....	31 50	Laura Sunderland, J. E., French Broad Pres.....	1 19
Coldwater Har. Soc. Monroe Pres.....	25 00	Miss Grace H. Dodge, French Broad Pres.....	25 00
Mrs. Kessler, Solomon Pres.....	15 00	Mrs. M. E. Morrison, French Broad Pres.....	2 00
Topeka, Solomon Pres.....	2 50	Mr. Geo. Erdman, French Broad Pres.....	10 00
Ford River, Lake Superior Pres.....	2 00	Mrs. M. P. Goodrich, French Broad Pres.....	10 00
Greenwood, Petoskey Pres.....	1 00	Miss Helen Cogle, French Broad Pres.....	1 00
Omaha Union Meeting.....	1 00	Miss Mary Marshall, French Broad Pres.....	1 00
Coldwater, Monroe Pres.....	6 94	Mrs. F. L. Swift, Roswell, N. M.....	70 00
Dimondale, Lansing Pres.....	1 70	A Friend, per Mrs. F. L. Swift.....	500 00
Hamlin, St. Paul Pres.....	1 46		
Hamlin S. S., St. Paul Pres.....	20 04		
Mrs. Goodall, Pembina Pres.....	5 00		
Augusta C. E., Steubenville Pres.....	10 00		
Cayuga Presb'l Soc.....	4 00		
Weston, Chemung Pres.....	2 50		
Tomhannock, Troy Pres.....	4 50		
Annie Hewellyn, Phila. Pres.....	50 00		
Washington Sem., Miss. Band, Washington Pres.....	10 00		
			\$4,201 85



TWENTY-FIRST ANNUAL REPORT  
OF THE  
FREEDMEN'S DEPARTMENT  
OF THE  
WOMAN'S BOARD OF HOME MISSIONS

ROOM 513 BESSEMER BUILDING, SIXTH STREET, PITTSBURGH, PA.

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In presenting to you our Twenty-first Annual Report, we would, first of all, gratefully acknowledge the goodness of God in His watchful care and constant guidance, day by day, during the past year; deeply conscious that to Him belongs the honor and praise for whatever of good has been accomplished. We are grateful, also, for the many assurances of increased interest in this department of Missions, which interest has been manifested in a most practical and gratifying manner by an increase of gifts to aid in carrying on the work of the Freedmen's Board.

The year has been one rich in blessing, enabling us to come up to our "majority anniversary" not only with an advance in gifts over last year, but of any previous year in the history of this department.

FINANCIAL.

Our receipts this year through the Woman's Board of Home Missions were \$73,047.80, which is an advance of \$5,024.49 over last year, and \$1,605.64 over any preceding year. This advance is not only gratifying, but encouraging, as it comes from the living, not from legacies—in other words, it represents a real growth, which promises to be permanent. Of the total amount received \$51,740.05 came from Women's Societies, \$5,085.97 from Sabbath Schools, \$12,019.93 from Young People's Societies and \$4,201.85 from miscellaneous sources; \$214.26 came from Women's Societies direct to the Board.

This money has been applied to the educational work of the Board as follows: General fund, for school purposes, \$16,286.39; Salary, \$19,968.17; Scholarship, \$19,035.06; Building

Fund, \$17,758.18. These figures show a slight falling off in gifts to Salary and General Fund, with a good advance to scholarship and Building Funds. Of the total amount contributed during the year nearly \$30,000 was received April 13, just two days before the books closed. While a creditable advance was made by all organizations contributing through the Woman's Board, that of the Women's Societies was the greatest, the increase amounting to \$2,596.44.

The Young People have most generously responded to requests for co-operation in this work for the Freedmen, and have made an advance of over \$900. We are indebted to the "Young People's Branch of the Pittsburgh and Allegheny Presbyteries" for the fund of \$1,200 necessary to complete the school building at Cordele, Ga.—this in addition to meeting all their regular pledges to Home, Foreign and Freedmen work. In a number of cases the Young People have made the advance reported in Synodical Societies.

Sabbath Schools also have advanced in gifts to our cause, but there is still room for a much greater advance by enlisting the 7,000 non-contributing schools. Taking it altogether, however, the work of this department has never been more encouraging, nor received a more general and hearty co-operation of the various organizations under the Woman's Board. Letters from Synodical and Presbyterian officers have been most cordial and expressive of a deep interest in our cause, and a desire to have the local societies of their organizations more generally informed and interested, that the response in gifts may be more generous. More literature relating to the work in general has been sent out than for a number of years. From East, West, North and South the calls have been many. Our cause has been more generally presented than is usual by speakers from the field, as also by representatives from the Board. We may, therefore, confidently hope for a more general interest in the future. The building fund, approved by the Board, amounting to \$25,000 for the securing of which our department assumed responsibility at the beginning of the year, was apportioned among the various synodical societies on the basis of the amount contributed by each the previous year, the same object being assigned to both Women's Societies and Young People. The work as planned was heartily accepted, and has received a generous response in gifts. Notwithstanding, however, the large amount received for building purposes, the funds for but two were completed, viz.: for the school at Cordele, Ga., and for Billingsley Memorial at

Statesville, N. C. The Helen A. Wells Building for School of Domestic Science at Oxford, N. C.; the new Academy building at Cotton Plant, and the new school building at Newnan, Ga., will continue the special objects for the new year upon which we are just entering, or until the funds are completed, with probably some additions to the list at the beginning of the synodical year. The fund of \$10,000 for the erection of a boys' dormitory at Swift Memorial Institute undertaken last year was completed early in the year, and the building is in process of erection.

### RECEIPTS FROM SYNODS.

Contributions for the work of our Board have been received from thirty synods, twenty of these making an advance over last year, nine falling behind; the new Synodical Society of West Virginia making its first contribution as a separate organization this year.

Those making an advance were Atlantic, Baltimore, Catawba, Colorado, Indiana, Iowa, Kansas, Kentucky, Michigan, Montana, Nebraska, New Mexico, New York, North Dakota, Oregon, Pennsylvania, South Dakota, Texas, Utah, Wisconsin; West Virginia's first contribution to the Freedmen's work as a Synodical Society was \$216.42, with a hope of advance this year. That some of the synodicals have taken a backward step this year is no evidence of a decline in interest. They have only turned aside to help in some pressing work near at hand, and doubtless this year will rally their forces and regain lost ground. That the shortage in these has been more than met by the step forward taken by others is a matter for thanksgiving. It might be helpful to Missionary Societies as it is for individuals to remember Micawber and his —maxim— which is familiar to all—annual income twenty pounds, annual expenditures nineteen pounds six, result, happiness; annual income twenty pounds, annual expenditure twenty pounds six, result, misery. This would be a constant and forcible reminder that even a slight falling off in gifts to a mission cause from a number of synods means disaster. It may not be out of place at this point, in this year of our majority as a distinct department of Home Missions to note the growth from its beginning. That this has been continuous the figures will show. The first year's contribution through the Woman's Board of Home Missions was \$3,010.58. At the end of the first ten years of the existence of this department the gifts amounted

to \$276,518.27. Up to the present time, including the contributions of the year just closed, the amount has reached the magnificent sum of \$890,249.32. This money has all been used for building and furnishing schools, for teachers' salaries, for scholarships, and a considerable portion each year for general school purposes.

That the interest in this cause is extending is evinced by contributions each year from societies not previously contributing to this branch of mission work. New ones are being enlisted each year, and it is in this way we hope to still further advance.

The box work has fallen off more than one-half over preceding years, the amount reported being about \$7000. Many valuable boxes and barrels; however, have been sent, both to our boarding schools and to our ministers; to the former household supplies of all kinds, including dishes, kitchen furnishings, stoves, carpets, sewing machines, organs, books, school supplies, etc, all of which have contributed to the comfort and help of teachers and pupils and materially lessened the cost to the Board of maintaining the schools. In many cases no valuation has been placed on such aid, and therefore no credit can be given the donors. It is none the less valuable, however, to those who receive it, and we take this opportunity of emphasizing the importance of continuing the work, also to urge that applications for names and places where such help is needed be secured either directly from the office of our department, or from your Presbyterial Secretaries for Freedmen.

### THE SCHOOL WORK.

The schools under the Board of Freedmen constitute a most important part of its work, the entire receipts being about equally divided between the evangelistic and educational work. The Christian schools are recognized as a necessity, for it is only in these that negro youths will receive the knowledge that will be uplifting. They are the good seed that will bring about the regeneration of the race. They will give to our churches an intelligent membership, and to the South, transformed communities. The schools under our Board number 113. This large increase in number, 22 more than last year, is due largely to a new rule adopted by our Board, which went into effect a year ago, requiring every minister under its care, where conditions will permit, to conduct a parochial school. This in order that the children are taught the Bible and the Catechism.

These schools are distributed throughout the thirteen states which constitute the field of the Board, as follows:

	Schools	Teachers	Pupils.
Maryland.....	1	1	87
Virginia.....	21	40	1,769
North Carolina.....	19	57	2,319
South Carolina.....	32	77	4,707
Georgia.....	12	33	2,062
Florida.....	1	2	110
Alabama.....	3	16	529
Mississippi.....	2	13	307
Arkansas.....	10	22	811
Indian Ter.....	3	4	154
Texas.....	1	13	233
Kentucky.....	1	2	74
Tennessee.....	7	17	670
	<hr/> 113	<hr/> 296	<hr/> 13,852

A new school was opened at Chattanooga, Tenn., in the fall by Rev. Chas. Trusty and wife, to be known as the Newton School, the Newton Presbyterial N. J., pledging support for a teacher. The Presbyterial of Wheeling pledged support for the teacher at Morganton, N. C. as its initial work, and the school at Calhoun Falls, S. C., has been adopted by the Presbytery of Baltimore.

The schools under the Freedmen's Board are supported almost entirely by the funds which come from Women's and Young Peoples' Societies and Sabbath Schools.

### INDUSTRIAL TRAINING.

Industrial training is given in all of our boarding schools; to the young men and boys farming and the trades; to the girls sewing and the various lines of household industries. In the day schools the girls are taught sewing and mending with the theory of housekeeping. But few of these schools have facilities for training boys in the industries. This is one of the needs most felt by the teachers of our day schools, especially in the more advanced, as Danville, Kendall, Arkadelphia and others where such advantages would enable older boys to continue in school by furnishing them a means of support.

### RELIGIOUS CONDITIONS.

Gracious evidences have not been wanting in the past year in our schools of the converting power of the Gospel. Many students were found inquiring the way of life. In one of the schools interest was so intense that by request of the students

recreation hour was devoted to prayer meetings. As the days passed one and another were hopefully converted, the interest increasing each day until all the students in the boarding department are now professing Christians. In another instance, not only every student in the school professed conversion, but the influence of the meetings reached the towns-people, many of whom came to hear, and some were hopefully converted and united with the Church. Other instances equally remarkable and gratifying might be cited. Suffice to say, however, that there have been "showers of blessing" in many of our schools. The total number of conversions reported from 66 schools is 693, the majority of these being in our boarding schools, yet a number of the day schools report a goodly number.

### SOURCES OF INFORMATION.

The channels through which information concerning the work has been disseminated are various. A large correspondence is carried on with officers, Synodical, Presbyterial and Local. Literature issued in leaflet form, touching upon every phase of the work from its beginning down to its present time are distributed by hundreds and thousands. Another method of disseminating information, considered by some as superior to all others, is by the stereopticon lecture and slides; which are sent to societies or churches upon application to our department. If you desire to become enthusiastic in missions among Freedmen, or on any other mission fields, home or foreign, read the interesting and instructive article on the Stereopticon in Missionary Work by Mrs. W. H. Hormel in the April Home Missionary Monthly. Mrs. Hormel writes from a thorough knowledge of, and experience in practicing this method. The Assembly Herald each month contains articles bearing upon the work either from the secretary's desk, by some member of the Board, or from the workers on the field, all of which are instructive and interesting. Last, but not least in importance, is the April number of the Home Mission Monthly, so generously devoted to the cause of the Freedmen by the Woman's Board of Home Missions, without a dollar of expense to the Board. This is a most liberal contribution to our work from this Board, for which no money credit is given. To the editing of this number is brought the same careful discrimination that is given to each of the other numbers; the selecting of such articles from the many contributed, as will be most attractive and entertaining, and at the same time in-



structive. May I not here call attention to the last Freedmen number of this magazine? Doubtless all have read it, but have you noted its unusual value in the contributions from writers widely known throughout the church, who have had wide opportunity for studying the so-called problem from various points of view, and are also perfectly familiar with the work as it is being carried on by the Board. Articles from presidents of boards and of universities: articles from D.D.'s and secretaries; an article even instructing missionary women how their names may be enriched by the addition of L.L.D., and much valuable information besides.

That a genius occupies the editorial chair of the Home Mission Monthly is evident, not only because of the intellectual power displayed, the power of adaptation and of forming such combinations as produce harmony, but especially in the ability and power to produce a magazine that pays all the expenses of publication. Not only this, but also turns into the treasury of the Woman's Board a large contribution each year. And not one advertisement of any wonderful cure-all or labor-saving machinery appears on its pages.

For the children we have the April number of "Over Sea and Land" with its attractive cover and interesting contents. In this the editor has very kindly given the readers of this little magazine a glimpse of a few of the schools which they are helping to support and introduce them to some of the little colored children who are being trained in the way of right living by means of gifts from Bands and Juniors.

This magazine costs but twenty-five cents a year. Every family in the church should have a copy.

The Death Angel has visited our field during the year and removed two of our faithful and efficient workers. On July 19th Mrs. H. D. Wood, who for 20 years had labored with her husband Rev. H. D. Wood at Carthage, N. C., for the uplift of her people in that section was called to a higher service. The testimony of those who knew her best and were familiar with the work she had done is that she was faithful in the church and school, in her home and in the community where she had spent so many years of her life.

Rev. B. L. Glenn, who was known to so many of our societies, by correspondence as principal of the McClelland School at Newnan, Ga., and who came to the Assembly last year to plead for a new and larger building for his school, was on the 27th of

September called suddenly and unexpectedly without a moment's warning to the Heavenly Home.

These faithful servants of the Church, having fought a good fight, have finished their course and have received their welcome into the everlasting habitation.

Of the many favors bestowed upon our department by the Woman's Board of Home Missions is that of transmitting funds from the various organizations that contribute to the Freedmen work to the Treasurer of the Freedmen's Board. It may be of interest to those who do not understand the relation which the Freedmen's Department sustains to the Woman's Board to know that each month a statement of all funds received from societies is sent to us from the treasurer in New York, as received from Presbyterian treasurers, designated for the various objects to which each local society contributes. The sums contributed this year ranged in amount from four cents—the smallest amount—to be applied to two special objects, up to \$500, the largest amount, for one object, these credits covering 264 pages large size commercial sheets. To the Treasurer of the Woman's Board we return most grateful thanks, and in the words of the Wise Man would say, "Give her of the fruit of her hands, and let her own works praise her in the gates." Mention should also be made of the Prayer Calendar, which is a constant reminder to every society and many hundreds of families at the hour of prayer of the schools under our Board, and of their claim to a share in the petitions to the King of Kings, and introducing each year our teachers by name to the constituency that supports them, not only by their gifts of money, but by prayer.

The Freedmen's Committee, composed of twenty of the elect ladies of Pittsburgh, Allegheny and outlying towns, who with the secretaries constitute the Woman's Department of the Freedmen's Board and also the Freedmen's Department of the Woman's Board, continue to meet from month to month to pray for and consider ways and means by which they can best promote the interest of the work. During the past year they have been in correspondence with many of the workers on the field that they may come into closer touch with them, have a better understanding of their difficulties and needs and through the knowledge thus gained be better fitted to interest others in them. This committee is truly an advisory one, and the secretary feels that in these ladies she has a strong support and through them a far-reaching influence. Their sympathy and counsel have been most helpful, and they are always ready to stretch out a hand to

the needy when cases of special need are brought to their notice.

Time would fail us should we attempt to recount the many details of work that are full of interest, and will leave you to read between the lines some of the difficulties that must be met and overcome, and the encouragements there are to press forward in spite of obstacles—the encouragements far greater than the difficulties.

The Freedmen themselves encourage us by their hopefulness, their patience and their self-helpfulness. They have contributed this year to the support of their own churches and schools \$106,155.63. Of this amount, \$42,884.86 for churches, schools \$63,270.77; to the mission fund of the Freedmen's Board \$852.47, and to the other Boards of the Church \$1,854.20. These figures all show an advance over any preceding year. The Board has always recognized the importance of impressing upon the minds of the colored people the duty of self-support. That they have in a measure responded to this teaching may be in some degree shown by the following figures. At the close of the first year of the work by our Church, 1866, they had given for their own churches and schools \$1,548.55. At the end of ten years, \$67,077.80. The end of the second decade \$131,631.48 Up to the present time, including this year, they have contributed \$1,526,436.57. This amount has been about equally divided each year between evangelistic and educational work, so that the Freedmen have given \$763,218.28 to each of these in forty years.

The women of the Churches under our Board who have had the benefit of the training given in our boarding schools and other Christian schools, and are now in a position to put into practice the knowledge they have acquired, are alive to the value of organized effort. They have Synodical and Presbyterial organizations in each Synod and Presbytery, and are endeavoring to effect organizations among the women and young people of all the local churches. They contribute to home and foreign missions, and to the Freedmen's Board. While their gifts must of necessity be small because of the extreme poverty of many and the support they must give to their own churches, yet they are by their gifts to missions recognizing the real purpose and duty of the church—to give as it has received, and are showing their appreciation of the blessings bestowed upon them. And now we desire to extend to all who have in any way contributed to the success of the work in the year just closed our most grateful

thanks and our appreciation of every service rendered—for every kind and encouraging word that has cheered us on our way and helped to make the labor a delight.

We stand to-day where three ways meet, the past, the present, and the future. We turn from the past, of which we remember only the encouragements; from the present, in our rejoicings of promises fulfilled; to the future, which is hopeful.

If God wills, we will continue the seed-sowing, morning and evening, though we know not which may prosper, this or that, or whether both may be alike good, endeavoring to remember ever that neither is he that planteth anything, neither is he that watereth, but God that giveth the increase.

Respectfully submitted,

V. P. BOGGS.

# THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

*Twenty-second Annual Report to the General Assembly*

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THE COLLEGE BOARD begs leave to submit its Twenty-second Annual Report. With membership mostly new, under a new Constitution, it has faced problems not always easily

resolved. It has earnestly sought, under the guidance of the Great Teacher, to carry into effect as far as possible the instructions given it by the General Assembly of 1904, and it now reports to this Assembly the steps it has taken.

#### MEMBERSHIP.

The reorganized Board has a strong and representative membership, men who share the spirit of the old Board and of the Assembly in this work and who wish to carry out the expressed purpose to the best of their ability. The membership of the Board is made up of men from the West and from the East and is thereby as representative as the Assembly could make it. The distance from New York in the case of some of the members is a serious matter; but arrangements are proposed by which a full meeting can be had at stated times to elect officers, to outline policies and to determine the more important matters, while the twelve nearby members may conduct the routine affairs and execute the measures determined on by the whole. Of these nearby members three are ministers and nine laymen. This preponderance of business men seems wise in view of all the interests involved.

The terms of office of the following members expire with this meeting of the Assembly: *Ministers*—J. Ross Stevenson, D.D., James G. K. McClure, D.D., and J. Addison Henry, D.D.; *Laymen*—Louis H. Severance, W. H. Swift, Henry L. Smith, Thomas W. Synnott and John H. MacCracken, Ph.D.

The Board respectfully asks that the following action of the Assembly last year may now be repeated:

“In order that certain of these may serve this very important cause, we recommend that Standing Rule 16 (*Minutes of 1904, page 349l*) be suspended for one year in favor of this Board in so far as regards the words “or a member of any other benevolent Board of the Church.”

#### MEETINGS.

The first meeting was held, as directed by the Assembly, in New York, on the thirty-first of May, 1904, and five subsequent meetings have been held.

## HEADQUARTERS.

By direction of the Assembly the headquarters of the Board were transferred to New York City. A single small room only was available in the Presbyterian Building on June 15. The 1st of October two rooms were secured for temporary use, and the Board moved into its permanent offices, on the tenth floor of the building, the 1st of May. The Board desires to acknowledge the great courtesy and kindness of the Boards of Home and Foreign Missions, and of the officers of those Boards and of the Board of the Church Erection Fund, which have added much to the comfort and efficiency of this Board in its new home.

## THE NAME AND THE LEGAL STEPS NECESSARY.

As the new name, The College Board, had long been the informal title in common use, the transition was easy for ordinary purposes. A legal change of name, however, necessitated consideration of several questions of importance and not easily or quickly decided. A Special Committee, composed of experts in incorporation matters, has been steadily at work, and safe and satisfactory action will soon be taken, securing the legal change of name and status, and safeguarding all interests involved.

## ENLARGEMENT.

The Assembly directed that the Board "be enlarged in sphere of operation and executive force."

The most diligent and careful study has been given to the enlargement of the sphere of operation. The result thus far is embodied in "The Policy of the Board" on pages 12-18. The fundamental and controlling idea is that suggested by the Assembly's repeated expression—Coöperation: Coöperation between the Board and the Colleges, Coöperation between the Board and the Givers, Coöperation between the Givers and the Colleges. While details of "The Policy of the Board" may be modified by wisdom gained by experience, it is believed that the controlling idea, Coöperation, will vindicate itself in the future to the judgment of the Church.

The executive force of the Board has been enlarged by adding a Secretary and a Treasurer. The Secretary was elected in January and began full service of the Board on the 1st of March. After ten days in the office he began a visitation of Presbyterian colleges which will continue, with brief intervals in the office, until all have been visited. It is believed that such a course lays the deepest, widest and strongest foundation for his future usefulness to this cause. The Treasurer is an eminent banker, not a member of the Board. The former Secretary and Treasurer was, as the Assembly directed, elected Office Secretary, and also Assistant Treasurer.

#### ANNUAL COLLEGE CONFERENCE.

The Board invited forty-six colleges to cooperate with the Board and to be represented in the first Annual College Conference. It also invited the Boards of Home and Foreign Missions and Missions for the Freedmen to cooperation and representation at the Conference in behalf of their colleges.

The Board of Foreign Missions declined the cooperation because of apparently insuperable difficulties.

The Board of Missions for the Freedmen declined to have its colleges represented in the Conference, but directed its Secretary to represent the Board therein.

Of the forty-six individual colleges invited to the Conference, five declined the invitation because they were not Presbyterian, or were non-sectarian, or because the character of their charters made it unwise for them to accept. Forty-one colleges accepted the invitation. The Conference has been called to meet at Winona Lake, Ind., on Wednesday, May 17, 1905, the day before the convening of this Assembly.

The Board has large hopes of good from the Annual Conferences, but deems it wiser to speak of them another year, after some experience, rather than before one has been tried.

#### REPORTING GIFTS.

The Assembly said (Constitution, 7(d)):

"The Board shall endeavor to have all gifts for Christian Education within our Church either passed through its treas-



ury or reported to it, that its Reports may show from year to year what sums and from what sources are given to this cause."

Questions of interpretation arise.

(1) Does this mean gifts made by members or adherents of our Church for Christian Education, or gifts made to institutions for Christian Education within our Church? As the Board is authorized to deal only with institutions, the latter supposition seemed probable, and the Board has thus far proceeded on that line.

(2) Assuming that gifts to institutions for Christian Education within our Church are intended, what institutions are to be included: Such as the Board is authorized to coöperate with or aid, namely, colleges and academies; or is the scope of the intention wider, and should seminaries, schools, and perhaps theological seminaries be included? The Board has tentatively acted upon the supposition that, as theological seminaries are the especial province of another Board, they were not intended to be included; which seemed more probable in that, while the Assembly of 1903 directed the College Endowment Commission to seek the endowment of theological seminaries, no mention was made of them in connection with The College Board.

(3) Is it intended that this Board shall report gifts for Christian Education within our Church which are made through other Boards of the Church or from the general funds of such Boards? The Boards of Home Missions, Foreign Missions, Freedmen and Education expend much for Christian Education within our Church; correspondence and conference has been had with them regarding the matter. Some of them could not easily, if at all, draw a line between their appropriations for educational and for other purposes, so as to make such a Report possible.

After careful consideration of various possible methods of securing the information necessary for such a Report as the Assembly desired, the Board found but one method which seemed to be practicable: To ask institutions to report gifts to the Board. Suitable blanks were sent out with an explana-

tory letter. The Reports that were received from institutions were handled in accordance with the statements on page 17, and are embodied in the Report of Gifts for Christian Education within our Church. The result is far from satisfactory to the Board, and every effort will be made to develop this department of the Board's province in the future.

#### THE BOARD OF EDUCATION.

The Assembly of 1904 adopted the following resolution:

"*Resolved*, That the College Board of the Presbyterian Church in the United States of America be, and it hereby is, instructed to confer with 'The Board of Education' to ascertain whether a union of these Boards cannot be effected with material advantage to the advancement of the great cause of Christian Education within our Church: And report hereon shall be made to the next General Assembly. "

In pursuance of this resolution The College Board appointed a Committee of Conference as follows: *Ministers*—Rev. Charles Wood, D.D., Rev. John F. Carson, D.D.; *Laymen*.—Elisha H. Perkins, Thomas W. Synnott, John H. MacCracken, Ph.D. The Board of Education appointed a Committee of Conference as follows: *Ministers*.—Rev. Charles Wadsworth, Jr., D.D., Rev. Robert Hunter, D.D., Rev. Edward B. Hodge, D.D.; *Layman*.—Dr. George W. Bailey. The Committees met in joint session, December 30, 1904, in the office of the Board of Education. After full discussion and interchange of opinion, the following resolution was adopted:

"*Resolved*, That it is the sense of the Conference that under existing circumstances a union of the two Boards is not feasible."

In accepting this report, however, The College Board expresses the conviction that unification of the educational work of the Church as represented in these two boards is highly desirable; and that every reasonable effort should be continued to bring about such union.

#### OUR YOUNG PEOPLE IN STATE UNIVERSITIES.

The Assembly of 1904 adopted the recommendations of

the Special Committee on Religious Conditions in State Universities, as follows:

"1. That the Board of Aid for Colleges and Academies be directed, either by the appointment of a special Secretary for that purpose, or in such other way as the Board may deem best, to take up as a part of its regular work the provision of adequate means for the furnishing of religious culture to our young people in the State universities and safeguarding them for our Church.

"2. That the attention of the Board of Aid be called to the necessity of fuller and more accurate information with reference to religious statistics in the secular colleges and universities. Especially does it appear necessary that agricultural colleges and normal schools should be investigated. These the present Committee considered as lying outside its proper sphere of work.

"3. That a Conference of representatives of Presbyterianism in the State universities be held in connection with the next General Assembly, so that by a face-to-face discussion of the vital interests at stake the cause may be advanced."

Much study has been given to this subject by the Board. A Conference of representatives of Presbyterianism in State universities was called by the Board, to meet at Winona Lake, Ind., on the first Saturday afternoon of the present Assembly. Letters of invitation were sent to Presbyterian pastors in State university towns, and to Presbyterians connected officially with State universities. The replies indicate deep and widespread interest, and the Board hopes that the Conference may develop definite and useful methods for securing the end in view.

#### THE YEAR'S WORK.

The foregoing Report can, of course, convey little idea of what the Board has actually done in the way of earnest work. The frequent meetings, the labors of various standing and special Committees, the correspondence and conference, will suggest themselves only to those who have gone through a similar experience. As the foundation on which a lofty struc-

ture is to rise must be laid deep and strong and right, so the Board has deemed it no loss of time to spend the year in foundation work. Neither the Church nor its colleges can afford hurried building with untempered mortar. It would be no cause for surprise if many of our colleges, growing, as they are, with splendid growth, needing help in a way whose critical importance can hardly be overstated, their buildings overcrowded, their faculties overworked, their bank accounts overdrawn, shining possibilities of still larger growth and service of the Church just before them if they can but have immediate moderate help—it would be no cause for surprise if they were impatient of the slow movements of the Board, expecting it at once to handle millions of dollars in their behalf. The Board feels deeply for them, one and all, and one by one. Would to God it could place their case before the Church as it really is! By the grace of God, this it will try to do in the future. But the foundations must be well and wisely laid, and this the Board believes that it is doing. It entertains a hope that the future of its work may approve this beginning.

#### FINANCES.

The Assembly of 1904 said:

“15. In order that the work of this College Board may be promptly effective, and that institutions now in emergency may be timely aided, we recommend as follows:

“(1) The churches are earnestly exhorted to bring their gifts for the coming year up to the sum named as a minimum by the last Assembly, viz., \$150,000.

“(2) Pastors and churches are urged to observe ‘Education Day’ on the Sunday nearest the ‘Day of Prayer for Colleges,’ when suitable sermons should be preached, and the intimate relation of education to the evangelization of our land and of the world plainly set forth.

“(3) The work of this Board being for the young only, our Sunday-schools and young people’s societies should feel an especial interest in it and should be carefully instructed by parents, pastors, Sunday-school superintendents and teachers,

and other leaders in the vast importance and far-reaching effect of this Board's work."

We cannot report that churches, Sunday-schools and young people's societies have fully heeded these recommendations. The gifts of churches and church organizations, as compared with those of the previous year, are as follows:

COMPARISON OF RECEIPTS.

	1903-4	1904-5
Churches and Church Organizations . . . .	\$62,551 35	\$138,603 97
Individuals . . . . .	117,230 04	216,467 70
Legacies . . . . .	1,319 69	34,179 88
Interest . . . . .	2,278 30	4,175 38
Miscellaneous . . . . .	2,883 08	12,197 15
	<hr/>	<hr/>
	\$186,262 46	\$405,624 08

NUMBER OF CONTRIBUTING CHURCHES AND CHURCH ORGANIZATIONS.

	Churches	Church Organizations
1904-1905 . . . . .	3,593	190

THE OUTLOOK.

And now for the future. The Board has announced its programme: one of the widest coöperation. That is to be the watchword. In every way that opens to it, it proposes to stand by the colleges and serve their interests. It will zealously and unceasingly represent them to the churches and their members. Giving no uncertain sound of sympathy and approval, it will seek to bring churches, the masses of Presbyterian membership, to a truer, higher sense of the necessity of Christian education, and of church and individual responsibility for the offer of that education to every boy and girl in all our territory. It will enter upon a "campaign of education"; sending its message to the homes by means of a religious press that is cordially offering its columns. It will make its appeal in the churches, just as widely as pulpits are available. It will seek to arouse the Presbyteries and Synods, through earnest conference with the pastors and elders as they meet together. Going beyond this, the Board pledges itself,

through its Secretaries, to make every effort—by personal conference and individual appeal—to increase the amount available for the current expenses of needy institutions. Many of our colleges, doing noble work, have been sustained at the barest starvation point. The Board hopes that wisely directed effort may increase, and largely increase, its usefulness in this direction.

It will, as opportunity offers, begin and carry forward campaigns in the various home fields of the colleges. It will seek, by means of meetings, to arouse the cities or the Presbyteries or the Synods upon which the institutions should most naturally depend.

This is a brief statement of the policy of coöperation to which the Board stands pledged: but one-sided coöperation is not enough. A Board might make the most earnest effort in all of these directions and yet signally fail. Will the churches and their pastors and Sessions coöperate with the Board? That is the vital question. Will the Synods earnestly take up this subject and urge it upon all their churches? Will Presbyteries appoint Standing Committees that serve as well as wait? Will pastors open their pulpits—will Sessions insist upon collections—will members read and give and pray?

With such coöperation this mighty work can be undertaken with all courage. There can be no fear except for willingness and loyalty in the churches.

In the field the outlook is stimulating and gladdening in the highest degree. Everywhere there is expectancy of a wider effort and greater results. Everywhere there is a rising faith that the Church is at last awakening to its high duty and its splendid privilege. The boys and girls who have gathered together in the colleges speak the Church's surest hope. The men and women who have given their lives to Christian teaching, and who are serving in the noblest sacrifice and consecration, cannot be defeated!

The work cannot know ultimate failure. A Church committed to Christian Education by its Divine Charter and by its unvarying history will not turn back. There is every reason for strong confidence, and for the most resolute ad-

vance. The Board, in every way that it sees open, or that it can force open, will coöperate with the colleges. Will the Church, through all its well-equipped and quite sufficient agencies, coöperate with the Board?

All of which is respectfully submitted.

JAMES STUART DICKSON, *Secretary.*

*New York City, May 2, 1905.*

## THE POLICY OF THE BOARD.

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The Policy of the Board, in accordance with the Constitution framed for it by the Church through the General Assembly of 1904, is summed up in one word—Co-operation. The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

### **1. Co-operation with Givers.**

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges. (Constitution, 5 (a).)

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges. (Constitution, 5 (a), (b).)

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require. (Constitution, 8 (a), (b).)

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions described by the giver are fully met (Constitution, 8 (c)), disbursing the income derived from them in accordance with the wish of the giver.

It will "endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause." (Constitution, 8 (d).)



**2. Co-operation with Colleges.** (Constitution, 5 (b), (c), (d), and 6.)

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co operate with them.

The Annual College Conference (Constitution, 6) will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail. The Board will endeavor to be, so far as possible, the voice of the colleges to the Church and the hand of the Church to colleges.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment; since a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage. This is true in spirit, though not necessarily in the proportion of gifts from the home field, of colleges distinctively missionary in character and work.

To co-operate in securing endowment for the colleges is the chief function of the Board (Minutes of General Assembly, 1904, page 108, 2. and 6.) and to that it will give chief attention. Co-operation with colleges which have little or no endowment, in securing support until their endowments are reasonably adequate, is a necessary but subordinate function.

The Board will consider applications for annual aid toward current expenses of colleges complying with the requirements of the Constitution, 8. (a). With the advice of the

Annual College Conference it will adopt a schedule of amounts which the colleges should receive for this purpose ; and it will make payments of these amounts, or of such *pro rata* parts of them as it shall be enabled to make by offerings from churches and church organizations and by funds otherwise secured by the Board for the purpose : always on condition that, before payment is made, a college shall satisfy the Board

(1) That it requires regular students to take systematic Bible study as a part of the curriculum required for graduation ;

(2) That its financial administration is conservative and safe ;

(3) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ; and

(4) That it carries adequate insurance on its buildings and their valuable contents.

The Board will co-operate most heartily with

1. Colleges that are evidently needed, conditions of population and location of other educational institutions being considered. (Constitution, 9.)

2. Colleges that have local interest, opportunity for growth and promise of permanence

3. Colleges that do educational work of high grade.

4. Colleges that seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service.

5. Colleges that are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. The Board will not recommend to givers any college thus misappropriating trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

### 3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.* (Constitution, 5 (e) and 7 (b).)

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of their home regions as these may be agreed upon.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

No Eastern synods will hereafter be assigned to Western colleges as exclusive fields for solicitation of funds, and no existing assignments of that kind will be continued hereafter.

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board.

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student, from \$50 to \$100 a year; Professor's Chairs, from \$200, when home and its necessities are provided by the college, to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continues to commend itself to him, lead to increasing and permanent co-operation between them.

The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarship, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

The Board will report, in the Annual Report, all gifts passing through its Treasury, in a list of contributing churches and an alphabetical list of givers, indicating the destination of any gift designated by the giver for an individual institution. Such designated gifts will all be reported, in classified totals, in an alphabetical list of colleges, with a statement that they are itemized elsewhere in the Annual Report.

The Treasurer of the Board will send, on the first of March of each year, to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks for reports of gifts received by the institution during the year ending April first; and all gifts reported by such institutions to the Board will be reported by the Board.

(a) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the list of contributing churches, in the alphabetical list of individual givers, and in the alphabetical list of colleges, in the latter in classified totals, with a statement that they are itemized elsewhere in the Annual Report.

(b) Gifts, other than those specified in (a) reported by institutions, will be reported in the Annual Report, in the alphabetical list of institutions, in classified totals; except that an individual gift of \$1,000, or upward, will be itemized with the name of the donor, if it is so desired.

### Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will co-operate in any local movement so far as may be in its power.

4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise :

(a) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

(b) To co-operate in securing funds for current expenses

for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

(c) To plan for the discontinuance of the institution upon honorable terms.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

### **Presbyterian Students in State Institutions.**

The Board is earnestly and sympathetically studying the matter of the religious culture of Presbyterian students in State universities, committed to the Board by the late General Assembly. Correspondence is invited from those informed on the conditions and interested in their improvement. The Board expects to be assisted by the deliberations of the Conference of Representatives of Presbyterianism in the State Universities, which the Board will call to meet, as the late General Assembly directed, in connection with this General Assembly.

ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE.

STUART H. PATTERSON, C.P.A.  
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad St., New York.

Boston, Baltimore, Columbus.

NEW YORK, April 27, 1905.

MR. HENRY L. SMITH,

*Chairman of the Auditing Committee,  
The College Board of the Presbyterian Church in the U. S. A.,  
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of your Board for the year ending April 15th, 1905, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown in detail on Schedules B, H, I and J have been properly accounted for.

The cash and securities on hand have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
*Certified Public Accountants.*

THE COLLEGE BOARD OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A.

SCHEDULE A.

BALANCE SHEET.

*15 April, 1905.*

ASSETS.

Cash .....	\$7,650	05
Cash on deposit at interest.....	26,998	37
	\$34,648	42
Investment Securities, Schedule D.....	76,130	94
Unsold Real Estate, Schedule E.....	8,490	00
Mortgages on the property of 26 Institutions, subject to foreclosure and payment of interest only in the event of the diversion of the property from use for educational institutions connected with the Presbyte- rian Church in the U. S. A.....	222,113	35
	\$341,382	71

LIABILITIES.

Interest due on Designated Trusts .....	\$167	66
Income Account Balance.....	14,058	71
Permanent Endowments and Designated Trusts, Schedule F.....	91,101	27
Reserves; Schedule G.....	13,941	72
Contingent Investments in the mortgages of 26 Institutions, as per contra.....	222,113	35
	\$341,382	71



THE COLLEGE BOARD.

SCHEDULE B.

STATEMENT

For the Year Ending 15 April, 1905

RECEIPTS.

Cash on hand 15 April, 1904 ..... \$24,125 20

RECEIPTS FROM DONATIONS :

Churches and Church Organizations, Schedule H .....	\$138,603 97
Individuals, Schedule I.....	216,467 70
Legacies, Schedule J.....	34,179 88

OTHER RECEIPTS .

Income from Securities and Interest on De- posits .....	\$4,175 38	
Proceeds of sale of Bonds .....	8,630 00	
Release of Mortgage, Salida Academy, Colorado .....	1,590 00	
Sale of Real Estate, Del Norte, Colorado..	1,200 00	
Miscellaneous—Payment of Bills Receiv- able, Transmissions, etc.....	777 15	
	<u>405,624 08</u>	
		<u>\$429,749 28</u>

DISBURSEMENTS.

INVESTMENT of Anna J. Sommerville Legacy, Roger Sherman Endowment Fund.....	\$31,719 44
DISBURSEMENTS, Schedule C.....	363,381 42

CASH ON HAND 15 APRIL, 1905 :

Endowment and Trust Funds awaiting in- vestment .....	\$11,164 33	
To pay Appropriations due in June, 1905.....	\$13,165 00	
To pay for alterations and furnish- ings in Permanent Offices in Presbyterian Building, and re- moval thereto in May, 1905....	893 71	
Income from Van Meter Trust Fund .....	167 66	
Held for Emergency Reserve....	6,823 61	
Presbyterian College of the Southwest Reserve.....	2,434 11	
	<u>23,484 09</u>	
		<u>34,648 42</u>
		<u>\$429,749 28</u>

# THE COLLEGE BOARD OF THE PRESBY

## SCHEDULE

### DISBURSEMENTS

*For the Year End*

TO INSTITUTIONS: *Note*—The italicized word, following the name of the Institution, is used to indicate that Institution in Schedules H, I and J.

Albany Collegiate Institute, Albany, Oregon . . . . .	
Alma College, Alma, Michigan . . . . .	
Bellevue College, Bellevue, Nebraska . . . . .	
Blackburn University, Carlinville, Illinois . . . . .	
Blairsville College, Blairsville, Pennsylvania . . . . .	
Buena Vista College, Storm Lake, Iowa . . . . .	
Caldwell College, Danville, Kentucky . . . . .	
Carroll College, Waukesha, Wisconsin . . . . .	
Carthage Collegiate Institute, Carthage, Missouri . . . . .	
Coe College, Cedar Rapids, Iowa . . . . .	
College of Emporia, Emporia, Kansas . . . . .	
College of Idaho, Caldwell, Idaho . . . . .	
Corning Academy, Corning, Iowa . . . . .	
Geneseo Collegiate Institute, Geneseo, Illinois . . . . .	
German Presbyterian Theological School of the Northwest, Dubuque, Iowa . . . . .	
Glen Rose Collegiate Institute, Glen Rose, Texas . . . . .	
Greeneville and Tusculum College, Tusculum, Tennessee . . . . .	
Hanover College, Hanover, Indiana . . . . .	
Hastings College, Hastings, Nebraska . . . . .	
Huron College, Huron, South Dakota . . . . .	
Lewis Academy, Wichita, Kansas . . . . .	
Lindenwood Female College, St. Charles, Missouri . . . . .	
Macalester College, St. Paul, Minnesota . . . . .	
Maryville College, Maryville, Tennessee . . . . .	
New Market Academy, New Market, Tennessee . . . . .	
New York University, New York City . . . . .	
Occidental College, Los Angeles, California . . . . .	
Parsons College, Fairfield, Iowa . . . . .	
Pendleton Academy, Pendleton, Oregon . . . . .	
Princeton Collegiate Institute, Princeton, Kentucky . . . . .	
Salida Academy, Salida, Colorado . . . . .	
Stanley McCormick School, Burnesville, North Carolina . . . . .	
Union Academy, Anna, Illinois . . . . .	
University of Wooster, Wooster, Ohio . . . . .	
Washington College, Washington College, Tennessee . . . . .	
Westminster College, Fulton, Missouri . . . . .	
Whitworth College, Tacoma, Washington . . . . .	
Wilson College for Women, Chambersburg, Pennsylvania . . . . .	

Grand Totals . . . . .

TERIAN CHURCH IN THE U. S. A.

C.

DISBURSEMENTS

ing 15 April, 1905.

	PURPOSE.		
	For Maintenance.	For Property or Endowment.	Totals.
<i>Albany</i> . . . . .	\$3,108 98	\$1,010 00	\$4,118 98
<i>Alma</i> . . . . .	976 12	3 00	979 12
<i>Bellevue</i> . . . . .	9,839 44	2,250 00	12,089 44
<i>Blackburn</i> . . . . .	666 87	. . . . .	666 87
<i>Blairsville</i> . . . . .	371 15	1,675 00	2,046 15
<i>Buena V</i> . . . . .	4,195 45	1,197 50	5,392 95
<i>Caldwell</i> . . . . .	. . . . .	2,525 00	2,525 00
<i>Carroll</i> . . . . .	3,821 68	. . . . .	3,821 68
<i>Carthage</i> . . . . .	839 42	. . . . .	839 42
<i>Coe</i> . . . . .	1,667 89	14,713 49	16,381 38
<i>Emporia</i> . . . . .	7,840 93	115 00	7,955 93
<i>Idaho</i> . . . . .	1,367 50	. . . . .	1,367 50
<i>Corning</i> . . . . .	1,124 05	. . . . .	1,124 05
<i>Geneseo</i> . . . . .	2,471 98	. . . . .	2,471 98
<i>German</i> . . . . .	5,335 81	18,459 26	23,795 07
<i>Glen Rose</i> . . . . .	128 70	. . . . .	128 70
<i>Greeneville</i> . . . . .	3,902 93	. . . . .	3,902 93
<i>Hanover</i> . . . . .	920 50	10,000 00	10,920 50
<i>Hastings</i> . . . . .	5,701 28	10,956 00	16,657 28
<i>Huron</i> . . . . .	8,299 79	1,666 66	9,966 45
<i>Lewis</i> . . . . .	2,314 95	. . . . .	2,314 95
<i>Lindenwood</i> . . . . .	4,660 00	105 00	4,765 00
<i>Macalester</i> . . . . .	11,672 19	. . . . .	11,672 19
<i>Maryville</i> . . . . .	10 00	. . . . .	10 00
<i>New Markel</i> . . . . .	588 70	. . . . .	588 70
<i>New York</i> . . . . .	9,520 00	33,000 00	42,520 00
<i>Occidental</i> . . . . .	5,713 29	30,311 07	36,024 36
<i>Parsons</i> . . . . .	4 30	. . . . .	4 30
<i>Pendleton</i> . . . . .	1,097 00	. . . . .	1,097 00
<i>Princeton</i> . . . . .	567 47	500 00	1,067 47
<i>Salida</i> . . . . .	60 00	. . . . .	60 00
<i>Stanley M</i> . . . . .	3,060 46	800 00	3,860 46
<i>Union</i> . . . . .	643 18	. . . . .	643 18
<i>Wooster</i> . . . . .	2,774 05	100,345 50	103,119 55
<i>Washington</i> . . . . .	4,469 85	4,500 00	8,969 85
<i>Westm., Mo</i> . . . . .	4,084 47	1,000 00	5,084 47
<i>Whitworth</i> . . . . .	159 75	. . . . .	159 75
<i>Wilson</i> . . . . .	67 80	. . . . .	67 80
. . . . .	\$114,587 93	\$235,132 48	\$349,720 41

# THE COLLEGE BOARD.

## SCHEDULE C—*Continued.*

Brought forward .....		\$349,720 41
DIRECTED BY THE GENERAL ASSEMBLY :		
Twenty-first Annual Report.....	\$534 96	
<i>Assembly Herald</i> : Extra space, cuts, etc...	163 75	
Removal to New York, June, 1904, and furnishing temporary offices in the Pres- byterian Building.....	1,039 16	
		1,737 87
ADMINISTRATIVE EXPENSES :		
<i>Salaries :</i>		
Executive Officers.....	\$4,416 66	
Clerical .....	2,944 59	
<i>Office :</i>		
Rent and Janitor.....	\$619 17	
Postage and Telegrams.....	88 51	
Supplies.....	496 10	
Bank Collections.....	104 26	
Auditing .....	300 00	
Miscellaneous .....	160 25	
<i>Travel</i> .....	926 48	
		10,056 02
OTHER DISBURSEMENTS :		
<i>Printing and Distribution :</i>		
Leaflets .....	\$153 35	
Offering Envelopes .....	98 60	
Express and Postage.....	132 40	
Miscellaneous .....	234 01	
<i>Interest on Trust Funds</i> .....	694 20	
<i>Transmissions</i> .....	492 18	
<i>Miscellaneous</i> .....	62 38	
		1,867 12
TOTAL DISBURSEMENTS .....		\$363,381 42

# THE COLLEGE BOARD.

## SCHEDULE D.

### SECURITIES BELONGING TO THE BOARD\*

#### HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS

	Par Value.	Book Values.
<b>BONDS :</b>		
Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998) .....	\$1,000 00	\$1,019 33
Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995).....	5,000 00	4,910 17
Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925).....	5,000 00	4,739 83
Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912).....	4,000 00	4,015 00
Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948) .....	1,000 00	1,049 33
Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937) .....	5,000 00	5,156 25
City of Philadelphia Loan of 1898 (Interest 3 per cent., January and July, 1911) .....	1,000 00	949 50
City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., 1931).....	100 00	101 44
Huntingdon & Broad Top Car Trust Fund Bond (Interest 4 per cent., June and De- cember, 1906) .....	1,000 00	996 00
Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928).....	2,000 00	1,815 00
Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914) .....	1,000 00	1,017 67
Lehigh Coal & Navigation Co. Bonds (Inter- est 4½ per cent., February, May, August and November, 1924) .....	2,000 00	2,143 50
Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938) .....	19,000 00	18,276 25

\* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.  
SCHEDULE D—*Continued.*

	Par Value.	Book Values.
Pennsylvania Equipment Trust Four Years' Certificate (Interest 3½ per cent., March, June, September and December, 1905).....	1,000 00	981 50
Philadelphia, Wilmington & Baltimore Railway Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1924).....	20,000 00	20,386 67
Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Gold Bond (Interest May and November, 1945) .....	1,000 00	1,017 67
Rio Grande County (Colorado) School Building Bonds (Interest 8 per cent., April and October, 1912).....	800 00	800 00
Schuylkill County (Pennsylvania) Loan of 1916 (Interest 4 per cent., April and October, 1916) .....	1,000 00	999 33
Wm. Cramp & Sons Ship and Engine Building Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929) .....	1,000 00	1,057 50
<b>BILLS RECEIVABLE :</b>		
W. E. Andrews, Note.....	980 00	980 00
S. H. Atwater, Note.....	280 00	280 00
Alden Bassett, Notes .....	1,375 00	1,375 00
J. N. Clarke, Note .....	240 00	240 00
Jacob Fisher, Note.....	400 00	400 00
C. L. Jones, Note .....	560 00	560 00
M. D. J. Sanchez and Mrs. M. J. Sanchez, Note .....	100 00	100 00
A. L. Wigton, Note .....	560 00	560 00
District No. 2 Rio Grande County (Colorado) School Warrants .....	204 00	204 00
<b>Total .....</b>	<b>\$76,599 00</b>	<b>\$76,130 94</b>

THE COLLEGE BOARD.  
SCHEDULE E.  
UNSOLD REAL ESTATE.

Five Lots in North Chicago, Illinois .....	\$600 00
Thirteen Lots in Hastings, Nebraska .....	6,565 00
Lots and Improvements in Del Norte, Colorado .....	1,325 00
	<u>\$8,490 00</u>

# THE COLLEGE BOARD.

## SCHEDULE F.

### PERMANENT ENDOWMENTS AND DESIGNATED TRUSTS.

PERMANENT ENDOWMENTS :

<i>Roger Sherman Fund</i> : Bequest of Anna J.		
Sommerville, Philadelphia, Pa. ....	\$56,582	49
<i>Emergency Fund</i> : Given by		
Mrs. Charles W. Henry, Philadel- phia, Pa. ....	\$5,000	00
Mrs. Thaw, Pittsburgh, Pa. . .	500	00
Miss Cornelia W. Halsey, Newark, N. J. ....	100	00
Jonathan Thomas, Topeka, Kans. ....	100	00
James B. Dill, Esq., New York. ....	100	00
D. B. Gamble, Cincinnati, Ohio. ....	100	00
First Presbyterian Church, Elizabeth, N. J. ....	100	00
W. H. Carson, Caro, Mich. . .	25	00
Mr. and Mrs. C. H. Langdon, Elizabeth, N. J. ....	20	00
	6,045	00
 <i>General Fund</i> : Gift of "M. R.," Jenkin- town, Pa. ....		10
		\$62,637 49

TRUSTS:

<i>Hastings College</i> , Gift of the late Cyrus H. McCormick, Chicago, Ill. . . . .	\$12,900	00
<i>Joseph Platt</i> , Gift of the late Rev. Joseph Platt, Davenport, Ia., and profit on investment . . . . .	4,395	81
<i>Martha Adams</i> , Bequest of Rev. Carson P. Adams, D.D., New York . . . . .	7,117	97
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J. . . . .	4,050	00
	28,463	78
		\$91,101 27

THE COLLEGE BOARD.

SCHEDULE G.

RESERVES.

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EMERGENCY:

Henry J. Willing, Chicago, Ill. ....	\$1,500 00
Mrs. Geo. B. Edwards, Pittsburgh, Pa. ....	200 00
Third Church, Pittsburgh, Pa. ....	500 00
F. H. Armstrong, Chicago, Ill. ....	100 00
M. C. Armour, Chicago, Ill. ....	25 00
L. H. Blakemore, Cincinnati, O. ....	15 00
Property Funds received in payment of Mortgage on Gale College, Wisconsin, Legacies, etc. ....	4,483 61
	<hr/>
	\$6,823 61
 PRESBYTERIAN COLLEGE OF THE SOUTHWEST. ....	 6,518 11
 WAUKEGAN, Given by Rev. and Mrs. Warren Mayo, Rocky Ford, Colo. ....	 600 00
	<hr/>
	\$13,941 72



# THE COLLEGE BOARD.

## SCHEDULE II.

### RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS.

NOTE.—An italicized word after the name of a church indicates that the offering was designated for an Institution. A list of Institutions and indicating words is given in Schedule C.

SYNOD OF ATLANTIC.		Bethel.....	\$ 3 00
EAST FLORIDA PRESBYTERY.		Catonsville S. S.....	5 00
Candler.....	\$ 4 00	Chestnut Grove.....	14 00
Crescent City.....	1 00	Chestnut Grove S. S.....	2 00
Glenwood.....	1 00	Churchville.....	5 91
Rockledge.....	1 00	Crisp Memorial.....	1 00
Wiersdale.....	2 00	Cumberland.....	10 00
	\$ 9 00	Deer Creek, Harmony.....	6 57
FAIRFIELD PRESBYTERY.		Ellicott City.....	5 24
Goodwill.....	\$ 1 00	Frederick.....	5 00
Lebanon.....	50	Frostburg.....	2 00
Melina.....	1 00	Govanstown S. S.....	9 00
Sumter, 2d.....	1 00	Grove.....	3 00
	\$ 3 50	Hagerstown.....	6 58
M'CLELLAND PRESBYTERY.		Havre de Grace.....	5 00
Mattoon.....	\$ 2 00	Highland.....	4 00
Mt. Pisgah.....	2 00	Lonaconing.....	11 00
Westminster.....	2 00	New Windsor.....	1 00
	\$ 6 00	North Bend.....	1 00
SOUTH FLORIDA PRESBYTERY.		Piney Creek.....	7 90
Crystal River.....	\$ 2 00	Roland Park.....	9 50
Eustis.....	14 00	Sparrow's Point.....	1 22
	\$ 16 00	St. Helena.....	1 00
SYNOD OF BALTIMORE.		Taneytown.....	5 35
BALTIMORE PRESBYTERY.		White Hall.....	1 00
Baltimore, 1st.....	\$100 00	Zion.....	2 00
" 1st S. S.....	5 00		\$556 73
" 2d.....	15 28	NEW CASTLE PRESBYTERY.	
" 2d S. S.....	5 00	Bridgeville.....	\$ 1 00
" Abbott Memorial.....	10 00	Buckingham.....	10 00
" Aisquith St.....	7 40	Chesapeake City.....	2 00
" Babcock Memorial.....	16 16	Dover.....	4 60
" Broadway.....	3 00	Drawer's.....	1 00
" Brown Memorial.....	125 00	Elkton.....	70 00
" Canton.....	1 00	Farmington.....	1 00
" Central.....	18 60	Forest.....	3 50
" Covenant.....	3 20	Green Hill.....	5 00
" Faith.....	18 00	Gunby.....	2 00
" Fulton Av.....	5 00	Head of Christiana.....	2 00
" Grace.....	1 00	Makemie, Memorial.....	2 00
" Lafayette Sq.....	14 35	Milford.....	5 00
" Lafayette Sq. S. S.....	5 00	Newark.....	9 05
" Light St.....	10 00	New Castle.....	83 52
" Light St. S. S.....	5 00	New Castle S. S.....	2 33
" Northminster.....	30 38	Pencader.....	4 00
" Northminster S. S.....	5 00	Perryville.....	2 00
" Ridgely St.....	6 25	Port Deposit.....	2 00
" Walbrook.....	12 00	Red Clay Creek.....	3 00
" Westminster.....	3 00	Rock.....	2 00
Bel Air.....	3 84	Smyrna.....	4 00
		St. George's.....	2 00
		West Nottingham.....	15 00
		White Clay Creek.....	8 00
		Wicomico.....	5 00
		Wilmington, Central.....	31 33
		" East Lake.....	2 00
		" Gilbert.....	2 00
		" Hanover.....	16 00

Wilmington, Rodney St.....	\$ 35 05
" West.....	10 39
Zion.....	10 00
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	\$357 77

## WASHINGTON CITY PRESBYTERY.

Ballston.....	\$ 5 00
Boyd's.....	2 00
Clifton.....	2 00
Darnestown.....	5 00
Falls Church.....	6 08
Hyattsville.....	3 00
Manassas.....	10 00
Neelsville.....	16 00
Takoma Park.....	8 45
Washington, 1st.....	11 00
" 4th.....	14 18
" 6th.....	12 00
" 15th St.....	5 00
" Assembly's.....	5 50
" Covenant.....	138 33
" Covenant S. S.....	10 91
" Eckington.....	2 35
" Garden Memorial.....	2 35
" Gunton Temple Memorial.....	19 44
" Gurley Memorial.....	9 00
" Metropolitan.....	85 00
" New York Avenue.....	25 00
" Washington Heights.....	5 00
" Western.....	26 00
" Westminster Memorial.....	10 00
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	\$438 59

## SYNOD OF CALIFORNIA.

## BENICIA PRESBYTERY.

Areata—Occidental.....	\$ 12 00
Blue Lake—Occidental.....	2 00
Covelo—Occidental.....	4 50
Creseent City—Occidental.....	16 00
Eureka.....	3 60
Fort Bragg—Occidental.....	7 00
Fulton—Occidental.....	12 00
Mendocino—Occidental.....	14 00
Novato—Occidental.....	3 00
Pope Valley—Occidental.....	3 00
San Anselmo Sem.—Occidental.....	5 00
San Rafael—Occidental.....	18 55
" S. S.—Occidental.....	3 71
Santa Rosa—Occidental.....	18 00
Sausalito.....	6 00
Two Rocks—Occidental.....	7 00
Ukiah.....	1 00
Vallejo—Occidental.....	6 00
" S. S.—Occidental.....	5 00
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	\$147 36

## LOS ANGELES PRESBYTERY.

Azusa—Occidental.....	\$ 20 05
Burbank—Occidental.....	1 00
Coronado, Graham Memorial.....	1 50
El Cajon.....	12 60
El Monte—Occidental.....	2 00
Glendale—Occidental.....	6 40
Inglewood—Occidental.....	20 81
Lakeside—Occidental.....	5 00
Lankersheim—Occidental.....	1 00
Los Angeles, 1st—Occidental.....	10 00
" 2d—Occidental.....	11 00
" 3d—Occidental.....	17 95
" Boyle Heights—Occidental.....	18 00
" Central—Occidental.....	63 95

Los Angeles, Highland Park—Occi- dental.....	\$ 24 60
" Immanuel—Occidental.....	703 55
" Knox—Occidental.....	6 00
" Redeemer—Occidental.....	3 00
Moneta—Occidental.....	1 56
Monrovia—Occidental.....	12 00
Olive—Occidental.....	1 60
Orange—Occidental.....	10 00
Pacific Beach—Occidental.....	2 50
Pasadena—Occidental.....	440 50
" Calvary.....	3 75
Pomona—Occidental.....	8 05
San Diego, 1st—Occidental.....	16 00
San Gabriel, Good Shepherd—Oc- cidental.....	2 00
San Pedro—Occidental.....	2 00
Santa Ana—Occidental.....	23 00
Santa Monica—Occidental.....	43 00
Tropico.....	1 00
Tustin—Occidental.....	5 86
Westminster, 1st—Occidental.....	5 05
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	\$1,506 28

## OAKLAND PRESBYTERY.

Berkeley, 1st—Occidental.....	\$ 11 38
" Westminister—Occidental.....	50
" Westminister—Occidental.....	2 00
Centreville—Occidental.....	3 00
Danville—Occidental.....	2 00
" Missionary Substitute Co.....	1 50
Elmhurst—Occidental.....	2 50
Haywards—Occidental.....	5 00
" S. S.—Occidental.....	1 00
Livermore—Occidental.....	4 00
Oakland, 1st—Occidental.....	37 85
" Brooklyn.....	7 18
" Brooklyn S. S.....	2 50
" Centennial—Occidental.....	4 00
" Centennial S. S.—Occidental.....	4 00
" Centennial C. E.—Occidental.....	4 00
" Union St.—Occidental.....	10 00
Pleasanton—Occidental.....	5 00
Richmond, 1st—Occidental.....	1 95
Valona.....	2 00
Walnut Creek—Occidental.....	5 00
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	\$116 36

## RIVERSIDE PRESBYTERY.

Beaumont, San Gorgonio—Occi- dental.....	\$ 1 00
" San Gorgonio S. S.—Occi- dental.....	2 30
Coachella—Occidental.....	5 00
North Ontario—Occidental.....	39 46
Redlands—Occidental.....	20 00
Riverside, Arlington—Occidental.....	31 03
" Calvary—Occidental.....	45 75
San Bernardino—Occidental.....	47 00
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	\$191 54

## SACRAMENTO PRESBYTERY.

Carson City—Occidental.....	\$ 2 00
Colusa—Occidental.....	5 00
Davisville.....	2 00
Elk Grove—Occidental.....	9 50
Elko.....	1 00
Eureka.....	2 60
Gridley—Occidental.....	3 50
".....	2 72
Ione—Occidental.....	3 50
Placerville—Occidental.....	2 00
Red Bluff—Occidental.....	15 00



Leadville.....	\$ 6 00
Salida.....	4 00

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\$ 19 00

## PUEBLO PRESBYTERY.

Cañon City.....	\$ 10 00
Colorado Springs, 1st.....	77 23
Del Norte.....	61
Florence.....	3 40
Ignacio, Immanuel.....	2 97
Lamar.....	2 00
La Junta.....	1 00
Monte Vista.....	12 40
Pueblo, 1st.....	4 39
" Fountain.....	2 00
" Fountain S. S.....	2 23
" Mesa.....	12 00
" Mesa S. S.....	6 00

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\$136 23

## WYOMING PRESBYTERY.

Centennial.....	\$ 1 00
France Memorial.....	5 00

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\$ 6 00

## SYNOD OF ILLINOIS.

## ALTON PRESBYTERY.

Alton—Blackburn.....	\$ 31 00
Bethel—Blackburn.....	2 00
Brighton—Blackburn.....	5 50
Carlinville—Blackburn.....	4 00
Carrollton—Blackburn.....	10 00
Chester—Blackburn.....	8 00
East St. Louis—Blackburn.....	13 51
Edwardsville—Blackburn.....	25 00
Greenfield—Blackburn.....	3 87
Greenville.....	1 00
Hardin—Blackburn.....	1 00
Hillsboro—Blackburn.....	14 00
Jerseyville.....	5 00
Litchfield—Blackburn.....	5 17
Madison—Blackburn.....	2 00
Marshall Memorial—Blackburn.....	2 00
Moro—Blackburn.....	3 00
Nokomis—Blackburn.....	4 00
Salem, German—German.....	70 00
Sparta.....	4 30
Spring Cove—Blackburn.....	13 00
Staunton—Blackburn.....	1 00
Summit Grove—Blackburn.....	1 00
Trenton—Blackburn.....	3 00
Virден—Blackburn.....	25 00
White Hall—Blackburn.....	3 50
Woodburn, German—German.....	30 00
Zion, German—German.....	35 00

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\$325 85

## BLOOMINGTON PRESBYTERY.

Bement.....	\$ 28 00
Bloomington, 1st.....	13 50
" 2d.....	50 00
Champaign.....	29 00
Chenoa—Blackburn.....	15 05
Clarence.....	4 00
Clinton—Blackburn.....	25 00
Coffax—Blackburn.....	1 00
Danville, 1st—Blackburn.....	10 00
" Bethany.....	2 00
Downs—Blackburn.....	5 00
Fairbury.....	17 00

Gibson City—Blackburn.....	\$ 19 68
Heyworth—Blackburn.....	8 25
Hoopeston—Blackburn.....	9 47
Lexington.....	4 60
Mansfield.....	1 00
Minok—Blackburn.....	10 25
Normal.....	2 20
Onarga.....	10 00
Paxton—Blackburn.....	5 00
Philo—Blackburn.....	8 00
Pontiac—Blackburn.....	12 00
" S. S.....	5 00
Rankin—Blackburn.....	5 00
Rossville—Blackburn.....	4 00
Sheldon—Blackburn.....	6 00
Towanda—Blackburn.....	3 60
Urbana.....	11 04
Wateka.....	6 85
Waynesville.....	1 00
Wenona—Blackburn.....	6 40

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\$338 89

## CAIRO PRESBYTERY.

Anna—Union.....	\$ 22 88
" S. S.—Union.....	3 23
Cairo—Union.....	12 00
Carmi—Union.....	25 00
Cobden—Union.....	4 07
Du Quoin—Union.....	5 00
Flora—Union.....	2 00
Galum.....	5 00
Harrisburg S. S.....	2 35
Lawrenceville—Union.....	3 00
Mount Carmel.....	7 00
Mount Vernon.....	2 00
Murphysboro—Union.....	10 00
Nashville—Union.....	3 00
Olney.....	2 80
Shawneetown.....	9 40
Tamaroa.....	4 00

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\$122 73

## CHICAGO PRESBYTERY.

Arlington Heights.....	\$ 6 45
Braidwood.....	5 00
Cabery.....	1 00
Chicago, 1st.....	147 66
" 2d—German.....	100 00
" .....	283 39
" 3d.....	122 10
" 3d S. S.....	8 45
" 4th.....	399 34
" 6th—German.....	49 64
" .....	61 01
" 8th.....	15 67
" 11th.....	3 00
" 41st St.....	18 90
" 52d Av.....	7 00
" Austin.....	60 42
" Avondale.....	1 00
" Belden Av.....	12 00
" Bethany.....	5 10
" Bethlehem Chapel.....	5 00
" Calvary.....	2 00
" Campbell Park.....	10 76
" Central Park.....	10 00
" Christ.....	5 65
" Christ S. S.....	9 53
" Covenant.....	100 00
" Endeavor.....	1 95
" Englewood.....	13 25
" Fullerton Av.....	12 43
" Grace.....	2 00

Chicago, Hyde Park.....	\$102 00
"  Immanuel.....	5 00
"  Jefferson Park.....	8 00
"  Lakeview.....	5 00
"  Normal Park.....	5 00
"  Olivet Memorial.....	5 00
"  Ravenswood.....	11 70
"  Ravenswood S. S.....	7 00
"  Ridgway Av.....	1 00
"  South Park.....	7 00
"  West Division St.....	2 00
"  Woodlawn Park.....	22 35
Chicago Heights.....	3 00
Deerfield.....	1 00
Du Page.....	13 69
Evanston, 1st.....	231 51
"  1st S. S.....	10 00
Gardner.....	1 00
Harvey.....	1 25
Herscher.....	3 00
Hinsdale.....	4 15
Homewood.....	1 00
Joliet, 1st.....	4 78
"  2d.....	1 50
"  Central.....	19 34
Kankakee.....	19 95
La Grange.....	13 67
Lake Forest.....	174 30
Maywood.....	5 00
Morgan Park.....	5 17
New Hope.....	4 00
Oak Park.....	172 40
Peotone.....	12 30
River Forest.....	9 00
South Waukegan.....	1 00
Waukegan, 1st.....	5 73
Wheeling, Zion—German.....	15 45
"  German—German.....	16 13
	\$2,410 07

## FREEPORT PRESBYTERY.

Dakota.....	\$ 4 00
Elizabeth.....	2 00
Forreston Grove, German—German.....	168 00
Freeport, 1st.....	25 00
"  2d.....	9 00
Galena, 1st—German.....	15 00
"  German—German.....	24 00
"  South.....	3 00
"  South.....	12 00
Linn-Hebron.....	8 00
Marengo.....	6 00
Middle Creek—German.....	11 50
Prairie Dell, German—German.....	90 00
Rockford, 1st—German.....	26 50
"  Westminster—German.....	12 51
"  Westminster—German.....	12 07
Savanna.....	5 00
Scales Mound, German—German.....	20 00
Willow Creek.....	18 23
Winnebago.....	20 63
Zion, German—German.....	40 00
	\$532 44

## MATTOON PRESBYTERY.

Arcola.....	\$ 3 00
Ashmore.....	4 84
Dalton City—Blackburn.....	1 65
Effingham—Blackburn.....	8 50
Grand View—Blackburn.....	2 35
Kansas.....	20 00
Mattoon.....	3 25

Moweauqua—Blackburn.....	\$ 3 40
Pana.....	5 90
Paris—Blackburn.....	19 40
Shelbyville.....	20 00
Taylorville—Blackburn.....	4 44
Toledo—Blackburn.....	2 00
Vandalia—Blackburn.....	6 00
	\$104 73

## OTTAWA PRESBYTERY.

Aurora.....	\$ 2 00
Ausable Grove.....	20 00
Brookfield.....	2 00
Brookfield S. S.....	2 00
Earlville.....	5 25
Grand Ridge 1st.....	1 00
House of Hope.....	1 00
Kings.....	3 00
Paw Paw.....	3 00
Rochelle.....	7 00
Streator, Park.....	20 00
Troy Grove.....	4 00
Waterman.....	3 00
	\$ 73 25

## PEORIA PRESBYTERY.

Altona.....	\$ 4 00
Canton—Blackburn.....	2 96
Delevan—Blackburn.....	10 00
Elmira.....	39 27
Elmwood—Blackburn.....	5 95
Farmington—Blackburn.....	11 55
French Grove—Blackburn.....	3 00
Galesburg.....	3 90
Henry.....	10 00
Limestone.....	3 00
Oneida.....	5 00
Peoria, 1st—Blackburn.....	8 00
"  ".....	8 00
"  1st German—German.....	6 65
"  Arcadia Av.—Blackburn.....	15 15
"  Bethel—Blackburn.....	2 00
"  Calvary.....	8 33
"  Grace—Blackburn.....	6 00
Princeville.....	8 61
Salem.....	4 00
Washington—Blackburn.....	6 00
Yates City.....	2 70
	\$174 07

## ROCK RIVER PRESBYTERY.

Albany—Geneseo.....	\$ 1 00
Aledo—Geneseo.....	49 00
Beulah.....	2 00
Centre—Geneseo.....	33 56
Dixon—Geneseo.....	10 00
Edgington—Geneseo.....	5 00
Fulton—Geneseo.....	11 00
Garden Plain—Geneseo.....	11 30
Geneseo—Geneseo.....	6 55
Hamlet.....	4 00
Keithsburg—Geneseo.....	3 00
Milan—Geneseo.....	4 00
Millersburg—Geneseo.....	13 00
Morrison—Geneseo.....	26 91
Newton—Geneseo.....	8 50
Norwood—Geneseo.....	5 00
Peniel—Geneseo.....	4 00
"  ".....	8 20
Perryton.....	2 00
Pleasant Ridge—Geneseo.....	2 00
Princeton—Geneseo.....	12 50

Rock Island, Broadway— <i>Geneseo</i>	\$ 44 20
“ “ Central— <i>Geneseo</i> . . .	3 95
Spring Valley— <i>Geneseo</i> . . . . .	5 00
Sterling— <i>Geneseo</i> . . . . .	19 01
“ “ “ “ . . . . .	19 13
Viola— <i>Geneseo</i> . . . . .	8 00
Woodhull— <i>Geneseo</i> . . . . .	10 00
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	\$331 81

## SCHUYLER PRESBYTERY.

Appanoose . . . . .	\$ 2 00
Augusta— <i>Blackburn</i> . . . . .	5 00
Bardolph— <i>Blackburn</i> . . . . .	4 15
Bethel— <i>Blackburn</i> . . . . .	1 00
Burton Memorial . . . . .	2 65
Bushnell— <i>Blackburn</i> . . . . .	8 50
Camp Creek . . . . .	8 00
Carthage— <i>Blackburn</i> . . . . .	20 93
Clayton— <i>Blackburn</i> . . . . .	6 00
Elvaston . . . . .	5 00
Good Hope— <i>Blackburn</i> . . . . .	2 00
Hersman . . . . .	1 00
Kirkwood— <i>Blackburn</i> . . . . .	5 53
Macomb . . . . .	32 00
Monmouth . . . . .	2 36
Mount Sterling, 1st . . . . .	5 54
Oquawka . . . . .	14 15
Oquawka S. S. . . . .	6 65
Plymouth . . . . .	7 90
Quincy— <i>Blackburn</i> . . . . .	25 65
Salem, German— <i>German</i> . . . . .	40 00
Warsaw . . . . .	3 80
Wythe— <i>Blackburn</i> . . . . .	6 00
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	\$215 81

## SPRINGFIELD PRESBYTERY.

Decatur— <i>Blackburn</i> . . . . .	\$ 15 00
Diyernon— <i>Blackburn</i> . . . . .	9 00
“ S. S. . . . .	9 00
Farmington— <i>Blackburn</i> . . . . .	3 00
Jacksonville, Portuguese— <i>Blackburn</i> . . . . .	10 00
Macon . . . . .	1 00
Maroa . . . . .	3 00
North Sangamon— <i>Blackburn</i> . . . . .	4 00
Petersburg— <i>Blackburn</i> . . . . .	20 61
Springfield, 1st— <i>Blackburn</i> . . . . .	50 00
“ 2d . . . . .	15 80
“ 3d— <i>Blackburn</i> . . . . .	19 13
“ “ “ “ . . . . .	6 00
Virginia— <i>Blackburn</i> . . . . .	4 00
Williamsville— <i>Blackburn</i> . . . . .	7 90
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	\$177 44

## SYNOD OF INDIANA.

## CRAWFORDSVILLE PRESBYTERY.

Bethel . . . . .	\$ 1 00
Crawfordsville, 1st . . . . .	3 00
“ Centre . . . . .	10 00
Dana . . . . .	3 00
Darlington . . . . .	1 00
Dayton . . . . .	5 00
Delphi . . . . .	27 50
Fowler . . . . .	1 20
Hopewell . . . . .	1 13
Judson, Guion . . . . .	3 70
Ladoga . . . . .	1 00
Lafayette, 1st . . . . .	19 39
“ 2d . . . . .	21 52
Lebanon . . . . .	5 00
Lexington . . . . .	10 00

Newtown . . . . .	\$ 3 25
Oxford . . . . .	1 00
Prairie Centre . . . . .	2 00
Rock Creek . . . . .	3 05
Rockfield . . . . .	3 29
Rockville, Memorial . . . . .	11 63
Romney . . . . .	5 00
Rossville . . . . .	2 00
Russellville . . . . .	1 25
Sugar Creek . . . . .	2 06
Thorntown . . . . .	5 00
Williamsport . . . . .	3 00
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	\$155 97

## FORT WAYNE PRESBYTERY.

Auburn . . . . .	\$ 4 91
Decatur . . . . .	3 00
Elhanan . . . . .	1 00
Elkhart . . . . .	10 00
Goshen . . . . .	15 00
Kendallville . . . . .	8 25
Ligonier . . . . .	2 00
Lima . . . . .	15 53
Nappanee . . . . .	3 00
Ossian . . . . .	5 00
Piercetown . . . . .	1 00
Troy . . . . .	2 00
Warsaw . . . . .	20 00
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	\$ 90 69

## INDIANAPOLIS PRESBYTERY.

Bloomington . . . . .	\$ 9 27
Brazil . . . . .	19 00
Columbus . . . . .	9 00
Franklin, 1st . . . . .	11 00
Greenfield . . . . .	5 00
Greenwood . . . . .	7 00
Hopewell . . . . .	12 77
Indianapolis, 1st . . . . .	55 00
“ 2d . . . . .	83 60
“ 7th . . . . .	10 00
“ East Washington St. . . . .	3 00
“ Grace . . . . .	2 00
“ Memorial . . . . .	25 00
“ Tabernacle . . . . .	35 00
New Pisgah . . . . .	1 00
Poland . . . . .	1 00
Spencer . . . . .	4 55
Whiteland, Bethany . . . . .	5 44
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	\$298 63

## LOGANSFORT PRESBYTERY.

Bethel . . . . .	\$ 4 00
Brookston . . . . .	3 55
Crown Point . . . . .	2 75
La Porte . . . . .	23 30
Logansport, 1st . . . . .	13 00
Meadow Lake . . . . .	6 50
Mishawaka . . . . .	3 00
Monticello . . . . .	6 49
Remington . . . . .	2 00
Rensselaer . . . . .	14 60
Rochester . . . . .	15 00
Union . . . . .	2 70
Valparaiso . . . . .	10 00
Westminster S. S. . . . .	3 00
Winamac . . . . .	5 00
Wolcott . . . . .	3 50
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	\$118 39

## MUNCIE PRESBYTERY.

Alexandria.....	\$ 1 50
Gas City.....	2 20
Hartford City.....	10 00
Jonesboro.....	3 00
Marion.....	5 00
Muncie, 1st.....	20 00
Noblesville, 1st.....	5 00
Peru.....	5 00
Portland.....	2 00
Wabash.....	10 00
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	\$ 63 70

## NEW ALBANY PRESBYTERY.

Bedford.....	\$ 6 06
Charlestown.....	2 35
Corydon.....	3 00
Hanover.....	6 25
Jefferson, 1st.....	10 00
Lexington.....	1 00
Madison, 1st.....	18 00
New Albany, 2d.....	20 78
Otisco.....	1 00
Pleasant Township.....	2 00
Salem.....	2 10
Seymour.....	9 37
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	\$ 81 91

## VINCENNES PRESBYTERY.

Evansville, 1st Av.....	\$ 5 05
" Parke Memorial.....	3 00
Graysville.....	1 00
Hymera, 1st.....	1 00
Petersburg.....	2 00
Terre Haute, Washington Av.....	5 00
Vincennes.....	5 25
Washington.....	6 00
Worthington.....	2 00
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	\$ 30 30

## WHITE WATER PRESBYTERY.

Cambridge City.....	\$ 1 00
College Corner.....	2 50
Connorsville, 1st.....	7 92
" German—German.....	28 50
".....	1 00
Dillsboro.....	2 00
Greensburg.....	25 00
Kingston.....	6 89
Liberty.....	8 00
Mount Carmel.....	3 00
New Castle.....	5 00
Richmond, 1st.....	13 23
" 2d.....	2 00
Rushville.....	14 78
Shelbyville, 1st.....	57 45
" 1st S. S.....	1 00
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	\$179 27

## SYNOD OF INDIAN TERRITORY.

## CANADIAN PRESBYTERY.

Anadarko.....	\$2 00
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## CHOCTAW PRESBYTERY.

Sans Bois.....	\$ 1 00
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## CIMARRON PRESBYTERY.

Alva.....	\$ 5 00
Pond Creek.....	9 00
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	\$ 14 00

## KIAMICHI PRESBYTERY.

Beaver Dam.....	\$ 1 00
Bethany.....	1 00
Mount Gilead.....	1 00
Sandy Branch.....	1 00
St. Paul.....	1 00
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	\$ 5 00

## OKLAHOMA PRESBYTERY.

Blackwell.....	\$ 2 92
Edmond.....	5 00
Lexington.....	1 00
Mulhall.....	1 00
Newkirk S. S.....	5 00
Noble.....	25
Norman.....	4 00
Oklahoma City, 1st.....	15 75
Pawnee.....	5 00
Perry.....	3 00
Ponca City.....	1 15
Tonkawa.....	1 00
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	\$ 45 07

## SYNOD OF IOWA.

## CEDAR RAPIDS PRESBYTERY.

Atkins.....	\$ 1 00
Cedar Rapids, 1st—Coe.....	50 30
" 2d—Coe.....	24 25
" 5th—Coe.....	2 00
" Central Park—German.....	5 00
" "—Coe.....	5 00
" Olivet.....	2 00
" Sinclair Memorial.....	3 65
Center Junction.....	4 00
Clinton—Coe.....	48 70
Garrison—Coe.....	50 00
".....	3 30
Linn Grove—German.....	5 00
Lyons.....	1 00
Marion—Coe.....	100 00
Monticello—Coe.....	50 00
Mount Vernon—German.....	10 00
Pleasant Hill—German.....	1 00
Scotch Grove.....	2 00
Shellsburg—German.....	2 00
Vinton—Coe.....	25 00
Wyoming.....	1 25
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	\$396 45

## CORNING PRESBYTERY.

Afton.....	\$ 2 00
Bedford.....	9 26
Creston.....	2 00
Hamburg.....	1 00
Lenox.....	5 00
Platte Centre.....	3 00
Villisca.....	6 00
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	\$ 28 26

## COUNCIL BLUFFS PRESBYTERY.

Avoca.....	\$ 2 00
Carson.....	2 50
Council Bluffs, 1st—German.....	9 20
" "—Bellevue.....	2 17
Logan.....	5 00
Menlo.....	2 50
Missouri Valley—Corning.....	10 00
Shelby—Corning.....	4 05
	<hr/>
	\$ 37 42

## DES MOINES PRESBYTERY.

Albia.....	\$ 6 00
Chariton—Parsons.....	4 30
Dallas Centre—Buena V.....	18 00
“ “.....	8 00
Derby—German.....	1 00
Des Moines, 6th—Coe.....	100 00
“ Westminster—Coe.....	2 00
Grimes.....	7 00
Hartford—Buena V.....	3 85
Indianola.....	3 30
Leon.....	8 00
Le Roy.....	1 50
Oseola.....	2 00
Panora—Buena V.....	1 62
“ “.....	1 00
Ridgedale.....	6 00
Russell.....	3 84
Seymour—Buena V.....	3 00
Winterset—German.....	14 93
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	\$195 34

## DUBUQUE PRESBYTERY.

Bethlehem—German.....	\$ 10 00
Chester.....	1 30
Dubuque, German—German.....	41 77
“ Westminster—German.....	40 00
Dyersville—German.....	1 00
Farley—German.....	4 00
Independence, 1st—German.....	3 50
“ German—German.....	10 00
Lansing, German—German.....	20 00
McGregor—German.....	18 65
Pleasant Grove.....	1 51
Saratoga, Reformed Bohemian— German.....	3 00
Sherill, German.....	2 00
Unity—German.....	1 00
Wilson's Grove.....	2 00
Zalmona—German.....	22 00
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	\$181 73

## FORT DODGE PRESBYTERY.

Algona—Buena V.....	\$ 5 00
Armstrong—Buena V.....	3 00
Barnum, Calvary—Buena V.....	3 00
Boone.....	10 00
Carnarvon, German—German.....	50 00
Coon Rapids—Buena V.....	2 00
Emmanuel, German—Buena V.....	5 00
Fort Dodge—Buena V.....	29 05
Germania, Ger.-English—German.....	13 91
“ “.....	5 00
Gilmore City—Buena V.....	7 00
Jefferson—Buena V.....	6 25
Lohrville—Buena V.....	5 00
Lone Rock.....	2 00
Paton.....	1 00
Ripley.....	1 00
Rockwell City—Buena V.....	23 00
Titonka.....	1 00
Wheatland German—Buena V.....	25 00
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	\$197 21

## IOWA PRESBYTERY.

Bentonsport.....	\$ 1 00
Birmingham.....	3 75
Bloomfield.....	2 00
Burlington, 1st.....	15 21
Fort Madison, Union—German.....	10 50
Keokuk, Westminster, 1st—Ger- man.....	80 49

Kossuth.....	\$ 5 25
Libertyville—German.....	4 00
“ “.....	3 00
Mediapolis.....	4 00
Middletown.....	6 00
Milton.....	4 00
Montrose.....	2 00
Mount Zion.....	5 00
New London, J.....	5 00
Ottumwa, 1st—German.....	25 00
“ East End.....	5 22
Winfield—German.....	16 00
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	\$197 42

## IOWA CITY PRESBYTERY.

Columbus, Central.....	\$ 2 00
Crawfordsville.....	3 00
Davenport, 1st—German.....	22 00
“ 2d.....	2 00
Malcom.....	2 00
Marengo—Coe.....	13 00
Scott—Coe.....	50 00
Sigourney—Coe.....	2 00
Summit—German.....	6 00
“ “.....	3 50
Unity.....	2 00
West Branch.....	1 00
West Liberty—Coe.....	50 00
What Cheer.....	1 00
Wilton—Coe.....	20 00
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	\$179 50

## SIOUX CITY PRESBYTERY.

Alta—Buena V.....	\$ 2 85
Ashton—German.....	28 50
“ “.....	7 00
Cherokee S. S.—Buena V.....	5 00
Cleghorn—Buena V.....	9 30
Hartley—Buena V.....	1 10
Hawarden—Buena V.....	5 00
Ireton—Buena V.....	3 00
Lakeside—Buena V.....	13 64
“ S. S.—Buena V.....	50 00
“ Ladies' Aid S. S.—Buena V.....	40 00
Lawton—Buena V.....	3 00
Meriden—Buena V.....	10 70
Paullina—Buena V.....	2 00
Plessis—Buena V.....	1 00
Plymouth—Buena V.....	3 00
Sac City—Buena V.....	10 00
Sanborn—Buena V.....	1 50
Schaller—Buena V.....	7 00
Sibley—German.....	8 00
Sioux City, 2d—Buena V.....	2 50
Vail.....	3 00
Wall Lake.....	1 60
Zion—German.....	61 00
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	\$279 69

## WATERLOO PRESBYTERY.

Ackley—Buena V.....	\$ 27 26
“ German.....	100 00
Aplington.....	3 00
Clarksville—Buena V.....	5 20
Conrad.....	4 00
East Friesland, German—German.....	209 16
Eden German—German.....	42 00
Greene—German.....	2 30
Grundy Centre—Coe.....	49 32
“ S. S.—Coe.....	1 32
Holland, German—German.....	10 00
Kamrar, German.....	10 00
La Porte City—Coe.....	56 00



Owassa.....	\$ 1 00
Salem—Coe.....	9 00
State Centre.....	4 20
Tranquility—Coe.....	10 00
Union, German—German.....	20 00
Waterloo—Buena V.....	2 00
—Coe.....	18 08
West Friesland, German—German.....	30 00
	\$643 84

## SYNOD OF KANSAS.

## EMPORIA PRESBYTERY.

Argonia—Emporia.....	\$ 5 00
Arkansas City—Emporia.....	7 31
Y. P. S. C. E.—Emporia.....	2 85
Belle Plaine.—Emporia.....	21 25
Brainerd.....	1 80
Burlingame—Emporia.....	18 00
Burlington.....	4 00
Caldwell—Emporia.....	51 00
Calvary—Emporia.....	47 58
Cedar Point—Emporia.....	4 00
Clements—Emporia.....	3 00
Conway Springs—Emporia.....	8 03
Council Grove—Emporia.....	38 00
De Graff—Emporia.....	9 00
Derby—Emporia.....	11 57
Eldorado—Emporia.....	53 25
Emporia, 1st—Emporia.....	3 00
" C. E. Soc.—Emporia.....	25 00
" 2d—Emporia.....	25 00
Florence—Emporia.....	10 00
Freeport—Emporia.....	4 17
Harmony—Emporia.....	7 50
Lyndon—Emporia.....	2 00
McLain—Emporia.....	4 10
Marion—Emporia.....	30 00
Maxson—Emporia.....	3 60
Mulvane—Emporia.....	11 45
Newton—Emporia.....	89 15
Osage City—Emporia.....	35 50
" C. E. Soc.—Emporia.....	10 00
Oxford—Emporia.....	4 00
Peabody—Emporia.....	10 00
Peotone—Emporia.....	12 50
.....	2 50
Pleasant Unity—Emporia.....	5 00
Quenemo—Emporia.....	20 40
Reece—Emporia.....	11 00
Uniondale—Emporia.....	1 75
Wellington—Emporia.....	109 75
White City—Emporia.....	6 30
Wichita, 1st—Lewis.....	14 95
" Oak St.—Emporia.....	5 00
" West Side—Emporia.....	15 00
Winfield—Emporia.....	5 00
	\$769 26

## HIGHLAND PRESBYTERY.

Bern.....	\$ 2 00
Blue Rapids—Emporia.....	6 75
Clifton—Emporia.....	33 07
Frankfort.....	3 00
Hiawatha—Emporia.....	10 00
Irving.....	1 25
Vermillion.....	2 25
Washington.....	4 55
	\$ 62 87

## LARNED PRESBYTERY.

Ashland—Emporia.....	\$ 11 25
Beulah—Emporia.....	4 00

Coldwater—Alma.....	\$ 18 76
—Emporia.....	8 00
Coolidge—Emporia.....	5 00
Dodge City—Emporia.....	23 30
Ellinwood—Emporia.....	7 55
Garden City—Emporia.....	17 60
Geneseo.....	1 00
Great Bend—Emporia.....	16 00
Halstead—Emporia.....	30 20
Harper—Emporia.....	9 91
Hutchinson—Emporia.....	135 00
Kingman—Emporia.....	13 10
Larned—Emporia.....	6 00
Leoti—Emporia.....	2 00
Lyons—Emporia.....	22 10
McPherson—Emporia.....	40 00
Nashville—Emporia.....	3 50
Parks—Emporia.....	2 00
Pratt—Emporia.....	14 00
Roxbury.....	3 50
Spearville—Emporia.....	7 37
Sterling—Emporia.....	11 25
Valley Township—Emporia.....	3 30
	\$415 69

## NEOSHO PRESBYTERY.

Chanute—Emporia.....	\$ 18 50
Cherryvale—Emporia.....	9 25
Coffeyville—Emporia.....	25 00
Columbus—Emporia.....	7 52
Erie.....	2 00
Fort Scott—Emporia.....	25 00
Geneva—Emporia.....	5 00
Independence—Emporia.....	27 00
" S. S.—Emporia.....	5 59
Iola—Emporia.....	80 00
McCune.....	1 00
Moran.....	3 48
Neodesha—Emporia.....	5 00
Osage.....	4 42
Osawatimie—Emporia.....	20 00
Ottawa—Emporia.....	50 28
Parsons—Emporia.....	61 20
Pittsburg—Emporia.....	20 00
Richmond—Emporia.....	10 00
Seammon—Emporia.....	5 00
Waverly—Emporia.....	30 82
Weir City—Emporia.....	9 25
	\$425 31

## OSBORNE PRESBYTERY.

Bow Creek—Emporia.....	\$ 7 50
Hoxie—Emporia.....	10 00
Natoma—Emporia.....	5 00
Osborne—Emporia.....	96 00
" C. E. Soc.—Emporia.....	10 00
Phillipsburg—Emporia.....	23 00
Smith Centre—Emporia.....	6 00
Wakeney—Emporia.....	20 00
	\$177 50

## SOLOMON PRESBYTERY.

Barnard—Emporia.....	\$ 6 00
Belleville—Emporia.....	10 00
Bennington—Emporia.....	5 00
Cawker City—Emporia.....	7 03
Cheever—Emporia.....	4 19
Clyde—Emporia.....	17 00
Concordia—Emporia.....	68 98
Delphos—Emporia.....	7 43
Ellsworth—Emporia.....	23 50
Harmony—Emporia.....	7 25
Lincoln—Emporia.....	20 75

Manchester— <i>Emporia</i> .....	\$ 2 00
Minneapolis S. S.— <i>Emporia</i> .....	25 00
Romona— <i>Emporia</i> .....	3 00
Salina— <i>Emporia</i> .....	98 68
"    S. S.— <i>Emporia</i> .....	13 00
Saltville— <i>Emporia</i> .....	4 00
Scandia— <i>Emporia</i> .....	5 00
Scotch Plains— <i>Emporia</i> .....	3 85
Solomon— <i>Emporia</i> .....	5 00
Spring Valley— <i>Emporia</i> .....	3 25
Sylvan Grove— <i>Emporia</i> .....	9 00
Webber— <i>Emporia</i> .....	8 00
Wilson— <i>Emporia</i> .....	17 00

\$373 91

## TOPEKA PRESBYTERY.

Argentine— <i>Emporia</i> .....	\$ 2 26
Auburn— <i>Emporia</i> .....	8 25
Baldwin— <i>Emporia</i> .....	9 00
Bethel— <i>Emporia</i> .....	5 27
Black Jack— <i>Emporia</i> .....	6 10
Clay Centre— <i>Emporia</i> .....	34 63
Junction City— <i>Emporia</i> .....	10 35
Kansas City, 1st— <i>Emporia</i> .....	37 80
Lawrence— <i>Emporia</i> .....	29 80
Leavenworth, 1st— <i>Emporia</i> .....	75 00
Manhattan— <i>Emporia</i> .....	35 48
Oakland.....	2 50
Olathe— <i>Emporia</i> .....	12 44
Oskaloosa— <i>Emporia</i> .....	44 00
Riley.....	3 50
Riley, German.....	4 00
Topeka, 1st— <i>Emporia</i> .....	19 38
"    2d— <i>Emporia</i> .....	100 00
"    Westminster— <i>Emporia</i> .....	5 38
Vinland.....	1 32
Wakarusa— <i>Emporia</i> .....	8 00
".....	5 00

\$459 46

## SYNOD OF KENTUCKY.

## EBENEZER PRESBYTERY.

Falmouth.....	\$ 2 00
Ludlow.....	3 00
Williamstown.....	1 00

\$ 6 00

## LOUISVILLE PRESBYTERY.

Chapel Hill— <i>Princeton</i> .....	\$ 2 50
Hopkinsville, 1st— <i>Princeton</i> .....	4 00
Louisville, 4th— <i>Princeton</i> .....	3 00
"    Alliance.....	3 30
"    Covenant— <i>Princeton</i> .....	11 00
"    4th Ave. Ladies' Aid Soc.— <i>Princeton</i> .....	15 00
"    4th Ave.....	63 55
"    Warren Memor'l— <i>Princeton</i> .....	59 47
Princeton, 1st.....	10 00

\$171 82

## TRANSYLVANIA PRESBYTERY.

Manchester.....	\$ 2 00
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## SYNOD OF MICHIGAN.

## DETROIT PRESBYTERY.

Brighton— <i>Alma</i> .....	\$ 6 10
Detroit, 1st— <i>Alma</i> .....	39 36
"    Bethany.....	10 30
"    Calvary.....	5 35

Detroit, Central.....	\$ 23 06
"    Covenant— <i>Alma</i> .....	2 00
"    Forest Av.....	24 97
"    Fort St.....	49 41
"    Immanuel— <i>Alma</i> .....	22 04
"    Jefferson Av.— <i>Alma</i> .....	65 00
"    "    S. S.— <i>Greenville</i> .....	3 00
"    Memorial— <i>Alma</i> .....	5 13
"    St. Andrews.....	7 05
"    Scovel Memorial.....	5 00
"    Trumbull Av.— <i>Alma</i> .....	2 00
"    Westminster.....	40 00
Highland Park— <i>Alma</i> .....	7 15
Holly— <i>Alma</i> .....	7 35
Howell— <i>Alma</i> .....	5 00
Independence.....	2 00
Milan— <i>Alma</i> .....	3 70
Mount Clemons, 1st.....	5 00
South Lyon— <i>Alma</i> .....	7 00
Springfield.....	1 70
White Lake— <i>Alma</i> .....	6 00

\$354 67

## FLINT PRESBYTERY.

Akron— <i>Alma</i> .....	\$ 1 10
Argentine— <i>Alma</i> .....	1 26
Bad Axe— <i>Alma</i> .....	6 50
Brookfield— <i>Alma</i> .....	8 55
Cass City— <i>Alma</i> .....	52 19
Chandler— <i>Alma</i> .....	6 00
Croswell— <i>Alma</i> .....	6 00
Denmark— <i>Alma</i> .....	1 40
Elk— <i>Alma</i> .....	3 06
Elkton— <i>Alma</i> .....	4 29
Fairgrove— <i>Alma</i> .....	20 60
Flint— <i>Alma</i> .....	54 97
Flushing— <i>Alma</i> .....	5 75
Flynn— <i>Alma</i> .....	3 03
Harbor Beach— <i>Alma</i> .....	2 36
".....	2 54
Juhl— <i>Alma</i> .....	2 22
Linden— <i>Alma</i> .....	3 46
Marlette, 1st— <i>Alma</i> .....	8 00
"    2d— <i>Alma</i> .....	5 77
Morrice.....	1 00
Mundy— <i>Alma</i> .....	3 00
Popple— <i>Alma</i> .....	4 06
Port Hope— <i>Alma</i> .....	1 66
Port Huron, 1st— <i>Alma</i> .....	8 00
Yale— <i>Alma</i> .....	9 00

\$225 77

## GRAND RAPIDS PRESBYTERY.

Evart.....	\$ 4 45
Grand Rapids, 1st— <i>Alma</i> .....	20 50
"    3d.....	2 00
"    "    Immanuel— <i>Alma</i> .....	5 00
"    "    Westminster— <i>Alma</i> .....	41 41
Muir— <i>Alma</i> .....	2 00
Spring Lake— <i>Alma</i> .....	3 00
Tustin.....	2 00

\$ 80 36

## KALAMAZOO PRESBYTERY.

Allegan.....	\$ 9 00
Benton Harbor.....	2 50
Decatur, 1st.....	3 50
Edwardsburg— <i>Alma</i> .....	10 07
Paw Paw.....	3 00
Sturgis.....	2 00

\$ 30 07

## LAKE SUPERIOR PRESBYTERY.

Calumet Ladies' Missionary Soc.— Alma.....	\$ 15 00
Escanaba—Alma.....	5 00
Gladstone, Westminster.....	1 00
Iron Mountain—Alma.....	12 00
Iron River.....	1 00
Ishpeming.....	5 00
" Y. P. S. C. E.....	2 50
Manistique, Redeemer—Alma.....	11 00
Marquette—Alma.....	85 42
" S. S.—Alma.....	5 00
Menominee.....	10 00
Ontonagon.....	1 00
Sault Ste. Marie.....	2 00
St. Ignace—Alma.....	4 50

\$160 42

## LANSING PRESBYTERY.

Battle Creek—Alma.....	\$ 30 00
Brooklyn—Alma.....	6 35
Concord—Alma.....	2 00
Jackson—Alma.....	10 00
Lansing, Franklin Av.....	6 60
Mason—Alma.....	15 00
Oneida.....	2 00

\$ 71 95

## MONROE PRESBYTERY.

Blissfield—Alma.....	\$ 4 50
Erie.....	2 25
Hillsdale, 1st—Alma.....	10 00
Raisin—Alma.....	3 00
Tecumseh—Alma.....	8 46

\$ 28 21

## PETOSKEY PRESBYTERY.

Boyer City—Alma.....	\$ 5 00
".....	50
East Jordan—Alma.....	6 48
Elmira.....	2 00
Lake City—Alma.....	2 00
Mackinaw City.....	2 00
McBain.....	1 00
Petoskey—Alma.....	60 50
Traverse City.....	1 00

\$ 80 48

## SAGINAW PRESBYTERY.

Bay City, Memorial—Alma.....	\$ 10 00
Beaverton, 1st.....	1 00
Emerson—Alma.....	3 41
Grayling—Alma.....	4 38
".....	19 00
Ithaca—Alma.....	44 00
Lafayette, 2d—Alma.....	1 32
Midland—Alma.....	10 00
Munger—Alma.....	6 75
Saginaw, 1st—Alma.....	3 00
".....	19 75
" 2d—Alma.....	3 15
" Grace—Alma.....	5 50
" Immanuel—Alma.....	7 00
" Warren Av.....	4 60
" Washington Av.—Alma.....	5 60
Tawas City and Alabaster.....	4 00
West Bay City, Westminster— Alma.....	30 00

\$182 46

## SYNOD OF MINNESOTA.

## ADAMS PRESBYTERY.

Bemidji—Macalester.....	\$ 13 72
Bethel—Macalester.....	16 34
".....	2 63
Crookston—Macalester.....	10 00
Hallock—Macalester.....	21 00
Keystone—Macalester.....	5 54
Northcote—Macalester.....	9 00
Red Lake Falls—Macalester.....	7 70
Twentieth Century—Macalester.....	24 27
Warren—Macalester.....	21 38

\$131 58

## DULUTH PRESBYTERY.

Cloquet.....	\$ 4 00
Duluth, 1st—Macalester.....	285 25
" 2d—Macalester.....	5 00
Ely, 1st.....	5 00
Eveleth—Macalester.....	1 24
Glen Avon—Macalester.....	30 00
".....	13 51
Lakeside—Macalester.....	70 00
McNair Memorial.....	4 26
Mora.....	3 00
Two Harbors.....	6 00
Virginia, Cleveland Av.—Macalester.....	22 00

\$448 90

## MANKATO PRESBYTERY.

Alpha—Macalester.....	\$ 5 00
Amboy—Macalester.....	5 00
".....	5 00
Blue Earth City—Macalester.....	33 32
Butterfield.....	1 00
Cottonwood—Macalester.....	17 25
Delhi—Macalester.....	11 45
Easter.....	2 00
Ebenezer—German.....	11 50
Green Valley—Macalester.....	4 09
Jackson—Macalester.....	26 00
Kasota—Macalester.....	8 76
Le Seuer—Macalester.....	27 75
Luverne—Macalester.....	17 27
Mankato—Macalester.....	63 67
Marshall—Macalester.....	26 99
Pipestone—Macalester.....	20 24
Redwood Falls—Macalester.....	23 81
St. James—Macalester.....	37 90
Union—Macalester.....	26 45
Tracy—Macalester.....	39 25
Winnebago City—Macalester.....	22 35
Worthington, Westminster.....	7 32
Zion—German.....	8 00

\$451 37

## MINNEAPOLIS PRESBYTERY.

Buffalo—Macalester.....	\$ 20 00
Hopkins, Bohemian.....	2 00
Howard Lake—Macalester.....	22 22
Minneapolis, 1st—Macalester.....	265 00
" Andrew—Macalester.....	25 00
".....	11 80
" Bethany—Macalester.....	5 00
".....	4 12
" Grace—Macalester.....	114 36
" Highland Park—Macalester.....	45 00
" Oliver—Macalester.....	6 01
" Shiloh—Macalester.....	5 50
" Stewart Memorial S. S.....	2 38
" Vanderburgh Memorial— Macalester.....	2 79

Minneapolis, Westm.— <i>Macal'r.</i>	\$2,719 59
" " S. S.— <i>Macalester</i>	6 70
Oak Grove.....	2 10
Waverly.....	6 50

\$3,266 07

## RED RIVER PRESBYTERY.

Alliance.....	\$ 6 00
Ashby.....	1 00
Deerhorn.....	4 00
Dora— <i>German</i> .....	3 00
Elbow Lake.....	2 00
Evansville.....	1 00
Fergus Falls— <i>Macalester</i> .....	26 60
Lawrence.....	1 00
Maine.....	3 00
Moorhead— <i>Macalester</i> .....	3 56
Western.....	4 00

\$ 55 16

## ST. CLOUD PRESBYTERY.

Leslie.....	\$ 0 50
Litchfield— <i>Macalester</i> .....	10 00
" ".....	2 00
Long Prairie.....	1 00
New London.....	1 00
Spicer.....	1 00
St. Cloud— <i>Macalester</i> .....	47 30
" ".....	3 28

\$ 66 08

## ST. PAUL PRESBYTERY.

Belle Plaine— <i>Macalester</i> .....	\$ 10 00
Hastings— <i>Macalester</i> .....	189 00
Merriam Park, 1st— <i>Macalester</i> .....	57 00
Red Wing— <i>Macalester</i> .....	61 34
Rush City— <i>Macalester</i> .....	7 70
Shakopee— <i>Macalester</i> .....	25 00
Stillwater, 1st— <i>Macalester</i> .....	60 00
St. Paul, 1st— <i>Macalester</i> .....	19 50
" " 9th— <i>Macalester</i> .....	9 25
" " Arlington Hills— <i>Macalester</i> .....	10 00
" " Central— <i>Macalester</i> .....	243 09
" " Dayton Av.— <i>Macalester</i> .....	117 86
" " East— <i>Macalester</i> .....	14 00
" " Goodrich Av.....	2 00
" " House of Hope— <i>Macal'es'r.</i>	4,133 95
" " Westminster— <i>Macalester</i> .....	10 00
White Bear.....	2 15

\$4,971 84

## WINONA PRESBYTERY.

Blooming Prairie— <i>Macalester</i> .....	\$ 31 40
Canton— <i>Macalester</i> .....	4 00
Chatfield— <i>Macalester</i> .....	25 00
Claremont— <i>Macalester</i> .....	10 50
Dundas.....	1 70
Frank Hill, German— <i>German</i> .....	20 00
Havana— <i>Macalester</i> .....	1 71
Kasson— <i>Macalester</i> .....	5 00
Le Roy.....	1 00
Owatonna— <i>Macalester</i> .....	43 90
Rochester— <i>Macalester</i> .....	9 45
Winona, 1st— <i>Macalester</i> .....	25 00
" " German— <i>German</i> .....	34 00

\$212 66

## SYNOD OF MISSOURI.

## HANNIBAL PRESBYTERY.

Edina— <i>Westm., Mo.</i> .....	\$ 1 00
Hannibal.....	13 00

Moberly— <i>Lindenwood</i> .....	\$ 5 00
New Cambria— <i>Westm., Mo.</i> .....	2 50

\$ 21 50

## KANSAS CITY PRESBYTERY.

Jefferson City— <i>Westm., Mo.</i> .....	\$ 31 50
Kansas City, 1st.....	30 31
" " 2d.....	66 48
" " 3d.....	5 00
" " 4th.....	3 37
" " S. S.....	48
" " 5th.....	20 00
" " East Side.....	83
Nevada.....	3 75
Osceola.....	2 00
Raymore.....	8 55
Sedalia, Broadway— <i>Westm., Mo.</i> .....	25 00
" " Central.....	5 40
" " S. S.....	2 60
Warsaw.....	1 65

\$206 92

## OZARK PRESBYTERY.

Ash Grove— <i>Carthage</i> .....	\$ 14 30
Carthage, 1st— <i>Westm., Mo.</i> .....	6 00
Joplin, 1st— <i>Carthage</i> .....	6 22
" ".....	11 65
Monett— <i>Carthage</i> .....	10 05
Mount Vernon.....	1 00
Neosho— <i>Carthage</i> .....	6 69
Springfield, 2d— <i>Carthage</i> .....	4 00
" " — <i>Westm., Mo.</i> .....	4 00
" " Calvary— <i>Carthage</i> .....	30 10
" " — <i>Westm., Mo.</i> .....	6 00
Webb City— <i>Carthage</i> .....	8 06
" " — <i>Westm., Mo.</i> .....	3 00
West Plains.....	3 00
Willard.....	1 00
White Oak.....	2 00

\$117 07

## PLATTE PRESBYTERY.

Breckenridge.....	\$ 1 00
Cameron.....	3 00
Carrollton.....	7 00
Cowgill— <i>Westm., Mo.</i> .....	1 60
Empire Prairie.....	2 00
Fairfax.....	1 00
Grant City.....	3 25
Hamilton— <i>Westm., Mo.</i> .....	6 00
Hopkins.....	3 00
King City— <i>Westm., Mo.</i> .....	5 40
Lathrop.....	3 20
Maitland.....	1 75
Martinsville— <i>Westm., Mo.</i> .....	2 00
Maryville.....	20 00
Mound City— <i>Westm., Mo.</i> .....	12 00
New Hampton— <i>Westm., Mo.</i> .....	3 00
New Point.....	2 00
Oregon.....	9 00
Parkville.....	13 78
" " S. S.....	8 00
Stanberry.....	1 00
St. Joseph, 3d St.....	1 74
" " Faith.....	2 00
" " Hope.....	3 00
Tarkio.....	15 10

\$130 82

## ST. LOUIS PRESBYTERY.

Bethel— <i>German</i> .....	\$ 10 00
Cuba.....	2 00

Drake, Emmanuel—German	\$ 25 00
Kirkwood—Westm., Mo.	35 00
Moselle	1 00
Poplar Bluff—Lindenwood	25 00
Rock Hill	3 00
Rock Hill	4 00
Salem, German—German	41 00
"	5 00
St. Charles, Jefferson St.—Westm., Mo.	2 87
" Jefferson St.	5 00
" " S. S.	2 00
St. Louis, 1st—Lindenwood	1,350 00
" "—Westm., Mo.	1,100 00
"	46 00
" 2d—Lindenwood	2,900 00
" "—Westm., Mo.	500 00
" 1st German—German	150 00
"	5 00
" 2d German—German	25 00
"	2 00
" Carondelet	12 95
" Grace	4 03
" Lafayette Park	18 08
" Mem'l Tabernacle	2 00
" North Cabanne	5 00
" Tyler Place	21 45
" Walnut Park	1 00
" West—Westm., Mo.	87 60
" Winnebago—German	10 00
"	2 00
Washington	3 10
Webster Groves—Westm., Mo.	50 00
Zion—German	130 00
Zoar—German	100 00
	\$6,686 08

## SYNOD OF MONTANA.

## BUTTE PRESBYTERY.

Butte, 1st	\$ 3 00
Dillon	3 00
Hamilton	4 15
Missoula	10 00
Philipsburg	4 00
	\$ 24 15

## GREAT FALLS PRESBYTERY.

Culbertson	\$ 3 00
Havre	13 35
" Westmr. Guild	1 00
" S. S.	1 00
Kalispell	2 50
	\$ 20 85

## HELENA PRESBYTERY.

Belgrade	\$ 1 00
Billings	2 00
Boulder	5 50
Bozeman, 1st	28 00
Central Park	1 00
Forsyth, 1st	7 00
Hamilton	1 00
Helena, 1st	12 25
" " S. S.	4 97
" Central	2 00
Miles City	14 00
Spring Hill	1 00
White Sulphur Springs	2 00
	\$ 81 72

## SYNOD OF NEBRASKA.

## BOX BUTTE PRESBYTERY.

Bridgeport	\$ 1 00
Scots Bluff	3 00
Valentine	4 40
	\$ 8 40

## HASTINGS PRESBYTERY.

Aurora—Hastings	\$ 41 50
Beaver City—Hastings	5 00
Bethel—Hastings	10 00
Campbell, German—German	25 00
" "—Hastings	25 00
Hanover, German—Hastings	40 00
"	2 00
Hansen—Hastings	5 00
Hastings, 1st—Hastings	63 48
" German—German	25 00
Holdrege—Hastings	70 00
Lebanon—Hastings	15 00
Nelson—Hastings	13 00
Rosemont, German—German	26 96
" "—Hastings	1 43
"	2 00
Superior	3 77
Wilsonville—Hastings	25 00
	\$399 14

## KEARNEY PRESBYTERY.

Ashton—Hastings	\$ 5 00
Broken Bow	6 36
Buffalo Grove, German—German	28 00
" " S. S.—German	1 00
Gibbon	7 00
Gothenberg—German	3 00
" "—Hastings	2 00
Grand Island, 1st	5 00
Kearney—Hastings	11 00
Lexington	5 00
Mira Valley—Hastings	15 00
North Loup—Hastings	27 00
North Platte—Hastings	20 00
Ord—Hastings	57 20
Salem, German	1 00
Shelton—Hastings	9 35
"	2 00
St. Edwards	3 00
St. Paul—Hastings	5 00
	\$212 91

## NEBRASKA CITY PRESBYTERY.

Alexandria—German	\$ 15 00
Auburn—Bellevue	5 16
Beatrice, 1st—Bellevue	9 35
Bennett—Bellevue	2 50
Blue Springs	2 90
Deshler	2 00
Diller	2 00
Fairmont—Hastings	8 11
Firth—Hastings	5 00
Gresham	1 15
Hebron—Hastings	37 00
" "—Bellevue	40 00
Hickman, German—German	100 00
Hubbell	2 30
Liberty	1 00
Lincoln, 1st	25 81
" 2d	22 70
" 3d	1 67
Meridian, German	1 00
Panama	1 00

Pawnee City— <i>Bellevue</i> .....	\$ 15 27
Plattsmouth, 1st— <i>Bellevue</i> .....	2 50
Staplehurst.....	1 00
Stoddard.....	1 00
Table Rock.....	6 31
Tecumseh.....	20 00
Utica.....	1 00
York.....	13 00

\$345 73

## NIOBRARA PRESBYTERY.

Atkinson.....	\$ 4 00
Cleveland.....	1 00
Coleridge.....	2 00
Emerson.....	6 00
Hartington.....	1 00
Kellar.....	2 75
Laurel.....	2 74
Norfolk.....	4 00
O'Neill.....	2 45
Pender.....	2 50
Stuart— <i>Bellevue</i> .....	3 00
Wakefield.....	4 90
Winnebago Indian.....	1 50

\$ 37 84

## OMAHA PRESBYTERY.

Bancroft— <i>Bellevue</i> .....	\$ 10 00
Blair— <i>Bellevue</i> .....	2 70
Craig— <i>Bellevue</i> .....	2 76
Grandview— <i>Hastings</i> .....	8 00
Monroe.....	4 73
New Zion, Bohemian.....	1 00
Omaha, 1st— <i>Bellevue</i> .....	24 00
“ 1st German— <i>German</i> .....	15 00
“ “.....	4 62
“ 2d.....	1 90
“ Castellar St.....	4 09
“ Clifton Hill.....	3 56
“ Dundee.....	4 81
“ Knox— <i>Bellevue</i> .....	1 00
“ Westminster— <i>Bellevue</i> .....	27 00
Oseola.....	4 00
Schuyler— <i>Hastings</i> .....	43 66
— <i>Bellevue</i> .....	12 66
Tekamah— <i>Bellevue</i> .....	5 45
Wahoo, Bohemian.....	2 00
Waterloo.....	2 14
Zion, Bohemian.....	1 00

\$156 08

## SYNOD OF NEW JERSEY.

## CORISCO PRESBYTERY.

Bata.....	\$ 1 00
Benito.....	1 00
Corisco.....	1 00
Elat.....	1 00
Evune.....	1 00
Hanje.....	1 00
Myuma.....	1 00

\$ 7 00

## ELIZABETH PRESBYTERY.

Basking Ridge.....	\$ 63 77
Bethlehem.....	1 00
Carteret.....	1 00
Clarksville.....	1 00
Cokesbury.....	1 00
Connecticut Farms.....	11 70
Cranford.....	15 00
“ S. S.....	17 40

Dunellen.....	\$ 11 00
Elizabeth, 1st.....	51 26
“ 1st German.....	3 00
“ 2d.....	57 00
“ 3d.....	23 00
“ Greystone.....	15 85
“ Madison Av.....	7 96
Lamington.....	10 00
Liberty Corner.....	3 00
Lower Valley.....	8 00
Maurer, German.....	1 00
Metuchen.....	10 00
Perth Amboy S. S.....	5 13
Plainfield, 1st.....	22 37
“ Crescent Av.— <i>Emporia</i> .....	38 34
“ “.....	121 00
“ Hope Chapel.....	7 00
“ Warren Chapel.....	1 00
Pluckamin.....	5 52
Rahway, 1st.....	11 40
“ 2d.....	15 00
Roselle.....	21 43
Springfield.....	20 00
Westfield.....	26 05

\$607 18

## JERSEY CITY PRESBYTERY.

Englewood.....	\$100 00
Hackensack, 1st.....	11 00
Hoboken.....	4 25
“ S. S.....	4 00
Jersey City, 1st.....	112 50
“ Westminster.....	11 00
Leonia.....	2 00
Passaic, 1st, S. S. Association.....	10 00
Paterson, 1st.....	3 00
“ 3d.....	5 00
“ 1st German.....	4 00
“ Broadway, German.....	3 00
Rutherford, 1st.....	20 43
“ “ S. S.....	50 00

\$340 18

## MONMOUTH PRESBYTERY.

Allentown.....	\$ 8 00
Asbury Park, 1st.....	2 00
Atlantic Highlands.....	3 00
Barnegat.....	2 00
Belmar.....	2 00
Beverly.....	18 43
“ S. S.....	2 00
“ Y. P. S. C. E.....	2 00
Bordentown.....	6 00
Calvary.....	8 08
Columbus.....	3 00
Cranbury, 1st.....	12 00
“ 2d.....	10 00
Cream Ridge.....	4 87
Delanco.....	3 08
Englishtown.....	3 25
Farmingdale S. S.....	1 00
Forked River.....	1 00
Freehold.....	26 14
“ S. S.....	7 46
Hightstown.....	4 00
“ S. S.....	1 00
Jacksonville.....	2 00
Jamesburg.....	10 00
Keypoint.....	1 00
Lakehurst.....	7 00
Lakewood.....	50 00
“ Hope.....	12 54
Long Branch.....	5 19
Manalapan.....	5 83

Manasquan.....	\$ 1 75
Matawan.....	29 25
Moorestown.....	11 00
"  S. S.....	3 00
Mount Holly.....	9 20
New Gretna.....	2 30
Oceanic.....	3 00
Perrineville.....	2 15
Plattsburg.....	3 00
Plumsted.....	2 50
Point Pleasant.....	4 24
Providence.....	1 00
Red Bank.....	9 30
Sayreville, St. Johns.....	1 00
Shrewsbury.....	10 00
South Amboy.....	4 23
Tennent.....	5 14
Tom's River.....	1 00
Tuckerton.....	2 00
West Mantoloking.....	1 00
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	\$329 93

Newark, 1st— <i>Emporia</i> .....	\$ 50 00
"  2d— <i>Emporia</i> .....	50 00
"  3d— <i>Emporia</i> .....	25 00
"  3d— <i>Emporia</i> .....	35 00
"  3d— <i>Emporia</i> .....	85 00
"  5th Av.....	46 21
"  6th.....	25 00
"  2d German.....	6 65
"  3d German.....	1 00
"  Bethany.....	5 00
"  Calvary.....	6 00
"  Central— <i>Emporia</i> .....	2 25
"  Fewsmith Memorial.....	100 00
"  Forest Hill.....	106 50
"  Memorial.....	10 00
"  Park.....	15 60
"  South Park.....	19 77
"  Wickliffe.....	71 76
Verona, 1st.....	10 00
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	\$893 66

## MORRIS AND ORANGE PRESBYTERY.

Boonton.....	\$ 10 18
"  S. S.....	2 63
Chatham.....	40 00
Chester, 1st.....	7 45
Dover, Memorial.....	10 00
East Orange, 1st.....	185 11
"  Bethel— <i>Emporia</i> .....	7 00
"  Brick.....	92 83
"  Brick.....	92 36
Flanders.....	7 00
German Valley.....	8 20
Hanover.....	10 00
Madison.....	124 20
Mendham, 1st.....	12 18
Mine Hill.....	2 00
Morris Plains.....	11 35
Morristown, South St.— <i>Emporia</i> .....	75 00
"  Central.....	66 06
"  Hillside.....	150 00
"  Hillside.....	89 69
Orange Valley, German.....	2 00
Parsippany.....	4 80
Pleasant Grove.....	2 00
Rockaway.....	8 12
Schooley's Mountain.....	8 00
South Orange, 1st.....	10 00
"  Trinity.....	30 00
St. Cloud S. S.....	12 82
Sterling.....	2 00
Succasunna.....	2 00
Summit, Central.....	47 77
Vailsburg, 1st.....	10 00
Whippany.....	5 86
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	\$1,204 61

## NEWARK PRESBYTERY.

Bloomfield, 1st.....	\$ 55 26
"  Westminster.....	21 30
Caldwell, 1st.....	28 00
Kearney, Knox.....	2 00
Montclair, 1st— <i>Emporia</i> .....	19 32
"  Trinity.....	66 23
"  Trinity.....	25 00

## NEW BRUNSWICK PRESBYTERY.

Amwell, 2d.....	\$ 2 50
"  United 1st.....	3 00
Bound Brook.....	14 00
Dayton.....	11 58
Dutch Neck.....	15 00
East Trenton.....	4 50
Ewing.....	11 00
Flemington.....	14 24
Frenchtown.....	8 00
"  S. S.....	1 00
Hamilton Square.....	6 00
Hopewell.....	1 77
Kingston.....	5 00
Kirkpatrick, Memorial.....	5 17
Lambertville.....	31 63
Lawrenceville.....	20 00
Milford.....	29 30
New Brunswick, 1st.....	39 66
Pennington.....	27 00
Princeton, 1st.....	117 17
Stockton.....	2 00
Titusville.....	2 05
Trenton, 1st.....	114 83
"  "  S. S.....	7 95
"  2d.....	3 00
"  3d.....	36 00
"  4th S. S.....	7 85
"  5th.....	5 00
"  Bethany.....	9 00
"  Italian Evangelical.....	1 00
"  Prospect St.— <i>Emporia</i> .....	49 00
"  "  "  S.S.— <i>Washing'n</i> .....	40 00
"  "  "  S.S.— <i>Washing'n</i> .....	25 00
"  Walnut Av.....	15 00
"  "  S. S.....	3 00
"  "  S. S.....	7 00
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	\$695 20

## NEWTON PRESBYTERY.

Beattystown.....	\$ 1 00
Beemerville.....	4 54
Belvidere, 1st.....	10 00
"  2d.....	5 00
Blairstown.....	38 14
"  S. S.....	24 79
Bloomsbury.....	5 00
Branchville.....	3 15
Deckertown.....	17 00
Delaware.....	3 00

Franklin Furnace.....	\$ 4 00
Greenwich.....	10 00
Hackettstown.....	10 00
Harmony.....	3 00
Knowlton.....	1 75
Lafayette.....	1 00
Marksboro.....	4 00
Musconetcong Valley.....	1 00
Newton.....	25 00
" S. S.....	25 00
Oxford, 1st.....	5 14
Phillipsburg, 1st and S. S.....	12 56
" Westminster.....	5 00
Sparta.....	2 00
Stewartsville.....	5 00
Wantage, 1st.....	1 01
Washington.....	10 00
Yellow Frame.....	3 66
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	\$240 74

## WEST JERSEY PRESBYTERY.

Atlantic City, Chelsea.....	\$ 2 00
" Westminster.....	3 00
Billingsport.....	1 00
Brainerd.....	5 00
Bridgeton, 4th.....	1 00
" Irving Av.....	1 00
" West.....	12 00
Bunker Hill.....	2 00
Camden, 2d.....	11 00
" S. S. Association.....	2 00
" Grace.....	4 00
Cape May.....	16 20
Clayton.....	5 00
Glassboro.....	1 00
Gloucester City.....	4 00
Greenwich.....	2 00
Haddonfield, 1st.....	65 73
Logan Memorial.....	1 00
Ocean City.....	2 00
Pittsgrove.....	10 20
Pleasantville.....	1 00
Salem.....	14 10
Swedesboro.....	2 00
Wenonah, Memorial.....	52 44
Woodbury.....	15 04
Woodstown.....	5 00
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	\$240 71

## SYNOD OF NEW MEXICO.

## ARIZONA PRESBYTERY.

Clifton, 1st.....	\$ 2 00
Flagstaff, 1st.....	5 00
" S. S.....	8 00
Morenci.....	2 00
Phoenix, 1st.....	13 56
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	\$ 30 56

## RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	\$ 5 71
Deming, 1st.....	2 00
Laguna, Indian.....	1 00
Los Lentos, Spanish.....	05
Pajarito, Spanish.....	14
Portales.....	3 00
Silver City, 1st.....	4 00
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	\$ 15 90

## SANTA FÉ PRESBYTERY.

Las Vegas, 1st.....	\$ 3 70
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Santa Fé, 1st.....	\$ 2 50
Taos, Spanish.....	2 00
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	\$ 8 20

## SYNOD OF NEW YORK.

## ALBANY PRESBYTERY.

Albany, 1st.....	\$ 56 00
" 3d.....	6 70
" 4th.....	65 00
" 6th.....	9 00
" Madison Av.....	35 00
" State St.....	60 00
" West End.....	12 00
Amsterdam, 2d.....	30 00
" Emmanuel—Huron.....	6 25
" .....	6 71
Ballston Centre.....	1 57
" Spa.....	25 75
Batchellerville.....	2 00
Bethany.....	22 50
Bethlehem.....	1 00
Broadalbin.....	4 00
Charlton.....	10 19
Conklingville.....	1 00
Galway.....	1 00
Gloversville, Kingsboro Av.....	6 00
Greenbush.....	5 00
Hamilton Union.....	2 00
Jefferson.....	2 13
" S. S.....	2 27
Jermain Memorial.....	30 51
Mariaville.....	1 00
Mayfield, Central.....	1 53
New Scotland.....	3 00
Northampton.....	1 00
Northville.....	1 15
Rockwell's Falls.....	1 00
Sand Lake.....	6 00
Saratoga Springs, 1st.....	5 00
" 2d.....	37 50
Schenectady, 1st.....	38 75
" East Av.....	6 00
" Union.....	5 00
Voorheesville.....	4 00
West Milton.....	1 00
West Troy, 1st.....	1 00
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	\$516 51

## BINGHAMTON PRESBYTERY.

Binghamton, 1st.....	\$170 00
" Broad Av.....	2 20
" Floral Av.....	4 50
" Immanuel.....	3 00
" North.....	6 15
" West.....	25 00
Conklin.....	5 00
Cortland.....	60 00
McGrawville.....	3 50
Marathon.....	2 00
Union.....	3 00
Waverly.....	20 00
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	\$304 35

## BOSTON PRESBYTERY.

Boston, 1st.....	\$ 13 00
" Scotch.....	5 00
" St. Andrews.....	5 00
Brookline, 1st.....	12 00
East Boston, 1st.....	15 00
Houlton.....	6 00
Hyde Park.....	3 00



Litchfield.....	\$ 3 00
Londonderry.....	4 35
Lowell, 1st.....	3 22
Manchester, Westminster.....	1 00
Newburyport, 1st.....	4 00
Providence, 1st.....	15 00
Quincy, 1st.....	5 00
Roxbury.....	5 00
" S. S.....	8 00
Windham.....	4 00
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	\$111 57

## BROOKLYN PRESBYTERY.

Brooklyn, 1st German.....	\$ 5 00
" Ainslie St.....	5 00
" Bedford.....	50 00
" Bethany.....	10 00
" Borough Park.....	3 00
" Central.....	50 00
" Classon Av.....	35 00
" Duryea.....	40 00
" E. Williamsburg, 1st.....	4 00
" Flatbush.....	3 50
" Friedens.....	3 00
" Grace.....	5 00
" S. S.....	5 00
" Greene Av.....	23 36
" Memorial.....	47 13
" Mount Olivet.....	2 00
" S. S. Missionary Soc.....	2 50
" Noble St.....	15 00
" Prospect Heights.....	15 14
" Ross St.....	21 00
" Siloam.....	1 00
" South 3d St.....	156 54
" S. S.....	10 00
" Throop Av.—German.....	27 00
".....	25 00
" Westminster.....	4 00
Stapleton, Edgewater.....	18 12
West New Brighton, Calvary.....	14 35
Woodhaven, 1st.....	10 50
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	\$611 14

## BUFFALO PRESBYTERY.

Akron.....	\$ 2 00
Buffalo, 1st.....	100 00
" Calvary.....	10 00
" Central.....	30 00
" " Noon S. S.....	1 76
" Covenant.....	10 00
" Kenmore.....	2 39
" Lafayette Av.....	29 73
" North.....	17 99
" South.....	1 52
" West Av.....	2 00
" Westminster.....	44 81
East Aurora.....	5 45
Ellicottville.....	2 00
Franklinville.....	7 00
Fredonia, 1st.....	5 00
Gowanda S. S.....	3 00
Jamestown.....	30 00
Lancaster.....	5 00
Olean.....	8 00
Sherman.....	5 00
Silver Creek, 1st.....	2 30
Springville.....	3 00
Tonawanda.....	4 09
Westfield.....	15 84
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	\$347 88

## CAYUGA PRESBYTERY.

Auburn, 1st.....	\$111 37
" 2d.....	5 00
" Calvary.....	25 00
" Westminster.....	4 05
Aurora.....	21 70
Cato.....	4 56
Dryden.....	3 00
Genoa, 1st.....	15 00
Ithaca.....	61 38
Meridian.....	3 25
Springport.....	2 85
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	\$257 16

## CHAMPLAIN PRESBYTERY.

Fort Covington.....	\$ 6 00
Malone.....	9 95
Mineville.....	3 00
Port Henry.....	13 35
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	\$ 32 30

## CHEMUNG PRESBYTERY.

Breesport.....	\$ 3 00
Dundee.....	14 85
Elmira, 1st.....	26 40
" " S. S.....	9 48
" Lake St.....	10 15
" North.....	2 00
" South.....	1 00
Horseheads.....	2 00
Montour Falls, 1st.....	4 00
Spencer.....	1 25
Sullivanville.....	1 00
Watkins.....	7 00
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	\$ 82 13

## COLUMBIA PRESBYTERY.

Ashland.....	\$ 1 00
Austerlitz.....	1 00
Cairo.....	2 00
Catskill.....	24 98
Greenville.....	1 00
Hudson.....	15 00
Hunter.....	4 87
Jewett.....	3 42
Spencertown.....	1 00
Tannersville.....	1 70
Windham, 1st.....	13 00
" 2d.....	1 00
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	\$ 69 97

## GENESEE PRESBYTERY.

Batavia.....	\$ 27 88
Bergen.....	3 85
Byron.....	1 00
Castile.....	2 83
East Bethany.....	1 00
East Pembroke.....	4 07
Leroy.....	27 00
Oakfield.....	1 50
Wyoming.....	1 00
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	\$ 70 13

## GENEVA PRESBYTERY.

Bellona, Memorial.....	\$ 5 00
Canandaigua.....	9 05
Dresden.....	87
Geneva, 1st.....	11 15
" North.....	20 00
" S. S.....	30 89

Gorham.....	\$ 2 00
Naples.....	2 00
Ovid.....	2 39
Penn Yan.....	20 22
Phelps.....	5 00
Romulus, 1st.....	2 00
Seneca.....	7 51
Seneca Castle.....	3 43
Seneca Falls, 1st.....	47 22
Shortsville, 1st.....	11 00
Trumansburg.....	14 48
Waterloo.....	10 00
West Fayette.....	2 00

\$206 21

## HUDSON PRESBYTERY.

Amity.....	\$ 2 00
Chester.....	14 11
Circleville.....	5 00
Cochecton.....	3 00
Congers, 1st.....	1 00
Denton.....	1 00
Florida.....	10 20
" S. S.....	11 20
Goodwill.....	9 00
Greenbush.....	2 00
Haverstraw, Central.....	20 00
Hopewell.....	4 00
Liberty.....	6 00
Livingston Manor.....	2 94
Middletown, 1st.....	26 81
Milford.....	3 00
Mongaup Valley.....	1 00
Montgomery.....	6 60
Monticello.....	5 50
Monroe.....	5 00
Nyack, 1st.....	25 00
" German.....	1 00
Palisades.....	1 00
Port Jervis.....	5 00
Ramapo.....	40 00
Ridgebury.....	3 30
Rockland, 1st.....	1 00
Roscoe.....	1 00
Scotchtown.....	4 53
Slate Hill.....	1 43
Stony Point.....	5 00
Unionville, 1st.....	4 00
Washingtonville.....	10 00
Westtown.....	11 00
White Lake.....	1 50

\$254 12

## LONG ISLAND PRESBYTERY.

Amagansett.....	\$ 5 32
Bridghampton.....	21 50
Cutchogue.....	9 49
Easthampton.....	15 00
East Moriches.....	3 84
Franklinville.....	2 00
Greenport.....	4 50
Mattituck.....	5 00
Middletown.....	8 00
Moriches.....	4 09
Setauket.....	15 00
Shelter Island.....	16 00
Southampton.....	33 84
South Haven.....	3 00
Westhampton.....	30 78
Yaphank.....	1 00

\$178 36

## LYONS PRESBYTERY.

Huron.....	\$ 4 00
Junius.....	2 00
Lyons.....	15 99
Newark, Park.....	35 38
Ontario.....	2 11
Palmyra.....	7 34
Rose.....	5 65
Sodus.....	5 05
Williamson.....	3 00
Wolcott, 1st.....	6 84

\$ 87 36

## NASSAU PRESBYTERY.

Astoria.....	\$ 6 00
Brentwood.....	4 00
Freeport.....	6 70
Glen Cove.....	2 00
Hempstead, Christ's.....	7 00
Huntington, Central.....	6 55
Jamaica.....	29 40
Newtown.....	75 00
Northport.....	10 00
Roslyn.....	5 00
Smithtown.....	10 74
Springfield.....	3 00

\$165 39

## NEW YORK PRESBYTERY.

New York, 1st.....	\$ 5 42
" 4th.....	100 05
" 4th Av.....	61 31
" Hope Chapel S. S.....	25 00
" 5th Av.....	612 31
" Adams Memorial.....	5 00
" Bedford Park.....	22 19
" Bethany.....	14 66
" S. S.....	5 00
" Bohemian.....	5 00
" Brick—Washington.....	100 00
" Central.....	513 50
" S. S.....	25 00
" Christ.....	10 00
" S. S.—Washington.....	5 00
" Covenant.....	122 85
" East Harlem.....	12 00
" Faith.....	2 00
" French Evangelical.....	6 65
" German 2d.....	6 00
" Madison Av.....	1 00
" Morrisania, 1st.....	26 10
" Mount Tabor.....	5 00
" Mount Washington.....	2 00
" North.....	15 00
" Puritans.....	26 73
" Riverdale.....	32 00
" Rutgers Riverside.....	25 00
" Scotch.....	161 60
" Sea and Land.....	12 50
" St. James.....	12 95
" University Place.....	4 00
" West End.....	111 54
" West Farms.....	93 22
" Woodstock.....	7 00

\$2,199 58

## NIAGARA PRESBYTERY.

Albion.....	\$ 10 00
Knowlesville.....	2 00
Lewiston.....	10 00
Lockport, 1st.....	26 29

Lockport, 2d.....	\$ 1 35
Lyndonville.....	2 00
Mapleton.....	3 51
Medina.....	18 63
Niagara Falls, 1st.....	20 00
"    "    " S. S.....	2 00
"    "    " Pierce Av.....	4 03
North Tonawanda, North.....	29 13
Youngstown.....	6 00
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	\$134 94

## NORTH RIVER PRESBYTERY.

Amenia.....	\$ 2 81
" South.....	2 00
Ancram Lead Mines.....	1 00
Bethlehem.....	10 58
Cold Spring.....	2 00
Cornwall.....	8 04
Freedom Plains.....	3 25
Highland Falls.....	3 00
Kingston.....	2 00
Little Britain.....	10 00
Lloyd.....	5 00
Marlborough.....	16 33
Millerton.....	9 52
Milton.....	1 00
Newburg, 1st.....	12 00
" Calvary.....	5 33
New Hamburg.....	12 00
Pine Plains.....	4 70
Pleasant Plains.....	1 35
Pleasant Valley.....	4 00
Poughkeepsie.....	43 45
Rondout.....	14 84
Wappinger's Falls.....	3 00
Wassaic.....	1 00
Westminster.....	2 00
	<hr/>
	\$180 20

## OTSEGO PRESBYTERY.

Cherry Valley.....	\$ 21 33
Cooperstown.....	4 83
Delhi, 1st.....	15 00
" 2d.....	20 75
Guilford.....	7 00
Hobart.....	2 50
Milford.....	2 00
Oneonta.....	12 71
Otego.....	3 00
Richfield Springs.....	2 50
Springfield.....	1 00
Stamford.....	2 36
	<hr/>
	\$ 94 98

## PORTO RICO PRESBYTERY.

Mayaguez.....	\$ 1 00
San Juan, 1st.....	2 00
Isabela.....	2 00
	<hr/>
	\$ 5 00

## ROCHESTER PRESBYTERY.

Brighton.....	\$ 6 70
Brockport.....	7 88
Caledonia.....	15 00
Chili.....	1 00
Dansville.....	7 00
Geneseo, 1st.....	2 00
Geneseo Village.....	10 00
Groveland.....	2 00
Honeoye Falls.....	6 50
Lima.....	5 35
Mendon.....	9 22

Pittsford.....	\$ 3 00
Rochester, 3d.....	10 00
" Brick.....	100 00
" Central.....	22 50
" East Side.....	1 00
" Memorial.....	5 00
" Mount Hor.....	3 50
" St. Peter's—Huron.....	25 00
" Westminster.....	15 00
Tuscarora.....	2 00
Victor.....	8 11
	<hr/>
	\$267 76

## ST. LAWRENCE PRESBYTERY.

Cape Vincent.....	\$ 2 33
Chaumont.....	5 90
Crary Mills.....	1 00
Gouverneur.....	25 65
Hammond.....	15 50
Heuvelton.....	1 00
Morristown, 1st.....	5 72
Oswegatchie, 1st.....	8 00
" 2d.....	5 35
Oxbow.....	2 00
Plessis.....	1 00
Potsdam.....	33 00
Sacket Harbor.....	2 43
Theresa.....	5 00
Waddington, Scotch.....	25 60
Watertown, 1st.....	87 00
" Hope.....	3 00
" Stone St.....	24 00
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	\$253 48

## STEBEN PRESBYTERY.

Addison.....	\$ 15 95
Almond.....	1 00
Andover.....	3 00
Angelica.....	1 50
Arkport.....	2 00
Avoca.....	3 00
Campbell.....	4 12
Canisteo, 1st.....	12 00
Cohocton.....	1 00
Corning, 1st.....	10 00
Cuba.....	8 01
Hornellsville, 1st.....	13 73
" Westminster.....	3 00
Howard.....	3 50
Painted Post.....	2 00
Prattsburg.....	3 00
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	\$ 86 81

## SYRACUSE PRESBYTERY.

Baldwinsville.....	\$ 3 35
Canastota.....	5 54
Cazenovia.....	2 65
Chittenango S. S.....	14 50
Fayetteville.....	25 00
Fulton.....	20 18
Hannibal.....	1 00
Manlius.....	5 00
Mexico.....	1 00
Oswego, 1st.....	1 00
" Grace.....	22 00
Pompey.....	2 00
Skaneateles.....	4 28
Syracuse, 1st.....	18 14
" 4th.....	15 00
" East Genesee.....	3 00
" Memorial.....	5 37
" Park Central.....	42 73

Syracuse, South.....	\$ 8 76
" Westminster.....	4 22

\$204 72

## TROY PRESBYTERY.

Caldwell.....	\$ 2 00
Port Edward.....	4 00
Green Island.....	18 00
Johnsonville.....	2 69
Lansingburg, 1st.....	18 22
Olivet and S. S.....	4 00
Melrose, 1st.....	2 00
Middle Granville.....	2 00
Pittstown.....	1 50
Salem.....	3 61
Sandy Hill.....	21 55
Schaghticoke.....	5 75
Troy, 1st.....	15 85
" 2d.....	25 15
" S. S.....	4 91
" 3d.....	1 80
" 9th.....	14 69
" Memorial.....	3 00
" Oakwood Av.....	10 16
" Park.....	13 20
" Second St.....	20 83
" Westminster.....	13 24
" Woodside.....	11 00
Warrensburg.....	1 00
Waterford.....	24 63
West Mt. Station.....	1 00
Whitehall.....	8 83

\$254 61

## UTICA PRESBYTERY.

Augusta.....	\$ 1 00
Boonville.....	6 00
Camden.....	1 00
Clinton.....	9 00
Cochran Memorial.....	4 00
Dolgeville.....	2 00
Glenfield.....	1 50
Holland Patent.....	5 00
Ilion.....	14 11
Knoxboro.....	6 95
Lyon Falls.....	7 73
New Hartford.....	3 50
Old Forge.....	2 00
Oneida, 1st.....	12 00
Redfield.....	2 00
Rome.....	13 96
Sauquoit.....	3 90
Turin.....	4 29
Utica, 1st.....	11 78
" Bethany.....	4 44
" Memorial—Huron.....	20 00
" Olivet.....	3 00
" Westminster.....	20 00
Vernon Centre.....	2 00
Verona.....	3 00
Walcott Memorial.....	6 29
Waterville.....	5 00
West Camden.....	4 00
Whitesboro.....	5 15

\$184 60

## WESTCHESTER PRESBYTERY.

Bridgeport, 1st.....	\$ 16 60
Croton Falls.....	8 00
Darien.....	10 00
Gilead.....	5 00
Greenburg.....	21 21
Greenwich, 1st.....	15 00

Harrison.....	\$ 2 50
Holyoke, 1st.....	2 00
Huguenot Memorial.....	10 00
Irvington.....	100 00
Mahopac Falls S. S.....	5 00
Mount Kisco.....	3 18
New Haven, 1st.....	8 25
New Rochelle, 1st.....	25 68
" North Av.....	18 07
Ossining, 1st.....	25 00
Peekskill, 1st.....	39 88
" 2d.....	8 27
Pound Ridge.....	2 00
Rye.....	60 60
Scarborough.....	50 00
South Salem.....	7 47
Springfield, 1st.....	2 00
Stamford, 1st.....	7 00
Thompsonville.....	74 68
White Plains.....	26 34
Yonkers, 1st.....	79 88
" Dayspring.....	10 00
" Westminster.....	11 55
Yorktown.....	10 00

\$665 16

## SYNOD OF NORTH DAKOTA.

## BISMARCK PRESBYTERY.

Baldwin, 1st.....	\$ 5 00
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## FARGO PRESBYTERY.

Ayt.....	\$ 1 00
Baldwin.....	5 00
Casselton, 1st.....	3 70
Erie.....	1 00
Jamestown, 1st.....	10 80
Mapleton.....	5 00

\$ 26 50

## MINNEWAUKON PRESBYTERY.

Bethel.....	\$ 2 00
Cando, 1st.....	1 00
Devil's Lake, Westminister.....	5 00
Fish Lake.....	3 00
Perth, 1st.....	1 00

\$ 12 00

## MOUSE RIVER PRESBYTERY.

Norwich, 1st.....	\$ 1 00
Omeme, 1st.....	1 50

\$ 2 50

## OAKES PRESBYTERY.

La Moure.....	\$ 1 00
Lisbon.....	7 50
Oakes.....	1 00

\$ 9 50

## PEMBINA PRESBYTERY.

Elkmont.....	\$ 2 50
Emerado.....	2 50
Gilby.....	2 00
" C. E.....	1 00
Grand Forks—Macalester.....	34 22
Inkster.....	2 11
Langdon—Macalester.....	65 70
Larimore.....	2 00
Park River.....	2 00

\$114 03

SYNOD OF OHIO.

ATHENS PRESBYTERY.

Amesville.....	\$ 1 00
Athens—Wooster.....	5 00
Barlow.....	14 00
Beverly.....	1 00
Deerfield—Wooster.....	5 00
Gallipolis.....	2 40
Logan—Wooster.....	24 00
McConnellsville—Wooster.....	100 00
Marietta—Wooster.....	60 00
.....	11 13
Middleport—Wooster.....	52 00
Nelsonville—Wooster.....	7 06
New Matamoras.....	5 00
Pomeroy—Wooster.....	12 00
Veto.....	10 00
Warren.....	1 00
Watertown.....	1 00
	\$316 59

BELLEFONTAINE PRESBYTERY.

Belle Centre—Wooster.....	\$ 40 00
Bellefontaine, Ist.....	7 27
Bucyrus.....	5 00
De Graff—Wooster.....	4 15
Forest.....	3 00
Upper Sandusky—Wooster.....	205 00
Urbana—Wooster.....	13 00
Bible School.....	3 95
	\$281 37

CHILLICOTHE PRESBYTERY.

Chillicothe, 1st—Wooster.....	\$485 00
.....	20 00
Concord.....	1 00
Frankfort—Wooster.....	30 00
Greenfield, Ist—Wooster.....	6 00
Mowrystown.....	4 20
New Petersburg.....	1 00
Washington—Wooster.....	35 00
	\$582 20

CINCINNATI PRESBYTERY.

Bantam.....	\$ 1 00
Cincinnati, Ist—Wooster.....	225 00
2d.....	81 63
3d.....	15 00
4th.....	1 00
7th—Wooster.....	14 53
.....	14 54
1st German.....	5 00
2d German—Maryville.....	10 00
Avondale—Wooster.....	530 00
.....	152 29
Bond Hill.....	4 00
Calvary—Wooster.....	125 00
Evanston.....	1 60
Fairmount, German—Ger-	
man.....	6 00
Immanuel.....	10 00
Mohawk.....	2 00
Mount Auburn.....	26 00
North—Wooster.....	1,500 00
.....	18 10
Poplar St.—Wooster.....	20 00
Walnut Hills, Ist—Wooster.....	3,152 00
.....	26 79
Westminster—Wooster.....	65 00
.....	10 00

Cincinnati, Westwood, German—	
Wooster.....	\$ 5 00
Westwood, German.....	2 00
College Hill—Wooster.....	133 00
Delhi—Wooster.....	5 00
Glendale—Wooster.....	32 50
.....	11 40
Harrison.....	3 00
Hartwell—Wooster.....	20 00
.....	5 00
Hyde Park, Knox.....	3 00
Lebanon—Wooster.....	18 00
.....	10 00
Loveland.....	12 00
Mason.....	1 70
Monroe.....	1 00
Monterey.....	2 00
Montgomery—Wooster.....	10 25
Morrow, Ist.....	3 00
Moscow.....	1 00
New Richmond.....	1 00
Norwood—Wooster.....	23 65
Pleasant Ridge—Wooster.....	22 00
.....	8 00
Reading and Lockland.....	3 00
Silverton.....	1 80
Springdale—Wooster.....	17 38
Venice.....	5 75
Williamsburg.....	3 00
Wyoming—Wooster.....	1,247 25
.....	45 50
	\$7,673 66

CLEVELAND PRESBYTERY.

Akron, Ist.....	\$ 1 79
Central.....	3 06
Ashtabula, Ist—Wooster.....	100 00
Cleveland, Ist—Wooster.....	18,093 85
2d—Wooster.....	6,100 00
.....	114 34
" S. S.—Washington.....	50 00
Beckwith Memorial—Woos-	
ter.....	1,020 00
Beckwith Memorial.....	14 10
Bethany—Wooster.....	25 00
.....	1 60
Bolton Av.—Wooster.....	160 00
Boulevard—Wooster.....	5 20
Calvary—Wooster.....	2,092 73
Case Av.—Wooster.....	376 00
Euclid Av.—Wooster.....	1,255 00
Lakewood St.—Wooster.....	10 00
Miles Park S. S.—Wooster.....	10 00
North—Wooster.....	25 00
South.....	2 00
East Cleveland S. S.....	5 00
Guilford.....	2 30
Kingsville.....	1 00
Milton S. S.....	1 50
Northfield—Wooster.....	3 00
North Springfield.....	1 00
Parma—Wooster.....	2 00
So. New Lyme.....	2 00
Willoughby—Wooster.....	3 00
	\$29,480 47

COLUMBUS PRESBYTERY.

Amanda—Wooster.....	\$ 51 00
Bremen.....	7 00
Central College—Wooster.....	35 00
Circleville—Wooster.....	75 00
Columbus, 5th Av.—Wooster.....	55 00
.....	1 00



Trenton.....	\$ 4 50
West Berlin.....	2 00
	\$740 52

## MAUMEE PRESBYTERY.

Antwerp S. S. ....	\$ 1 00
Bowling Green.....	9 85
Defiance—Wooster.....	150 00
Delta—Wooster.....	1 53
".....	2 80
Holgate.....	1 00
Maumee.....	3 05
Milton Centre.....	2 00
North Baltimore, 1st S. S. ....	5 00
Norwood.....	2 00
Rudolph.....	2 00
Toledo, 3d.....	18 78
" Collingwood—Buena V.....	20 00
".....	15 00
" East Side—Wooster.....	26 00
Tontogany—Wooster.....	2 00
West Bethesda.....	2 00
Weston.....	5 00
	\$269 01

## PORTSMOUTH PRESBYTERY.

Eckmansville.....	\$ 5 50
Ironton—Wooster.....	30 00
".....	16 05
Jackson—Wooster.....	85 00
".....	2 50
Manchester.....	3 00
Mount Leigh.....	4 65
Portsmouth, 1st—Wooster.....	545 00
".....	27 61
" 2d—Wooster.....	40 00
" German—German.....	18 00
Ripley—Wooster.....	15 00
Sardinia.....	3 83
Wellston—Wooster.....	100 00
Winchester.....	2 00
	\$898 14

## ST. CLAIRSVILLE PRESBYTERY.

Bannock—Wooster.....	\$ 6 30
Barnesville—Wooster.....	20 00
".....	8 38
Bellaire, 1st—Wooster.....	10 00
" 2d—Wooster.....	5 00
Buchanan.....	1 00
Buffalo—Wooster.....	82 70
Cadiz—Wooster.....	25 00
".....	20 00
Caldwell and Sharon—Wooster.....	7 50
Cambridge—Wooster.....	22 00
".....	6 10
Coal Brook—Wooster.....	66 36
Concord.....	10 50
Crab Apple.....	7 52
Kirkwood.....	18 00
Lore City—Wooster.....	52 00
Mount Pleasant.....	10 00
" Mission.....	1 00
New Castle.....	1 00
Nottingham—Wooster.....	5 00
Pleasant Valley.....	2 00
Powhatan.....	2 00
Rock Hill.....	6 40
Senecaville.....	3 00
Shadyside—Wooster.....	5 00
Short Creek.....	7 00
St. Clairsville—Wooster.....	10 00

West Brooklyn.....	\$ 3 36
Woodsfield.....	1 00
	\$425 12

## STEBENVILLE PRESBYTERY.

Amsterdam—Wooster.....	\$ 5 00
".....	12 00
Annapolis.....	4 00
Augusta—Wooster.....	4 00
Bacon Ridge.....	2 70
Bayard—Wooster.....	4 00
Beech Spring.....	4 00
Bethel.....	3 00
Bethesda—Wooster.....	14 00
".....	5 00
Bloomfield—Wooster.....	12 00
Brilliant—Wooster.....	10 00
Buchanan Chapel—Wooster.....	20 00
Carrollton—Wooster.....	13 50
".....	7 95
Center Unity.....	1 00
Corinth—Wooster.....	2,048 25
".....	5 00
Cross Creek.....	6 00
Dell Roy.....	4 90
Dennison—Wooster.....	32 00
East Liverpool, 1st—Wooster.....	10,051 42
".....	21 69
" 2d.....	3 75
East Springfield.....	3 00
Harlem—Wooster.....	14 00
Hopedale.....	5 00
Island Creek—Wooster.....	21 00
Kensington—Wooster.....	5 00
Kilgore—Wooster.....	1 00
Long Run—Wooster.....	7,000 00
".....	5 20
Malvern—Wooster.....	5 00
Minerva—Wooster.....	6 00
".....	3 18
New Cumberland.....	2 00
New Harrisburg—Wooster.....	11 60
New Philadelphia.....	7 00
Oak Ridge.....	3 00
Pleasant Hill—Wooster.....	4 00
Potter Memorial—Wooster.....	6 50
Richmond.....	3 26
Ridge—Wooster.....	10 00
Salineville—Wooster.....	1,014 50
".....	4 00
Scio—Wooster.....	58 00
Smithfield—Wooster.....	25 00
Stebenville, 1st.....	21 63
" 2d—Wooster.....	205 60
".....	25 64
" S. S. ....	7 00
" 3d—Wooster.....	32 00
Still Fork.....	4 00
Toronto—Wooster.....	10 00
".....	4 00
Two Ridges.....	6 50
Urichsville.....	5 00
Unionport.....	1 00
Wellsville, 1st—Wooster.....	46 00
".....	13 00
" 2d.....	13 00
West Lafayette—Wooster.....	2 05
Yellow Creek.....	13 50
	\$20,922 32

## WOOSTER PRESBYTERY.

Ashland—Wooster.....	\$ 8 00
Bellville—Wooster.....	20 00
Canal Fulton—Wooster.....	30 00

Congress—Wooster.....	\$ 15 00
Creston.....	8 55
Dalton—Wooster.....	85 00
Fredericksburg—Wooster.....	10 00
".....	4 00
Hopewell—Wooster.....	236 00
".....	2 00
Jackson.....	5 75
Lexington.....	2 00
Millersburg—Wooster.....	25 00
Nova—Wooster.....	5 00
Orange—Wooster.....	25 00
Orrville—Wooster.....	1,015 00
".....	4 00
Plymouth.....	4 00
Polk—Wooster.....	5 00
Savannah—Wooster.....	57 00
Shreve—Wooster.....	15 00
".....	2 00
Wayne—Wooster.....	30 00
".....	2 50
West Salem.....	1 50
Wooster, 1st—Wooster.....	52 09
Westminster—Wooster.....	597 50
".....	30 00
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	\$2,296 89

## ZANESVILLE PRESBYTERY.

Bloomfield.....	\$ 1 00
Clark—Wooster.....	5 00
Coshocton.....	26 25
Fairmount.....	3 00
Granville—Wooster.....	65 00
Jefferson.....	1 00
Jersey.....	5 68
Keene—Wooster.....	10 00
Kirkersville.....	1 00
Mount Vernon—Wooster.....	176 00
".....	12 36
Newark—Wooster.....	155 00
" Salem.....	3 00
New Concord.....	4 25
New Lexington—Wooster.....	1 25
Roseville—Wooster.....	5 50
Unity—Wooster.....	3 25
".....	3 00
Utica—Wooster.....	63 00
Warsaw.....	1 00
Zanesville, 1st—Wooster.....	150 00
".....	6 70
" 2d—Wooster.....	18 00
" Putnam—Wooster.....	14 05
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	\$734 29

## SYNOD OF OREGON.

## GRANDE RONDE PRESBYTERY.

Burns.....	\$ 3 65
Enterprise—Albany.....	2 00
La Grande, 1st.....	3 00
Wallowa.....	3 10
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	\$ 11 75

## PENDLETON PRESBYTERY.

Monkland.....	\$ 0 13
Moro.....	1 73
Umatilla, Indian—Pendleton.....	2 00
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	\$ 3 86

## PORTLAND PRESBYTERY.

Astoria, 1st—Albany.....	\$ 16 07
Bethany, German—German.....	23 00

Buxton—Albany.....	\$ 1 00
Fulton, Trinity—Albany.....	1 00
Knappa—Albany.....	1 00
Mount Tabor—Albany.....	2 70
Portland, 1st—Albany.....	169 86
" 3d.....	5 00
" 4th—Albany.....	8 25
" Calvary.....	17 00
" Marshall St.—Albany.....	2 50
" Mizpah.....	1 50
" Westminster—Albany.....	20 12
Smith Memorial—Albany.....	3 00
Tillamook—Albany.....	2 00
Tualatin Plains—Albany.....	4 00
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	\$278 00

## SOUTHERN OREGON PRESBYTERY.

Bandon, 1st—Albany.....	\$ 3 01
Coquille and S. S.—Albany.....	3 00
Curry Co.—Albany.....	5 00
Grant's Pass, Bethany—Albany.....	13 33
Klamath Falls, 1st—Albany.....	7 00
Medford, 1st.....	1 50
Myrtle Point, 1st—Albany.....	1 00
Roseburg, 1st—Albany.....	2 00
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	\$ 35 84

## WILLAMETTE PRESBYTERY.

Albany—Albany.....	\$ 18 77
Corvallis—Albany.....	5 00
Dallas—Albany.....	3 00
Eugene—Albany.....	12 87
Lebanon—Albany.....	12 00
McCoy—Albany.....	1 00
Marion—Albany.....	1 60
Mill City—Albany.....	2 00
Newport—Albany.....	2 00
Octorara—Albany.....	3 65
Pleasant Grove.....	1 00
Salem—Albany.....	10 00
Spring Valley—Albany.....	4 50
Whiteson—Albany.....	2 75
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	\$ 80 14

## SYNOD OF PENNSYLVANIA.

## ALLEGHENY PRESBYTERY.

Allegheny, 1st.....	\$ 31 00
" 1st German—German.....	2 56
".....	2 68
" Brighton Road.....	10 36
" Central.....	15 25
" McClure Av.....	16 50
" Manchester.....	3 00
" Melrose Av.....	2 00
" Providence.....	10 00
" Watson Memorial.....	4 64
" Westminster.....	11 26
Bakerstown.....	14 50
Beaver.....	52 00
Bellevue.....	8 01
Ben Avon.....	20 00
Bethlehem.....	2 00
Bridgewater.....	9 00
Cheswick.....	10 00
Clifton.....	3 65
Concord.....	2 00
Fairmount.....	1 00
Freedom.....	14 00
Glenfield.....	16 00
Highland.....	6 02
Hoboken.....	19 00
Industry.....	3 00



Leetsdale.....	\$ 52 72
Mars.....	3 00
Natrona.....	4 06
New Salem.....	8 30
Pine Creek, 1st.....	4 50
" 2d.....	5 27
Pleasant Hill.....	1 00
Rochester.....	5 00
Sewickley.....	65 06
Sharpsburg.....	10 33
Tantum, 1st.....	10 80
Van Port.....	4 00
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	\$463 47

BLAIRSVILLE PRESBYTERY.

Armagh.....	\$ 5 56
Ashatola S. S.....	1 00
Barnesboro.....	4 96
Beulah.....	15 00
Braddock, Calvary—Blairsville.....	21 41
Conemaugh—Blairsville.....	8 25
Congruity—Blairsville.....	3 00
Cross Roads.....	3 33
Derry—Blairsville.....	15 00
Greensburg, 1st—Blairsville.....	100 00
" Westminster.....	10 00
Harrison City—Blairsville.....	6 00
Irvin—Blairsville.....	25 78
Jeannette.....	21 78
Johnstown, 1st—Blairsville.....	100 00
" Laurel Av.—Blairsville.....	9 00
Laird.....	2 55
Latrobe.....	58 17
" S. S.....	10 93
Ligonier.....	10 00
Manor—Blairsville.....	4 50
McGinniss—Blairsville.....	14 80
Murrysville.....	4 25
New Alexandria.....	16 21
" " S. S.....	6 59
" " Jr. C. E.....	2 10
New Kensington—Blairsville.....	9 83
New Salem.....	24 70
Parnassus.....	10 00
Pine Run.....	3 50
Pleasant Grove.....	3 00
Plum Creek.....	10 00
Turtle Creek—Blairsville.....	18 00
" " S. S.—Blairsville.....	4 00
Union.....	8 75
Vandergrift.....	24 00
Wilmerding—Blairsville.....	7 00
Windber—Blairsville.....	5 00
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	\$607 95

BUTLER PRESBYTERY.

Allegheny.....	\$ 10 00
Amity.....	3 00
Buffalo.....	2 00
Butler, 1st.....	50 00
" " S. S.....	4 45
" 2d.....	5 80
Clintonville.....	2 00
Concord.....	12 00
Crestview.....	3 00
Fairview.....	2 00
Harrisville.....	3 00
Middlesex.....	12 48
Millbrook.....	2 00
Muddy Creek.....	1 70
New Hope.....	3 00
New Salem.....	5 00
North Butler.....	7 00
North Liberty.....	6 36

North Washington.....	\$ 4 00
Parker City.....	5 60
Petrolia.....	5 89
Plains.....	5 00
Plain Grove.....	13 40
Pleasant Valley.....	5 00
Portersville.....	6 00
Prospect.....	2 00
Scrubgrass.....	14 00
Slippery Rock.....	19 00
" " S. S.....	3 00
Summit.....	1 10
Westminster.....	2 00
West Sunbury.....	8 37
Zelienople and Harmony.....	3 03
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	\$232 18

CARLISLE PRESBYTERY.

Carlisle, 1st.....	\$ 7 00
Dauphin.....	5 66
" Speeceville Mission.....	50
Dickinson.....	3 00
Gettysburg.....	2 75
Great Conewago.....	1 00
Green Hill.....	1 75
Harrisburg, Capitol St.....	1 00
" Calvary Chapel—Wilson.....	2 00
" Covenant.....	8 55
" Market Square—Wilson.....	65 80
" " Mrs. H. J. Har-	
" " vy's Mission Bd.—Bellevue	5 00
" Olivet.....	1 00
" Pine St.....	55 65
" Westminster.....	2 00
Landisburg.....	3 00
Lebanon, 4th St.....	26 45
" Christ.....	102 66
Lower Marsh Creek.....	3 00
Mechanicsburg.....	21 03
Middle Spring.....	4 87
Middletown.....	6 00
" S. S.....	5 00
Newport.....	5 50
Paxton.....	11 79
Shermansdale.....	1 00
Shippensburg.....	16 50
Silver Spring.....	2 00
Steelton, 1st.....	5 00
Upper.....	2 00
Warfordsburg.....	11 15
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	\$389 61

CHESTER PRESBYTERY.

Ashmun.....	\$ 10 00
Avondale.....	3 75
Bethany.....	2 00
Bryn Mawr.....	88 10
Chester, 1st.....	7 10
" 3d.....	27 50
Chichester Memorial.....	5 00
Clifton Heights.....	1 00
Dilworthtown.....	2 00
Downingtown, Central.....	10 00
East Whiteland.....	4 00
" " S. S.....	2 00
Forks of Brandywine.....	3 00
Grace Memorial Chapel S. S.....	1 27
Honey Brook.....	10 18
Kennett Square.....	3 70
Lansdowne.....	23 86
" S. S.....	10 00
Malvern.....	5 00
Media.....	23 61
Middletown.....	6 00

New London.....	\$ 5 64
Oxford, 1st.....	25 60
"    2d.....	1 00
Phoenixville.....	6 90
Ridley Park.....	4 90
Rutledge, Chambers Memorial.....	9 32
"    "    "    S. S.....	2 60
St. Johns.....	28 91
Swarthmore.....	1 72
"    Leiper Memorial.....	2 00
Trinity.....	5 00
Upper Octorara.....	17 00
Wayne.....	30 00
"    "    "    S. S.....	6 83
West Chester, 1st.....	24 70
"    "    "    2d.....	1 00
"    "    "    Westminster.....	15 00
	\$437 19

## CLARION PRESBYTERY.

Adrian.....	\$ 2 00
Beechwoods.....	13 32
Bethesda.....	5 00
Big Run.....	2 00
Brockwayville.....	3 15
Brookville.....	10 00
Callensburg.....	4 89
Clarion.....	35 86
Concord.....	3 70
Cool Spring.....	1 00
Du Bois.....	25 00
Endeavor.....	12 61
Edenburg.....	10 00
Elkton.....	1 00
Emlenton, 1st.....	30 68
Falls Creek.....	4 00
Greenville.....	3 00
Hazen.....	2 10
Johnsonburg.....	5 00
Leatherwood.....	2 00
Licking.....	3 00
Marienville.....	2 18
Mill Creek.....	2 25
New Bethlehem.....	5 00
New Rehoboth.....	2 00
Oak Grove.....	1 00
Oil City, 2d. Missionary Society.....	25 00
Penfield.....	6 00
Perry.....	1 00
Pisgah.....	6 00
Punxsutawney.....	11 14
Reynoldsville.....	14 00
Richardsville.....	2 00
Shiloh.....	2 00
Sligo.....	2 00
Sugar Hill.....	4 00
Summerville.....	2 00
Tionesta.....	3 00
Wilcox.....	9 00
	\$278 88

## ERIE PRESBYTERY.

Atlantic.....	\$ 3 00
Belle Valley.....	2 00
Bradford, 1st.....	23 56
"    "    "    S. S.....	9 12
Cambridge Springs.....	8 00
Cochranon.....	4 00
Cool Spring.....	3 66
Dempsetown.....	1 00
Edinboro.....	3 50
Erie, 1st.....	13 83
"    "    "    Central.....	27 32
"    "    "    Chestnut St.....	9 48

Erie, Park.....	\$ 26 86
Fairview.....	1 00
Franklin.....	33 56
Fredonia.....	3 50
Garland.....	2 00
Greenville.....	11 10
Hadley.....	1 50
Harmonsburg.....	1 00
Jamestown.....	4 27
Kerr Hill.....	2 37
"    "    "    S. S.....	44
Meadville, 1st.....	29 00
Mercer, 1st.....	16 00
"    "    "    2d.....	5 00
Mill Village.....	1 00
Mount Pleasant.....	2 00
North Clarendon.....	3 00
North East.....	22 75
North Warren.....	5 00
Oil City, 1st.....	25 78
Pittsfield.....	1 00
Pleasantville.....	11 50
Rocky Grove.....	3 00
Sandy Lake.....	2 00
Springfield.....	2 00
Stoneboro.....	3 20
Sunville.....	2 00
Tidioute.....	7 00
Titusville.....	192 37
Transfer.....	3 00
Union—Carroll.....	40 00
Utica.....	5 00
Warren.....	25 16
Waterford.....	5 00
Westminster S. S.....	1 05
	\$608 88

## HUNTINGDON PRESBYTERY.

Altoona, 1st.....	\$ 29 00
"    "    "    2d.....	20 00
"    "    "    Broad Av.....	7 30
Bedford.....	4 00
Bellefonte, 1st.....	70 00
Bethel.....	1 00
Beulah.....	2 00
Buffalo Run.....	2 00
Burnham.....	7 97
Coalport.....	2 00
Curwensville.....	12 00
"    "    "    S. S.....	10 00
Duncansville.....	2 00
East Kishacoquillas.....	27 30
Everett.....	2 00
Fruit Hill.....	5 00
Glen Richey.....	1 00
Holidaysburg, 1st.....	22 94
Houtzdale.....	5 52
Huntingdon, 1st.....	20 67
Irvona.....	2 00
Juniata.....	5 35
Kylertown.....	3 00
Lewistown, 1st.....	22 00
Little Valley.....	4 03
Logan's Valley.....	7 00
Lost Creek.....	3 00
Lower Spruce Creek.....	3 57
Lower Tuscarora.....	5 75
McVeytown.....	5 25
Madera.....	2 62
Mann's Choice.....	2 00
Mapleton.....	1 00
Nittiflinton, Westminster.....	9 50
Milesburg.....	5 00
Milroy.....	14 00
Moshannon.....	1 60

Mount Union.....	\$ 16 20
" S. S.....	2 90
Newton Hamilton.....	1 00
Orbisonia.....	2 00
Osceola.....	10 00
Peale.....	2 00
Peru.....	1 00
Petersburg.....	4 00
Philipsburg.....	13 50
" S. S.....	2 00
Pine Grove.....	2 65
" S. S.....	48
Port Royal.....	5 00
Schellsburg.....	1 00
Shade Gap.....	5 00
Shaver's Creek.....	1 00
Shirleysburg.....	5 00
Sinking Creek.....	3 15
Sinking Valley.....	10 00
Snow Shoe.....	3 40
Spring Creek.....	4 59
Spring Mills.....	2 60
Spruce Creek.....	11 00
State College.....	15 57
Tyrone, 1st.....	38 50
Upper Tuscarora.....	4 00
West Kishacoquillas.....	1 00
Williamsburg.....	10 00
" S. S.....	2 00
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	\$530 91

## KITANNING PRESBYTERY.

Apollo.....	\$ 43 00
Bethel—Blairsville.....	1 00
Black Lick.....	3 00
Boiling Spring.....	2 00
Burnside.....	1 00
Center—Blairsville.....	3 00
Cherry Tree.....	3 27
Clinton.....	2 00
Concord.....	9 40
Currie's Run—Blairsville.....	4 00
East Union.....	1 00
Elderton.....	1 00
Ford City—Blairsville.....	2 43
Freeport.....	12 00
Gilgal.....	2 00
Glade Run.....	12 00
Glen Campbell.....	4 00
Goheenville.....	2 00
Homer.....	12 43
Indiana.....	35 23
" S. S.....	20 00
Kittanning, 1st.....	35 00
Marion—Blairsville.....	3 15
Mechanicsburg.....	2 82
Midway.....	3 00
Mount Pleasant.....	1 00
Nebo—Blairsville.....	3 00
Plumville.....	1 00
Rayne.....	1 00
Rockbridge.....	1 00
Rural Valley.....	15 51
Saltsburg.....	43 00
" S. S.....	6 00
Slate Lick.....	12 13
Srader's Grove.....	2 83
Union.....	4 00
Washington—Blairsville.....	3 00
West Glade Run.....	3 00
West Lebanon.....	1 00
Whitesburg.....	1 00
Worthington.....	4 00
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	\$322 20

## LACKAWANNA PRESBYTERY.

Ashley.....	\$ 7 00
Athens.....	10 14
" S. S.....	2 22
Brooklyn.....	2 00
Camptown.....	2 00
Carbondale, 1st.....	54 70
" S. S.....	11 72
Dunmore.....	12 00
Forest City.....	1 00
Franklin.....	2 00
Great Bend.....	8 00
Harmony.....	6 00
Hawley.....	1 70
Herrick.....	2 00
Kingston.....	39 40
Langcliffe.....	13 01
Lime Hill.....	1 00
Mehoopany.....	1 00
Meshoppen.....	1 00
Montrose.....	10 00
Moosic.....	7 21
Mt. Pleasant.....	1 00
Nanticoke.....	5 00
Nicholson.....	1 35
Peckville.....	3 00
Plains.....	2 00
Plymouth, 1st.....	4 00
Rushville.....	3 00
Sayre S. S.....	3 59
Scott.....	4 00
Scranton, 1st.....	200 35
" 2d.....	117 25
" German S. S.....	10 00
" Green Ridge.....	13 22
" Petersburg, German.....	2 00
" Washburn St.....	21 00
Shickshinny.....	4 28
Stevensville.....	2 00
Susquehanna.....	5 00
Sylvania.....	1 00
Troy.....	7 40
Ulster.....	1 00
Ulster Village.....	2 00
Uniondale.....	2 00
Warren.....	1 75
West Pittston.....	28 00
Wilkes-Barre, 1st.....	66 72
" Memorial.....	40 95
" Westminster.....	10 00
Wyalusing, 1st.....	5 00
" 2d.....	6 19
Wyoming.....	3 00
Wysox.....	1 00
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	\$773 15

## LEHIGH PRESBYTERY.

Allen Township.....	\$ 5 00
Bethlehem, 1st.....	5 00
Catasauqua, 1st.....	8 27
Centralia.....	2 00
Easton, 1st.....	9 00
" College Hill.....	6 39
" Olivet.....	2 00
" South.....	4 62
Freeland.....	8 00
Hazleton.....	50 82
Lansford.....	3 55
" S. S.....	2 05
Lehighton.....	1 50
Mauch Chunk.....	25 73
Middle Smithfield.....	6 59
Port Carbon.....	7 00
Portland.....	2 00

Pottsville, 1st.....	\$ 49 15
" 2d.....	6 20
Shawnee.....	4 00
" S. S.....	1 00
" Jr. C. E. Soc.....	50
Shenandoah.....	2 00
" S. S.....	1 00
South Bethlehem.....	13 00
Summit Hill.....	14 00
Upper Mount Bethel.....	3 00
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	\$243 37

## NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany.....	\$ 4 00
Beech Creek.....	3 00
Benton.....	2 00
Berwick.....	8 00
Bethany.....	2 00
Bloomsburg.....	19 64
" S. S.....	5 00
Bodines.....	1 00
Briar Creek.....	1 00
Buffalo.....	4 00
Elysburg.....	1 00
Emporium.....	2 00
Great Island.....	27 00
Grove.....	15 00
Hartleton.....	8 00
Jersey Shore.....	46 00
Lewisburg.....	27 00
Linden.....	2 00
Lycoming.....	8 41
Lycoming Centre.....	1 00
Mahoning.....	37 05
" S. S.....	4 85
Mifflinburg.....	12 00
Milton.....	50 40
" C. E.....	2 88
Montgomery.....	2 00
Montoursville.....	1 00
Mount Carmel.....	5 07
Muncy.....	3 00
New Berlin.....	5 00
Orangeville.....	2 00
Renovo.....	10 00
Rush.....	1 00
Shamokin.....	11 41
Shiloh.....	3 00
Trout Run.....	1 00
Watsonstown.....	5 74
Williamsport, 1st.....	15 00
" 3d.....	20 55
" Covenant.....	19 55
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	\$399 55

## PHILADELPHIA PRESBYTERY.

Philadelphia, 1st.....	\$ 60 76
" 2d.....	164 76
" 3d.....	10 24
" 4th.....	13 50
" 10th.....	229 43
" Arch St.....	65 08
" Berean.....	1 00
" Bethany, Bethany Missionary Soc.....	25 00
" Bethlehem.....	17 16
" Calvary.....	119 08
" Carmel and S. S.....	4 00
" Central.....	12 00
" Chambers-Wylie Memorial.....	211 55
" " S.S.....	17 43
" Cohocksink.....	11 00
" Corinthian Av.....	3 00

Philadelphia, Covenant.....	\$ 9 00
" " S. S.....	5 00
" Emmanuel.....	9 65
" " S. S.....	4 52
" Evangel.....	13 06
" " S. S.....	3 00
" Gaston.....	43 00
" Green Hill.....	6 00
" Greenway.....	4 00
" Greenwich St.....	10 00
" Harper Memorial.....	11 18
" Hollond Memorial.....	15 00
" Kensington, 1st.....	20 00
" McDowell Memorial.....	8 00
" Mariners'.....	2 00
" Mizpah.....	2 00
" Mutchmore Memorial.....	30 85
" North Broad St.....	40 00
" North Tenth St.....	3 57
" Northminster—Bellevue.....	113 48
" Oxford.....	54 34
" Patterson Memorial.....	12 80
" Peace, German.....	3 00
" Princeton.....	140 00
" Puritan.....	2 00
" Richmond.....	4 00
" Scots.....	6 20
" South.....	8 00
" Southwestern.....	5 00
" Susquehanna Av.....	5 00
" Tabernacle.....	69 72
" " S. S.....	23 92
" Tabor.....	30 01
" " S. S.....	22 55
" Temple—Bellevue.....	50 00
" ".....	42 97
" Tioga.....	35 00
" Union Tabernacle.....	12 00
" Walnut St.....	61 85
" West Green St.....	7 84
" West Hope.....	4 75
" Westminster.....	19 76
" West Park.....	20 00
" Woodland.....	93 94
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	\$2,052 95

## PHILADELPHIA NORTH PRESBYTERY.

Abington.....	\$ 86 00
Ambler.....	5 00
Ashbourne.....	4 50
Bridgeport.....	5 00
" S. S.....	4 00
Calvary.....	12 00
Carmel.....	32 42
Conshohocken.....	6 00
Deep Run and Doylestown.....	24 80
Forestville—Bellevue.....	5 15
".....	3 00
Grace.....	14 25
Huntingdon Valley.....	5 00
Jeffersonville.....	5 00
Lower Merion.....	3 00
Lower Providence—Bellevue.....	10 00
".....	10 00
Morrisville—Bellevue.....	17 00
Neshaminy of Warminster.....	5 95
Neshaminy of Warwick.....	11 93
Newtown.....	32 00
Norristown, 1st.....	19 38
" Central.....	28 48
" " S. S. Ass'n.....	20 00
Philadelphia, Bridesburg.....	2 00
" Chestnut Hill.....	6 00
" " Trinity.....	25 39
" Falls of Schuylkill.....	15 05

Philadelphia, Fox Chase Memor'l.	\$ 14 10
" Frankford	17 82
" Germantown, 1st	233 25
" " 2d	135 00
" Hermon	25 00
" Holmesburg	18 09
" Lawndale	4 00
" Leverington	8 00
" McAlester Memorial	1 00
" Manayunk	15 00
" Market Square	91 47
" Mt. Airy	45 42
" Oak Lane	14 25
" Olney	4 00
" Overbrook	44 86
" Redeemer	7 50
" Roxborough	3 00
" Summit	28 67
" Wakefield	18 36
" Westside	21 00
" Wissahickon	5 00
" Wissinoming	5 00
Port Kennedy	3 00
Pottstown	11 87
Reading, 1st	30 93
" Olivet	5 00
" Washington St	1 77
Springfield	4 00
Thompson Memorial	3 00
	\$1,237 66

## PITTSBURGH PRESBYTERY.

Amity	\$ 5 00
Bethany	5 50
Bethel	28 00
Canonsburg, 1st	10 12
Castle Shannon, 1st	2 00
Centre	3 58
Charleroi	4 00
Chartiers	7 50
Clairton	1 00
Concord	2 00
Coraopolis, 1st	24 78
" S. S.	5 95
Crafton, 1st	6 11
" Hawthorne Av.	10 00
Donora	5 78
Duquesne	9 00
Edgewood	24 93
Fairview	5 00
Finleyville	1 00
Forest Grove	4 00
" S. S.	1 00
Hebron	10 00
Homestead, 1st	12 14
Ingram	13 22
Lebanon	9 00
Long Island	19 54
" S. S.	3 00
McKee's Rocks	10 00
" S. S.	6 83
Mansfield	19 81
Mendelssohn	5 00
Mingo	2 00
Monongahela, 1st	25 00
Montour	6 25
Mount Carmel	1 00
Mount Pisgah	6 00
North Branch	2 00
Oakdale, 1st	14 25
Oakmont, 1st	19 00
Pittsburgh, 1st—Hastings	100 00
" 2d	264 27
" 3d	25 00
	472 59

Pittsburgh, 4th	\$ 31 34
" " S. S.	6 80
" 6th	18 87
" 43d St	29 31
" Bellefield	119 40
" " S. S.	15 00
" East End	16 00
" East Liberty	114 03
" " S. S.	58 62
" Friendship Av.	4 80
" Grace Memorial	2 00
" Greenfield	2 00
" Hazlewood	15 33
" Herron Av.	3 58
" Highland	84 95
" Homewood Av.	16 69
" Mount Washington—Wooster	25 00
" Oakland	6 00
" Park Av.	10 26
" " S. S.	3 58
" Point Breeze	100 00
" Shady Side	154 50
" " S. S.	30 00
" South Side	2 00
" Tabernacle	18 00
Raccoon	41 06
" S. S.	6 13
Sheridanville	5 87
Slavonic, 1st	1 00
Valley	6 13
West Elizabeth	2 00
Wilksburg, 2d	18 74
	\$2,181 14

## REDSTONE PRESBYTERY.

Brownsville	\$ 21 00
" S. S.	5 50
Connellsville	10 00
Dawson	8 00
Dunbar	31 00
Dunlap's Creek	5 00
Fairchance	2 00
Fayette City	3 35
Franklin	2 65
Greensboro	2 00
Industry	1 00
Jefferson	5 00
Laurel Hill	20 00
Little Redstone	9 43
Long Run	1 00
McClellandtown	2 00
McKeesport, 1st	27 00
" Central	10 20
Monessen	3 50
Mount Pleasant	18 63
Mount Vernon	2 00
Mount Washington—Wooster	25 00
" " S. S.	2 00
New Providence	25 00
New Salem	7 50
Pleasant Unity	2 00
Sampson's Mills	1 00
Scottdale	14 25
" S. S.	5 75
Sewickley	2 00
Smithfield	2 00
Suterville	5 00
Tent	1 00
Uniontown, 1st	81 60
" 2d	4 30
West Newton	19 30
Youngwood	3 61
	\$391 57

## SHENANGO PRESBYTERY.

Beaver Falls.....	\$16 00
Centre.....	4 00
Elwood City.....	10 00
Enon Valley.....	2 00
Harlansburg.....	8 00
Hermon.....	5 50
Hopewell.....	11 00
Leesburg.....	5 00
Little Beaver.....	3 20
Mahoningtown.....	12 00
Moravia.....	2 42
Neshannock.....	5 70
New Brighton, 1st.....	35 38
New Castle, 1st.....	34 14
"    4th.....	1 30
"    Central.....	3 39
North Sewickley.....	1 00
Princeton, Memorial.....	5 00
Pulaski.....	5 00
Rich Hill.....	4 00
Sharon, 1st.....	25 00
Sharpsville.....	2 15
Slippery Rock.....	1 84
Unity.....	4 00
Volant.....	3 00
Wampum.....	2 86
Westfield.....	18 50
West Middlesex.....	6 30
	\$237 68

## WASHINGTON PRESBYTERY.

Burgettstown, 1st.....	\$ 9 69
"    S. S.....	7 40
"    Westminster.....	8 00
Claysville.....	4 26
Cross Creek.....	20 89
"    S. S.....	15 00
East Buffalo.....	18 60
Florence.....	2 00
Frankfort.....	6 00
Hookstown.....	7 00
Lower Buffalo.....	13 06
Lower Ten-Mile.....	2 00
Mill Creek.....	5 78
Mount Prospect.....	7 00
Pigeon Creek.....	12 62
"    ".....	2 50
Unity.....	22 33
Upper Buffalo.....	5 00
Upper Ten-Mile.....	5 00
Washington, 1st.....	41 20
"    2d.....	30 00
"    3d.....	15 09
"    4th.....	3 00
Waynesburg.....	3 96
West Alexander.....	20 00
	\$282 38

## WELLSBORO PRESBYTERY.

Arnot.....	\$ 1 00
Austin.....	6 00
Beecher's Island.....	2 25
Coudersport.....	6 65
Elkland and Osceola.....	10 00
Farmington.....	1 00
Galeton.....	4 00
Kane.....	2 00
Port Alleghany.....	4 50
Wellsboro.....	21 41
	\$ 58 81

## WESTMINSTER PRESBYTERY.

Bellevue.....	\$ 2 00
Cedar Grove.....	5 00
Centre.....	18 00
"    S. S.....	6 41
Chanceford.....	7 51
Chestnut Level.....	10 00
Columbia.....	33 65
Donegal.....	3 46
Hopewell.....	11 00
Lancaster, Bethany.....	8 00
"    "    S. S.....	7 05
"    Memorial.....	3 00
"    "    Y. P. S. C. E.....	1 00
"    "    S. S.....	2 00
Leacock.....	5 25
"    Paradise S. S.....	1 56
Little Britain.....	10 00
Marietta.....	11 99
"    S. S.....	5 08
Middle Octorara.....	7 00
Mount Joy.....	24 16
Mount Nebo.....	1 00
New Harmony.....	10 00
Pequea.....	13 17
"    ".....	4 00
Pine Grove.....	3 00
Slate Ridge.....	7 05
Slateville.....	12 00
Stewartstown.....	3 00
Strasburg.....	25 00
Union.....	6 60
Wrightsville.....	60 38
York, 1st.....	11 00
"    Calvary.....	2 00
"    Faith.....	5 00
"    Westminster.....	351 32

## SYNOD OF SOUTH DAKOTA.

## ABERDEEN PRESBYTERY.

Aberdeen—Huron.....	\$ 55 00
Britton—Huron.....	22 00
Groton—Huron.....	98 46
Mansfield—Huron.....	4 50
Pierpont—Huron.....	36 50
Sisseton—Huron.....	8 00
Watertown—Huron.....	20 00
	\$244 46

## BLACK HILLS PRESBYTERY.

Whitewood.....	\$ 2 00
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## CENTRAL DAKOTA PRESBYTERY.

Alpena—Huron.....	\$ 11 50
Artesian—Huron.....	12 00
Bethel—Huron.....	1 25
Blunt—Huron.....	16 55
Brookings—Huron.....	42 93
Colman—Huron.....	2 50
Earlville—Huron.....	21 75
Endeavor—Huron.....	27 00
Flandreau—Huron.....	21 15
Hitchcock—Huron.....	17 60
Madison—Huron.....	22 35
Miller—Huron.....	37 50
St. Lawrence—Huron.....	6 00
Union—Huron.....	8 60
"    ".....	4 00
Volga—Huron.....	14 00
Wentworth—Huron.....	9 00
Wolsey—Huron.....	30 00
Woonsocket—Huron.....	15 00

\$320 68

## DAKOTA PRESBYTERY.

Good Will, Indian—Huron.....	\$ 22 50
Indian Churches—Huron.....	51 62
Yankton Agency, Indian—Huron.....	8 00
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	\$ 82 12

## SOUTHERN DAKOTA PRESBYTERY.

Alexandria—Huron.....	\$56 10
Bridgewater—Huron.....	26 69
Brule Co., 1st Bohemian.....	2 00
Chancellor, German—German.....	60 00
Canistota—Huron.....	6 79
Dell Rapids—Huron.....	5 00
Ebenezer—German.....	60 00
Emery.....	1 00
Emmanuel—German.....	50 00
Harmony.....	4 00
Kimball—Huron.....	13 00
".....	1 25
Mitchell—Huron.....	15 75
Norway.....	1 00
Olive—Huron.....	5 00
Parkston—Huron.....	1 00
Salem—Huron.....	22 00
Scotland—Huron.....	77 25
Sioux Falls.....	5 00
Turner Co., 1st German—German.....	70 00
White Lake—Huron.....	27 45
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	\$510 28

## SYNOD OF TENNESSEE.

## FRENCH BROAD PRESBYTERY.

Allenstand.....	\$ 2 10
Beech—Stanley M.....	1 00
Bethaven—Stanley M.....	1 00
Burnsville—Stanley M.....	10 00
Calvary.....	1 00
Dorland Memorial—Stanley M.....	5 00
Mark Lance Memorial.....	1 00
Marshall Couper Memorial—Stanley M.....	3 00
Oakland Heights—Stanley M.....	16 80
Reems Creek—Stanley M.....	1 00
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	\$ 41 90

## HOLSTON PRESBYTERY.

Bethesda.....	\$ 1 00
" S. S.....	50
Bristol, 9th St.....	1 00
Greenville—Greenville.....	25 00
Johnson City, Watauga Av.—Greenville.....	10 30
Kingsport—Greenville.....	2 00
Mt. Bethel—Greenville.....	24 33
Salem.....	2 00
St. Mark's.....	1 00
Timber Ridge—Greenville.....	7 00
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	\$ 74 13

## KINGSTON PRESBYTERY.

Bethel.....	\$ 4 00
Chattanooga, 2d.....	18 47
" Park Place—Greenville.....	4 00
Harriman, 1st.....	5 00
Hill City, North Side.....	2 00
Huntsville.....	4 00
New Decatur, Westminster.....	2 00
Sherman Heights.....	1 00
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	\$ 40 47

## UNION PRESBYTERY.

Centennial.....	\$ 1 00
Clover Hill.....	1 00
Eusebia—New Market.....	2 00
Forest Hill.....	1 00
Fort Sanders—Greenville.....	4 80
Hebron—New Market.....	2 00
Hopewell—New Market.....	4 01
Knoxville, 2d.....	29 35
" 4th—New Market.....	5 04
Madisonville.....	1 89
Mt. Zion.....	1 00
New Market—New Market.....	15 65
New Providence.....	6 82
Rockford—New Market.....	2 00
Shannondale—Greenville.....	17 50
".....	15 00
South Knoxville—New Market.....	3 00
St. Paul's.....	2 25
Tabor.....	1 00
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	\$116 31

## SYNOD OF TEXAS.

## AUSTIN PRESBYTERY.

Austin, 1st.....	\$ 15 75
Fort Davis—Glen Rose.....	2 50
Galveston, 4th.....	2 25
Houston Heights.....	1 00
Mason—Glen Rose.....	1 00
San Antonio, Madison Square.....	3 00
Taylor, 1st.....	3 36
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	\$ 28 86

## NORTH TEXAS PRESBYTERY.

Denison, 1st.....	\$ 4 00
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## TRINITY PRESBYTERY.

Dallas, 2d—Glen Rose.....	\$ 10 00
Glen Rose—Glen Rose.....	113 20
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	\$123 20

## SYNOD OF UTAH.

## BOISE PRESBYTERY.

Nampa.....	\$ 1 00
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## KENDALL PRESBYTERY.

Soda Springs.....	\$ 2 00
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## UTAH PRESBYTERY.

Ephraim.....	\$ 2 00
Evanston, Union.....	2 00
Hyrum.....	1 00
Kaysville, Haines Memorial.....	6 40
Logan, Brick.....	4 00
Manti.....	5 00
" S. S.....	1 00
Mount Pleasant.....	4 00
Ogden, 1st.....	14 00
" Central Park.....	1 00
Richfield.....	2 00
Salt Lake City, 1st.....	10 00
Smithfield.....	1 25
Springville.....	1 29
St. George's Mission.....	1 50
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	\$ 56 44

## SYNOD OF WASHINGTON.

## ALASKA PRESBYTERY.

Hanega, Thlinget.....	\$ 1 00
Saxman, Thlinget.....	1 00
Skagway, 1st.....	5 00
Wrangell, 2d.....	1 00

\$ 8 00

## CENTRAL WASHINGTON PRESBYTERY.

Ellensburg—Whitworth.....	\$ 9 60
Natches.....	1 00
North Yakima.....	10 00
Sunnyside.....	4 00

\$ 24 60

## OLYMPIA PRESBYTERY.

Camas, St. Johns.....	\$ 6 00
Cosmopolis.....	2 35
Ellsworth.....	2 00
Montesano.....	3 25
Puyallup.....	2 00
Tacoma, 1st—Whitworth.....	20 00
" Bethany.....	3 10
" Westminster—Whitworth.....	1 10

\$ 39 80

## PUGET SOUND PRESBYTERY.

Anacortes, Westminster—Whitworth.....	\$ 10 00
Bellingham—Whitworth.....	10 00
Bethel.....	1 00
Brighton.....	4 55
Cashmere, Mission.....	3 00
Everett.....	6 00
Lake Union.....	1 00
Port Townsend.....	5 00
Renton—Whitworth.....	3 00
Seattle, Westminster—Whitworth.....	92 45
Sedro-Wooley.....	2 00
Snohomish, 1st.....	4 00
Sumner.....	2 36
Wenatchee.....	2 00

\$146 36

## SPOKANE PRESBYTERY.

Bonner's Ferry—Whitworth.....	\$ 2 05
Cœur d'Alene.....	5 00
Davenport.....	1 45
Fairfield.....	2 65
Laclede—Whitworth.....	1 55
Larene.....	1 00
Odessa.....	1 00
Post Falls.....	2 00
Rockford.....	85
Spokane, 4th—Whitworth.....	6 00
" Bethel.....	1 00
" Centenary.....	4 00
St. Andrews—Whitworth.....	2 50
Wilson Creek—Whitworth.....	1 50

\$ 32 55

## WALLA WALLA PRESBYTERY.

Clarkston.....	\$ 1 00
Denver.....	1 50
Grangeville.....	5 00
Ilo.....	1 00
Kamiah, 1st Indian.....	4 00
" 2d Indian.....	2 00
Lapwai, Indian.....	5 00
Meadow Creek, Indian.....	2 00

Prescott.....	\$ 1 00
Waitsburg.....	2 80
Walla Walla.....	2 10
Winchester.....	1 00

\$ 28 40

## SYNOD OF WEST VIRGINIA.

## GRAFTON PRESBYTERY.

Buckhannon.....	\$ 5 00
Clarksburg.....	14 40
Fairmont.....	3 96
French Creek.....	5 00
Grafton.....	5 00
Jacksonburg.....	2 00
Kingwood.....	6 00
Lebanon.....	1 00
Mannington.....	2 00
Monongah.....	1 00
Morgantown.....	18 00
New Martinsville.....	2 00
Sugar Grove.....	2 00

\$ 67 36

## PARKERSBURG PRESBYTERY.

Belmont.....	\$ 1 00
DuBree.....	1 00
Ebenezer.....	1 00
Hughes River.....	8 00
Kanawha.....	16 00
Long Reach.....	15 00
Parkersburg, 1st.....	16 00
Ravenswood.....	1 00
Sistersville.....	6 00
Spencer.....	1 00
St. Marys.....	2 00
Waverly, Bethel.....	1 00
Williamstown.....	1 00

\$ 70 00

## WHEELING PRESBYTERY.

Allen Grove.....	\$ 2 00
Chester.....	3 82
Cove.....	2 50
Fairview.....	2 00
Forks of Wheeling.....	12 00
Limestone.....	2 00
Moundsville, 1st.....	6 00
Mt. Union.....	1 00
New Cumberland.....	5 00
Vance Memorial.....	9 00
" S. S.....	2 00
Wellsburg, 1st.....	21 00
West Liberty.....	4 00
West Union.....	4 50
Wheeling, 1st.....	24 67
" 2d.....	7 75
" S. S.....	1 25
" 3d.....	5 55

\$116 04

## SYNOD OF WISCONSIN.

## CHIPPEWA PRESBYTERY.

Chippewa Falls.....	\$ 4 50
Eau Claire.....	3 30
Ellsworth—Carroll.....	2 41

\$ 10 21

## LA CROSSE PRESBYTERY.

La Crosse.....	\$ 7 70
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MADISON PRESBYTERY.	
Lodi— <i>Carroll</i> .....	\$ 10 40
Madison, St. Paul's German.....	1 00
Marion, German— <i>German</i> .....	24 00
" ".....	2 00
Muscoda— <i>German</i> .....	9 00
Platteville.....	2 40
Portage, 1st.....	10 00
Pulaski, German— <i>German</i> .....	50 10
Reedsburg.....	2 40
Richland Centre.....	8 00
Springdale.....	1 00
	\$120 30
MILWAUKEE PRESBYTERY.	
Alto, Calvary.....	\$ 3 00
Milwaukee, Bethany.....	3 00

Milwaukee, Grace— <i>Carroll</i> .....	\$ 74 00
" Immanuel— <i>Carroll</i> .....	32 53
Oostburg.....	5 00
Racine, 1st— <i>Carroll</i> .....	14 00
" Bohemian Brethren.....	1 00
Somers.....	3 70
Stone Bank.....	1 40
Waukesha, 1st— <i>Carroll</i> .....	3 25
	\$ 70 88

## WINNEBAGO PRESBYTERY.

Oconto.....	\$ 25 71
Oshkosh, 1st— <i>Carroll</i> .....	22 59
Wausau— <i>Carroll</i> .....	205 00
	\$253 30

## SUMMARY BY SYNODS.

Atlantic.....	\$ 34 50	New Jersey.....	\$4,559 21
Baltimore.....	1,353 09	New Mexico.....	54 66
California.....	2,376 66	New York.....	7,826 42
Catawba.....	45 10	North Dakota.....	169 53
Colorado.....	306 76	Ohio.....	76,353 29
Illinois.....	4,807 09	Oregon.....	409 59
Indiana.....	1,018 86	Pennsylvania.....	12,080 85
Indian Territory.....	67 07	South Dakota.....	1,159 54
Iowa.....	2,336 86	Tennessee.....	272 81
Kansas.....	2,684 00	Texas.....	156 06
Kentucky.....	179 82	Utah.....	59 44
Michigan.....	1,214 39	Washington.....	279 71
Minnesota.....	9,603 66	West Virginia.....	253 40
Missouri.....	7,162 39	Wisconsin.....	462 39
Montana.....	126 72		
Nebraska.....	1,190 10		\$138,603 97

# THE COLLEGE BOARD.

## SCHEDULE I.

### RECEIPTS FROM INDIVIDUALS.

NOTE.—An italicized word after a name indicates that the gift was designated for an institution. A list of institutions and indicating words is given in Schedule C.

"A"	\$ 10 00	
Abascal, Mrs. Eliz. Clark		
Miller, Mrs. Mary Marg. Clark		
Clark, Miss Anna B.	} Los Angeles, Cal.— <i>Occidental</i> . . . . .	
Newell, Mrs. Ella Clark		1,700 00
Acheson, Jno., Albany, Ore.— <i>Albany</i>		1 00
Acker, George A., St. Louis, Mich.— <i>Alma</i>	2 00	
Ackermann, A., Glover, N. Dak.— <i>German</i>	5 00	
Adams, Rev. L. J., Los Angeles, Cal.— <i>Occidental</i>	5 00	
Adams, Rev. R. M., D.D., Minneapolis, Minn.— <i>Macalester</i>	15 00	
Adams, W. H., Hastings, Neb.— <i>Hastings</i>	10 00	
Addeman, S. L., Pasadena, Cal.— <i>Occidental</i>	9 00	
Aitkin, Robert, Paullina, Ia.— <i>Buena V.</i>	10 00	
Aker, Mrs. Henry, Binghamton, N. Y.— <i>Glen Rose</i>	2 00	
Alexander, William, Santa Barbara, Cal.— <i>Occidental</i>	9 50	
Alford, M. C., Huron, S. D.— <i>Huron</i>	5 00	
Allison, Mrs. G., Bloomington, Ind.— <i>Wooster</i>	10 00	
Allison, H. H., Sac City, Ia.— <i>Buena V.</i>	3 00	
Allison, Irving, Omaha, Neb.— <i>Bellevue</i>	5 00	
Anderson, C. P., Alta, Ia.— <i>Buena V.</i>	24 80	
Anderson, Daniel, Storm Lake, Ia.— <i>Buena V.</i>	6 20	
Anderson, Isabelle, St. Louis, Mo.— <i>German</i>	5 00	
Anderson, J. N., Santa Ana, Cal.— <i>Occidental</i>	10 00	
Andrew, Mrs. S. A., El Monte, Cal.— <i>Occidental</i>	6 00	
Andrews, James, Sr., Geneseo, Ill.— <i>Geneseo</i>	10 00	
Armstrong, F. H., Chicago, Ill.	100 00	
Armstrong, J. H., New York— <i>Washington</i>	25 00	
Armstrong, T. M., Pittsburgh, Pa.— <i>Washington</i>	25 00	
Arnold, E. S., Geneva, N. Y.— <i>Huron</i>	5 00	
Arthur, Rev. R., Auburn, Kans.— <i>Emporia</i>	5 00	
Artz, Dr. J. V., Hastings, Neb.— <i>Hastings</i>	25 00	
Ash, Robert, Hastings, Neb.— <i>Hastings</i>	5 00	
Atterbury, Rev. William Wallace, D.D., New York City	100 00	
Atterbury, Rev. W. W., New York— <i>Occidental</i>	28 00	
Atwater, E. S., Elizabeth, N. J.— <i>Emporia</i>	10 00	
Ayers, George F., Ph.D., St. Charles, Mo.— <i>Lindenwood</i>	380 00	
Babb, C. E., San Jose, Cal.— <i>Occidental</i>	5 00	
Babcock, Mrs. E. S., Coronado, Cal.— <i>Occidental</i>	5 00	
Babcock, F. C., Hastings, Neb.— <i>Hastings</i>	200 00	
Bacon, Capt. W. W., Duarte, Cal.— <i>Occidental</i>	50 00	
Baker, Rev. Enos P., El Monte, Cal.— <i>Occidental</i>	10 00	
Baker, W. P., Annawan, Ill.— <i>Geneseo</i>	20 00	
Bailey, Rev. Bennett, Neb.— <i>Hastings</i>	2 50	
Bailey, Miss Clara E., Santa Ana, Cal.— <i>Occidental</i>	5 00	
Bailey, Emma A., Middleton, Conn.— <i>Albany</i>	5 00	
Bailey, Jos., Spokane, Wash.— <i>Hastings</i>	6 00	
Bailey, R. W., Los Angeles, Cal.— <i>Occidental</i>	60 00	
Bailie, A. D., Storm Lake, Ia.— <i>Buena V.</i>	28 50	
Baily, Jacob, Hastings, Neb.— <i>Hastings</i>	15 00	
Bair, J. Park, Storm Lake, Ia.— <i>Buena V.</i>	11 20	
Bard, John, Hastings, Neb.— <i>Hastings</i>	10 00	
Barret, Mrs. Ann, Louisville, Ky.— <i>Caldwell</i>	50 00	
Barret, H. L., Louisville, Ky.— <i>Caldwell</i>	25 00	
Barrows, W. E., No. Loup, Neb.— <i>Hastings</i>	100 00	
Barth, George, Hastings, Neb.— <i>Hastings</i>	10 00	
Baskerville, Rev. G. S., Farm School, N. C.— <i>Huron</i>	50 00	
Baxter, Hon. Edwin, Los Angeles, Cal.— <i>Occidental</i>	5 00	
Beard, J. W., Sioux City, Ia.— <i>Buena V.</i>	1 50	
Beattie, Rev. T. C., Pasadena, Cal.— <i>Occidental</i>	5 00	
Bee, Theo. C., Oakland, Cal.— <i>Occidental</i>	5 00	
Belknap, W. B., Louisville, Ky.— <i>Caldwell</i>	50 00	
Bell, W. E., York, Neb.— <i>Hastings</i>	5 00	

Belville, Rev., Blue Springs, Neb.— <i>Hastings</i> .....	\$	5	00
Bender, W. H., Cedar Falls, Ia.— <i>Buena V.</i> .....		40	00
Bennett, Miss Kinney, Amsterdam, N. Y.— <i>Huron</i> .....		1	00
Benson, Mr. and Mrs. B. A., Wausau, Wis.— <i>Carroll</i> .....		12	50
Benton, C. A., Sioux City, Ia.— <i>Buena V.</i> .....		5	00
Bernhard, Jacob, Hastings, Neb.— <i>Hastings</i> .....		25	00
Berry, Rev. F. P., D.D., Los Angeles, Cal.— <i>Occidental</i> .....		20	00
Bettinger, M. C., Los Angeles, Cal.— <i>Occidental</i> .....		15	00
Biddle, A. R., Storm Lake, Ia.— <i>Buena V.</i> .....		75	
Bierkemper, Rev. C. H., Granado, Ariz.....		1	00
Bierman, Henry, Hastings, Neb.— <i>Hastings</i> .....		50	00
Bigelow, F. G., Milwaukee, Wis.— <i>Carroll</i> .....		100	00
Bigelow, Harriet, Hastings, Neb.— <i>Hastings</i> .....		5	00
Bigler, Rev. B. B., Des Moines, Ia.— <i>Buena V.</i> .....		10	00
Billes, Mrs. E. M., Winfield, Kans.— <i>Emporia</i> .....		5	00
Bilyen, Mrs. W. R., Albany, Ore.— <i>Albany</i> .....		2	50
Bird, H. P., Wausau, Wis.— <i>Carroll</i> .....		500	00
Bissell, W. H., Wausau, Wis.— <i>Carroll</i> .....		250	00
Blackburn, John T. D., Albany, N. Y.— <i>Huron</i> .....		10	00
Blackburn, W. W., Pittsburgh, Pa.— <i>Washington</i> .....		25	00
Blakemore, L. H., Cincinnati, Ohio.....		25	00
Blakemore, L. H., Cincinnati, Ohio.— <i>Buena V.</i> .....		10	00
Blee, Mrs. Ida V., Santa Ana, Cal.— <i>Occidental</i> .....		5	00
Blee, Mrs. R. J., Santa Ana, Cal.— <i>Occidental</i> .....		5	00
Bloss, Mr., Hastings, Neb.— <i>Hastings</i> .....		5	00
Boag, Rev. R., Los Angeles, Cal.— <i>Occidental</i> .....		5	00
Boal, Rev. J. M., Los Angeles, Cal.— <i>Occidental</i> .....		8	00
Boehne, Edwin, Hansen, Neb.— <i>Hastings</i> .....		15	00
Boehne, James, Hansen, Neb.— <i>Hastings</i> .....		5	00
Bogue, Rev. H. P. V., D.D., Alliance, Neb.— <i>Bellevue</i> .....		5	00
Bonick, A., San Anselmo, Cal.— <i>Occidental</i> .....		5	00
Booth & Thompson Co., Huron, S. D.— <i>Huron</i> .....		10	00
Borden, Gail, Alhambra, Cal.— <i>Occidental</i> .....	2,555	00	
Borden, Mrs. Gail, Alhambra, Cal.— <i>Occidental</i> .....		5	00
Borden, Mr. and Mrs. Gail, Alhambra, Cal.— <i>Occidental</i> .....		10	00
Boslough, M. E., Storm Lake, Ia.— <i>Buena V.</i> .....		3	00
Bothwell, W. J., Hebron, Neb.— <i>Bellevue</i> .....		5	00
Bowles, J. A., Hastings, Neb.— <i>Hastings</i> .....		10	00
Boyd, Mary Jane, Allegheny, Pa.— <i>Wooster</i> .....	1,000	00	
Boyd, P. L., Hastings, Neb.— <i>Hastings</i> .....		100	00
Brach, William, Hastings, Neb.— <i>Hastings</i> .....		250	00
Bracken, Rev. Theo., Phillipsburg, Kans.— <i>Emporia</i> .....		10	00
Braden, Dr. A. L., Williams, Ia.— <i>Buena V.</i> .....		6	00
Bradford, Miss Mary E., M.D., Tabriz, Persia.....		30	00
Bradford, S. C., Storm Lake, Ia.— <i>Buena V.</i> .....	622	25	
Branch, Rev. John, Albany, Ore.— <i>Albany</i> .....		10	00
Branders, J., & Sons, Omaha, Neb.— <i>Bellevue</i> .....		25	00
Brandon, Alexander, Hastings, Neb.— <i>Hastings</i> .....		25	00
Bratney, Nellie, Hastings, Neb.— <i>Hastings</i> .....		1	00
Bratton, A. T., Hastings, Neb.— <i>Hastings</i> .....		100	00
Brehm, John, Waukesha, Wis.— <i>Carroll</i> .....		25	00
Bremeau, Mrs. J. R., Wausau, Wis.— <i>Carroll</i> .....		100	00
Brewster, Mrs. John H., Rochester, N. Y.— <i>Huron</i> .....		10	00
Brinkema, Rev., Hastings, Neb.— <i>Hastings</i> .....		1	00
Brinkema, Rev. and Mrs. Jacob, Hastings, Neb.— <i>Hastings</i> .....		50	00
Broady, Rev. and Mrs. W. C.....		7	00
Brookfield, Mrs. T., Sterling, Ill.— <i>Geneseo</i> .....		5	00
Brookley, W., Hastings, Neb.— <i>Hastings</i> .....		10	00
Brown, George, Superior, Neb.— <i>Hastings</i> .....		5	00
Brown, Dr. Ewing, Omaha, Neb.— <i>Bellevue</i> .....		5	00
Brown, H. D., Sioux City, Ia.— <i>Buena V.</i> .....		15	00
Brown, L. G.— <i>Hastings</i> .....		50	00
Brown, Robert, Hastings, Neb.— <i>Hastings</i> .....		125	00
Brown, Robert F., Divernon, Ill.— <i>Hastings</i> .....		250	00
Brown, Mrs. R. S.— <i>Hastings</i> .....		250	00
Brown, W. F., Jacksonville, Ill.— <i>Hastings</i> .....		25	00
Brown, W. G., Ireton, Ia.— <i>Buena V.</i> .....		5	00
Brownell, S. B., New York— <i>Washington</i> .....		25	00
Brubacher, W., Storm Lake, Ia.— <i>Buena V.</i> .....		106	00
Bryan, Hon. W. J., Lincoln, Neb.— <i>Bellevue</i> .....		25	00
Bryant, A. L., Sioux City, Ia.— <i>Buena V.</i> .....		3	00
Bryant, C. E., Huron, S. D.— <i>Huron</i> .....		32	00
Buchanan, James, Trenton, N. J.— <i>Emporia</i> .....		10	00
Buchanan, J. M., Beaver, Pa.— <i>Hastings</i> .....		50	00
Buchanan, Mrs. M. A., Kewanee, Ill.— <i>Emporia</i> .....		10	00
Buland, Ben., Storm Lake, Ia.— <i>Buena V.</i> .....		6	20

Bukley, Edwin M., New York City.— <i>Huron</i> .....	8 100 00
Burden, Miss Sarah, Wood River, Neb.— <i>Hastings</i> .....	2 00
Burket, H. K., Omaha, Neb.— <i>Bellevue</i> .....	10 00
Burnham, Rev. T. F., Vallejo, Cal.— <i>Occidental</i> .....	5 00
Burnham, Williams & Co., Philadelphia, Pa.— <i>Huron</i> .....	100 00
Burns, Thomas, Hastings, Neb.— <i>Hastings</i> .....	50 00
Burrell, D. H., Little Falls, N. Y.— <i>Huron</i> .....	50 00
Burrell, E. J., Little Falls, N. Y.— <i>Huron</i> .....	50 00
Caben, Mark, Seaton, Ill.— <i>Geneseo</i> .....	1 00
Cady, Rev. Putnam, Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Calder, George, New York.— <i>Washington</i> .....	2 00
Calkins, Miss J. C., Brooklyn, N. Y.— <i>Emporia</i> .....	50 00
Calkins, Lydia C., Brooklyn, N. Y.— <i>Emporia</i> .....	75 00
Calkins, Mrs. L. D., Brooklyn, N. Y.— <i>Emporia</i> .....	100 00
Callum, Mr., Hansen, Neb.— <i>Hastings</i> .....	10 00
Cameron, C. E., Alta, Ia.— <i>Buena V</i> .....	5 00
Cannon, Mrs. L. H., Portia, Kans.....	60
Carlton, D. D., Early, Ia.— <i>Buena V</i> .....	10 00
Carnahan, Rev., Central City, Neb.— <i>Hastings</i> .....	2 00
Carnahan, R. A., Chicago, Ill.— <i>Emporia</i> .....	50 00
Carpenter, Prof. Allen, Hastings, Neb.— <i>Hastings</i> .....	41 05
Carpenter, Jeannette, Hastings, Neb.— <i>Hastings</i> .....	10 00
Carrier, Rev. A. H., D.D., Santa Barbara, Cal.— <i>Occidental</i> .....	5 00
Carson, Rev. H. P., D.D., Scotland, S. D.— <i>Huron</i> .....	55 00
Carter, William T., Newark, N. Y.— <i>Emporia</i> .....	100 00
Carter, W. T., New York.— <i>Washington</i> .....	50 00
Case, George E., Morrison, Ill.— <i>Geneseo</i> .....	5 00
Cash— <i>Occidental</i> .....	7 50
Cash— <i>Occidental</i> .....	13 25
Cash— <i>Occidental</i> .....	50
Cash, Los Angeles, Cal.— <i>Occidental</i> .....	32 00
Cash, Seneca Falls, N. Y.— <i>Huron</i> .....	5 00
Cattermole, George, Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Caughey, Albert, Deshler, Neb.....	5 00
"C. H.".....	2 64
Chamberlain, N. H., M.D., Oakland, Cal.— <i>Occidental</i> .....	30 00
Chambers, Dr. Etta, Geneseo, Ill.— <i>Geneseo</i> .....	15 00
Chambers, William, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Chance, Augusta M., Philadelphia, Pa.— <i>Bellevue</i> .....	5 00
Chapman, Mr., Buffalo, N. Y.— <i>Huron</i> .....	25 00
Chase, C. R., Des Moines, Ia.— <i>Buena V</i> .....	50 00
Chase, Miss M. E., Hoopah Valley, Cal.— <i>Occidental</i> .....	5 00
Chauncey, Charles, Philadelphia, Pa.— <i>Washington</i> .....	15 00
Cheek, J. A., Danville, Ky.— <i>Caldwell</i> .....	500 00
Clark, Allen, Osborn, Kans.— <i>Emporia</i> .....	5 00
Clark, Anna B., Los Angeles, Cal.— <i>Occidental</i> .....	33 00
Clark, Rev. A. S., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Clark, Frank, Trumbull, Neb.— <i>Hastings</i> .....	2 00
Clark, Silas, Hastings, Neb.— <i>Hastings</i> .....	50 00
Clark, W. M., Dallas Center, Ia.— <i>Buena V</i> .....	13 25
Clarke, A. K., Hastings, Neb.— <i>Hastings</i> .....	150 00
Clarke, A. L., Hastings, Neb.— <i>Hastings</i> .....	325 00
Clarke, H. T., Omaha, Neb.— <i>Bellevue</i> .....	100 00
Clarke, J. N., Hastings, Neb.— <i>Hastings</i> .....	110 00
Clarke, J. O., New York.— <i>Washington</i> .....	10 00
Class 1900— <i>Hastings</i> .....	6 50
Cleland, Mrs. R. W., Los Angeles, Cal.— <i>Occidental</i> .....	15 00
Cleland, Rev. R. W., Los Angeles, Cal.— <i>Occidental</i> .....	90 00
Cleland, Rev. and Mrs. R. W., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Cleland, T. H., Los Angeles, Cal.— <i>Occidental</i> .....	7 50
Clement, F. H., Rochester, N. Y.— <i>Huron</i> .....	25 00
Clements, James, Schenectady, N. Y.— <i>Huron</i> .....	15 00
Clements, Miss Mollie, Mogote, Colo.....	4 16
Clover, Mr., Hastings, Neb.— <i>Hastings</i> .....	10 00
Cloyd, B., Hastings, Neb.— <i>Hastings</i> .....	5 00
Clugston, Elmer, Trenton, N. J.— <i>Huron</i> .....	1 00
Cogan, J. B., Huron, S. D.— <i>Huron</i> .....	10 63
Cole, E. S., Hastings, Neb.— <i>Hastings</i> .....	5 00
Cole, F. T., Storm Lake, Ia.— <i>Buena V</i> .....	3 00
Cole, Mrs. Jane, Amsterdam, N. Y.— <i>Huron</i> .....	25
Coler, W. N., Sr., New York, N. Y.— <i>Huron</i> .....	100 00
Collins, A. G., Hebron, Neb.— <i>Bellevue</i> .....	50 00
Collins, Lucy, Schaller, Ia.— <i>Buena V</i> .....	6 20
Condit, Rev. H. S., Milc, Ia.— <i>Buena V</i> .....	5 00
Conniff, Dr. R. E., Sioux City, Ia.— <i>Buena V</i> .....	10 00

Converse, John H., Philadelphia, Pa.— <i>Bellevue</i> .....	\$ 100 00
Converse, Hon. John H., Philadelphia, Pa.— <i>Huron</i> .....	300 00
Converse, John H., Philadelphia, Pa.— <i>Emporia</i> .....	100 00
Converse, John H., Philadelphia, Pa.— <i>Washington</i> .....	2,100 00
Converse, John H.— <i>Westm., Mo.</i> .....	1,000 00
Converse, John H., Philadelphia, Pa.— <i>Wooster</i> .....	5,000 00
Cook, Frank, Geneseo, Ill.— <i>Geneseo</i> .....	20 00
Cooper, H. W., Moline, Ill.— <i>Geneseo</i> .....	10 00
Corbett, H. R., Chicago, Ill.— <i>Hastings</i> .....	5 00
Corbin, W. H., Elizabeth, N. J.— <i>Emporia</i> .....	25 00
Corley, S. F., Huron, S. D.— <i>Huron</i> .....	5 00
Cornelisen, C., Alta, Ia.— <i>Buena V.</i> .....	7 25
Cory, R. H., Huron, S. D.— <i>Huron</i> .....	10 00
Countermine, J. W., Sioux City, Ia.— <i>Buena V.</i> .....	15 00
Covert, Dr. G. W., Long Beach, Cal.— <i>Occidental</i> .....	9 50
Cowen, Mrs. H. A. W., Canton, N. Y.— <i>Wooster</i> .....	1,000 00
"C., Penna".....	11 00
Crabbe, Rev. H. W., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Crafford, G., Hastings, Neb.— <i>Hastings</i> .....	10 00
Crafford, Leona, Hastings, Neb.— <i>Hastings</i> .....	1 50
Crafford, Mae, Hastings, Neb.— <i>Hastings</i> .....	1 50
Craig, Dr. William, Redlands, Cal.— <i>Occidental</i> .....	25 00
Crawford, Coe I., Huron, S. D.— <i>Huron</i> .....	50 00
Crawford, Samuel, Dixon, Ill.— <i>Geneseo</i> .....	5 00
Creigh, T. A., Omaha, Neb.— <i>Bellevue</i> .....	50 00
Creigh, Thomas, South Omaha, Neb.— <i>Bellevue</i> .....	25 00
Crew, A. H., Chico, Cal.— <i>Occidental</i> .....	25 00
Crew, Mrs. E. H., Chico, Cal.— <i>Occidental</i> .....	2 00
Crouch, S. E., Storm Lake, Ia.— <i>Buena V.</i> .....	12 40
Crouse, Frank, Panora, Ia.— <i>Buena V.</i> .....	3 00
Cruff, T. H., Oakland, Cal.— <i>Occidental</i> .....	10 00
Culbertson, Mr. Giffin, Long Island, Kans.— <i>Emporia</i> .....	10 00
Cumberland, J. F., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Cummings, G. H., Sioux City, Ia.— <i>Buena V.</i> .....	12 00
Cummings, Rev. J. E., Sanborn, Ia.— <i>Buena V.</i> .....	10 60
Cummins, Mrs. M. S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Cunningham, Lloyd, No. Dak.— <i>Bellevue</i> .....	4 00
Curnett, C., Excelsior Springs, Mo.— <i>Buena V.</i> .....	6 32
Currens, J. B., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Currens, Rev. James B., Omaha, Neb.— <i>Hastings</i> .....	25 00
Currier, George, Storm Lake, Ia.— <i>Buena V.</i> .....	3 00
Cuthbertson, William, M.D., Chicago, Ill.....	10 00
Cuyler, C. C., New York— <i>Washington</i> .....	25 00
Daily, L., Hastings, Neb.— <i>Hastings</i> .....	10 00
Dalrymple, James, Seaton, Ill.— <i>Geneseo</i> .....	2 50
Dalzeill, George, Alta, Ia.— <i>Buena V.</i> .....	5 00
Darsie, James, Pittsburgh, Pa.— <i>Washington</i> .....	5 00
Darsie, William, Pittsburgh, Pa.— <i>Washington</i> .....	10 00
Davidson, Mrs. S., Chicago, Ill.— <i>Wooster</i> .....	100 00
Davidson, W. P., St. Paul, Minn.— <i>Macalester</i> .....	50 00
Davis, Mrs. A. D., Rock Island, Ill.— <i>Geneseo</i> .....	20 00
Davis, Rev. McLain W., Santa Ana, Cal.— <i>Occidental</i> .....	10 00
Davis, S. S., Rock Island, Ill.— <i>Geneseo</i> .....	25 00
Davis, W. H., Hastings, Neb.— <i>Hastings</i> .....	10 00
Day, Thomas C., Indianapolis, Ind.— <i>German</i> .....	10 00
Daws, Mrs. Anna, Armstrong, Ia.— <i>Buena V.</i> .....	12 00
Deacon, George, M.D., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Deal, H. W., Storm Lake, Ia.— <i>Buena V.</i> .....	1 20
Deats, Gould, Omaha, Neb.— <i>Bellevue</i> .....	10 00
DeLand, James, Storm Lake, Ia.— <i>Buena V.</i> .....	7 50
De Loss, Lucy, Storm Lake, Ia.— <i>Buena V.</i> .....	96
DeMuth, S., Hastings, Neb.— <i>Hastings</i> .....	10 00
Denkman, Ed., Rock Island, Ill.— <i>Geneseo</i> .....	100 00
Dennison, Mrs. Felix, Deep River, Conn.— <i>Albany</i> .....	5 00
Denny, Miss— <i>Hastings</i> .....	100 00
Denny, Miss, Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Denny, Miss M., Pittsburgh, Pa.— <i>Wooster</i> .....	1,000 00
Denny, Miss M. W., Allegheny, Pa.— <i>Hastings</i> .....	100 00
Devins, Rev. John Baneroff, D.D., New York City.....	10 00
Dewey, John, Annawan, Ill.— <i>Geneseo</i> .....	5 00
Dickerman, Hon. Albert, Watsonville, Cal.— <i>Occidental</i> .....	5 00
Dickinson, J. E. T., Beatrice, Neb.— <i>Hastings</i> .....	1 00
Dillon, Col. Moses, Sr., Sterling, Ill.— <i>Geneseo</i> .....	10 00
Dillon Moses, Jr., Sterling, Ill.— <i>Geneseo</i> .....	1 50

Dilworth, J. R., Pittsburgh, Pa.— <i>Washington</i> .....	\$ 25 00
Dilworth, L., Pittsburgh, Pa.— <i>Washington</i> .....	25 00
Dimmick, Mrs. F. M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Dinsmore, Rev. A. A., New York, N. Y.— <i>Occidental</i> .....	5 00
Dinsmore, A. A., New York, N. Y.— <i>Occidental</i> .....	5 00
Dixon, E. W., Omaha, Neb.— <i>Bellevue</i> .....	50 00
Dlugosch, Franz, Storm Lake, Ia.— <i>Buena V</i> .....	3 00
Dlugosch & Rhinehart, Storm Lake, Ia.— <i>Buena V</i> .....	6 20
Dodge, Rev. D. S., D.D., New York, N. Y.— <i>Huron</i> .....	100 00
Dodge, Miss G., New York— <i>Wooster</i> .....	60 00
Dodge, Norman W., New York— <i>Occidental</i> .....	100 00
Dodge, Mrs. S., New York— <i>Wooster</i> .....	60 00
Dodge, W. E., Pasadena, Cal.— <i>Occidental</i> .....	5 00
Dodge, Mrs. W. E., New York City, N. Y.— <i>Huron</i> .....	200 00
Dool, Rev. J. I., Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Doolittle, Mrs. A. M., Lincoln, Neb.— <i>Emporia</i> .....	115 00
Dornan, Robert, Philadelphia, Pa.— <i>Bellevue</i> .....	100 00
Dott, R. M., Sioux City, Ia.— <i>Buena V</i> .....	5 00
Douglas Print. Co., Omaha, Neb.— <i>Bellevue</i> .....	50 00
Dubois, W. L., Philadelphia, Pa.— <i>Washington</i> .....	25 00
Duer, Mary C., Hastings, Neb.— <i>Hastings</i> .....	100 00
Duer, W. S., Hastings, Neb.— <i>Hastings</i> .....	10 00
Dufford, Miss C., Philadelphia, Pa.....	25
Dulles, Rev. A. M., D.D., Auburn, N. Y.— <i>Huron</i> .....	25 00
Dungan, H. S., Hastings, Neb.— <i>Hastings</i> .....	12 50
Dunn, C. J., Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Dunning, W. F., New York City— <i>Washington</i> .....	10 00
Durkee, G. B., Hansen, Neb.— <i>Hastings</i> .....	25 00
Durkee, J. E., Sioux Rapids, Ia.— <i>Buena V</i> .....	11 65
Dusenbury, Mrs. C. C., New York— <i>Washington</i> .....	25 00
Dusenbury, E. G., Portville, N. Y.— <i>Huron</i> .....	25 00
Dwight, Rev. M., New York— <i>Washington</i> .....	25 00
Edgerton, G. H., Hastings, Neb.— <i>Hastings</i> .....	50 00
Edson, John, Schaller, Ia.— <i>Buena V</i> .....	43 80
Edson, W. C., Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Edward, Anna J., Albany, N. Y.— <i>Huron</i> .....	20 00
Edwards, D. K., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Edwards, Mrs. D. K., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Edwards, Mrs. H. S., Schenectady, N. Y.— <i>Huron</i> .....	5 00
Egy, J., Sioux City, Ia.— <i>Buena V</i> .....	3 60
Elliott, S. E., D.D., Hastings, Neb.— <i>Hastings</i> .....	50 00
Ellis, Anna M., Dallas Center, Ia.— <i>Buena V</i> .....	75
Ely, A. K., New York— <i>Washington</i> .....	100 00
Emerson, E. O., Titusville, Pa.— <i>Huron</i> .....	2,100 00
Engelke, Rev. F. W., Waukon, Ia.— <i>German</i> .....	10 00
Ensign, C. F., Sioux City, Ia.— <i>Buena V</i> .....	65 00
Ensign, S. A., Cleghorn, Ia.— <i>Buena V</i> .....	10 00
Ensign, Rev. W. H., Le Mars, Ia.— <i>Buena V</i> .....	20 00
Ericson, C. J. A., Boone, Ia.— <i>Buena V</i> .....	15 00
Evans, G. J., Hastings, Neb.— <i>Hastings</i> .....	50 00
Ewing, Mr.— <i>Hastings</i> .....	100 00
Eyres, R. S., Le Mars, Ia.— <i>Buena V</i> .....	5 00
Farner, J., Hastings, Neb.— <i>Hastings</i> .....	15 00
Farrow, William, Alta, Ia.— <i>Buena V</i> .....	2 50
Farwell, F. R., Watertown, N. Y.— <i>Huron</i> .....	5 00
Faville, F. F., Sioux City, Ia.— <i>Buena V</i> .....	10 00
Fay, E. R., New York— <i>Hastings</i> .....	100 00
"Feby".....	2 00
Felger, I. S., Geneseo, Ill.— <i>Geneseo</i> .....	20 00
Ferger, J. Fred, Chattanooga, Tenn.— <i>Greenville</i> .....	100 00
Ferguson, Mrs. J. S., Pittsburgh, Pa.— <i>Hastings</i> .....	10 00
Ferguson, R. O. H., Lincoln, Neb.— <i>Hastings</i> .....	50 00
Ferguson, Roy, Orion, Ill.— <i>Geneseo</i> .....	5 00
Ferguson, W. H., Lincoln, Neb.— <i>Hastings</i> .....	100 00
Fettis, George, Storm Lake, Ia.— <i>Buena V</i> .....	6 20
Fettis, George, Storm Lake, Ia.— <i>Buena V</i> .....	75 00
Filson, Prof. W. N., Hastings, Neb.— <i>Hastings</i> .....	5 00
Findley, William M., M.D., Altoona, Pa.....	4 00
Finlayson, J. A., Armstrong, Ia.— <i>Buena V</i> .....	5 00
Fish, Charles H., San Rafael, Cal.— <i>Occidental</i> .....	2 00
Fish, Rev. E. F., Evanston, Ill.....	10 00
Fisher, J. J., Pittsburgh, Pa.— <i>Bellevue</i> .....	10 00
Fisher, M. O., Ohio.— <i>Hastings</i> .....	4,000 00
Fisher, M. O., Hastings, Neb.— <i>Hastings</i> .....	25 00
Fisher, M. O., Hastings, Neb.— <i>Hastings</i> .....	925 00
Fisher, William— <i>Hastings</i> .....	

Fleming, J. K., Omaha, Neb.—Bellevue.....	\$ 5 00
Flenning, G. A., Sioux City, Ia.—Buena V.....	7 50
Flickinger, Mrs. R. E., Fonda, Ia.—Buena V.....	1 00
Flowerday, G. R., Hastings, Neb.—Hastings.....	1 00
Flint, Frank P., Los Angeles, Cal.—Occidental.....	1,000 00
Foell, George, Storm Lake, Ia.—Buena V.....	1 50
Foreman, Rev. A. C., Indianapolis, Ind.—Buena V.....	1 50
Foster, A. M., Storm Lake, Ia.—Buena V.....	3 00
Fowler, Rev. J. B., Muncie, Ind.....	1 00
Fox, Henry, Jr., Nelson, Neb.—Hastings.....	10 00
Fox, Mrs., Philadelphia, Pa.—Washington.....	175 00
Francis, Ed., Hastings, Neb.—Hastings.....	20 00
Francis, W. W., Albany, Ore.—Albany.....	10 00
Frank, Rev. George, Swiss, Mo.—German.....	5 00
Frank, J. S., Heartwell, Neb.—Hastings.....	2 00
Fredericks, J. D., Los Angeles, Cal.—Occidental.....	100 00
Freeman, Mrs. M. A., Geneseo, Ill.—Geneseo.....	25 00
French, Miss Nellie, Hastings, Neb.—Hastings.....	5 00
French, Prof., Hastings, Neb.—Hastings.....	25 00
Frick, M. W., Rockwell, City Ia.—Buena V.....	111 60
Fricke, Henry, Hastings, Neb.—Hastings.....	25 00
Friend—Buena V.....	40 00
Friend—German.....	200 00
Friend—Huron.....	1 00
Friend, Ashton, Neb.—German.....	50 00
Friend, Cleveland, Ohio—Buena V.....	500 00
Friend, Cleveland, O.—Washington.....	450 00
Friend, Connersville, Ind.—German.....	50
Friend, E. Cleveland, O.—Wooster.....	10,000 00
Friend, Halsted, Kans.—German.....	3 50
Friend, Hebron, Neb.—Bellevue.....	25 00
Friend, Hickman, Neb.—German.....	10 00
Friend, Kamrar, Ia.—German.....	5 00
Friend, Omaha, Neb.—Bellevue.....	2 00
Friend, Philadelphia, Pa.—Bellevue.....	2,000 00
Friend, Philadelphia, Pa.—Buena V.....	100 00
Friend, Philadelphia, Pa.—Washington.....	100 00
Friend, Pittsburgh, Pa.—German.....	200 00
Friend, Pittsburgh, Pa.—Washington.....	250 00
Friend, Pittsburgh, Pa.—Washington.....	100 00
Friend, Pittsburgh, Pa.—Washington.....	25 00
Friend, Rosemont, Neb.—German.....	15 00
Friend, San Jose, Cal.—Occidental.....	1 00
Friend, Sioux City, Ia.—Buena V.....	100 00
Friend, Trenton, N. J.—Emporia.....	25 00
Friend, Winona, Minn.—German.....	1 00
Friend, Wittenberg, S. Dak.—German.....	5 00
Friend, A, Amsterdam, N. Y.—Huron.....	1 00
Friend, A, Belleville, Kans.—Emporia.....	30 00
Friend, A, Boone, Ia.—Buena V.....	500 00
Friend, A, Cleves, Ia.—German.....	10 00
Friend, A, Hastings, Neb.—Hastings.....	15 00
Friend, A, Lincoln, Neb.—Hastings.....	10 00
Friend, A, Markleton Sanatorium.....	5 00
Friend, A, Newark, N. J.—Emporia.....	5 00
Friend, A, Peekskill, N. Y.—Huron.....	50 00
Friend, A, Philadelphia, Pa.—Buena V.....	250 00
Friend, A, Philadelphia—Westm., Mo.....	2,000 00
Friend, A, Pittsburgh, Pa.—Buena V.....	25 00
Friend, A C. E.....	32 00
Friend, A Lady, Alexandria, Neb.—German.....	2 00
Friend, A Lady, Dubuque, Ia.—German.....	100 00
Friends—Coe.....	15,633 49
Friends—Emporia.....	50 00
Friends—Emporia.....	7 00
Friends—German.....	12,014 20
Friends—German.....	3,124 50
Friends—German.....	2,100 00
Friends—German.....	11 00
Friends—Hanover.....	920 50
Friends, 1st Church, Paterson, N. J.—Huron.....	15 00
Friends, 4th Presbyterian Church, Trenton, N. J.—Huron.....	20 00
Friends, Albany, Ore.—Albany.....	50 00
Friends, Albany, Ore.—Albany.....	38 50
Friends, Arlington Heights, Ill.—Huron.....	8 00
Friends, Chicago, Ill.—Emporia.....	25 00

Friends, Emanuel Church, Amsterdam, N. Y.— <i>Huron</i> .....	\$ 1 01
Friends, Emporia, Kans.— <i>Emporia</i> .....	640 50
Friends, Emporia, Kans.— <i>Emporia</i> .....	399 50
Friends, Hartington, Neb.— <i>Bellevue</i> .....	22 00
Friends, Laurel, Neb.— <i>Bellevue</i> .....	8 50
Friends, Los Angeles, Cal.— <i>Occidental</i> .....	1,055 97
"Friends," Marcellus, N. Y.— <i>Huron</i> .....	6 00
Friends, Nebraska— <i>Bellevue</i> .....	208 25
Friends, Nebraska— <i>Bellevue</i> .....	48 00
Friends, Omaha, Neb.— <i>Bellevue</i> .....	4 00
Friends, Omaha, Neb.— <i>Bellevue</i> .....	73
Friends, Pennsylvania— <i>Bellevue</i> .....	260 00
Friends, Pennsylvania— <i>Bellevue</i> .....	12 00
Friends, Solomon Presbytery, Kans.— <i>Emporia</i> .....	50 00
Friends, Trenton, N. J.— <i>Emporia</i> .....	50 00
Frith, Joseph, Brooklyn, N. Y.— <i>Huron</i> .....	5 00
Frownfetter, Ira, Storm Lake, Ia.— <i>Buena V.</i> .....	6 20
Fuller, E. M., Early, Ia.— <i>Buena V.</i> .....	5 00
Fuller, John, Hastings, Neb.— <i>Hastings</i> .....	100 00
Fuller, M. L., Springfield, Ill.— <i>Buena V.</i> .....	12 00
Fuller, S. K., Early, Ia.— <i>Buena V.</i> .....	10 00
Fulton, Charles, Storm Lake, Ia.— <i>Buena V.</i> .....	6 00
Fulton, J. C., Uniontown, Pa.— <i>Hastings</i> .....	50 00
G. A. R., Hastings, Neb.— <i>Hastings</i> .....	50 00
Gadd, J. H., Hastings, Neb.— <i>Hastings</i> .....	4 00
Gage, Rev. H. B., D.D., Long Beach, Cal.— <i>Occidental</i> .....	5 00
Galt, A. A., Edgar, Neb.— <i>Hastings</i> .....	5 00
Gamble, D. B., Cincinnati, Ohio.....	50 00
Gamble, D. B., Cincinnati, Ohio— <i>German</i> .....	20 00
Garberson, A. W., Alta, Ia.— <i>Buena V.</i> .....	52 50
Gardner, J. A., Hastings, Neb.— <i>Hastings</i> .....	10 00
Gary, Eugene, Storm Lake, Ia.— <i>Buena V.</i> .....	3 60
Gault, Mrs. Elizabeth, Sterling, Ill.— <i>Geneseo</i> .....	5 00
Gee, William, Storm Lake, Ia.— <i>Buena V.</i> .....	12 40
Gehman & Lee, Huron, S. D.— <i>Huron</i> .....	10 00
German Ministers and Elders— <i>German</i> .....	16 40
Gest, John T., Philadelphia, Pa.— <i>Washington</i> .....	25 00
Gifford, H., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Gilbert, Dr. E. B., Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Gilbert, E. P., Ithaca, N. Y.— <i>Huron</i> .....	25 00
Gilbert, J. W., Storm Lake, Ia.— <i>Buena V.</i> .....	24 80
Gilbert, N. C., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Gilbert, R., Larrabee, Ia.— <i>Buena V.</i> .....	10 00
Gilchrist, Rev. H. W., San Anselmo, Cal.— <i>Occidental</i> .....	5 00
Gillies, E. J., New York— <i>Washington</i> .....	25 00
Goetz, Rev. Campbell, Neb.— <i>Hastings</i> .....	5 00
Goff, E. E., Albany, Ore.— <i>Albany</i> .....	10 00
Goodwillie, James G., Oak Park, Ill.— <i>Carroll</i> .....	100 00
Gould, Miss Helen M.— <i>Huron</i> .....	500 00
Gould, J. H., Larrabee, Ia.— <i>Buena V.</i> .....	10 00
Gratton, Mary E., Omaha, Neb.— <i>Bellevue</i> .....	1 00
Gratton, Mrs. Mary, Omaha, Neb.— <i>Bellevue</i> .....	2 00
Graves, Henry, New York, N. Y.— <i>Emporia</i> .....	100 00
Green, Charles W., Gloversville, N. Y.— <i>Huron</i> .....	10 00
Green, E. E., Trenton, N. J.— <i>Emporia</i> .....	50 00
Green, E. E., Trenton, N. J.— <i>Washington</i> .....	100 00
Green, James W., Gloversville, N. Y.— <i>Huron</i> .....	20 00
Green, Mrs., Amsterdam, N. Y.— <i>Huron</i> .....	2 00
Green, William L., St. Louis, Mo.— <i>German</i> .....	250 00
Greiger, Mrs. H. S., Omaha, Neb.— <i>Bellevue</i> .....	10 00
Griegor, W. W., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Griffith, Mrs. Josephine, Utica, N. Y.— <i>Huron</i> .....	25 00
Groenewald, M. E., Hastings, Neb.— <i>Hastings</i> .....	75 00
Ground, J. W., Carthage, Mo.— <i>Carthage</i> .....	10 00
Guffey, J. M., Pittsburgh, Pa.— <i>Blairsville</i> .....	500 00
Gunderson, C. S., Rolfe, Ia.— <i>Buena V.</i> .....	10 00
Gunn, R. A. and S. A., Elizabeth, N. J.....	5 00
Guy, William E., St. Louis, Mo.— <i>German</i> .....	50 00
Hackney, J. M., St. Paul, Minn.— <i>Macalester</i> .....	100 00
Hadden, Dr., New York— <i>Washington</i> .....	25 00
Hageman, Charles, Riley, Kans.— <i>German</i> .....	5 00
Hageman, H., Riley, Kans.— <i>German</i> .....	5 00
Hahne, S., Schaller, Ia.— <i>Buena V.</i> .....	7 70
Hair, D. M., Pittsburgh, Pa.— <i>Blairsville</i> .....	200 00



Hall, I. A., Hastings, Neb.— <i>Hastings</i> .....	\$ 10 00
Halverson, Clara, Linn Grove, Ia.— <i>Buena V</i> .....	6 20
Hamilton, Rev. G. L., Rochester, N. Y.— <i>Huron</i> .....	10 00
Hamilton, Dr. I. B., Monrovia, Cal.— <i>Occidental</i> .....	5 00
Hamilton, Mrs. I. B., Monrovia, Cal.— <i>Occidental</i> .....	5 00
Hamilton, Dr. J. B., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hamilton, Mrs. J. B., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hamilton, Paul, Rock Island, Ill.— <i>Geneseo</i> .....	2 50
Hamilton, T. J., No. Bend— <i>Bellevue</i> .....	5 00
Hammack, Mrs. Belle S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hammack, D. M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hammack, Mrs. D. M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hamot, C. J., Hastings, Neb.— <i>Hastings</i> .....	10 00
Hanna, Rev. J. A., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hand, E. O., Racine, Wis.— <i>Carroll</i> .....	50 00
Hans Hansen Lumber Co., Hastings, Neb.— <i>Hastings</i> .....	20 00
Hansen, Joseph, Hastings, Neb.— <i>Hastings</i> .....	1 00
Harbison, Mr.— <i>Hastings</i> .....	100 00
Harbison, S. P., Pittsburgh, Pa.— <i>German</i> .....	1,000 00
Harbison, S. P., Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Harkness, C. W., New York— <i>Washington</i> .....	75 00
Harkness, E. S., New York— <i>Washington</i> .....	75 00
Harkness, E. S., and Mother, New York— <i>Wooster</i> .....	1,000 00
Harmes, C. W., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
Harned, & Van Mauer, Davenport, Ia.— <i>German</i> .....	50 00
Harris, R. J., Ft. Scott, Kans.— <i>Emporia</i> .....	10 00
Hart, W., Sac City, Ia.— <i>Buena V</i> .....	3 20
Hart, W. H., Sac City, Ia.— <i>Buena V</i> .....	20 00
Hartman, J. T., Ft. Dodge, Ia.— <i>Buena V</i> .....	5 00
Haskell, Dr. H. M., Redlands, Cal.— <i>Occidental</i> .....	50 00
Hastings Fuel Co., Hastings, Neb.— <i>Hastings</i> .....	50 00
Hathaway, Charles, East Orange, N. J.— <i>Emporia</i> .....	10 00
Haverly, H. C., Hastings, Neb.— <i>Hastings</i> .....	25 00
Hayden Bros., Omaha, Neb.— <i>Bellevue</i> .....	2 00
Hayden, H. B., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
Haydn, Rev. H. C., D.D., Cleveland, O.— <i>Buena V</i> .....	25 00
Hayes, M. C., Pasadena, Cal.— <i>Occidental</i> .....	5 00
Hayes, Rev. M. C., Pasadena, Cal.— <i>Occidental</i> .....	5 00
Hayes, William, Winona, Minn.— <i>German</i> .....	10 00
Haynes Bros., Hastings, Neb.— <i>Hastings</i> .....	25 00
Haynes, F. S., Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Haywood, J. M., Alta, Ia.— <i>Buena V</i> .....	20 00
Haywood, Mrs., Hastings, Neb.— <i>Hastings</i> .....	20 00
Hazell, Dr., Springfield, Ill.— <i>Hastings</i> .....	5 00
Heartwell, Miss C. A., Hastings, Neb.— <i>Hastings</i> .....	2 50
Heartwell, J. B., Long Beach, Cal.— <i>Occidental</i> .....	5 00
Heeren, Mr., Glenville, Neb.— <i>Hastings</i> .....	5 00
Heffelfinger, J., Hastings, Neb.— <i>Hastings</i> .....	10 00
Henderson, Mr., Amsterdam, N. Y.— <i>Huron</i> .....	1 00
Hendricks, Mrs. Thomas A., Indianapolis, Ind.— <i>Hanover</i> .....	10,000 00
Henry, J. J., Philadelphia, Pa.— <i>Washington</i> .....	25 00
Henszey, W. P., Philadelphia, Pa.— <i>Washington</i> .....	25 00
Heppe, C. J., Philadelphia, Pa.— <i>Washington</i> .....	5 00
Herrick & Stevens, Marathon, Ia.— <i>Buena V</i> .....	24 00
Herron, Rev. Dr. and Mrs. Charles, Omaha, Neb.	5 00
Hess, W., Council Bluffs, Ia.— <i>Bellevue</i> .....	5 00
Hibbard, E. T., Hastings, Neb.— <i>Hastings</i> .....	5 00
Hickman, J. W., Pomona, Cal.— <i>Occidental</i> .....	202 00
Hicks, Rev. Arthur, Oakland, Cal.— <i>Occidental</i> .....	10 00
Higby, George S., Los Angeles, Cal.— <i>Occidental</i> .....	20 00
Higgs, T. D., Kansas City, Mo.— <i>Buena V</i> .....	10 00
Hill, J. D., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Hilton, Mrs. G. P., Albany, N. Y.— <i>Huron</i> .....	25 00
Hinds, Rev. H. C., Schenectady, N. Y.— <i>Huron</i> .....	10 00
Hipple, F. K., Philadelphia, Pa.— <i>Washington</i> .....	10 00
Hise, I., Le Mars, Ia.— <i>Buena V</i> .....	10 00
Hisey, Mrs. N. M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Hobbie, Mrs. John A., Tonawanda, N. Y.— <i>Huron</i> .....	25 00
Hobbs, H. A., Bancroft, Neb.— <i>Bellevue</i> .....	5 00
Hodgeson, Mr. Charles, Mulvane, Kans.— <i>Emporia</i> .....	5 00
Hogg, J. N., Philadelphia, Pa.— <i>Huron</i> .....	50 00
Hoit, Benton S., Albany, N. Y.— <i>Huron</i> .....	20 00
Hoit, O. W., Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Hollister, Granger, Rochester, N. Y.— <i>Huron</i> .....	10 00
Holmes, John A., St. Louis, Mo.— <i>German</i> .....	50 00
Holmes, Rev. John M., Poughkeepsie, N. Y.— <i>Huron</i> .....	10 00

Holt, C. S., Chicago, Ill.— <i>Washington</i> .....	\$ 10 00
Hone, David.....	50
Hoover, J. C., Huron, S. D.— <i>Huron</i> .....	5 00
Hoover, Martin, Riverside, Cal.— <i>Occidental</i> .....	5 00
Hoppin, W. W., New York— <i>Washington</i> .....	10 00
Hosford, W. H., Geneseo, Ill.— <i>Geneseo</i> .....	20 00
Hostetler, Rev. Harvey, Council Bluffs, Ia.— <i>Buena V.</i>	25 00
Houghton, Lucy, Woodhull, Ill.— <i>Geneseo</i> .....	5 00
Houseman, Mrs. F. E., Aurora, Neb.— <i>Hastings</i> .....	1 00
Howard, George, Buffalo, N. Y.— <i>Huron</i> .....	100 00
Howe, Mrs., Ayr, Neb.— <i>Hastings</i> .....	5 00
Huendling, Rev. H., Breda, Ia.— <i>Buena V.</i>	10 00
Hummelman, Mrs., Stamford, Conn.— <i>Huron</i> .....	5 00
Huntington, H. E., California— <i>Bellevue</i> .....	500 00
Huntingdon, Mrs. P., Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Hurd, E., New York— <i>Washington</i> .....	50 00
Hutchinson, Anna M., Trenton, N. J.— <i>Huron</i> .....	10 00
Hutton, C. B., Hastings, Neb.— <i>Hastings</i> .....	25 00
Huxtable, C. A., Hastings, Neb.— <i>Hastings</i> .....	20 00
Hyde, E. F., New York— <i>Washington</i> .....	25 00
Inglis, John, New York— <i>Washington</i> .....	15 00
Inslee, Mrs. Helen, New York— <i>Washington</i> .....	50 00
Iredell, C. F., Long Beach, Cal.— <i>Occidental</i> .....	5 00
Iredell, Mrs. C. F., Long Beach, Cal.— <i>Occidental</i> .....	5 00
Isham, W. B., New York— <i>Washington</i> .....	25 00
Ivins, William, Jr., Philadelphia, Pa.— <i>Bellevue</i> .....	25 00
Jacks, Rev. J. W., D.D., Geneva, N. Y.....	20 00
Jackson, Louise, Hastings, Neb.— <i>Hastings</i> .....	20 00
Jackson, Mrs. Robert, Sr., DePere, Wis.— <i>Carroll</i> .....	100 00
Jacobson, J. J., Storm Lake, Ia.— <i>Buena V.</i>	31 00
Jallings, Dr., Omaha, Neb.— <i>Bellevue</i> .....	3 00
James, L. W., Saratoga, N. Y.— <i>Huron</i> .....	50 00
Janssen, H. J., Ackley, Ia.— <i>German</i> .....	10 00
Jeffrey, J. W., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Jenks, Rev. E. H., Omaha, Neb.— <i>Bellevue</i> .....	25 00
"J. H.," Forreston, Ill.— <i>German</i> .....	20 00
John Dedrich Co., Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Johns, H. A., Sac City, Ia.— <i>Buena V.</i>	16 00
Johnson, Benjamin, W. Albany, N. Y.— <i>Huron</i> .....	10 00
Johnson, C. W., Springfield, Mass.— <i>Huron</i> .....	70
Johnson, E. F., Dixon, Ill.— <i>Geneseo</i> .....	5 00
Johnson, E. L., Chicago, Ill.— <i>Emporia</i> .....	20 00
Johnson, O. T., Los Angeles, Cal.— <i>Occidental</i> .....	15,000 00
Johnson, P. L., Hastings, Neb.— <i>Hastings</i> .....	115 00
Johnson, Roy, Chicago, Ill.— <i>Emporia</i> .....	5 00
Johnston, E. E., Rockwell City, Ia.— <i>Buena V.</i>	15 00
Johnston, Rev. J. E., Wells, Nev.— <i>Occidental</i> .....	5 00
Johnston, S. W., Hastings, Neb.— <i>Hastings</i> .....	50 00
Johnston, William G., Watertown, N. Y.— <i>Huron</i> .....	50 00
Jones, F. J., Anaheim, Cal.— <i>Occidental</i> .....	10 00
Jones, J. H., Omaha, Neb.— <i>Bellevue</i> .....	2 00
Jones, W. A., Storm Lake, Ia.— <i>Buena V.</i>	20 00
Jones & Southmoyd, Omaha, Neb.— <i>Bellevue</i> .....	25 00
Jorgenson, C., Storm Lake, Ia.— <i>Buena V.</i>	6 20
Jorgenson, M., Hastings, Neb.— <i>Hastings</i> .....	1 00
Joy, James, Detroit, Mich.— <i>German</i> .....	25 00
Kalohn, Rev. August, Bay, Mo.— <i>German</i> .....	45 00
Kauf & Rinderspacher, Hastings, Neb.— <i>Hastings</i> .....	300 00
Kayser, Vera, Bellevue, Neb.— <i>Bellevue</i> .....	10 00
Keil, Mrs. Jennie A., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Keirie, Robert, Monte Vista, Colo.— <i>Hastings</i> .....	4 00
Kelleher, D. C., Orion, Ill.— <i>Geneseo</i> .....	1 00
Kelley, Miss Matie, Hastings, Neb.— <i>Hastings</i> .....	25 00
Kellogg, Rev. Alfred H., D.D., Philadelphia, Pa.	5 00
Kelsey, C. H., New York City— <i>Alma</i> .....	50 00
Kelsey, C. H., New York City— <i>Idaho</i> .....	400 00
Kelso, William H., Inglewood, Cal.— <i>Occidental</i> .....	400 00
Kelso, Mr. and Mrs. William H., Inglewood, Cal.— <i>Occidental</i> .....	10 00
Kendall, Mrs. Julia B., La Porte, Ind.— <i>Huron</i> .....	5 00
Kennedy, Howard, Jr., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Kennedy, W. C., Rolfe, Ia.— <i>Buena V.</i>	6 00
Kent, F. H., Huron, S. D.— <i>Huron</i> .....	75 00
Kern, Dr., Hastings, Neb.— <i>Hastings</i> .....	25 00

Kerr, H. C., Hastings, Neb.—Hastings	\$ 20 00
Kerr, William, Hastings, Neb.—Hastings	500 00
Ketcham, A. P.—Washington	10 00
Keyes, Rev. R. G., Watertown, N. Y.—Huron	10 00
Kimberly, Mrs. D. L., Neenah, Wis.—Carroll	50 00
King, Rev. Albert B., New York City	10 00
King, Joseph H., Schaller, Ia.—Buena V.	6 00
Kinney, J. J., Wooster, O.—Wooster	5 00
Kinsley, E. R., Seaton, Ill.—Geneseo	1 00
Kirby, G. W., Galesburg, Ill.—Hastings	100 00
Kirk, R. A., St. Paul, Minn.—German	20 00
Klein, Amelia, Prosser, Neb.—Hastings	10 00
Klein, Matilda, Hastings, Neb.—Hastings	15 00
Klein, M., Prosser, Neb.—Hastings	5 00
Kleinme, J. C., Huron, S. D.—Huron	38 40
Kline, Mr., Amsterdam, N. Y.—Huron	5 00
Kneedler, Dr. William L., Coronado, Cal.—Occidental	5 00
Knight, H. D., Seneca Falls, N. Y.—Huron	110 00
Knock, Aiert, Holland, Ia.—German	50 00
Koepp, C. F., Huron, S. D.—Huron	25 00
Kohl, C., Hastings, Neb.—Hastings	20 00
Kountz, H., Omaha, Neb.—Bellevue	200 00
Krause, H. W., Storm Lake, Ia.—Buena V.	6 20
Kronquest, Nels, Holdrege, Neb.—Hastings	20 00
Kronquist, Arthur, Berkeley, Cal.—Occidental	1 00
Kruse, C., Grundy Center, Ia.—German	10 00
Kuhn, J. S., Pittsburgh, Pa.—Washington	50 00
Kuhn, W. S., Pittsburgh, Pa.—Washington	100 00
Ladd, W. M., Portland, Ore.—Albany	500 00
Ladies' College Ass'n, Huron, S. D.—Huron	50 00
Lakeside S. S., Storm Lake, Ia.—Buena V.	4 50
Lamb, Rev. J. H., Lyndon, Kans.—Emporia	10 00
Lamb, L., Clinton, Ia.—German	100 00
Lamkin, C. B., Inwood, Ia.—Buena V.	10 00
Lampe, Albert, Huron, S. D.—Huron	10 00
Landon, W. H., San Francisco, Cal.—Albany	10 00
Langenberg, F. J., St. Louis, Mo.—German	25 00
Langwin, E., Hastings, Neb.—Hastings	50 00
Lanning, W. H., Hastings, Neb.—Hastings	250 00
Lanning, William M., Trenton, N. J.—Emporia	50 00
Larimer, J. B., Topeka, Kans.	25 00
Larson, E. G.—Buena V.	25 00
Lashier, A. F., Storm Lake, Ia.—Buena V.	3 00
Latimer, F. C., Los Angeles, Cal.—Occidental	5 00
Latimer, Mrs. F. C., Los Angeles, Cal.—Occidental	5 00
Laughlin, G. M., Pittsburgh, Pa.—Washington	100 00
Lawson, Victor F., Chicago, Ill.—Bellevue	50 00
Lay, A., Hastings, Neb.—Hastings	25 00
Ledley, Mrs., Holdrege, Neb.—Hastings	10 00
Lee, W. H., Albany, Ore.—Albany	20 00
Legler, A., Hastings, Neb.—Hastings	2 00
Leonard, Daniel, Albany, N. Y.—Huron	15 00
Leonard, E. C., Albany, N. Y.—Huron	100 00
Lewis, H. W., Santa Ana, Cal.—Occidental	5 00
Liken, T. P., Geneseo, Ill.—Geneseo	20 00
Lincoln, Mr., Aberdeen, S. D.—Huron	10 00
Lindenwood College Senior Class—Lindenwood	105 00
Linhart, S. B., Blairsville, Pa.—Blairsville	200 00
Linn, Rev. J. M., Colfax, Ia.—Buena V.	4 50
Linton, Rev. J. C., Flandreau, S. Dak.—Buena V.	5 00
Little, Rev. J. W., Madison, Neb.	4 00
Littlefield, J., Aurora, Neb.—Hastings	1 00
Livingston, Ed., Hastings, Neb.—Hastings	5 00
Lloyd, Mrs. A. M., East Orange, N. J.—Huron	20 00
Lockhart, Charles, Pittsburgh, Pa.—Washington	100 00
Lockhart, J. H., Pittsburgh, Pa.—Washington	100 00
Lockwood, Mary E., Binghamton, N. Y.—Huron	25 00
Lockwood, S. P., Albany, Ore.—Albany	11 50
Logan, Mr., Allegheny, Pa.—Washington	10 00
Lohr, Conrad, Nora Springs, Ia.—German	5 00
Long, Rev. G. I., Cherokee, Ia.—Buena V.	5 00
Longstaff, John, Huron, S. D.—Huron	50 00
Loosely, G. M., Moline, Ill.—Geneseo	10 00
Lord, J. B., Chicago, Ill.—Washington	10 00
Lorner, Miss J. D., Seneca Falls, N. Y.—Huron	10 00

Loucks, G. B., Hansen, Neb.— <i>Hastings</i> .....	\$ 25 00
Love, Mrs. Grace, Orion, Ill.— <i>Geneseo</i> .....	10 00
Love, W. K., Riverside, Cal.— <i>Occidental</i> .....	100 00
Lowder, Grace M., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Lowe & Brown, Geneseo, Ill.— <i>Geneseo</i> .....	6 00
Lowrie, Mrs. Amelia P., Pasadena, Cal.— <i>Occidental</i> .....	12 00
Ludlow, H. S., Troy, N. Y.— <i>Huron</i> .....	50 00
Lyman, C. A., Lincoln, Neb.— <i>Bellevue</i> .....	5 00
Lyon, D. B., Schenectady, N. Y.— <i>Huron</i> .....	5 00
Lyon, J. T., Schenectady, N. Y.— <i>Huron</i> .....	5 00
Lyon, Mrs. M. D., Redlands, Cal.— <i>Occidental</i> .....	100 00
Lyon, P. B., Huron, S. D.— <i>Huron</i> .....	10 00
McBroom, W. J., Geneseo, Ill.— <i>Geneseo</i> .....	15 00
McCabe, L. S., Rock Island, Ill.— <i>Geneseo</i> .....	25 00
McCleary, William, Amsterdam, N. Y.— <i>Huron</i> .....	50 00
McCorkindale, Mrs. Mary, Odebolt, Ia.— <i>Buena V</i> .....	10 00
McCormick, C. H., Chicago, Ill.— <i>Wooster</i> .....	250 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Huron</i> .....	500 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Greenville</i> .....	2,700 00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Stanley M.</i> .....	3,267 66
McCormick, T., Jacksonville, Ill.— <i>Hastings</i> .....	10 00
McCrary, Jennie I., Pasadena, Cal.— <i>Occidental</i> .....	10 00
McCulloch, J. F., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
McCune, Mrs. Thomas, Carthage, Mo.— <i>Carthage</i> .....	10 00
McDonald, E. H., Storm Lake, Ia.— <i>Buena V</i> .....	3 00
McDonald, Mrs. L. M., Pasadena, Cal.— <i>Occidental</i> .....	5 00
McDowell, George, Cohoes, N. Y.— <i>Huron</i> .....	50 00
McElhinney, Rev. James M., San Francisco, Cal.— <i>Occidental</i> .....	25 00
McEwan, Walter, Albany, N. Y.— <i>Huron</i> .....	10 00
McFadden, James, Santa Ana, Cal.— <i>Occidental</i> .....	550 00
McGogany, Rev. A. Z., Paola, Kans.— <i>Buena V</i> .....	10 00
McHurd, Frank, Millersburg, Ill.— <i>Geneseo</i> .....	5 00
Mellhenny, John, Philadelphia, Pa.— <i>Washington</i> .....	75 00
McIntyre, Alexander, Dec'd, Palmyra, Neb.— <i>Bellevue</i> .....	1,000 00
McIntyre, W. B., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
McKay, A. A., Woodhull, Ill.— <i>Geneseo</i> .....	10 00
McKechnie, R., Albany, Ore.— <i>Albany</i> .....	5 00
McKee, J. R. M., Bardsdale, Cal.— <i>Occidental</i> .....	40 00
McKelvey, W. M., Pittsburgh, Pa.— <i>Washington</i> .....	50 00
McKibben, H. B., Sioux City, Ia.— <i>Buena V</i> .....	1 50
McKinney, Rev. P., Los Angeles, Cal.— <i>Occidental</i> .....	11 00
McKittrick, Rev. E. S., Pasadena, Cal.— <i>Occidental</i> .....	110 00
McKittrick, Rev. W. J., D.D., St. Louis, Mo.— <i>German</i> .....	100 00
McKnight, D. M., Hastings, Neb.— <i>Hastings</i> .....	10 00
McLean, Mrs. G. S., Princeton, Ill.— <i>Geneseo</i> .....	10 00
McLean, Mrs. G. S., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
McLennan, Rev. John W., Simi, Cal.— <i>Occidental</i> .....	2 00
McLeod, H. S., Troy, N. Y.— <i>Huron</i> .....	25 00
McLeod, John, Pittsburgh, Pa.— <i>Washington</i> .....	100 00
McLeod, Rev. W. E., D.D., Estherville, Ia.— <i>Buena V</i> .....	5 30
McMakin, S. P., Storm Lake, Ia.— <i>Buena V</i> .....	3 00
McMonies, D., Lyons, Neb.— <i>Bellevue</i> .....	25 00
McPeak, A. C., Hastings, Neb.— <i>Hastings</i> .....	25 00
Mack, E. E., Storm Lake, Ia.— <i>Buena V</i> .....	34 00
Mack, F., Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Maclaren, Rev. R. F., D.D., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Mallory, Ralph, Williams, Ia.— <i>Buena V</i> .....	6 20
Manley, W. P., Sioux City, Ia.— <i>Buena V</i> .....	100 00
Markley, Rev. H. M., Princeton, Ill.— <i>Emporia</i> .....	72 75
Marks, Mrs. J. M., Albany, Ore.— <i>Albany</i> .....	2 00
Marks, Rufus S., Newark, N. J.— <i>Huron</i> .....	50 00
Marlatt, Mrs. Josephine, Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Marquis, E. M., Hastings, Neb.— <i>Hastings</i> .....	25 00
Marquis, Rev. J. A., D.D., Redlands, Cal.— <i>Occidental</i> .....	100 00
Marquis, Dr. W. S., Rock River, Ill.— <i>Geneseo</i> .....	20 00
Marshall, Elsie D., Rock Island, Ill.— <i>Geneseo</i> .....	20 00
Martin, Euclid, Omaha, Neb.— <i>Bellevue</i> .....	10 00
Martin, John C., New York City— <i>Washington</i> .....	1,000 00
Martin, Simon, Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Martin & Luhmann, Storm Lake, Ia.— <i>Buena V</i> .....	15 00
Mathews, W. B., Los Angeles, Cal.— <i>Occidental</i> .....	12 50
Matier, W. D., Santa Ana, Cal.— <i>Occidental</i> .....	5 00
Matthews, Z. D., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Matthews, Mrs. Z. D., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Mead, Mrs. Mary, Seneca Falls, N. Y.— <i>Huron</i> .....	5 00

"M. E. and W." .....	8	5 00
Meigs, T. B., New York— <i>Washington</i> .....		20 00
Meinhardt, Henry, Storm Lake, Ia.— <i>Buena V.</i> .....		13 94
Mellies, Dr., St. Louis, Mo.— <i>German</i> .....		10 00
"Member of Winburne Presbyterian Church" .....		5 00
Merrill, J. A., Los Angeles, Cal.— <i>Occidental</i> .....		105 00
Merrill, Mrs. J. A., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Merrill, Willard, Milwaukee, Wis.— <i>Carroll</i> .....		100 00
Merriman, M. H., Alhambra, Cal.— <i>Occidental</i> .....		5 00
Merriman, M. H., Los Angeles, Cal.— <i>Occidental</i> .....		80 00
Morrow, D. W., Omaha, Neb.— <i>Bellevue</i> .....		25 00
Mersereau, W. B., Portville, N. Y.— <i>Huron</i> .....		10 00
Metcalf, L. G., Sioux City, Ia.— <i>Buena V.</i> .....		15 00
Metcalf, W. C., Storm Lake, Ia.— <i>Buena V.</i> .....		12 40
Meyer, Miss Bernice, Hastings, Neb.— <i>Hastings</i> .....		5 00
Meyer, Rev. D., Drake, Mo.— <i>German</i> .....		10 00
Meyer, L. T., Hastings, Neb.— <i>Hastings</i> .....		5 00
Milholland, Rev. D. D., Uniontown, Pa.— <i>Hastings</i> .....		5 00
Miller, John, Storm Lake, Ia.— <i>Buena V.</i> .....		1 50
Miller, L. B., Elizabeth, N. J.— <i>Emporia</i> .....		50 00
Miller, Mr. L. C., Pratt, Kans.— <i>Emporia</i> .....		10 00
Miller, Rev. M. J., Geneseo, Ill.— <i>Geneseo</i> .....		20 00
Miller, Rome, Omaha, Neb.— <i>Bellevue</i> .....		25 00
Miller, T. F., Los Angeles, Cal.— <i>Occidental</i> .....		10 00
Miller, W. A., Dallas Center, Ia.— <i>Buena V.</i> .....		25 00
Miller, W. A., Storm Lake, Ia.— <i>Buena V.</i> .....		3 00
Miller, W. I., Topeka, Kans. ....		25 00
Mills, Ely S., Binghamton, N. Y.— <i>Huron</i> .....		25 00
Mills, James, Riverside, Cal.— <i>Occidental</i> .....		20 00
Mills, John N., Evanston, Ill.— <i>Bellevue</i> .....		10 00
Miner, W. L., Huron, S. D.— <i>Huron</i> .....		10 00
Minnis, W. B., New Market, Tenn.— <i>Greenville</i> .....		5 00
Miscellaneous Friends in Kansas— <i>Emporia</i> .....		30 00
Mitchell, William Hinckley, East Orange, N. J. ....		10 00
Montgomery, B. C., Rochester, N. Y.— <i>Huron</i> .....		50 00
Montgomery, Daniel, Moline, Ill.— <i>Geneseo</i> .....		10 00
Montgomery, D. W., Hastings, Neb.— <i>Hastings</i> .....		20 00
Montgomery, D. W., Oak, Neb.— <i>Hastings</i> .....		25 00
Montgomery, James A., Los Angeles, Cal.— <i>Occidental</i> .....		100 00
Montgomery, Rev. S. T., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Moody, Joseph, Beaver, Pa.— <i>Hastings</i> .....		25 00
Moore, Mrs. Catherine, Storm Lake, Ia.— <i>Buena V.</i> .....		31 00
Moore, G. G., New York City— <i>Washington</i> .....		10 00
Moore, H. D., Haddonfield, N. J.— <i>Emporia</i> .....		25 00
Moore, Dr. J. C., Omaha, Neb.— <i>Bellevue</i> .....		5 00
Moore, Mrs. M. H., Oskaloosa, Ia.— <i>German</i> .....		5 00
Moore, Rev. T. V., Omaha, Neb.— <i>Bellevue</i> .....		25 00
More, Rev. W. D., Santa Barbara, Cal.— <i>Occidental</i> .....		5 00
Morehead, J. H., Atwood, Pa. ....		2 00
Morgan, O. H., Chicago, Ill. ....		10 00
Moritz, Martha, Prosser, Neb.— <i>Hastings</i> .....		25 00
Morrison, W. Z., Pittsburgh, Pa.— <i>Hastings</i> .....		20 00
Morse, Horace, New York— <i>Washington</i> .....		10 00
Mortenson, Jacob, Oak Park, Ill.— <i>Carroll</i> .....		1,500 00
Mortimer, Mrs., New York— <i>Washington</i> .....		100 00
Mortin, D. D., Kenesaw, Neb.— <i>Hastings</i> .....		10 00
Mosher, C. P., Auburn, N. Y.— <i>Huron</i> .....		15 00
Mourning, G. H., Louisville, Ky.— <i>Caldwell</i> .....		100 00
Moyer, Rev. Samuel B., Blue Rapids, Kans.— <i>Hastings</i> .....		15 00
Mudge, Mr. and Mrs., Le Mars, Ia.— <i>Buena V.</i> .....		31 00
Mundy, Rev. Ezra F. ....		5 00
Munn, Charles A., New York— <i>Washington</i> .....		10 00
Munro, Mrs., New York— <i>Washington</i> .....		25 00
Munroe, J. A., Omaha, Neb.— <i>Bellevue</i> .....		25 00
Murfin, J. C., Santa Ana, Cal.— <i>Occidental</i> .....		5 00
Murphy, Frank, Omaha, Neb.— <i>Bellevue</i> .....		25 00
Murphy, L., Hansen, Neb.— <i>Hastings</i> .....		5 00
Murray, George, Le Mars, Ia.— <i>Buena V.</i> .....		10 00
Myers, Harriet, Hastings, Neb.— <i>Hastings</i> .....		1 00
Mynderse, Mrs. Hannah G., Brooklyn, N. Y.— <i>Huron</i> .....		5 00
Mytton, L. V. C., Los Angeles, Cal.— <i>Occidental</i> .....		5 00
Nattress, Joseph, Storm Lake, Ia.— <i>Buena V.</i> .....		3 00
Nebraska Clothing Co., Omaha, Neb.— <i>Bellevue</i> .....		25 00
Nebraska Friends, Nebraska— <i>Bellevue</i> .....		37 00
Needham, G. S., Early, Ia.— <i>Buena V.</i> .....		10 00

Nellis, E. P., Hastings, Neb.— <i>Hastings</i> .....	\$ 5 00
Nellis, Miss, Hastings, Neb.— <i>Hastings</i> .....	5 00
Nelson, H. A., Albany, Ore.— <i>Albany</i> .....	2 50
Nelson, Mrs. L. D., Omaha, Neb.— <i>Bellevue</i> .....	5 00
Nelson, R. C., Hastings, Neb.— <i>Hastings</i> .....	10 00
Neville, D. E., Terril, Ia.— <i>Buena V</i> .....	12 40
"New England Presbyterian".....	5 00
Newell, Rev. J. M., Los Angeles, Cal.— <i>Occidental</i> .....	100 00
Newell, Rev. and Mrs. J. M., Los Angeles, Cal.— <i>Occidental</i> .....	38 00
Newmeyer, W. S., Lyons, Neb.— <i>Bellevue</i> .....	10 00
Nortin, G. H., Kenesaw, Neb.— <i>Hastings</i> .....	10 00
Nowers, Thomas, Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Noyes, Hon. Daniel R., St. Paul, Minn.— <i>German</i> .....	25 00
Nusbaum, L. M., Storm Lake, Ia.— <i>Buena V</i> .....	13 50
O'Banion, E. L., Storm Lake, Ia.— <i>Buena V</i> .....	4 80
"Obed".....	5 00
O'Bryan, John H., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Odell, Mrs. W. H., Salem, Ore.— <i>Albany</i> .....	34 00
Oleott, Theodore, Rochester, N. Y.— <i>Huron</i> .....	50 00
Old Friend, Cleveland, Ohio— <i>Bellevue</i> .....	2,000 00
Old Friend, Philadelphia, Pa.— <i>Bellevue</i> .....	2,000 00
Oliver, J. S., Los Angeles, Cal.— <i>Huron</i> .....	10 00
Oliver, J. S., Los Angeles, Cal.— <i>Huron</i> .....	75 00
Oliver, O., Hastings, Neb.— <i>Hastings</i> .....	25 00
Oliver, Oswald, Hastings, Neb.— <i>Hastings</i> .....	25 00
Orcutt, C. B., Elizabeth, N. J.— <i>Emporia</i> .....	10 00
Osborne, Rev. Thomas, Wayne, Neb.— <i>Hastings</i> .....	10 00
Osborne, T. C., Omaha, Neb.— <i>Hastings</i> .....	10 00
Oswald, James, Cleghorn, Ia.— <i>Buena V</i> .....	10 00
Painter, J., Pittsburgh, Pa.— <i>Washington</i> .....	25 00
Palmer, Rev. W. G., Los Angeles, Cal.— <i>Occidental</i> .....	15 00
Pardee, Calvin, Philadelphia, Pa.— <i>Washington</i> .....	20 00
Park, D. E., Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Parker, Rev. Alexander, D.D., Orange, Cal.— <i>Occidental</i> .....	10 00
Parker, C. J., Storm Lake, Ia.— <i>Buena V</i> .....	12 40
Parker, Dr. R. H., Storm Lake, Ia.— <i>Buena V</i> .....	7 50
Patterson, Rev. A., Primrose, Neb.— <i>Hastings</i> .....	5 00
Patterson, W. C., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Paxton, Mrs. C. L., Princeton, N. J.— <i>Emporia</i> .....	100 00
Paxton, Leslie, Storm Lake, Ia.— <i>Buena V</i> .....	2 70
Payne, L. A., Hastings, Neb.— <i>Hastings</i> .....	10 00
Peckham, Mrs. V. E., Jamestown, N. Y.— <i>Huron</i> .....	1 00
Perea, Rev. and Mrs. J. Y., Pajarito, N. M.....	54
Person, Rev. H. G., Seneca Falls, N. Y.— <i>Huron</i> .....	10 00
P. E. O. Society, Hastings, Neb.— <i>Hastings</i> .....	50 00
Peterson, Malcolm, Pomeroy, Ia.— <i>Buena V</i> .....	5 00
Pettingill, Anna, Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Phillips, Mayme, Doniphan, Neb.— <i>Hastings</i> .....	10 00
Phraner, Wilson, Orange, N. J.— <i>Emporia</i> .....	6 00
Pike, William, Storm Lake, Ia.— <i>Buena V</i> .....	50 00
Pinkston, Mrs. E. W., Cedar Point, Kans.— <i>Emporia</i> .....	50 00
Pitkin, A. J., New York, N. Y.— <i>Huron</i> .....	5 00
Platt, C. A. W., Amsterdam, N. Y.— <i>Huron</i> .....	25 00
Platt, E. P., Poughkeepsie, N. Y.— <i>Huron</i> .....	5 00
Platt, John, Poughkeepsie, N. Y.— <i>Huron</i> .....	5 00
Pollock, Mr., Seaton, Ill.— <i>Geneseo</i> .....	20 00
Poor, W. F., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Porter, J. A., Wausau, Wis.— <i>Carrroll</i> .....	25 00
Prather, Mrs., Hastings, Neb.— <i>Hastings</i> .....	75 00
Pratt, G. H., Hastings, Neb.— <i>Hastings</i> .....	5 00
Pratt, O. H., Omaha, Neb.— <i>Bellevue</i> .....	42,520 00
Presbyterian Individuals, New York City— <i>New York</i> .....	10 00
Preston, W. S., Huron, S. D.— <i>Huron</i> .....	1 20
Price, Addie, Sioux City, Ia.— <i>Buena V</i> .....	5 00
Price, Addie, Storm Lake, Ia.— <i>Buena V</i> .....	50 00
Pridham, R. W., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Priestly, C. M., Princeton, Ill.— <i>Geneseo</i> .....	25 00
Pruyn, Mabel, Wahoo, Neb.— <i>Hastings</i> .....	10 00
Pyne, M. T., New York— <i>Washington</i> .....	25 00
Quick, Miss M. Eva, Los Angeles, Cal.— <i>Occidental</i> .....	3 00
Quigle, J. H., Hastings, Neb.— <i>Hastings</i> .....	25 00
Quisenberry, J. A., Danville, Ky.— <i>Caldwell</i> .....	500 00
Quisenberry, R. T., Danville, Ky.— <i>Caldwell</i> .....	500 00

Raney, F. W., Hastings, Neb.— <i>Hastings</i> .....	\$ 10 00
Rankin, William, New Jersey— <i>Bellevue</i> .....	20 00
Rankin, William, Princeton, N. J.— <i>Bellevue</i> .....	30 00
Rath, A., Ackley, Ia.— <i>Buena V</i> .....	20 00
Rawn, William, Alta, Ia.— <i>Buena V</i> .....	10 60
Raymond, D. B., Dixon, Ill.— <i>Geneseo</i> .....	5 00
Reck, Warren H., Rock Island, Ill.— <i>Geneseo</i> .....	5 00
Rector, George, Hastings, Neb.— <i>Hastings</i> .....	10 00
Redfield, Ethel, Albany, Ore.— <i>Albany</i> .....	2 50
Reed, E. B., Los Angeles, Cal.— <i>Occidental</i> .....	25 00
Reed, Rev. E. E., D.D., Storm Lake, Ia.— <i>Buena V</i> .....	39 46
Reed, M., Hastings, Neb.— <i>Hastings</i> .....	75 00
Rees Printing Co., Omaha, Neb.— <i>Bellevue</i> .....	50 00
Reints, Rev. John, Hastings, Neb.— <i>Hastings</i> .....	25 00
Reintz, J. J., Hastings, Neb.— <i>Hastings</i> .....	20 00
Reis, J. A., Cincinnati, Ohio— <i>German</i> .....	5 50
Remer, W., Hastings, Neb.— <i>Hastings</i> .....	5 00
Reynolds, Mrs. P. R., Santa Ana, Cal.— <i>Occidental</i> .....	5 00
Rhea, Mrs. S. J., Englewood, N. J.— <i>Wooster</i> .....	10 00
Rich, E. H., Ft. Dodge, Ia.— <i>Buena V</i> .....	100 00
Richards, C. L., Hebron, Neb.— <i>Bellevue</i> .....	5 00
Rinker, F., Hastings, Neb.— <i>Hastings</i> .....	50 00
Robb, Mrs., Amsterdam, N. Y.— <i>Huron</i> .....	1 00
Robbins, F. B., Pittsburgh, Pa.— <i>Washington</i> .....	50 00
Roberts, Miss Maggie, Cherokee, Ia.— <i>Buena V</i> .....	20 00
Robertson, Ina L., Chicago, Ill.— <i>Albany</i> .....	50 00
Robinson, A., Huron, S. D.— <i>Huron</i> .....	10 00
Robinson, L. J., Huron, S. D.— <i>Huron</i> .....	25 00
Rockefeller, Rev. W. H., Holton, Kans.— <i>Emporia</i> .....	5 00
Roelse, Rev. Jacob, Hastings, Neb.— <i>Hastings</i> .....	3 00
Rogers, M., & Sons Co., Omaha, Neb.— <i>Bellevue</i> .....	25 00
Rogers, Mrs. M. M., Hastings, Neb.— <i>Hastings</i> .....	7 50
Rolls, Mrs. Maria, Santa Paula, Cal.— <i>Occidental</i> .....	1 00
Rood, W. J., North Loup, Neb.— <i>Hastings</i> .....	1 00
Ross, William, Storm Lake, Ia.— <i>Buena V</i> .....	5 60
Rossiter, H. M., Moline, Ill.— <i>Geneseo</i> .....	10 00
Roth, John H., St. Louis, Mo.— <i>German</i> .....	25 00
Rowe, George N., Oneonta, N. Y.....	10 00
Royal Highlanders' Lodge, Hastings, Neb.— <i>Hastings</i> .....	10 00
Rumsey, C. E., Riverside, Cal.— <i>Occidental</i> .....	4,005 00
Runkle, William, Orange, N. J.— <i>Emporia</i> .....	100 00
Russell, A. B., Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Russell, Rev. Mr., Beaver City, Neb.— <i>Hastings</i> .....	5 00
Rutan, Mrs. L. D., Pomona, Cal.— <i>Occidental</i> .....	100 00
Rutherford, A., Hastings, Neb.— <i>Hastings</i> .....	50 00
Ryan, James, Geneseo, Ill.— <i>Geneseo</i> .....	5 00
Saathoff, John, Holland, Ia.— <i>German</i> .....	130 00
Salisbury, Mrs. Ellen A., Los Angeles, Cal.— <i>Occidental</i> .....	115 00
Salisbury, S. S., Los Angeles, Cal.— <i>Occidental</i> .....	115 00
Salmon, H. Page, Princeton, Ill.— <i>Geneseo</i> .....	10 00
San Fernando Sabbath School, San Fernando, Cal.— <i>Occidental</i> .....	5 60
Sanford, Mrs. Myron, Erie, Pa.— <i>Huron</i> .....	10 00
Savage, C. C., Philadelphia, Pa.— <i>Washington</i> .....	15 00
Saxer, P. J., Hastings, Neb.— <i>Hastings</i> .....	10 00
Saxman, M., Jr., Latrobe, Pa.— <i>Blairsville</i> .....	50 00
Saxton, William, Hastings, Neb.— <i>Hastings</i> .....	25 00
Sayre, Theodore, Little Falls, N. Y.— <i>Huron</i> .....	40 00
Schaller, Fred, Storm Lake, Ia.— <i>Buena V</i> .....	124 00
Schieffelin, Mrs., New York— <i>Washington</i> .....	25 00
Schiewind, Helen, New York— <i>Wooster</i> .....	30 00
Schreiber, H., Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Schriver, Mrs., Cedar Point, Kans.— <i>Emporia</i> .....	10 00
Schroeder, Mrs. Louise, Sherwood, Ore.— <i>German</i> .....	20 00
Schultz, H. F., Storm Lake, Ia.— <i>Buena V</i> .....	65 00
Schwarz, F. M., Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Scott, Mrs. M. T., Bloomington, Ill.— <i>Caldwell</i> .....	100 00
Scott, William H., Philadelphia, Pa.— <i>Huron</i> .....	100 00
Scott, William H., Philadelphia, Pa.— <i>Emporia</i> .....	100 00
Scott, W. H., Philadelphia, Pa.— <i>Washington</i> .....	175 00
Scudder, L. W., Winnebago Agency, Neb.— <i>Bellevue</i> .....	1 00
Seckler, Thomas M., Moline, Ill.— <i>Geneseo</i> .....	10 00
Seif, W. H., Pittsburgh, Pa.— <i>Blairsville</i> .....	25 00
Selden, Mrs. Caroline, Erie, Pa.— <i>Huron</i> .....	10 00
Selden, Dr. Charles, Erie, Pa.— <i>Huron</i> .....	25 00
Sellw, T. G., New York— <i>Washington</i> .....	100 00

Seiple, Frank, Pittsburgh, Pa.— <i>Washington</i> .....	\$ 25 00
Severance, S. L., Cleveland, O.— <i>Washington</i> .....	50 00
Shackelton, Mr., Hastings, Neb.— <i>Hastings</i> .....	20 00
Shattuck, A. T., Hastings, Neb.— <i>Hastings</i> .....	5 00
Shaul, Dater, Amsterdam, N. Y.— <i>Huron</i> .....	5 00
Shaw, George W., Geneseo, Ill.— <i>Geneseo</i> .....	25 00
Shaw & Madsen, Huron, S. D.— <i>Huron</i> .....	5 00
Sheaf, W. L., Hastings, Neb.— <i>Hastings</i> .....	20 00
Shimizu, S., Los Angeles, Cal.— <i>Occidental</i> .....	15 00
Shively, William, Edgar, Neb.— <i>Hastings</i> .....	25 00
Shue, W., Axtell, Neb.— <i>Hastings</i> .....	5 00
Shute, S., Hastings, Neb.— <i>Hastings</i> .....	25 00
Siekman, Rev., Hastings, Neb.— <i>Hastings</i> .....	25 00
Siekman, L. J., Hastings, Neb.— <i>Hastings</i> .....	25 00
Sikes, John, Springfield, Ill.— <i>Hastings</i> .....	25 00
Silliman, H. B., New York City— <i>Huron</i> .....	250 00
Silliman, H. B., New York— <i>Washington</i> .....	250 00
Silvers, Mrs. A. R.....	1 00
Silvers, Mrs. Anna Ray, Belfast, N. Y.....	1 41
Simpson, J. A., Covington, Ky.— <i>Caldwell</i> .....	500 00
Simpson, J. W., Hastings, Neb.— <i>Hastings</i> .....	10 00
Sinclair, George, Sioux City, Ia.— <i>Buena V</i> .....	10 00
Sinclair, John, New York— <i>Washington</i> .....	15 00
Sinclair, Mrs., New York— <i>Wooster</i> .....	5 00
Sisson, E. R., Storm Lake, Ia.— <i>Buena V</i> .....	100 00
Skiff, W. C., Storm Lake, Ia.— <i>Buena V</i> .....	6 00
Skirlo, Miss, Hastings, Neb.— <i>Hastings</i> .....	3 00
Slater, Mr., Woodhull, Ill.— <i>Geneseo</i> .....	1 00
Smith, Mrs. D. A., Morrison, Ill.— <i>Geneseo</i> .....	25 00
Smith, G. P., Lincoln, Neb.— <i>Bellevue</i> .....	10 00
Smith, Jacob, Hastings, Neb.— <i>Hastings</i> .....	10 00
Smith, Rev. Joseph D., Delta, Pa.....	8 00
Smith, Marianne, Allegheny, Pa.— <i>Wooster</i> .....	1,000 00
Smitley, J. W., Schenectady, N. Y.— <i>Huron</i> .....	50 00
Snell, J. J., Boone, Ia.— <i>Buena V</i> .....	20 00
Snider, John, Hastings, Neb.— <i>Hastings</i> .....	10 00
Snow, H. K., Santa Ana, Cal.— <i>Occidental</i> .....	50 00
Snowball, MacD., Pasadena, Cal.— <i>Occidental</i> .....	25 00
Snyder, John, Storm Lake, Ia.— <i>Buena V</i> .....	6 20
Snyder, W. R., Hastings, Neb.— <i>Hastings</i> .....	1 00
Soden, W. F., Emporia, Kans.— <i>Emporia</i> .....	20 00
Spannruft, Miss J. C., El Paso, Tex.— <i>German</i> .....	1 00
Speer, Charles E., Pittsburgh, Pa.— <i>German</i> .....	100 00
Speer, Charles E., Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Spence, George F., Rolfe, Ia.— <i>Buena V</i> .....	5 00
Spencer, Miss F. L., Erie, Pa.— <i>Huron</i> .....	30 00
Spencer, Hon. Seldon, St. Louis, Mo.— <i>German</i> .....	10 00
Spicer, E. F., Hastings, Neb.— <i>Hastings</i> .....	20 00
Spier, Mr., New York— <i>Washington</i> .....	5 00
Spotts, J. E., Battle Creek, Ia.— <i>Buena V</i> .....	20 00
Staub, C. M., Los Angeles, Cal.— <i>Occidental</i> .....	250 00
Stauner, Benjamin, Hastings, Neb.— <i>Hastings</i> .....	10 00
Stehman, Dr. H. B., Pasadena, Cal.— <i>Occidental</i> .....	50 00
Stein Bros., Hastings, Neb.— <i>Hastings</i> .....	200 00
Stein John., Hastings, Neb.— <i>Hastings</i> .....	25 00
Stellmacher, F., Albany, Ore.— <i>Albany</i> .....	2 50
Stevenson, J. C., Pittsburgh, Pa.— <i>Hastings</i> .....	50 00
Stewart, Lyman, Los Angeles, Cal.— <i>Occidental</i> .....	50 00
Stinson, Charles M., Los Angeles, Cal.— <i>Occidental</i> .....	75 00
Stone, F. P., Wausau, Wis.— <i>Carroll</i> .....	250 00
Stone, L. L., Rochester, N. Y.— <i>Huron</i> .....	20 00
Strong, A. F. M., Los Angeles, Cal.— <i>Occidental</i> .....	350 00
Strong, W. A., Hastings, Neb.— <i>Hastings</i> .....	5 00
Strong, Mrs. William N., Albany, N. Y.— <i>Huron</i> .....	5 00
Stuart, W. J., Grimes, Ia.— <i>Buena V</i> .....	10 00
Stulken, Fred, Hastings, Neb.— <i>Hastings</i> .....	10 00
Summers, Dr. John E., Jr., Omaha, Neb.— <i>Bellevue</i> .....	10 00
Sundry Gifts, Blairsville, Pa.— <i>Blairsville</i> .....	200 00
Swan, Frank, Storm Lake, Ia.— <i>Buena V</i> .....	1 50
Swart, Mr., Amsterdam, N. Y.— <i>Huron</i> .....	2 00
Sweeney & Luther, Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Sweetsier, E. H., Santa Monica, Cal.— <i>Occidental</i> .....	25 00
Sykes, T. P., Hastings, Neb.— <i>Hastings</i> .....	5 00
Taggart, Rush, New York— <i>Washington</i> .....	50 00
Taylor, Dr. F. L., Hastings, Neb.— <i>Hastings</i> .....	1 00



Taylor, Rev. R. B., San Diego, Cal.— <i>Occidental</i> .....	\$ 25 00
Taylor, W. A., Hastings, Neb.— <i>Hastings</i> .....	50 00
Thacher, Thomas, New York— <i>Washington</i> .....	25 00
Thaker, Miss Emma T., Arkansas City, Kans.— <i>Emporia</i> .....	5 00
Thaw, J. C., Pittsburgh, Pa.— <i>Washington</i> .....	100 00
Thaw, Mrs. William, Pittsburgh, Pa.— <i>Hastings</i> .....	700 00
Thaw, Mrs. William, Pittsburgh, Pa.— <i>Omaha Seminary</i> .....	200 00
Thaw, Mrs. William, Pittsburgh, Pa.— <i>Washington</i> .....	950 00
Thompson, Mrs. Anna M., Los Angeles, Cal.— <i>Occidental</i> .....	200 00
Thompson, Belding & Co., Omaha, Neb.— <i>Bellevue</i> .....	50 00
Thompson, Ben, Cherokee, Ia.— <i>Buena V</i> .....	13 25
Thompson, Mrs. Charles, Miller, S. D.— <i>Huron</i> .....	1 00
Thompson, D. E., Los Angeles, Cal.— <i>Occidental</i> .....	500 00
Thompson, H. S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Thompson, S. H., Geneseo, Ill.— <i>Geneseo</i> .....	50 00
Thornton, N. W., Millersburg, Ill.— <i>Geneseo</i> .....	10 00
Tittington, Fred, Rock Island, Ill.— <i>Geneseo</i> .....	50 00
Todd, Miss, Aledo, Ill.— <i>Geneseo</i> .....	5 00
Toedter, Fred, Hastings, Neb.— <i>Hastings</i> .....	1 00
Toetemeier, S. W., New London, Ia.— <i>German</i> .....	25 00
Tomlinson, Pearl, Hastings, Neb.— <i>Hastings</i> .....	25 00
Tooker, Nathaniel, East Orange, N. J.— <i>Emporia</i> .....	100 00
Tower Class, Seneca Falls, N. Y.— <i>Huron</i> .....	6 01
Treman, Robert H., Ithaca, N. Y.— <i>Huron</i> .....	25 00
Trexler, Mrs. P., Bennett, Neb.— <i>Hastings</i> .....	1 00
Tubbs, William L., Santa Ana, Cal.— <i>Occidental</i> .....	5 00
Turner, Mrs., Philadelphia, Pa.— <i>Washington</i> .....	200 00
Turner, Mrs. C. P., Philadelphia, Pa.— <i>Wooster</i> .....	1,000 00
Turner, J. M., Blairsville, Pa.— <i>Blairsville</i> .....	500 00
Turner, Joseph, Hastings, Neb.— <i>Hastings</i> .....	10 00
Turner, Mrs. Julia, Philadelphia, Pa.— <i>Wooster</i> .....	5,000 00
Turner, W. A., Huron, S. D.— <i>Huron</i> .....	8 00
Turner, Miss Wilmer, Santa Ana, Cal.— <i>Occidental</i> .....	5 00
"T. W. P.".....	10 00
Ullman, Mrs. J. E., Paullina, Ia.— <i>Buena V</i> .....	10 00
Unger, A. W., Storm Lake, Ia.— <i>Buena V</i> .....	300 00
Updegraff, John, Pittsburgh, Pa.— <i>Hastings</i> .....	50 00
U. S. National Bank, Omaha, Neb.— <i>Bellevue</i> .....	25 00
Vail, Mrs. M. L., Santa Barbara, Cal.— <i>Occidental</i> .....	10 00
Van Dyke, Rev. S., D.D., Lewisville, Ind.....	2 00
Van Ostrand, D. C., Neenah, Wis.— <i>Carroll</i> .....	100 00
Van Raden, A., Forreton, Ill.— <i>German</i> .....	50 00
Van Wormer, C. C., Amsterdam, N. Y.— <i>Huron</i> .....	10 00
Veith, A., Hastings, Neb.— <i>Hastings</i> .....	10 00
Vergne, Col. George de la, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Vergne, Mrs. Emily de la, Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Vietor, Mrs., New York— <i>Wooster</i> .....	20 00
Vogel, Chris, Moberly, Mo.— <i>Buena V</i> .....	77
Volk, John, Rock Island, Ill.— <i>Geneseo</i> .....	10 00
Voorhees, C. A., Edgar, Neb.— <i>Hastings</i> .....	5 00
Voris, F. T., Storm Lake, Ia.— <i>Buena V</i> .....	81 30
Vreeland, Jn. B., Morristown, N. J.— <i>Emporia</i> .....	5 00
Wadsworth, Alice C., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Wadsworth, G. W., Los Angeles, Cal.— <i>Occidental</i> .....	105 00
Wadsworth, T. S., Los Angeles, Cal.— <i>Occidental</i> .....	5 00
Wah, Sam, Covina, Cal.— <i>Occidental</i> .....	5 00
Waldie, Alexander, Santa Paula, Cal.— <i>Occidental</i> .....	5 00
Walker, Mrs. E., Poland, O.— <i>Huron</i> .....	25 00
Walker, Rev. Hugh K., D.D., Los Angeles, Cal.— <i>Occidental</i> .....	300 00
Walker, Rev. and Mrs. H. K., Los Angeles, Cal.— <i>Occidental</i> .....	10 00
Walker, T. N., New York— <i>Washington</i> .....	25 00
Wallace, I. G., Dallas Center, Ia.— <i>Buena V</i> .....	53 00
Wallace, J. M., Danville, Ky.— <i>Caldwell</i> .....	100 00
Wallace, Robert, Morrison, Ill.— <i>Geneseo</i> .....	25 00
Walrod, G. M., Storm Lake, Ia.— <i>Buena V</i> .....	1 20
Ward, Abel, Geneseo, Ill.— <i>Geneseo</i> .....	10 00
Ward, Rev. S., Emporia, Kans.— <i>Emporia</i> .....	25 00
Ward, Rev. Samuel I., Emporia, Kans.....	60
Ward, Rev. S. I. Payson, Utah.....	60
Ward, Rev. S. I., Payson, Utah— <i>Emporia</i> .....	3 50
Wardrop, Robert, Pittsburgh, Pa.— <i>Washington</i> .....	25 00
Wardwell, N. P., Watertown, N. Y.— <i>Huron</i> .....	25 00
Warriek, Dr., Hastings, Neb.— <i>Hastings</i> .....	25 00
Waterman, Mrs., Santa Barbara, Cal.— <i>Occidental</i> .....	10 00

Waterman, Miss Mary W., Albany, N. Y.—Huron.....	\$	10 00
Waters, Eunice, Holstein, Ia.—Buena V.....		1 50
Webber, Miss A., Poynette, Wis.—Hastings.....		50 00
Webster, C. P., Hastings, Neb.—Hastings.....		31 00
Weimeyer, William, Hastings, Neb.—Hastings.....		5 00
Weingart, Gertrude, Hastings, Neb.—Hastings.....		15 00
Welden, Rev. Mr., Hastings, Neb.—Hastings.....		5 00
Wells, C., Pittsburgh, Pa.—Hastings.....		25 00
Welsh, G. W., Danville, Ky.—Caldwell.....		100 00
Wentworth, D., Hastings, Neb.—Hastings.....		5 00
Wertz, Rev. R. F., Tamaqua, Pa.....		2 00
Weston, Paul, Alta, Ia.—Buena V.....		5 75
Weston, Wallace, Jr., Weston Mills, N. Y.—Huron.....		25 00
Wheeler, Mrs. D. M., Los Angeles, Cal.—Occidental.....		5 00
Wheeler, H., Huron, S. D.—Huron.....		25 00
Wheeler, Rev. William, Stites, Idaho.....		1 00
Whitaker, Mrs. Cordelia, St. Louis, Mich.—Alma.....		1 00
Whitcomb, George R., Los Angeles, Cal.—Occidental.....		10 00
White, W. N., Schuyler, Neb.—Hastings.....		2 00
Whitehead, Scott, Storm Lake, Ia.—Buena V.....		3 00
Whitney, Z. B., Gloversville, N. Y.—Huron.....		2 00
Whitson, Mrs. Mary, Santa Ana, Cal.—Occidental.....		5 00
Wight, Rev. E. Van Dyke, D. D., Hastings, Neb.—Hastings.....		3 00
Wigton, G. A., Hastings, Neb.—Hastings.....		100 00
Wigton, Harry, Omaha, Neb.—Hastings.....		10 00
Wigton, H. A., Hastings, Neb.—Hastings.....		5 00
Wilber, Rev. H. P., Santa Monica, Cal.—Occidental.....		5 00
Wilcox, F. M., Los Angeles, Cal.—Huron.....		20 00
Willard, Miss—Hastings.....		500 00
Willard, Miss Caroline, Auburn, N. Y.—Huron.....		275 00
Williams, Miss Augusta, Ithaca, N. Y.—Huron.....		15 00
Williams, Mrs. Charles, Sioux City, Ia.—Buena V.....		10 00
Williams, Daniel, Storm Lake, Ia.—Buena V.....		25 00
Williams, George, Ithaca, N. Y.—Huron.....		10 00
Williams, Rev. George L., Seward, Neb.—Bellevue.....		5 00
Williams, J. B., North Loup, Neb.—Hastings.....		1 00
Williams, Mrs. Mary A., Lebanon, Conn.....		200 00
Williams, Rev. Meade C., D. D., St. Louis, Mo.—Westm., Mo.....		200 00
Williams, Rev. Meade C., D. D., St. Louis, Mo.—German.....		25 00
Williamson, C. J., Storm Lake, Ia.—Buena V.....		5 00
Williamson, C. J., Sioux City, Ia.—Buena V.....		1 20
Williamson, Guy, Greenwood, S. D.—Huron.....		50 00
Williamson, Rev. John P., D. D., Greenwood, S. D.—Huron.....		50 00
Williamson, Mrs. Mary, Storm Lake, Ia.—Buena V.....		5 00
Wilson, Charles G., Jacksonville, Fla.....		10 00
Wilson, Guy, Laurel, Neb.—Bellevue.....		10 00
Wilson, James L., Philadelphia, Pa.—Bellevue.....		25 00
Wilson, Thomas, Cleveland, O.—Washington.....		10 00
Windham, W. S., Pasadena, Cal.—Occidental.....		10 00
Wing, S. C., Los Angeles, Cal.—Occidental.....		5 00
Wing, Mr. and Mrs. S. C., Los Angeles, Cal.—Occidental.....		20 00
Winslow, Harriet W., Poughkeepsie, N. Y.—Huron.....		100 00
Winston, Mrs. E. M., Los Angeles, Cal.—Occidental.....		20 00
Witter, George, Storm Lake, Ia.—Buena V.....		15 00
Wolfenberger, A. A., Sterling, Ill.—Geneseo.....		20 00
Wolverton, W. H., New York City—Emporia.....		20 00
Wood, G. L., Geneseo, Ill.—Geneseo.....		20 00
Wood, John D., Geneseo, Ill.—Geneseo.....		10 00
Woods, J. A., Brooklyn, N. Y.—Emporia.....		10 00
Wright, A. F., Sioux City, Ia.—Buena V.....		3 00
Wright, J. E., Geneseo, Ill.—Geneseo.....		4 00
Wright, Dr. J. H., Pittsburgh, Pa.—Hastings.....		5 00
Wright, R. M., Ft. Dodge, Ia.—Buena V.....		10 00
Yager, Philip, Hastings, Neb.—Hastings.....		10 00
Young, Adam, Storm Lake, Ia.—Buena V.....		6 20
Young, Dr. C. S., Geneseo, Ill.—Geneseo.....		30 00
Young, Warren, Storm Lake, Ia.—Buena V.....		1 50
Young, W. A., Ackley, Ia.—Buena V.....		5 00
Young, Rev. W. S., D. D., Los Angeles, Cal.—Occidental.....		115 00
Young, Rev. and Mrs., Los Angeles, Cal.—Occidental.....		10 00
Yost, C. E., Omaha, Neb.—Bellevue.....		25 00
Yost, L. B., Hastings, Neb.—Hastings.....		10 00
Yuell, James, Alta, Ia.—Buena V.....		5 00
Zeis, Mrs. Clara, Topeka, Kans.—German.....		1 50
Zumdahl, August, Mt. Morris, Ill.—German.....		20 00
Zumdahl, Fred, Mt. Morris, Ill.—German.....		10 00

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THE COLLEGE BOARD.  
SCHEDULE J.  
RECEIPTS FROM LEGACIES.

Mrs. Sarah J. Clark .....	\$100 00
Hon. L. Flinn, <i>Albany</i> .....	1,000 00
Mrs. Lucina S. Hunt .....	95 00
Dyer Loomis .....	23 75
John W. Morton .....	327 27
Anna J. Sommerville .....	32,633 86
	\$34,179 88

THE COLLEGE BOARD.  
SCHEDULE K.  
GIFTS FOR CHRISTIAN EDUCATION WITHIN OUR CHURCH  
*For the Year Ending 15 April, 1905.*  
REPORTED BY ORDER OF THE GENERAL ASSEMBLY.

	For Maintenance.	For Property or Endowment.
GIFTS reported in Schedule C .....	\$114,587 93	\$235,132 48
ADDITIONAL GIFTS :		
Michigan Seminary, Kalamazoo, Michigan :		
Various Churches .....	755 73	
Oswego College, Oswego, Kansas :		
Eastern Friends .....	50 00	30 00
Oswego Friends .....		1,000 00
Poynette Academy, Poynette, Wisconsin :		
Various Churches .....	501 50	
Friends .....	1,265 00	
West Jersey Academy, Bridgeton, N. J. :		
Various Churches .....	105 67	
Total Gifts for Christian Education within our Church, passed through the Board's Treasury or reported by Institutions to the Board .....	\$117,265 83	\$236,162 48
Grand Total .....		\$353,428 31

## REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE.

AT WINONA LAKE, INDIANA, MAY, 1905.

*The following Report by the Rev. John Bancroft Devins, D.D., of New York, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:*

Your Committee has read with great pleasure the Twenty-second Annual Report of the College Board and also its written Minutes for the year just closed. For clearness, exactness and beauty the Minute Book deserves special commendation.

Coöperation is the keynote of the Annual Report. That word illustrates the work of the year. It forms the basis of the new policy adopted by the Board. It has been the prevailing thought of the educational conferences held in connection with the present Assembly. It will be the watchword for the coming years.

The Board comes to the Assembly with a new Constitution, with a membership largely new and having before it problems not always easily solved. Dr. Herrick Johnson, of the McCormick Theological Seminary, of Chicago, the retiring Moderator of the General Assembly in 1883, secured at Saratoga that year the organization of the Board of Aid for Colleges and Academies. This he did through his knowledge of the needs of the West, due to the strong affection which he had for the noble men engaged in the newer educational institutions, largely west of Chicago, and by his strong personality. His efforts were backed by other giants in that Assembly, Howard Crosby among the number, and the educational work in the West, too long delayed by the Presbyterian Church, was started. Dr. Johnson was the only President of the Board of Aid, except for the last year before the Board was removed to New York, when Dr. J. G. K. McClure, of Lake Forest, filled that office most acceptably. Dr. Johnson has properly been elected President-Emeritus of the new Board. Long may he live to enjoy that honor, one richly deserved.

Dr. Edward C. Ray, the faithful Secretary of the Board during more than half its term of existence, and for the greater part of that time its Treasurer as well, came into the Board fitted by training and the study of Western institutions, and most assiduously has he performed the arduous duties of his office. Extremely sympathetic by nature, the burdens resting

upon the College Presidents and Faculties were his burden as well, and sleepless nights passed by them were shared equally by the Secretary in Chicago. Through appeals, correspondence, personal interviews, addresses in Presbytery and Synod and Assembly, he aimed for years to arouse the Church from what our Moderator is pleased to term "its period of backsliding." Bound by constitutional rules and Assembly instructions which he followed with a conscientious literalness, even though it should mean the straining of friendship or the loss of personal popularity, he sought to increase the pittance doled out by the Church which gloried in its history as a College Building Church, while it sat, to quote again from our Moderator's address on Sunday last, "watching its colleges starve." The confidence which the Church has in Dr. Ray and its appreciation of his worth to The College Board are evinced by the fact that he has been made Office Secretary, by direction of the General Assembly, and Assistant Treasurer.

The old Constitution, adapted for a Board organized principally to give aid, was not sufficiently elastic for the work of the Church of the present day, and very properly it has been recast, its best parts retained and new ones added. The offices have been moved to New York and the Board is largely made up of new men. The reorganized Board has a strong and representative membership, men who share the spirit of the old Board and of the Assembly in the work of Christian education, and who wish to carry out the purpose of the Church to the best of their ability. The present Board is made up of men from the West and from the East, and is thereby as representative as the Assembly could make it. The order of the Assembly that the Board should be enlarged in sphere of operation and executive force has been faithfully carried out. The record of the year's work is largely one of the record of that enlargement.

The Board has chosen an ideal President. No man in our Church is better fitted to direct the management of The College Board than Dr. Robert Maekenzie. An Eastern man going to the Pacific coast for his training and early experience in Christian effort and especially in Christian education, he has returned to the East, and shares the prime of his life between an important city pastorate and The College Board.

The executive force of the Board has been enlarged by adding a Secretary and a Treasurer. The latter is an eminent banker, not a member of the Board. The Secretary, the Rev. James Stuart Dickson, D.D., the pastor of a successful Philadelphia church, with a Princeton training, has been in office less than three months, but he has already visited nearly every one of our colleges and he has now a firm grasp on the situation. The new Secretary has remarkable executive ability. He has gripped the affection and has been assured of the loyal support of every College President and officer with whom he has come into contact on the field and at the conferences held here last week. He has already laid the deepest, widest and strongest foundation possible for his future usefulness in this cause. The Board has been extremely wise in the selection of its Secretary.

The year just closed has been, in some sense, a transition period. In the words of the Report: "As the foundation on which a lofty structure is to rise must be laid deep and strong and right, so the Board has deemed it no loss of time to spend the year in foundation work." We commend this wise foundation laying as good policy.

Notwithstanding the transition period, the Board is to be congratulated, and the Church as well, upon the fact that increased contributions have been received from churches and individuals. The receipts from churches and church organizations for the year are \$138,603.97; from individuals \$216,467.70; from legacies \$34,179.88, making, with other receipts from securities, a grand total of \$429,749.28! Shall we not now cease speaking of The College Board as "one of the small Boards"?

Encouraging as is the work of the year past, the time has come for an advance. Last year the sum asked from the churches was \$150,000; this figure was nearly reached. With the new outlook, with new officers, with the new courage evident in the colleges and in the Church, the goal must be set farther off; we suggest that the churches be asked this year to contribute to this Board \$200,000, aside from the sum given for endowment. Millions, not tens or hundreds of thousands, must be the figure used when we speak of endowment, and in using that term we are not chimerical. What Harvard and Columbia and Princeton ask chiefly from their alumni, the Presbyterian Church asks from its members; it will not ask in vain.

In carrying out its new policy of coöperation The College Board announces three methods by which it can serve the Church:

1. Coöperation with Givers.

The Board will endeavor to awake, inform and stimulate the Church in behalf of the Presbyterian Colleges. Information for churches and individuals and the safeguarding of funds given for Christian education are two of the ways in which the Board can carry out this form of coöperation.

2. Coöperation with Colleges.

The Board does not seek to dominate colleges nor to carry them—it seeks to coöperate with them. To use its clear-cut expression, it aims to be "The Voice of the Colleges to the Church and the Hand of the Church to the Colleges." May every church in our denomination hear that Voice and may every member of our communion in the coming year touch that Hand.

The Board does not intend to be crutches to bear the whole weight of dependent institutions; it seeks rather to be a help to those who need financial aid, while seeking to stimulate them to self-support and endowment.

To receive this aid, however, the college must satisfy the Board:

(1) That systematic Bible study is a part of the curriculum required for graduation;

(2) That the financial administration is conservative and safe;

(3) That the officers of the institution have used every effort to secure

funds from the vicinage, since a college to have a hopeful future must ordinarily be based on the affection, prayer and giving of those who should know its work and its worth; and

(4) That it carries adequate insurance upon its property.

Coöperation will be given heartily to colleges that are evidently needed, that have promise of growth and stability, that do educational work of a high grade, and that seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service. What higher aim could colleges or givers have or desire?

Concerning academies, the policy of the Board is in full accord with the spirit of the Church—coöperation with existing academies in securing funds for current expenses for a term of years, and coöperation in any local movement, so far as possible, in providing for the permanence of academies. At the same time it does not see its way clear at present to encourage a general appeal for endowment for academies.

3. Coöperation with Colleges and Givers to secure coöperation between them.

In order to make this coöperation effectual, two or three things are necessary: It must not be coöperation on paper merely, nor even well-wishing, though emphasized by a smile and a hand-grasp. The hand must have a heart in it. The hand must contain the heart offerings of churches and individuals. The Board expects every church to make an offering for the cause this year.

Is not that a faith worthy of Trafalgar? What Nelson said England expected and what England received from every man that day, the officers of The College Board say they expect from every Presbyterian church. Shall their faith be honored? But giving to Christian education by Christians should not be a duty simply; for the coming year may our giving to this Board be not an ordeal but an opportunity. Small gifts and legacies are sought for emergency aid, and large gifts and legacies from individuals are desired for use in the discretion of the Board, or to use according to the expressed wishes of the stewards of wealth whose hearts the Lord shall touch.

A former Assembly has requested the Board to have all gifts for Christian education within our Church either passed through its treasury or reported to it, that its Reports may show from year to year what sums and from what sources are given to this cause.

The Board has interpreted this direction to mean gifts made to institutions for Christian education within our Church, rather than gifts made by members or adherents of our Church. It seems to your Committee that it would be well to know, so far as possible, what sums are given by our church members and adherents for educational purposes, other than those contributed to Presbyterian institutions. It would seem just, for instance, in case a church gives a thousand dollars for denominational college work and a member of that church gives a similar amount to an undenominational college, to have both facts recorded. On the blank

asking for statistical information the Stated Clerk might secure that information.

It seems to your Committee that the amount of money expended by other Boards of the Church in Christian education should be reported to the College Board—not that a dollar may be diverted from other Boards for this agency, but that the Church may know what its people are doing toward denominational education. Money given to aid other schools or academies or colleges, under whatever direction it may be expended in this land or in other lands, is as much a contribution to Christian education as though it were given directly through the treasury of The College Board. This is a part of the information which the Board may properly gather and report for the Church.

Several special directions were given to the Board a year ago:

1. The holding of a College Conference in connection with this Assembly.

The officers of the Board and the representatives of more than forty institutions who took part in this Conference unite in asserting that it marks an advance step in the history of Christian education. Every man had the fullest opportunity to express his own views or to speak for his college. The most delightful spirit of harmony prevailed throughout the entire discussion. The hearts of men who have not always seen eye to eye warmed toward one another in a true spirit of brotherly love. The Conference has fully justified the wisdom of the last Assembly in directing that it should be held. It is significant of the spirit that prevailed that with the opportunity to nominate two members of the Board for election by this Assembly, the Conference unanimously recommended the reelection of Messrs. Severance and Synnott as men eminently fitted for places on the Board.

2. Religious conditions in State Universities. Much study has been given to this subject by the Board, and a Conference of Representatives of Presbyterianism in the State Universities was called to meet at Winona Lake. Presbyterian pastors in State University towns and Presbyterians connected officially with State Universities and others deeply interested in the spiritual welfare of Presbyterian young people in State Universities have met here on two afternoons with the officers of The College Board and the members of your Committee, and had a helpful face-to-face discussion of the vital interests at stake. The gravity and at the same time the delicacy of the situation are fully comprehended by the Committee. We recommend that the whole matter be referred to the Board for further consideration and report.

3. To confer with the Board of Education, to ascertain whether a union of the two Boards could be effected with material advantage to the cause of Christian education.

The conference was held, and after a full discussion and interchange of opinion, it was decided that "under existing circumstances a union of the two Boards is not feasible."

In accepting this Report, however, The College Board expresses the



conviction that unification of the educational work of the Church as represented in these two Boards is highly desirable; and that every reasonable effort should be continued to bring about such union.

The following are the recommendations offered for adoption:

(1) That the Minutes of the Board be approved.

(2) That the Assembly expresses its gratitude for the Divine blessing that has attended the work of this Board during the score of years and more in which it has been aiding deserving institutions; its officers and members have done valiant service and deserve the hearty thanks of this body.

(3) That the Board be commended for the spirit in which it has carried out the directions of the last Assembly; and especially for the admirable policy which it has adopted.

(4) That the Assembly extends its cordial welcome to the new Secretary of the Board, the Rev. James Stuart Dickson, D.D., and bids him Godspeed as he enters upon his work, giving courage to officers and teachers and students in our institutions and stimulating churches and individuals in their endeavor to promote Christian education.

(5) That the Assembly rejoices in the spirit of coöperation already manifest between the officers and faculties of the colleges and the officers of this Board.

(6) That the College Conference and the Conference with Representatives of State Universities held in connection with this meeting of the Assembly have been productive of such good results that similar conferences should be called by the Board for next year; where practicable it would be well to hold conferences of this character in connection with the meetings of Synods this fall.

(7) That the heroism and efficiency of the teaching forces in the colleges, the character-building institutions approved by this Board, should meet with a corresponding spirit of consecration from our churches.

(8) That the cause of Christian education and the representatives of The College Board are heartily commended not only to the pastors and officers of our churches, but also to individual givers.

(9) That the Board confer with the Stated Clerk as to the feasibility of changing the Statistical Blank so that it may be learned, where possible, how much money is given by Presbyterians for education in institutions not connected with our Church, as well as the amount given for denominational work.

(10) That the Boards of Home Missions, Foreign Missions, Freedmen and Education be requested to report to the Stated Clerk at the end of the fiscal year the amount expended by them in Christian education. The figures thus secured shall be sent to the Treasurer of The College Board, and printed in the Report of that Board in a separate table under the heading, "Gifts through other Boards of the Church to Christian Education in connection with the Presbyterian Church," and a record of these gifts shall appear in the schedule of "Gifts for Christian Education within our Church."

(11) That \$200,000 be the sum which the churches are asked to give to The College Board this year, in addition to gifts from individuals and gifts for endowments.

(12) That the following members of the Board be reelected: *Ministers*—J. Ross Stevenson, D.D., James G. K. McClure, D.D., LL.D., J. Addison Henry, D.D.; *Laymen*—Louis H. Severance, Henry L. Smith, Thomas W. Synnott and John H. MacCracken, Ph.D., and that James H. Post be elected to succeed W. H. Swift. Mr. Swift, after twenty-two years of faithful service, has signified that it will be impossible for him to continue in office owing to impaired health. We take this opportunity of expressing our sincere appreciation of the long-continued service of Mr. Swift, which dates from the very inception of the College Board.

In order that certain of the members named may serve this very important cause we recommend that Standing Rule 16 (*Minutes* of 1904, p. 349) be suspended for one year in favor of this Board, in so far as regards the words "or a member of any other benevolent Board of the Church."

Respectfully submitted in behalf of the Committee,

JOHN BANCROFT DEVINS,

*Chairman.*

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## SUPPLEMENTAL REPORT

OF

### THE STANDING COMMITTEE ON THE COLLEGE BOARD.

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*This was unanimously adopted by the Assembly.*

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Two overtures have been referred to your Committee (Nos. 52 and 53) from the Presbytery of Corning, concerning "Continued aid and encouragement to academies," which read as follows:

"The Presbytery of Corning hereby overtures the General Assembly to consider very carefully our academies, established and fostered by our Board of Aid, in their relation to the Christian education of our young people, especially of our Western States.

"We very respectfully urge the General Assembly to instruct The College Board not only to aid our Christian academies in their current expenses, but also to encourage them in securing a sufficient endowment.

"We most earnestly request that the encouragement of the past may be the continued policy of the Board. We further ask the General Assembly to consider the action of the Synod of Iowa of October, 1904, an attested copy of which is hereby appended:

"*Resolved*, That the Synod of Iowa deprecates the action of the General Assembly by which the impression was given out that our academies would no longer receive the support and encouragement of past years. We

therefore urge upon The College Board and upon the next General Assembly the most careful consideration of the work which our academies are doing, and, in view of their respective work in plain promise for the future, continue aid until such time as moderate endowment may enable them to continue and expand in usefulness.'"

Your Committee recommends that the following statement be adopted as the answer of the Assembly:

In the Annual Report of The College Board, under Policy of the Board, on page 17, appear two sections which show that the Board plans to do exactly what the Presbytery of Corning and the Synod of Iowa desire to have done.

Section 3 reads:

"3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will cooperate in any local movement, so far as may be in its power."

Section 4 is as follows:

"Regarding existing academies, the Board will enter into each case separately to determine which of the following courses will be wise:

"(a) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

"(b) To cooperate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

"(c) To plan for the discontinuance of the institution upon honorable terms."

Respectfully submitted in behalf of the Committee,

JOHN BANCROFT DEVINS,  
*Chairman.*



TWENTY-SIXTH ANNUAL REPORT  
OF THE  
SPECIAL COMMITTEE  
ON  
SYSTEMATIC BENEFICENCE  
APPOINTED BY THE  
GENERAL ASSEMBLY  
OF THE  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA.

1905.

The Special Committee of the General Assembly on Systematic Beneficence is still at work. Again it is "Gold and the Gospel." Both are gifts of God, but the gospel is more valuable than gold.

Still, gold is important; for it costs to preach the gospel and support missionaries, teachers and ministers; and as long as the church continues its activities the matter of giving promptly, willingly, proportionately, and as an act of worship, will continue to be of first importance.

During the past three decades the church has heard much about systematic beneficence from ministers in sermons; writers in tracts, essays, and books; and chairmen of Presbyterial, Synodical and Assembly Committees; but the end is not yet. Much remains to be said; for the rank and file of our church people are still far from the Christian standard of giving. The great majority of Christians give according to the splutter and spasm method. There is nothing to do but to keep at this business from year to year, with the hope and prayer, that, by and by, Christians will feel it a joy and privilege to give to God according to system and as an act of divine worship.

If this be true, the time has not yet come to dismiss our systematic beneficence committees "with thanks;" though no one who knows anything about it, doubts that all faithful committees on this subject in Presbytery, Synod, and Assembly, deserve all the thanks they can get.

The time has come once more for the Special Committee to give account of its stewardship and we will do so simply and frankly. We feel that we can say the committee has been diligent and made all possible efforts to advance the holy cause of giving to God. We have not wearied in well doing, though all of us earnestly desire to see more results from our labor.

### I. THE AIM AND PURPOSE OF THE COMMITTEE.

The work committed to its Special Committee by the Assembly, is a definite one, namely: to stimulate Christian giving as an act of worship; to correspond with committees of Synods and Presbyteries; prepare and distribute literature; and act as a bond of union. This committee lays strong emphasis upon the great principle that God claims a portion of time and money; that neglect on the part of God's people results in deterioration of Christian life and work; and that it is impossible to show our love for the kingdom of Christ without giving both time and money. The real test is the giving test! Many are longing for a revival, but it is doubtful whether there can be any powerful revival until there is a revival of consecrated giving!

### II. THE ANNUAL CIRCULAR LETTER TO PRESBYTERIAL AND SYNODICAL CHAIRMEN.

The following letter was sent in time to reach the committees before the spring meetings of the Presbyteries and we have received many letters in response.

AUBURN, N. Y., March 13, 1904.

*To the Chairman of the Systematic Beneficence Committee:*

DEAR BROTHER:

The General Assembly's special committee on Systematic Beneficence desires to express its appreciation of the most valuable work which is being done by the various Presbyterial committees on Systematic Beneficence.

It will be a great help to our committee in preparing its report to General Assembly if we can receive from you a report of the work being done within the bounds of your Presbytery.

We send you under another cover, samples of our literature which we have

on hand. We will send you free of expense any of this literature in any quantity which you think you can use at the Spring meeting of Presbytery.

Will you inform us of any literature on Systematic Beneficence in print which you think would be especially helpful if reprinted for general distribution?

Our special work is with the church offerings to the eight Boards of the church. The total income of our eight Boards last year was \$2,739,101. Five years ago in 1900, the total income was \$2,400,178, showing an increase of a little over \$300,000. The income of our eight Boards from church offerings alone last year was \$945,125 and in 1900, \$872,620, indicating a gain from church offerings of something over \$70,000.

The work of our committee is to increase the gifts of our churches through church offerings to the various Boards of our church, and for this reason, we call attention to the offerings of our people on the Lord's day as an act of worship.

Last year 1246 churches contributed to the eight Boards of the church through church offerings; 1231, to seven; 771, to six; 563, to five; 510, to four; 522, to three; 662, to two; 1124, to one, making a total of 32,163 offerings made during the year; whereas, if every one of our 7,933 churches contributed to the eight Boards of the church, it would be an aggregate number of offerings of 63,464.

With an increase of nearly 100,000 members, there has been an increase of only 544 offerings since 1900, the size of offerings from the churches remaining very nearly the same, which rather indicates the stationary character of the giving of our churches.

In 1900 our churches made to the Boards of the church 2803 offerings of \$1 or less; in 1904, 2815, a gain of 12. In 1900, 11603, from \$1 to \$5; in 1904, 10,751, a loss of 852 offerings. In 1900, 6059 offerings were made in size from \$5 to \$10; in 1904, 6436, a gain of 377. In 1900, 5808 offerings from \$10 to \$25; in 1904, 6447 offerings, a gain of 639. In 1900, 4016 offerings were made in size from \$25 to \$100; in 1904, 4291, a gain of 275. In 1900, 1328 offerings over \$100; in 1904, 1423, a gain of 95.

Thinking it may be of some assistance to you in making your report to the spring meeting of Presbytery, we enclose a detailed report of your own Presbytery as to the offerings made to the several Boards of our church and also these offerings classified as to size.

We believe that the size of the church offerings can be very materially increased by the united cooperation of all of our committees on Systematic Beneficence.

Kindly send to the Secretary of the committee any requests for literature. Any information concerning the work being done in the matter of Systematic Beneficence within the bounds of your Presbytery can be sent direct to the chairman of the committee. We remain,

Sincerely yours in behalf of the Committee,

DAVID G. WYLIE, Chairman,  
10 W. 96th St., New York City.

W. H. HUBBARD, Secretary,  
35 Franklin St., Auburn, N. Y.

### III. CORRESPONDENCE, DISTRIBUTION OF LITERATURE, ENVELOPES AND SUBSCRIPTION BLANKS.

As stated in our circular letter we stand ready to supply literature on the subject of Systematic Beneficence, subscription blanks and envelopes. The past year we have sent out, on application, 35,000 envelopes, 20,000 subscription blanks, and over 25,000 leaflets, and have every reason to believe that these have been used judiciously. The influence of this should be considerable in stimulating giving.

We have received many letters from Presbyterial chairmen asking for literature, blanks, suggestions and advice. A few quotations will show the nature of these letters :

“ The Committee of Systematic Beneficence in this Presbytery has been quite negligent in the matter of sending out literature and I am glad you have taken the initiative of communicating with us and sending copies of your tracts.”

“ My church is about to reorganize its system of contributing to the Boards, and the officers of the church are planning a personal canvas to secure definite subscriptions. In order to facilitate the work the Session and trustees have desired me to ask if you can supply us with literature explaining the work of the various Boards, in order that we may mail the same to every family in our church.”

“ I am about to prepare a paper along the general lines of church benevolence to be read before the Presbyterian Ministers' Association of ..... Can you furnish me any literature that will be helpful ?”

“ Will you kindly send me a supply of the leaflets, samples of which you have sent me, for general distribution in the churches, covering the matter of giving? I intend soon to preach a sermon on giving, and would like to have these pamphlets for distribution among the members of my church and congregation.”

### IV. FRIENDLY, CHRISTIAN CORRESPONDENCE TO CLEAR UP DIFFICULTIES.

It is quite natural that, in a correspondence that covers a continent, difficulties and mistakes, or at least misunderstandings, will, from time to time, arise, and these need to be cleared up promptly and in a Christian spirit. Extracts from a few letters will show the nature of these difficulties and we may say that in general these relate to Synodical Home Missions.



“ DEAR SIR AND BROTHER :

I received your letter and statement today concerning..... Presbytery and Systematic Beneficence. I have been working on the situation in ..... Presbytery and I am able to advise you that your figures are misleading and untrue. I return the cards to you corrected in red ink. You absolutely disregard the fact that ..... has a self-sustaining plan of Home Missions and puts her offerings through another channel than the Board of Home Missions.”

“ DEAR BROTHER :

Your circular letter with tabulated statements for..... Presbytery, as well as samples of literature, is at hand. As to the tabulated statements which you sent out, allow me to say that they do not correctly represent the facts as to our churches. The reason for this is doubtless the fact that you do not happen to have a copy of the minutes of the Synod of.....

I trust that your committee will see its way clear to classify under the head of ‘ Home Missions,’ offerings made by churches to this cause, whether sent to the Home Board or not. Otherwise your report must be incomplete and misleading.”

To letters of this nature the following reply was sent : “ Your letter of recent date, making inquiry in reference to the benevolence of the.....Presbytery is before me for reply. In the first place, our Committee on Systematic Beneficence does not attempt to consider the contributions that are made by churches and individuals to all causes through all possible avenues. Our work is limited to the offerings of the churches made in connection with church services as a part of worship, the money being sent directly through the Boards by the church treasurer and acknowledged by the Boards as an offering from the church, in distinction from offerings through any other source.

It is well to keep in mind the difference between the report of contributions as they appear in the Minutes of the General Assembly and as the contributions appear in the reports of the several Boards. In the report to the Assembly, Sessions of churches are permitted, under the several heads, to group together the aggregate contributions of every church and individual for the various causes, without regard to the avenues through which the money came. These aggregate sums are reported to the presbytery and from this Presbyterian report are printed in the General Assembly

minutes ; whereas the Boards simply report the money they absolutely receive, crediting it also to the various channels through which it comes. Our committee simply considers the money that is credited by the Boards under the ' Church ' column heading and does not consider the amounts that are credited under the headings of ' Sunday school,' ' Young Peoples' societies,' and ' Woman's Missionary societies.' We feel that the time has come when greater emphasis should be placed on the importance of the regular church offerings for the Boards.

The difficulty is just here : The contributions for Synodical support are placed in the Appendix of the Home Board report. Some of the presbyteries insist that whatever is given for the support of home missions within their own bounds is a contribution to home missions and should be so recognized. Possibly the outcome of this matter may be that the financial year of the synods will be made to correspond with that of the General Assembly's and close in April instead of October. It might help matters also for the Home Board to make an extra column in their report for contributions to Presbyterial and Synodical Home Missions. However, the whole matter will need to be considered carefully in its various phases.

## V. STATISTICAL TABLES AND COMMENTS.

## I. Membership of the Church by Synods.

SYNODS.	1895.	1904.	Average Annual Gain in Membership for 10 Years.	Per cent. Annual Gain for 10 Years.	Synods Arranged According to Rate of Increase.
New Mexico.....	1,800	4,557	275	15.3	1
Indian Territory..	3,273	6,818	354	10.8	2
China.....	6,991	14,475	748	10.7	3
Montana.....	1,704	3,524	182	10.6	4
India.....	2,553	5,195	264	10.3	5
Utah.....	1,601	2,911	131	8.1	6
Washington.....	6,985	12,457	547	7.8	7
Colorado.....	8,591	14,316	572	6.6	8
North Dakota....	3,354	5,481	212	6.3	9
Tennessee.....	5,780	7,412	163	2.8	10
Oregon.....	5,924	7,528	160	2.7	11
Catawba.....	7,735	9,789	205	2.6	12
California.....	21,392	26,956	556	2.6	13
Iowa.....	35,829	45,356	952	2.5	14
South Dakota....	5,211	6,471	126	2.4	15
Minnesota.....	18,740	23,132	439	2.3	16
Nebraska.....	14,933	18,118	318	2.1	17
Missouri.....	20,343	24,692	434	2.1	18
Kansas.....	25,448	30,823	537	2.1	19
Illinois.....	63,247	75,584	1,233	2.0	20
Pennsylvania.....	197,491	234,737	3,724	1.9	21
Baltimore.....	23,476	27,769	4,293	1.8	22
Wisconsin.....	13,916	16,296	238	1.7	23
Texas.....	2,835	3,286	45	1.5	24
Ohio.....	94,614	106,593	1,197	1.2	25
Michigan.....	29,725	33,322	364	1.2	26
Atlantic.....	10,116	11,267	115	1.1	27
New Jersey.....	66,355	73,310	695	1.0	28
New York.....	172,910	189,515	1,660	0.95	29
Indiana.....	42,201	44,974	277	0.06	30
Kentucky.....	7,787	8,244	45	0.06	31
Total.....	922,904	1,094,908	17,200	1.8	

Five synods, New Mexico, Indian Territory, China, Montana and India had a membership in 1895 of 16,321; in 1904, 34,569, showing an average annual gain of 1823, or a little over 11%. Four synods, namely, those of Utah, Washington, Colorado and North Dakota, in 1895 had an aggregate membership of 20,531; in 1904, 35,165, showing an annual average gain of 1462 or a little over 6%. Eleven synods, those of Tennessee, Oregon, Catawba, California, Iowa, South Dakota, Minnesota, Nebraska, Missouri,

Kansas, Illinois, with a membership in 1895 of 224,582; in 1904, had a membership of 275,861, showing an annual gain of 5123, or about 2%. Eleven synods, those of Pennsylvania, Baltimore, Wisconsin, Texas, Ohio, Michigan, Atlantic, New Jersey, New York, Indiana and Kentucky, with a total membership in 1895 of 661,426, and in 1904, of 742,313, show an annual gain of 8789, or an average gain of 1.3%.

The average gain for the entire church for the past ten years has been 1.8%. This slow average growth of the Presbyterian church during the past ten years furnishes food for earnest thought for all Presbyterians. It may be that during these ten years there has been on the part of Church Sessions a general revision of church rolls so that the real growth of the church may be greater than is indicated by these percentages.

The conditions prevailing which prevent a more rapid increase in the church membership probably are different in different Synods and may be different in the Presbyteries in the same Synod and still further different in the churches in the same Presbytery.

This whole subject is one that should be carefully and most earnestly considered on the part of the General Assembly, Synods, Presbyteries and Church Sessions. While we do not care to lay too much emphasis upon the slow growth of the church in membership during the past ten years, yet the aggressive, soul-winning character of a church will be apt to be indicated by the annual increase in membership of the church.

## II—Benevolent Gifts for the Last Ten Years.

Year.	Membership	Gifts from Churches.	Income From All Other Sources.	Total Income of Boards.	Ratio of Gifts From Churches to Total Income.
1895.....	922,904	\$853,262	\$1,665,988	\$2,519,250	34 per cent.
1896.....	943,716	781,622	1,570,217	2,351,839	33 per cent.
1897.....	960,911	834,651	1,424,841	2,259,492	32 per cent.
1898.....	925,887	822,593	1,386,074	2,208,667	37 per cent.
1899.....	983,907	913,972	1,606,566	2,520,538	36 per cent.
1900.....	1,007,689	872,618	1,544,622	2,417,240	36 per cent.
1901.....	1,025,388	906,972	1,563,862	2,470,834	36 per cent.
1902.....	1,045,338	917,528	1,876,901	2,794,429	33 per cent.
1903.....	1,067,477	920,815	1,896,204	2,817,019	33 per cent.
1904.....	1,094,908	945,125	1,798,976	2,744,101	35 per cent.

The total average income for the past ten years of the eight boards of our church has been about \$2,500,000. The average fluctuation is less than \$25,000 a year for each board during the ten years. About  $\frac{1}{3}$  of the income of the boards of the church comes directly from the Sabbath offerings of the churches; about  $\frac{2}{3}$  of the income from all other sources. This ratio has remained steady for the past ten years with a total average fluctuation of less than three per cent.

During the past ten years there has been a steady increase of effort on the part of all of our boards to increase their annual income and every new device that could be thought of that would have a tendency to improve the yearly financial conditions of our boards has been resorted to, and yet all these aggregate efforts of our eight agencies have only succeeded in keeping the aggregate income of the boards at about the same amount it was ten years ago.

When we consider all the efforts that are being put forth for increased income on the part of the boards, resulting only in keeping the income of the church to an average standard, it becomes a subject for earnest consideration on the part of the church to consider reasons why the church does not respond in an increasing manner to these increased efforts put forth.

In Table III we bring together for ten years the total income of the Boards from the Sabbath offerings of the churches. The total number of church offerings from year to year is about 32,000. The average church offering during the past ten years has not varied over \$5.00. Most of the time the offering has not varied from year to year over \$1.50. The total amount received from church offerings during the past ten years has been divided by the churches between the Boards in about the same proportion from year to year.

Table IIIa gives the total income of the eight Boards of the church for the last ten years. It is worthy of notice that the total yearly income of the eight Boards from all sources varies but little from year to year. It is also to be noted that the total income is divided in about the same proportion to each of the Boards from year to year.

## III—Income of the Boards from Church Offerings

Year.	Membership	Home Missions	Foreign Missions	Education	Sunday School	Church Erection	Ministerial Relief	Freedmen	College Work	Total.
1895.	922,904	\$257,339	\$286,392	\$50,901	\$36,463	\$49,301	\$83,256	\$58,086	\$31,524	\$853,262
1896.	943,716	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,622
1897.	960,911	281,553	270,479	41,661	34,716	45,269	74,091	54,029	29,843	834,651
1898.	975,877	227,000	292,622	43,369	33,368	46,715	83,165	56,430	39,924	822,593
1899.	983,907	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972
1900.	1,007,681	226,626	326,947	41,151	35,770	52,887	84,703	59,666	41,868	872,618
1901.	1,025,388	222,695	357,710	43,940	36,517	54,787	86,837	60,993	43,493	906,972
1902.	1,045,338	224,678	357,439	44,099	40,778	55,407	89,401	61,031	44,695	917,528
1903.	1,067,477	220,003	349,186	43,731	46,012	58,255	89,930	64,223	49,445	920,815
1904.	1,094,908	219,333	366,513	43,848	44,727	58,984	87,720	61,449	62,551	945,125

## III a—The Total Income of the Eight Boards of the Church for the Last Ten Years.

Year	Home Missions	Foreign Missions	Education	Sunday School Work	Church Erection	Ministerial Relief	Freedmen's Aid	College Aid	Total Yearly Offering to Eight Boards
1895.	\$808,870	\$865,709	\$97,278	\$129,989	\$103,395	\$221,332	\$173,050	\$119,627	\$2,519,250
1896.	728,223	879,749	81,207	119,168	80,165	227,197	146,992	89,138	2,351,839
1897.	792,749	808,928	65,485	113,809	76,469	187,996	136,070	77,986	2,259,492
1898.	702,403	801,773	66,381	114,846	81,195	202,747	128,700	110,622	2,208,667
1899.	856,906	863,403	77,973	106,681	91,278	192,866	149,433	181,998	2,520,538
1900.	729,511	903,124	77,763	120,351	91,139	194,890	155,033	145,429	2,417,240
1901.	745,905	935,187	75,252	124,846	88,572	183,995	163,264	153,813	2,470,834
1902.	803,662	1,043,580	66,526	140,764	99,808	231,448	185,805	222,836	2,794,429
1903.	816,352	1,049,841	74,582	144,632	102,927	259,793	182,954	185,938	2,817,019
1904.	820,605	1,033,794	70,215	147,090	96,758	206,362	183,015	186,262	2,744,101

The average income of our Boards for the past ten years from legacies is between \$340,000 and \$350,000, about 40% of which has been designated for Home Missions; 30% for Foreign Missions; 14% for Ministerial Relief; and 6% for Freedmen; the remaining 10% divided between the Board of Education, Church Erection, and College Aid.

#### IV—Income of the Boards From Legacies.

Year.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1895..	\$148,641	\$119,231	\$33,366	\$28,598	\$50,076	\$56,561	\$5,765	\$442,238
1896..	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,774
1897..	105,589	89,736	8,186	6,281	26,969	12,570	100	249,431
1898..	107,134	75,940	9,453	5,249	33,499	8,479	2,080	241,834
1899..	139,083	75,594	6,060	18,070	26,173	12,536	1,350	278,866
1900..	115,936	62,342	6,526	6,324	18,168	14,028	935	224,259
1901..	134,102	82,111	12,291	4,351	23,997	15,073	7,299	279,224
1902..	113,558	158,046	2,480	11,960	64,081	27,050	6,654	383,829
1903..	120,224	164,097	13,629	13,866	85,415	18,702	10,107	426,040
1904..	164,158	114,671	8,460	525	41,207	19,406	1,320	349,747

The next eight tables give the sources of income for each of the Boards of our Church for the last ten years. It will be noted that each source of income for each Board preserves a steady relationship to the other sources of income for the same Board during the ten years.

So uniform has been the income of each Board from the various sources of income that these tables may almost form the basis of expectation of the possible gifts from the same sources for the years to come, unless a great revival in giving should sweep over the membership of the church.

#### V. Source of Income of the Board of Home Missions for Last Ten Years.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Women's Executive Committee.	Legacies.	Individuals, etc.	Interest	Total.
1895.	\$257,339	\$39,798	\$21,330	\$290,623	\$148,641	\$37,390	\$13,746	\$808,870
1896.	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897.	281,553	20,777	22,194	291,563	105,589	55,769	14,957	792,749
1898.	227,000	18,503	9,415	277,192	107,134	50,681	12,477	702,403
1899.	304,224	19,064	7,062	277,709	139,083	97,512	12,252	856,906
1900.	226,626	18,120	12,997	283,966	115,936	57,864	14,002	729,511
1901.	222,695	20,727	13,950	289,801	134,102	51,421	13,209	745,905
1902.	224,678	18,550	14,635	339,526	133,558	59,216	13,499	803,662
1903.	220,003	18,578	15,076	358,479	120,224	69,662	14,330	816,352
1904.	219,333	17,721	14,970	336,483	164,158	51,735	16,205	820,605

### VI—Sources of Income of the Board of Foreign Missions for Last Ten Years

Year	Churches	Sabbath Schools	Young People's Societies	Women's Boards	Legacies	Miscellaneous	Total
1895.....	\$286,392	\$38,031	\$18,908	\$309,751	\$119,231	\$ 93,394	\$865,709
1896.....	272,009	30,221	26,694	302,626	146,827	101,369	879,749
1897.....	270,479	28,369	25,679	299,114	89,736	95,548	808,928
1898.....	292,622	38,209	10,013	312,377	75,940	72,612	801,773
1899.....	313,552	42,998	3,467	305,586	75,594	122,206	863,403
1900.....	326,947	45,979	4,290	326,045	62,342	138,520	903,124
1901.....	357,710	48,574	48,115	280,080	82,111	118,597	935,187
1902.....	357,439	47,083	29,711	336,552	158,046	114,749	1,043,579
1903.....	349,186	45,854	47,175	307,664	164,097	135,865	1,049,841
1904.....	366,513	49,727	51,409	303,543	114,671	147,931	1,033,794

### VII—Sources of Income of the Board of Education for Last Ten Years.

Year.	Churches and Sunday Schools.	Legacies.	Interest.	Miscellaneous Sources.	Money Refunded.	Total.
1895....	\$50,901	\$33,366	\$ 7,886	\$ 4,108	\$1,016	\$97,278
1896....	47,597	16,049	8,024	6,935	2,601	81,207
1897....	44,661	8,186	6,977	5,024	635	65,485
1898....	43,369	9,453	7,485	5,039	1,035	66,381
1899....	42,386	6,060	7,811	20,496	1,220	77,973
1900....	44,151	6,526	9,759	15,910	1,417	77,763
1901....	43,940	12,291	11,365	4,685	2,971	75,252
1902....	44,099	2,480	10,676.	5,517	3,754	66,526
1903....	43,731	13,629	10,623	3,820	2,779	74,582
1904....	43,848	8,460	11,158	3,997	2,752	70,215

### VIII.—Sources of Income of the Missionary Department of the Board of Publication and Sabbath School Work for the Last Ten Years.

Year.	Churches.	Sabbath Schools.	Individuals.	Interest on Bank Balances.	Interest.	Miscellaneous	% Profit on Business Department.	Total.
1895.....	\$36,463	\$53,551	\$ 7,503	\$ 639	\$ 7,105	\$ 193	\$24,533	\$129,989
1896.....	35,584	52,400	5,835	357	4,091	134	20,764	119,168
1897.....	34,716	52,232	5,442	279	3,515	48	17,577	113,809
1898.....	33,368	51,576	4,556	344	4,271	33	20,698	114,846
1899.....	31,940	52,066	5,873	390	3,605	23	12,784	106,681
1900.....	35,770	54,443	9,716	341	3,443	71	16,567	120,351
1901.....	36,517	58,260	10,240	472	3,409	27	15,921	124,846
1902.....	40,778	60,361	12,017	456	2,975	2	24,175	140,764
1903.....	46,012	57,922	14,839	534	4,511	1,138	19,676	144,632
1904.....	44,727	63,361	13,610	538	5,393		19,461	147,090



**IX. Sources of Income of the Board of Church Erection  
Ten Years.**

Year.	Churches, Sunday- Schools.	Other Con- tributions.	Interest.	Legacies.	Returned by Churches.	Sale of Church Property.	Collected from Insur- ance Co's	Donation for Special Objects.	Total.
1895.	\$49,301	\$2,281	\$ 8,297	\$28,598	\$4,018	\$5,356	\$2,798	\$2,741	\$103,395
1896.	47,067	1,487	11,325	9,299	2,250	4,341	3,121	1,275	80,165
1897.	45,269	1,813	10,788	6,281	3,499	3,323	2,945	2,547	76,469
1898.	46,715	1,730	9,931	5,249	7,164	4,177	4,657	1,572	81,195
1899.	46,384	1,784	9,795	18,070	1,623	6,097	4,242	1,544	91,278
1900.	52,887	1,284	13,276	6,324	2,615	7,388	5,240	1,825	91,139
1901.	54,787	2,893	10,122	4,351	3,870	6,511	4,351	1,666	88,572
1902.	55,407	3,979	12,854	11,960	3,657	4,478	5,657	1,816	99,808
1903.	58,255	3,622	10,035	13,866	2,118	8,639	5,386	1,006	102,927
1904.	58,984	6,020	12,144	525	2,288	7,105	7,126	2,566	96,758

**X—Sources of Income of the Board of Ministerial Relief  
For Ten Years.**

Year.	Churches and Sunday Schools.	Individuals.	Interest on Permanent Fund.	Donations, Legacies.	Miscellane- ous.	Total.
1895....	\$83,256	\$18,200	\$69,170	\$50,706	\$ 500	\$221,332
1896....	81,377	21,283	66,807	56,639	2,090	227,197
1897....	74,091	13,922	70,985	26,969	2,029	187,996
1898....	83,165	15,743	70,325	33,499	331	202,741
1899....	79,025	16,004	70,348	26,173	1,316	192,866
1900....	84,703	17,005	67,117	18,168	7,897	194,890
1901....	86,837	9,305	63,856	23,997	599	183,995
1902....	89,401	10,173	67,792	64,081	....	231,448
1903....	89,930	17,863	70,584	85,415	....	259,793
1904....	87,720	8,540	68,895	41,207	....	206,362

**XI—Sources of Income of the Board of Freedmen's Aid for  
Last Ten Years**

Year	Churches	Sabbath School and Young People	Women's Executive Commit- tee	Interest	The Field	Legacies	Individual and Missions	Total
1895..	\$58,086	\$ 3,640	\$40,087	\$2,561	\$4,611	\$56,561	\$ 1,501	\$173,050
1896..	53,834	3,173	43,314	6,644	3,000	16,587	20,435	146,992
1897..	54,029	3,357	41,491	6,923	3,927	12,750	13,590	136,070
1898..	56,430	4,018	45,109	5,168	.....	8,479	9,296	128,700
1899..	57,792	4,350	48,647	5,996	.....	12,536	20,112	149,433
1900..	59,666	5,953	55,429	9,221	.....	14,028	10,736	155,033
1901..	60,993	5,304	60,353	8,812	.....	15,073	12,729	163,264
1902..	61,031	5,804	65,806	9,405	.....	27,050	16,709	185,805
1903..	64,223	5,380	71,442	9,145	.....	18,702	14,062	182,954
1904..	61,449	5,647	68,023	12,293	.....	19,406	16,197	183,015

### XII.—Sources of Income of the Board of Aid for Colleges for Last Ten Years.

Year.	Churches.	Miscellaneous and Sent Direct.	Individuals	Interest.	Legacies.	Total.
1895.....	\$ 31,524	\$ 11,327	\$ 67,538	\$ 3,470	\$ 5,765	\$ 119,627
1896.....	28,300	9,647	41,631	3,497	5,961	89,138
1897.....	29,843	9,316	34,157	3,378	100	77,986
1898.....	39,924	35,615	39,860	144	2,080	110,622
1899.....	38,668		140,972	1,008	1,350	181,998
1900.....	41,868	2,737	98,067	1,820	935	145,429
1901.....	43,493	6,722	93,449	2,849	7,298	153,813
1902.....	44,695	6,944	162,565	1,978	6,654	222,836
1903.....	49,445	7,834	116,308	2,242	10,107	185,938
1904.....	62,551	2,883	117,230	2,278	1,320	186,262

### XIII—Total Number Church Offerings by Synods, 1904.

SYNODS.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Aid.	Total.
Atlantic.....	39	36	26	23	31	31	66	14	266
Baltimore.....	120	119	112	84	110	115	106	110	876
California.....	174	147	93	80	123	128	98	103	946
Catawba.....	49	61	60	46	66	59	123	49	513
Colorado.....	82	74	53	49	62	61	53	51	485
Illinois.....	27	331	264	229	231	291	280	261	1,914
Indiana.....	40	180	128	111	134	149	123	120	985
Indian Territ'y	74	52	44	30	46	50	46	36	378
Iowa.....	49	271	206	185	209	232	225	191	1,568
Kansas.....	226	187	125	85	171	153	122	177	1,246
Kentucky.....	48	38	28	32	29	28	27	21	251
Michigan.....	16	148	105	77	116	126	113	106	807
Minnesota....	169	132	81	75	108	97	84	132	878
Missouri.....	181	146	85	72	109	118	107	73	891
Montana.....	40	25	18	14	25	20	21	24	187
Nebraska.....	172	137	74	82	114	110	88	84	861
New Jersey...	274	283	248	200	264	281	263	240	2,053
New Mexico...	54	34	24	22	31	25	22	18	230
New York....	647	679	519	428	530	596	562	493	4,454
North Dakota.	93	65	34	41	53	39	38	44	407
Ohio.....	109	433	361	277	353	371	370	250	2,524
Oregon.....	85	60	35	39	54	50	39	38	400
Pennsylvania.	892	910	877	672	836	867	846	814	6,714
South Dakota.	104	72	39	45	61	58	43	61	483
Tennessee....	70	65	41	41	45	45	53	43	403
Texas.....	41	26	16	8	27	23	13	12	166
Utah.....	39	31	21	16	22	21	18	17	185
Washington...	136	103	65	52	88	77	60	60	641
Wisconsin....	15	91	49	54	67	70	56	49	451
Total,.....	4,065	4,936	3,831	3,169	4,115	4,291	4,065	3,691	32,163

Table XIII indicates that only a few offerings were taken during the year for Home Missions in the Synods of Illinois, Indiana, Iowa, Michigan and Ohio in comparison with the number of offerings taken for the other Boards. In these Synods most of the churches contribute to Home Missions through their respective Synods, only a comparative few of the churches sending offerings direct to the treasurer of the Home Board. These tables are based upon the offerings acknowledged by the several Boards in the *Church Column* of receipts.

#### XIV. Churches Classified According to Number Church Offerings Taken During the Year.

SYNODS.	Number Churches Taking Offerings <sup>8</sup>	Number Churches Taking Offerings <sup>7</sup>	Number Churches Taking Offerings <sup>6</sup>	Number Churches Taking Offerings <sup>5</sup>	Number Churches Taking Offerings <sup>4</sup>	Number Churches Taking Offerings <sup>3</sup>	Number Churches Taking Offerings <sup>2</sup>	Number Churches Taking Offerings <sup>1</sup>	Total Number Churches.
Atlantic.....	4	8	3	4	6	11	17	49	102
Baltimore.....	58	33	10	11	5	6	8	12	143
California.....	43	30	13	16	22	15	29	43	211
Catawba.....	11	10	10	12	13	22	30	57	165
Colorado.....	24	16	9	8	4	10	13	15	99
Illinois.....	5	103	85	53	39	34	35	50	404
Indiana.....	17	40	28	25	27	23	23	53	236
Indian Territory	7	17	8	6	13	6	12	31	100
Iowa.....	19	63	66	41	38	33	31	61	352
Kansas.....	26	53	33	28	30	32	35	43	280
Kentucky.....	6	14	5	3	3	4	8	20	63
Michigan.....	6	33	30	32	16	20	17	30	184
Minnesota.....	25	32	17	14	11	31	41	63	234
Missouri.....	33	30	22	13	11	27	24	47	207
Montana.....	6	9	1	4	5	2	4	16	47
Nebraska.....	29	28	23	15	16	18	30	42	201
New Jersey.....	125	78	39	23	14	12	18	30	338
New Mexico.....	12	7	2	2	4	4	9	17	57
New York.....	216	189	102	51	45	47	59	97	806
North Dakota...	15	15	3	4	7	17	19	27	107
Ohio.....	39	98	105	77	60	37	43	74	533
Oregon.....	16	13	6	11	5	6	12	28	97
Pennsylvania...	435	244	103	62	61	54	55	82	1096
South Dakota...	16	12	13	9	10	18	13	28	119
Tennessee.....	16	7	5	9	5	1	9	27	79
Texas.....	4	2	7	2	6	3	11	13	48
Utah.....	8	7	0	4	4	2	9	12	46
Washington.....	22	23	6	13	18	14	30	29	155
Wisconsin.....	3	17	17	11	12	13	18	28	119
Totals.....	1246	1231	771	563	510	522	662	1124	6629

Table XIV indicates that only a comparative few of the churches—the Synods of Illinois, Indiana, Iowa, Michigan and Ohio, contributed during the year 1904, to the eight Boards of the church. Most of the churches in these Synods made their offerings for Home Missions through their respective Synods, and these offerings have not been considered in these tables. In these tables only offerings sent direct to the Boards of the church and acknowledged in the church column by the respective Boards are considered here.

**XV—Offerings for the Board of Home Missions Classified  
According to their Amounts for the Year 1904**

SYNODS	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	11	10	4	9	5	.....	39
Baltimore.....	2	23	26	27	34	8	120
California.....	.....	34	34	59	38	9	174
Catawba.....	37	12	.....	.....	.....	.....	49
Colorado.....	1	17	23	21	15	5	82
Illinois.....	1	4	9	4	7	2	27
Indiana.....	3	12	13	5	6	1	40
Indian Territory.....	9	21	15	19	9	1	74
Iowa.....	6	19	10	11	3	.....	49
Kansas.....	5	77	58	56	27	3	226
Kentucky.....	4	12	12	9	8	3	48
Michigan.....	3	5	4	2	1	1	16
Minnesota.....	12	81	34	24	14	4	169
Missouri.....	6	52	54	42	20	7	181
Montana.....	.....	13	6	13	8	.....	40
Nebraska.....	7	58	54	39	12	2	172
New Jersey.....	12	50	42	48	70	52	274
New Mexico.....	5	17	7	11	11	3	54
New York.....	6	76	108	171	171	115	647
North Dakota.....	1	48	25	16	3	.....	93
Ohio.....	1	28	23	19	26	12	109
Oregon.....	6	29	25	14	9	2	85
Pennsylvania.....	17	155	129	232	249	110	892
South Dakota.....	12	21	36	25	9	1	104
Tennessee.....	8	32	13	8	9	.....	70
Texas.....	3	14	11	8	3	2	41
Utah.....	1	17	11	7	3	.....	39
Washington.....	3	49	33	35	14	2	136
Wisconsin.....	2	5	4	2	2	.....	15
<b>Total.....</b>	<b>184</b>	<b>991</b>	<b>823</b>	<b>936</b>	<b>786</b>	<b>345</b>	<b>4,065</b>

**XVI.—Offerings for the Board of Foreign Missions Classified  
According to their Amounts for the Year 1904.**

SYNODS.	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	8	15	6	5	2	0	36
Baltimore.....	4	17	21	29	34	14	119
California.....	4	22	29	40	37	15	147
Catawba.....	39	21	1	0	0	0	61
Colorado.....	3	20	11	17	16	7	74
Illinois.....	3	35	47	97	105	44	331
Indiana.....	6	43	33	47	38	13	180
Indian Territory.....	10	11	10	11	7	3	52
Iowa.....	7	46	67	80	55	16	271
Kansas.....	1	53	45	46	26	16	187
Kentucky.....	1	10	9	7	7	4	38
Michigan.....	2	25	31	40	38	12	148
Minnesota.....	6	53	26	22	17	8	132
Missouri.....	5	44	33	28	21	15	146
Montana.....	..	5	6	7	7	..	25
Nebraska.....	7	47	38	26	14	5	137
New Jersey.....	11	35	40	53	67	77	283
New Mexico.....	3	12	7	6	5	1	34
New York.....	7	69	116	163	181	143	679
North Dakota.....	1	32	17	14	1	..	65
Ohio.....	3	93	72	114	106	45	433
Oregon.....	2	24	10	11	11	2	60
Pennsylvania.....	17	144	123	220	258	148	910
South Dakota.....	14	18	18	13	9	..	72
Tennessee.....	13	25	8	11	8	..	65
Texas.....	3	8	3	6	4	2	26
Utah.....	1	16	4	7	3	..	31
Washington.....	4	42	20	20	15	2	103
Wisconsin.....	3	27	17	20	21	3	91
<b>Total.....</b>	<b>188</b>	<b>1012</b>	<b>868</b>	<b>1160</b>	<b>1113</b>	<b>595</b>	<b>4936</b>

**XVII—Offerings for the Board of Education Classified According to their Amount for the Year 1904.**

SYNODS.	\$1 or less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100.	Total.
Atlantic.....	13	11	2	0	0	0	26
Baltimore.....	17	41	25	18	10	1	112
California.....	7	50	18	14	4	0	93
Catawba.....	45	15	..	..	..	..	60
Colorado.....	4	30	12	5	1	1	53
Illinois.....	17	93	72	59	19	4	264
Indiana.....	9	52	30	29	7	1	128
Indian Territory..	15	16	6	6	1	..	44
Iowa.....	25	99	40	35	7	..	206
Kansas.....	14	61	33	13	4	0	125
Kentucky.....	4	5	8	7	4	..	28
Michigan.....	20	41	21	16	6	1	105
Minnesota.....	14	41	15	7	4	..	81
Missouri.....	14	32	18	14	6	1	85
Montana.....	2	9	5	1	1	..	18
Nebraska.....	21	32	11	9	1	..	74
New Jersey.....	24	89	36	57	38	4	248
New Mexico.....	6	14	3	..	1	..	24
New York.....	55	164	119	111	64	6	519
North Dakota.....	11	19	3	1	..	..	34
Ohio.....	35	166	79	58	20	3	361
Oregon.....	4	20	8	1	2	..	35
Pennsylvania.....	64	308	173	203	106	23	877
South Dakota.....	12	17	7	3	..	..	39
Tennessee.....	16	18	5	2	..	..	41
Texas.....	3	4	7	2	..	..	16
Utah.....	4	14	2	1	..	..	21
Washington.....	12	38	10	4	1	..	65
Wisconsin.....	3	28	8	6	4	..	49
Total.....	490	1527	776	682	311	45	3831

**XVIII.— Offerings for the Board of Sunday School Work Classified According to their Amounts for the Year 1904.**

SYNODS.	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	8	13	2	..	..	..	23
Baltimore.....	8	32	13	20	9	2	84
California.....	1	32	22	25	..	..	80
Catawba.....	20	20	5	1	..	..	46
Colorado.....	5	22	8	10	4	..	49
Illinois.....	14	66	61	63	20	5	229
Indiana.....	6	44	27	28	6	0	111
Indian Territory.....	5	15	8	1	1	..	30
Iowa.....	12	67	55	39	11	1	185
Kansas.....	7	40	21	14	3	..	85
Kentucky.....	1	14	7	8	2	..	32
Michigan.....	9	29	14	19	6	..	77
Minnesota.....	9	38	15	9	2	2	75
Missouri.....	8	29	15	13	7	..	72
Montana.....	2	3	6	3	..	..	14
Nebraska.....	11	40	16	11	4	..	82
New Jersey.....	16	61	36	53	30	4	200
New Mexico.....	6	9	1	5	1	..	22
New York.....	22	101	99	111	88	7	428
North Dakota.....	6	23	10	2	..	..	41
Ohio.....	13	123	64	51	25	1	277
Oregon.....	4	17	11	6	..	1	39
Pennsylvania.....	36	188	131	187	109	21	672
South Dakota.....	14	15	12	3	1	..	45
Tennessee.....	17	20	1	3	..	..	41
Texas.....	2	1	2	3	..	..	8
Utah.....	2	9	2	2	1	..	16
Washington.....	7	27	13	4	1	..	52
Wisconsin.....	1	29	17	4	3	..	54
Total.....	272	1127	694	698	334	44	3169

**XIX—Offerings for the Board of Church Election Classified According to their Amounts for the Year 1904**

SYNODS	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	13	16	.....	1	1	.....	31
Baltimore.....	15	42	24	17	8	4	110
California.....	3	61	28	17	12	2	123
Catawba.....	47	18	.....	.....	1	.....	66
Colorado.....	4	28	13	10	5	2	62
Illinois.....	12	85	56	59	16	3	231
Indiana.....	26	43	27	28	10	.....	134
Indian Territory.....	9	20	8	5	4	.....	46
Iowa.....	25	81	54	34	11	4	209
Kansas.....	19	83	37	26	5	1	171
Kentucky.....	3	9	6	9	2	.....	29
Michigan.....	8	53	24	23	7	1	116
Minnesota.....	7	62	18	8	11	2	108
Missouri.....	10	50	19	16	12	2	109
Montana.....	.....	10	8	6	.....	1	25
Nebraska.....	8	69	22	11	4	.....	114
New Jersey.....	20	87	44	58	41	14	264
New Mexico.....	9	11	6	4	1	.....	31
New York.....	33	163	122	116	83	13	530
North Dakota.....	6	33	7	5	2	.....	53
Ohio.....	24	165	79	54	28	3	353
Oregon.....	5	34	9	2	4	.....	54
Pennsylvania.....	55	281	190	185	107	18	836
South Dakota.....	15	25	9	6	5	1	61
Tennessee.....	15	23	4	3	.....	.....	45
Texas.....	4	14	1	5	3	.....	27
Utah.....	3	15	2	1	1	.....	22
Washington.....	7	54	12	8	5	2	88
Wisconsin.....	5	30	21	8	3	.....	67
Total.....	410	1,665	850	725	392	73	4,115

**XX—Offerings for the Board of Ministerial Relief Classified According to Their Amounts for the Year 1904.**

SYNODS.	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	12	13	3	2	1	..	31
Baltimore.....	12	29	26	22	21	5	115
California.....	12	46	29	22	16	3	128
Catawba.....	45	14	..	..	..	..	59
Colorado.....	5	22	13	15	5	1	61
Illinois.....	11	72	73	79	47	9	291
Indiana.....	11	63	25	35	14	1	149
Indian Territory.....	11	18	13	5	3	..	50
Iowa.....	10	83	77	46	14	2	232
Kansas.....	13	78	30	24	8	..	153
Kentucky.....	2	6	7	7	4	2	28
Michigan.....	12	51	24	28	9	2	126
Minnesota.....	6	48	19	18	3	3	97
Missouri.....	11	44	22	23	14	4	118
Montana.....	2	7	3	5	3	..	20
Nebraska.....	10	51	33	11	5	..	110
New Jersey.....	21	76	51	52	53	28	281
New Mexico.....	4	13	5	2	1	..	25
New York.....	29	145	128	145	110	39	596
North Dakota.....	6	29	3	1	..	..	39
Ohio.....	17	148	85	73	40	8	371
Oregon.....	6	31	5	4	4	..	50
Pennsylvania.....	46	242	173	214	147	45	867
South Dakota.....	12	28	9	7	2	..	58
Tennessee.....	17	17	6	3	2	..	45
Texas.....	5	8	3	4	3	..	23
Utah.....	1	12	5	2	1	..	21
Washington.....	12	38	19	6	1	1	77
Wisconsin.....	4	29	21	10	4	2	70
Total.....	365	1,461	910	865	535	155	4,291

**XXI.—Offerings for the Board of Freedmen Classified  
According to their Amounts for the Year 1904.**

SYNODS.	\$1 or less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	23	35	7	1	..	..	66
Baltimore.....	21	40	23	12	6	4	106
California.....	7	48	17	19	7	..	98
Catawba.....	44	68	10	1	..	..	123
Colorado.....	6	26	9	6	6	..	53
Illinois.....	14	90	75	64	29	8	280
Indiana.....	15	46	22	25	15	..	123
Indian Territory.....	16	16	8	4	2	..	46
Iowa.....	22	100	49	44	10	..	225
Kansas.....	12	62	25	16	7	..	122
Kentucky.....	5	9	2	5	6	..	27
Michigan.....	15	50	19	21	6	2	113
Minnesota.....	13	40	15	11	3	2	84
Missouri.....	13	56	17	15	4	2	107
Montana.....	2	6	8	4	1	..	21
Nebraska.....	12	45	16	11	4	..	88
New Jersey.....	25	87	51	48	41	11	263
New Mexico.....	5	12	3	2	..	..	22
New York.....	32	167	130	124	93	16	562
North Dakota.....	9	23	4	2	..	..	38
Ohio.....	18	176	88	56	29	3	370
Oregon.....	5	22	6	4	2	..	39
Pennsylvania.....	54	261	173	180	147	31	846
South Dakota.....	10	19	9	5	..	..	43
Tennessee.....	17	31	1	3	1	..	53
Texas.....	2	4	4	3	..	..	13
Utah.....	3	12	2	1	..	..	18
Washington.....	18	23	13	5	..	1	60
Wisconsin.....	4	25	12	11	3	1	56
<b>Total.....</b>	<b>442</b>	<b>1599</b>	<b>818</b>	<b>703</b>	<b>422</b>	<b>81</b>	<b>4065</b>

**XXII.—Offerings for the Board of College Aid Classified  
According to Their Amounts for the Year 1904.**

SYNODS	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	9	4	1	..	..	..	14
Baltimore.....	20	46	18	17	7	2	110
California.....	6	41	20	30	5	1	103
Catawba.....	42	7	..	..	..	..	49
Colorado.....	5	28	10	6	2	..	51
Illinois.....	19	86	61	57	27	11	261
Indiana.....	16	47	23	24	10	..	120
Indian Territory.....	16	11	5	4	..	..	36
Iowa.....	22	78	34	38	16	3	191
Kansas.....	8	61	35	36	31	6	177
Kentucky.....	4	9	3	3	1	1	21
Michigan.....	18	35	13	18	13	9	106
Minnesota.....	9	27	17	37	30	12	132
Missouri.....	6	27	12	17	9	2	73
Montana.....	3	13	3	4	1	..	24
Nebraska.....	11	32	12	13	15	1	84
New Jersey.....	25	86	41	48	33	7	240
New Mexico.....	6	9	2	..	1	..	18
New York.....	53	169	91	105	69	6	493
North Dakota.....	14	24	4	2	..	..	44
Ohio.....	33	108	66	29	12	2	250
Oregon.....	1	19	8	5	4	1	38
Pennsylvania.....	68	312	180	153	85	16	814
South Dakota.....	10	16	8	8	17	2	61
Tennessee.....	15	17	5	3	3	..	43
Texas.....	1	3	4	2	1	1	12
Utah.....	5	8	3	1	..	..	17
Washington.....	14	26	9	8	2	1	60
Wisconsin.....	5	20	9	10	4	1	49
<b>Total.....</b>	<b>464</b>	<b>1,369</b>	<b>697</b>	<b>678</b>	<b>398</b>	<b>85</b>	<b>3,691</b>

**XXIII. Offerings Classified by Synods and Amounts to the Boards of the Church.**

SYNODS.	\$1 or less	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Atlantic.....	97	117	25	18	9	0	266
Baltimore.....	99	270	176	162	129	40	876
California.....	40	334	197	226	119	30	946
Catawba.....	319	175	16	2	1	0	513
Colorado.....	33	193	99	90	54	16	485
Illinois.....	91	531	454	482	270	86	1914
Indiana.....	92	350	200	221	106	16	985
Indian Territory.....	91	128	73	55	27	4	378
Iowa.....	129	573	386	327	127	26	1568
Kansas.....	79	515	284	231	111	26	1246
Kentucky.....	24	74	54	55	34	10	251
Michigan.....	87	289	150	167	86	28	807
Minnesota.....	76	390	159	136	84	33	878
Missouri.....	73	334	190	168	93	33	891
Montana.....	11	66	45	43	21	1	187
Nebraska.....	87	374	202	131	59	8	861
New Jersey.....	154	571	341	417	373	197	2053
New Mexico.....	44	97	34	30	21	4	230
New York.....	237	1054	913	1046	859	345	4454
North Dakota.....	54	231	73	43	6	...	407
Ohio.....	144	1007	556	454	286	77	2524
Oregon.....	33	196	82	47	36	6	400
Pennsylvania.....	357	1891	1272	1574	1208	412	6714
South Dakota.....	99	159	108	70	43	4	483
Tennessee.....	118	183	43	36	23	0	403
Texas.....	23	56	35	33	14	5	166
Utah.....	20	103	31	22	9	...	185
Washington.....	77	297	129	90	39	9	641
Wisconsin.....	27	193	109	71	44	7	451
Totals.....	2815	10751	6436	6447	4291	1423	32163

In 1904, the total number of churches was 7,933. The number of churches in the synods of China, Central and Southern, North China and India, and the Presbyteries of Corsica, Chili, Eastern Persia, North Laos, Siam and Western Africa 151, leaving the total number of home churches, 7,782. If each of these churches had made an offering to each of the eight Boards, the total number of offerings would have been for the year 1904, 62,256. The total number of offerings actually taken was 32,163; 30,093 more offerings would have been taken than were taken if each church had taken an offering for each of the eight Boards during the year.



The gain in membership during five years was, 86,719; the gain in number of churches in five years, 183. If these 183 churches had taken an offering for each of the eight Boards, the number of offerings would have been increased 1,464 from the increased number of churches, however, the total increase in number of offerings in five years has been only 545, indicating that the number of offerings has not increased in proportion to the increase in the number of churches. Two-thirds of the offerings that were taken are for sums of \$10 and less. Forty per cent. of the total number of offerings have been for \$5.00 or less and nine per cent. of the offerings for \$1.00 and less.

It would seem that with little system and enthusiasm on the part of church sessions that the 2,815 offerings might be transferred from the \$1 or less column to the \$5 column, and the 10,751 in the \$5 column to the \$10 column; and the 6,436 offerings in the \$10 to the \$25 column; the 6,446 offerings in the \$25 column to the \$100 column and the 4,291 offerings in the \$100 column to the over \$100 column.

**XXIV.—All Church Offerings to Eight Boards, Classified According to Amount of Offerings 1900 and 1904, Compared.**

		\$1 or less.	\$1-5	\$5-10	\$10-25	\$25-100	Over \$100	Total
Home Missions. . . . .	1904	134	991	823	936	786	345	4065
	1900	174	1200	911	1014	832	360	4491
Foreign Missions . . . . .	1904	188	1012	868	1160	1113	595	4936
	1900	193	1172	885	1026	1069	518	4863
Education. . . . .	1904	490	1527	776	682	311	45	3831
	1900	449	1495	664	549	281	40	3478
Sunday school Work. . . . .	1904	272	1127	694	698	334	44	3169
	1900	299	1118	572	544	299	29	2861
Church Erection. . . . .	1904	410	1665	850	725	392	73	4115
	1900	422	1849	819	589	335	60	4074
Ministerial Relief. . . . .	1904	365	1461	910	865	535	155	4291
	1900	371	1674	810	797	438	138	4228
Freedmen. . . . .	1904	442	1599	818	703	422	81	4065
	1900	467	1676	805	757	498	139	4342
College Aid. . . . .	1904	464	1369	697	678	398	85	3691
	1900	428	1419	593	532	265	44	3281
Total. . . . .	1904	2815	10751	6436	6447	4291	1423	32163
	1900	2803	11603	6059	5808	4017	1328	31618
Gain in Offerings 1904 over 1900. . . . .		12		377	639	274	95	545
Loss in Offerings 1904 over 1900. . . . .			852					

## VI. SOME WAYS BY WHICH TO ASSIST THE ASSEMBLY'S COMMITTEE.

We desire to secure an absolutely correct list of the chairmen of Presbyterian and Synodical Committees and therefore request clerks of Presbyteries and Synods to send to the secretary of this committee the names and addresses of chairmen as changes may occur. In this way it will be possible to forward literature promptly and to keep our correspondence in good shape.

We are constantly on watch for good literature on the subject of Systematic Beneficence. Will chairmen of committees, and others, be good enough to send to the Secretary of the Special Committee any good literature in print, which has proved helpful to them?

## VII. WE CALL ATTENTION TO THE FOLLOWING WAYS OF ADVANCING THE WORK OF SYSTEMATIC BENEFICENCE.

1. By holding popular meetings in Presbyteries, Synods and Assembly. There is no more important subject for consideration, and time should be given to consider it seriously.

2. By a wise distribution of literature, among the officers and people of our congregations.

3. By canvasses of congregations by Sessions in order to secure individual pledges. Many Presbyterian chairmen have urged this and in many cases it has already been done.

4. By calling the roll of churches at meetings of Presbyteries in order to give pastors the opportunity to state whether the churches have been given the privilege of contributing to all the Boards of the church.

5. By preparing and exhibiting statistical tables of congregational gifts at meetings of Presbyteries. Printed statistical tables distributed have also proved effective.

6. By enclosing envelopes for benevolent contributions in the bundle of envelopes furnished by trustees in churches supported by the envelope system. We urge this strongly.

7. By sending contributions to the treasurers of the various Boards promptly, and not waiting until the end of March or the middle of April.

8. By presenting this subject faithfully in the pulpit and by properly teaching it in theological seminaries, since nothing can take the place of the living voice.

9. By a determined effort to secure offerings from more of our churches and to increase the size of the offerings.

10. By earnest and persistent prayer for the blessing of the Holy Spirit on the hearts of the people so that they may be led to give systematically, conscientiously, willingly and joyfully.

We recommend

1. That every possible effort be made, in Presbyteries and in Synods, according to the most suitable method in each, to increase the gifts of the churches to our denominational agencies.

2. That Presbyteries instruct Church Sessions to secure literature and canvass their congregations with a view to enlisting all our members in the missionary work of the church.

3. That one thousand dollars, or as much of that amount as may be found necessary, be appropriated by the Assembly for the use of the Special Committee.

Respectfully submitted,

MINISTERS.

ELDERS.

DAVID G. WYLIE, <i>Chairman</i> ,	JOHN SINCLAIR, <i>Treasurer</i> .
10 West 96th St., N. Y.	ROBERT C. OGDEN,
WM. H. HUBBARD, <i>Secretary</i> ,	JOHN STEWART,
35 Franklin St., Auburn, N. Y.	S. B. HARBISON,
GEO. P. WILLIAMS,	ROBERT N. WILLSON,
CHALMERS MARTIN,	HON. H. B. SILLIMAN,
HOWARD A. JOHNSON,	C. P. TURNER.
WM. R. RICHARDS,	
JOHN R. DAVIES,	
WM. P. FINNEY.	



The  
Permanent Committee on Temperance  
of the  
Presbyterian Church in the U. S. A.  
Conestoga Building, Pittsburg, Pa.

MEMBERS

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J. P. CALHOUN, D. D.  
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C. S. McCLELLAND, D. D., Rec. Sec'y.  
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THOMAS McFADDEN, JR.  
R. A. MCKINNEY.  
O. L. MILLER, M. D.  
W. R. ZEIGLER.

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*The Twenty-fourth Annual Report*

*For the Year Ending May 1, 1905.*

*Presented to the General Assembly*

*at*

*Winona Lake, Ind.*

In presenting our twenty-fourth annual report, we desire to record our gratitude to God, and to tender congratulations to our beloved Church, on the auspicious inauguration of the new scheme of work by temperance evangelists, authorized by the last General Assembly.

As this Committee has, year by year, gone up to the General Assembly, our state of mind might often find appropriate expression in the words of Paul at Miletus: "And now, behold, I go bound in spirit unto Jerusalem, not knowing the things that shall befall me there." But by the action of the last General Assembly, the Lord seemed to speak in tones of gentle rebuke, saying: "Where is your faith?" By

its temperance action the General Assembly declared that the Committee and the cause "should have life, and should have it more abundantly." To the somewhat diffident suggestion of the Permanent Committee, that the printed page must be supplemented by the living voice, in order to succeed in this work, the General Assembly responded with most cheering promptness and cordiality. The functions of its Permanent Committee were enlarged and it was empowered to collect funds which should be expended not only in disseminating temperance literature, but in maintaining temperance missionaries.

In this new line of work on which your Committee entered with joyful alacrity, only a beginning has yet been made, but we have every assurance that it is a *good* beginning. Two men are now in the work, one of whom, Rev. R. W. Holman, is seeking the emancipation of his colored brethren from thralldom infinitely worse than that in which their forefathers were held. After diligent and prayerful quest, we were directed in the providence of God, to Prof. Charles Scanlon, of the Presbytery of Minneapolis, and late of Macalester College, who entered on the work September 1st. He has addressed four of our largest Synods, nine Presbyteries and Ministerial Associations with various conventions and mass meetings, besides one hundred twenty churches; his appointments often covering four or five days in the week. Most gratifying testimony comes from all quarters as to his eloquent, forceful, wise and tactful presentation of a subject with which he is thoroughly conversant, and in which his whole heart is enlisted. The one defect which elicits expression of regret is his lack of ubiquity. Many requests for such services are reaching us from the East and West and South. We have now two men in the work, "but what are these among so many?"

It is our hope and our earnest prayer that soon the hearts of God's people, and their purses, may be opened for the more extensive prosecution of this greatly needed work in our Church.

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We were instructed to secure and equip a room for the office of the Committee's Secretary, and to employ needed clerical help, all which was promptly and satisfactorily accomplished.

If the recommendation that \$10,000 should be raised for

the prosecution of the work has not been fully complied with, it has not been due to lack of effort on the part of our Treasurer, who has been "instant in season, out of season."

From his annual statement which accompanies this report, it will be seen that the amount at our disposal has been \$5,785.98, more than twice the sum usually received in preceding years.

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During the year ten new tracts have been added to our list, and it is with gratification that we report the amount of literature issued and circulated as approaching near to 3,000,000 pages. We submit samples for the inspection of the Standing Committee on Temperance. It will be perceived that we are trying to reach with Bible Temperance teaching the vast population speaking foreign languages. We have had tracts translated and printed in the German, French, Bohemian, Italian and Spanish languages. We are unable, as yet, to report any printed matter received from the Board of Publication and Sunday School Work as a result of the recommendation made by the General Assembly at Buffalo, N. Y., (v. Minutes, page 190), we have recent advices, however, to the effect that a small amount of literature for use in our work is in process of preparation by the Board.

In compliance with the General Assembly's recommendation, our literature is furnished without charge. It is our custom, however, to send only upon application, and to those offering assurance of a judicious sowing of the seed. There is not a State or Territory into which some of this seed has not found its way. Doubtless there are often anxious hearts back of the hands which do this sowing, but shall we not bid these workers that they be of good cheer, for "They that sow in tears shall reap in joy." Nor is the harvest which is sought in the sowing of the seed solely the recovery of the abandoned drunkard, but also of the vast number still in respectable society, who are tending toward the drunkard's estate. From this sowing we seek the saving of our fearfully imperiled youth. Public sentiment, a greatly underestimated force, we would seek to so elevate and mould, that it shall no longer uphold or tolerate the customs or the traffic so destructive of every human interest.

As heretofore we have availed ourselves of the periodical press, making weekly presentation of some phase of the subject of temperance, through religious newspapers,

and occasionally, through the secular press. The Assembly Herald has also been found a valuable medium through which to reach Presbyterians all over the Church, and each month we have occupied a page or two of its space.

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A very important department of your Committee's work is correspondence. From a few score of letters a dozen years ago, our correspondence has grown to almost as many thousands now.

The Permanent Committee, having received authority from the General Assembly, addressed a memorial to Congress, praying, in the name of the Presbyterian Church, that no bill be passed conferring Statehood on Oklahoma and Indian Territory, which should not provide for the exclusion of the liquor traffic from Indian Territory, as heretofore guaranteed to the Indians.

Many letters were written, and a printed appeal sent abroad over the Church, asking that petitions, letters and telegrams be sent to Washington in furtherance of this object. A large number of petition forms were printed and sent abroad. Our Field Secretary, went to Washington, secured interviews with members of the Senate Committee on Territories, and other Senators, and in conjunction with the representatives of the Anti-Saloon League, Bureau of Reform and Woman's Christian Temperance Union, did what he could to promote the desired legislation. The friends of temperance, and of humanity, should feel encouraged by the action of the Senate, which, by a majority of three to one, passed a bill providing for the exclusion of the liquor traffic from the entire new State to be composed of Oklahoma and Indian Territory. While the bill did not become law, the matter not being reached in the House of Representatives, the progress made gives good ground to hope for success in the next Congress.

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No national legislation has been had during the past year, having any direct bearing on the temperance reform, unless it be the appropriation of an additional sum (now reaching in the aggregate, \$1,833,500), for the extension and equipment of recreation houses for the soldiers in lieu of the banished beer canteen.

Those who have been persistently laboring for the resto-



ration of the national beer saloon in the army have paraded before the public, opinions and testimony from army officers regarding the prevalence of desertion, disorders and other deplorable conditions, for which they can find no remedy but the reinstatement of the beer canteen.

A fair-minded public is likely to scrutinize the testimony of men who rush so eagerly to the witness stand, and the unreliableness of their statements has been repeatedly shown. It has been pertinently suggested that if military discipline has proven futile, the study of railway discipline should be commended to these perplexed officers. If they find their men "cannot be controlled," that "they will and must have drink;" and if they confess that they cannot maintain discipline without the drink let them ask the officers of some of the great railroads how *they* do it.

Complaint having been made to the Secretary of War of the unfair attacks on the Anti-Canteen law, a circular has been issued which there is reason to hope will bring relief. Secretary Taft admonishes officers that, relating to the canteen matter, they "state facts only and not their opinions." He reminds them that "an over-zealous witness never aids the side he inclines to." The confident expectation is expressed that their "future reports may be depended upon as colorless statements of the facts."

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Two years ago, American Missionaries at Manila sent a cablegram to the Bureau of Reform asking co-operation in an appeal to the President for deliverance from an impending danger. The Philippine Commission was about to license the dreadful opium traffic in the Philippines, the object of the scheme being revenue. Presbyterians joined with other philanthropists and patriots in remonstrance, and the President forbade the proposed license and monopoly scheme, pending further investigation. The result is the adoption of a method which seems fairly satisfactory. Prohibition, though not utter or instant, is set forth as the goal. The traffic is to be wholly banished after three years.

Your Committee, at its monthly meeting in November, took the following action:

"It is with sadness that we note the fact that though we

have nearly reached the year of our Lord 1905, no apparent step has yet been taken by the government of Great Britain towards the relief of the millions of China from the opium traffic so relentlessly thrust upon that hapless land.

“Most gladly, however, do we welcome the gleam of hope brought us in the announcement that a hearing has been granted by Hon. John Hay, United States Secretary of State, on the proposition that the influence of American diplomacy shall be exerted towards securing from the British government the release of China from the opium treaty.

“As the organ of the General Assembly of the Presbyterian Church relative to Temperance, we beg that our honored Secretary of State will permit us to voice the earnest sentiment of our Church in favor of an effort so benign, and the Corresponding Secretary of this Committee is hereby appointed to appear at the approaching hearing at the city of Washington and present this, our action.”

The hearing occurred November 10, when representatives were heard from the Boards of Foreign Missions of the Baptist, Methodist Episcopal and Presbyterian Churches, from the Presbyterian Committee on Temperance and the Presbyterian Woman's Temperance Committee of the Synod of Pennsylvania, from the Woman's Christian Temperance Union, and from the International Bureau of Reform, whose superintendent introduced the deputation.

The missionaries present, one of whom had been living in China more than fifty years, bore testimony to the fearful prevalence of the opium habit, its victims being approximately estimated at 80 per cent of the official class. Many of the poorer people are unable to buy the drug. It brings ruin, financial, moral and physical. Not infrequently to secure money to gratify this craving the victim will sell piecemeal the house over his head, then his children, then his wife!

Testimony was borne to the fact that this vice was unknown in China prior to the introduction of the opium trade by Great Britain. A market was needed for the product of England's poppy fields in India, and so this ruinous commodity was thrust in among the millions of China. It proved

true of this narcotic as of alcoholic stimulants that a supply creates a demand.

The Chinese government which, most reluctantly yielding to Great Britain's insistence, acceded to the treaty whereby opium was admitted, would still most gladly accept release, and provide by treaty with Great Britain, as she has with our government, for the exclusion of the drug.

The approaching readjustment of treaties which must occur at the close of the Russo-Japanese war, the growing cordiality of feeling and the perfectly amicable relations existing between the British government and our own, together with the fact that a large proportion, and the best portion, of the British people condemn the opium treaty and are demanding its repeal—all render this an opportune time for a diplomatic effort by our government in China's behalf.

Secretary Hay received this delegation most cordially, giving assurance that the whole subject should be brought to the attention of the President, and expressed hope that happy results may come from the influence which is becoming year by year more manifestly potent in shaping the policy of nations—"a decent regard for the opinions of mankind."

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Such help as your Committee has found it possible to give in local struggles with the saloon, has everywhere been cheerfully rendered. In Pennsylvania an effort was made to secure from the Legislature the enactment of a general local option law. Letters were sent into each of the twenty Presbyteries of the State, bespeaking the aid of the Presbyterian Temperance Committees in the sending of petitions, letters or delegations to Harrisburg. We were also able to secure the sending of delegations or of telegrams from Ministerial Associations, churches and other bodies. Though the desired legislation was not secured, the agitation was doubtless helpful to the cause, and a valuable reflex influence came to those who participated in the effort. The people of Oregon being engaged in a like struggle with the liquor power, were more happy in the issue, and the literature sent by your Committee may have contributed to their victory.

The temperance narratives due at this time from the Presbyterial Temperance Committees are, as usual, tardy, The Presbyterial Chairmen cannot make bricks without straw, much less without clay. Sessions neglect to fill and return the blanks. So the material in our hands for a temperance narrative is meager.

Were we asked for a narrative of intemperance, the material would be found ever in sight. The morning paper seldom fails to offer its recital of midnight orgies and brawls, of wife murders and child murders, of parricide, matricide, suicide. These narratives tell of squandered fortunes, blasted hopes, ruined reputations, darkened homes, shattered health, bestialized souls and the drunkard's grave. In ten thousand homes there is a skeleton in the closet. Ten thousand hearts pine over wounds inflicted by this dire foe, which they expose to no human eye. "The heart knoweth its own bitterness and a stranger intermeddleth not therewith." A complete narrative of intemperance should tell how the robber traffic which is responsible for all this wretchedness and ruin has by skilful combination of forces, prepared to defend itself against the righteous indignation of outraged humanity and the just penalty of its crimes. It should tell how the liquor trade, by its lucrative patronage subsidizes the press; how it fills city councils and legislatures with its minions; how it corrupts courts, and exercises influence all too potent in the halls of national legislation.

As to the efforts being made throughout our Church to combat this ubiquitous and cruel foe, the reports this year bring the usual story of the brave struggle of some and the supine inactivity of others. There has been temperance work in the usual forms, sermons, lectures, Sunday School teaching, the pledge in the young people's meetings, and Sunday School, organization and instruction of youth in bands, legions, etc., local option campaigns, remonstrance against license, petitioning State or National Legislatures. Many speak of work done through the Anti-Saloon League, and report large contributions to that agency. In other communities the W. C. T. U. is most active. One report tells of the efficiency of the Good Templars' work. Much literature has been distributed by Temperance Secretaries and Literature Secretaries in

Missionary Societies, Sabbath Schools, etc. Mention is also made of the good work of the Bureau of Reform and the National Temperance Society. In Illinois the Prohibition party has elected three members to the Legislature, and mention is made of a hopeful struggle in that State for a general local option law in which our Churches are very active. In Maine the prohibitory law is reported as growing more and more effective. In Indiana and Pennsylvania the legislation for safeguarding the young against the pernicious cigarette habit has been greatly strengthened, but as a report from Indiana justly remarks "all depends on the condition of public sentiment."

Observance of Temperance Day becomes more general.

In Nebraska, South Dakota and Iowa work is difficult because of large foreign element. Literature in foreign languages is much needed. Increase of pledge signing is reported. Some progress in the matter of temperance committees in local churches. In South Carolina and Georgia many churches have been visited by our Temperance Missionary. Church courts, both in our own and other denominations, addressed, also colleges and conventions, and the work is reported as making progress. From all quarters come complaints of laxness in law enforcement, evidencing the prime need to be the creation of stronger temperance sentiment, to which our efforts should be directed, the Presbyterian Church being first our field and then our force.

While the reports are rather less numerous than usual, they may be regarded as representative, coming from city, village and country; from the North and the South; the extreme East and extreme West, and the great Central West. Upon the whole, while there are gloomy spots, the general effect of the composite picture which these reports present is a distinct impression of struggle more general and intense, and of a rising tide of righteous indignation that will one day sweep the accursed thing from among us.

In the circular which we addressed to every Session, request was made for an expression regarding the two fundamental articles of the temperance creed of our Church:—total abstinence for the individual, and prohibition by the

State. This request elicited extremely slight expression of dissent relative to either point.

We are well aware, however, that this reticence cannot be interpreted as indicative of universal assent. All Presbyterians are not abstainers and many favor the licensing of the traffic.

Through one of these reports comes to us the expressed view of a prominent pastor, that there is no more occasion for a Board or Committee on Temperance than on gambling, impurity, etc. There are others—not a few—who share in this view, though the General Assembly, year by year, by a very large majority, votes the continuation and maintenance of this agency.

Soon after its appointment the Permanent Committee issued a circular letter, from which we beg leave to quote briefly. Among the signers, we note the names of Rev. Drs. John Hall, Henry M. Booth and T. L. Cuyler, and Messrs. Walter Carter, Wm. E. Dodge and E. P. Durant:

“When we single out intemperance, to be distinctly and specifically combated, it is because of two peculiarities connected with this distinctive vice. In the first place it is intimately associated with social usages and customs against which true and strong public sentiment and concerted action are needful in the highest degree; and secondly, the agencies through which intemperance is propagated are so intimately associated with the legislation of the land, that special and exceptional organization against them is rendered necessary. These special efforts we would make, without any distrust of the power of God’s grace on the one hand, or any assumption on the other that mere abstinence from this particular vice is ‘the whole duty of man’ towards his Creator or his fellow men.”

Pernicious as are the other vices, to our Church intemperance seems most to demand specific and organized resistance, because this iniquity is itself organized. Theft, gambling, prostitution, murder, have not had the brazen effrontery to attempt general organization. But the drunkard-makers, promoters of that vice which is responsible for the vast bulk of all the crimes of the land, have combined together in powerful alliance, with hundreds of millions of

money at their disposal. When the Church witnesses the undisguised efforts of this mighty organized liquor power to tread under foot the holy Sabbath, and to spurn every legal restriction which might curtail its unholy gains, it is high time she should arouse to the consciousness that she is confronted by no ordinary peril.

There is in this movement no disposition to supersede the gospel of Christ by any reformatory agency of man's devising. Temperance is not salvation, but intemperance is keeping multitudes from ordinary contact with the Gospel. Said Albert Barnes:

"Let it be sounded throughout the land that the sound conversion to God of the man who uses intoxicating drink is well nigh hopeless."

To thousands of dead and entombed souls intemperance is the great stone closing the mouth of their sepulcher. Only Christ's all-animating voice can rouse the dead soul, but to His people His command is—"Roll ye away, the stone."

It is in view of these conditions, and this command, that our Church maintains such a committee.

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In this connection we beg to refer to the correspondence with judicatories of sister Churches, which we reported to the last General Assembly. We are now able to report that two of the bodies addressed have since each appointed a Permanent Committee on Temperance, viz, the General Assembly of the United Presbyterian Church and the National Council of Congregational Churches. Other Churches having such committees are the Methodist Episcopal, Cumberland Presbyterian, Lutheran and United Brethren. Some correspondence has been had with all these, also with the Temperance Committee of the Presbyterian Church in Ireland and of the Presbyterian Church in Canada.

When our Church appointed her Temperance Committee she became a pioneer, sailing out on an uncharted sea, and it was natural that there should have been some doubt and solicitude; but when, after watching her for years, so many sister Churches are now setting their sails to follow, may we

not indulge some comfortable assurance as to the wisdom of her course?

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The following is an extract from a series of articles which seem to proceed from the recently appointed Committee on Temperance of the United Presbyterian Church, and which are appearing in the papers of that body. Little as we seem yet to have accomplished, it is gratifying to find that our example is being used to stimulate effort in a sister Church.

“Some of the things which the Permanent Committee on Temperance of the Presbyterian Church has been doing:

“They have prepared and distributed a summary of the deliverances of the Presbyterian General Assembly from 1812 to 1902.

“They have endeavored to organize the Church from the General Assembly to the individual local society for temperance discussion, work, and the distribution of literature. They have prepared, or procured, and distributed in one year 1,500,000 pages of temperance literature, and made use of the columns of periodicals for presenting temperance facts and truths to an extent equal to 2,500,000 pages more.

“They secured an appropriation of \$10,000 from the last General Assembly for the furtherance of the work for the year just closing. They have secured and sent out two temperance evangelists for addressing all kinds of public meetings in the interest of the great reform. They expect to send out three more as directed by their Assembly to do.

“They have gone before legislative bodies, both State and national, and in the name of the Presbyterian Church have protested against, or appealed for, legislation in the interest of temperance. They have endeavored to co-operate with every other temperance organization in the interest of the cause.

“They have prepared and sent out blanks for gathering statistics for temperance work done by every congregation.

“They reported to their last General Assembly in a pamphlet of 31 pages, making a report full of information and



encouragement to every one who has any interest in the progress of the temperance cause.

“They have kept their Church from falling asleep with the comforting reflection that because they stand right individually on the temperance question, therefore the full measure of their duty has been done. They have done something more than ‘meet and pass condemnatory resolutions’—a stereotyped proceeding into which so many branches of the Church of Jesus Christ have fallen and with which they content themselves.

“What lines of temperance work is the United Presbyterian Church, as such, trying to push?”

In one of the sessional reports a pastor expresses some doubt as to the wisdom of the Church incurring such expense as the maintenance of this Committee must involve. Your Committee feel sure that if the statement of our Treasurer appended to each annual report be inspected, the rigid economy exercised will become manifest. Prior to the current year the Permanent Committee has been, during most of its life, without a local habitation—a refugee in the study or office of one or other of its officers, or temporarily sheltered under the roof of one or another of our Churches. For years all services rendered by its officers were wholly gratuitous and it has never had a salaried officer—the sum which its Secretary has accepted for some years past, being so small that a delicate consideration for the honor of our great Presbyterian Church seemed to forbid our dignifying it with the name of “salary.”

Our Chairman and Treasurer has given during the year now closing, a large part of his valuable time to the service of the Committee. The work done in this office, if estimated at its market value in the business world, would, we are sure, amount to several thousand dollars, which is made a free and cheerful offering to the Church.

If among those who send no offering to our treasury there be any who are deterred by considerations of ecclesiastical economy, these statements are made with the hope of obviating their objections. Let them know that this Committee is no prodigal spendthrift, ready to squander their

money. Rather is it an avaricious miser; we covet their money, eagerly covet it, not for ourselves, but for the forwarding of this cause which is "more precious than gold."

As a result of correspondence had with the publishers of thirty leading magazines, we were able in last year's report to present a list of those which could be commended to Presbyterians with the assurance that their pages would be free from demoralizing liquor advertisements. In almost every case the assurance was also given that questionable medical advertisements should likewise be excluded.

We are happy to be permitted to add three names to the list, which we here present:

The Century, St. Nicholas, Country Life in America, The Critic, Success, The Country Gentleman, Ladies' Home Journal, The Eclectic, Our Day, Saturday Evening Post, Everybody's Magazine, Littell's Living Age, Woman's Home Companion, McClure's Magazine, The Cosmopolitan Magazine, The Chautauquan, National Magazine, Pacific Magazine, Munsey's.

We rejoice to note the fact that the same noble stand has just been taken by a London paper of wide circulation, the Daily News.

It is in the power of the reading public and the advertising public, by the exercise of due discrimination in patronage, to hasten the day when this list may be greatly extended.

The General Assembly has repeatedly passed down the Master's injunction, "Feed my lambs." It has been urged that in our Sunday Schools the temperance teachings of God's Word should be diligently inculcated and emphasis has been laid on the faithful communication of the warning facts of science to the children in our public schools. Your Committee is endeavoring to discharge its duty with regard to the young—seeking to promote effective improvement of the quarterly temperance day in the Sunday School, by providing a temperance catechism which may be used as a text book, supplementing the temperance lesson; by supplying nearly 50,000 pledge cards during the year, accompanied by an excellent tract on "The Temperance Pledge;" by preparing a brief form for temperance organization in the Sunday School, and by the issue of illustrated juvenile literature.

In the effort to promote interest and efficiency in the scientific temperance instruction in the public schools we printed an appeal entitled "Save the Children. Forwarned—Forearmed," which in the past year, and recent years has been circulated in numbers aggregating almost 200,000. The American scheme of Physiological temperance instruction in the common schools is receiving much attention from European statesmen, scientists and educators. "A prophet is not without honor, save in his own country;" but our distinguished countrywoman, Mrs. Mary H. Hunt, is happily, not without honor in her own country. She and her temperance instruction scheme, it is true, have been the object of attack, in this country, fierce though futile. But despite the assaults of bond-bloated brewers, bibulous bishops and self-constituted committees, American children are still learning in the schools the deleterious effect on the human body of beer, whisky and all narcotics, and now Great Britain is adopting this American educational scheme.

The writer has before him a circular whose title page reads as follows:

"Suggested courses of teaching in Hygiene and Temperance for boys and girls in the public elementary schools of the United Kingdom.

Issued by the Committee of the Medical Profession in the United Kingdom. Constituted to promote the teaching of Hygiene and Temperance.

Chairman, Sir William Broadbent.

Based on the scheme prepared by Mrs. Mary H. Hunt for use in the schools of the United States of America."

Last year, pursuant to a report made by a Royal Commission of Inquiry, a committee was formed, consisting of thirty-one leading British physicians. This committee circulated a petition among the medical men asking that the study of hygiene and temperance in public schools be made compulsory. A London paper says, "The result was very striking. Eight thousand signatures were received by return post and had to be conveyed to the receiving office by a special staff of postmen. Others rapidly followed." The petition was signed by more than 15,000 physicians; practically the entire medical profession of England, Scotland, Ire-

land and Wales. After investigation, this Committee of experts with Sir. William Broadbent, F. R. S., Chairman, adopted the American course of study and sent the above named circular of suggestion to every local school board in the United Kingdom.

The Permanent Committee on Temperance reported to the General Assembly last year that we were then seeking to enlist the services of five gentlemen, eminent in medical science and of unquestioned integrity, professors in medical colleges, to act in conjunction with those who already constitute the Advisory Board of the Bureau of Scientific Temperance Investigation, examining and pronouncing upon the scientific accuracy of the school physiologies, and formulating a standard of truth to be taught, to which text books should be made to conform.

At the request of Mrs. Hunt it was subsequently agreed that the number of the proposed committee of experts be increased to ten. Up to this date six appointments have been made of scientific and medical men, all of our own communion, viz:

Matthew Woods, M. D., Chairman; formerly President of the Philadelphia Medical Mission; 1307 South Broad street, Philadelphia.

Robert N. Willson, M. D., Instructor in Physical Diagnosis, Students' Physician in University of Pennsylvania, 350 South Fifteenth street, Philadelphia.

W. W. Moorhead, M. D., Surgeon to Pennsylvania Eye and Ear Infirmary, 1523 Pine street, Philadelphia.

J. P. Crozer Griffith, M. D., Clinical Professor of Diseases of Children, University of Pennsylvania, and Physician to St. Agnes', Children's, and Methodist Hospitals, 1810 Spruce street, Philadelphia.

Levi Jay Hammond, M. D., 1220 Spruce street, Philadelphia.

Egbert LeFevre, M. D., Professor of Therapeutics in Columbia University, 52 West Fifty-sixth street, New York, N. Y.

A supplementary report will be presented containing the results of the investigations of these gentlemen.

Over a great part of the entire South, happily, the saloon has now been outlawed. In Texas and Arkansas are hordes of ex-grogsellers, gamblers and various other criminals waiting for the expected letting down of the bars of Federal prohibition, and eager as hungry wolves to rush into a sheepfold. The Indian, lacking worldly wisdom and stamina to withstand temptation, will be an easy victim. Surely Presbyterians will not fail to do their full duty in the approaching struggle. To surrender our nation's wards to the will of their direst enemies would be not only injustice and cruelty, but gross perfidy as well.

Few will deny our obligation to guard the helpless Indians. Verily, "their debtors we are." And now, if this obligation seems indisputable, what of the imperiled ones of our own race, in our own community and in our own homes? If we owe it to our wards that the saloons shall not be admitted to their land, is not the obligation stronger still to banish utterly and forever from our whole land this insatiable monster, which, on every street, from behind its screen, gloats with greedy eyes upon the precious boys that go forth from our homes?

The General Assembly reiterates with no uncertain sound the duty of personal abstinence and of government prohibition. But in this land every man is potentially one of the rulers, each has a share in moulding the government's policy. The second tenet of our Temperance creed is not surely designed to have practical application merely to our national and State legislators, but to each citizen.

With regard to the duty of total abstinence, the pledge is commended as a safeguard against temptation and as enhancing one's helpful influence. We submit the question whether a pledge might not be of like value with regard to the duty of banishing the traffic. It is manifest that a vast number of those citizens who profess acceptance of this temperance tenet are not dominated by it in the polling booth. Might not good citizens, who have thus failed in the past, fortify themselves against temptation and mutually strengthen each other, should they pledge themselves together that neither in the caucus nor at the polls should any candidate, especially for the office of law-maker, secure their support, who would not promise to seek as he should

have opportunity, to overthrow the license system and banish the ruinous traffic?

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The facility with which great numbers of voters in several recent elections crossed party lines, has brought a gleam of hope to many despondent souls, and must have made corrupt demagogues quake with fear of the departure of their power and their gain. Surely a better day is drawing on in which principle and not policy shall be paramount; when patriotism shall rise superior to partisanism, and good men in whatever party shall spurn the dictation of bosses, calling no man master on earth, because Christ alone is their liege Lord.

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If the present hour seems dark, may it not be the precursor of the dawn? Is it not true, even now, that though political corruption and all forms of vice and crime are rife, there is in public life a great number of men of sterling integrity, as well as ability? Vice recognizes virtue, too, for "the devils also believe and tremble." They knew the Son of God and with cringing deprecation uttered their whining cry: "Art Thou come to torment us before the time?"

The intimate alliance of the corrupt ringsters with the liquor traffic foretokens the end of that iniquity as did the entrance of the legion of devils into the hogs on the Gadarene cliffs. That incarnation was not a first choice, but a dernier resort. So the present incarnation of satanic politics is not human, but swinish. Repugnant as it must have been to the pride of these arrogant devils of modern politics to enter into this vile, mal-odorous and despised pariah—the saloon, there seemed to be no alternative. They entered into the swine. Soon may it be our privilege to read on history's page the sequel—"and the herd ran violently down a steep place into the sea (they were about 250,000) and were choked in the sea."

Is moderate drinking of alcoholic beverages harmful, or is it only their excessive use that impairs health and short-

ens life? This is a question vital to temperance reform. Those who candidly seek for a solution of this question will welcome the facts presented in a paper recently read before the British Institute of Actuaries. In this report, the author, Mr. R. M. Moore, actuary of the General Provident Institute, set forth the experience of that company—covering a period of 61 years and 125,000 cases—as to the comparative mortality among assured lives of abstainers and non-abstainers from alcoholic beverages.” The paper gives the results of 18 months of labor with a corps of clerks. The kernel of it all is had in the figures presented in the following table:

AGES.	NUMBER OF DEATHS		EXCESS DEATHS AMONG MODERATE DRINKERS	
	Total Abstainers	Moderate Drinkers	Number	Per Cent.
20-30	4,221	4,677	456	11
30-40	4,201	7,041	2,840	<b>68</b>
40-50	6,246	10,861	4,615	<b>74</b>
50-60	13,056	18,524	5,468	<b>42</b>
60-70	29,078	34,568	5,490	19

The light thus shed on this question should dissipate all honest doubt.

One of the reported results of the great revival in Wales is the banishment by churches of the alcoholic wine from the Communion table, that the many converted drunkards may not be exposed to this peril. Many publicans have been reached by the grace of God and have sought other means of livelihood. Prayerful effort should be made everywhere in behalf of those engaged in the liquor traffic. They should be earnestly invited to the house of God, but solemnly debarred from the communion of the Church, and their blood stained money refused, that they may be brought to conviction. But what hope can we have that they shall see the evil of their ways while license for the saloon is dispensed by Christian judges in compliance with laws enacted by a Christian State?

We commend the action just taken by the judges of Allegheny County, Pa., declaring that henceforth no license shall issue to any person holding office, and we suggest that in all States where the granting or refusal of license is at the discretion of the Court, application be made to the judge for a similar ruling. The saloon will be then less conspicuous in politics, the grog-selling school director, councilman and legislator will be a thing of the past.

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We desire to make record of the noble service rendered to the cause by the Woman's Christian Temperance Union. We regret to report that the good women comprising the Presbyterian Woman's Temperance Association, having failed to secure the financial support requisite to the maintenance of a Church-wide organization, have ceased to work under that name, as an auxiliary of the Permanent Committee. Effective work is being done by the Woman's Synodical Temperance Committee of the Synod of Pennsylvania, whose indefatigable Secretary is still at work, summer and winter, and draws her salary regularly—from her own purse. "Black Rock" and similar books have been sent out by the thousand, and hundreds of thousands of tracts everywhere, from Maine around to Alaska. During years past her efforts have been especially directed toward securing the appointment in every organization of the Church, of a temperance secretary, and in hundreds of instances success attended the effort.

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In response to the request addressed to the General Assembly of our Church, and to other bodies, by the Five Year Meeting of the Society of Friends, we recommend that the General Assembly signify its approval of the proposed conference relative to the combining of forces against intemperance and the liquor traffic, and that the Permanent Committee on Temperance represent the General Assembly in said Conference.

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#### LIQUORS CONSUMED IN U. S. 1904.

Distilled Spirits . . . . .	121,101,997 Gallons
Wines . . . . .	43,316,636 "
Malt Liquors . . . . .	1,494,191,325 "
Total of all Liquors . . . . .	<u>1,658,609,958 Gallons</u>



## PER CAPITA CONSUMPTION.

Distilled Spirits . . . . .	1.48 Gallons
Wines . . . . .	.53 "
Malt Liquors . . . . .	18.28 "
Total Per Capita of all Liquors	<u>20.29 Gallons</u>

Estimating the average amount paid over the bar ta \$7.00 per gallon for Spirits and 80 cents per gallon for Beer, the people of the United States pay annually for strong drink \$28.69 per head.

We suggest that the General Assembly authorize its Permanent Committee on Temperance to address a memorial to the President, asking that by diplomatic communication with the British government, our government exert its influence toward securing for China release from the British opium treaty.

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Renewed protests should be made against the great injustice done by the Federal Government in issuing the Federal tax receipt to persons engaged in the illicit sale of alcoholic liquors; also by such Inter-State Commerce regulations as permit the importing of liquors into prohibition States or local option districts, thus defeating the expressed will of the people.

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We also suggest that the Congress be petitioned to prohibit liquor selling in all Soldiers' Homes, and also on ships of the navy where it is now excluded only by an order of a former Secretary.

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We ask the General Assembly to recommend again the observance of a Temperance Day on the third Sabbath of October, or at such other date as may be found most convenient; and that on the Temperance Day or at some time during the year, an offering be made for the Temperance work of the Presbyterian Church.

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We cite attention to Resolutions 9 and 10, of the temperance action of the General Assembly of 1902, (Minutes, page 102), and ask that the Stated Clerk be directed to carry out said action.

We respectfully ask that the General Assembly shall direct that the treasury of its Permanent Committee on Temperance shall receive a share of miscellaneous or undesignated offerings equal to one per cent of the whole amount.

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We also ask that the General Assembly shall make requisition on its Board of Publication and Sunday School work for printed matter for the use of its Permanent Committee on Temperance to the value of \$1,000.

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By persistent advertising the enterprising patent medicine makers succeed annually in disposing of \$200,000,000 worth of these nostrums. Alcohol, opium, cocaine or some similar drug almost invariably enters largely into the preparation of these medicines, and thus multitudes are unwittingly beguiled into the fearful drink habit, or into the morphine or cocaine habits, which are equally if not more ruinous. Such legislation should be sought, therefore, as will make it a penal offense to prepare or offer for sale any such patent or proprietary medicines without a label attached on which shall be plainly printed the ingredients of said medicine. "Surely in vain the net is spread in the sight of any bird."

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We cite attention to the deliverance of the Supreme Court of the United States, which declares that "there are few sources of crime and misery to society equal to the dram shop, where intoxicating liquors in small quantities, to be drunk at the time, are sold indiscriminately to all parties applying;" and further that "the statistics of every State show a greater amount of crime and misery attributable to the use of ardent spirits obtained at these liquor saloons than to any other source." Surely, then, we may make appeal to gentlemen of the legal profession, and especially to all Christian attorneys, and express our hope that the day is near at hand when the self-respecting lawyer will spurn the "wages of unrighteousness," and when this breeder of crime and wrecker of home shall be unable to procure the professional aid requisite to the obtaining of license from the courts.

We desire to record our appreciation of the service ren-

dered by brethren who have appeared in behalf of the Committee and the cause before some of the Synods. Hon. H. P. Faris addressed the Synods of Missouri and Kansas. Rev. H. N. Mounts addressed the Synod of Oregon.

Two members of the Committee, Rev. Messrs. Van Fossan and Worrell, addressed the Synods of Baltimore and Michigan, respectively.

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The expiration of the terms of service of the following members occurs at this time, viz: Rev. J. P. Calhoun, D. D., Rev. A. R. Van Fossen, Messrs. R. V. Johnson and Paul H. Gaither, Esq.

Mr. Gaither, desiring to be excused from service, the Permanent Committee ask that Mr. Robert A. McKinney be chosen in his place.

By order of the Committee,

John F. Hill Corresponding Secretary.

## Supplementary Report.

Containing Standard for Public School Physiology as Reported  
by Committee of Presbyterian Physicians, Chosen to act on  
Advisory Board of Scientific Temperance Research.

One year ago the Temperance Committee of the General Assembly of the Presbyterian Church in the United States of America asked Mrs. Hunt, the author and leader of the movement which has put a temperance education law on the statute books of every State and Territory in the United States, in what way our organization could aid this great work. In response, she expressed the desire that the General Assembly be represented by scientific and medical men connected with our leading universities on the Advisory Board of the Bureau of Scientific Temperance Research, of which she is director.

The work of this bureau is thorough expert research, the collection and collation of scientific facts from the various departments of knowledge bearing upon the highest health and efficiency of the human system. For this purpose the medical and physiological literature of this and other countries is regularly examined for the latest utterances of authentic, scientific investigators. At the headquarters of this bureau are a bibliography and cabinet of classified quotations which place the authorities on all phases of the question in easy access. The various books, periodicals and pamphlets in which the subject has been treated since its earliest appearance in literature to the present time are there on file, together with standard treatises on such related subjects as chemistry, therapeutics, anatomy, physiology, hygiene and physiological chemistry.

This research began with the first agitation for temperance instruction in the public schools. Without such research, which proved to the legislatures of this land that there are demonstrated facts to be taught, the plea would have been vain for the passage of laws that now require this study which is helping to make us the most sober of the great nations.

Without this research we should never have had what no other nation yet has, graded series of school text-books on temperance physiology, which the combined liquor interests and every other form of opposition have tried in vain to prove false.

This research must be constantly maintained in order that the essential truths for the education of a strong, achieving people may be put into the new editions, as they come out, of the school text-books on this subject, keeping them abreast of scientific progress. The arsenal of truth must ever be full for defense against the attacks brought against this teaching by its enemies.

Unless this investigation is kept up by some one who sees the relation of this knowledge to hygienic habits and human progress, the practical bearing of this study would soon be lost sight of.

Mrs. Hunt's request that the General Assembly be represented by scientific experts on the Advisory Board of the Bureau of Research was gladly complied with, and six gentlemen have already been chosen to represent our body.

The Advisory Board of the Bureau of Scientific Temperance Research has been asked to give immediate attention to the revision of the standard of what should be taught in the public schools on the subjects of physiology, hygiene and temperance.

The present standard was formulated eighteen years ago by the National Superintendent of the Department of Scientific Temperance Investigation and her Advisory Board.

A syllabus embodying their conclusions on this subject, widely signed by competent authorities throughout the country, was presented to authors and publishers of school physiologies in 1887, and since that time has been recognized as the standard to which all books approved by the text-book committee of the Advisory Board must conform. Those that do thus conform are called endorsed textbooks, but no financial benefit is derived from their sale by anyone connected with the Department of Scientific Temperance Instruction.

The combined efforts of all the enemies of this movement have tried in vain to prove false the great fundamental truths taught in these books. Their use in the schools of this country is not only helping to make us the most sober of the great nations, but the most achieving, because they have taught the American workman that alcohol injures working ability.

With the recent advancement of science, the time has come when Mrs. Hunt feels that this standard, which has done such good service in the past, should be revised to meet the new questions arising in our own country and especially the needs of other nations which in increasing numbers are looking to America for help in this matter. In other words, the times now call for an international standard, and it is to this question that the Advisory Board of the Bureau of Scientific Investigation, in conjunction with the Advisory Board of the Department of Scientific Temperance Instruction, is giving its attention. A preliminary draft of such a standard has been prepared and is herewith appended. We feel sure the General Assembly will be gratified to know that it is being represented, and so ably, in this worldwide, beneficent movement for humanity.

We would earnestly call the attention of our members everywhere to two recommendations on this important subject:

First, to the duty of electing school officials who will faithfully enforce the temperance education laws, and especially in the lower grades of our public schools. According to the National Bureau of Education the average public school attendance in the United States is a little more than five years of two hundred school days each. Hence, thorough scientific temperance education in the first five school years means future no-saloon majorities. The neglect of this study in those grades means the opposite.

Our second recommendation is that our clergymen everywhere be asked to devote one midweek service during the year to the scientific consideration of the temperance question, especially of the effects of liquor upon the system, bringing to the attention of the people the great fundamental truths which science shows are op-

posed to the beverage use of alcoholic drinks, and hence to their manufacture and sale. These truths it is the work of the Bureau to obtain and disseminate. Any clergyman wishing for the latest facts on the scientific aspects of the question to present to his people can obtain them by writing to Mrs. Mary H. Hunt, Director of the Bureau of Scientific Temperance Investigation, 23 Trull street, Boston, Massachusetts.

A philanthropic institution like this Bureau cannot be self-supporting. The expense of collecting and classifying all this data, and keeping it in form for dissemination is necessarily large, and as the usefulness of the Bureau enlarges this expense increases. This expense must be met by contributions. The public which is benefited should be and is willing to share the burden of financial support. To this end, a collection for the work of the Bureau should be taken whenever the subject is presented. In this way the churches will be aiding in the collection and dissemination of truths concerning the nature and effects of alcohol that are helping to realize the fullness of the promise. The truth shall make you free.

The following is the preliminary form of the Standard as agreed upon up to date:

#### THE STANDARD FOR PUBLIC SCHOOL PHYSIOLOGIES.

It is admitted that wherever systematic education of the children of a nation with regard to physical and moral hygiene has been attempted, the greater sobriety thus attained in the adult has been an important factor in the subsequent progress of that nation. This sobriety has invariably followed as a result, not of accident, but of education. Foremost in such education has been the public school study of the physiological reasons for obedience to the laws of health, including those that relate to alcohol and other narcotics. First introduced into the public school system of America some twenty years ago, the study is now mandatory over the entire country in which it is estimated that there are now twenty-two million children of school age.

#### THE ORIGIN OF THE STANDARD.

When legislation was first enacted to govern this matter, the subject was an unwritten science. Good text-books were, therefore, a first necessity as a source of information to teachers and pupils.

As a help in the preparation of text-books that would secure the object in view, namely, the formation of right physical habits, a Standard demonstrating the facts which science had proved true with regard to these subjects, and the lines along which such books should teach, was prepared and signed by many physicians, members of the State boards of health, college presidents, statesmen, teachers and scholars from all parts of the country. This Standard outlined the proper subject matter for teaching concerning the nature and effects of alcohol, and specified that such matter should be well graded, in order to render it intelligible to "all pupils in all schools," as required by many of the laws.

These carefully considered specifications have constituted the Standard by which have been estimated the merits or demerits of the numerous text-books on physiology that have since been offered to the public. A committee was chosen by the signers of the Standard to give official endorsement to books that conformed to its specifications. During the seventeen years since the first Standard was prepared as a guide in the selection of public school physiologies,

science has advanced and experience taught lessons which should be covered by new specifications. Therefore, the old Standard has been amended as follows, in order to represent the subject as understood to-day, and with a view to showing how and to whom it should be taught.

#### THE SPECIFICATIONS OF THE STANDARD.

The object of the study of physiology and hygiene is to insure the formation of such habits as will give to the whole people a sound individual and natural physique, as well as the mental and moral stability essential to the highest achievement.

I. The following are the necessary means for attaining this object:

(a) Instruction in these subjects should begin during the earliest years in which the school can reach the child.

(b) It should be continued by means of progressive study during the habit-forming period of school life. The instruction must be carefully graded with regard to the capacity of each class of pupils, as is the rule in modern school readers. Scientific truth is of value only when told in intelligible words; never when expressed in technical terms which the child cannot understand. Thus a book suitable for high schools, if employed in primary or intermediate classes, will render the study a failure in those grades. It is also injudicious to select statements from advanced books, and to incorporate them in the same or nearly identical language in books for lower classes.

(c) The course on this subject should include—together with instruction regarding the essential laws of hygiene, and physiology sufficient to make these laws intelligible—definite statements concerning the nature and influence of alcoholic drinks, tobacco and other narcotics upon the physical and mental development, the health and working ability of the human being.

(d) To insure the regular and systematic pursuit of this study there should be a definite place for it in the school curriculum, with an outline of the prospective course, showing the topics to be treated each year, and the development that each should receive in the successive grades. Such a course should provide for not less than three lessons per week for ten weeks of each school year in the eight primary and grammar grades (years), and in the first year of the high school. In schools providing for nine grades or years below the high school, the subject may well be omitted in the ninth year.

(e) Examinations or tests for promotion should be required in this as in other studies.

(f) Instruction in the three primary grades must necessarily be oral.

(g) Text-books, adapted to the various grades above the primary, are as indispensable for the use of pupils in this as in other subjects.

II. Text-books on this subject must teach with no uncertain sound the findings of science on the following points:

(a) Alcohol, as a beverage, is a dangerous and seductive poison. (Reference to the medicinal use of alcohol belongs to the literature and teachings of the medical profession and not to text-books for use in the public schools).

(b) It is inherent in the nature of alcoholic drinks, even when used in small quantities, to create an appetite for further indulgence which is apt to become uncontrollable. The strongest warning should be uttered against their use even in small quantities.

(c) Beer, wine, and fermented cider contain alcohol, and for this reason are dangerous drinks that should be avoided. With few exceptions patent liquid medicines also contain alcohol in large quantities (5-30% and upwards).

(d) Fermentation alters the nature of the substance fermented. Alcoholic fermentation converts the sugar of healthful fruits and grains, naturally a food, chiefly into alcohol, the poisonous principle of intoxicating drinks.

(e) Food may be defined as a substance whose nature it is to build tissues or furnish energy for warmth or work without injuring the body.

(f) A poison is a substance whose nature it is, when absorbed into the blood, to injure health or destroy life.

(g) Text-books on this subject should teach the mental, moral and physical effect of alcoholic drinks, tobacco and other narcotics upon the human being. The influence of these substances upon the citizenship of the nation, and the resulting degradation and crime, render it necessary that clear and emphatic instruction be given with respect to the solemn warnings of science on this subject.

(h) Experience has shown that about one-fifth of the entire text-matter of carefully graded school physiologies for grades below the high school, and at least twenty pages in high school text-books, are required for adequate presentation of that portion of the subject relating to alcoholic drinks and other forms of narcotics.

Submitted and approved by

Matthew Woods, Chairman,  
 William W. Moorhead,  
 Levi J. Hammond,  
 Robert N. Wilson, Jr., Secretary.  
 J. P. Crozer Griffith.

Committee of Physicians appointed by the General Assembly of the Presbyterian Church in the United States of America.



**W. C. LILLEY, Treasurer.**

In account with the General Assembly's Permanent Committee on Temperance of the Presbyterian Church in the United States of America.

May 1st, 1904, Cash Balance on hand . . . . .	\$1230.00
Cash received from Churches . . . . .	\$3697.52
Cash received from Sabbath Schools . . . . .	259.77
Cash received from Young Peoples Societies . . . . .	49.10
Cash received from Woman's Societies . . . . .	106.80
Cash received from Individuals . . . . .	442.76
	4,555.95

\$5,785.95

**RECEIPTS**

<b>SYNOD OF ATLANTIC.</b>		Presbytery of San Francisco.	
Presbytery of McClelland.		Mispah . . . . .	2 00
Mattoon . . . . . \$ 1 00			
	\$ 1 00	Presbytery of Santa Barbara.	
<b>SYNOD OF BALTIMORE.</b>		Fillmore . . . . .	1
Presbytery of Baltimore.		<b>SYNOD OF CATAWBA.</b>	
Baltimore 2d. C. E. . . . .	7 00	Presbytery of Yakdin.	
Baltimore 1st . . . . .	10 00	Emmanuel . . . . .	\$ 1 00
Fulton Avenue . . . . .	5 00	Aberdeen Faith . . . . .	1 60
Highland . . . . .	2 00		
	24 00	<b>SYNOD OF COLORADO.</b>	
Presbytery of New Castle.		Presbytery of Denver.	
Dover . . . . .	10 08	Central City . . . . .	\$ 1 00
Dover, S. S. . . . .	1 50	Hyde Park . . . . .	2 00
Elkton . . . . .	7 62		3 00
Head of Christiana . . . . .	2 00	Presbytery of Pueblo.	
Newark . . . . .	5 29	Pueblo, 1st . . . . .	28 37
Salisbury . . . . .	9 71		
West Nottingham . . . . .	10 00	<b>SYNOD OF ILLINOIS.</b>	
Wilmington, West . . . . .	11 10	Presbytery of Alton.	
Wilmington, Rodney St . . . . .	25 00	Hardin . . . . .	2 00
	82 30	Presbytery of Bloomington.	
Presbytery of Washington City.		Heyworth . . . . .	\$ 1 00
Washington, D. C.		Pontiac, 1st . . . . .	4 25
Covenant S. S. . . . .	\$ 8 61	Onarga . . . . .	5 00
Manassas . . . . .	2 00	Watseka . . . . .	1 00
Covenant . . . . .	50 00		11 25
Peck Memorial . . . . .	1 00	Presbytery of Cairo.	
Metropolitan . . . . .	5 00	Anna . . . . .	1 00
Neelsville . . . . .	5 00	Presbytery of Chicago.	
Washing'n City, 6th . . . . .	3 00	Joliet Central . . . . .	\$18 00
	74 61	Chicago, 8th . . . . .	6 54
<b>SYNOD OF CALIFORNIA.</b>		Braidwood . . . . .	4 00
Presbytery of Benicia.		Homewood . . . . .	1 00
Vallejo . . . . .	\$ 3 00	Covenant . . . . .	10 00
Two Rock . . . . .	3 50	Olivet Memorial . . . . .	2 50
	6 50	Buena Memorial . . . . .	1 00
Presbytery of Oakland.			43 04
Fruitvale, M. So. . . . .	\$ 5 00	Presbytery of Freeport.	
Valona . . . . .	1 00	Middle Creek . . . . .	5 18
	6 00	Presbytery of Mattoon.	
Presbytery of Sacramento.		Tower Hill . . . . .	\$ 3 00
Fair Oaks C. E. . . . .	\$ 1 00	Morrisville . . . . .	2 00
Wells . . . . .	50	Kansas . . . . .	5 00
Star Valley . . . . .	50	Moweaqua . . . . .	1 50
	2 00	Shelbyville . . . . .	3 00
			14 50

Presbytery of Ottawa.		Presbytery of Highland.	
Streator . . . . .	5 00	Holton, 1st . . . . .	11 75
Presbytery of Schuyler.		Presbytery of Larned.	
Augusta . . . . .	\$ 8 00	Ashland . . . . .	\$ 2 00
Hersman . . . . .	5 00	Nashville . . . . .	1 00
	13 00		3 00
Presbytery of Springfield.		Presbytery of Solomon.	
Divernon . . . . .	\$ 4 00	Wilson . . . . .	\$ 1 50
N. Sangamon . . . . .	3 00	Wilson C. E. So. . . . .	1 50
Divernon S. S. . . . .	5 00	Ellsworth . . . . .	5 87
	12 00	Sylvan Grove . . . . .	2 00
			10 87
SYNOD OF INDIANA.			
Presbytery of Crawfordsville.		Presbytery of Topeka.	
Rockville . . . . .	\$ 5 00	Oskaloosa . . . . .	2 00
Delphi . . . . .	7 25		
	12 25	SYNOD OF KENTUCKY.	
Presbytery of Fort Wayne.		Presbytery of Transylvania.	
Fort Wayne 3d . . . . .	\$ 2 00	Manchester . . . . .	1 00
Ossian . . . . .	5 00		
	7 00	SYNOD OF MICHIGAN.	
Presbytery of Indianapolis.		Presbytery of Flint.	
Spencer . . . . .	\$ 2 00	Fairgrove . . . . .	2 00
East Washington . . . . .	4 00	Presbytery of Grand Rapids.	
Home Miss. So. . . . .	1 00	Muir . . . . .	\$ 1 00
Hopewell . . . . .	6 45	Grand Rapids . . . . .	1 00
Indianapolis, 7th . . . . .	3 00		2 00
	16 45	Presbytery of Kalamazoo.	
Presbytery of Logansport.		Allegan . . . . .	\$ 2 50
Westminster . . . . .	5 00	Three Rivers, 1st . . . . .	3 00
Presbytery of New Albany.			5 50
New Albany, 2d . . . . .	26 63	Presbytery of Lake Superior.	
Presbytery of Vincennes.		Iron Mountain, 1st \$ 2 00	
Vincennes, 1st . . . . .	6 00	St. Ignance . . . . .	1 00
Presbytery of White Water.		Newberry . . . . .	4 00
Shelbyville, 1st, S. S. . . . .	1 00		7 00
SYNOD OF INDIAN TERRITORY.			
Presbytery of Sequoyah.		Presbytery of Lansing.	
Muskogee . . . . .	\$ 8 96	Lansing, 1st . . . . .	\$ 9 00
Sallisaw . . . . .	1 50	Lansing, 2nd . . . . .	5 00
Sapulpa . . . . .	2 00		14 00
	12 46	Presbytery of Petoskey.	
SYNOD OF IOWA.			
Presbytery of Council Bluffs.		East Jordan . . . . .	\$ 2 00
Mission Valley . . . . .	\$ 2 00	Boyne City . . . . .	1 00
Lone Star . . . . .	3 00		3 00
	5 00	SYNOD OF MINNESOTA.	
Presbytery of Iowa.		Presbytery of Adams.	
Ft. Madison Union . . . . .	3 00	Warren . . . . .	4 67
Presbytery of Sioux City.		Presbytery of Mankato.	
Ida Grove . . . . .	1 00	Round Lake . . . . .	2 00
SYNOD OF KANSAS.			
Presbytery of Emporia.		Presbytery of St. Paul.	
Winfield C. E. . . . .	\$ 2 00	Red Wing . . . . .	15 58
Wellington, 1st . . . . .	5 00	Presbytery of Winona.	
Conway Springs . . . . .	1 69	Owatonna . . . . .	\$ 8 35
Mulvane . . . . .	1 00	Claremont . . . . .	2 00
	9 69		10 35
SYNOD OF MISSOURI.			
		Presbytery of Hannibal.	
		La Grange . . . . .	\$ 3 50
		Canton . . . . .	86
		Enterprise . . . . .	1 00
			5 36

Presbytery of Kansas City.

Oseola . . . . .	\$ 3 00
Eldorado Springs.	2 00
Appleton City . .	4 00
Clinton S. S. . . .	1 70
Rich Hill . . . . .	2 00
Deepwater . . . . .	3 00
Nevada . . . . .	2 00
Kansas City, 1st .	5 00
Sunny Side . . . .	1 55
Clinton . . . . .	6 24
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30 49

Presbytery of Ozark.

Carthage S. S., 1st	3 00
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Presbytery of Platte.

Mound City . . . .	\$ 5 00
Hamilton . . . . .	2 00
Empire Prairie . .	2 00
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9 00

Presbytery of Saint Louis.

St. Louis, 1st . . .	\$34 00
St. Louis Lee Ave.	2 86
Memorial Taber'le	2 00
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38 86

SYNOD OF MONTANA.

Presbytery of Helena.

Helena Central. . .	\$ 1 00
Bozeman . . . . .	4 00
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5 00

Presbytery of Great Falls.

Hayre . . . . .	\$ 8 50
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9 50

SYNOD OF NEBRASKA.

Presbytery of Kearney.

Kearney, 1st . . .	10 00
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Presbytery of Nebraska City.

Adams . . . . .	2 00
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Presbytery of Niobrara.

Cleveland . . . . .	\$ 1 00
Stuart . . . . .	1 00
O'Neill, 1st . . . .	1 00
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3 00

SYNOD OF NEW JERSEY.

Presbytery of Elizabeth.

Cranford 1st. S. S.	\$ 3 99
Crescent Avenue .	10 00
Cranford . . . . .	10 00
Metuchen . . . . .	8 45
Dunellon . . . . .	2 00
Springfield . . . .	3 00
Westfield . . . . .	12 00
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49 44

Presbytery of Morris

and Orange

Orange St. Cloud..	\$ 4 75
Boonton, 1st . . .	6 25
Orange, 1st . . . .	6 10
Morristown 1st . .	25 00
Dover Memorial . .	5 00
Schooleys Mt. . . .	1 00
Sterling . . . . .	2 00
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50 10

Presbytery of Monmouth.

Barnegat . . . . .	\$ 1 50
Belmar . . . . .	1 00
Beverly . . . . .	2 00
Cranbury 1st . . .	8 22
Cream Ridge . . . .	5 55
Columbus, 1st . . .	2 00
Englishtown . . . .	3 20
Forked River. . . .	1 00
Hightstown . . . .	2 00
Jamesburg . . . . .	15 00
Keyport, 1st . . . .	1 00
Oceanic . . . . .	1 00
Plattsburg . . . . .	6 00
Plumstead . . . . .	1 61
Shrewsbury . . . . .	10 00
St. Johns . . . . .	1 00
South Amboy, 1st.	1 00
Toms River . . . . .	1 00
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64 08

Presbytery of Newark.

Memorial . . . . .	\$11 60
South Park . . . . .	1 55
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1 55

Presbytery of New Brun'sk

Lambertville . . . .	\$ 5 00
Prospect Street. . .	5 00
East Trenton . . . .	4 25
Bound Brook . . . .	8 55
Pennington . . . . .	7 26
Hamilton Square. . .	5 00
Trenton, 2nd . . . .	1 00
New Brunswick . . .	8 61
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44 97

Presbytery of Newton.

Newton, 1st . . . . .	\$10 00
Westminster . . . .	20 00
Belvidere, 1st. . . .	10 00
Greenwich . . . . .	5 00
Blairstown . . . . .	6 00
Deckertown . . . . .	5 00
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56 00

## Presbytery of West Jersey.

Ellwood. . . . .	\$ 5 00
Chelsea. . . . .	1 00
Woodstown. . . . .	2 62
Camden, 2nd. . . . .	5 00
Salem, 1st W. T. C. . . . .	13 00
Bridgewater, 4th. . . . .	2 00
Gloucester City. . . . .	2 00
Swedesboro. . . . .	2 00
Bridgeton West. . . . .	5 00
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	37 62

## SYNOD OF NEW MEXICO.

Presbytery of Rio Grande.	
Laguna. . . . .	1 00
Presbytery of Santa Fe.	
Taos. . . . .	1 00

## SYNOD OF NEW YORK.

Presbytery of Albany.	
Albany, 1st. . . . .	\$10 00
Sand Lake. . . . .	4 00
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	14 00

Presbytery of Binghamton.	
Ross Memorial. . . . .	\$ 2 50
Conklin. . . . .	3 00
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	5 50

Presbytery of Boston.	
Londonderry. . . . .	\$ 3 80
Presbytery of Brooklyn.	
Noble Street. . . . .	\$ 3 00

Presbytery of Buffalo.	
Buffalo Cen., S. S. . . . .	\$ 2 53
Buffalo South, S. S. . . . .	1 75
Buffalo, South, Wo.	
So. . . . .	1 00
Olean, 1st. . . . .	2 00
Franklinville. . . . .	2 00
Westfield. . . . .	17 65
West Avenue. . . . .	2 00
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	28 93

Presbytery of Cayuga.	
Aurora. . . . .	\$ 5 00
Five Corner Geneva, 3rd. . . . .	40
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	5 40

Presbytery of Columbia.	
Catskill, S. S. . . . .	\$13 75
Windham. . . . .	5 00
Hunter. . . . .	4 36
Knowles Memorial. . . . .	1 00
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	24 11

Presbytery of Genesee.	
Oakfield. . . . .	\$ 2 63
Bergen. . . . .	2 55
Le Roy, 1st. . . . .	2 00
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	7 18

Presbytery of Geneva.	
Penn Yan. . . . .	\$ 5 00
MacDougall. . . . .	2 00
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	7 00

## Presbytery of Hudson.

Hopewell. . . . .	\$ 1 00
Montgomery. . . . .	6 74
Monticello. . . . .	6 55
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	14 29

## Presbytery of Long Island.

Shelter Island. . . . .	\$ 2 00
Franklinville. . . . .	2 00
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	4 00

## Presbytery of Lyons.

Marion. . . . .	\$ 2 25
Junius. . . . .	5 00
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## Presbytery of Nassau.

Astoria. . . . .	\$20 00
Springfield. . . . .	1 00
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	21 00

## Presbytery of New York.

New York Brick. . . . .	\$50 00
Eastern Harlem. . . . .	4 00
Bethany. . . . .	5 00
St. James. . . . .	2 00
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	61 00

## Presbytery of Niagara

Niagara Falls, 1st. . . . .	\$ 2 00
North Tonawanda. . . . .	50
Mapleton. . . . .	2 08
Wrights Corner. . . . .	2 25
Knowlsville. . . . .	1 00
Lyndonville. . . . .	1 00
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	17 83

## Presbytery of North River.

Bethlehem. . . . .	\$ 5 00
Poughkeepsie, 1st. . . . .	10 00
Newburg Union. . . . .	10 00
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	25 00

## Presbytery of Rochester.

Groveland. . . . .	\$ 2 12
Rochester Brick. . . . .	25 00
Tuscarora. . . . .	2 00
Genesee. . . . .	1 00
Rochester, East. . . . .	2 00
Chili, 1st. . . . .	1 00
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	33 12

## Presbytery of Saint Lawrence.

Brasher Falls, C.	
F. So. . . . .	\$ 1 00
Oswegatchie, 2nd. . . . .	1 10
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	2 10

## Presbytery of Steuben.

Corning. . . . .	20 50
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## Presbytery of Troy.

Waterford. . . . .	10 00
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## Presbytery of Utica.

Vernon. . . . .	\$ 3 00
Utica Bethany. . . . .	2 61
Kirkland. . . . .	1 00
Holland Patent. . . . .	2 00
Sauquoit. . . . .	2 00
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	10 61

Presbytery of Westchester.	
Bridgeport . . . . .	\$10 87
New Rochelle. . . . .	10 94
New Rochelle, S. S. . . . .	10 16
Harrison . . . . .	2 00
Mt Kisco . . . . .	5 10
Dayspring. . . . .	5 00
Mt. Vernon. . . . .	10 00
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54 07

SYNOD OF OHIO.

Presbytery of Athens.	
Decatur. . . . .	\$ 1 00
Warren. . . . .	1 00
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Presbytery of Bellefontaine.	
Bell Center. . . . .	3 00
Presbytery of Cincinnati.	
Norwood . . . . .	4 35
Presbytery of Cleveland.	
Akron, 1st. . . . .	\$ 1 79
Lorain, 1st. . . . .	2 00
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2 00

3 00

4 35

3 79

Presbytery of Columbus.	
Central College. . . . .	\$ 1 75
Mt. Sterling. . . . .	4 00
Westerville . . . . .	1 00
Lancaster . . . . .	10 00
St. Clair Avenue . . . . .	2 55
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19 30

Presbytery of Dayton.	
Dayton Memorial. . . . .	\$ 2 00
Oxford . . . . .	1 00
Dayton 3rd. . . . .	89 00
Collinsville . . . . .	2 00
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94 00

Presbytery of Huron.	
Freemont, 1st. . . . .	5 00
Presbytery of Mahoning.	
Ellsworth . . . . .	\$ 5 00
Petersburg . . . . .	2 65
Lowellville . . . . .	1 00
Kinsman . . . . .	7 10
North Benton. . . . .	3 00
Lisbon. . . . .	10 00
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28 75

Presbytery of Maumee.	
Tontogany . . . . .	2 00
Presbytery of St. Clairsville.	
Concord . . . . .	\$ 5 49
West Brooklyn. . . . .	2 00
Cumberland Buff- alo . . . . .	8 00
Crab Apple. . . . .	8 50
Cadiz, 1st . . . . .	6 00
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29 99

Presbytery of Steubenville.	
Yellow Creek. . . . .	\$16 00
Steubenville. . . . .	2 00
New Cumberland. . . . .	1 00
Steubenville 2nd., S. S. . . . .	7 00

Salineville . . . . .	2 00
East Liverpool, 1st . . . . .	19 75
Oak Ridge. . . . .	1 00
Cross Creek. . . . .	6 00
Hopedale. . . . .	5 00
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59 75

Presbytery of Wooster.

Wooster . . . . .	\$ 9 60
Westminster . . . . .	20 00
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29 60

Presbytery of Zanesville.

Zanesville Brighton, . . . . .	\$ 2 00
Norwich . . . . .	3 00
Pataskala . . . . .	5 00
Keene . . . . .	2 00
Clark . . . . .	1 39
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13 39

SYNOD OF OREGON.

Presbytery of East Oregon.

Enterprise . . . . .	1 00
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1 00

Presbytery of Willamette.

Eugene . . . . .	5 00
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5 00

SYNOD OF PENNSYLVANIA.

Presbytery of Allegheny.

Allegheny, 1st. . . . .	\$25 25
Aspinwall . . . . .	1 25
Bethlehem . . . . .	1 50
Bellevue . . . . .	17 80
Beaver . . . . .	10 00
Industry S. S. . . . .	1 25
McClure Ave., S. S. . . . .	10 00
Mars . . . . .	4 00
New Salem. . . . .	5 00
Pine Creek, 2nd . . . . .	5 25
Rochester . . . . .	10 00
Sewickley . . . . .	47 78
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139 08

Presbytery of Blairsville.

Braddock Calvary S. S. . . . .	\$ 7 61
Beulah . . . . .	2 00
Conemaugh . . . . .	3 00
Derry . . . . .	6 50
Johnstown, 1st. . . . .	10 00
Latrobe, 1st. . . . .	30 61
Laurel Avenue. . . . .	5 00
Ligonier . . . . .	2 00
Livermore . . . . .	7 52
Livermore, S. S. . . . .	6 25
Murraysville, S. S. . . . .	1 81
New Alexandria. . . . .	17 07
Turtle Creek . . . . .	5 50
Unity . . . . .	5 00
Vandergrift. . . . .	4 00
Wilmerding. . . . .	5 00
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118 87

## Presbytery of Butler.

Amity . . . . .	\$ 1 50
Allegheny . . . . .	6 50
Butler, 2nd . . . . .	4 50
Concord . . . . .	15 00
Crestview . . . . .	3 00
Clintonville . . . . .	1 50
Grove City . . . . .	13 75
Jefferson Centre . . . . .	4 00
Mt. Nebo . . . . .	5 75
Millbrook . . . . .	1 50
Middlesex . . . . .	11 50
New Salem . . . . .	2 50
New Salem, S. S. . . . .	75
New Hope . . . . .	3 50
North Butler . . . . .	7 00
North Liberty . . . . .	7 75
North Washington . . . . .	2 50
North Liberty, S. S. . . . .	1 25
Portersville . . . . .	6 00
Plain Grove . . . . .	10 00
Petrolia, S. S. . . . .	4 00
Plains . . . . .	3 00
Pleasant Valley . . . . .	4 00
Presbyterial Com. . . . .	6 50
Scrub Grass . . . . .	6 75
Slippery Rock, S. S. . . . .	516
Slippery Rock . . . . .	2 00
Unionville . . . . .	2 00
Zelienople . . . . .	2 50

145 16

## Presbytery of Carlisle.

Chambersburg Fall- ing Springs . . . . .	\$36 00
Chambersburg Central . . . . .	5 00
Carlisle, 1st . . . . .	12 25
Carlisle, 2nd . . . . .	19 50
Carlisle Olivet . . . . .	2 00
Duncannon . . . . .	3 10
Falls of Schuylkill, S. S. . . . .	3 15
Harrisburg Market Square . . . . .	44 21
Gettysburg . . . . .	7 00
Lebanon . . . . .	61 66
Mechanicsburg . . . . .	13 78
Monaghan . . . . .	2 00
Spring Run . . . . .	1 00
Waynesboro . . . . .	27 52

238 17

## Presbytery of Chester.

Chester, 3rd . . . . .	\$ 7 50
East Whiteland . . . . .	4 15
East Whiteland, S. S. . . . .	85
Leeper Memorial . . . . .	4 00
Lansdowne . . . . .	15 00
Media . . . . .	9 75
West London . . . . .	9 19
West Grove . . . . .	12 35

62 79

## Presbytery of Clairon.

Beech Wood . . . . .	\$ 8 11
Reynoldsville . . . . .	18 00
Du Bois . . . . .	14 00
Big Run . . . . .	5 00
Brockwayville . . . . .	3 75
Punxsutawney . . . . .	12 67
Penfield . . . . .	2 00
Greencastle . . . . .	1 00
Pisgah . . . . .	5 00
Summerville . . . . .	1 00
Adrion . . . . .	5 00

75 53

## Presbytery of Erie.

Cambridge Springs . . . . .	\$ 9 00
Mt. Pleasant . . . . .	3 00
Fairfield . . . . .	2 00
Bell Valley . . . . .	4 00
Transfer . . . . .	3 00
East Green, S. S. . . . .	1 00
Mill Village . . . . .	1 00
Mercer, 2nd . . . . .	3 00
North East, 1st . . . . .	10 91
Oil City, 1st . . . . .	15 00
Stoneboro . . . . .	2 00

53 91

## Presbytery of Huntingdon.

Bellefonte . . . . .	\$20 00
Buffalo Run . . . . .	1 00
Burnham, 1st . . . . .	2 50
Clearfield . . . . .	4 28
E. Kishacoquillas . . . . .	11 56
Fruit Hill . . . . .	7 50
Holidaysburg . . . . .	10 00
Huntingdon, 1st . . . . .	13 76
Huntingdon, C. E. . . . .	1 00
Juniata . . . . .	2 00
Lewistown . . . . .	34 35
Logans Valley . . . . .	4 00
Milesburg . . . . .	4 00
Orbisonia . . . . .	1 00
Pine Grove . . . . .	1 00
Shade Gap . . . . .	2 00
Shirleysburg . . . . .	2 00
Spring Creek, S. S. . . . .	10 27
Upper Tuscarora . . . . .	2 00
Westminister . . . . .	15 00
Winburne . . . . .	13 00
Irvona, S. S. . . . .	2 00

164 22

## Presbytery of Kittanning.

Leechburg, 1st . . . . .	\$ 5 00
Indiana . . . . .	19 00
Sraders Grove . . . . .	6 60
Freeport . . . . .	13 00
Worthington . . . . .	6 00
Atwood . . . . .	1 00
Tunnelton . . . . .	3 29
Nebo . . . . .	2 00
Mechanicsburg . . . . .	1 00
Clinton . . . . .	3 41

60 30

Presbytery of Lackawanna.

Dunmore . . . . .	\$10 00
Montrose, H. M. S. . . . .	1 50
Athens . . . . .	5 00
Franklin . . . . .	2 00
Wilkesbarre, 1st S. S. . . . .	5 00
Carbondale. . . . .	10 00
Scranton, 2nd L. H. M. S. . . . .	6 00
Dunmore . . . . .	
Steubenville. . . . .	1 00
Rushville. . . . .	2 00
Montrose . . . . .	20 00
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62 50

Presbytery of Lehigh.

Mahanoy City. . . . .	\$ 1 00
Stroudsburg, S. S. . . . .	2 00
Shennandoah 1st. . . . .	1 00
Easton, South . . . . .	11 30
Easton, 1st. . . . .	25 00
Pottsville, 2nd. . . . .	2 00
Easton, 1st. . . . .	4 00
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46 30

Presbytery of Northumberland.

Montgomery . . . . .	\$ 2 00
Grove, S. S. . . . .	5 00
Williamsport Beth- any. . . . .	1 00
Renovo . . . . .	5 00
Milton, W. H. M. S. . . . .	2 00
Mifflinburg. . . . .	5 00
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20 00

Presbytery of Philadelphia.

Tabor . . . . .	\$ 5 00
Philadelphia Mutch- more Memorial. . . . .	9 50
Union Tabernacle. . . . .	15 00
St. Paul's, S. S. . . . .	19 53
Hebron Mem., S. S. . . . .	1 00
Chamber's Wylie Memorial. . . . .	25 00
Gaston, S. S. . . . .	12 88
Harper Memorial. . . . .	7 00
Covenant, S. S. . . . .	1 00
Kensington, 1st . . . . .	10 00
Union Tab., S. S. . . . .	10 00
Trinity . . . . .	5 00
Susquehanna Ave. . . . .	3 00
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123 61

Presbytery of Philadelphia, North

Oak Lane . . . . .	\$ 1 50
Langhorne . . . . .	3 00
Holmesburg. . . . .	6 30
Lower Providence . . . . .	2 00
Frankford . . . . .	15 00

Germantown, 2nd. . . . .	10 00
Olney. . . . .	2 00
Forestville . . . . .	2 00
Washington Street, C. E. S. . . . .	1 00
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42 80

Presbytery of Pittsburgh.

Pittsburgh, 1st . . . . .	\$40 00
Pittsburgh, 1st. S. S . . . . .	10 00
Bellefield. . . . .	75 00
East Liberty . . . . .	25 00
East Liberty, S. S. . . . .	7 66
Highland . . . . .	45 50
Park Avenue. . . . .	20 00
Point Breeze . . . . .	10 00
Hazelwood . . . . .	10 00
43rd. Street. . . . .	10 00
Tabernacle, S. S. . . . .	10 00
Mt. Washington. . . . .	10 20
Mt. Washington, S. S. . . . .	5 00
South Side . . . . .	2 50
McCandless Ave. . . . .	1 80
Grace . . . . .	2 00
Morningside. . . . .	71
Oakland . . . . .	2 00
Beadling, S. S. . . . .	1 00
Bethany . . . . .	6 50
Bethany, S. S. . . . .	5 35
Bethel, S. S. . . . .	12 00
Bethel, Y. P. S. . . . .	5 00
Bethel, Wo. So. . . . .	1 00
Bethel, Y. L. Miss Band. . . . .	1 00
Charleroi . . . . .	9 00
Chartiers . . . . .	25 13
Carnegie, 1st. . . . .	5 00
Canonsburg, 1st. . . . .	5 00
Canonsburg, Cen- tral . . . . .	14 75
Castle Shannon, S. S. . . . .	1 50
Concord, S. S. . . . .	3 00
Fairview . . . . .	22 00
Forest Grove . . . . .	5 00
Forest Grove, S. S. . . . .	1 00
Hebron . . . . .	5 00
Homestead, 1st. . . . .	5 00
Ingram, 1st. S. S. . . . .	1 47
Knoxville, Y. P. S. . . . .	1 00
Lebanon . . . . .	7 00
Mendelssohn . . . . .	17 50
Monaca . . . . .	2 25
North Branch, Y. P. S. . . . .	3 00
Oakmont. . . . .	10 00
Oakdale. . . . .	5 00
Riverdale, Y. P. S. . . . .	1 50
Raccoon . . . . .	2 00
Slavonic, 1st. . . . .	1 00

Valley . . . . .	11 93	
	<hr/>	484 25
Presbytery of Redstone.		
Connellsville, 1st. . . . .	\$ 9 00	
Dawson. . . . .	5 50	
Dunbar, S. S. . . . .	2 50	
Dunbar, Y. P. S. . . . .	1 00	
Dunbar H. & F.		
Miss. So. . . . .	1 50	
Fayette City . . . . .	8 37	
Fairchance . . . . .	7 00	
Franklin . . . . .	2 00	
Little Redstone. . . . .	14 39	
Long Run, C. E. So. . . . .	1 00	
Mt. Pleasant . . . . .	7 00	
Mt. Washington . . . . .	1 00	
McKeespor. . . . .	12 00	
Sewickley. . . . .	2 00	
Scottdale . . . . .	18 00	
Uniontown, 1st . . . . .	20 60	
Uniontown, 1st. S. S. . . . .	15 00	
Uniontown, 2nd. . . . .	17 36	
	<hr/>	145 22
Presbytery of Shenango.		
Neshannock. . . . .	\$12 00	
Pulaski . . . . .	5 00	
West Middlesex . . . . .	2 70	
Harlansburg . . . . .	4 00	
New Castle, 4th . . . . .	1 25	
Mahonington. . . . .	10 00	
Beaver Falls, 1st		
S. S. . . . .	4 30	
Centre . . . . .	6 00	
Little Beaver . . . . .	3 00	
Leesburg . . . . .	6 00	
Hermon . . . . .	5 00	
Westfield . . . . .	5 00	
Sharon . . . . .	6 50	
	<hr/>	70 75
Presbytery of Washington.		
Burgettstown, 1st. . . . .	\$10 45	
Burgettstown, S. S. . . . .	2 00	
Claysville. . . . .	4 10	
Cross Creek, S. S. . . . .	10 00	
Chester, 1st. . . . .	3 75	
Cross Creek, Y. P.		
S. C. E. . . . .	5 00	
Cove . . . . .	1 00	
East Buffalo . . . . .	9 67	
Fairview . . . . .	2 00	
Frankfort . . . . .	7 00	
Lower Buffalo . . . . .	8 38	
Lower Buffalo, S. S. . . . .	1 40	
Limestone . . . . .	3 00	
Moundsville . . . . .	3 00	
Pigeon Creek . . . . .	6 00	
Upper Buffalo. . . . .	7 80	
Waynesburg, S. S. . . . .	1 84	
Washington, 2nd. . . . .	29 44	
Washington, 1st. . . . .	51 30	

West Alexander . . . . .	12 00	
	<hr/>	179 13
Presbytery of Westminster.		
York, 1st . . . . .	\$63 03	
Bethany, S. S. . . . .	4 52	
Slate Ridge. . . . .	2 00	
Little Britain . . . . .	5 00	
Stewartstown. . . . .	5 00	
Westminster. . . . .	3 00	
	<hr/>	82 55

SYNOD OF SOUTH DAKOTA.

Presbytery of South Dakota.	
Emery. . . . .	1 00

SYNOD OF TENNESSEE.

Presbytery of Holston.	
Mt. Bethel . . . . .	\$ 2 70
Johnson City. . . . .	2 00
Mt. Bethel W. S. . . . .	2 30
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	7 00

Presbytery of Kingston.	
Lansing. . . . .	\$ 2 50
Sherman Heights. . . . .	4 00
Huntsville . . . . .	3 00
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	9 50

Presbytery of Union.	
Dandridge . . . . .	\$ 3 00
Shannondale . . . . .	8 00
Knoxville 4th. . . . .	3 80
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	14 80

SYNOD OF TEXAS.

Presbytery of Austin.	
Austin. . . . .	\$ 3 50
Nome. . . . .	50
Raywood . . . . .	50
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	4 50

SYNOD OF UTAH.

Presbytery of Utah.	
Kaysville . . . . .	2 00

SYNOD OF WASHINGTON.

Presbytery of Alaska.	
Thlinget. . . . .	40

Presbytery of Puget Sound.	
Brighton, Y. P. S. . . . .	1 00

Presbytery of Walla Walla.	
Lapwai . . . . .	\$ 5 00
Prescott. . . . .	1 00
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	6 00

SYNOD OF WEST VIRGINIA.

Presbytery of Grafton.	
Fairmont S. S. . . . .	\$ 1 75
French Creek. . . . .	2 00
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	3 75



Presbytery of Parkersburg.  
 Ebenezer . . . . \$ 1 00  
 Da Bree . . . . . 2 00  
 Hughes River . . . 3 00

6 00

Presbytery of Wheeling.  
 Wheeling, 2nd . . \$ 5 00  
 Wheeling, 2nd S. S . 1 00  
 New Cumberland. 3 00  
 Wheeling, 3rd . . . 3 00

12 00

SYNOD OF WISCONSIN.

Presbytery of La Crosse.  
 North Bend . . . . 2 00

Presbytery of Madison.  
 Reedsburg . . . . 8 53

Presbytery of Milwaukee.  
 Stone Bank . . . . 1 04

Presbytery of Winnebago.  
 Wausau . . . . . 2 00

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Rev. George Alexander, D. D. . . . 10 00  
 Arkansas W. C. T. U. . 1 50  
 A Philadel'ia Friend . 7 50  
 Mrs. A. W. Beall . . . 1 00  
 Rev. C. H. Bierkemper . 1 00  
 Rev. A. A. Bird . . . 1 00  
 Mrs. J. S. Craft . . . 1 00  
 Miss M. Conaway. . . 1 00  
 Mr. and Mrs. J. Milton Colton . . . . 100 00  
 Mrs. M. E. Culbertson . 1 00  
 Chicago D. R. H. . . . 1 00  
 Coldwater Independ't . 4 75  
 Rev. D. Stuart  
 Dodge, D. D. . . . . 50 00

H. P. Faris . . . . . 75 00  
 Friends, Markleton, Pa . 5 00  
 Mrs. Eliza B. Griggs . 2 00  
 Rev. T. M. Hartman . 6 00  
 Rev. Oliver Hemstreet . . . . . 20 00  
 Miss Bertha K. Jackson . . . . . 1 00  
 Rev. David A. Jewell . 1 00  
 Rev. Albert B. King . 5 00  
 Rev. J. W. Little . . . 1 00  
 Mrs. Victoria Lorbee . 25  
 John Z. Miller . . . . 1 00  
 E. H. Molly . . . . . 25 00  
 E. F. Mundy . . . . . 2 00  
 Rev. R. V. Muir . . . . 1 00  
 Mrs. Wm. McEwan . . . 1 00  
 Mrs. J. C. McDowell . 2 00  
 Rev. B. E. Prugh, D. D. . 2 00  
 Rev. W. L. Rowand . . 1 00  
 Rev. E. H. Sayre . . . 2 00  
 Mrs. F. A. Scott . . . . 1 00  
 Mrs. E. Y. Van Meter . 2 50  
 Mrs. Ellen M. Watson . 51 00  
 Mrs. Anna M. Waters . 2 00  
 W. A. Wallace . . . . . 1 00  
 The Misses Webb . . . 10 00  
 C. West . . . . . 2 50  
 Miss Cora F. Wood . . . 25  
 James Wilson . . . . . 5 00  
 Rev. C. W. Wycoff, D. D. . 5 00  
 Woman's Home Missionary Society Allegheny and Pittsburgh Presbytery's by Mrs. V. C. Euwer . 25 00  
 Presbyt'n Woman's Temperance Association, Philadelphia, Pa. . . . . 30 00

## CREDIT.

By Paid Rev. W. J. Johnson for services rendered the Committee at the Assembly at Buffalo . . . . .	\$ 75.00	
By Paid Rev. John F. Hill, D. D., for services rendered the Committee as Corresponding Secretary . . . . .	500.00	
By Paid Prof. Charles Scanlon, A. M., for services rendered the Committee as Field Secretary . . . . .	1333.30	
By Paid Rev. R. W. Holman for services rendered the Committee as Temperance Evangelist . . . . .	175.00	
By Paid Mr. S. D. Fitchie for services rendered the Committee as advance Agent for Prof. Scanlon . . . . .	225.00	
By Paid traveling expenses of Prof. Scanlon . . . . .	418.47	
By Paid traveling expenses of Mr. S. D. Fitchie . . . . .	188.42	
By Paid traveling expenses of Corresponding Secretary, Treasurer, members of the Committee and other persons, incurred attending the meetings of the Committee, Synodical, Presbyterial and Convention Assemblies . . . . .	183.45	
By Paid Duncan Printing Company for printing Annual Report for 1904 and for literature . . . . .	796.10	
By paid Dermitt Printing Company for printing literature and office stationery . . . . .	190.25	
By paid Rev. W. H. Roberts for our proportion of the expense of binding Minutes of the General Assembly . . . . .	59.92	
By Paid The Assembly Herald . . . . .	29.39	
By Paid the New Voice for 2500 copies of a special edition . . . . .	37.50	
By Paid postage account . . . . .	282.40	
By Paid rent of office . . . . .	196.66	
By Paid Rev. V. Losa for literature for foreign-speaking people . . . . .	20.00	
By Paid for office furniture . . . . .	44.00	
By Paid for office expenses, clerk hire and administrative expense . . . . .	257.09	\$4009.95
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BALANCE ON HAND MAY 1st, 1905 . . . . .		\$ 776.00

## Temperance Action of the General Assembly at Winona Lake, Ind., 1905.

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Resolved: First—That we recommend that the General Assembly authorize its Permanent Committee on Temperance to address a memorial to the President, asking that by diplomatic communication with the British government, our government exert its influence toward securing for China release from the British opium treaty.

Resolved: Second—We recommend that an earnest protest be made against the great injustice done by the Federal Government in permitting the federal tax receipt to be issued to persons engaged in the illicit sale of alcoholic liquors in prohibition states and communities; also against such Interstate Commerce regulations as permit the importing of liquors into prohibition states or local option districts, thus defeating the expressed will of the people.

Resolved: Third—That we ask the General Assembly to recommend again the observance of a Temperance Day on the Third Sabbath of October, or at such other date as may be found most convenient.

Resolved: Fourth—That we respectfully ask the General Assembly to direct that the treasury of its Permanent Committee on Temperance shall receive a share of miscellaneous or undesignated offerings, wherever possible, equal to one per cent. of the whole amount.

Resolved: Fifth—That the General Assembly instruct its Permanent Committee to co-operate with other bodies in petitioning Congress to prohibit liquor selling in all government buildings and upon all government premises, and also on all ships of the navy where it is now excluded only by an order of a former Secretary.

Resolved: Sixth—That we ask the General Assembly to make requisition on its Board of Publication and Sunday School work for printed matter for the use of its Permanent Committee on Temperance to the value of \$1,000.

Resolved: Seventh—That the Permanent Committee be empowered to seek the co-operation of other bodies to secure such legislation as will make it a penal offense to prepare or offer for sale any patent or proprietary medicine without a label attached on which shall be plainly printed the per centage of alcohol in said medicine.

Resolved: Eighth—That the stated clerk be instructed to confer with the Committee as to the insertion of a column in the minutes of the General Assembly for the contributions to the Assembly's Permanent Committee on Temperance; and that the churches be called upon to make annual contributions to the same. (See minutes General Assembly 1902, 9-10)

Resolved: Ninth—That the terms of service of the following members of the Permanent Committee having expired, viz: Rev. J. P. Calhoun, D. D., Rev. A. R. Van Fossen, Mr. R. V. Johnson, Paul H. Gaither, Esq., we recommend that the first three above named be elected to succeed themselves, and Mr. Robert A. McKinney be elected to succeed Mr. Gaither, who desires to be excused from further service.

Resolved: Tenth—That the Assembly urges the management of our educational institutions to discourage, and as far as practicable, to prohibit the use of liquor by their students and at all social functions.

Resolved: Eleventh—That the General Assembly instruct its Committee to co-operate in securing the passage of a bill similar to what was known as the "Gallinger-Stone amendment" passed by the United States Senate when the question of statehood for Oklahoma and other territories shall come before that body.

Resolved: Twelfth—That the Permanent Committee be instructed to send the Deliverances of the General Assembly on Temperance to all the churches.

Resolved: Thirteenth—That the Permanent Committee on Temperance be recommended to the churches for not less than \$10,000 for the work of the coming year.

Resolved: Fourteenth—That after having carefully examined the books and papers of the Treasurer and Secretary of the Permanent Committee on Temperance, which we find well kept and plainly written, we recommend their approval, and the adoption of their report to the General Assembly.

Resolved: Fifteenth—That the Permanent Committee be permitted to name twenty-four (24) persons throughout the various Synods who shall be advisory members of the Committee.

Resolved: Sixteenth--That we deprecate the policy wherever in existence of the administration of colleges or universities which permits undergraduates to drink intoxicating liquors at any place of resort.

Resolved: Seventeenth—That this Assembly discourage the use of tobacco in all forms. Especially the manufacture and sale of cigarettes.







### 5. Church Erection.

*President*—Rev. DAVID MAGIE, D.D., Paterson, N. J.  
*Corresponding Secretary*—Rev. ERSKINE N. WHITE, D.D.  
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*Secretary*—Rev. JAMES STUART DICKSON, D.D.  
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*Secretary*—Rev. WM. H. HUBBARD, D.D., LL.D., Auburn, N. Y.  
*Treasurer*—Mr. JOHN SINCLAIR, No. 1 Broadway, New York, N. Y.

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Rev. JOHN DIXON, D.D., Mr. WM. H. SCOTT.  
*Office*—1328 Chestnut St., Philadelphia, Pa.

## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Chas. W. Hand, <i>Treas.</i>
2. College Board,	February,	E. C. Ray, "
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	E. P. Cowan, "
8. Home Missions,	November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev. LOUIS F. BENSON, D.D., Philadelphia, Pa. *Treasurer*: Dr. B. K. LUDWIG, Ph.D., Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.













